### DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA – THURSDAY, APRIL 21, 2022 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

### **NEW BUSINESS**

- 1. Presentation of a Request for a Collaborative Agreement between Emergency Services and Faithful Guardian Training Center- Emergency Services Director Danny Thompson
- 2. Presentation of Emergency Rental / Repair of Generator for Government Center and Law Enforcement Center- Facilities Director James Tolbert
- 3. Presentation of 1st Quarter 2022 Financial Report- Chief Financial Officer Vickie Neikirk
- 4. Presentation of Community Room at Fire Station 8- Commissioner Tim Satterfield
- 5. Presentation of Request for Assistance from Georgia Mountains Regional Commission Concerning Grant Applications- Chairman Billy Thurmond
- <u>6.</u> Presentation of Board Appointments:
  - a. Long Range Planning Committee
    - i. Emily Bagwell- replacing Jo Brewer
  - **b.** Planning Commission (District 2 Alternate)
    - i. Russ Chambers- appointment (Term: May 2022 through December 2022)
- 7. County Manager Report
- 8. County Attorney Report
- \*A Voting Session meeting will immediately follow the Work Session meeting.



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Session: <u><b>4.21.22</b></u>   |  |  |  |
|--|--|--|--|
| ı: Yes No <u>X</u>   |  |  |  |
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|  |  |  |  |
| and maintain our<br>5-mile radius of<br>ir personnel and<br>uardian Training<br>within is more |  |  |  |
|  |  |  |  |
| Training Center conduct on-site edic program in-<br>ring a consistent nent and medical         |  |  |  |
|  |  |  |  |
| ed Remaining   |  |  |  |
|  |  |  |  |
| 4.4.22   |  |  |  |
| 4.12.22  |  |  |  |
| County Manager Authorization: <u>David Headley</u> Date: <u>4-12-2022</u>                      |  |  |  |
| <u>4-12-2022</u>   |  |  |  |
| <u>4-12-2022</u>   |  |  |  |
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### Faithful Guardian, LLC and Dawson County Fire and Emergency Services Collaborative Agreement

#### 1. Purpose of the Agreement

Faithful Guardian, LLC and Dawson County, Georgia, a political subdivision of the state of Georgia, by and through its Board of Commissioners, on behalf of the Dawson County Fire and Emergency Services, have agreed to work together to provide a SOEMS/T and CAAHEP approved paramedic cohort and classroom location at Fire Station 7 in the unincorporated area of Dawson County, Georgia. This agreement describes their understandings and commitments to this collaborative effort.

### 2. Scope and Duration

This agreement will become retroactively effective, by means of ratification by the signatures below, as of the date last signed below by both parties ("Effective Date"). While Faithful Guardian, LLC and Dawson County Fire and Emergency Services will work together to educate and train paramedic students, this agreement will guide the collaboration for the period beginning April 8, 2022 and ending April 8, 2025. As required by Section 2-115(a)(2) of the Dawson County Code of Ordinances, this agreement shall automatically and absolutely terminate on December 31, 2022, and on December 31 of each successive calendar year throughout the term of this agreement, without further obligation on the part of Dawson County, and shall automatically renew on January 1 of each successive calendar year under the term of this agreement absent thirty (30) days' written notice of non-renewal from either party. The scope and duration of the collaboration may be amended and/or extended through the joint written agreement of Faithful Guardian, LLC and Dawson County Fire and Emergency Services to amendments to this agreement. Notwithstanding the foregoing or anything to the contrary under this agreement, and to the extent permitted by law, in the event this agreement is not renewed by either party after December 31 of any given year under the term hereunder, and a class has commenced and is not yet complete, then the parties agree to reasonably cooperate and maintain a reasonable working relationship such that the class may be completed at the current location or as otherwise determined by the parties; the foregoing is intended to ensure that the parties make all reasonable efforts to allow the class to continue, except for circumstances where Dawson County Fire and Emergency Services cannot reasonably do so (including but not limited to an event where the County decides it does not have the adequate appropriated funds for the Lead Instructor payroll) or except for when Faithful Guardian, LLC has breached this agreement and the same has caused early termination hereunder, and furthermore the parties agreeing to reasonably work together to complete the class shall not be construed as requiring any further obligation under this agreement on either party and thus the terms and conditions of this agreement have no force or effect on either party after termination.

### 3. Decision-making structure & authority

All "significant decisions" regarding collaboration will require a written agreement by both collaborative partners. Significant decisions will include decisions regarding eligibility for services provided through collaboration, the nature of the services to be provided, and decisions regarding seeking and using funding to carry out collaboration activities, or any decision or action that may increase either party's liability or obligations hereunder.

Faithful Guardian, LLC and Dawson County Fire and Emergency Services each hereby identify the three (3) named people below within their own organization which will serve on the Leadership Committee for the collaboration (should any of the named persons be removed by their organization or otherwise no longer hold the said position, then the organization shall first promptly notify the other organization in writing and replace the position within a reasonable amount of time. Each member of the Leadership Committee will be authorized to represent their organization in joint collaborative decision-making. Each organization will be responsible for ensuring that the person granted authority to represent their organization is kept informed regarding the operation of the collaboration and the identification of issues for joint discussion. Each participating organization will make all parties hereunder to the collaboration aware, in writing, of any limits in the authority of their representative representatives holding the positions on the Leadership Committee to bind their organization to collaborative decisions and will establish a clear process for their representatives to become fully capable of committing to the organization.

The Leadership Committee will agree in writing upon an effective structure for operational management of collaborative activities and efforts. Both parties shall require that each member of the Leadership Committee keep their respective organization informed of collaborative progress and actively seek feedback regarding the collaboration from within their organization. Leadership Committee members will regularly discuss the progress of the collaborative effort and regularly share feedback from their respective organizations in order to ensure clear communication, issue identification, and problem resolution.

- i. FGTC Representatives to serve on the Leadership Committee-
  - 1. Thomas Woodruff, Executive Director
  - 2. Jordan Shelby, Director of Operations
  - 3. Katrina Hancock, Clinical Director
- ii. Dawson County Fire and Emergency Services Representatives to serve on the Leadership Committee
  - 1. Danny Thompson, Fire Chief
  - 2. Robert Lee, EMS Division Chief
  - 3. Jason Dooley, Operations Division Chief

#### 4. Legal & financial structure:

Faithful Guardian, LLC and Dawson County Fire and Emergency Services will assign employees of their respective organizations to carry out the work of the collaboration. Each employee assigned to work with the collaboration will continue to function as an employee of their respective organization requiring the assignment. While Faithful Guardian, LLC and Dawson County Fire and Emergency Services will retain authority for hiring, performance review, and termination for each of their own employees, each organization agrees to reasonably coordinate the provision of feedback from the other participating organizations regarding the selection and evaluation of staff assigned to collaborative activities. Faithful Guardian, LLC and Dawson County Fire and Emergency Services will provide adequate supervision as necessary under the circumstance for both staff and volunteers in which they assign to collaborative activities.

Faithful Guardian, LLC and Dawson County Fire and Emergency Services will each retain sole responsibility and liability for the negligent actions of their staff and volunteers. Each party does hereby agree, to the extent allowed by law, to indemnify the other party that is not at fault (nonnegligent), or their officers, agents, and employees that are also not at fault, from any and all injuries, claims, actions, lawsuits, damages, judgments or liabilities of any kind related to the parties obligations hereunder that are specifically underwritten and covered by an insurance policy by the at-fault party and that are caused by the negligent acts or omissions by that at-fault party, except, this indemnification obligation of the at-fault party shall not apply to the injury, claim, action, lawsuit, damage, judgment or liability caused by or contributed to by the negligence or recklessness or intentional act(s) of the other party, or its officers, agents, servants, or employees. Nothing contained in this agreement shall be construed to be a waiver of either party's sovereign immunity or any individual's qualified good faith or official immunities. Nothing herein shall be construed as creating any individual or personal liability on the part of any of County's elected or appointed officials, officers, boards, commissions, employees (including lead instructors), representatives (including those of the Leadership Committee), consultants, servants, agents, attorneys or volunteers.

Faithful Guardian, LLC and Dawson County Fire and Emergency Services agree that Dawson County Fire and Emergency Services will serve as lead agency for the purposes of acquiring classroom locations, providing the lead instructor and adjuncts, and local marketing efforts for the collaborative activities.

Faithful Guardian, LLC and Dawson County Fire and Emergency Services agree that Faithful Guardian, LLC will provide and be solely responsible for the cost and other obligations related to the administrative oversight, maintenance and coordination of educational staff, cohort and classroom materials, student management, and clinical site management, including but not limited to, adherence to SOEMS/T and CAAHEP accreditation compliance.

Dawson County Fire and Emergency Services agrees that it will enter into binding written agreements with Faithful Guardian, LLC for each paramedic cohort held, Dawson County Fire and Emergency Services will receive three (3) "tuition-free" cohort student slots, to include all fees noted in student fee section of this agreement. Each paramedic cohort taught onsite will be open to outside enrollment of private pay students. Class size will be a minimum of fifteen (15) but not more than thirty (30) students. All private pay cohort students will direct their tuition payments to Faithful Guardian, LLC.

Prior to commencement of the paramedic cohort training, Faithful Guardian, LLC shall require each student participating in the paramedic training class at the location contemplated hereunder to first sign the Release and Waiver Acknowledgement form, attached hereto as Exhibit "C" for reference; failure by Faithful Guardian, LLC to obtain any signature for the foregoing waiver and release form shall be considered a material breach of this agreement and Dawson County Fire and Emergency Services may immediately and absolutely terminate this agreement without further obligation.

#### 5. Resource Commitment to the Collaboration

Each participating organization has agreed to commit resources to the collaboration. All participating organizations will contribute:

- The time and effort reasonably required for consistent representation of and participation by the organization on the Leadership Committee;
- Careful attention to risk assessment and risk mitigation including maintaining appropriate insurance coverage and ensuring appropriate supervision of staff, and volunteers, and use of facilities and equipment contributed to the collaboration.
- iii. The resources of their organization required to ensure fulfillment of specific commitments described below;

Specifically, each organization agrees to provide the resources described below:

Faithful Guardian, LLC will provide the following:

- Administrative oversight, maintenance, and coordination of educational staff, including but not limited to, adherence to SOEMS/T and CAAHEP accreditation compliance
- v. Comprehensive educational support including curriculum, lesson plans, course outlines, skill sheets, PowerPoints, lecture material and all required course paperwork.

- vi. Administrative oversight, maintenance and coordination of cohort attendees, including but not limited to, adherence to SOEMS/T and CAAHEP accreditation compliance.
- vii. Oversight, maintenance and coordination of clinical sites, clinical scheduling, and clinical skill verification
- viii. Adjunct instructors and will maintain the adjunct instructors on Faithful Guardian, LLC's payroll

### Dawson County Fire and Emergency Services will provide the following:

- ix. Access to a primary classroom location and alternate classroom location
- x. Provide a lead instructor and maintain the lead instructor on the Dawson County Fire and Emergency Services payroll
- xi. Provide the SOEMS/T and CAAHEP required classroom equipment for each cohort
- xii. Administrative assistance with establishing and maintaining clinical site relationships
- xiii. Marketing support necessary to make the program successful

### Students attending the cohorts will be responsible for the following:

- xiv. FGTC Elite Portal- \$199.00 (Virtual Online Classroom purchased through FGTC)
- xv. Course textbook- Price Varies (See textbook flyer- Textbooks may be used)
- xvi. Registration Fee for Program- \$75.00
- xvii. Course uniform- \$40.00
- xviii. HPSO Professional Liability Insurance- \$50.00
- xix. FISDAP- \$230.00
- xx. Shots/Titers- Prices vary depending on specific needs
- xxi. TB Skin Test- Price varies
- xxii. Advantage Student Background/Drug screen- Price Varies depending on what state the student has lived.
- xxiii. Medical Physical- \$69.00 (Price could vary)
- xxiv. National Registry Exam Fees
- xxv. Any additional clinical scheduling fees if required

### 6. Risk management strategies

Faithful Guardian, LLC and Dawson County Fire and Emergency Services agree that the Leadership Committee will complete an initial risk assessment for the work to be carried out through the collaboration, and will regularly update the assessment, or provide an assessment upon request

by either party herein, as the collaboration is expanded or changed, and review both the analysis and the risk mitigation strategies at least annually.

Each participating organization will consult with its insurance carriers to determine the extent to which the organization's insurance coverage will provide adequate protection for potential damages which may arise through participation in the collaboration. Each participating organization will seek additional insurance coverage, if needed, to mitigate its own risks and to protect the other organizations participating in the collaborative.

The collaborative risk assessment will include, at a minimum, consideration of risks relating to serving program participants, facilities and equipment, employment, volunteers, financial management, and compliance with SOEMS/T, CAAHEP and applicable laws and regulations.

### 7. Accountability process and problem solving

The Leadership Committee will meet regularly, at least once every month, to jointly evaluate the collaborative, including its progress toward meeting collaborative goals. Faithful Guardian, LLC and Dawson County Fire and Emergency Services are committed to open communication with each other with regard to strengths and limitations in the collaboration. The Leadership Committee will work together to address weaknesses and to improve outcomes.

### 8. Addition of new participating organizations

The Leadership Committee may, from time to time, recommend the addition of other organizations or governmental bodies to the collaboration. Upon the written agreement of Faithful Guardian, LLC and Dawson County Fire and Emergency Services, additional organizations or governmental entities may be invited to participate in the collaboration. If the invited organizations/entities decide to participate, Faithful Guardian, LLC and Dawson County Fire and Emergency Services will amend this collaboration agreement to include all participating organizations, with all participating organizations sharing equally in the rights and responsibilities described in this agreement.

