

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA - THURSDAY, SEPTEMBER 28, 2017
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
4:00 PM**

NEW BUSINESS

1. Presentation of Special Event Business License Application - *Bramberi Farms- Farmers Market* - Jason Streetman, Planning & Development Director
2. Presentation of Special Event Business License Application - *Mountain Ice, Inc.* - Jason Streetman, Planning & Development Director
3. Presentation of Capital Improvements Element 2017 Annual Update - Jason Streetman, Planning & Development Director
4. Board Appointments:
 - a. **Avita Board**
 - i. Jessica Douglas- *Replacing Joe Hirsch* (Term: October 2017 through December 2020)
 - b. **Development Authority of Dawson County**
 - i. Tara Hardwick- *Replacing Steve Melching* (Term: October 2017 through December 2020)
5. County Manager Report
6. County Attorney Report

Backup material for agenda item:

1. Presentation of Special Event Business License Application - *Bramberi Farms- Farmers Market* - Planning & Development Director Jason Streetman

Special Event Business License Application

TMP 114-004 Acreage of the request _____

ZONING OF THE PROPERTY CHB

911 Street address of property: 800 Hwy. 400 South, Dawsonville

Submittal Date 9-15-17 Time 10:13 am pm Rec'd. By [Signature]

Board of Commissioners Work Session Date: 9-28-17 4:00 PM
(if applicable) Staff initials

Board of Commissioners Meeting Date: 10-5-17 6:00 PM
(if applicable)

Applicant Information (Authorized Representative)

Printed Name Joern Seigies - Bramberi Farms Gardens

Address 19 Pierces Pond Road

Murrayville, GA 30564

Phone 706-300-4920

Email Address joern@bramberi farms.com

Status Owner Authorized Agent Lessee Option to purchase

NOTE: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

Property Owner Information

Name North Georgia Premium Outlets

Address 800 Highway 400 South, Suite 695

Dawsonville, GA 30534

Phone 706-216-3609

Property Information

911 Street Address of Property 800 Highway 400 South, Dawsonville, GA 30534

Directions to Property _____

Tax Map & Parcel # (TMP) 114-004

Land Lot(s) _____ District _____ Section _____

Commission District # _____

Subdivision Name _____ Lot # _____

Current Zoning CHB Current Use of Property Outlet Mall
(Example: residence, farm, commercial)

SURROUNDING ZONING:

North CTR South CHB
East CPCD West RA

PROPOSED ACCESS:

Access to the development will be provided from:

Road Name Highway 400 South Entrance

Type of Road Surface _____

SITE PLAN: Attach detailed site plan.

Site plan notes: _____

Requested Action & Details of Proposed Use

Special Event Business License for Farmers Market

DATE (S) OF THE EVENT October 2017, Saturdays 11-2, Tuesdays 2-6

Anticipated Attendance 500 +

Existing Utilities: Water Sewer Gas Electric

Number of Parking Spaces 3000

Number of Maintenance Personnel: 1

Nearest Emergency Medical Clinic: Urgent Care Center at Northside

Distance to Clinic: 1 block

Total # of Toilet Fixtures Provided: restrooms on property

Total # of Public Water Fountains: 7

Proposed Hours of Operation: ~~MT~~ Tuesday 2pm - 6pm.
(See page 5 for times not permitted to operate.)

Sat 11 am - 2 pm

Sun N/A

Is there a charge for admission, a ticket, or a tour? Yes No

Is there a temporary tent structure? Yes No
If yes, what is the square footage? 10' x 10' canopies

Are food vendors participating in the event? Yes No
If yes, are they licensed by the Environmental Health Department? Yes No
(Provide copy of licenses)

If yes, how many vendors will participate? 10

Will alcohol be served or sold during the event? Yes No
If yes, what type? Beer Wine Liquor

Requested Action & Details of Proposed Use
(Continued)

Is there any potentially dangerous or hazardous activity? Yes No
If yes, please describe _____

Will any national or local celebrity be participating in the event? Yes No
If yes, provide name and describe type of participation _____

Will there be any media coverage? Yes No
If yes, provide name(s) of media and describe type of coverage _____

Do you foresee any unusual or excessive burden on the Sheriff's Department, Emergency Services, County Marshal, or other county personnel? Yes No
If yes, describe _____

Not that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.


STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) Joern Seigies, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

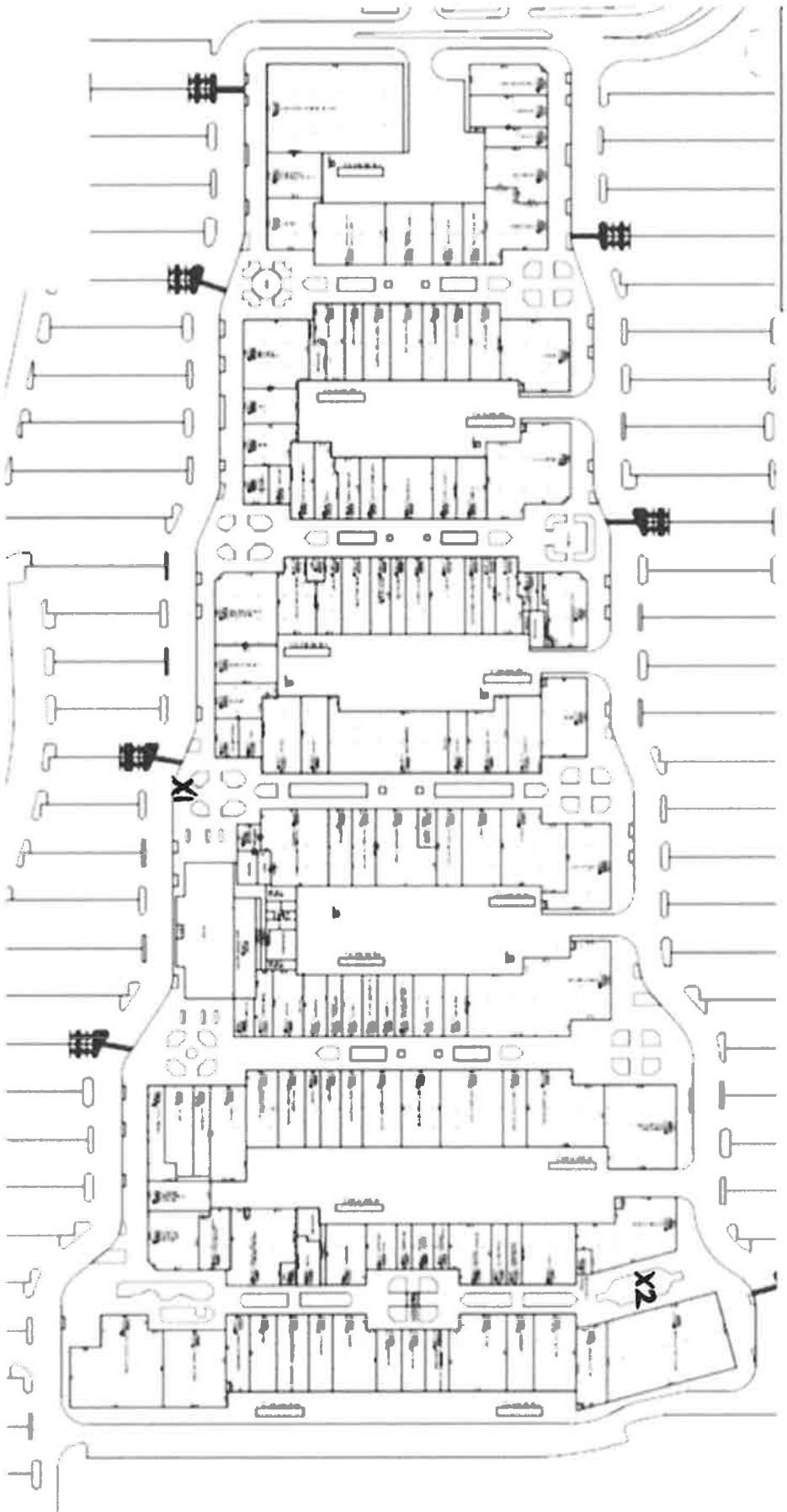

Applicant's Signature

I HEREBY CERTIFY THAT Joern Seigies SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 15 DAY OF September 2017


Gretchen J. Primm
Notary Public
County of Dawson
State of GA
My Comm Expires 4/22/18

FOR OFFICE USE ONLY:	APPROVALS:	DATE:
Chairman, Commissioners	Board of	_____
Sheriff		_____
Emergency	Services	_____
Environmental	Health	_____
County Marshal		_____
Planning	Director	_____
County Manager		_____



North Georgia Premium Outlets
 800 Highway 400 South
 Dawsonville, GA 30534
 www.simon.com
SIMON
 PREMIUM OUTLETS

Outdoor Food Court - X1 - Primary Location, October 2017 Farmers Market
 Nike/Under Armour - X2 - Alternate Location, October 2017 Farmers Market

Joern Seigies
Bramberi Farm & Gardens
19 Pierces Pond Rd
Murrayville, GA 30564
706-300-4920
joern@bramberifarm.com

September 14, 2017

Dawson County Planning and Development
25 Justice Way
Suite 2322
Dawsonville, GA 30534

Subject: Letter of Intent for Farmers Market at North Georgia Premium Outlets

Dear Sir/Madam:

I am hereby submitting this Letter of Intent for consideration of a Farmers Market to be held at the North Georgia Premium Outlets during the month of October. The Market is scheduled every Tuesday from 2pm to 6pm and every Saturday from 11am to 2pm on the sidewalk area of the North Georgia Premium Outlets and will be part of their normal daily activity.

