

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - THURSDAY, MAY 16, 2019  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of Special Event Business License Application - *Kathy Roos TNT Fireworks (Ingles Parking Lot)* - Planning & Development Director Jameson Kinley
2. Presentation of Special Event Business License Application - *Kathy Roos TNT Fireworks (Walmart Parking Lot)* - Planning & Development Director Jameson Kinley
3. Presentation of Application for Parade and Assembly - *Ride for Kids, Pediatric Brain Tumor Foundation* - Planning & Development Director Jameson Kinley
4. County Manager Report
5. County Attorney Report

*\*Executive Session may follow the Work Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 5/16/2019

Prepared By: Harmony Gee

Voting Session: 6/6/2019

Presenter: Jameson Kinley \_\_\_\_\_

Public Hearing: Yes No x

Agenda Item Title: Special Event Business License-Kathy Roos TNT Fireworks

**Background Information:**

TNT Fireworks would be set up in the Ingles parking lot to sell fireworks from around June 25<sup>th</sup>-July 7<sup>th</sup> under a temporary 8x24 tent.

**Current Information:**

They had the same setup last year as well.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: x Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

*Ingles  
Parking Lot*

## Special Event Business License Application

TMP 113 039 001 Acreage of the request \_\_\_\_\_

ZONING OF THE PROPERTY CHB

911 Street address of property: 118 S 400 Center Lane, Dawsonville, GA 30534

Submittal Date 4-11-19 Time 11:14 am pm Rec'd. By ml  
Staff initials

Board of Commissioners Work Session Date: \_\_\_\_\_  
(if applicable),

Board of Commissioners Meeting Date: \_\_\_\_\_  
(if applicable)

### Applicant Information (Authorized Representative)

Printed Name Kathy Roos- TNT Fireworks (LACROSSE BOOSTER CLUB)

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Status  Owner  Authorized Agent  Lessee  Option to purchase

NOTE: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

### Property Owner Information

Name Parking lot- Ingles

Address P. O. Box 6676

Ashville, NC 28816

Phone \_\_\_\_\_

# Property Information

911 Street Address of Property 118 South 400 Center Lane, Dawsonville, GA 30534

Directions to Property North on 400. Just passed the outlet mall in the parking lot of Ingles

Tax Map & Parcel # (TMP) 113-039-001

Land Lot(s) \_\_\_\_\_ District \_\_\_\_\_ Section \_\_\_\_\_

Commission District # 4 Julie Nix

Subdivision Name \_\_\_\_\_ Lot # \_\_\_\_\_

Current Zoning CHB Current Use of Property commercial parking lot  
(Example: residence, farm, commercial)

## SURROUNDING ZONING:

North chb South CHB

East CHB West RA

## PROPOSED ACCESS:

Access to the development will be provided from:

Road Name HWY400

Type of Road Surface Asphalt

SITE PLAN: Attach detailed site plan.

Site plan notes: attached

## Requested Action & Details of Proposed Use

Special Event Business License for TNT Fireworks/ LaCrosse Boosters

DATE (S) OF THE EVENT June 23- July 7, 2019

Anticipated Attendance 100 people over a period of a time

Existing Utilities:  Water  Sewer  Gas  Electric

Number of Parking Spaces 5

Number of Maintenance Personnel: \_\_\_\_\_

Nearest Emergency Medical Clinic: Northside Urgent Care 81 Northside Dawson Dr Ste 100

Distance to Clinic: 1000 ft

Total # of Toilet Fixtures Provided: 0- They can use the restroom in Ingles

Total # of Public Water Fountains: 0

Proposed Hours of Operation: M-F 10-10 each day

(See page 5 for times not permitted to operate.)

Sat 10-10

Sun 10-10

Is there a charge for admission, a ticket, or a tour?  Yes  No

Is there a temporary tent structure?  Yes  No  
If yes, what is the square footage? Temporary stand 8x24

Are food vendors participating in the event?  Yes  No  
If yes, are they licensed by the Environmental Health Department?  Yes  No  
(Provide copy of licenses)

If yes, how many vendors will participate? \_\_\_\_\_

Will alcohol be served or sold during the event?  Yes  No  
If yes, what type?  Beer  Wine  Liquor

## Requested Action & Details of Proposed Use (Continued)

Is there any potentially dangerous or hazardous activity?  Yes  No  
If yes, please describe Fireworks- only being sold

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Will any national or local celebrity be participating in the event?  Yes  No  
If yes, provide name and describe type of participation \_\_\_\_\_

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Will there be any media coverage?  Yes  No  
If yes, provide name(s) of media and describe type of coverage \_\_\_\_\_

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Do you foresee any unusual or excessive burden on the Sheriff's Department, Emergency Services, County Marshal, or other county personnel?  Yes  No  
If yes, describe \_\_\_\_\_

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Not that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

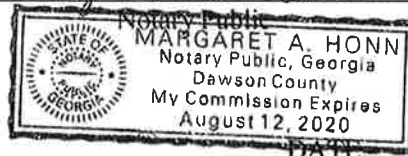
I, (Print Name) Kathy Roos, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Kathy Roos  
Applicant's Signature

I HEREBY CERTIFY THAT Kathy Roos SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 11th DAY OF April 2019.

Margaret A. Honn



FOR OFFICE USE ONLY:

APPROVALS:

Chairman, Board of \_\_\_\_\_  
Commissioners

Sheriff \_\_\_\_\_

Emergency Services \_\_\_\_\_

Environmental Health \_\_\_\_\_

County Marshal \_\_\_\_\_

Planning Director \_\_\_\_\_

County Manager \_\_\_\_\_

[Handwritten signatures]



**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) Kathy Roos, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Kathy A. Roos  
Applicant's Signature

I HEREBY CERTIFY THAT Kathy Roos SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 11th DAY OF April 2019.

Margaret A. Honn  
Notary Public  
MARGARET A. HONN  
Notary Public, Georgia  
Dawson County  
My Commission Expires  
August 12, 2020  
DATE: \_\_\_\_\_

FOR OFFICE USE ONLY:

APPROVALS:

Chairman, Commissioners	Board	of	_____
Sheriff			_____
Emergency		Services	_____
Environmental		Health	_____
County Marshal			_____
Planning		Director	_____
County Manager			_____

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

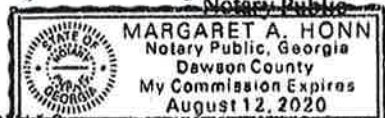
STATE OF GEORGIA, DAWSON COUNTY

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Applicant's Signature

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THIS 11th DAY OF April 2019.

Margaret A. Honn  
Notary Public  


FOR OFFICE USE ONLY:

APPROVALS: \_\_\_\_\_ DATE: \_\_\_\_\_

Chairman,  
Commissioners

Board

of \_\_\_\_\_

Sheriff

Emergency

Services \_\_\_\_\_

Environmental

Health \_\_\_\_\_

County Marshal

Planning

Director \_\_\_\_\_

County Manager \_\_\_\_\_

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STATE OF GEORGIA, DAWSON COUNTY

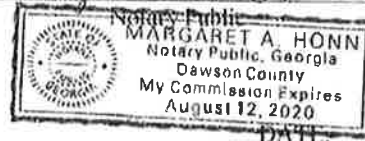
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Applicant's Signature

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THIS 11th DAY OF April 2019.

Margaret A. Honn



FOR OFFICE USE ONLY:

APPROVALS:

Chairman,  
Commissioners

Board

of

Sheriff

Emergency

Services

Environmental

Health

County Marshal

Planning

Director

County Manager

Danny [Signature] Fire Chief  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fugle's  
Fireworks Stand

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

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Applicant's Signature

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THIS 11th DAY OF April 2019.

Margaret A. Honn  
Notary Public  
MARGARET A. HONN  
Notary Public, Georgia  
Dawson County  
My Commission Expires  
August 12, 2020

FOR OFFICE USE ONLY:

APPROVALS:

Chairman, Commissioners	Board	of	_____
Sheriff			_____
Emergency		Services	<u>§</u>
Environmental		Health	<u>4/23/2019</u> <u>JR</u>
County Marshal			_____
Planning		Director	_____
County Manager			_____

# PROPERTY OWNER AUTHORIZATION

I / we see attached letter from Ingles hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

Address: \_\_\_\_\_

TMP: \_\_\_\_\_

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of a business license for a special event held on this property. I understand that any license granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application.

Printed Name of applicant or agent Kathy Roos

Signature of applicant or agent \_\_\_\_\_ Date 3/1/19

Mailing address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Number 770-630-8357

Printed Name of Owner(s) Ingles See the attached letter

Signature of Owner(s) \_\_\_\_\_ Date \_\_\_\_\_

Notary Public \_\_\_\_\_ Date \_\_\_\_\_



Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

The Ingles  
ADVANTAGE™

Robert P. Ingle, II  
Chairman of the Board

Jim Lanning  
President and Chief Executive Officer

February 13, 2019

To: Store Managers 36, 37, 57, 67, 69, 86, 87, 93, 94, 101, 105, 200,  
201, 202, 204, 205, 206, 402, 405, 414, 419, 423,  
424, 432, 436, 437, 440, 441, 443, 449, 450, 451,  
453, 457, 467, 476, 491, 493

Subject: TNT Fireworks Parking Lot Sales- 2019 July 4<sup>th</sup> Season

TNT Fireworks is authorized to operate a fireworks sale in your parking lot. Set ups will begin around **June 17<sup>th</sup>**. They should have everything cleaned up by **July 12<sup>th</sup>**.

Prior to the event, a TNT Fireworks Area Manager will call on you to discuss event details and placement of the stand/tent. They will need to supply their own source of power. The Area Manager is also responsible for obtaining all necessary permits and/or licenses.

If you have any questions or concerns about this program you may contact me or TNT Fireworks at 1-800-243-1189.

Thank you,



Tammie Rhinchart  
DSD Buyer

Cc: Mr. Worley  
District Managers



Margaret,

TNT Fireworks would like to operate a stand for the sale of consumer fireworks at Ingles. The stand will operate from June 25 thru July 7<sup>th</sup>. The hours of operation will be from 10-10. Lacrosse Booster Club will benefit from the proceeds raised during the sale. No one under the age of 18 will be managing the cash register. After business hours the stand will be securely locked.

Thank you,

Kathy Roos

TNT Fireworks

[Roosk@tntfireworks.com](mailto:Roosk@tntfireworks.com)

**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

  X   I am a United States citizen.