### 9. Termination of this agreement

Each participating organization retains the right, for whatever reason, to withdraw from the collaboration upon giving the other participating organizations at least sixty (60) days' notice of its decision to withdraw. The withdrawal of any participating organization from the collaboration shall result in absolute termination of this collaboration agreement without further obligation on either party hereunder. The remaining organizations, if any, may choose to enter into a new agreement to guide their continuing work together. Each term of this agreement is material, and either party's breach of any term of this agreement shall be considered a material breach of the entire agreement and shall be grounds for immediate and absolute termination without further obligation on the part of the nonbreaching party. Upon termination hereunder, Faithful Guardian, LLC shall remove at its own expense all equipment, materials, and other personal property owned

by Faithful Guardian, LLC from the paramedic cohort and classroom location within forty-five (45) calendar days following termination; failure by Faithful Guardian, LLC to remove all equipment, materials, and other personal property shall result in the same becoming personal property of Dawson County Fire and Emergency Services and the same will be at their own discretion and disposal. Furthermore, in the event of early termination hereunder, Faithful Guardian, LLC's obligation to provide tuition for three (3) cohort students at the Dawson County Fire and Emergency Service's choice shall endure until the expiration of the cohort certification for the said class.

### 10. Extension or amendment of this agreement

This agreement, including any exhibits hereto, constitutes the complete agreement between the parties and supersedes any and all other agreements, either oral or in writing, between the parties with respect to the subject matter of this agreement. This agreement may be extended or amended only through unanimous agreement by Faithful Guardian, LLC and Dawson County Fire and Emergency Services. The decision to amend or extend the agreement, and language describing the agreed upon changes, shall be documented in writing, including the date of the amendment/extension, and the signatures of the chief operating officers of each participating organization.

- **11. Governing Law.** This agreement shall be governed by and construed in accordance with the laws of the State of Georgia without regard to choice of law principles.
- 12. Nondiscrimination. In accordance with Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 2000d, section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6102, section 202 of the Americans with Disabilities Act of 1990, 42 U.S.C. § 12132, and all other provisions of Federal law, Faithful Guardian, LLLC agrees that, during performance of this agreement, for itself, its assignees and successors in interest, Faithful Guardian, LLC will not discriminate against any employee or applicant for employment, any subcontractor, or any supplier because of race, color or belief, political affiliation, creed, national origin, gender, age or disability. In addition, Faithful Guardian, LLC agrees to comply with all applicable implementing regulations and shall include the provisions of this paragraph in every subcontract, if any, for services contemplated under this agreement.
- 13. E-Verify. Pursuant to O.C.G.A. § 13-10-91, Faithful Guardian, LLC shall:

complete the form attached hereto as Exhibit "A", averring that: (i) it will not perform any services in the United States and is exempt from compliance with United States immigration verification laws with respect to the services performed under this Agreement; or (ii) it has registered with, is authorized to use, and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91, and that will continue to use the federal work authorization program throughout the term of the Agreement; or (2) provide evidence that it is

an individual licensed in good standing under Title 26 or Title 43 of the Georgia Code, or by the State Bar of Georgia; or (3) provide a copy of its state-issued drivers' license accompanied by an affidavit that it currently has no employees and does not intend to hire any employees for purposes of satisfying or completing the terms and conditions of this Agreement.

In the event Faithful Guardian, LLC employs or contracts with any subcontractor(s) in connection with this Agreement, Faithful Guardian, LLC agrees to secure from such subcontractor(s): (a) attestation of the subcontractor's compliance with O.C.G.A. § 13-10-91 and Georgia Rule 300-10-1-.02 by the subcontractor's execution of the subcontractor affidavit attached hereto as Exhibit "B", which subcontractor affidavit shall become part of the subcontractor agreement; or (b) evidence that the subcontractor is not required to provide such an affidavit because it satisfies the criteria of subsections (2) or (3) above. If a subcontractor affidavit is obtained, Faithful Guardian, LLC agrees to provide a completed copy to Customer within five (5) business days of receipt from any subcontractor.

This agreement was unanimously adopted by designated representatives of Faithful Guardian, LLC and Dawson County Fire and Emergency Services on the Effective Date. The signature of the respective officers of each participating organization below, represents the full commitment of their organization to participate actively in the collaboration and implement fully all elements in this agreement.

| Manager/Member        | Date                                 |
|-----------------------|--------------------------------------|
| ATTEST:               | 03-30-22                             |
| -                     | I through its Board of Commissioners |
| Billy Thurmond, Chair | Date                                 |
|                       |                                      |
| ATTEST:               |                                      |
| Kristen Cloud, Clerk  | Date                                 |
| (COUNTY SEAL)         |                                      |

| STATE OF CHEOVOYIC   |  |  |  |  |  |
|--|--|--|--|--|--|
| COUNTY OF  |  |  |  |  |  |
| CONTRACTOR AFFID   | AVIT AND AGREEMENT   |  |  |  |  |
| By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm, or corporation that is engaged in the physical performance of services on behalf of the Dawson County, Georgia: (1) provides all such services through employees working outside the US and none of these employees are subject to United States employment eligibility requirements; or (2) has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91, and will continue to do so throughout the contract period. The contractor has the following number of employees: |  |  |  |  |  |
| 500 or more100 or more Fewer   | than 100   |  |  |  |  |
| In performing the contract to which this affidavit appliphysical performance of services only with subcontractor by O.C.G.A. § 13-10-91(b), unless the subcontractor show  | ies, the undersigned contractor will subcontract for the rs who present an affidavit with the information required as that he/she is legally exempt from that requirement. |  |  |  |  |
| Contractor hereby attests that, if applicable, its federal vauthorization are as follows:  | vork authorization user identification number and date of  |  |  |  |  |
| 834708 Federal Work Authorization User Identification  | I hereby declare under penalty of perjury that the foregoing is true and correct.  |  |  |  |  |
| Number  Collaborative Agreement  Date of Authorization   | Executed on 3 · 75 20 22 in County), Co A (state).  Signature of Authorized Officer or Agent   |  |  |  |  |
| Name of Contractor   | Thomas Woodruff - President Printed Name and Title of Authorized Officer or Agent  |  |  |  |  |
| Collaborative Agreement Name of Project  | SUBSCRIBED AND SWORN BEFORE ME   |  |  |  |  |
| Dawson County, Georgia Name of Public Employer   | ON THIS THE 25 DAY OF MAYCH 2022  Lora Middle Hustads  NOTARY PUBLIC   |  |  |  |  |

[NOTARY SEAL]

My Commission Expires:

12.02.2025

| EXHIBI  | T "B"  |
|---|--|
| STATE OF GEORGIA  |  |
| COUNTY OF   |  |
| SUBCONTRACTO  | DR AFFIDAVIT   |
| By executing this affidavit, the undersigned subcontractor affirmatively that the individual, firm or corporation which a contract with Faithful Guardian, LLC on behalf of the 1 through employees working outside the US and none of the eligibility requirements; or (2) has registered with, is authorogram commonly known as E-Verify, or any subsequent provisions and deadlines established in O.C.G.A. § 13-10-period. The contractor has the following number of emplo | is engaged in the physical performance of services under Dawson County, Georgia: (1) provides all such services ese employees are subject to United States employment norized to use and uses the federal work authorization replacement program, in accordance with the applicable 91, and will continue to do so throughout the contract   |
| 500 or more100 or more Fewer th   | an 100   |
| In performing the contract to which this affidavit applies, the physical performance of services only with subcontrequired by O.C.G.A. § 13-10-91(b), unless the sub-subcorrequirement. Additionally, the undersigned subcontractor subcontractor, forward the same to the contractor within attests that its federal work authorization user identification  | ractors who present an affidavit with the information ntractor shows that he/she is legally exempt from that will, upon receipt of an affidavit from any lower-tier subfive (5) business days of receipt. Subcontractor hereby   |
| <u>§ 34 768</u><br>Federal Work Authorization User Identification Number  | I hereby declare under penalty of perjury that the foregoing is true and correct.  |
| Date of Authorization  Faithful Guardian LLC  Name of Subcontractor   | Executed on 3.25, 2020n  COCON COUNTY (county), GA (state)  Signature of Authorized Officer or Agent   |
| Collaborative Agreement Name of Project   | Tromas Woodroff - President Printed Name and Title of Authorized Officer or Agent  |
| <u>Dawson County, Georgia</u><br>Name of Public Employer  | SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 25 DAY OF MAYCH, 2022.  Loca Widle Worlads  NOTARY PUBLIC   |
|   | [NOTARY SEAL] My Commission Expires:   |
|   | 12-02-2025  Solution of the county of the co |
| 10  |  |



### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Departmen  | epartment: Facilities Work Session: 04/21/202   |   |  |  | on: <u>04/21/2022</u>  |   |
|--|---|---|--|--|--|---|
| Prepared By: Melissa Hawk  Voting Session: 04/21/20  |   |   |  | n: <u>04/21/2022</u>   |  |   |
| Presenter:   | James Tolbert   |   |  | Pu   | blic Hearing: Y  | es <u>x</u> No                            |
| Agenda Itei  | m Title: Costs for R  | ental of Genera   | tor and Repairs  | to County-Owi  | ned Generator  |   |
| Background   | d Information:  |   |  |  |  |   |
| of Commi<br>owned ge<br>to rent a g  | At the March 3, 2022, Work Session, discussions were held between the County Manager, the Board of Commissioners and IT Director Herman Thompson regarding the dire situation regarding the county-owned generator and the need to have the engine repaired. In the meantime, the need for the county to rent a generator was discussed as well to ensure the Government Center and the Law Enforcement Center would have power should Georgia Power lose the ability to provide electricity. |   |  |  |  |   |
| Current Info   | ormation:   |   |  |  |  |   |
| generator<br>the gener<br>project is<br>budget ind   | es have been rece<br>The repairs to the<br>ator totals \$6,434.<br>\$47,372.67. Staff recrease to the Facility  | e county-owned<br>70. The tie in c<br>equests that th<br>ies Repairs/Ma | generator are ost of the renta is item is move intenance and I | in the amount of<br>al generator is \$<br>d to the Voting<br>Equipment Ren | of \$37,470.96. The \$3,467.01. The Session for rate tal Budgets for | The rental of total for the ification and |
| Fund   | Dept.   | Acct No.  | Budget   | Balance  | Requested  | Remaining                                 |
| 100  | 1565  | 522200  | Daagot   | Balarios   | \$40,938.00  | - rtomag                                  |
| Fund   | Dept.   | Acct No.  | Budget   | Balance  | Requested  | Remaining                                 |
| 100  | 1565  | 522320  |  |  | \$6,435.00   |   |
| Recommendation/Motion: Staff respectfully requests the Board to determine the funding source to be used for payment and ratify the emergency repair/rental purchase. |   |   |  |  |  |   |
| Departmen  | t Head Authorizatio   | n: <u>James Tolb</u> e  | <u>ert</u>   |  | Date: <u>04/1</u>  | 2/2022                                    |
| Finance De   | ept. Authorization: <u>\</u>  | <u>'ickie Neikirk</u>   |  |  | Date: <u>4/13</u>  | <u>3/22</u>                               |
| County Manager Authorization: <u>David Headley</u> Date: <u>4-12-2022</u>  |   |   |  | 2-2022   |  |   |
| County Atto  | orney Authorization   | :   |  |  | Date:  |   |
| Comments   | /Attachments:   |   |  |  |  |   |
| VN- Finan  | nce recommendatio   | n is to use GF f  | und balance for  | this expense.  |  |   |
|  |   |   |  |  |  |   |



### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

| Department: Fi                              | <u>nance</u>                              |                    |                        | VVC            | ork Session: <u>4/2</u> | <u>1/22</u>  |
|---|---|--------------------|------------------------|----------------|-------------------------|--------------|
| Prepared by: Vickie Neikirk Voting Session: |   |                    |                        |                |                         |              |
| Presenter: Vickie Neikirk                   |   |                    |                        | Public         | Hearing: Yes            | No <u>x</u>  |
| Agenda Item T                               | itle: <u>Presentatio</u>                  | on of financial re | port for 1st qtr. I    | FY 22          |                         |              |
| Background In                               | formation:                                |                    |                        |                |                         |              |
| Dawson Cou<br>31, 2022.                     | nty operates on                           | a fiscal calenda   | ar of Jan. 1-Dec       |                | nancial update          | as of March  |
| Current Inform                              | ation:                                    |                    |                        |                |                         |              |
|   | ation: Applicab                           | ole: Not A         | Applicable: <u>x</u> E |                | No <u>x</u>             |              |
| Fund  | Dept.                                     | Acct No.           | Budget                 | Balance        | Requested               | Remaining    |
|   |   |                    |                        |                |                         |              |
|   | ion/Motion: <u>No</u><br>ead Authorizatio | motion needed,     | , this is for infor    | mation purpose | <u>s</u><br>Date:       |              |
|   | Authorization: <u>\</u>                   |                    |                        |                | Date: <u>4/12</u>       | 2/ <u>22</u> |
| •   | _   | n: David Headley   | У                      |                | Date: 4-12              |              |
| County Attorney Authorization: Date:        |   |                    |                        |                |                         |              |
| Comments/Atta                               | achments:                                 |                    |                        |                |                         |              |
|   |   |                    |                        |                |                         |              |



# DAWSON COUNTY GOVERNMENT

Financial Status Update

1st. Quarter 2022

April 21, 2022

# Dawson County General Fund-as of 3/31/22

Main operating fund of the County

Benchmark= 25%

• Original FY 2022 Budget \$32,486,680

• Current FY 2022 Budget \$34,900,591

• Revenue Total YTD \$6,697,024 19.19% of budget

• Expenditure Total YTD \$7,093,772 20.33% of budget

 Break-even (rev to exp) does not usually occur until after 3<sup>rd</sup> quarter