I will be the market manager and we are expecting between five and ten vendors for each October date. Products that are proposed to be offered for sale include fresh fruits and vegetables, plants, flowers, baked goods, honey and eggs. All vendors will have the appropriate permits and regulatory approvals needed to sell their products.

A permission letter from the owner to hold this event is attached.

Please let me know if you have any questions about this proposed event. I can be reached at the phone and email contacts listed above.

Sincerely,



Joern Seigies

cc: Shelley Korenbrot, North Georgia Premium Outlets


**NORTH GEORGIA
PREMIUM OUTLETS®**
A SIMON CENTER

September 13, 2017

Bramberi Farm & Gardens
19 Pierces Pond Road
Murrayville, GA 30564

Joern Seigies:

North Georgia Premium Outlets gives you permission to host a Farmer's Market event on property in the designated area described in the agreement from October 1 – 31, 2017.



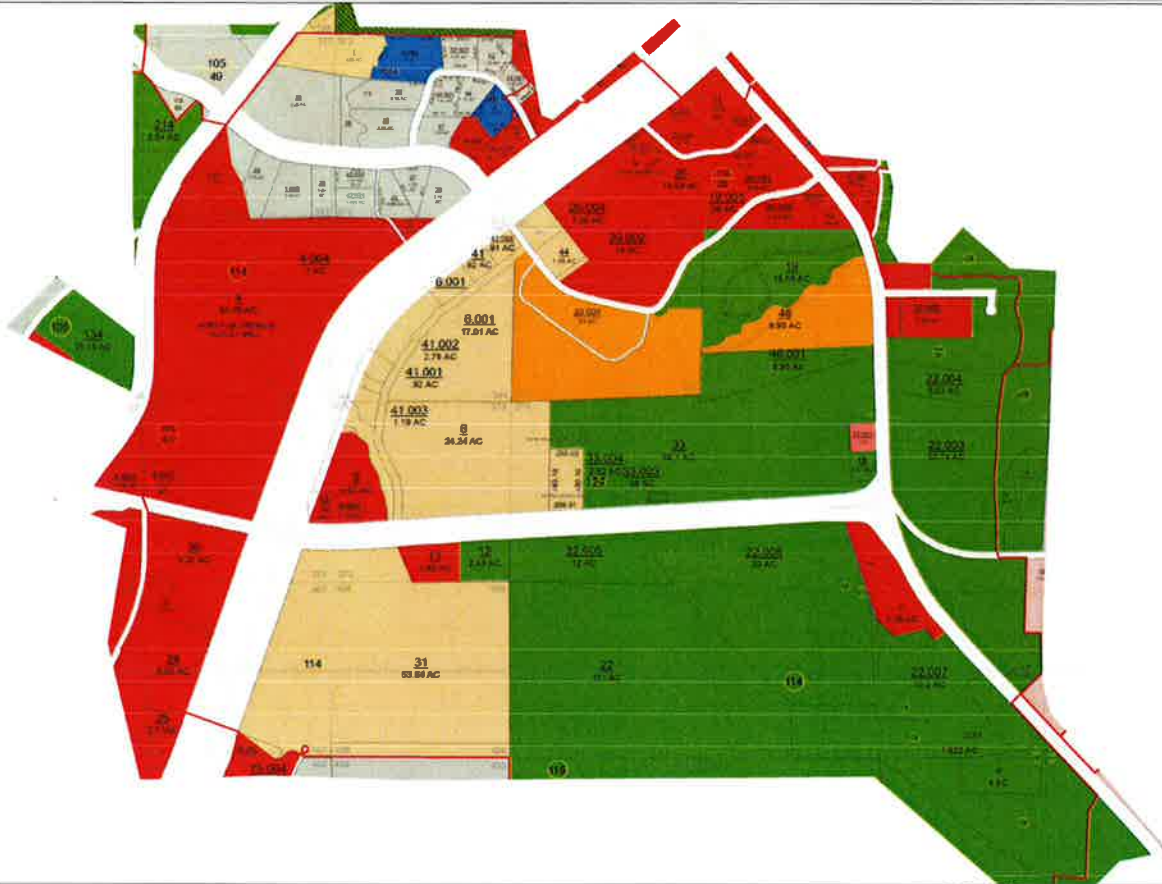
Shelley Korenbrot
Director of Marketing & Business Development
North Georgia Premium Outlets

800 Highway 400 South, Suite 695
Dawsonville, GA 30534
T 706.216.3609 F 706.216.3612
Shelley.Korenbrot@simon.com

*Sworn & signed before me this 13th day of September,
2017.*

*Gretchen J. Primm
Gretchen T. Primm*

*My Commission Expires
April 22, 2018*



DAWSON COUNTY, GEORGIA
114

DAWSON COUNTY, GEORGIA
114

Scale 1" = 400'
Page 127 of 162
MAP 114





Overview



Legend

-  Parcels
-  Roads

Parcel ID	114004	Owner	CHelsea GCA REALTY	Last 2 Sales			
Class Code	Commercial		CPG PARTNERS LP	Date	Price	Reason	Qual
Taxing District	UNINCORPORATED		P O BOX 6120	6/9/1995	\$100000	LM	Q
	UNINCORPORATED		INDIANAPOLIS IN 46206	6/9/1995	\$200000	LM	Q
Acres	61.79	Physical Address	800 HWY 400 S				
		Assessed Value	Value \$45412768				

(Note: Not to be used on legal documents)

Date created: 9/15/2017
 Last Data Uploaded: 9/11/2017 3:03:12 PM

 Developed by
 The Schneider Corporation

Dawson County, Georgia Board of Commissioners

Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable revisions and deadlines established in O.C.G.A. § 13-10-90.

I hereby declare under penalty of perjury that the foregoing is true and correct.

Joern Seigies

Printed Name of Exempt Private Employer

[Handwritten Signature]

Signature of Authorized Officer or Agent

Printed Name and Title of Authorized Officer or Agent

Subscribed and Sworn to me in the City of Dawsonville, GA (state) on this
the 15th day of September, 2017.

[Handwritten Signature]

NOTARY PUBLIC

My Commission Expires:



Backup material for agenda item:

2. Presentation of Special Event Business License Application - *Mountain Ice, Inc.* - Jason Streetman, Planning & Development Director

Special Event Business License Application

TMP 114004 Acreage of the request 6.07

ZONING OF THE PROPERTY CHB

911 Street address of property: 800 HWY 400 SOUTH

Submittal Date 9-6-17 Time 10:00 am pm Rec'd. By [initials] Staff initials

Board of Commissioners Work Session Date: 9-28-17
(if applicable)

Board of Commissioners Meeting Date: 10-5-17
(if applicable)

Applicant Information (Authorized Representative)

Printed Name Lloyd Freeman President Mountain Ice, INC.

Address 28 Meadows Ct.

Dawsonville, GA. 30534

Phone 770-616-2503

Email Address mountainicega@outlook.com

Status Owner Authorized Agent Lessee Option to purchase

NOTE: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

Property Owner Information

Name Chelsea GCA Realty/CPG Partners LP

Address P.O. Box 6120

Indianapolis, IN. 46206

Phone 706-216-3611

Property Information

911 Street Address of Property 800 Hwy 400 S

Directions to Property Corner of Hwy 400S and Dawson Forest Road

Tax Map & Parcel # (TMP) 114004

Land Lot(s) 312 District 01 Section _____

Commission District # 04 JULIE NIX

Subdivision Name N/A Lot # N/A

Current Zoning CHB Current Use of Property Commercial
(Example: residence, farm, commercial)

SURROUNDING ZONING:

North CIR

South C-HB

East CPCD

West RA

PROPOSED ACCESS:

Access to the development will be provided from:

Road Name Hwy 400S and Dawson Forest Rd.

Type of Road Surface Asphalt

SITE PLAN: Attach detailed site plan.

Site plan notes: location of event site will be in the most SE parking lot

Requested Action & Details of Proposed Use

Special Event Business License for Seasonal Iceskating Rink

DATE (S) OF THE EVENT Nov. 17, 2017 - Jan 5, 2018

Anticipated Attendance 10,000

Existing Utilities: Water Sewer Gas Electric

Number of Parking Spaces 3137

Number of Maintenance Personnel: 2

Nearest Emergency Medical Clinic: Northside Urgent Care - 81 Northside Dawson Dr.

Distance to Clinic: 1 block

Total # of Toilet Fixtures Provided: 1 as required

Total # of Public Water Fountains: N/A

Proposed Hours of Operation: M-F 9am - 10pm
(See page 5 for times not permitted to operate.) Sat 10am - 11pm
Sun 11am - 8pm

Is there a charge for admission, a ticket, or a tour? Yes No

Is there a temporary tent structure? Yes No
If yes, what is the square footage? 3,200

Are food vendors participating in the event? | Yes | No
If yes, are they licensed by the Environmental Health Department? Yes No
(Provide copy of licenses)
If yes, how many vendors will participate? _____

Will alcohol be served or sold during the event? | Yes No
If yes, what type? Beer Wine Liquor

Requested Action & Details of Proposed Use
(Continued)

Is there any potentially dangerous or hazardous activity? Yes No
If yes, please describe Ice skating please see accompanying
document

Will any national or local celebrity be participating in the event? Yes No
If yes, provide name and describe type of participation _____

Will there be any media coverage? Yes No
If yes, provide name(s) of media and describe type of coverage _____
local media advertising

Do you foresee any unusual or excessive burden on the Sheriff's Department, Emergency Services, County Marshal, or other county personnel? Yes No
If yes, describe _____

Not that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

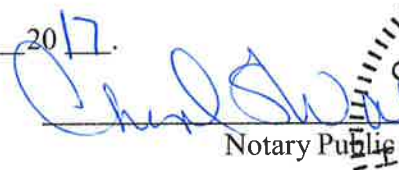
STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) Lloyd Freeman, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

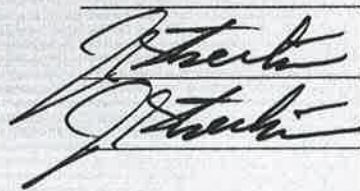

Applicant's Signature

I HEREBY CERTIFY THAT Lloyd Freeman SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 8 DAY OF August 2017.