       I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

       I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

\_\_\_\_\_

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)

Kathryn G. Roos  
Signature of Applicant

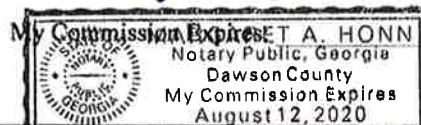
4/11/19  
Date

Kathryn G. Roos  
Printed Name

TNT Fireworks  
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON  
THIS 11 DAY OF April, 2019

Margaret A. Spunk Notary Public



*This affidavit is a State of Georgia requirement that must be completed for initial applications and renewal applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.*



**Dawson County, Georgia Board of Commissioners**

**Private Employer Affidavit of Compliance Pursuant To O.C.G.A. § 36-60-6(d)**

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs more than ten employees and has registered with and utilizes the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90. Furthermore, the undersigned private employer hereby attests that its federal work authorization user identification number and date of authorization are as follows:

494008

**Federal Work Authorization User Identification Number**

4-1-12

**Date of Authorization**

TNT Fireworks

**Name of Private Employer**

**I hereby declare under penalty of perjury that the foregoing is true and correct.**

*Kathryn G Ross*

**Signature of Authorized Officer or Agent**

Kathryn G Ross - Permit specialist

**Printed Name and Title of Authorized Officer or Agent**

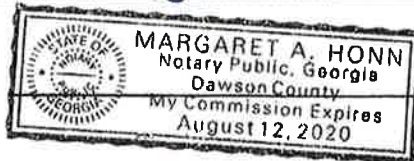
Subscribed and Sworn to me in the City of Dawsonville, GA (state) on this

the 11 day of April, 2019

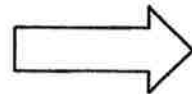
*Margaret A Honn*

**NOTARY PUBLIC**

**My Commission Expires:**



See reverse side for Private Employer Exemption Affidavit



1-1-12



License Number: 2019-174  
Effective Date: 03/18/2019

# Consumer Fireworks Distribution License

The following Branch Store, as defined in NFPA 1124, 2006, is authorized to sell Retail fireworks in accordance with the Rules and Regulations of the Safety Fire Commissioner, Chapter 120-3-22 and O.C.G.A. Section 25-10-5 under the license of its main office as also defined in NFPA 1124, 2006, shown below.

**License Holder:**

INGLES #0036  
5679 APPALACHIAN HIGHWAY  
BLUE RIDGE, GA 30513

**Store Name:**

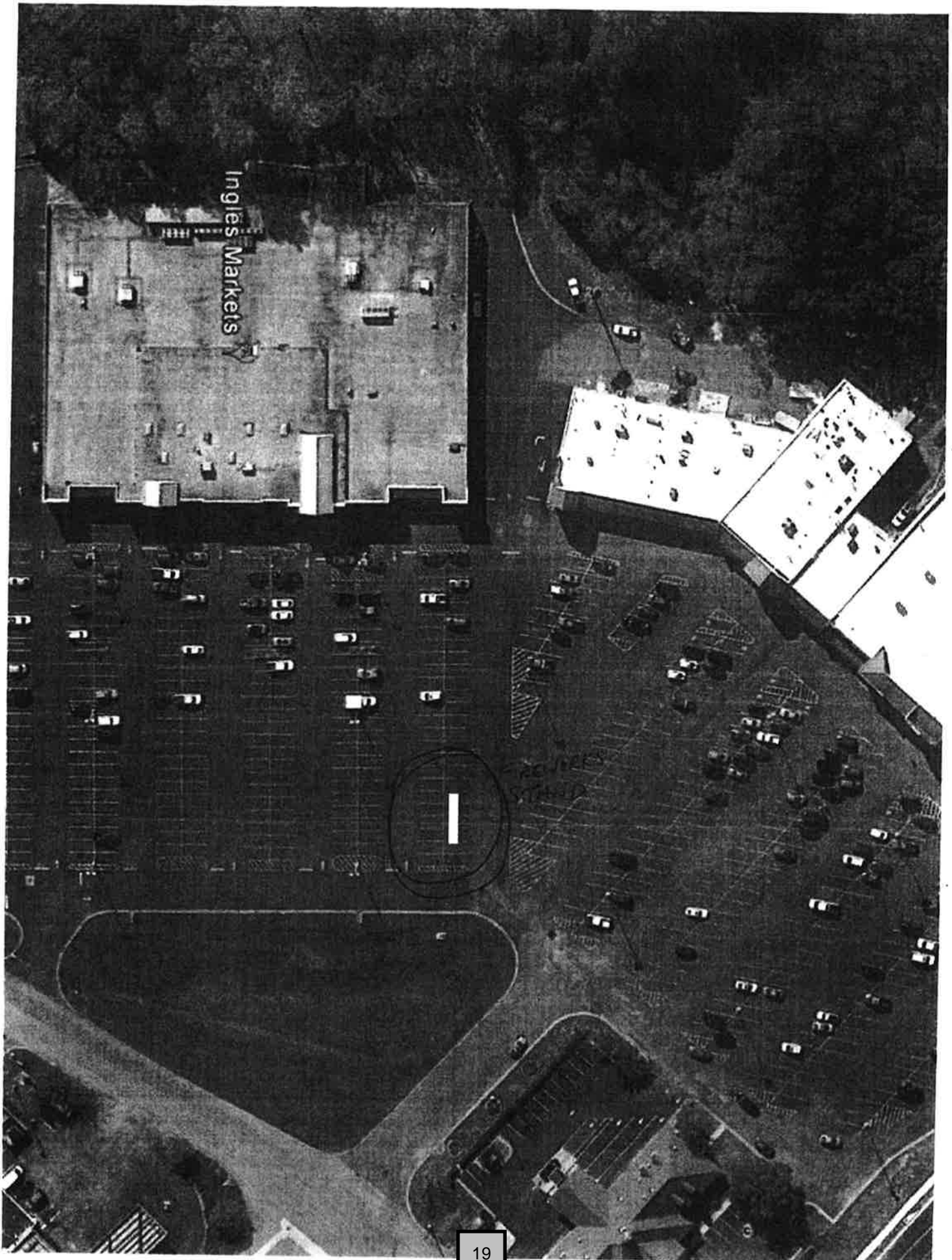
INGLES #0441  
76 HIGHWAY 400  
DAWSONVILLE, GA 30534

This certificate is dependent on the status of the main office license. Provided that license remains in good standing, this certificate will expire on January 31, 2020

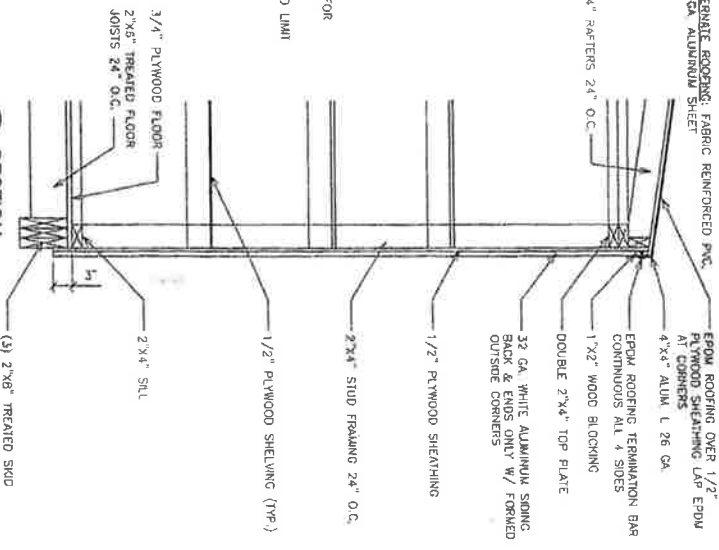
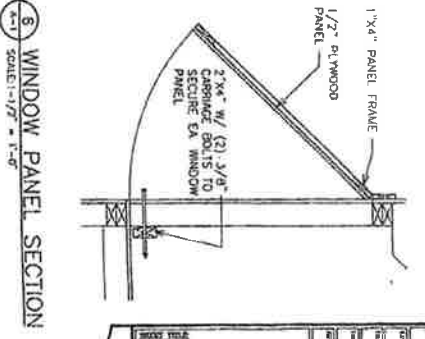
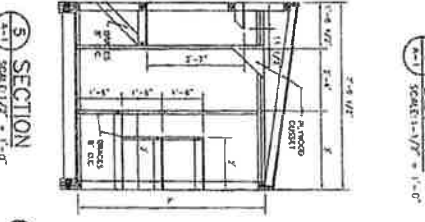
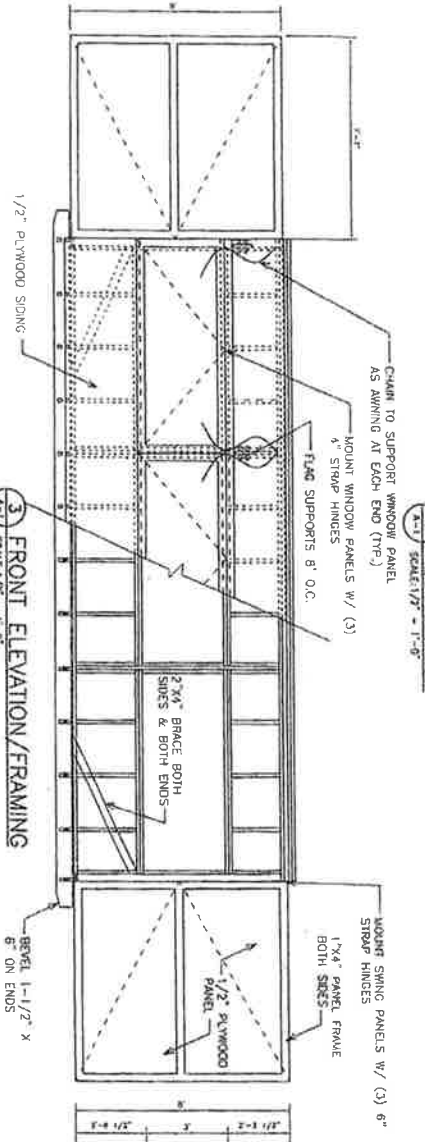
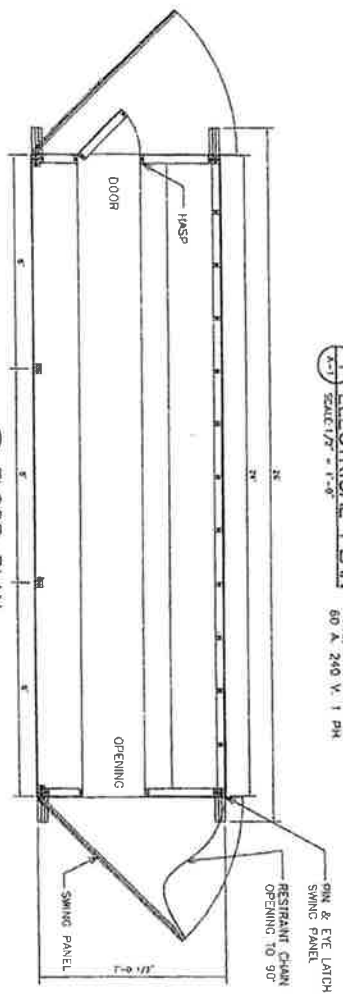
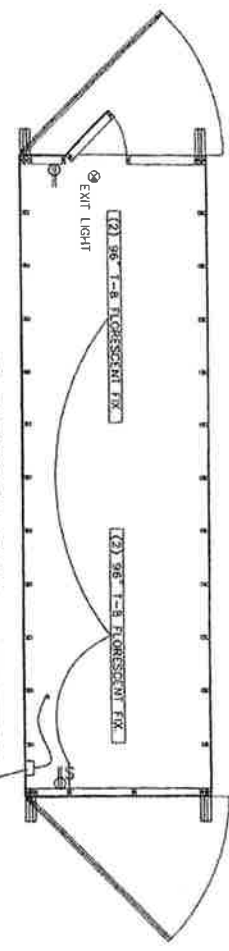
No more than 1000 lbs of fireworks are allowed in this location at any given time.