# Prior Year Comparison-General Fund

|              | Adopted FY 22 Budget | Amended FY 22 Budget | Actual<br><u>YTD</u> | %<br><u>Budget</u> |
|--------------|----------------------|----------------------|----------------------|--------------------|
| REVENUES     | 32,486,680           | 34,900,591           | 6,697,024            | 19.19%             |
| EXPENDITURES | 32,486,680           | 34,900,591           | 7,093,772            | 20.33%             |
|              | Adopted              | Amended              | Actual               | %                  |
|              | FY 21 Budget         | FY 21 Budget         | <u>YTD</u>           | <u>Budget</u>      |
| REVENUES     | 30,788,031           | 31,234,970           | 5,998,612            | 19.20%             |
| EXPENDITURES | 30,788,031           | 31,234,970           | 6,531,663            | 20.91%             |

## General Fund Revenues as of 3/31/22

|                            | FY 2022    | FY 2022           | %         | <b>Total Budget</b> |
|----------------------------|------------|-------------------|-----------|---------------------|
|                            | Budget     | <b>Actual YTD</b> | Of Budget | % of Revenue        |
| REVENUES:                  |            |                   |           |                     |
|                            |            |                   |           |                     |
| TAXES                      | 17,639,980 | 3,874,908         | 21.97%    | 50.54%              |
| L.O.S.T.                   | 9,300,000  | 1,589,361         | 17.09%    | 26.65%              |
| LICENSES & PERMITS         | 1,240,550  | 529,403           | 42.67%    | 3.55%               |
| CHARGES FOR SERVICES       | 2,545,411  | 417,712           | 16.41%    | 7.29%               |
| INTERGOVERNMENTAL REVENUES | 338,500    | 116,443           | 34.40%    | 0.97%               |
| FINES & FORFEITURES        | 301,000    | 100,789           | 33.48%    | 0.86%               |
| INVESTMENT INCOME          | 42,050     | 1,390             | 3.31%     | 0.12%               |
| DONATIONS                  | 20,955     | 20,954            | 100.00%   | 0.06%               |
| MISCELLANEOUS              | 333,498    | 46,064            | 13.81%    | 0.96%               |
| OTHER FINANCING SOURCES    | 3,138,647  | -                 | 0.00%     | 8.99%               |
| TOTAL                      | 34,900,591 | 6,697,024         | 19.19%    | 100.00%             |

# L.O.S.T. (Local option sales tax)

| MONTH     | 2022           | 2021           | % Change |
|-----------|----------------|----------------|----------|
| January   | 801,628.52     | 693,526.54     | 15.59%   |
| February  | 787,732.56     | 659,451.20     | 19.45%   |
| March     |                |                |          |
| YTD Total | \$1,589,361.08 | \$1,352,977.74 | 17.47%   |

YTD change = \$236,383.34

# **General Government Expenditures**

| GENERAL GOV. DEPTS.             | FY 2022<br>Budget      | FY 2022<br>Actual YTD | %<br>of Budget |
|---------------------------------|------------------------|-----------------------|----------------|
| Board of Commissioners          | 176,206                | 32,597                | 18.50%         |
| County Administration           | 251,523                | 52,330                | 20.81%         |
| Elections/Registrar             | 388,305                | 94,610                | 24.36%         |
| General Government              | 1,502,247              | 421,634               | 28.07%         |
| Finance                         | 630,443                | 169,360               | 26.86%         |
| Information Technology          | 796,781                | 140,650               | 17.65%         |
| Human Resources                 | 256,940                | 48,018                | 18.69%         |
| Tax Commissioner                | 496,400                | 108,344               | 21.83%         |
| Tax Assessor                    | 566,380                | 119,378               | 21.08%         |
| Board of Equalization           | 21,621                 | -                     | 0.00%          |
| Risk Management                 | 464,363                | 131,616               | 28.34%         |
| Facilities                      | 1,113,162              | 204,826               | 18.40%         |
| Public Relations                | 110,468                | 16,454                | 14.89%         |
| <b>Total General Government</b> | <sup>20</sup> ,774,839 | 1,539,817             | 22.73%         |

# Judicial Expenditures

|                   | FY 2022   | FY 2022           | %         |
|-------------------|-----------|-------------------|-----------|
| JUDICIAL DEPTS.   | Budget    | <b>Actual YTD</b> | of Budget |
|                   |           |                   |           |
| Superior Court    | 660,141   | 110,810           | 16.79%    |
| Clerk of Court    | 674,001   | 155,841           | 23.12%    |
| District Attorney | 830,828   | 180,889           | 21.77%    |
| Magistrate Court  | 494,375   | 107,983           | 21.84%    |
| Probate Court     | 347,172   | 79,935            | 23.02%    |
| Juvenile Court    | 354,599   | 31,135            | 8.78%     |
| Public Defender   | 536,110   | 88,210            | 16.45%    |
| Total Judicial    | 3,897,226 | 754,802           | 19.37%    |

# **Sheriff Expenditures**

| SHERIFF DEPTS.                   | FY 2022   | FY 2022<br>Actual YTD | %<br>of Budget |
|----------------------------------|-----------|-----------------------|----------------|
| SHERIFF DEP 13.                  | Budget    | Actual 11D            | or buuget      |
| Sheriff                          | 4,251,358 | 1,006,465             | 23.67%         |
| Sheriff-K-9                      | 34,350    | 5,646                 | 16.44%         |
| Sheriff-Jail                     | 3,182,534 | 701,386               | 22.04%         |
| Sheriff-School Traffic Mgmt.     | 60,000    | 4,416                 | 7.36%          |
| Sheriff-School Resource Officers | 467,556   | 103,484               | 22.13%         |
| Sheriff- Donations               | 49,287    | -                     | 0.00%          |
| Sheriff-Court Services           | 869,330   | 196,115               | 22.56%         |
| Sheriff-Special Event Officers   | 22,130    | 3,655                 | 16.52%         |
| TOTAL SHERIFF                    | 8,936,545 | 2,021,167             | 22.62%         |

# Public Safety Expenditures

| PUBLIC SAFETY DEPTS.      | FY 2022   | FY 2022           | %         |  |
|---------------------------|-----------|-------------------|-----------|--|
|                           | Budget    | <b>Actual YTD</b> | of Budget |  |
| Marshals                  | 279,072   | 43,968            | 15.76%    |  |
| Fire                      | 2,486,583 | 583,799           | 23.48%    |  |
| Fire Marshal & Prevention | 23,510    | 8,246             | 35.07%    |  |
| EMS                       | 2,843,635 | 687,955           | 24.19%    |  |
| Coroner                   | 129,352   | 24,790            | 19.16%    |  |
| EMA                       | 134,268   | 26,542            | 19.77%    |  |
| Humane Society            | 160,000   | 40,000            | 25.00%    |  |
| Total Public Safety       | 6,056,420 | 1,415,299         | 23.37%    |  |

# Public Works Expenditures

|                           | FY 2022   | <b>FY 2022</b>    | %         |
|---------------------------|-----------|-------------------|-----------|
| PUBLIC WORKS DEPTS.       | Budget    | <b>Actual YTD</b> | of Budget |
|                           |           |                   |           |
| Public Works -Admin       | 227,087   | 40,664            | 17.91%    |
| Roads Department          | 1,701,046 | 297,504           | 17.49%    |
| Keep Dawson Co. Beautiful | 13,033    | 569               | 4.37%     |
| <b>Total Public Works</b> | 1,941,166 | 338,737           | 17.45%    |

# Health & Welfare Expenditures

|                                    | FY 2022 | FY 2022           | %         |
|------------------------------------|---------|-------------------|-----------|
| <b>HEALTH &amp; WELFARE DEPTS.</b> | Budget  | <b>Actual YTD</b> | of Budget |
|                                    |         |                   |           |
| Health Department                  | 162,000 | 40,500            | 25.00%    |
| Good Shepherd Clinic               | 30,000  | 7,500             | 25.00%    |
| CASA                               | 7,500   | 1,875             | 25.00%    |
| DFACS                              | 9,000   | 2,250             | 25.00%    |
| Avita                              | 35,300  | 8,825             | 25.00%    |
| No one alone (NOA)                 | 5,000   | 1,250             | 25.00%    |
| Indigent Welfare                   | 7,000   | 4,200             | 60.00%    |
| Senior Center                      | 111,254 | 22,158            | 19.92%    |
| Senior Services Donations          | 77,745  | 2,631             | 3.38%     |
| Medicare Silver Sneakers           | 6,260   | 650               | 10.38%    |
| Total Health & Welfare             | 451,059 | 91,839            | 20.36%    |

# Recreation & Culture Expenditures

|  | FY 2022   | FY 2022           | %         |
|--|-----------|-------------------|-----------|
| <b>RECREATION &amp; CULTURE DEPTS.</b> | Budget    | <b>Actual YTD</b> | of Budget |
|  |           |                   |           |
| Park                                   | 1,239,203 | 280,094           | 22.60%    |
| Park Donations                         | 41,307    | 5,461             | 13.22%    |
| Park Women's Club                      | 219       | -                 | 0.00%     |
| Park Pool                              | 39,030    | 3,544             | 9.08%     |
| War Hill Park                          | 33,751    | 6,792             | 20.12%    |
| Library                                | 425,000   | 106,239           | 25.00%    |
| <b>Total Recreation &amp; Culture</b>  | 1,778,510 | 402,130           | 22.61%    |

# **Housing & Development Expenditures**

|                              | FY 2022       | <b>FY 2022</b>    | %         |
|------------------------------|---------------|-------------------|-----------|
| HOUSING & DEVELOPMENT DEPTS. | <b>Budget</b> | <b>Actual YTD</b> | of Budget |
|                              |               |                   |           |
|                              |               |                   |           |
| County Extension             | 95,738        | 21,278            | 22.23%    |
| Planning & Development       | 891,623       | 190,751           | 21.39%    |
| Development Authority        | 240,000       | 60,000            | 25.00%    |
| Total Housing & Development  | 1,227,361     | 272,029           | 22.16%    |

# Other Financing Uses

|                                   | FY 2022   | FY 2022           | %         |
|-----------------------------------|-----------|-------------------|-----------|
| OTHER FINANCING USES              | Budget    | <b>Actual YTD</b> | of Budget |
|                                   |           |                   |           |
| Transfer out to Family Connection | 44,488    | 11,122            | 25.00%    |
| Transfer out to Grants            | 688,912   | 10,410            | 1.51%     |
| Transfer out to Capital           | 2,209,840 | 13,250            | 0.60%     |
| Transfer out to Fleet             | 349,482   | 86,986            | 24.89%    |
| Transfer out to E-911             | 464,700   | 116,175           | 25.00%    |
| Transfer out to DCARGIS           | 80,043    | 20,011            | 25.00%    |
| Total Other Financing Uses        | 3,837,465 | 257,954           | 6.72%     |

### TOTAL GENERAL FUND EXPENDITURES BY FUNCTION

|                              | FY 2022    | FY 2022           | %         | % of all YTD |
|------------------------------|------------|-------------------|-----------|--------------|
| EXPENDITURES:                | Budget     | <b>Actual YTD</b> | Of Budget | Expenses     |
|                              |            |                   |           |              |
| GENERAL GOV. DEPTS.          | 6,774,839  | 1,539,817         | 22.73%    | 21.71%       |
| JUDICIAL DEPTS.              | 3,897,226  | 754,802           | 19.37%    | 10.64%       |
| PUBLIC SAFETY DEPTS.         | 6,056,420  | 1,415,299         | 23.37%    | 19.95%       |
| SHERIFF DEPTS.               | 8,936,545  | 2,021,167         | 22.62%    | 28.49%       |
| PUBLIC WORKS DEPTS.          | 1,941,166  | 338,737           | 17.45%    | 4.78%        |
| HEALTH & WELFARE DEPTS.      | 451,059    | 91,839            | 20.36%    | 1.29%        |
| RECREATION & CULTURE DEPTS.  | 1,778,510  | 402,130           | 22.61%    | 5.67%        |
| HOUSING & DEVELOPMENT DEPTS. | 1,227,361  | 272,029           | 22.16%    | 3.83%        |
| OTHER FINANCING USES         | 3,837,465  | 257,954           | 6.72%     | 3.64%        |
| TOTAL                        | 34,900,591 | 7,093,772         | 20.33%    | 100.00%      |

## **Investment in Employees**

| GENERAL FUND BY CATEGORY |                              | BUDGET     | YTD                 | % of       |
|--------------------------|------------------------------|------------|---------------------|------------|
|                          |                              |            | <b>EXPENDITURES</b> | Total Exp. |
|                          |                              |            |                     |            |
|                          |                              |            |                     |            |
|                          | SALARIES/BENEFITS            | 21,569,887 | 4,516,159           | 63.66%     |
|                          | PURCHASED CONTRACTS/SERVICES | 3,909,651  | 970,927             | 13.69%     |
|                          | SUPPLIES                     | 3,224,869  | 563,257             | 7.94%      |
|                          | CAPITAL OUTLAY               | 45,760     | 8,200               | 0.12%      |
|                          | INTERFUND CHARGES            | 370,000    | 122,670             | 1.73%      |
|                          | OTHER COSTS                  | 1,597,057  | 337,046             | 4.75%      |
|                          | DEBT SERVICE                 | 345,902    | 317,560             | 4.48%      |
|                          | OTHER FINANCING USES         | 3,837,465  | 257,954             | 3.64%      |
|                          | TOTAL                        | 34,900,591 | 7,093,772           | 100.00%    |

Almost 64 cents of every dollar spent YTD out of General Fund has been for salaries/benefits

## Significant additions to GF Budget in FY 22

- \$ 81,430 Fire Hydrants
- \$ 2,075,410 Carryover for Comprehensive Security System upgrade
- \$ 61,736 Carryover for ACCG Risk Management funds

## FY 21 Close out

FY 21 audit field work was performed last week. Auditors are working on results and will present to the Board at a future date.