Notary Public



FOR OFFICE USE ONLY:	APPROVALS:
Chairman, Commissioners	Board of _____
Sheriff	_____
Emergency	Services _____
Environmental	Health _____
County Marshal	_____
Planning	Director  _____
County Manager	_____

PROPERTY OWNER AUTHORIZATION

SEE ATTACHED
LETTER

I / we _____ hereby swear that I /
we own the property located at (fill in address and / or tax map & parcel #):

Address: 800 Hwy 400 S

TMP: 114 004

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of a business license for a special event held on this property. I understand that any license granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application.

Printed Name of applicant or agent MOUNTAIN ICE, Inc

Signature of applicant or agent [Signature] Date 8/10/17

Mailing address 28 MEADOWS CT

City, State, Zip DAWSONVILLE, GA, 30534

Telephone Number 770-616-2503

Printed Name of Owner(s) _____

Signature of Owner(s) _____ Date _____

Notary Public _____ Date _____



Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



August 10, 2017

Mountain Ice Inc.

28 Meadows Ct.
Dawsonville, GA 30534
c/o Lloyd Freeman

Dear Mr. Freeman:

North Georgia Premium Outlets gives you permission to host an ice skating rink in the parking lot of the center in the designated area described in the agreement from November 17, 2017 - January 5, 2018.

Sincerely,

Shelley Korenbrot
Director of Marketing & Business Development
North Georgia Premium Outlets

800 Highway 400 South, Suite 695
Dawsonville, GA 30534
T 706.216.3609 F 706.216.3612
Shelley.Korenbrot@simon.com

Notary Public Gretchen T. Primm
County of Dawson Gretchen T. Primm
State of Georgia My Commission Expires 4/22/18

Mountain Ice, Inc.
Lloyd Freeman
28 Meadows Court
Dawsonville, GA 30534

Wednesday, August 9, 2017

Billy Thurmond and Commissioners
25 Justice Way, Suite 2313
Dawsonville, GA 30534

Letter of Intent

Re: Proposed Seasonal Ice Skating Rink at North Georgia Premium Outlets

Dear Chair Thurmond and the Commissioners,

The population increase, current housing market, and visual traffic increase proves the positive reception of the Dawson county community and surrounding cities in regards to the recent expansion in retail locations in our area. We propose a seasonal ice skating rink in an existing parking lot at the North Georgia Premium Outlet Mall as an activity to generate a family friendly experience to those visiting the North Georgia area, as well as local citizens.

The anticipated impacts on the community area as follows.

Security: No additional impact anticipated. North GA Premium Outlets provides private security.

Health: While ice skating does have the potential for injury, studies show the risk of injury to be less than 1/3 of 1% of participants. (Please see attached study.) However, exercise and happiness are a few the increased health benefits of ice skating.

Law Enforcement: No additional impact anticipated.

Emergency Services: Little to no impact anticipated.

Please note, there are 3 quick care medical centers within 2.5 miles of proposed ice skating rink, with Northside Urgent Care being 1 block away.

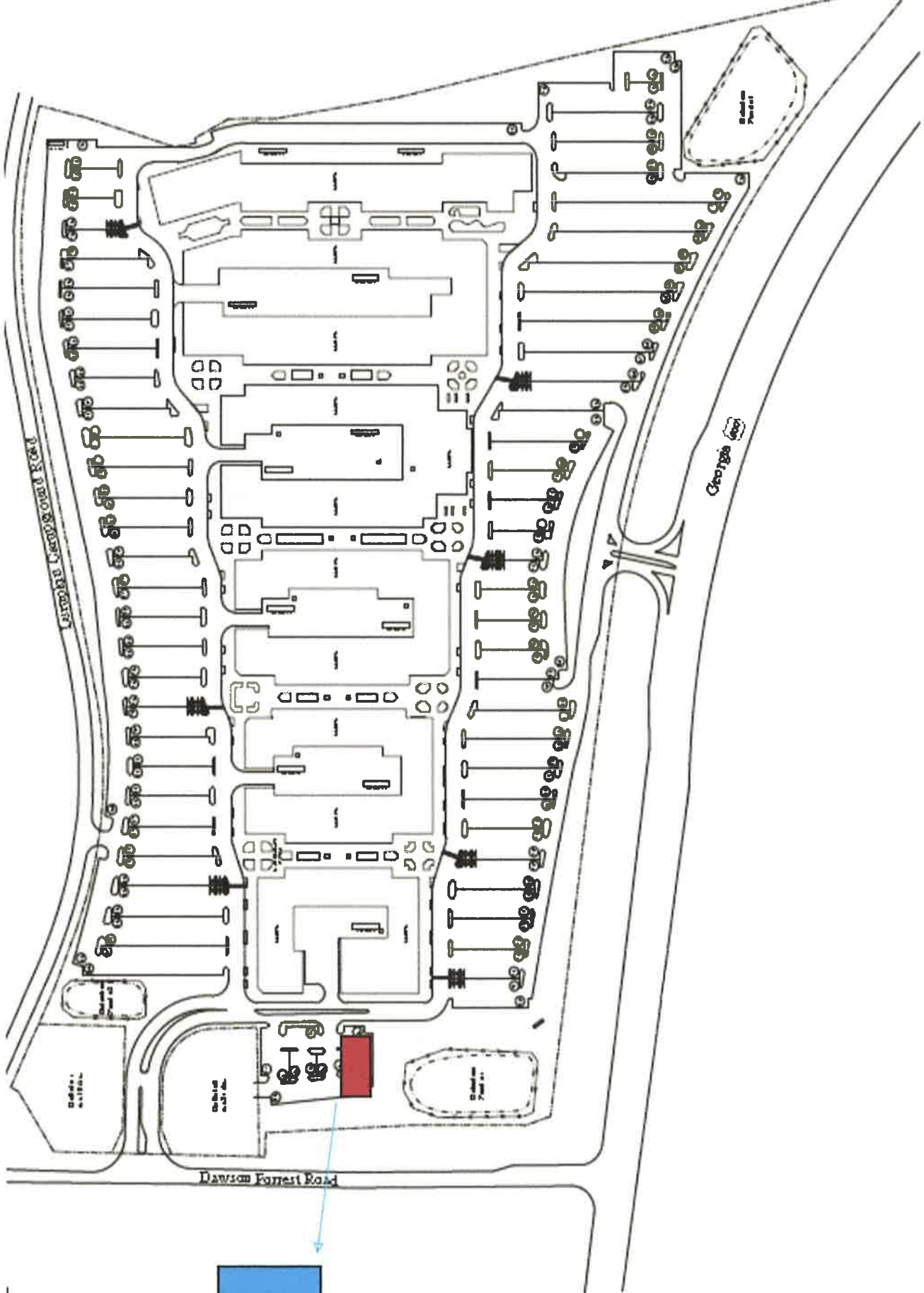
Utilities: No additional impact, use of existing infrastructure.

Roads: No increased impact beyond the normal seasonal traffic.

Sincerely,



Lloyd Freeman - Owner Mountain Ice, Inc.



measured this
for 50 X 70

North Georgia Premium Outlet
800 Highway 400 South
Dawsonville, GA 305
CORP P

Project Data
1:500 CL
TO ALL PARKING SPACES
SPACES 1000 56 OF CL
94.1 100
50.00
5.70



Site Plan






Legend
 □ Parcels
 — Roads

Parcel ID	114 004	Owner	CHELSEA GCA REALTY	Last 2 Sales		
Class Code	Commercial		CPG PARTNERS LP	Date	Price	Reason Qual
Taxing District	UNINCORPORATED		P O BOX 6120	6/9/1995	\$100000	LM Q
	UNINCORPORATED		INDIANAPOLIS IN 46206	6/9/1995	\$200000	LM Q
Acres	61.79	Physical Address	800 HWY 400 S			
		Assessed Value	Value \$45412768			

(Note: Not to be used on legal documents)

Date created: 8/15/2017
 Last Data Uploaded: 8/14/2017 3:05:12 PM

 Developed by
 The Schneider Corporation

78

Dawson County, Georgia Board of Commissioners

Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable revisions and deadlines established in O.C.G.A. § 13-10-90.

I hereby declare under penalty of perjury that the foregoing is true and correct.

Lloyd Freeman
Printed Name of Exempt Private Employer

[Signature]
Signature of Authorized Officer or Agent

Lloyd Freeman Pres.
Printed Name and Title of Authorized Officer or Agent

Subscribed and Sworn to me in the City of Dawsonville, Ga (state) on this
the 8th day of August, 2018

[Signature]
NOTARY PUBLIC

My Commission Expires: June 22, 2020



Dawson County Marshal's Office

25 Justice Way, Suite 2322

Dawsonville, GA 30534

Phone: 706-344-3232

Permit #: 201721323

Employee Permit

Issue Date: 08/15/2017

Expires: 08/15/2018



Name: Lloyd C Freeman Jr

Company: Mountain Ice Inc

Address:

, GA

Phone: (770)616-2503

Fees / Payments:

Fee: Background Check

8/15/17 Cash

\$20.00

The permit required by this ordinance shall be issued for a period of one calendar year from the date of the original application. Employee permits are issued for work for specific licensed establishment as indicated on the employee permit application and may not be issued at another licensed establishment. The permit must be either on the premises or in the possession of the individual to whom it is issued while that individual is working at the licensed establishment. This permit must be available for inspection by members of the Sheriff's Office, the Marshal's Office or the County Commissioner's staff.