M. Dwayne Garriss  
State Fire Marshal

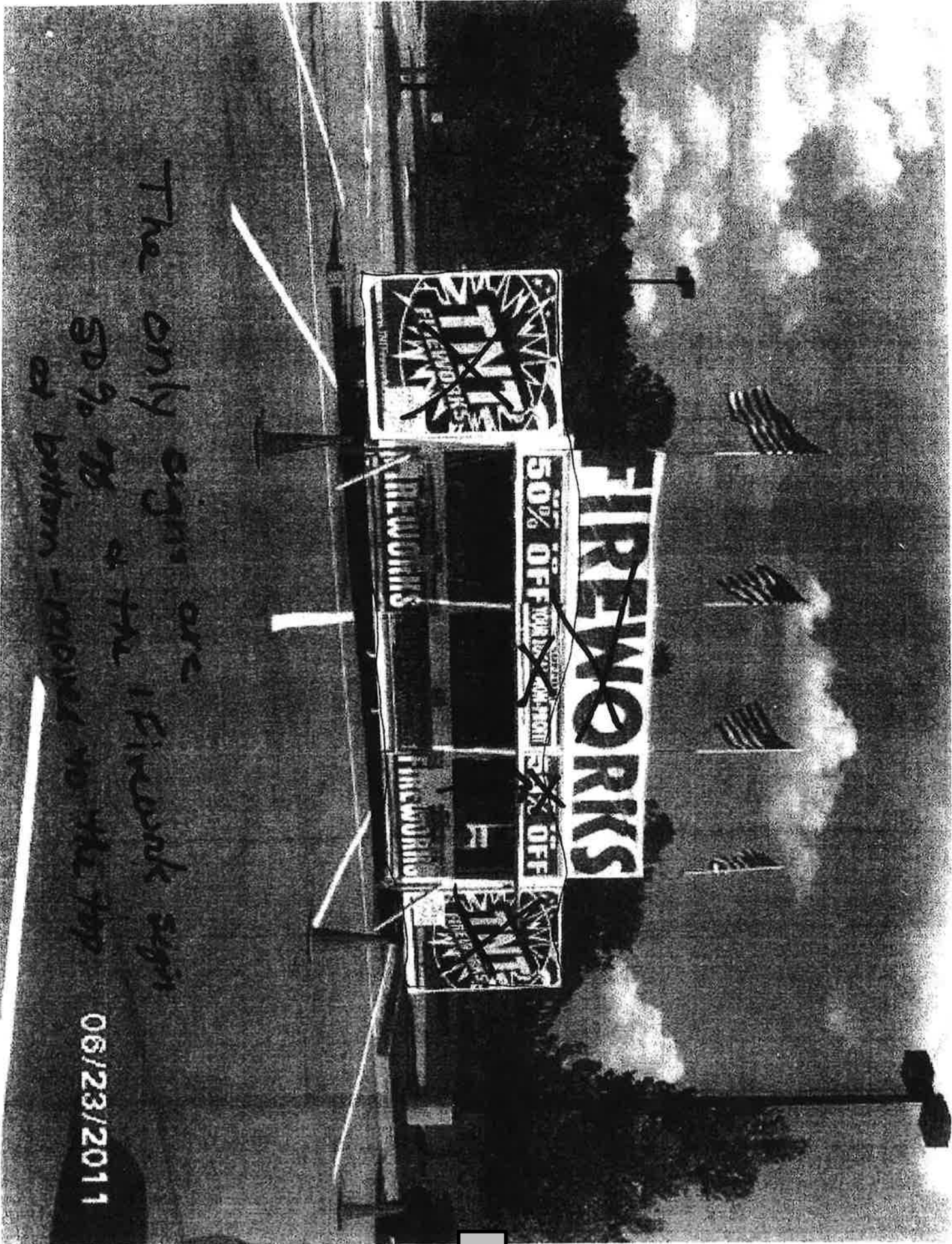




**OWNER RESPONSIBLE FOR COMPLIANCE WITH CODES & OBTAINING APPROVAL OF LOCAL AUTHORITIES**  
 HILL & JANGAARD ARCHITECTS, P.C. PROVIDED DRAFTING SERVICES  
 ONLY OF AMERICAN PROMOTIONAL EVENTS, INC. DESIGN



AMERICAN PROMOTIONAL EVENTS, INC. RETAIL STAND		HILL & JANGAARD ARCHITECTS, P.C. P. O. BOX 1057, FORTUNE ALABAMA 36821 256/766-7000 FAX 256/766-2002 MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS	
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The only signs are  
SD9, up at the Firework sign  
at bottom - could be the top

06/23/2011



**Item Attachment Documents:**

2. Presentation of Special Event Business License Application - *Kathy Roos TNT Fireworks (Walmart Parking Lot)* - Planning & Development Director Jameson Kinley



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 5/16/2019

Prepared By: Harmony Gee

Voting Session: 6/6/2019

Presenter: Jameson Kinley

Public Hearing: Yes No x

Agenda Item Title: Special Event Business License-Kathy Roos TNT Fireworks

**Background Information:**

TNT Fireworks would be set up in the Walmart parking lot to sell fireworks from June 15<sup>th</sup>-July 6<sup>th</sup> under a temporary 8x24 tent.

**Current Information:**

They had the same setup in December 2018/January 2019 as well.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



Walmart  
Parking Lot

## Special Event Business License Application

TMP 114 006 Acreage of the request \_\_\_\_\_

ZONING OF THE PROPERTY CHB CPCD

911 Street address of property: 155 Power Center Drive, Dawsonville, GA 30534

Submittal Date 4-11-19 Time 11:14 am pm Rec'd. By mh  
Staff initials

Board of Commissioners Work Session Date: \_\_\_\_\_  
(if applicable)

Board of Commissioners Meeting Date: \_\_\_\_\_  
(if applicable)

### **Applicant Information** (Authorized Representative)

Printed Name Kathy Roos- TNT Fireworks (LACROSSE BOOSTER CLUB)

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Status  Owner  Authorized Agent  Lessee  Option to purchase

NOTE: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

### **Property Owner Information**

Name Parking lot- Wal-Mart

Address 702 SW 8th St,

Bentonville, AR 72716

Phone \_\_\_\_\_

# Property Information

911 Street Address of Property 98 ~~186~~ Power Center DR, Dawsonville, GA 30534

Directions to Property North on 400. Just passed the outlet mall in the parking lot of Walmart

Tax Map & Parcel # (TMP) ~~119-000-001~~ 114 006

Land Lot(s) \_\_\_\_\_ District \_\_\_\_\_ Section \_\_\_\_\_

Commission District # 4 Julie Nix

Subdivision Name \_\_\_\_\_ Lot # \_\_\_\_\_

Current Zoning ~~CHB~~ CPCD Current Use of Property commerical parking lot  
(Example: residence, farm, commercial)

## SURROUNDING ZONING:

North chb South CHB

East ~~CHB~~ RA West ~~BA~~ CHB

## PROPOSED ACCESS:

Access to the development will be provided from:

Road Name HWY400

Type of Road Surface Asphalt

SITE PLAN: Attach detailed site plan.

Site plan notes: attached

## Requested Action & Details of Proposed Use

Special Event Business License for TNT Fireworks/ LaCrosse Boosters

DATE (S) OF THE EVENT June 23- July 7, 2019

Anticipated Attendance 100 people over a peroid of a time

Existing Utilities:  Water  Sewer  Gas  Electric

Number of Parking Spaces 5

Number of Maintenance Personnel: \_\_\_\_\_

Nearest Emergency Medical Clinic: Northside Urgent Care 81 Northside Dawson Dr Ste 100

Distance to Clinic: 2000 ft

Total # of Toilet Fixtures Provided: 0- They can use the restroom in Walmart

Total # of Public Water Fountains: 0

Proposed Hours of Operation: M-F 10-10 each day

(See page 5 for times not permitted to operate.) Sat 10-10

Sun 10-10

Is there a charge for admission, a ticket, or a tour?  Yes  No

Is there a temporary tent structure?  Yes  No  
If yes, what is the square footage? Temporary stand 8x24

Are food vendors participating in the event?  Yes  No  
If yes, are they licensed by the Environmental Health Department?  Yes  No  
(Provide copy of licenses)  
If yes, how many vendors will participate? \_\_\_\_\_

Will alcohol be served or sold during the event?  Yes  No  
If yes, what type?  Beer  Wine  Liquor

## Requested Action & Details of Proposed Use (Continued)

Is there any potentially dangerous or hazardous activity?  Yes  No  
If yes, please describe Fireworks- only being sold

---

---

Will any national or local celebrity be participating in the event?  Yes  No  
If yes, provide name and describe type of participation \_\_\_\_\_

---

---

Will there be any media coverage?  Yes  No  
If yes, provide name(s) of media and describe type of coverage \_\_\_\_\_

---

---

Do you foresee any unusual or excessive burden on the Sheriff's Department, Emergency Services, County Marshal, or other county personnel?  Yes  No  
If yes, describe \_\_\_\_\_

---

---

Not that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

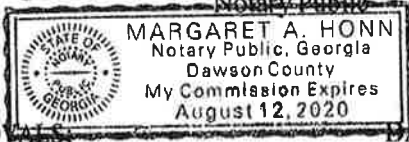
STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) Kathy Roos, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Kathy Roos  
Applicant's Signature

I HEREBY CERTIFY THAT Kathy Roos SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 11th DAY OF April 2019.