Most of the year end budget adjustments were completed using funds already appropriated by the BOC.

It is anticipated that the General Fund will see an increase in fund balance as of 12-31-21.

# FY 21 Year-end budget adjustments

# Departments Exceeding Budget at 12/31/2021: (Budget Moves Approved by County Manager)

| Juvenile Court             |              | Budget Moved From:                                  |              |
|----------------------------|--------------|---|--------------|
| Indigent Defense - Child   | \$<br>20,619 | 100-00-1500-579001-000 Contingency - Legal Fees     | \$<br>2,469  |
| Indigent Defense - Parent  | \$<br>6,030  | 100-00-1500-521201-000 Professional Svcs - Attorney | \$<br>22,884 |
|                            | \$<br>26,649 | 100-00-1500-579000-000 Contingencies                | \$<br>1,296  |
|                            |              |   | \$<br>26,649 |
| Superior Court             |              |   |              |
| Technical - Court Reporter | \$<br>13,983 | 100-00-1500-521201-000 Professional Svcs - Attorney | \$<br>17,131 |
| Intergov't - Hall County   | \$<br>3,148  |   |              |
|                            | \$<br>17,131 |   | \$<br>17,131 |
|                            |              |   |              |
| Coroner                    |              |   |              |
| Other Svcs - Morgue        | \$<br>3,220  | 100-00-1500-511100-000 Salary - Contingency         | \$<br>3,220  |
|                            | \$<br>3,220  |   | \$<br>3,220  |

# Other funds

|                   |           | FY 2022  | FY 2022             |
|-------------------|-----------|----------|---------------------|
|                   | FY 2022   | YTD      | YTD                 |
| <u>FUND</u>       | Budget    | Revenues | <b>Expenditures</b> |
|                   |           |          |                     |
|                   |           |          |                     |
| E-911             | 1,139,900 | 166,406  | 302,973             |
| Family Connection | 232,221   | 28,022   | 26,602              |
| Grants Fund       | 2,346,197 | 483,449  | 519,988             |
| Hotel/Motel       | 450,000   | 115,914  | 42,563              |
| Capital Projects  | 2,656,420 | 33,585   | 201,517             |
| Solid Waste Fund  | 626,713   | 40,719   | 88,828              |
| Impact Fees       | 2,423,289 | 609,497  | 4,728               |
|                   |           |          |                     |

## S.P.L.O.S.T. REVENUE (Special purpose local option sales tax)

| MONTH     | 2022           | 2021 (SPLOSTVI) | % Change |
|-----------|----------------|-----------------|----------|
| January   | \$910,941.49   | \$787,979.46    | 15.60%   |
| February  | 894,728.07     | 749,380.09      | 19.40%   |
| March     |                |                 |          |
| April     |                |                 |          |
| May       |                |                 |          |
| June      |                |                 |          |
| July      |                |                 |          |
| August    |                |                 |          |
| YTD Total | \$1,805,669.56 | \$1,537,359.55  |          |
| Change    |                | \$268,310.01    | 17.45%   |

## S.P.L.O.S.T. VI YTD EXPENDITURES

| <ul><li>Sheriff</li></ul> | \$223,899 | Vehicles and equipment                                      |
|---------------------------|-----------|---|
| • Fire                    | \$374,852 | Debt payoff and small equipment                             |
| • Roads                   | \$ 91,303 | Elliott Rd./Harry Sosebee<br>Roundabout (\$630k encumbered) |
| <ul><li>Parks</li></ul>   | \$878,933 | Park improvements   |
| • IT                      | \$ 15,510 | IT equipment  |
|                           |           |   |

• Total YTD \$1,584,498

# S.P.L.O.S.T. VII

- Collections began July 1, 2021
- Total collections through 3/31/22 = \$8,172,752.80

Total spent 1<sup>st</sup>. Qtr. \$18,673 (communications project for E-911)

# Impact Fees

- Impact fees were re-instated in 2018.
- Over \$5.4 million has been collected since that time.
- Impact fees can only be used for capital improvement related to growth in the county. Not for salaries and other regular maintenance repairs and operations.
- Departments designated use of these funds are: Library, Parks, Emergency Services and Roads.
- Uses of Impact fees since 2018: Fire Truck \$122,000, Two ambulances \$746,054, Park Expansion \$1,020,191, Library \$41,684.

# Notable Purchases/Projects-1st. Qtr.

- Several vehicles on order for Sheriff and other departments
- LMIG Projects in process by Public Works
- Planning and discussions regarding the new Emergency Operations Center/Communications upgrade
- Completed construction of the Harry Sosebee Roundabout
- IT working on conference room upgrades, cyber security, phone system upgrade completed, new helpdesk system rolled out
- Turf fields at Rock Creek, Rock Creek Walking Trail, Canoe put-in ramp

# CONCLUSION

The first quarter of 2022 has been a financially successful quarter and it is anticipated that the year will continue in a positive direction.

Thank you to all the Elected officials, Department Directors and Staff who work to make Dawson County a fiscally sound county government.

QUESTIONS????





Billy Thurmond Chairman

Sharon Fausett Commissioner District 1

Chris Gaines Commissioner District 2

Tim Satterfield Commissioner District 3

Emory Dooley Commissioner District 4

David Headley County Manager

Kristen Cloud County Clerk

Dawson County Government Center 25 Justice Way Suite 2313 Dawsonville, GA 30534 Phone 706-344-3501 Fax 706-344-3504

# DAWSON COUNTY BOARD OF COMMISSIONERS

April 21, 2022

Heather Feldman, Executive Director Georgia Mountains Regional Commission PO Box 1720 Gainesville, GA 30503 VIA EMAIL ONLY: hfeldman@gmrc.ga.gov

**RE:** Request for Assistance

Dear Heather:

Dawson County would like to request the assistance of the Georgia Mountains Regional Commission in preparing grant applications (e.g. CDBG, ARC, etc.) for the construction of a new health department to serve the citizens of Dawson County.

We look forward to working with you and your staff. If you have questions or need additional information, please feel free to contact County Manager David Headley at 706-344-3500, extension 42236, or dheadley@dawsoncounty.org.

Sincerely,

Billy Thurmond, Chairman
Dawson County Board of Commissioners

#### **VITA**

# **EMILY C. BAGWELL**

Post Office Box 183 Clermont, GA 30554 Telephone E-mail: Emily@ecblaw.net

# **EMPLOYMENT**

# Emily C. Bagwell, Attorney at Law, LLC (November 2012 to present)

- Governmental Affairs, with an emphasis on property and casualty insurance issues before the Georgia General Assembly.
- Community Relations Projects for Northeast Georgia Health System
- Zoning and related work for Northeast Georgia Health System
- Hearing officer for school districts and counties on personnel and student issues
- General Business Issues

# Whelchel, Dunlap, Jarrard and Walker, LLP, Partner (December 1999 - October 2012)

- General Business Practice, with an emphasis on employment, transactional matters and representing public entities.
- Workers' Compensation
- Health Care Law
- Governmental Affairs

# Harben & Hartley, Associate (1993-1995); Partner (1995-1999)

- Specialized in representing school districts throughout Georgia.
- Extensive experience in presenting in group settings on legal issues to teachers, administrators, school board members.

Stewart, Melvin & Frost, Associate (June 1992 - November 1993)

#### **EDUCATION**

May 1992 Washington & Lee University, J.D.

Cum Laude; J. Hampton & Sallie Hester Price Scholarship

August 1989 University of Georgia, A.B.

Cum Laude, with high honors and departmental honors in Geology and History Phi Beta Kappa; Mortar Board Honor Society; Golden Key Honor Society; Blue Key; Delta Delta Delta Social Sorority, President (1998-1999)

# **BUSINESS/PROFESSIONAL AFFILIATIONS**

Gainesville-Hall County Bar Association State Bar of Georgia., Member Active with the Georgia Council on Property and Casualty Insurance

# SELECTED COMMUNITY ACTIVITIES & RECOGNITIONS

Elachee Nature Science Center Board of Directors (2012 – present, President, 2020-2021; Secretary, 2018-2019) Chicopee Area Woods Park Commission (2017-present)

Greater Hall Chamber of Commerce, Chairman (2009-2010); Board of Directors; Audit and Finance Committees (2012-present); Chairman, Education & Community Development (2002 – 2003); Chairman, Government Affairs (2003 – 2004); Co- Chairman, HallMark Committee (2004-2005, 2005-2006); (Silver Shovel Award 1994 and 2002)

United Way of Hall County, Campaign Chairman (2004 – Campaign exceeded goal of \$1.8 million); Board of Directors (2003-2006); Campaign Division Leader (1996, 1998, 2003),

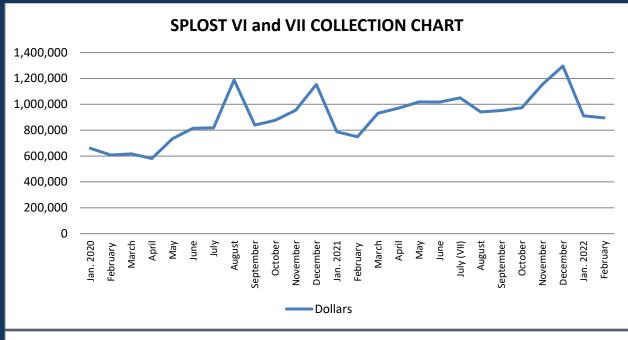
Gateway House Women's Shelter Board of Directors (2003 – 2006; Vice Chairman – 2005; Chairman – 2006; Advisory Board 2007-present)

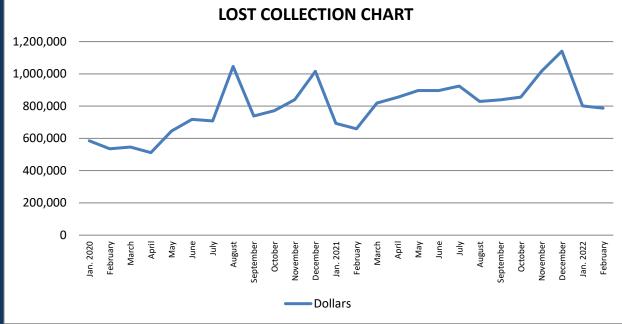
Leadership Georgia (Class of 2002)