This permit approved by:

Sgt J. Parr

Date:

8-24-17

08/14/2017

Receipt for Dawson County Environmental Health Fees

Paid By: LLOYD FREEMAN

Service Location: Parcel Number:
800 HWY 400 S
DAWSONVILLE, GA 30534

Fee Type	Fee	Quantity	Subtotal
TEMPORARY TOILET PERMIT	\$50.00	1	\$50.00
Total Fees			\$50.00
Total Charges			\$50.00

Payment Type	Amount
Charge	\$50.00
Payment Total	\$50.00
Remaining Owed by 09/13/2017	\$0.00
Received By: Mary Tritt	Date Received: 08/14/2017

Thank you for your payment.

Certificate of Flame Resistance



Registered Fabric
or Concern Number

F-12123

Issued By:

Trivantage, LLC

1831 North Park Ave.

Glen Raven, NC 27217



Date treated or manufactured:

02/15/2016

This is to certify that the materials described below have been treated with a flame-retardant chemical or are inherently nonflammable.

FOR: ALL SEASON PARTY RENTAL

ADDRESS: 5050 KANSAS AVE

CITY: KANSAS CITY

STATE: KS 66106

Certification is hereby made that: (Check "a" or "b")

- (a) The articles described at the bottom of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used: _____

Chemical Registration #: _____

Method of application: _____

- (b) The articles described at the bottom of this Certificate are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

Trade Name of flame-resistant
fabric or material used: _____

RENTERS CHOICE 16 OZ

Registration #: F-12123

The Flame-Retardant Process Used Will Not Be Removed By Washing

ALBERT E JOHNSON

VICE PRESIDENT, BUS. DEVELOPME

Name of Applicator or Production Superintendent

Title

RCN #

0000000001032710141 000000000

CUSTOMER ORDER NO.

lesly

CUSTOMER INVOICE NO.

1121057

YARDS OR QUANTITY

1000.00

DESCRIPTION

Renter's Choice Blackout 61" 16-oz White (Standard Pack 100
Yards)

ITEM NUMBER

968340

We hereby certify the above to accurately reflect the information contained within a "CERTIFICATE OF FLAME RESISTANCE" issued to Trivantage, LLC from the registrant set forth above. A copy of the original Certificate of Flame Resistance is available upon request to Trivantage, LLC and the registration information set forth above is on record with the California State Fire Marshal.

MAILING ADDRESS

ALL SEASON PARTY RENTAL
5050 KANSAS AVE

28

KANSAS CITY KS 66106

Dawson County Environmental Health

Temporary Toilet Permit

8/14/2017

DATE ISSUED

8/14/2018

DATE EXPIRED

042-TT-2017-05132

PERMIT NUMBER

Temporary Toilet Permit

MOUNTAIN ICE, INC

(Applicant)

to maintain an approved Temporary Toilet Facility

Located at

800 HWY 400 S, DAWSONVILLE, GA 30534

Additional locations serviced: _____

This permit indicates that this Temporary Toilet has been registered with the Dawson County Health Department for compliance with the Temporary Toilet Facilities Resolution of the Dawson County Board of Health. This permit is valid for a period of one year from date of issue and only for the location indicated above. Movement of the Toilet to another location voids this permit.

Bill Ringle

Issuing Official

(STAMP)
PAID

AUG 14 2017

DAWSON CO. ENVIRONMENTAL
HEALTH DEPT.

TO BE DISPLAYED on ALL SERVICED SITES

25 Justice Way Suite 1222
Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
16246 Year-Bill No 2016 - 2494	114 004 / 001 LL 312 344 345 371 372 LD 13-S FMV: \$44,038,506.00	421,290.00	0.00 Fees 0.00	0.00	421,290.00	421,290.00	0.00
						Paid Date 11/21/2016 13:32:25	Current Due 0.00
Transactions:	16246 - 16247 Totals	421,290.00	0.00	0.00	421,290.00	421,290.00	0.00

Paid By :

NORTH GEORGIA PREMIUM
OUTLETS

Cash Amt: 0.00
Check Amt: 0.00
Charge Amt: 0.00
Change Amt: 0.00
Refund Amt: 0.00
Overpay Amt: 0.00

CHELSEA GCA REALTY
CPG PARTNERS LP
P O BOX 6120
INDIANAPOLIS, IN 46206

Check No
Charge Acct



**GEORGIA
CORPORATIONS
DIVISION**

GEORGIA SECRETARY OF
STATE
BRIAN P. KEMP

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	Mountain Ice, Inc	Control Number:	17087323
Business Type:	Domestic Profit Corporation	Business Status:	Active/Compliance
NAICS Code:	Arts, Entertainment, and Recreation	NAICS Sub Code:	Amusement and Theme Parks
Principal Office Address:	28 Meadows Ct, Dawsonville, GA, 30534, USA	Date of Formation / Registration Date:	8/9/2017
State of Formation:	Georgia	Last Annual Registration Year:	NONE

REGISTERED AGENT INFORMATION

Registered Agent Name: **Cheryl Cagle**

Physical Address: **303 Atlanta Rd, Forsyth, Cumming, GA, 30040, USA**

[Back](#)

[Filing History](#)

[Name History](#)

[Return to Business Search](#)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/05/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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	INSURER(S) AFFORDING COVERAGE				NAIC #
INSURED Mountain Ice, Inc. Lloyd Freeman 28 Meadows Ct Dawsonville, GA 30534	INSURER A : Scottsdale Ins Co % SIU				
	INSURER B :				
	INSURER C :				
	INSURER D :				
	INSURER E :				
	INSURER F :				

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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A	X COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		X	0026449517	11/08/2017	01/08/2018	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ excl
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

outside ice rink at outlet mall-seasonal

CERTIFICATE HOLDER

DAWSO-2

Dawson Co Brd of Commissioners
25 Justice Way, Ste 2313
Dawsonville, GA 30534

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
C. White Insurance Agency, Inc



DAWSON COUNTY, GEORGIA

Business License

License Number: LIC-8-17-21324

**January
2018**

Type of Business

Special Event Facility - 531120

VALID ONLY FOR THE BUSINESS SHOWN

Name

Mountain Ice Inc

800 Highway 400 South

Dawsonville GA 30534-

Location

**FOR OPERATION IN UNINCORPORATED AREAS,
SUBJECT TO ALL ZONING RESTRICTIONS AND
ALL OTHER RESOLUTIONS OF THE BOARD OF
COMMISSIONERS, DAWSON COUNTY, GEORGIA**

Fee Paid: \$102.35

Date Issued: 11/17/2017

Expires: January 05, 2018


MARGARET A. STONER
LICENSE OFFICER

THIS LICENSE IS NOT TRANSFERABLE
DISPLAY IN A CONSPICUOUS PLACE



Planning and Development

25 Justice Way Suite 2322
Dawsonville, GA 30534-3450
Phone: (706)344-3604 Fax: (706)344-3652

Permit

Permit Status: Active
Permit Number: **ST-9-17-11248**

Issue Date: 9/6/2017

Expires: 09/06/2018

Issued By: Diane Callahan

Owner's Name: Mountain Ice Inc

Phone: (770)616-2503

Permit Type: Sign - Temp

Parcel #: 114 004

Work Classification: New

Zoning: C-HB

Job Address: 800 Highway 400 South
Dawsonville, GA 30534-

Subdivision: NORTH GEORGIA PREMIUM OUTL

Lot: _____

Contractor(s)	Phone	Primary Contractor
Mountain Ice, Ic. Address: 28 Meadows Court , Dawsonville GA 30534-	(706)216-0990	Yes

Total Square Feet: 32

Total Valuation: 100

Additional Info:	Sign Type:	Linear Ft of Bldg:

Directions: HIGHWAY 53 EAST, R ON HIGHWAY 400 SOUTH

Application is hereby made to obtain a permit to do work and installation as indicated above, and on the attached addendum (if applicable). I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that separate permits are required for ELECTRICAL, PLUMBING, MECHANICAL, WINDOWS, DOORS, ROOFING and SWIMMING POOL work.

OWNERS AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning. Furthermore, I authorize the above-named contractor to do the work stated.

Fees Due	Amount
BANK CARD FEE	\$2.35
SIGN FEE	\$50.00
SIGN REVIEW FEE	\$50.00
Total:	\$102.35

Invoice Number	Amt Due	Amt Paid
ST-9-17-34699	\$102.35	\$102.35
Total:		\$102.35

Building Department File Copy

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county.

APPLICANT
Michelle McQueen 9-8-14
ZONING

AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

BUILDING

PERMIT IS NOT VALID UNTIL SIGNED BY APPLICANT AND COUNTY STAFF.