Margaret A Honn  
Notary Public  


FOR OFFICE USE ONLY:

APPROVALS: \_\_\_\_\_ DATE: \_\_\_\_\_

Chairman, Commissioners	Board	of	_____
Sheriff			_____
Emergency		Services	_____
Environmental		Health	_____
County Marshal			_____
Planning		Director	_____
County Manager			_____

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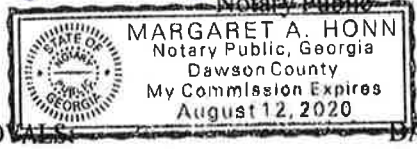
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Margaret A. Honn  
Notary Public  


FOR OFFICE USE ONLY:

APPROVALS: \_\_\_\_\_ DATE: \_\_\_\_\_

Chairman, Commissioners	Board	of	_____
Sheriff			_____
Emergency		Services	_____
Environmental		Health	_____
County Marshal			_____
Planning		Director	_____
County Manager			_____

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Applicant's Signature

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THIS 11th DAY OF April 2019.

Margaret A. Honn  
Notary Public  
MARGARET A. HONN  
Notary Public, Georgia  
Dawson County  
My Commission Expires  
August 12, 2020  
DATE: \_\_\_\_\_

FOR OFFICE USE ONLY:

APPROVALS:

Chairman,  
Commissioners

Board

of

Sheriff

Emergency

Services

Environmental

Health

County Marshal

Planning

Director

County Manager

Donny St... Fire Chief  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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STATE OF GEORGIA, DAWSON COUNTY

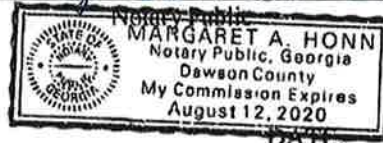
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*Kathy Roos*  
Applicant's Signature

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THIS 11th DAY OF April 2019.

*Margaret A. Honn*



FOR OFFICE USE ONLY:

APPROVALS:

Chairman,  
Commissioners

Board

of \_\_\_\_\_

Sheriff

Emergency

Environmental

County Marshal

Planning

County Manager

*[Signature]*  
Services \_\_\_\_\_

Health \_\_\_\_\_

Director \_\_\_\_\_



Wal mart  
Fireworks Stand

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

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Applicant's Signature

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THIS 11th DAY OF April 2019.

Margaret A Honn  
Notary Public  
MARGARET A. HONN  
Notary Public, Georgia  
Dawson County  
My Commission Expires  
August 12, 2020

FOR OFFICE USE ONLY:

APPROVALS: \_\_\_\_\_ DATE: \_\_\_\_\_

Chairman,  
Commissioners

Board

of

\_\_\_\_\_

Sheriff

\_\_\_\_\_

Emergency

Services

Environmental

Health

4/23/2019 DR-8

County Marshal

\_\_\_\_\_

Planning

Director

\_\_\_\_\_

County Manager

\_\_\_\_\_

# PROPERTY OWNER AUTHORIZATION

I / we \_\_\_\_\_ see attached letter from Ingles \_\_\_\_\_ hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

Address: \_\_\_\_\_

TMP: \_\_\_\_\_

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of a business license for a special event held on this property. I understand that any license granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application.

Printed Name of applicant or agent Kathy Roos \_\_\_\_\_

Signature of applicant or agent \_\_\_\_\_ Date 3/1/19 \_\_\_\_\_

Mailing address \_\_\_\_\_

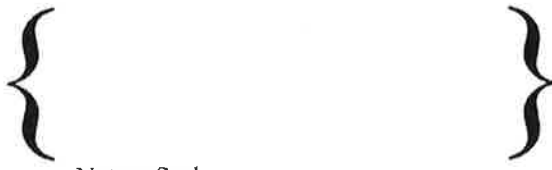
City, State, Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

Printed Name of Owner(s) Walmart. see attached letter \_\_\_\_\_

Signature of Owner(s) \_\_\_\_\_ Date \_\_\_\_\_

Notary Public \_\_\_\_\_ Date \_\_\_\_\_



Notary Seal

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

# Walmart

702 SW 8<sup>th</sup> Street  
Bentonville, AR 72712  
Phone 479.273.4298

September 20, 2018

To Whom It May Concern,

American Promotional Events, Inc. dba TNT® Fireworks is an approved National Supplier to conduct fireworks promotions on our Walmart parking lots where this type of promotion is legal. All stores have been researched and approved by the Walmart Realty Department. Approximate time frame for the promotions are:

- December 26<sup>th</sup>, 2018 through and including January 2<sup>nd</sup>, 2019.
- June 15<sup>th</sup>, 2019 through and including July 6<sup>th</sup>, 2019 with the exception of Utah which has an additional selling period through the end of July for Pioneer Days.

American Promotional Events, Inc. dba TNT® Fireworks is authorized to sign for and obtain all necessary permits and/or licenses for the promotion and must display such permits and/or licenses at each stand/tent. Walmart grants permission for all patrons of the sale to utilize the restroom facilities at each participating store.

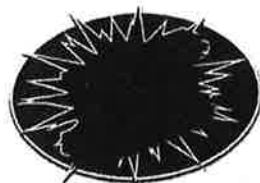
An American Promotional Events, Inc. dba TNT® Fireworks representative will call you to introduce the company and discuss your participation in the event. Participation is encouraged and does add additional income to your other income account. Store Management must approve the store's participation and placement on the parking lot by store stamping the Pre-Sale Survey.

Thank you in advance for your cooperation in this matter and if you have any questions, please contact TNT® Fireworks at 1-800-243-1189 or Kyle Thurman at 479-273-4298.

Best Regards,



Kyle Thurman  
Walmart Services



American Promotional Events, Inc.  
440 Whispering Wind Lane  
Alpharetta, GA 30022  
www.tntfireworks.com

Walmart 3874  
98 Power Center Drive  
Dawsonville, GA 30534

**Linda Mackay**  
Georgia Regional Manager

**(404) 353-0844**  
fax (404) 745-0753  
mackayl@tntfireworks.com



Margaret,

TNT Fireworks would like to operate a stand for the sale of consumer fireworks at Walmart. The stand will operate from June 25 thru July 7<sup>th</sup>. The hours of operation will be from 10-10. Lacrosse Booster Club will benefit from the proceeds raised during the sale. No one under the age of 18 will be managing the cash register. After business hours the stand will be securely locked.

Thank you,

Kathy Roos  
TNT Fireworks

**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

X I am a United States citizen.

\_\_\_\_\_ I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

\_\_\_\_\_ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

\_\_\_\_\_

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)

Kathryn G. Roos  
Signature of Applicant

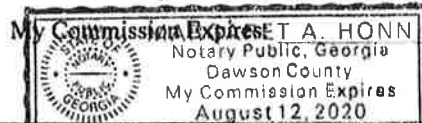
4/11/19  
Date

Kathryn G. Roos  
Printed Name

TNT Fireworks  
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON  
THIS ~~11~~ DAY OF April, 2019

Margaret A. Honn Notary Public



*This affidavit is a State of Georgia requirement that must be completed for initial applications and renewal applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.*

**Dawson County, Georgia Board of Commissioners**

**Private Employer Affidavit of Compliance Pursuant To O.C.G.A. § 36-60-6(d)**

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs more than ten employees and has registered with and utilizes the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90. Furthermore, the undersigned private employer hereby attests that its federal work authorization user identification number and date of authorization are as follows:

494008

**Federal Work Authorization User Identification Number**

4-1-12

**Date of Authorization**

TNT Fireworks

**Name of Private Employer**

**I hereby declare under penalty of perjury that the foregoing is true and correct.**

Kathryn G Ross

**Signature of Authorized Officer or Agent**

Kathryn G Ross - Permit specialist

**Printed Name and Title of Authorized Officer or Agent**

Subscribed and Sworn to me in the City of Dawsonville, GA (state) on this

the 11 day of April, 2019

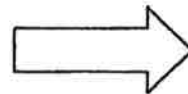
Margaret A Honn

**NOTARY PUBLIC**

**My Commission Expires:**



See reverse side for Private Employer Exemption Affidavit



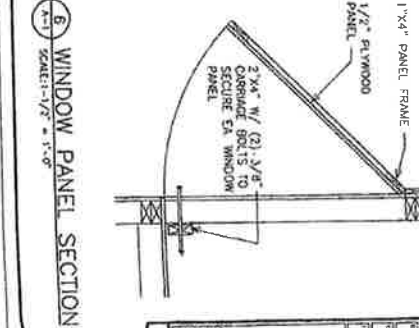
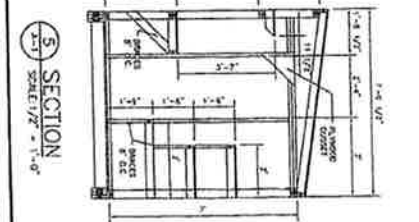
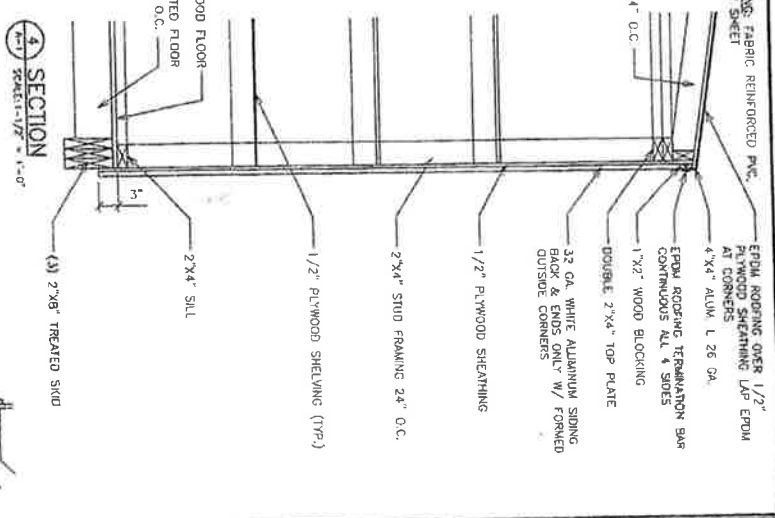
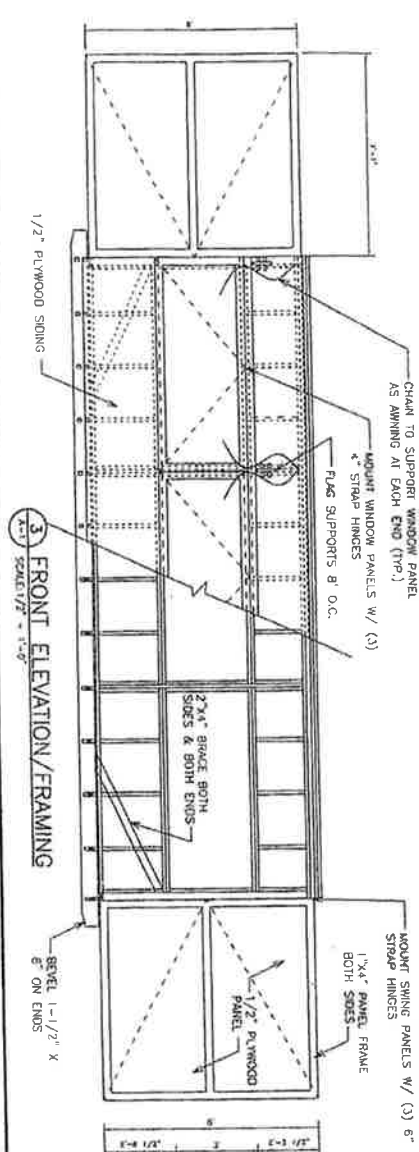
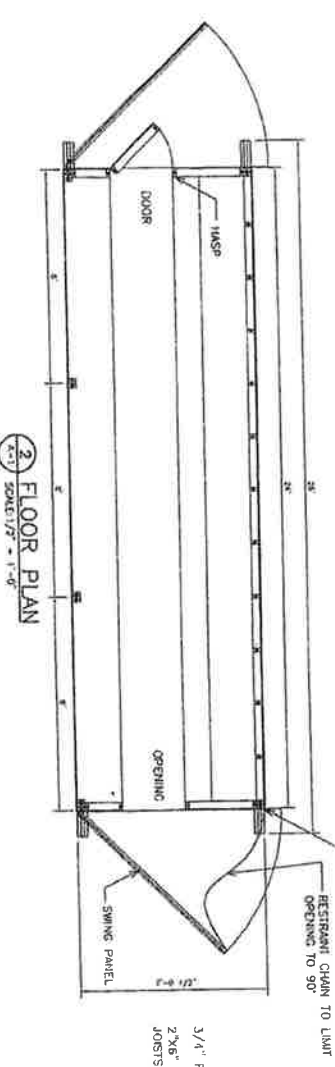
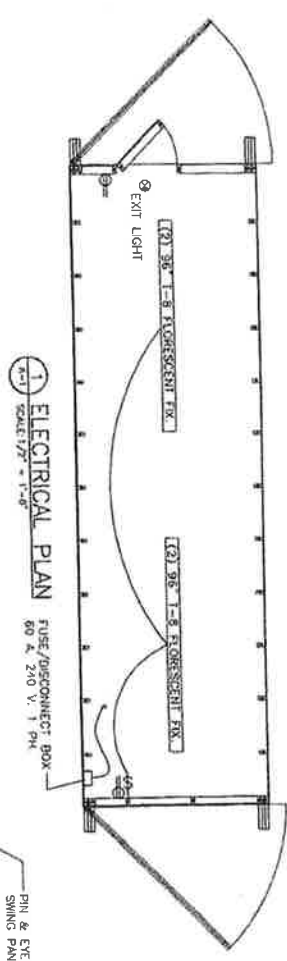
walmart dawsonville  
938872  
400 center lane highway  
dawsonville, ga 30534



Google Earth

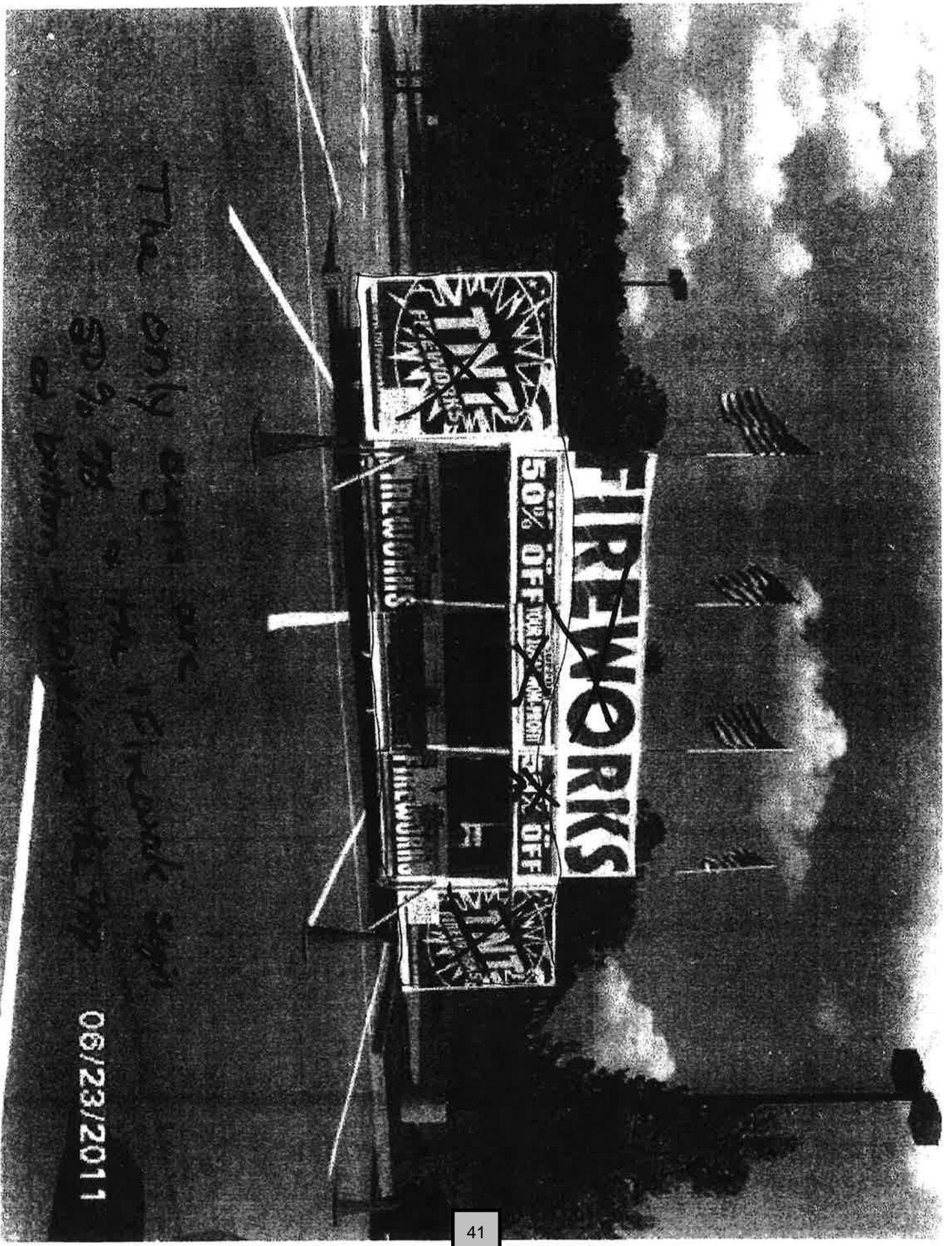
Legend  
Feature 1  
North Georgia Outlet Mall Dawsonville GA

**OWNER RESPONSIBLE FOR COMPLIANCE WITH CODES & OBTAINING APPROVAL OF LOCAL AUTHORITIES**  
 HILL & JANGAARD ARCHITECTS, PC PROVIDED DRAFTING SERVICES  
 ONLY OF AMERICAN PROMOTIONAL EVENTS, INC. DESIGN



<b>AMERICAN PROMOTIONAL EVENTS, INC.</b> RETAIL STAND		<b>HILL &amp; JANGAARD ARCHITECTS, P.C.</b> P. O. BOX 1097, FLORENCE, ALABAMA 35631 256/716-2000 FAX 256/716-2002 MEMBER OF THE AMERICAN INSTITUTE OF ARCHITECTS	
--	--	--	--





The only one in town

50% off

50% off

06/23/2011



License Number: 2019-93

Effective Date: 03/25/2019

# Consumer Fireworks Distribution License

The following Branch Store, as defined in NFPA 1124, 2006, is authorized to sell Retail fireworks in accordance with the Rules and Regulations of the Safety Fire Commissioner, Chapter 120-3-22 and O.C.G.A. Section 25-10-5 under the license of it's main office as also defined in NFPA 1124, 2006, shown below.

## License Holder:

WALMART #0003  
30983 HWY 441 SOUTH  
COMMERCE, GA 30529

## Store Name:

WALMART #3874  
156 POWDER CENTER DR  
DAWSONVILLE, GA 30534

This certificate is dependent on the status of the main office license. Provided that license remains in good standing, this certificate will expire on January 31, 2020



No more than 1000 lbs of fireworks are allowed in this location at any given time.

M. Dwayne Garriss  
State Fire Marshal

Printed: 4/11/2019 4:29:44 PM



Official Tax Receipt  
Dawson County  
25 Justice Way, Suite 1222  
Dawsonville, GA 30534  
--Online Receipt--

Phone: (706) 344-3520  
Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2018 - 14308	114 006 / 1 LL 373 LD 13-S FMV: 11821502	\$113089.24	\$0.00 Fees: \$0.00 \$0.00	\$0.00	\$113089.24	\$0.00
<b>Totals:</b>		<b>\$113089.24</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$113089.24</b>	<b>\$0.00</b>

Paid Date: 11/13/2018

Charge Amount: \$113089.24

WAL-MART REAL ESTATE BUSINESS TRUST  
C/O RE PROPERTY TAX DEPT  
P O BOX 8050  
MS 0555  
BENTONVILLE, AR 727128050



Scan this code with your mobile phone to view this bill



# Planning and Development

25 Justice Way Suite 2322  
 Dawsonville, GA 30534-3450  
 Phone: (706)344-3604 Fax: (706)344-3652

*SIGN PERMIT*

## Permit

Permit Status: Active  
 Permit Number: **ST-4-19-13113**

Issue Date: 4/11/2019

Expires: 04/10/2020

Issued By: Grayson Smith

Owner's Name: TNT Fireworks

Phone: (770)630-8357

Permit Type: Sign - Temp

Parcel #: 114 006

Work Classification: BANNER

Zoning: C-PCD

Job Address: 98 Power Center Drive  
 Dawsonville, GA 30534-

Subdivision:

Lot:

Contractor(s)	Phone	Primary Contractor
TNT Fireworks		Yes
Address: 440 Whispering Wind Lane , Alpharetta GA 30022-		

Total Square Feet: 24

Total Valuation: 75

Additional Info:	Sign Type:	Linear Ft of Bldg:

Directions:

Application is hereby made to obtain a permit to do work and installation as indicated above, and on the attached addendum (if applicable). I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that separate permits are required for ELECTRICAL, PLUMBING, MECHANICAL, WINDOWS, DOORS, ROOFING and SWIMMING POOL work.

**OWNERS AFFIDAVIT:** I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning. Furthermore, I authorize the above-named contractor to do the work stated.