Named 40 under 40 by Georgia Trend Magazine, 2

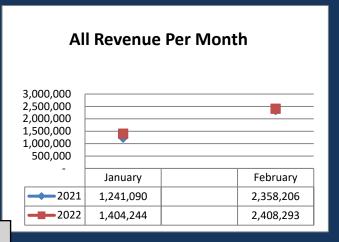


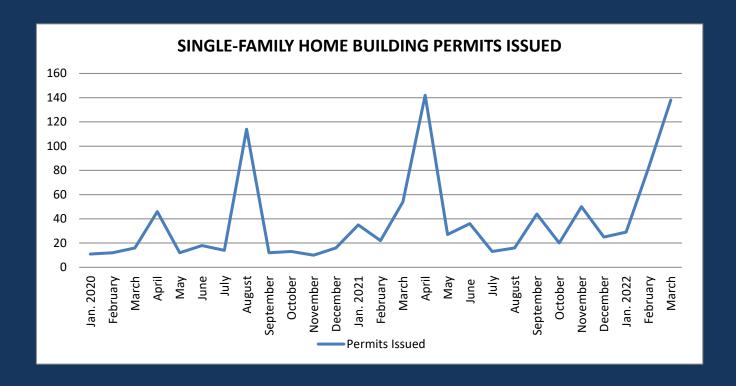
Key Indicator Report March 2022

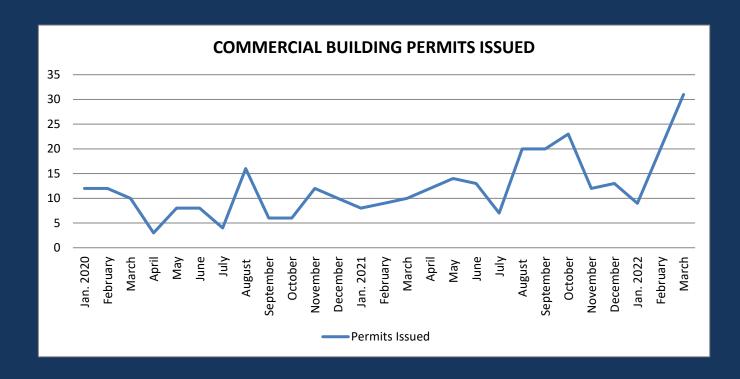


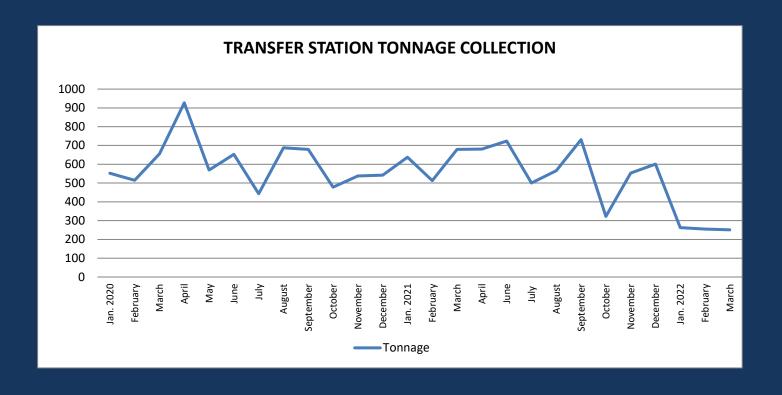


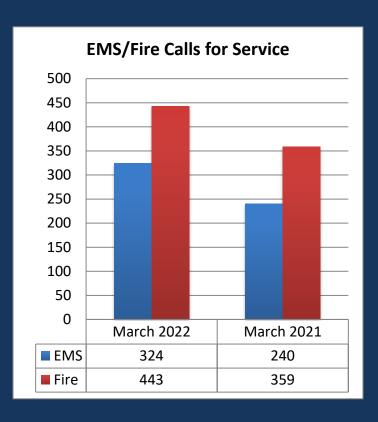


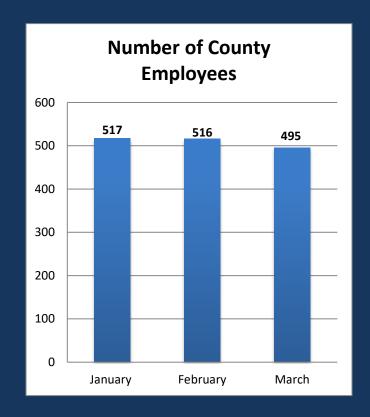


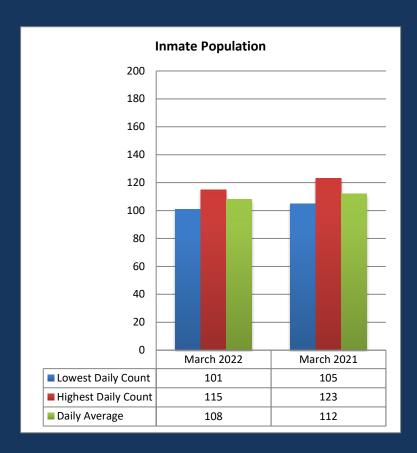


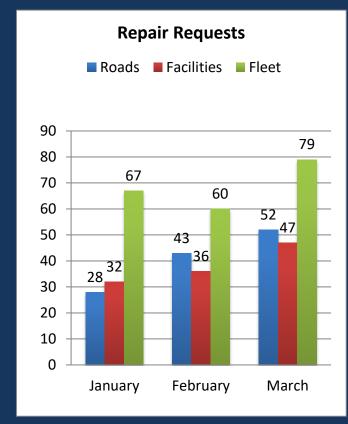














# Elections/Registrar Monthly Report - March 2022

New Applications/Transfers In: 243

Changes/Duplicates: 3505

Cancelled/Transferred Out: 94

• Total Processed: 3842

# **HIGHLIGHTS**

# **Voter Registration Projects:**

- GARVIS (the State's new voter registration system) webinars and training continue daily. System went live March 30, 2022; still receiving daily updates and changes.
- Redistricting is completed.
- Precinct cards for redistricting updates went out to each voting citizen (23,312 were mailed out). Those with different addresses/mailing issues are coming back to process.
- NCOA (National Change of Address) notices mailed on 1/4/22 continue to come in. As of 2/28/22, 408 (out of 875) have been returned and processed.

# **Elections Projects:**

- Department webpage information project near completion; new information forthcoming with GARVIS.
- Ballots for the May 24, 2022 General Primary have been proofed, signed off and waiting for project and ballot order information to be processed.
- Poll worker contact and updates for 2022 elections is complete.
- Poll Worker scheduling for the May Primary to include Advance Voting is complete.
- GAVREO Conference March 20-23, 2022 in Athens, GA (continuing education certification) complete.
- Maps & internal street lists with redistricting changes are complete.

# Highlights of plans for upcoming month:

- Logic & Accuracy testing of election equipment is scheduled to begin April 12, 2022 from 9-5 daily at the Board of Elections office and will continue until completion.
- Determined after 5-6 days, GARVIS system needs more time; Switching back to eNet system until after the June Primary Runoff.
- Process backlog due to transition of voter registration system
- Poll Worker training, supply inventory & ordering,
- Advance Voting preparation for the May 24, 2022 General Primary.
- Board of Elections & Registration monthly megatine is April 20, 2022, 9:30 a.m. at 96 Academy Avenue.



# <u>Dawson County Emergency Services Monthly Report – March 2022</u>

| Fire<br>Responses | JAN | FEB | MAR | EMS<br>Responses | JAN | FEB | MAR |      | EMS Re              | evenue             |
|-------------------|-----|-----|-----|------------------|-----|-----|-----|------|---------------------|--------------------|
| 2020              | 354 | 290 | 287 | 2020             | 266 | 213 | 208 | 2021 | MAR                 | \$53,418.47        |
| 2021              | 338 | 308 | 359 | 2021             | 267 | 242 | 240 | 2022 | MAR                 | \$65,840.41        |
| 2022              | 474 | 355 | 443 | 2022             | 360 | 280 | 324 | 2    | 23.25% i<br>from la | ncrease<br>st year |

| Plan   | Review and Inspection | Business Inspections Total |                                |  |  |  |  |  |
|--------|-----------------------|----------------------------|--------------------------------|--|--|--|--|--|
|        | Revenue Total         | Final Inspections          | Annual & Follow Up Inspections |  |  |  |  |  |
| County | \$3,400.00            | 13                         | 59                             |  |  |  |  |  |
| City   | \$600.00              | 2                          | 5                              |  |  |  |  |  |

| HIGHLIGHTS: Dawson County Emergency Services Projects |                |  |    |  |  |  |  |  |
|---|----------------|--|----|--|--|--|--|--|
| Training Hours Completed by Staff                     | 1,638.16 hours | Fire Investigations                    | 3  |  |  |  |  |  |
| PR Detail   | 3              | CPR Training per Individual            | 0  |  |  |  |  |  |
| Smoke Detector<br>Installations                       | 3              | Stop the Bleed Training per Individual | 0  |  |  |  |  |  |
| Public Education (Schools)                            | 0              | Child Safety Seat Installations        | 2  |  |  |  |  |  |
| Search & Rescue /<br>Water Rescue                     | 2              | Plan Reviews                           | 18 |  |  |  |  |  |

| Types of Fires Total –22   |   |  |    |  |  |  |  |
|--|---|--|----|--|--|--|--|
| (11) 111-118: Structure Fire Building, Cooking, Chimney- Flue, Incinerator, Fuel Burner-Boiler   | 3 | (14) 141-143: Natural Vegetation Fire<br>Forest, Woods, Wildland, Brush, Grass             | 13 |  |  |  |  |
| (12) 121-123: Fire in Mobile but Fixed Structure<br>Mobile Home, Motor Home, RV, Camper,<br>Portable Building  | 0 | (15) 151-155: Outside Rubbish Fire<br>Rubbish, Trash, Waste, Dump, Landfills,<br>Dumpsters | 3  |  |  |  |  |
| (13) 131-138: Mobile/Vehicle Property Fire<br>Passenger, Road Freight, Transport, Rail,<br>Water Vehicles, Aircraft, Campers/RV, Off<br>Road Vehicles, Heavy Equipment | 3 | (16) 161-164: Special Outside Fire<br>Storage, Equipment, Gas/Vapor, Mailbox               | 0  |  |  |  |  |

| Total Water Usage – 94,150 gallons       |                |                |           |  |  |  |  |  |
|--|----------------|----------------|-----------|--|--|--|--|--|
| Etowah Water                             | 93,150 gallons | Pickens County | 0 gallons |  |  |  |  |  |
| City of Dawsonville                      | 1,000 gallons  | Big Canoe      | 0 gallons |  |  |  |  |  |
| Forsyth County 0 gallons Other 0 gallons |                |                |           |  |  |  |  |  |



# Facilities Monthly Report - March 2022

Total Work Orders: 47

• Community Service Workers: 1

# **HIGHLIGHTS:**

- \*Completed work on Generator at Government Center
- \*Replaced hot water heater (in-house) at Library
- \*Pressured washed outside of building Government Center



# **FACILITIES DEPARTMENT**

# MONTHLY REPORT

# For Period Covering the Month of March 2022

| SN | TASKS/ WORK DONE   | LOCATION/S of Service         |
|----|--|-------------------------------|
| 1  | Repaired roof  | Butler Building               |
| 2  | Moved offices around and refrigerators                   | Health Department             |
| 3  | Worked on HVAC   | Library annex-Fire Station #2 |
| 4  | Completed work on Generator                              | Government Center             |
| 5  | Attended multiple meetings on projects around the county | County Projects               |
| 6  | Completed work on lights                                 | Fire Station #8               |
| 7  | Replaced hot water heater (in-house)                     | Library                       |
| 8  | Washed all trucks  | Facilities                    |
| 9  | Replaced light at fueling center with LED                | Fueling Center Island         |
| 10 | Hired new part-time custodian                            | Government Center             |
| 11 | Repaired water leaks                                     | Senior Center                 |
| 12 | Pressured washed outside of building                     | Government Center             |
| 13 |  |                               |
| 14 |  |                               |
| 15 |  |                               |
| 16 |  |                               |
| 17 |  |                               |
| 18 |  |                               |
| 19 |  |                               |
| 20 |  |                               |
| 21 |  |                               |
| 22 |  |                               |
| 23 |  |                               |
| 24 |  |                               |
| 25 |  |                               |
| 26 | Total Work Orders for the month = 47                     | Facilities                    |
| 27 | Total Community Service for the month = 1                | Facilities                    |

# These numbers do not reflect daily/ weekly routine duties to include:

Cutting of grass and landscape maintenance on all county properties

Cutting of grass and landscape maintenance on all five (5) parks on the west side of county

Cleaning of the new government center and other county owned buildings, offices and facilities

Empty ing outside trash receptacles at county owned buildings

Collecting and recycling of all county buildings, offices and facilities

Finance Monthly Report - March 2022

# **FINANCE HIGHLIGHTS**

LOST Collections: \$787,733 – up 19.5% compared to February 2021

• SPLOST Collections: \$894,728 – up 19.4% compared to February 2021; Total SPLOST VII

collections: \$8,172,753

• TAVT: \$211,339 – up 16.8% compared to February 2021

See attached Revenue and Expenditure Comparison for 2021

Total County Debt: \$1,915,000 (See attached Debt Summary)

Audit Status: 2021 Audit fieldwork in progress

EMS Billing Collections: \$109,852 for February 2022; \$202,776 YTD

Budget Status: FY 2022 Budget approved 11/18/2021

Monthly Donations/Budget Increases: \$155,753

Passport Fees - \$6,860

Donations - \$13,846

Fire Hydrants per BOC approval (Use of Fund Balance) - \$81,430

Salt for Roads Department per BOC approval (Use of Fund Balance) - \$20,530

Insurance Reimbursement for Transit Bus Repairs - \$3,827

Carryover of 2021 Donations - \$29,260

# **PURCHASING HIGHLIGHTS**

#### **Formal Solicitations**

 Design of ADA Compliant Synthetic Turf Field – Park & Rec

#### **Informal Solicitations**

 Professional Services to Administer the Dawson County Stormwater Management Program – Public Works

## Quotes for less than \$25,000 this month

- Gasoline Fleet Maintenance
- Diesel Fleet Maintenance
- De-Icing Salt Public Works

# Purchase for less than \$25,000 that did not receive required quotes

None

# **Pending Projects**

- Awaiting Delivery of New Vehicles
- Comprehensive Upgrade of Security System
- Single Restroom Addition at Splash Pad
- Radio System Upgrade Plans
- All-Inclusive Health Care Services

# Work in Progress

- Land Use Resolution Update
- 400 Overlay Update
- 53 Overlay
- Energov Upgrade
- Road Rehabilitation
- Unified Solution for Inmate Communication
- Culvert Renovations
- Artificial Turf at Rock Creek Park
- Etowah River Canoe Ramp

#### **Future Bids**

- Install Soil Vapor Extraction System at Closed Landfill
- Inmate Banking/Commissary
- Inmate Food Services

# Future Bids - SPLOST VI

- Pothole Patching Machine Roads
- Water Filtration System for DCGC & DCSO Facilities
- Storm Truck Roads
- 2022 Capital & SPLOST Projects

# Purchase for more than \$25,000 that did not receive required sealed bids

None

# **Budget to Actual**

|              | Actual at 2/28/2022 | Percent of Budget<br>Actually Collected/<br>Expended | 2022 BOC (2)<br>proved Budget | Over(Under) oproved Budget | Percentage<br>Over(Under)<br>Approved Budget |
|--------------|---------------------|--|-------------------------------|----------------------------|--|
| Revenue      | \$<br>3,812,538     | 11.74%   | \$<br>32,486,680              | \$<br>(28,674,142)         | -88.26%                                      |
| Expenditures | 4,703,057           | 14.48%   | 32,486,680                    | (27,783,623)               | -85.52%                                      |
|              | \$<br>(890,520)     | -2.74%   | \$<br>-                       | \$<br>(890,520)            | -2.74%                                       |

**\*NOTE:** Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

- (1) Reporting actuals as of 2/28/2022 because revenue collections are 30 days behind. The LOST revenues for the month of February were received in March.
- (2) Change in total budget due to account adjustments:

| \$<br>32,486,680 | Original Budget    |
|------------------|--------------------|
| \$<br>29,260     | Carryover Balances |
| \$<br>(29,833)   | January            |
| \$<br>126,493    | February           |
|                  | March              |
|                  | April              |
|                  | May                |
|                  | June               |
|                  | July               |
|                  | August             |
|                  | September          |
|                  | October            |
|                  | November           |
|                  | December           |
| \$<br>32,612,600 | Revised Budget     |