Sign Permit Application

SUBMIT TO:

DAWSON COUNTY COMMUNITY DEVELOPMENT

25 Justice Way, Suite 2322 Dawsonville, GA. 30534

PHONE: 706-344-3500 x 48998 FAX: 706-344-3652

PERMIT # _____

ALL FIELDS MUST BE COMPLETE IN ORDER FOR YOUR APPLICATION TO BE PROCESSED

INSTRUCTIONS AND ADDITIONAL INFORMATION REQUIREMENTS ON REVERSE

BUSINESS INFORMATION

TAX MAP AND PARCEL NUMBER: 114 004 ZONING: Commercial C-4B
BUSINESS NAME: North GA. Premium Outlets OWNER: Chelsea GLA Realty/CDG Partners LP
ADDRESS: 800 400 S Dawsonville, GA 30534
SIGN ADDRESS: SAME
(WRITE SAME IF BUSINESS ADDRESS IS SIGN ADDRESS)
PHONE #: 770-616-2503 FAX#: _____ E-MAIL: mountainicega@outlook.com

SIGN COMPANY INFORMATION

APPLICANTS NAME: Mountain Ice, Inc
SIGN COMPANY: McEVER SIGNS
COMPANY CONTACT: LLOYD FREEMAN 770-616-2503
(IF DIFFERENT FROM APPLICANT)
ADDRESS: 28 MEADOWS CT
Dawsonville, GA 30534
PHONE #: 770-616-2503 FAX#: _____ E-MAIL: _____
INSTALLATION CONTRACTOR: McEVER SIGNS
CONTACT PERSON: CARTON PHONE#: 706-216-0990
ADDRESS: 355 Quill Dr. #140, Dawsonville, GA 30534

SIGN INFORMATION

TYPE OF SIGN: GROUND MOUNTED WALL/CANOPY TEMPORARY
(CIRCLE ALL THAT APPLY)
SIZE IN SQUARE FEET: 32 HEIGHT FROM GROUND: _____
(GROUND MOUNT ONLY)
LINEAR FEET OF BUILDING FAÇADE: _____ VALUE OF SIGN: \$ 100
REVIEW FEE: \$ 50 DATE: 9-8-14 PERMIT FEE: \$ 50 DATE: 9-8-14
REVIEW # 1 2 3 AFTER 3RD REVIEW ADDITIONAL \$50 REVIEW FEE WILL BE CHARGED
APPLICANT SIGNATURE: Lloyd Freeman DATE: 9/5/17
REVIEWED/APPROVED BY: [Signature] DATE: 9-8-17
CONTACTED APPLICANT BY PHONE (DATE) _____ RETURNED VIA MAIL (DATE) _____

The Ice Rink @ North Bangor
North Bangor Premium Outlets





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/05/2017

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INSURED Mountain Ice, Inc. Lloyd Freeman 28 Meadows Ct Dawsonville, GA 30534		FAX (A/C, No): 706-864-3133 <table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Scottsdale Ins Co % SIU</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Scottsdale Ins Co % SIU		INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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A	X COMMERCIAL GENERAL LIABILITY	X		0026449517	11/08/2017	01/08/2018	EACH OCCURRENCE \$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000	
							MED EXP (Any one person) \$ excl	
							PERSONAL & ADV INJURY \$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000	
	<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000	
	OTHER:						\$	
							AUTOMOBILE LIABILITY	
<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per person) \$	
<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$	
	<input type="checkbox"/> UMBRELLA LIAB						PROPERTY DAMAGE (Per accident) \$	
	<input type="checkbox"/> EXCESS LIAB						\$	
	DED	RETENTION \$					EACH OCCURRENCE \$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						AGGREGATE \$	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input type="checkbox"/> N	N/A				PER STATUTE	
	If yes, describe under DESCRIPTION OF OPERATIONS below						OTHER	
							E.L. EACH ACCIDENT \$	
							E.L. DISEASE - EA EMPLOYEE \$	
							E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

outside ice rink at outlet mall-seasonal

CERTIFICATE HOLDER CANCELLATION

DAWSO-2 Dawson Co Brd of Commissioners 25 Justice Way, Ste 2313 Dawsonville, GA 30534	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE C. White Insurance Agency, Inc
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INSURED Mountain Ice, Inc. Lloyd Freeman 28 Meadows Ct Dawsonville, GA 30534		INSURER(S) AFFORDING COVERAGE INSURER A : Scottsdale Ins Co % SIU INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

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	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N <input checked="" type="checkbox"/> N / A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
outside ice rink at outlet mall-seasonal

CERTIFICATE HOLDER DAWSON-2 Dawson Co Brd of Commissioners 25 Justice Way, Ste 2313 Dawsonville, GA 30534	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE C. White Insurance Agency, Inc
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Backup material for agenda item:

3. Presentation of Capital Improvements Element 2017 Annual Update - Jason Streetman, Planning and Development Director



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 9/28/17

Prepared By: JStreetman

Voting Session: 10/05/17

Presenter: JStreetman

Public Hearing: Yes No

Agenda Item Title: Capital Improvements Element 2017 Annual Update

Background Information:

Annual update to the 2017 Capital Improvements Element and short term work program

Current Information:

This is updated information for 2017 from finance as well as well as the multi year short term work program.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: Approval

Department Head Authorization: JStreetman

Date: 09/13/17

Finance Dept. Authorization: Vickie Neikirk

Date: 9/19/2017

County Manager Authorization: DH

Date: 9/20/2017

County Attorney Authorization:

Date:

Comments/Attachments:

Transmittal Resolution
Capital Improvements Element Annual Update
Dawson County, Georgia

WHEREAS, Dawson County adopted a Capital Improvements Element as an amendment to the *Dawson County Comprehensive Plan*; and

WHEREAS, Dawson County has prepared an Annual Update to the adopted Capital Improvements Element; and

WHEREAS, the Capital Improvements Element Annual Update was prepared in accordance with the “Development Impact Fee Compliance Requirements” and the “Minimum Planning Standards and Procedures for Local Comprehensive Planning” adopted by the Board of Community Affairs pursuant to the Georgia Planning Act of 1989, and a duly advertised Public Hearing was held on October 5, 2017, at 6:00 P.M. in the Dawson County Government Center;

BE IT THEREFORE RESOLVED that the Board of Commissioners of Dawson County does hereby submit the Capital Improvements Element Annual Update to the Georgia Mountains Regional Commission for Regional and State review, as per the requirements of the Development Impact Fee Compliance Requirements.

Adopted this 5th day of October, 2017.

BY: _____
Billy Thurmond, Chairman

ATTEST: _____
Danielle Yarbrough, County Clerk

2016

DAWSON COUNTY	Annual Impact Fee Financial Report - Fiscal Year 2016
--------------------------	--

	Libraries	Fire Protection	Detention	Roads	Parks & Recreation	Admin- istration	TOTAL
Service Area	County-wide	County-wide	County-wide	Ga 400 Corridor	County-wide		
Impact Fee Fund Balance January 1, 2016	\$5,340.79	\$3,224.70	\$45,535.64	\$1,210.72	\$68,024.68	(\$11,377.40)	\$111,959.13
Impact Fees Collected (January 1, 2016 through December 31, 2016)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Subtotal: Fee Accounts	\$5,340.79	\$3,224.70	\$45,535.64	\$1,210.72	\$68,024.68	(\$11,377.40)	\$111,959.13
Accrued Interest (Impact Fee Refunds)	\$21.04	\$12.71	\$179.41	\$4.77	\$268.02	(\$44.83)	\$441.12
(FY 2016 Expenditures)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Impact Fee Fund Balance December 31, 2016	\$5,361.83	\$3,237.41	\$45,715.05	\$1,215.49	\$68,292.70	(\$11,422.23)	\$112,400.25
Impact Fees Encumbered	\$5,361.83	\$3,237.41	\$45,715.05	\$1,215.49	\$68,292.70		\$112,400.25



Dawson County Planning & Development Department
Office of Planning & Zoning

25 Justice Way, Suite 2322, Dawsonville, GA 30534 (706) 344-3500 x.42335

Jason Streetman, AICP
Planning Director

October 6, 2017

Mr. Adam Hazell, AICP
Planning Director
Georgia Mountains Regional Commission
P.O. Box 1720
Gainesville, Georgia 30503

RE: Dawson County 2017 CIE annual update

Dear Adam:

Along with this letter of introduction, please see the attached signed transmittal resolution by the Chair of the Dawson County Board of Commissioners and CIE update for review. Both documents are in PDF format and searchable as you requested.

Please advise if I need to provide any additional information.

Sincerely,

Jason Streetman

Capital Improvements Element 2017 Annual Update:

Financial Report & Short Term Work Program

Dawson County, GA
Final

Introduction

This Capital Improvements Element Annual Update has been prepared based on the rules and regulations pertaining to impact fees in Georgia, as specified by the Development Impact Fee Act (DIFA) and the Department of Community Affairs (DCA) documents Development Impact Fee Compliance Requirements and Standards and Procedures for Local Comprehensive Planning. These three documents dictate the essential elements of an Annual Update, specifically the inclusion of a financial report and a schedule of improvements.

According to the Compliance Requirements, the Annual Update:

“must include: 1) the Annual Report on impact fees required under O.C.G.A. 36-71-8; and 2) a new fifth year schedule of improvements, and any changes to or revisions of previously listed CIE projects, including alterations in project costs, proposed changes in funding sources, construction schedules, or project scope.” (Chapter 110-12-2-.03(2)(c))

This Annual Update itself is based on the Dawson County Capital Im-

provements Element, as adopted by the County on July 20, 2006.

Financial Report

The Financial Report included in this document is based on the requirements of DIFA, specifically:

“As part of its annual audit process, a municipality or county shall prepare an annual report describing the amount of any development impact fees collected, encumbered, and used during the preceding year by category of public facility and service area.” (O.C.G.A. 36-71-8(d)(1))

The County’s fiscal year runs from January 1 to December 31. Thus, this financial report is based on the audit prepared for FY 2013. The required financial information for each public facility category appears in the main financial table (page 3); service area designations appear in the project tables that follow (pages 4 through 7).