Fees Due	Amount
SIGN FEE	\$50.00
SIGN REVIEW FEE	\$50.00
<b>Total:</b>	<b>\$100.00</b>

Invoice Number	Amt Due	Amt Paid
ST-4-19-39677	\$100.00	\$100.00
<b>Total:</b>		<b>\$100.00</b>

### Building Department File Copy

APPLICANT \_\_\_\_\_

ZONING \_\_\_\_\_

BUILDING \_\_\_\_\_

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county.

**AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.**

**PERMIT IS NOT VALID UNTIL SIGNED BY APPLICANT AND COUNTY STAFF.**

**Item Attachment Documents:**

3. Presentation of Application for Parade and Assembly - *Ride for Kids, Pediatric Brain Tumor Foundation* - Planning & Development Director Jameson Kinley



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 5/16/19

Prepared By: Harmony Gee

Voting Session: 5/16/19

Presenter: Jameson Kinley\_\_

Public Hearing: Yes \_\_\_\_\_ No x

Agenda Item Title: Presentation of Atlanta Ride for Kids Pediatric Brain Tumor Foundation

### Background Information:

The Pediatric Brain Tumor Foundation has done this ride in the past and has no issues.

### Current Information:

The ride will leave from Cumming Fairgrounds with approximately 450-475 motorcycle riders/passengers and will travel roads within Forsyth County and Dawson County (Highway 9) on June 2, 2019.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: x Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

### Comments/Attachments:



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**

Date Received: \_\_\_\_\_

**Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.**

**Application must be received a minimum of 30 days prior to event and must be complete and legible.**

PARADE    RALLY    PUBLIC DEMONSTRATION    PUBLIC ASSEMBLY    ROAD CLOSING    OTHER **MOTORCYCLE PROCESSION RIDE**

- Name of Event: Atlanta Ride for Kids
- Location of Event: Cummings Fairground, Cumming GA 30040 **TMP #**
- Date(s) of Event: June 2, 2019  
Time of Event: Start: 7:00 a.m. / p.m.   End: 2:00 a.m. / p.m.

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>MR. FRAN SCHEPER</u>	Title: <u>CAMPAIGN MANAGER</u>
Organization: <u>PEDIATRIC BRAIN TUMOR FOUND</u>	Telephone #: _____
Email Address: _____	Cell Phone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

5. Provide information listed below for any **key personnel involved in coordinating this event**. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>JOHN STEVENS</u>	Title: <u>FIELD SERVICE MGR.</u>
Organization: <u>AMERICAN HONDA MOTOR CO, INC.</u>	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

- 450 45
6. Expected number of participants: 450 APPROX. MOTORCYCLE RIDERS/PASSENGERS
7. Physical description of materials to be distributed: N/A
8. How do participants expect to interact with public? N/A
9. Route of event: (attach a detailed map of the route) ENCLOSED

9.a. Number and type of units in parade: 300-350 MOTORCYCLE, SOME WILL HAVE SIDECARS

9.b. Size of the parade: MOTORCYCLE PROCESSION - ASSUME UP TO 400<sup>AC</sup> RIDERS/  
450 PASSENGER

10. Will any part of this Event take place within the City Limits of Dawsonville? \_\_\_\_\_  
If YES, do you have a permit for the event from the City? \_\_\_\_\_ Date Issued: \_\_\_\_\_ \* Attach Copy
11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? \_\_\_\_\_ Yes X No If YES, please explain in detail: WE HAVE USED THIS COURSE BEFORE
12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates - attach separate sheet, if necessary). WE HAVE NOT BEEN ASKED TO OBTAIN A PERMIT BEFORE

**Details:** Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) - attach separate sheet if necessary.

THE EVENT SITE IS IN FORSYTH CO - CUMMINGS FAIRGROUND  
THE RIDE FOR KIDS RIDE/PROCESSION WILL HAVE 400 OR MORE  
RIDERS WHICH WILL INCLUDE 50 OR MORE CHILDREN RIDING IN  
SIDE CARS OR <sup>AS</sup> PASSENGERS. THE ROUTE AS INDICATED ABOVE  
(APPROX 35 MILES) TRAVELS ON ROADS CONTAINED WITHIN  
FORSYTH AND DAWSON COUNTIES. IN CASE OF INCLEMENT WEATHER  
(HEAVY RAIN), WE MAY ELECT TO SHORTEN THE COURSE

Route or Lay Out: (attach a detailed site plan) POSSIBLY ELIMINATING THE DAWSON CO. PORTION



What participation, if any, do you expect from Dawson County Emergency Services? DAWSON COUNTY ES WOULD BE NEEDED ONLY IN CASE OF AN ACCIDENT OR MEDICAL EMERGENCY (E.G. SEIZURE) INVOLVING A RIDER OR PASSENGER ~~AND~~ ALONG THE ROUTE INSIDE DAWSON COUNTY

What participation, if any, do you expect from the Dawson County Sheriff Department? <sup>①</sup> WE WOULD NEED ESCORT SUPPORT IN THE FRONT AND BACK OF THE MOTORCYCLE PROCESSION DURING THE TIME IT IS IN DAWSON COUNTY. ②  
SUPPORT AT KEY INTERSECTIONS ALONG THE RIDE.

**Insurance Requirements:**

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above?  Yes  No If yes, which one(s)? #2

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000.00 per incident and \$2,000,000.00 aggregate for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached?  Yes  No  Not applicable to this event

Additional information/comments about liability insurance: THE ATTACHED COI, PAGE 2 HAS A PROVISION FOR ADDITIONAL INSURED, SECTION F (ANY STATE OR GOVERNMENTAL AGENCY). WE CAN REQUEST DAWSON COUNTY BE ADDED TO AS A NAMED INSURED

Additional information/comments about this application: WE HAVE RODE THIS ROUTE BEFORE AND WORKED WELL WITH THE DAWSON CO. SHERIFF'S OFFICE. WE WERE NOT ASKED TO APPLY FOR A PERMIT BEFORE. WE ASK FOR AN EXCEPTION TO THE "30 DAYS PRIOR" TO EVENT. WE DID MAKE SEVERAL ATTEMPTS TO CONTACT MAJOR ROWAN IN APRIL / EARLY MAY PRIOR TO REACHING LT. CHRIS MURPHY

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;  
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

**APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

**RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

**AGREEMENT FOR FINANCIAL RESPONSIBILITY:**

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me  
this 10th day of May 2019

  
Weston Noles  
Notary Public, State of Georgia

My Commission Expires: Aug 14 2021

FRANCIS F. SCHEFER  
Applicant's Printed Name

  
Applicant's Signature

**Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.**



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(SHERIFF DEPARTMENT)**

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: \_\_\_\_\_ Date(s) of Event: \_\_\_\_\_

Any anticipated problems with proposed route? \_\_\_\_\_

\_\_\_\_\_

Any anticipated problems with the designated location for participants to assemble? \_\_\_\_\_

\_\_\_\_\_

How many officers will be required for this event? \_\_\_\_\_

\_\_\_\_\_

Estimated cost for officers: \_\_\_\_\_

\_\_\_\_\_

Number of vehicles required: \_\_\_\_\_

\_\_\_\_\_

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

\_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_

\_\_\_\_\_

Additional comments/concerns/recommendations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.)**

**By: \_\_\_\_\_ Date: \_\_\_\_\_**

## Harmony Gee

---

**From:** Greg Rowan  
**Sent:** Tuesday, May 14, 2019 4:29 PM  
**To:** Jameson Kinley; Harmony Gee  
**Subject:** Pediatric Brain Tumor Foundation Ride

Jameson,

I just spoke with Fran Schefer about the Pediatric Brain Tumor ride scheduled for June 2. I understand there are some issues with that organization obtaining the permit for this event. I would just like to ensure you that the sheriff's office would have no objections supporting the traffic control for this event and have done so in the past years with no problems.

Please let me know if I can help with this process in any way.

Thanks

**Major Greg Rowan**  
Chief Deputy  
Dawson County Sheriff's Office  
19 Tucker Avenue  
Dawsonville, Georgia 30534  
706-344-3535



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**

**(EMERGENCY SERVICES)**

**EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: \_\_\_\_\_ Date(s) of Event: \_\_\_\_\_

Any anticipated problems with proposed route? \_\_\_\_\_

\_\_\_\_\_

Any anticipated problems with the designated location for participants to assemble? \_\_\_\_\_

\_\_\_\_\_

How many personnel will be required for this event? \_\_\_\_\_

\_\_\_\_\_

Estimated cost for personnel: \_\_\_\_\_

\_\_\_\_\_

Number and type of vehicles required: \_\_\_\_\_

\_\_\_\_\_

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

\_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_

\_\_\_\_\_

Additional comments/concerns: \_\_\_\_\_

\_\_\_\_\_

**Emergency Services: APPROVED:  YES  NO (Please also sign off on page 8 of application.)**

**By: \_\_\_\_\_ Date: \_\_\_\_\_**



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
*(Marshal / Public Works / Environmental  
Health / Parks & Recreation)*

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)

MARSHAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: *[Signature]* Date: *5-15-19*

ENVIRONMENTAL HEALTH: \_\_\_\_\_  
*n/a*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PARKS & RECREATION: \_\_\_\_\_  
*n/a*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(APPROVALS)**

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.	David Wallace	<i>[Signature]</i>	5-15-19
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: 5-16-19

Voting Session Date: 5-16-19

Approved:

Attest:

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

\_\_\_\_\_  
Kristen Cloud County Clerk

cc: (as applicable)

Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_

**2019 Atlanta Ride for Kids Route - Switchback  
Cumming Fairgrounds / Cumming, GA  
Sunday, June 2nd, 2019 - Leaving 11:00am  
35.4 miles - 1 hr 5 min**