#### ACTUAL COMPARISON JANUARY - DECEMBER 2022

| MONTH              | Jan             | Feb          | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov       | Dec*      | YTD        |
|--------------------|-----------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                    |                 |              |           |           |           |           |           |           |           |           |           |           |            |
| 2021 REVENUE       | 1,241,090       | 2,358,206    | 2,399,317 | 2,824,690 | 2,662,284 | 2,442,165 | 2,621,534 | 2,721,316 | 2,812,122 | 4,533,072 | 2,920,562 | 4,583,317 | 34,119,674 |
| 2022 REVENUE       | 1,404,244       | 2,408,293    |           |           |           |           |           |           |           |           |           |           | 3,812,538  |
| % CHANGE           | 13%             |              |           |           |           |           |           |           |           |           |           |           | -89%       |
|                    |                 |              |           |           |           |           |           |           |           |           |           |           |            |
| 2021 EXPENSE       | 1,985,299       | 2,033,065    | 2,512,136 | 2,268,779 | 2,264,957 | 2,532,193 | 3,103,383 | 2,289,953 | 2,573,384 | 2,146,187 | 2,255,732 | 3,497,579 | 29,462,647 |
| 2022 EXPENSE       | 2,132,916       | 2,570,141    |           |           |           |           |           |           |           |           |           |           | 4,703,057  |
| %CHANGE            | 7%              |              |           |           |           |           |           |           |           |           |           |           | -84%       |
|                    |                 |              |           |           |           |           |           |           |           |           |           |           |            |
| 2022 Total Rev-Exp | \$ (728,672) \$ | (161,847) \$ | - \$      | \$        | \$        | \$        | - \$      | \$        | - :       |           | \$ -      | \$ - 9    | (890,520)  |

REVENUE

YTD 2021 3,599,296 YTD 2022 3,812,538 % Changed 5.92%

**EXPEDITURES** 

YTD 2021 4,018,364 YTD 2022 4,703,057 % Changed 17.04% \*NOTE: Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

#### DAWSON COUNTY LOST COLLECTION ANALYSIS

|                                 |               |              |         |             | 2021                 |                  |                            |             |          |
|---------------------------------|---------------|--------------|---------|-------------|----------------------|------------------|----------------------------|-------------|----------|
| LOST COLLECTIONS BY SALES MONTH | 2021 LOST     | \$ CHANGE    | %CHANGE | TAVT        | TAVT<br>\$<br>CHANGE | TAVT %<br>CHANGE | TOTAL OF<br>LOST &<br>TAVT | \$ CHANGE   | % CHANGE |
| JANUARY                         | 693,527       | 108,451      | 18.54%  | 190,308     | (7,472)              | -3.8%            | 883,834                    | 100,979     | 12.90%   |
| FEBRUARY                        | 659,451       | 124,300      | 23.23%  | 181,007     | 18,129               | 11.1%            | 840,458                    | 142,429     | 20.40%   |
| MARCH                           | 819,160       | 272,988      | 49.98%  | 246,536     | 82,968               | 50.7%            | 1,065,696                  | 355,956     | 50.15%   |
| APRIL                           | 854,327       | 342,780      | 67.01%  | 218,835     | 115,530              | 111.8%           | 1,073,162                  | 458,310     | 74.54%   |
| MAY                             | 896,340       | 250,384      | 38.76%  | 218,332     | 53,839               | 32.7%            | 1,114,672                  | 304,223     | 37.5%    |
| JUNE                            | 895,943       | 178,263      | 24.84%  | 217,706     | 24,427               | 12.6%            | 1,113,649                  | 202,690     | 22.3%    |
| JULY                            | 923,876       | 215,975      | 30.51%  | 188,197     | 16,992               | 9.9%             | 1,112,073                  | 232,966     | 26.5%    |
| AUGUST                          | 828,631       | (217,553)    | -20.79% | 213,580     | 42,368               | 24.7%            | 1,042,211                  | (175,185)   | -14.4%   |
| SEPTEMBER                       | 838,437       | 99,416       | 13.45%  | 213,535     | 40,085               | 23.1%            | 1,051,973                  | 139,501     | 15.3%    |
| OCTOBER                         | 856,016       | 84,564       | 10.96%  | 220,277     | 35,162               | 19.0%            | 1,076,293                  | 119,726     | 12.5%    |
| NOVEMBER                        | 1,015,873     | 176,041      | 20.96%  | 171,995     | (9,219)              | -5.1%            | 1,187,868                  | 166,821     | 16.3%    |
| DECEMBER                        | 1,140,733     | 125,241      | 12.33%  | 223,920     | 33,613               | 17.7%            | 1,364,654                  | 158,853     | 13.2%    |
| Prorata Distribution(June)      | 1,144         | 538          | 88.67%  |             |                      |                  |                            |             |          |
| Prorata Distribution (Dec.)     | 692           | (409)        | -37.14% |             |                      |                  |                            |             |          |
| TOTAL                           | \$ 10,424,150 | \$ 1,760,979 |         | \$2,504,229 |                      |                  | 12,926,543                 | \$2,207,269 |          |

|       |          |            |         |           | 2022              |                  |                            |           |          |
|-------|----------|------------|---------|-----------|-------------------|------------------|----------------------------|-----------|----------|
| 202   | 2 LOST   | \$ CHANGE  | %CHANGE | TAVT      | TAVT<br>\$ CHANGE | TAVT %<br>CHANGE | TOTAL OF<br>LOST &<br>TAVT | \$ CHANGE | % CHANGE |
|       | 801,629  | 108,102    | 15.6%   | 180,716   | (9,592)           | -5.0%            | 982,344                    | 98,510    | 11.1%    |
|       | 787,733  | 128,281    | 19.5%   | 211,339   | 30,332            | 16.8%            | 999,071                    | 158,613   | 18.9%    |
|       |          |            |         |           |                   |                  |                            |           |          |
| \$ 1. | ,589,361 | \$ 236,383 |         | \$392,054 |                   |                  | 1,981,416                  | \$257,123 |          |

| FY22 LOST & TAVT | 1,981,416        |
|------------------|------------------|
| FY21 LOST & TAVT | \$<br>12,926,543 |
| FY20 LOST & TAVT | \$<br>10,720,980 |
| FY19 LOST & TAVT | \$<br>9,755,416  |
| FY18 LOST & TAVT | \$<br>8,871,741  |
| FY17 LOST & TAVT | \$<br>8,094,043  |
| FY16 LOST & TAVT | \$<br>7,147,120  |
| FY15 LOST & TAVT | \$<br>7,024,812  |
| FY14 LOST & TAVT | \$<br>6,771,602  |
| FY13 LOST & TAVT | \$<br>6,287,973  |
| FY12 CONVERTED   | \$<br>5,763,005  |
| FY12             | \$<br>5,632,027  |
| FY11             | \$<br>5,244,606  |
| FY10             | \$<br>4,939,542  |
| FY09             | \$<br>4,789,221  |
| FY08             | \$<br>5,015,881  |
| FY07             | \$<br>5,621,760  |
| FY06             | \$<br>5,608,446  |
| FY05             | \$<br>4,426,013  |
| FY04             | \$<br>3,527,663  |

| FY21 ACTUAL TO DATE | \$1,352,978 |
|---------------------|-------------|
| FY22 ACTUAL TO DATE | \$1,589,361 |
| \$ DIFFERENCE       | 236,383     |
| % DIFFERENCE        | 17.5%       |

| BELOW FIGURES INCLUDE |             |  |  |  |  |  |  |  |
|-----------------------|-------------|--|--|--|--|--|--|--|
| TAVT CALCULATIONS     |             |  |  |  |  |  |  |  |
| FY21 ACTUAL TO DATE   | \$1,724,293 |  |  |  |  |  |  |  |
| FY22 ACTUAL TO DATE   | \$1,981,416 |  |  |  |  |  |  |  |
| \$ DIFFERENCE         | 257,123     |  |  |  |  |  |  |  |
| % DIFFERENCE          | 14.9%       |  |  |  |  |  |  |  |

|  | SPLOST 6   |  |  |  |                     |   |  |  |  |  |
|--|--|--|--|--|---------------------|---|--|--|--|--|
| SPLOST COLLECTIONS BY SALES MONTH  | Total Actual<br>2021   | County<br>(85%)  | City (15%)   | %<br>Change<br>2021                                      | 2021<br>Projections | 2021 Actuals<br>vs.<br>Projections        |  |  |  |  |
| JANUARY<br>FEBRUARY<br>MARCH<br>APRIL<br>MAY<br>JUNE                               | 787,979<br>749,380<br>930,667<br>970,671<br>1,018,430<br>1,017,979 | 669,783<br>636,973<br>791,067<br>825,071<br>865,666<br>865,282 | 118,197<br>112,407<br>139,600<br>145,601<br>152,765<br>152,697 | 19.44%<br>23.27%<br>50.84%<br>66.97%<br>38.75%<br>24.84% | projection of       | PLOST VI<br>of \$46 million<br>of in 2020 |  |  |  |  |
| JULY AUGUST SEPTEMBER OCTOBER NOVEMBER DECEMBER                                    | 4 204  | 4 400  | 400  | 00.70/   |                     |   |  |  |  |  |
| Prorata Distribution (June) Prorata Distribution (Dec.) SPLOST Jet Fuel Tax (July) | 1,304  | 1,108  | 196  | 89.7%  |                     |   |  |  |  |  |
| TOTAL  | \$5,476,412  | \$4,654,950  | \$ 821,462   |  |                     |   |  |  |  |  |

|   |                 |            | SPL   | 0 | ST7                  |        |      |                  |
|---|-----------------|------------|---|---|----------------------|--------|------|------------------|
| Total Actual<br>2021                                    | County<br>(85%) | City (15%) | % Change<br>2021                                |   | Total Actual<br>2022 | County | City | % Change<br>2022 |
| 1,049,558   |                 |            | 28.14%  |   | 910,941<br>894,728   |        |      | 15.6%<br>19.4%   |
| 941,469<br>952,448<br>972,563<br>1,154,214<br>1,296,045 |                 |            | -20.80%<br>13.45%<br>10.95%<br>20.95%<br>12.32% |   |                      |        |      |                  |
| \$6,367,083   | \$ -            | \$ -       |   |   | \$ 1,805,670         | \$ -   | \$ - |                  |

| 2015 \$ 3,6                                | 665,116 2021                                | \$6,367,083 2021 \$                                | 6,367,083 |
|--|---|--|-----------|
| 2016 \$ 7,0                                | 064,885 2022                                | 2022 \$  | 1,805,670 |
| 2017 \$ 7,9                                | 913,104 2023                                | 2023   |           |
| 2018 \$ 8,5                                | 587,749 2024                                | 2024   |           |
| 2019 \$ 9,2                                | 226,607 2025                                | 2025   |           |
| 2020 \$ 9,8                                |   | 2026   |           |
| 2021 <u>\$ 5,4</u>                         | 476,412 2027                                | 2027   |           |
| Total SPLOST 6 Collections to date: \$51,7 | 783,273 Total SPLOST 7 Collections to date: | \$6,367,083 Total SPLOST 7 Collections to date: \$ | 8,172,753 |

# DAWSON COUNTY DEBT SCHEDULE

3/31/2022

|                   |               |              |             |             |               |                      | 3,31,232   |           |              |             |            |               |   |
|-------------------|---------------|--------------|-------------|-------------|---------------|----------------------|------------|-----------|--------------|-------------|------------|---------------|---|
|                   |               | CURRENT      | DEBT        |             |               |                      |            |           |              |             |            |               |   |
|                   |               | SOURCE       | ORIGINATION | DUE DATE OF | PRINCIPAL BAL | NEW                  | 2022 PMTS  | TO DATE   | BALANCE      | PENDING 202 | 2 PAYMENTS | PROJECTED BAL |   |
| DEBT DESCRIPTION  | BANK/PAYEE    | OF PAYMENT   | DATE        | FINAL PMT   | AT 12/31/2021 | <b>LOANS IN 2022</b> | PRINCIPAL  | INTEREST  | DUE          | PRINCIPAL   | INTEREST   | AT 12/31/2022 | NOTES   |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               |   |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               |   |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               |   |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               |   |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               | Partial defeasement of bonds in April 2012 reduced      |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               | principal by \$1,525,000. Refunded Bonds and received   |
|                   | Community &   |              |             |             |               |                      |            |           |              |             |            |               | lower interest rate of 2.96% on 5/14/2012. Interest due |
| 2012 EWSA Bonds   | Southern Bank | General Fund | 5/14/2012   | 3/1/2027    | 2,200,000.00  | -                    | 285,000.00 | 32,559.99 | 1,915,000.00 | -           | 28,342.01  | 1,915,000.00  | semi-annually on March 1 and Sept. 1.                   |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               | Pumper was purchased January 2018. First annual         |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               | payment from SPLOST VI paid Jan 12, 2019. Annual        |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               | payments made in January each year. BOC voted to pay    |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               | off loan during FY 22 Budget process using SPLOST       |
|                   |               |              |             |             |               |                      |            |           |              |             |            |               | Overage. Payoff occurred 1/12/22                        |
| Fire Pumper Truck | BB & T        | SPLOST VI    | 1/12/2018   | 1/12/2025   | 267,812.50    |                      | 267,812.50 | 7,793.34  | -            |             | -          | -             | Overage. Payon occurred 1/12/22                         |

Totals \$ 2,467,812.50 \$ - \$ 552,812.50 \$ 40,353.33 \$ 1,915,000.00 \$ - \$ 28,342.01 \$ 1,915,000.00



# Fleet Maintenance and Fuel Center Monthly Report – March 2022

# **FLEET**

Preventative Maintenance Performed: 31

• Tires Mounted: 17

• Repair Orders Completed: 79

• Labor Hours: 294.75

• Labor Cost Savings: \$ 16,211.25

(Comparison of the Fleet Maintenance rate of \$25.00 per labor hour to outsourced vendors rate of \$80.00 per labor hour)

• Parts Cost Savings: \$ 1,946.38

(Comparison of Dawson County's parts discounts to outsourced markup; average 20%)

• Total Cost Savings for March: \$ 18,157.63

# **FUEL CENTER**

Average Fuel Center Price Per Gallon:

Gasoline: \$ 3.46 Diesel: \$ 3.65

Fuel Center Usage - Dawson County and Board of Education

Gasoline: 15,021.3 gallons; 990 transactions Diesel: 8,083.3 gallons; 192 transactions

Fuel Center Usage - Etowah Water and City of Dawsonville

Gasoline: 1,481.3 gallons; 79 transactions Diesel: 560.7 gallons; 18 transactions

Revenue from Etowah Water and City of Dawsonville: \$ 102.10

# <u>HIGHLIGHTS</u>

• We are continuing to see fuel cost rise.