Schedule of Improvements

In addition to the financial report, the County has prepared a five-year schedule of improvements—a short

term work program (STWP)—as specified in the Compliance Requirements (Chapter 110-12-2-.03(2)(c)), which states that local governments that have a CIE must “update their entire Short Term Work Programs annually.”¹

According to DCA’s requirements,² the STWP must include:

- A brief description of the activity;
- Timeframe for undertaking the activity;
- Responsible party for implementing the activity;
- Estimated cost (if any) of implementing the activity; and,
- Funding source(s), if applicable.

All of this information appears in the Short Term Work Program portion of this document, beginning on page 8.

¹ Note that the Compliance Requirements specify that the short term work program is to meet the requirements of Chapter 110-12-1-.04(7)(a), which is a reference to the STWP requirements in a previous version of the Standards and Procedures for Local Comprehensive Planning. The correct current description of a STWP is found at Chapter 110-12-1-.05(2)(c)(i).

² Chapter 110-12-1-.05(2)(c)(i).

IMPACT FEES FINANCIAL REPORT – DAWSON COUNTY, GA
Fiscal Year 2016

DAWSON COUNTY		Annual Impact Fee Financial Report - Fiscal Year 2016					
	Libraries	Fire Protection	Detention	Roads	Parks & Recreation	Administration	TOTAL
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(FY 2016 Expenditures)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Impact Fee Fund Balance December 31, 2016	\$5,361.83	\$3,237.41	\$45,715.05	\$1,215.49	\$68,292.70	(\$11,422.23)	\$112,400.25
Impact Fees Encumbered	\$5,361.83	\$3,237.41	\$45,715.05	\$1,215.49	\$68,292.70		\$112,400.25

Public Facility:		Library						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Collection Materials	2006	2007	\$18,058.93	92.6%	\$16,721.08	\$10,000.00	\$5,361.83	Delayed from 2006
Collection Materials	2007	2007	\$18,604.53	92.5%	\$17,218.04	\$5,000.00		Delayed from 2007
Collection Materials	2008	2008	\$19,130.71	92.6%	\$17,716.20			Delayed from 2008
Collection Materials	2009	2009	\$19,697.39	92.6%	\$18,236.00			
Collection Materials	2010	2010	\$20,274.72	92.6%	\$18,767.42			
Collection Materials	2011	2011	\$24,315.04	92.6%	\$22,520.51			
Collection Materials	2012	2012	\$25,120.79	92.6%	\$23,261.00			
Collection Materials	2013	2013	\$25,944.34	92.6%	\$24,020.68			
Collection Materials	2014	2014	\$26,785.89	92.6%	\$24,799.78			
Collection Materials	2015	2015	\$27,645.59	92.6%	\$25,598.48			
Collection Materials	2016	2016	\$21,330.62	92.6%	\$19,745.10			
Collection Materials	2017	2017	\$22,067.42	92.6%	\$20,429.19			
Collection Materials	2018	2018	\$22,826.74	92.6%	\$21,135.77			
Collection Materials	2019	2019	\$23,609.37	92.6%	\$21,865.61			
Collection Materials	2020	2020	\$24,446.10	92.6%	\$22,631.61			
Collection Materials	2021	2021	\$30,724.87	92.6%	\$28,440.61			
Collection Materials	2022	2022	\$32,049.43	92.6%	\$29,677.41			
Collection Materials	2023	2023	\$33,454.48	92.6%	\$30,974.56			
Collection Materials	2024	2024	\$34,912.04	92.6%	\$32,323.39			
Collection Materials	2025	2025	\$36,424.25	92.6%	\$33,726.03			
Collection Materials	2026	2026	\$28,623.63	92.6%	\$26,503.60			
Collection Materials	2027	2027	\$29,693.35	92.6%	\$27,492.96			
Collection Materials	2028	2028	\$30,797.07	92.6%	\$28,515.77			
Collection Materials	2029	2029	\$31,935.97	92.6%	\$29,573.19			
Collection Materials	2030	2030	\$33,111.25	92.6%	\$30,666.44			
New library space (3,264 sf)	2017	2018	\$664,532.97	100.0%	\$664,532.97	\$80,700.00		2008 land purchase
			\$1,326,117.46		\$1,277,093.41	\$95,700.00	\$5,361.83	

Public Facility:		Fire Protection						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Engine	2011	2011	\$289,275.69	100.0%	\$289,275.69	\$80,000.00	\$3,237.41	2013 Payment
Tanker	2012	2012	\$123,975.30	100.0%	\$123,975.30			
Aerial	2012	2012	\$850,516.57	100.0%	\$850,516.57			
Engine	2011	2011	\$289,334.28	100.0%	\$289,334.28			
Tanker	2012	2012	\$124,000.41	100.0%	\$124,000.41			
Truck	2008	2008	\$82,033.00	100.0%	\$82,033.00	\$82,033.00		
Engine	2011	2011	\$289,803.41	100.0%	\$289,803.41			
Tanker	2020	2020	\$124,201.46	100.0%	\$124,201.46			
Truck	2008	2008	\$82,033.00	100.0%	\$82,033.00	\$82,033.00		
Engine	2024	2024	\$290,038.27	100.0%	\$290,038.27			
Tanker	2024	2024	\$124,302.11	100.0%	\$124,302.11			
Burn Facility (1,000 sf)	2008	2008	\$180,000.00	100.0%	\$180,000.00	\$183,192.91		
Station 8 (4,900 sf)	2009	2010	\$0.00	100.0%	\$0.00			
Station 9 (4,900 sf)	2010	2010	\$351,388.26	100.0%	\$351,388.26			
Station 10 (4,900 sf)	2020	2021	\$718,928.50	100.0%	\$718,928.50			
Station 11 (4,900 sf)	2024	2025	\$724,642.99	100.0%	\$724,642.99			
			\$4,644,473.24		\$4,644,473.24	\$345,259.91	\$3,237.41	

Public Facility:		Detention						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
New Jail	2006	2007	\$10,938,328.34	59.9%	\$6,547,013.60	\$44,899.39	\$45,715.05	
			\$10,938,328.34		\$6,547,013.60	\$44,899.39	\$45,715.05	

Public Facility:		Roads							
Service Area:		Ga 400 Corridor Service Area							
Segment Number and Project Description		Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
E-1	Carlisle Rd from Forsyth to Whitmire Rd	2013	2014	\$874,246.59	100.0%	\$874,246.59	\$513,000.00	\$1,215.49	Under Construction
W-1	Reeves Rd from county line to Heath Rd	tbd	tbd	\$420,494.21	100.0%	\$420,494.21			
W-1/2	Heath Rd from SR 400 to N-S frontage rd	tbd	tbd	\$333,609.58	100.0%	\$333,609.58			
W-4	Stowers Rd west of SR 400 to N-S frontage rd	tbd	tbd	\$482,463.91	100.0%	\$482,463.91			
W-5/6	Grant Rd from SR 400 to N-S frontage rd	tbd	tbd	\$225,081.84	100.0%	\$225,081.84			
W-6/7	Lumpkin Campground Rd from 400 to frontage rd	tbd	tbd	\$9,386,889.48	100.0%	\$9,386,889.48			
W-10	Gordon Moss Rd from Whitmire to Dawson Forest	tbd	tbd	\$3,069,843.79	100.0%	\$3,069,843.79			
W-10	Whitmire Rd from SR 400 to N-S frontage rd	tbd	tbd	\$312,340.36	100.0%	\$312,340.36			
E-3	N-S frontage rd from Whitmire to Dawson Forest Rd	tbd	tbd	\$198,527.66	100.0%	\$198,527.66			
E-11	Landrum Rd from SR 400 to south turn	tbd	tbd	\$62,450.27	100.0%	\$62,450.27			
W-2	E-W connection #2 from SR 400 to N-S frontage rd	tbd	tbd	\$288,451.79	100.0%	\$288,451.79			
W-4	N-S frontage rd from SR 136 to Stowers Rd	tbd	tbd	\$2,123,713.53	100.0%	\$2,123,713.53			
W-5	E-W connection from SR 400 to N-S frontage rd	tbd	tbd	\$438,453.91	100.0%	\$438,453.91			
W-6	N-S frontage rd from Grant Rd to Campground Rd	tbd	tbd	\$3,355,749.20	100.0%	\$3,355,749.20			
				\$21,572,316.12		\$21,572,316.12	\$513,000.00	\$1,215.49	