**Cumming Fairgrounds  
235 Castleberry Road, Cumming, GA 30040**


 **Turn Left onto Castleberry Rd leaving the Fairgrounds  
0.3 mi (Traffic held)** *Start in Forsyth County*

 **Turn Right onto GA-20 E  
443 ft (Traffic held)**

 **Turn Left onto GA-9 N  
3.4 mi (Traffic held)**


 **Continue straight to stay on GA-9 N  
13.7 mi** *Cross into Dawson County*

 **Dawsonville  
Round-about - Head Back on GA-9 S  
75 ft (Traffic held)**

 **Continue to follow GA-9 S  
4.6 mi** *Cross back into Forsyth County*

 **Turn Right onto Bannister Rd  
3.4 mi (Traffic held)**



 **Cross GA-369 (Matt Hwy) Continue on John Burruss Rd**  
2.9 mi **(Traffic held)**

 **Turn Left onto Karr Rd**  
0.1 mi **(Traffic held)**

 **Turn Left onto McCoy Cir**  
0.7 mi **(Traffic held)**

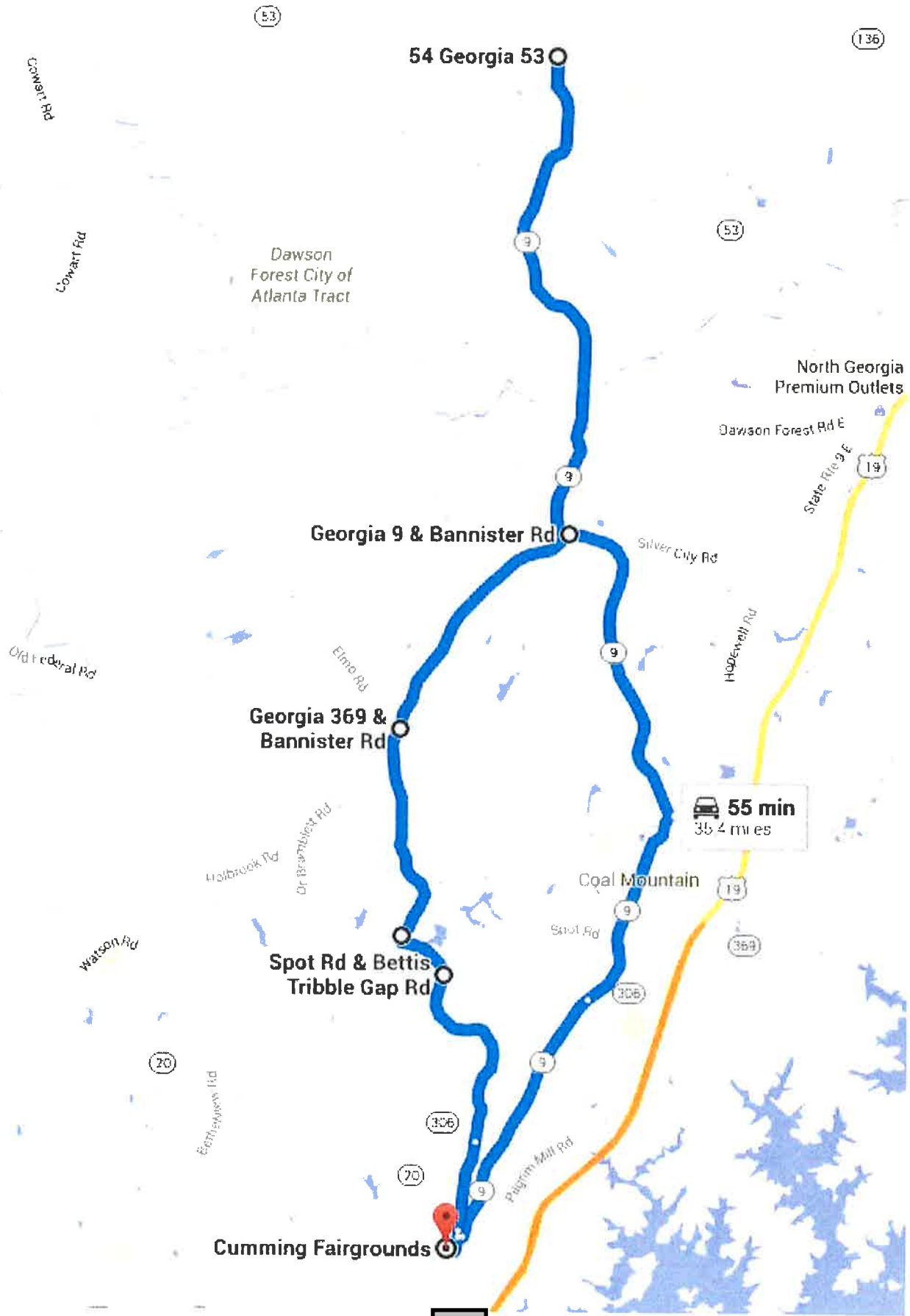
 **Cross Spot Rd - McCoy Cir turns slightly right**  
**and becomes Bettis Tribble Gap Rd**  
2.7 mi **(Traffic held at Spot Road)**

 **Continue onto Tribble Gap Rd**  
1.1 mi

 **Continue onto W Courthouse Square**  
453 ft **(Traffic held on Main Street at 20 West)**

 **Continue onto Castleberry Rd**  
**Destination will be on the right**  
0.3 mi **(Traffic held on Main Street at 20 East)**

 **Cumming Fairgrounds - Turn Right into the parking lot**  
**235 Castleberry Road, Cumming, GA 30040**  
**(Traffic held at fairgrounds entrance)**