Human Resources Department Key Indicator Monthly Report – March 2022

# **POSITION CONTROL**

Positions approved by BOC: 610

• # of filled F/R Positions: 306

• # of filled F/T Positions: 1

• # of filled Grant Funded Positions: 13

# of filled P/R Positions: 61

• # of filled P/T Positions: 59

• # of Supplemental Positions: 56

# of Vacant Positions: 114

• #of Frozen Positions: 23

% of Budgeted/Actual Positions: 81.31%

# ADDITIONAL INFORMATION

FMLA/LOA/Military tracking: 2/2/1 Unemployment Claims received: 0

Property & Liability Claims: New: 1 - Open: 8

Worker's Compensation Claims: New: 1 - Open:10

Performance Evaluations received: 0

# **HIGHLIGHTS**

# Positions Advertised/Posted: 20

- District Attorney Investigator N/A
- Public Defender Legal Assistant 7
- Planning & Development Senior Plan Reviewer 1
- Planning & Development Building Inspector 8
- Emergency Service Community Risk Reduction Specialist (CRRS) 0
- Emergency Services—Firefighter/Paramedic 1
- Emergency Services Firefighter/EMT 5
- Emergency Services Fire Inspector 1
- Emergency Services Fire Lieutenant 8
- Parks & Rec Lifeguard/Concession Attendant 7
- Public Works − Roads Operator II − 1
- Public Works Transfer Station Operator I 3
- IT IT Technician 1
- Facilities Part Time Custodian 0
- Senior Services Transit Driver 1
- Senior Services PT Meals on Wheels Driver 0
- Juvenile Court Senior Judicial Assistant 6
- Sheriff's Office Detention Officer N/A
- Sheriff's Office Deputy Sheriff N/A
- General Application 1
- Other -- 2

Applications Received: 51 Other: 2

# New Hires added into system: 18

- Brandon C. Crowe Emergency Services FT Firefighter/EMT
- Dustin T. Anderson Emergency Services Volunteer Firefighter
- John W. Broadwell Emergency Services Volunteer Firefighter
- Brett C. Downing Emergency Services Volunteer Firefighter
- Zachary J. Johnson Emergency Services Volunteer Firefighter
- Nattalee L. Payne Emergency Services Volunteer Firefighter
- Donald S. Silverberg Emergency Services Volunteer Firefighter
- Steven A. Ward Emergency Services Volunteer Firefighter
- Gabriella L. Clark Parks & Recreation Lifegua 59 ncession Attendant

- Amelia C. Gee Parks & Recreation Lifeguard/Concession Attendant
- Avery E. Herring Parks & Recreation Lifeguard/Concession Attendant
- Abigail L. Hilchie Parks & Recreation Lifeguard/Concession Attendant
- Mattie M. Massengill Parks & Recreation Lifeguard/Concession Attendant
- Kinzie A. Redd Parks & Recreation Lifeguard/Concession Attendant
- Meghan K. Roche Parks & Recreation Lifeguard/Concession Attendant
- Jake A. Shapiro Public Defender Assistant Public Defender
- William E. Robbins Facilities Part Time Custodian
- Sean M. Vaca Information Technology IT Technician

## Termination/Resignation/Retirement Processed: 12

- Stuart Stephens DA Investigator
- Robert Gardner DA ADA
- Dustin Wagner Emergency Services FF/EMT
- Matthew Leipold Public Defender ADA
- Nicholas Smith Public Defender ADA
- Brett Willis Public Defender ADA
- Brandon Loggins Public Works Project Manager
- Thomas Boyett Public Works Attendent
- Phillip Sheriff S.O. Detention Deputy
- Amanda McKenzie S.O. E-911 Communications Officer
- Tyler Breh S.O. Patrol Deputy
- Nancy Chester Superior Court Baliff

Promotions:2 Transfers:4 Re-Classed:0 Personnel/Payroll Updates: 8

## **Additional Highlights:**

- Implemented new process for providing required training to new-hires
- Scheduled Meet & Greets with all departments to provide information about Free benefits.

| DEPARTMENT             | CONTACT                               | MEETING DATE AND TIME     |
|------------------------|---------------------------------------|---------------------------|
| Administration         | Kristen Cloud/David Headley           | 3/29 at 9:30AM            |
| Clerk of Court         | Justin Power                          |                           |
| District Attorney      | Lee Darragh/Deb Dearwent/Conley Greer | 3/30 at 9:30AM            |
| Elections              | Glenda Ferguson                       | 4/7 at 10:00AM            |
| Emergency Services     | Danny Thompson/Dawn Phillips          | 3/28, 3/30, 4/1 at 2:30PM |
| Extension Office       | Clark McCallister                     |                           |
| Family Connection      | Rebecca Bliss                         | 4/7 at 10:00AM            |
| Facilities             | James Tolbert/Sherri Maxwell          | 4/4 at 9:00AM             |
| Finance                | Vickie Neikirk                        | 3/29 at 9:30AM            |
| Fleet Services         | Shannon Harben/Kara Wilkins           | 3/31 at 4:00PM            |
| IT                     | Herman Thompson                       | 3/29 at 9:30AM            |
| Magistrate             | Tony Tarnacki                         | 4/4 at 3:00PM             |
| Marshal's Office       | Matt Hailey                           | 4/8 at 8:30AM             |
| Parks & Recreation     | Matt Payne                            |                           |
| Planning & Development | Sharon Farrell                        | 3/28 at 8:30AM            |
| Probate                | Jennifer Burt                         |                           |
| Public Defender        | Cortney Woodall                       |                           |
| Public Works           | Denise Farr/Tessa Webb                | 3/29 at 8:00AM            |
| Senior Center          | Dawn Johnson                          | 3/30 at 4:00PM            |
| Sheriff's Office       | Jeff Johnson/Sandra Evans             |                           |
| Superior Court         | Lisa Phillips/Tammy Dills             |                           |
| Tax Assessor           | Elaine Garret                         | 4/8 at 3:00PM             |
| Tax Commissioner       | Nicole Stewart                        |                           |
| Treatment Court        | Brittany Currans                      | 4/1 at 11:00AM            |

| Monday 28-Mar All Day 8:30AM-9:00AM Planning & Development/Sharon Farrell 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)  Tuesday 29-Mar Anytime before noon 8:00AM-8:30AM Public Works/Denise Farr 60 Transportation Lane 9:30AM-10:00AM Finance/Admin/IT(Training Rm)  Wednesday 30-Mar All Day 9:30AM-10:00AM District Attorney/Deb Dearwent 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ) |      |
|--|------|
| 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)  Tuesday 29-Mar Anytime before noon  8:00AM-8:30AM Public Works/Denise Farr 60 Transportation Lane 9:30AM-10:00AM Finance/Admin/IT(Training Rm)  Wednesday 30-Mar All Day 9:30AM-10:00AM District Attorney/Deb Dearwent 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)  |      |
| Tuesday 29-Mar Anytime before noon  8:00AM-8:30AM Public Works/Denise Farr 60 Transportation Lane  9:30AM-10:00AM Finance/Admin/IT(Training Rm)  Wednesday 30-Mar All Day  9:30AM-10:00AM District Attorney/Deb Dearwent 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)  |      |
| 8:00AM-8:30AM Public Works/Denise Farr 60 Transportation Lane 9:30AM-10:00AM Finance/Admin/IT(Training Rm) Wednesday 30-Mar All Day 9:30AM-10:00AM District Attorney/Deb Dearwent 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)   |      |
| 60 Transportation Lane 9:30AM-10:00AM Finance/Admin/IT(Training Rm) Wednesday 30-Mar All Day 9:30AM-10:00AM District Attorney/Deb Dearwent 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)  |      |
| 9:30AM-10:00AM Finance/Admin/IT(Training Rm)  Wednesday 30-Mar All Day 9:30AM-10:00AM District Attorney/Deb Dearwent 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)  |      |
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| 9:30AM-10:00AM District Attorney/Deb Dearwent 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)   |      |
| 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)   |      |
|  |      |
|  |      |
| 4:00PM-4:30PM Dawn Johnson/Senior Services   |      |
| Thursday 31-Mar 1:30PM or later  |      |
| 4:00PM-4:30PM Fleet (55 Transportation Lane)   |      |
| NO APPOINTMENTS  |      |
| Friday 1-Apr All Day   |      |
| 11:00AM-11:30AM Treatment/Family Treatment Court/Brittany Currans  |      |
| KH Long Building, Suite 106  |      |
| 2:30PM-3:00PM Emergency Services/Danny Thompson (HQ)   |      |
| Monday 4-Apr All Day   |      |
| 9:00AM-9:30AM Facilities/Sherri Maxwell/Tolbert  |      |
| 189 Highway 53 West, Suite 202   |      |
| 3:00PM-3:30PM Magistrate Court/Tony Tarnacki   |      |
| Tuesday 5-Apr 1:30PM or later  |      |
|  |      |
|  |      |
| Wednesday 6-Apr NO APPOINTMENTS NO APPOINTMENTS  |      |
| NO APPOINTMENTS  |      |
| NO APPOINTMENTS  |      |
| Thursday 7-Apr Anytime before 1:00PM   |      |
| 10:00AM-10:30AM  |      |
| Elections/Glenda Ferguson & Family Connection/Rebe   | cca  |
| Bliss 96 Academy Av  | enue |
|  |      |
| Friday 8-Apr All Day   |      |
| 8:30AM-9:00AM Marshal's Office   |      |
| 3:00PM-3:30PM Tax Assessor/Elaine Garrett  |      |



<u>Information Technology – March 2022</u>

Calls for Service: 164

• Service Calls Completed: 164

# **Highlight**

- Cyber security meetings, strategy and solution considerations
- County Network Map completed
- Courthouse generator down and repaired / rental connections
- Potential Office 365 roll out planning
- Collecting old IT equipment from all departments and offices for April recycling event
- Phone system software upgrade complete

# Marshal's Office 2022 Monthly Report

|   |           |           |          | Total                    |
|---|-----------|-----------|----------|--------------------------|
| Activity                                    | JAN       | FEB       | MAR      | Activities /<br>Revenues |
| Total Open Cases                            | 158       | 190       | 180      | Kevendes                 |
| Code Cases Opened (See Note 1)              | 50        | 70        | 71       | 191                      |
| Code Cases Closed (See Note 2)              | 34        | 38        | 81       | 153                      |
| Code Enforcement Cases                      | 21        | 37        | 35       | 93                       |
| Erosion Control Complaint Cases             | 9         | 11        | 11       | 31                       |
| Sign Complaint Cases                        | 1         | 0         | 1        | 2                        |
| Alcohol Audits **                           | 0         | 0         | 0        | 0                        |
| Donation Box Audits **                      | 0         | 0         | 0        | 0                        |
| Vape Audits **                              | 0         | 0         | 0        | 0                        |
| Code Enforcement STOP Work                  | 2         | 11        | 11       | 24                       |
| Orders/Citations Issued                     |           |           |          |                          |
| Code Enforcement Court Cases                | 0         | 0         | 0        | 0                        |
| New Animal Control Cases                    | 29        | 33        | 31       | 93                       |
| Animal Cruelty Investigations               | 4         | 4         | 1        | 9                        |
| Animal Bite Investigations                  | 2         | 2         | 4        | 8                        |
| Animals Quarantined                         | 1         | 2         | 4        | 7                        |
| Animals transported to DC Humane<br>Society | 16        | 8         | 30       | 54                       |
| Animal Control Citations Issued             | 0         | 0         | 0        | 0                        |
| Animal Control Court Cases                  | 0         | 0         | 0        | 0                        |
| New Short Term Rentals                      | 3         | 8         | 0        | 11                       |
| Short Term Rental Renewals                  | 4         | 6         | 5        | 15                       |
| Short term Rental Letters Sent              | 65        | 2         | 6        | 73                       |
| Alcohol Pouring Permits Issued              | 31        | 17        | 32       | 80                       |
| Open Record Requests                        | 7         | 2         | 7        | 16                       |
| Short-term Rental Revenues                  | 1,200.00  | 2,300.00  | 1,500.00 | \$ 5,000.00              |
| Donation Box Revenues                       | 0.00      | 0.00      | 0.00     | \$ -                     |
| Excise Tax Revenues (30)                    | 41,736.88 | 44,396.95 |          | \$ 86,133.83             |
| Pouring Permit Revenues                     | 620.00    | 340.00    | 960.00   | \$ 1,920.00              |
| Magistrate Revenues                         | 0.00      | 0.00      | 0.00     | \$ -                     |
| STOP WORK, Dangerous Dog, Appeals,          | 400.00    | 2,400.00  | 2,000.00 | \$ 4,800.00              |
| Sign Revenues                               | 900.00    | 0.00      | n/a      | \$ 900.00                |
| NI I A A I O                                | C 4 1     | N 0 1     | 1 0 14   | 0.200                    |

Note 1: 1st Quarter complaint case averages =  $\underline{64}$  New Complaints Opened &  $\underline{36}$  Complaint Closures [Monthly Case Carry Over -  $\underline{30}$  (not including backlogged cases)]

<sup>&</sup>lt;u>Note 2:</u> a. <u>45</u> additional backlogged cases closed administratively per verification of permits, business license renewal, closed businesses, confirmation of case status with Mag. Court.

b. <u>97</u> backlogged cases remain open and will require physical site visits to verify status of property due to nature of complaint: RVs, Land Use violations, Erosion, Sign, and Animal cases.