Public Facility:		Parks & Recreation						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Recoupment (5.4 acres)	2008	2009	\$93,750.00	100.0%	\$93,750.00			
Future Park (50 acres)	2014	2014	\$1,201,458.98	100.0%	\$1,201,458.98		\$68,292.70	
Future Park (58 acres)	2023	2023	\$677,053.57	100.0%	\$677,053.57			
4 Ball Fields	2014	2014	\$1,052,359.69	100.0%	\$1,052,359.69			
4 Ball Fields	2018	2018	\$1,088,780.52	100.0%	\$1,088,780.52			
6 Ball Fields	2023	2023	\$1,704,126.27	100.0%	\$1,704,126.27			
2 Ball Fields	2030	2030	\$602,890.94	77.7%	\$468,446.26			
7 Soccer Fields	2023	2023	\$1,789,332.58	92.1%	\$1,647,770.81			
2 Football Fields	2018	2018	\$489,951.23	69.3%	\$339,670.94			
2 Tennis Courts	2014	2014	\$84,188.78	100.0%	\$84,188.78			
4 Tennis Courts	2018	2018	\$174,204.88	100.0%	\$174,204.88			
1 Tennis Courts	2023	2023	\$45,443.37	100.0%	\$45,443.37			
2 Tennis Courts	2030	2030	\$96,462.55	26.9%	\$25,920.87			
2 Basketball Courts	2016	2016	\$53,520.76	100.0%	\$53,520.76			
2 Basketball Courts	2022	2022	\$56,323.09	73.3%	\$41,295.39			
5 Volleyball Courts	2016	2016	\$107,041.52	100.0%	\$107,041.52			
Running Track	2016	2017	\$239,992.69	70.0%	\$167,994.88			
2 Swimming Pools	2023	2023	\$2,272,168.36	69.3%	\$1,575,237.52			
3 Spraygrounds	2016	2016	\$1,273,618.87	79.6%	\$1,013,185.04			
2 Trails	2010	2012	\$256,461.46	69.3%	\$177,798.32	\$150,120.19		
4 Playgrounds	2012	2012	\$206,921.75	100.0%	\$206,921.75			
4 Playgrounds	2020	2020	\$221,492.18	86.2%	\$190,826.59			
2 Pavilions	2013	2013	\$62,076.52	100.0%	\$62,076.52			
2 Pavilions	2015	2015	\$63,680.94	100.0%	\$63,680.94			
2 Pavilions	2028	2028	\$71,126.58	75.0%	\$53,344.94			
Gymnasium	2014	2014	\$263,089.92	100.0%	\$263,089.92			
Gymnasium	2023	2023	\$284,021.05	40.0%	\$113,608.42			
Maintenance Bldg	2014	2014	\$52,617.98	100.0%	\$52,617.98			
Maintenance Bldg	2023	2023	\$56,804.21	100.0%	\$56,804.21			
Dawson County CIE				50	Update page 7 of 12			
Maintenance Bldg	2030	2030	\$60,289.09	80.0%	\$48,231.28			
			\$14,701,250.35		\$12,850,450.91	\$150,120.19	\$68,292.70	

DAWSON COUNTY, GA

2017-2021 SHORT TERM WORK PROGRAM

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Community Facilities	Develop long-range water resources plan	✓	✓	✓	✓	✓	EWSA	TBD	General Fund
Community Facilities	Develop long-range sewer expansion plan	✓	✓	✓	✓	✓	EWSA	TBD	General Fund
Community Facilities	Wastewater treatment plant expansion for additional 300,000-500,000 GDP capacity	✓	✓	✓	✓	✓	EWSA	TBD	SPLOST, CDBG, GEFA, ARC, USDA, RD
Community Facilities	Library Collection Materials (980 units) - delayed from 2007						BOC	\$18,605	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,014 units) - delayed from 2008						BOC	\$19,131	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,051 units) – delayed from 2009		✓				BOC	\$19,697	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,090 units)			✓			BOC	\$20,275	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,247 units)						BOC	\$24,315	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,297 units)	✓					BOC	\$25,121	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,349 units)		✓				BOC	\$25,944	93% Impact Fees, General Fund

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Community Facilities	Library Collection Materials (1,403 units)			✓			BOC	\$26,786	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,459 units)				✓		BOC	\$27,645	93% Impact Fees, General Fund
Community Facilities	Engine						Fire Dept., BOC	\$289,277	100% Impact Fees
Community Facilities	Tanker						Fire Dept., BOC	\$123,975	100% Impact Fees
Community Facilities	Aerial				✓		Fire Dept., BOC	\$850,517	100% Impact Fees
Community Facilities	Engine			✓			Fire Dept., BOC	\$289,334	100% Impact Fees
Community Facilities	Tanker						Fire Dept., BOC	\$124,000	100% Impact Fees
Community Facilities	Fire Station 9 (4,900 sf)		✓	✓			Fire Dept., BOC	\$351,388	100% Impact Fees
Community Facilities	2 Picnic Pavilions (War Hill)	✓					Parks & Rec Dept., BOC	\$62,077	100% Impact Fees
Community Facilities	2 Trails (Veterans Trail, Board Walk Trail Rock Creek)	✓	✓				Parks & Rec Dept., BOC	\$256,461	69% Impact Fees, TE Grant
Community Facilities	3 Playgrounds (War Hill, Rock Creek, River Park)	✓	✓				Parks & Rec Dept., BOC	\$206,922	100% Impact Fees
Community Facilities	Indoor Swimming Pool (Rock Creek)			✓			Parks & Rec, BOC	\$2,500,000	Impact Fees, Grant, General Fund
Community Facilities	Land Acquisition	✓					Parks & Rec, BOC	TBD	Impact Fees, Grant, General Fund
Economic Development	Work closely with Forsyth and Lumpkin counties to maintain Georgia 400 as a convenient connection to Interstate 285 and the Atlanta region in order to attract business and tourism.	✓	✓	✓	✓	✓	PCD, GMRC, GDOT, Chamber, DCDA	N/A	

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Economic Development	Market County's increasing educational levels to potential employers	✓	✓	✓	✓	✓	DCDA, Chamber	N/A	
Economic Development	Coordinate with Lanier Technical College to develop skills pool to attract higher paying jobs	✓	✓	✓	✓	✓	DCDA, Chamber	N/A	
Economic Development	Develop Marketing Plan to encourage tourism	✓	✓	✓	✓	✓	Chamber	TBD	TBD
Housing	Develop zoning districts that provide incentives for providing senior living near other housing		✓	✓	✓		PCD	TBD	General Fund
Intergovernmental Coordination	Pursue with the Atlanta Airport Authority a long-term conservation master plan for the Dawson Forest Wildlife Management Area	✓	✓	✓	✓	✓	PCD, BOC, USFS	N/A	
Land Use	Adopt Georgia 53 Corridor Overlay		✓	✓			PCD, BOC	TBD	General Fund
Land Use	Create zoning districts that implement all future land use map categories		✓	✓			PCD	TBD	General Fund
Land Use	Adopt Campus Style Business Park zoning district		✓	✓			PCD	\$5,000	General Fund
Land Use	Develop educational program in order for the public to understand the tax consequences of not providing more commercial and industrial tax base		✓	✓	✓	✓	Finance, BOC	\$5,000	General Fund
Land Use	Create master plan for Mixed Use Cultural Amenities Character Area		✓	✓			PCD	TBD	General Fund
Land Use	Create master plan for Mixed Use Corridor Character Area at SR 9/Dawson Forest Road and SR 9/Rock Creek Park			✓			PCD	\$25,000	General Fund
Land Use	Require a gateway and master signage plan for planned communities	✓	✓	✓	✓	✓	PCD	TBD	General Fund
Land Use	Update GA 400 Overlay District		✓	✓			PCD	TBD	General Fund
Natural & Cultural Resources	Adopt Greenspace Master Plan		✓	✓			PCD, Parks and Recreation	\$80,000	General Fund
Natural & Cultural Resources	Update county development regulations to tighten requirements pertaining to impervious surface erosion control, drainage, etc.	✓	✓	✓	✓	✓	PCD, PWD	TBD	General Fund

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Population	Develop more specifically a system by which to measure growth in population vs. infrastructure and available stock demands	✓	✓	✓	✓	✓	PCD	N/A	General Fund
Transportation	Attend the Quarterly State Transportation Board meetings and become familiar with area Board Rep	✓	✓	✓	✓	✓	PCD, PWD	N/A	General Fund
Transportation	Develop/Maintain a road improvement plan	✓	✓	✓	✓	✓	PWD	TBD	General Fund
Transportation	Interchange at SR 400 and SR 53 - New Interchange	✓	✓	✓			GDOT	\$10,000,000	State
Transportation	Add bike lanes, bicycle-friendly shoulders and multi-use paths/trails where appropriate for future construction	✓	✓	✓			PWD	TBD	T-Grant /General Fund
Transportation	Adopt a collector street plan		✓	✓			PWD	TBD	General Fund
Transportation	Coordinate with local traffic enforcement authorities for safety/accident data	✓	✓	✓	✓	✓	PWD, Sheriff	N/A	
Transportation	Develop Access Management Plans for prioritized or "selected" corridors	✓	✓				PCD, GDOT, PWD	TBD	General Fund
Transportation	Improve pedestrian access at the major intersections along GA 400 with signals, cross sections, etc. in the County	✓	✓	✓	✓	✓	GDOT, PCD, PWD	TBD	General Fund, GDOT
Transportation	Projects identified in SR 400 Access Management Study		✓	✓	✓		GDOT, PCD, PWD	TBD	General Fund, Impact Fees
Transportation	Pursue TE Grants	✓	✓	✓	✓	✓	PCD, GMRC, DCDA, PWD	N/A	
Transportation	Replace/repair deficient bridges as described in Dawson County Comprehensive Plan 2013-2033	✓	✓	✓	✓	✓	PWD	(See table 7.6 Transportation Element)	
Transportation	SR 52: two westbound passing lanes between Gilmer and Lumpkin Counties - Reconstruction, Passing Lanes	✓	✓	✓			GDOT, PWD	\$1,096,000	GDOT
Transportation	SR 9 passing lanes from Thompson Rd to Jenkins Rd. - Reconstruction, Passing Lanes		✓	✓			GDOT, PWD	\$1,068,000	GDOT
Transportation	Road resurfacing and rehabilitation	✓	✓	✓	✓	✓	PWD	TBD	General Fund, SPLOST
Transportation	SR 53 and Lumpkin Campground Rd intersection improvements	✓					PWD	TBD	GDOT
Transportation	Dawson Forest Rd and SR 9 intersection improvements	✓	✓	✓			PWD	TBD	GDOT, General Fund

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Transportation	Culvert replacements and upgrades	✓	✓	✓	✓	✓	PWD	TBD	General Fund, GDOT, SPLOST, FE-MA

Backup material for agenda item:

4. Board Appointments:

a. **Avita Board**

i. Jessica Douglas- *Replacing Joe Hirsch* (Term: October 2017 through December 2020)

b. **Development Authority of Dawson County**

i. Tara Hardwick- *Replacing Steve Melching* (Term: October 2017 through December 2020)

DAWSON COUNTY BOARD OF COMMISSIONERS
APPLICATION FOR APPOINTMENT TO COUNTY
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

Board or Authority Applied for Avita Community Partners

Name Jessica Douglas

Home Address 43 River Oak Drive

City, State, Zip Dawsonville Ga 30534

Mailing Address (if different) _____

City, State, Zip _____

Telephone Number _____ Alternate Number _____

Fax Telephone Number _____

E-Mail Address _____

Additional information you would like to provide:

Applying as an advocate for clients right; see attached resumé

Signature Jessica Douglas Date 8/17/17

Please note: Submission of this application does not guarantee an appointment.