<sup>\*\*</sup> Have not been conducted due to complaint load & manpower shortage (to include Sign Sweeps)

# 2022 DAWSON COUNTY DEVELOPMENT ACTIVITY

|                        | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| BUILDING PERMITS       | 63  | 132 | 202 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 397   |
| SINGLE FAMILY          | 29  | 82  | 138 |     |     |     |     |     |     |     |     |     | 249   |
| GARAGE - POLE SHED     | 4   | 4   | 4   |     |     |     |     |     |     |     |     |     | 12    |
| STORAGE BUILDING       | 2   | 1   | 1   |     |     |     |     |     |     |     |     |     | 4     |
| ADDITIONS/REMODELS     | 7   | 8   | 13  |     |     |     |     |     |     |     |     |     | 28    |
| FARM BUILDING          | 2   | 1   | 1   |     |     |     |     |     |     |     |     |     | 4     |
| RETAIL - COMMERCIAL    | 9   | 20  | 31  |     |     |     |     |     |     |     |     |     | 60    |
| MISC                   | 10  | 16  | 14  |     |     |     |     |     |     |     |     |     | 40    |
| MULTI - FAMILY         | 0   | 0   | 0   |     |     |     |     |     |     |     |     |     | 0     |
| MOBILE HOME            | 0   | 3   | 1   |     |     |     |     |     |     |     |     |     | 4     |
| ELECTRICAL             | 50  | 99  | 196 |     |     |     |     |     |     |     |     |     | 345   |
| PLUMBING               | 36  | 90  | 161 |     |     |     |     |     |     |     |     |     | 287   |
| HEATING & AIR          | 35  | 80  | 163 |     |     |     |     |     |     |     |     |     | 278   |
| ZONING / VARIANCES     | 6   | 11  | 7   |     |     |     |     |     |     |     |     |     | 24    |
| PLAN REVIEW - PLATS    | 1   | 12  | 28  |     |     |     |     |     |     |     |     |     | 41    |
| PLAN REVIEW - SITE     | 0   | 5   | 2   |     |     |     |     |     |     |     |     |     | 7     |
| PLAN REVIEW - BUILDING | 5   | 10  | 8   |     |     |     |     |     |     |     |     |     | 23    |
| PLAN REVIEW - SIGN     | 6   | 4   | 1   |     |     |     |     |     |     |     |     |     | 11    |
| GRADING PERMITS-FULL   | 6   | 8   | 11  |     |     |     |     |     |     |     |     |     | 25    |
| GRADING PERMITS-AGRI   | 0   | 0   | 1   |     |     |     |     |     |     |     |     |     | 1     |
| BUSINESS LICENSE       | 214 | 134 | 183 |     |     |     |     |     |     |     |     |     | 531   |
| SIGN PERMITS           | 6   | 3   | 1   |     |     |     |     |     |     |     |     |     | 10    |
| SHORT-TERM RENTAL      | 6   | 14  | 3   |     |     |     |     |     |     |     |     |     | 23    |



# Parks and Recreation Monthly Report - March 2022

# • Youth Sports Participants:

o March 2022: 3,359 – up 18.6% compared to same month last year

YTD 2022: 9,911 – up 2.4% compared to last year

# • Facility Rentals/Bookings/Scheduled Use:

o March 2022: 2,075 – down 76.7% compared to same month last year

o YTD 2022: 4,306 – down 66.1% compared to last year

# Adult and Youth Wellness and Specialty Program Participation:

o March 2022: 711 – down 75.3% compared to same month last year

o YTD 2022: 1,791 – down 61.3% compared to last year

#### Total Customers Served:

o March 2022: 6,145 – down 58.0% compared to same month last year

YTD 2022: 16,008 – down 41.7% compared to last year

# **HIGHLIGHTS**

#### **Park Projects:**

- Turfing two of the soccer fields at Rock Creek is well underway and progressing nicely.
- The River Park Canoe Put-in river entry area will be replaced in the upcoming months.
- A family restroom will be added to the Small Pavilion at Rock Creek in the upcoming months.
- The Rock Creek walking trail reconfiguration is complete.
- The addition of the pickleball lines to the indoor court at Veterans Memorial Park is complete and now allows us to have indoor open play on Monday in a seasonal capacity.

# **Athletic and Program Summary:**

- Adult Boot Camp, Krav Maga, Kids Yoga, Pickleball, Tai Chi, Tennis clinics, Volleyball lessons, Yoga continue to go well.
- Travel Team activities continue to go well.
  - o 13 total teams registered (baseball, softball, basketball, tennis)
- Pickleball open play continues to go well.
- War Hill Park camping season officially opened March 1<sup>st</sup>.

•

- Adult softball spring registration began March 1<sup>st</sup> and ended March 31<sup>st</sup>, yielding few teams. We will likely extend registration for a short while to see if we can get enough teams to have a league.
- Our 17U boys all-star basketball team advanced to the state tournament, which took place the first weekend of March. They started out strong but fell short in the end.
- Spring sports Opening Day was originally scheduled for March 19<sup>th</sup> but unfortunately, was rained out. The 50<sup>th</sup> anniversary celebration that was scheduled to be part of this event has been rescheduled for July 16<sup>th</sup> at Veterans Memorial Park.
- Spring sports baseball, softball, t-ball games officially began March 21<sup>st</sup> and have gotten off to a great start.

#### On the Horizon:

- Football online registration will begin April 1<sup>st</sup>.
- The annual KARE for Kids community egg hunt will be Saturday, April 16<sup>th</sup> at Veterans Memorial Park.



Public Works Monthly Report – March 2022

#### **ROADS:**

Work Orders: 52GAB: 195 Tons

Limb ROW: 0.850 milesMOW ROW: 1 mile

• "Heat a Senior's Home" Program: Delivered 3 loads to 3 residents.

#### **PROJECT MANAGEMENT:**

# **Rock Creek Park Restrooms**

Crown Services Contractors provided the lowest bid. However, their price was over budget and the BOC did not approve funding requests. Facilities Director, James Tolbert, is investigating alternatives.

#### **Rock Creek Trail Relocation**

This Project is complete.

## Rock Creek Park Turf Soccer Field

The installation of the Turf Material is complete and the installation has been inspected and approved. The County has received a Change Order for the installation of fescue sod and two concrete walk-ways. The project will finish a head of schedule, with an expected completion date of April 30, 2020.

# **Fire Station 2 Sanitary Sewer**

Materials for the sanitary sewer are onsite and construction is ready to begin, the county will coordinate with Townley Construction for an estimated start date. The estimated start date received from Townley Construction in mid-April 2022.

#### **Dawson Forest/53 Round About**

The legal documentation for property acquisition has been delivered to the owners of the property and the County Attorney is awaiting a reply. The property is expected to be donated to the County.

# **Shoal Creek/136 Round About**

SEI submitted final plans to GDOT on Friday, March 3<sup>rd</sup>. Dawson County received plans for our review on Tuesday, March 1<sup>st</sup>. Below is the updated Project Schedule:

GDOT & Dawson County Approval-April 25, 2022.

Certify ROW and Utilities May 15,2022 Advertise for Construction May 15,2022

Construction NTP June 30,2022

#### **Rock Creek River Canoe Put In**

The County has been notified by EDP that a buffer-variance permit will be required for this project. The permit request was submitted March 15<sup>th</sup> and is currently under review. We are expecting to receive comments before May 15<sup>th</sup>. We have received notification from the USCAE that a Corp permit may not be required. They are reviewing the recent water level information sent to them by the Design Engineer / Surveyor. We are awaiting their decision.

# **Georgia Power Make Ready Program**

We are awaiting on direction from Purchasing concerning the anticipated construction schedule.

## **Elliott Road Realignment**

Public Works held an open-forum public meeting at Fire Station #2 on March 15<sup>th</sup> from 6:00-7:00. Public Work has received one (1), response letter requesting a formal appraisal of their property before the owners will consider selling. To date, the department has received no other written communication from residents.

# FDR (Wesley Chapel, GW Taffer and Howser Mill)

The FDR project is complete. The County will continue to monitor stabilization of shoulders and grassed areas. Blount Construction has completed the Punch List items and the County has received the final Pay Application for this project

#### TRANSFER STATION:

Solid Waste: 250.85 Tons
Recycling: 23.35 Tons
Recycling Tires: 10.93

• Recycling Scrap Metal-400 Waste: 36,720 lbs

# Dawson County Est. 1857 Little Models of Life Mode

# **Dawson County Board of Commissioners**

<u>Dawson County Senior Services Monthly Report – March 2022</u>

# **SENIOR CENTER**

- Home Delivered Meals Served
  - o March 2022: 2,729
  - o YTD 2022: 10,103
- Congregate Meals Served
  - o March 2022: 409
  - o YTD 2022: 1,329
- Physical Activity Participation (Tai Chi, Silver Sneakers, Yoga, individual fitness)
  - o March 2022: 468
  - o YTD 2022: 1,115
- Lifestyle Management Participation (Awareness, Prevention, Virtual Learning)
  - o March 2022: 1,140
  - o YTD 2022: 3,314

# **TRANSIT**

- DOT Trips Provided
  - o March 2022: 269
  - o YTD 2022: 740
- Senior Trips Provided
  - o March 2022: 482
  - o YTD 2022: 1,779
- # of Miles
  - o March 2022: 8,082
  - o YTD 2022: 26,661
- Gallons of Fuel
  - o March 2022: 890
  - o YTD 2022: 3,053

# **LOST and SPLOST Collections**

Local Option Sales Tax (LOST) collections are up 19.5% for the same month in 2021 and up 17.5% for 2022 year to date. Special Purpose Local Option Sales Tax (SPLOST) collections are up 19.4% for the same month in 2021. Total SPLOST VII collections (July 2021 to present) are \$8,172,753.

February collections received in March are as follows:

| LOST          | \$787,733 |
|---------------|-----------|
|               |           |
| SPLOST        | \$894,728 |
| County (100%) | \$894,728 |
| City (0%)     | \$0       |

# Items Approved by the County Manager or Chief Financial Officer Since Last Report

| CDW-G  | Countywide                        | Microsoft 365<br>Licenses   | Cooperative<br>Agreement | Purchase<br>Order | \$44,750 Annually | Funding Source – IT<br>Regular Operating<br>Budget                                      |
|--|-----------------------------------|---|--------------------------|-------------------|-------------------|---|
| Georgia<br>Kenworth dba<br>MHC Kenworth<br>Atlanta | Public Works  – Roads  Department | Kenworth T880<br>Truck Bed and<br>Chassis Equipped<br>with a Hoist and<br>Grapple | Cooperative<br>Agreement | Purchase<br>Order | \$302,353         | Funding Source –<br>SPLOST VI Public<br>Works Budget                                    |
| Bennett Fire                                       | Fire<br>Department                | Turnout Gear and<br>Firecraft Gloves  | Cooperative<br>Agreement | Purchase<br>Order | \$34,028          | Funding Source – Fire<br>Grant, Fire SPLOST VI<br>and Fire Regular<br>Operating Budgets |

| International | Sheriff's    | FTO, Training        | Sole Source | Agreement/   | \$11,200 Annually    | Funding Source –         |
|---------------|--------------|----------------------|-------------|--------------|----------------------|--------------------------|
| Business      | Office       | Records, Use of      |             | Purchase     | •                    | Sheriff's Office         |
| Information   |              | Force Records, Field |             | Order        |                      | SPLOST VI and            |
| Technologies, |              | Investigation Card   |             |              |                      | Sheriffs' Office Regular |
| LEFTA Systems |              | Records, Vehicle     |             |              |                      | Operating Budgets        |
|               |              | Pursuit Records,     |             |              |                      |                          |
|               |              | Vehicle Incident     |             |              |                      |                          |
|               |              | Documentation and    |             |              |                      |                          |
|               |              | Employee Conduct     |             |              |                      |                          |
|               |              | Tracking Software    |             |              |                      |                          |
| Ensite Civil  | Public Works | Perform Two Major    | Formal      | Professional | Not To Exceed        | Funding Source – Public  |
| Consulting    | Office       | Sections of the      | Request for | Services     | \$24,999.99          | Works Regular            |
|               |              | Dawson County        | Quote       | Contract     |                      | Operating Budget         |
|               |              | Stormwater           |             |              |                      |                          |
|               |              | Management           |             |              |                      |                          |
|               |              | Program – Illicit    |             |              |                      |                          |
|               |              | Discharge Detection  |             |              |                      |                          |
|               |              | and Elimination and  |             |              |                      |                          |
|               |              | Construction Site    |             |              |                      |                          |
|               |              | Stormwater Runoff    |             |              |                      |                          |
|               |              | Control              |             |              |                      |                          |
| Critical Path | Countywide   | Managed Security     | Software    | Statement of | \$44,940 Annually    | Funding Source – IT      |
| Security      |              | Services             | Exemption   | Work         | and Startup Costs of | Regular Operating        |
|               |              |                      |             |              | \$3,300              | Budget                   |
|               |              |                      |             |              |                      |                          |
|               |              |                      |             |              |                      |                          |
|               |              |                      |             |              |                      |                          |