Return to: Dawson County Board of Commissioners
Attn: County Clerk
25 Justice Way, Suite 2313
Dawsonville, GA 30533
(706) 344-3501 FAX: (706) 344-3889

Objective *Would love to serve my community as an advocate for client's rights.*

Summary *I started working in the school system at a very young age. I worked in Fulton County Schools, Forsyth County Schools and was an employee with Avita Community Partners. I feel that through my training, while working for Avita Community Partners, I have learned how to become a creative and resourceful community service professional, talented at quickly mastering new skills and processing new information. Diplomatic and gracious with a desire to deliver exceptional customer service. Highly-motivated community service professional skilled at networking, media outreach and relationship development. Flexible and versatile team player who maintains a sense of humor under pressure. Community Specialist adept at gathering and analyzing community cultural, educational, social and demographic data to develop local programs. Exceptional communication and public speaking skills.*

Education and Trainings

CDL Certification from State of Georgia

Continuing education in

- CPR Certified*
- First Aid Certified*
- Defensive Driving*
- Supervision of Self-Administration of Medications*
- Medication Recording Logs*
- Mindset Conflict De-escalation / Self-Defense*
- Incident Reporting In Accordance with Corporate Compliance*
- Sexual Harassment / Cultural Competency Training*
- HIPPA and other Privacy*
- Blood Borne Pathogens*
- Fire Safety-*
- Transportation and Home Repositioning Training*

**Activities and
Honors**

Organized Non Profit Club "June Bugs" for clients with disabilities.

– Small choir, sang for charities around Dawsonville

Organized "Rocking in the Park" yearly event at Rock Creek Park

– Large karaoke barbecue open to all handicapped individuals Organized and gathered local sponsors.

– John Megel Chevrolet, Kani House restaurant, and more

– Negotiated ticket deals with Holly Theater, Cumming Playhouse, Atlanta Ballets and Georgia Aquarium visits Marketing and advertising for events.

– Dawson County News, local fliers, etc.

References

References are available on request.

Jessica Douglas
43 River Oak Drive Dawsonville, Ga. 30534
jld2407@aol.com

DAWSON COUNTY BOARD OF COMMISSIONERS
APPLICATION FOR APPOINTMENT TO COUNTY
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

Board or Authority Applied for Commissioner's Compensation Study Committee

Name Tara June Hardwick

Home Address 1129 Eagle Ridge Rd.

City, State, Zip Dawsonville, GA 30534

Mailing Address (if different) _____

City, State, Zip _____

Telephone Number _____ **Alternate Number** _____

Fax Telephone Number _____

E-Mail Address _____

Additional information you would like to provide:

Please see my attached resume for additional details about me. I would also add that my father was County Commissioner in Lamar County, so I know a little bit about the job requirements, hours involved, compensation, etc.

I would be interested to know how much of a time commitment this role of studying compensation is projected to involve, and also the deadline for the committee to submit it's report.

In addition, I have been approached about serving on the Dawson County Development Authority, so I would want to make sure that both of these roles could be done if I am asked to do either of them. I would not want to rule out either option of serving the citizens of Dawson County.

Thank you for your consideration.

Signature Jane J. Hardrick Date 8/11/17

Please note: Submission of this application does not guarantee an appointment.

**Return to: Dawson County Board of Commissioners
Attn: County Clerk
25 Justice Way, Suite 2313
Dawsonville, GA 30533
(706) 344-3501 FAX: (706) 344-3889**

Tara June Hardwick

1129 Eagle Ridge Rd., Dawsonville, GA 30534 |

Summary- I am a native Georgian, and a part-timer in rural Dawson County at my family cabin since the early 1980's. I now live in this cabin full-time (since 2012). I am very involved in the local community. I serve as Secretary of Tomahawk Mountain Civic Association (former President), I am on the Board of Wildcat Community, member of Trinity Church (Steve Tate Rd.), & I work as the Lead Career Coach at the Goodwill Career Center in Dawsonville. I am a member of the Workforce Development Committee for Dawson County. Since retiring from aviation in 2016, my goal has been to live and work in Dawson County, and to seek to make a difference in my local community. I have formed solid partnerships with our local community. I possess strong leadership skills and was selected to attend Goodwill's Leadership Academy. I am in the process of completing this year long academy. I was also recommended for the Dawson County Chamber's Leadership Academy, which I will begin In August, 2017. I have been a regular visitor to Dawson County Rotary Club and have been accepted for membership. I have training in, and appreciation of, global cultural awareness & an extensive background in travel and tourism.

Career Path:

LEAD CAREER COACH|GOODWILL OF NORTH GA CAREER CENTER, DAWSONVILLE, GA|JUNE 2016-PRESENT

Effectively provide vocational leads & community resource information to jobseekers. Provide computer and job-readiness training in the community, meet employers hiring needs, provide positive support and strong leadership skills to employers, community partners and jobseekers.

VACATION SPECIALIST/CUSTOMER SERVICE REPRESENTATIVE|MOUNTAIN LAUREL CABIN RENTALS, BLUE RIDGE, GA|APRIL 2016-SEPTEMBER 2016

Working independently, provided emergency and non-emergency assistance to existing and potential customers using effective communication and advanced computer skills (LiveRez, Status Tracker, Point Central, & Live Chat). Assisted with directions to cabins and area attractions. Dispatched emergency personnel as needed. Coordinated housekeeping & maintenance as needed.

TASTING ROOM SERVER|FAINTING GOAT WINERY, JASPER, GA|MARCH 2016-JULY 2016

Effectively ran tasting room for local winery, including all p.o.s. register functions for cash and credit transactions, as well as sales of wine and fresh food. Assumed all accounting as well as housekeeping functions for designated shift.

FLIGHT ATTENDANT INSTRUCTOR|FLIGHTSAFETY INTERNATIONAL, ATLANTA, GA|OCTOBER 1998-FEBRUARY 2016 (DEPARTMENT CLOSED BY CORPORATE)

Researched, developed and wrote curriculum & presented initial and recurrent training for Part 91, 135, 121 and 125 (presentations, instructor manuals and client manuals and handouts)

Additional classes taught:

3 day Emergency Equipment and Survival course to FAA Inspectors.

Instructor Enrichment

American Heart Association First Aid/CPR/Environmental Emergencies

ServSafe (National Restaurant Association Educational Foundation)

Advanced Service (Emphasis on food, wine and spirits prep. and presentation)

In house training for fellow employees

INTERNATIONAL AND DOMESTIC FLIGHT ATTENDANT, EMERGENCY PROCEDURES INSTRUCTOR, FLIGHT SERVICE INSTRUCTOR | AMERICAN AIRLINES | DECEMBER 1985-RETIRED SEPTEMBER 2013

Provided prompt and courteous personalized service to passengers, complying with company and FAA safety regulations. Handled irregularities professionally and effectively

Sold Duty-Free Spirits and products, amenities, fresh and shelf-stable food, as well as specialty beverages in-flight/Operated hand-held p.o.s. device/ensured reconciliation of cash and credit card receivables for all flight attendants on each flight

Emergency Procedures Instructor 1990-95: Conducted yearly FAA mandated recurrent safety training for over 20,000 flight attendants

Flight Service Instructor 1987-88: Taught courses involving service and emergency procedures to newly hired flight attendants

Professional Accomplishments:

COMMUNICATION- Accurate and timely record keeping of all required company and FAA records.

LEADERSHIP- Successfully launched the opening of the new Dawsonville Goodwill Career Center in 2016.

Served as Lead Flight Attendant/Purser on domestic and international routes.

Created, implemented and administrated successful wellness initiative ("FlightSafety Fit") for center employees.

Appointed by Center Manager to serve as Atlanta FlightSafety Center Focal for mandated Export Compliance and Anti-Corruption training of all employees (2012-2016).

Volunteered to assist in the Operation Support & Compliance office/FlightSafety international Atlanta November 2014-April 2015, including serving as TSA administrator for the Atlanta Center.

Completed Evaluator Standardization Training in May 2015 & have completed several instructor evaluations of peers and program managers

SALES- volunteered to assist in Center Sales and Marketing from March 2015-February 2016 and had personal revenue over \$1.6 million from the callback program using CRM/SAP software

Education:

BACHELOR OF SCIENCES | GEORGIA STATE UNIVERSITY (ALSO ATTENDED UNIVERSITY OF GA & GA SOUTHERN UNIVERSITY)

Major: Psychology

Minor: Sociology/Studying populations and cultures & travel & tourism

Special Training

Certified Heartsaver First Aid/CPR/AED Environmental Emergencies Instructor with the American Heart Association - 2009 to present

Certified ServSafe Food Protection Manager Instructor with the Nat'l Restaurant Association Educational Foundation- 2004 to 2019

Certified Career Coach, Universal Class Certification earned May, 2017