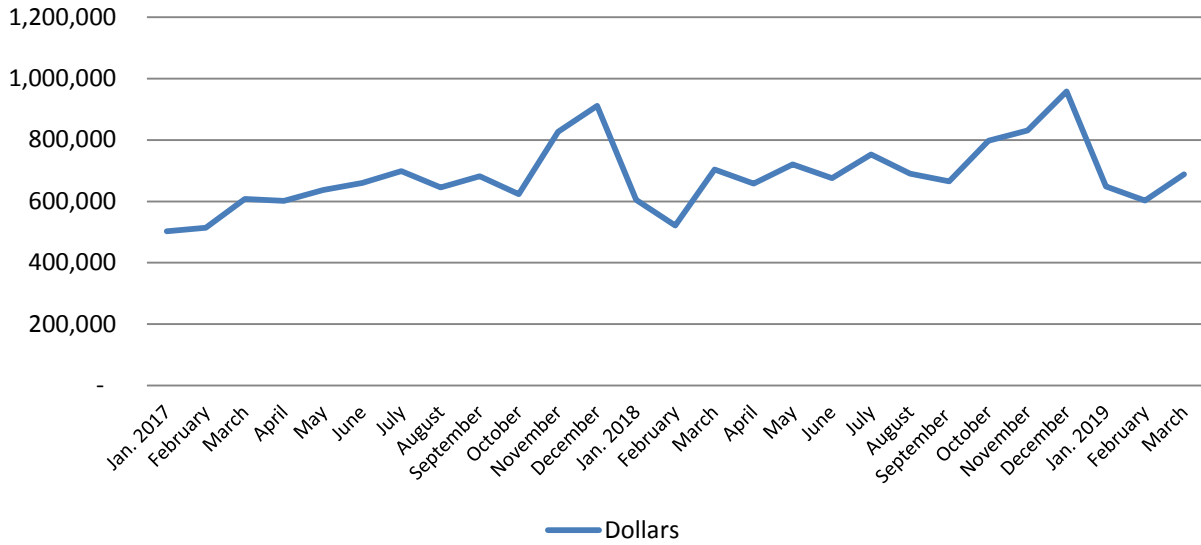
**Item Attachment Documents:**

4. County Manager Report

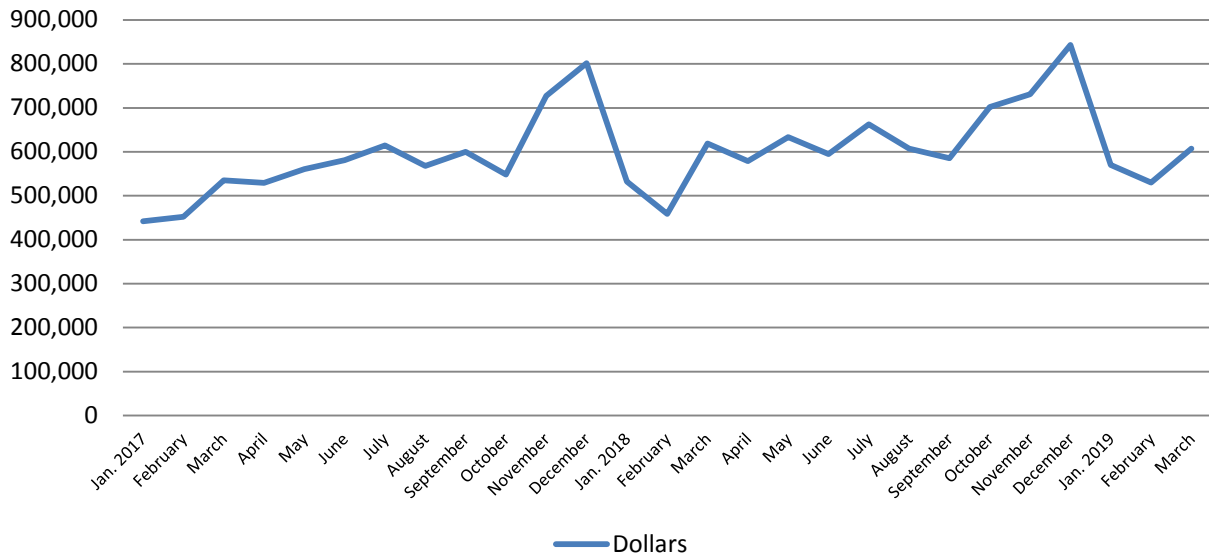


Key Indicator Report  
April 2019

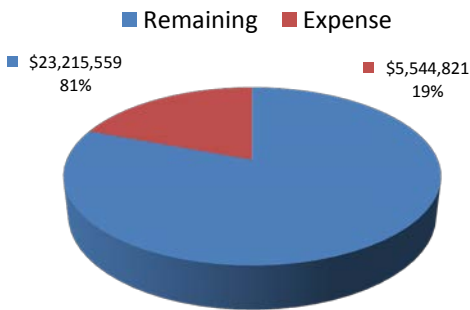
### SPLOST VI COLLECTION CHART



### LOST COLLECTION CHART

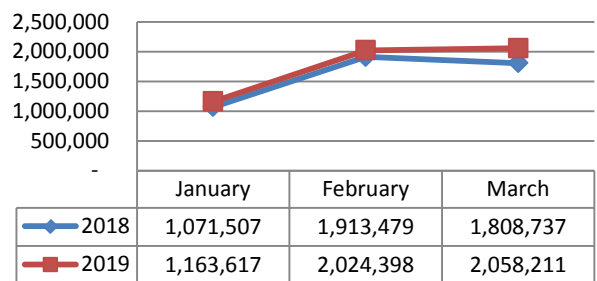


### Budget

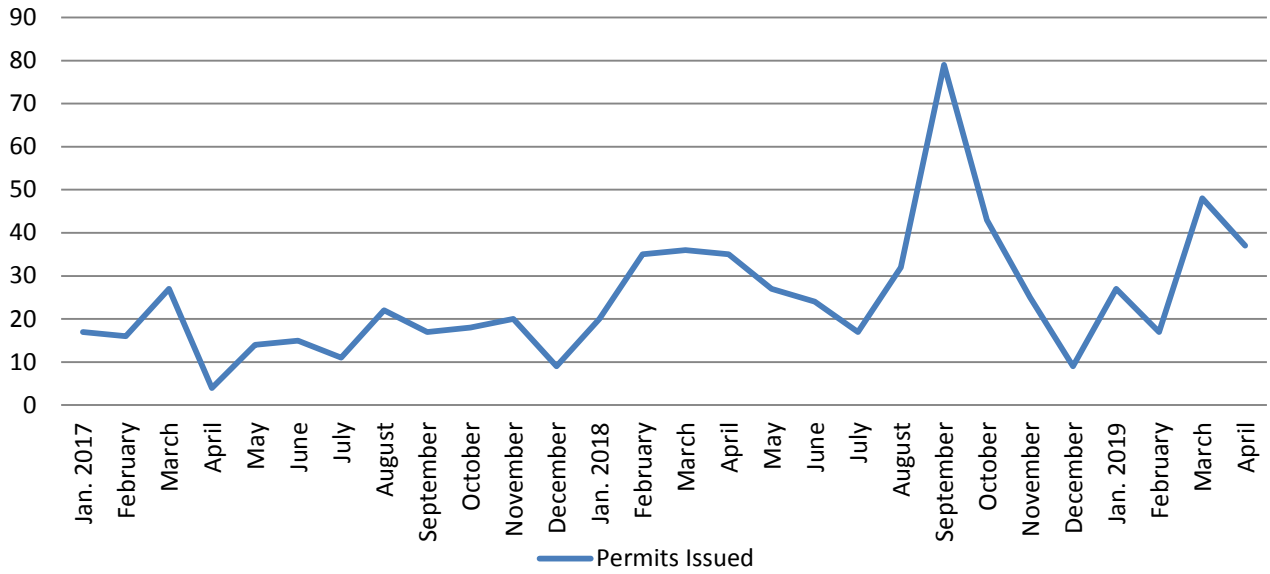


Through 03/31/19

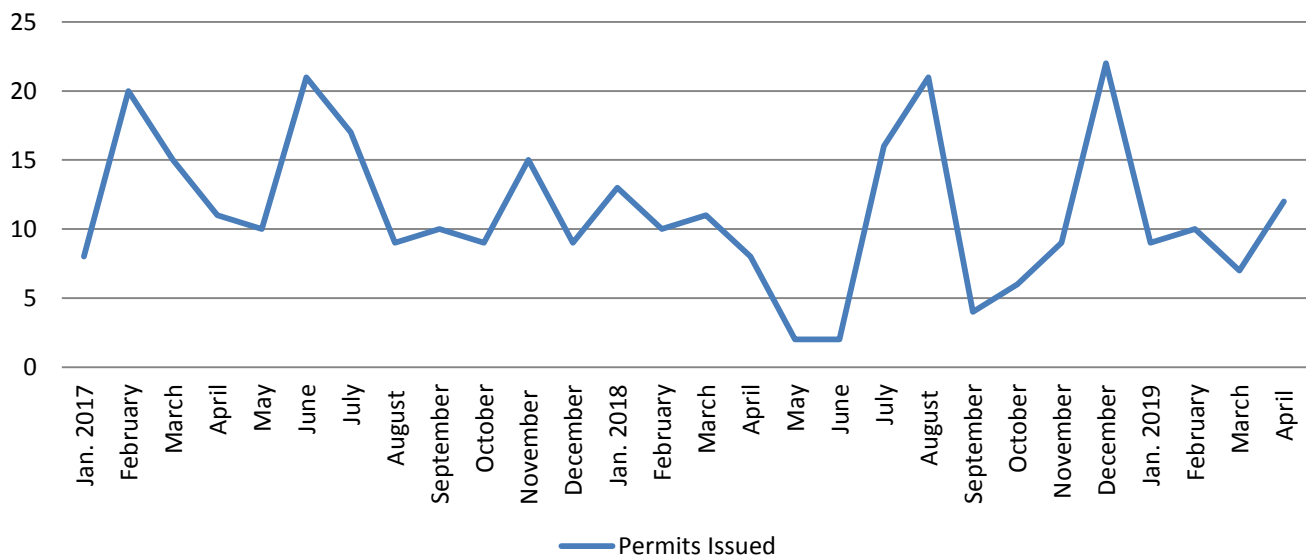
### All Revenue Per Month



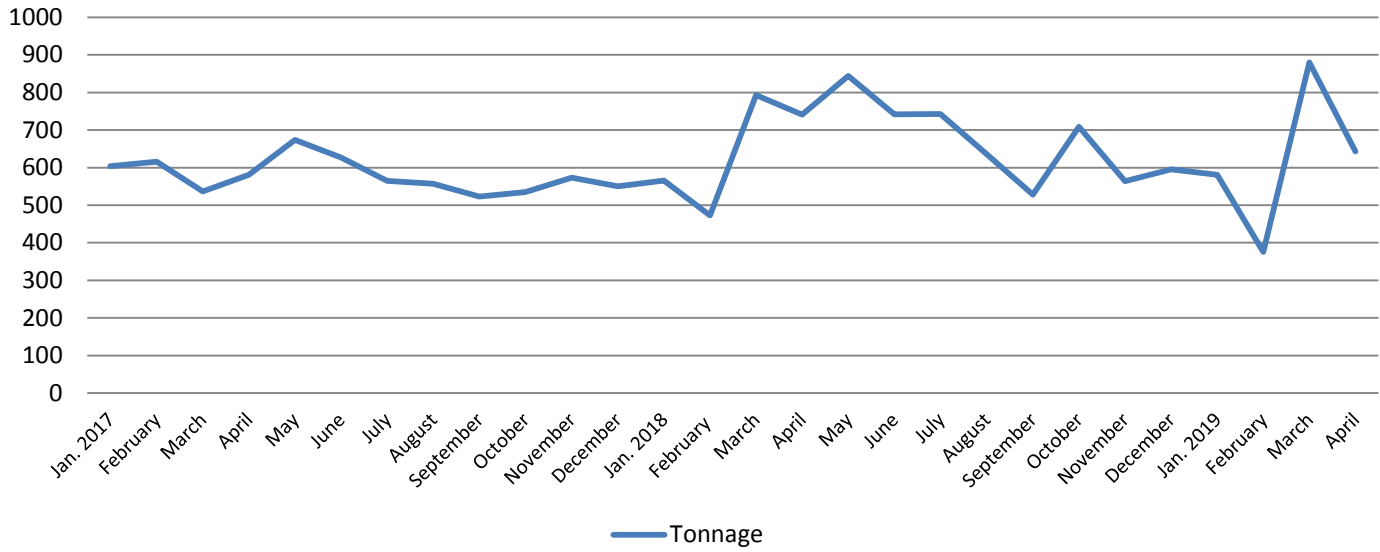
**SINGLE FAMILY HOME BUILDING PERMITS ISSUED**



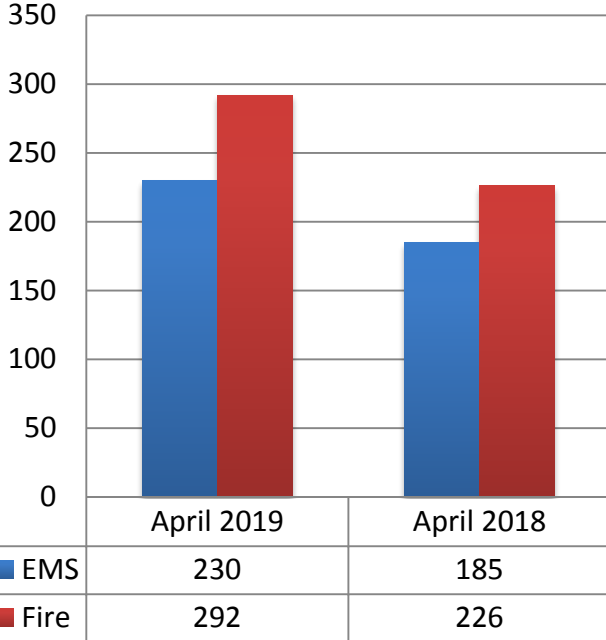
**COMMERCIAL BUILDING PERMITS ISSUED**



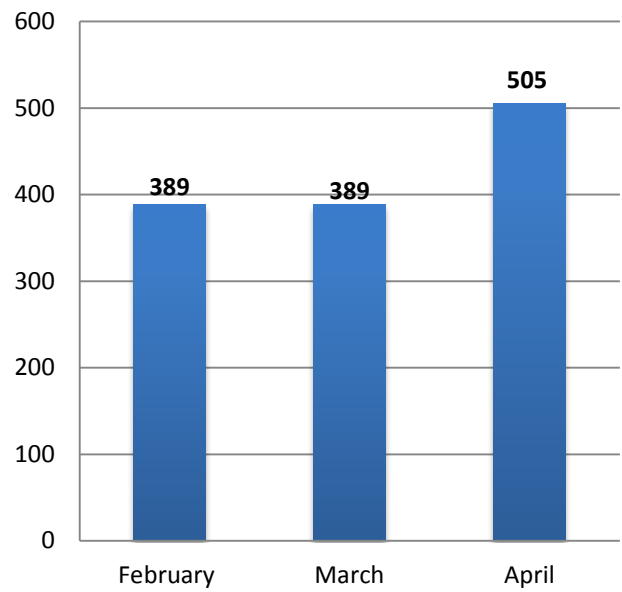
### TRANSFER STATION TONNAGE COLLECTION



### EMS/Fire Calls for Service



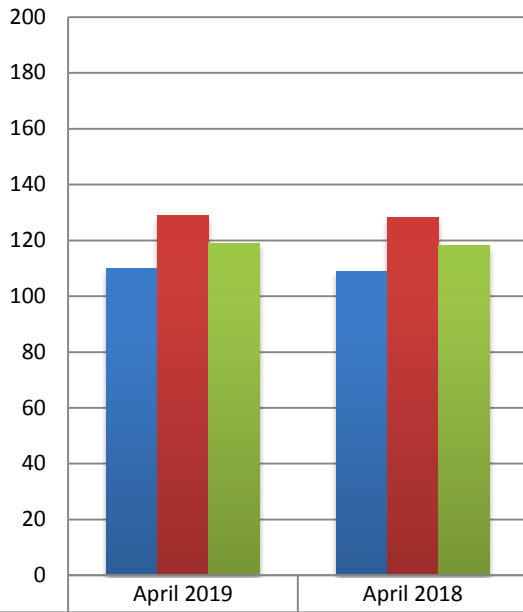
### Number of County Employees



\*The number of county employees shown on the Key Indicator Report (beginning April 2019) includes all Part-Time Temporary (P/T) positions and not just seasonal employees. P/T includes poll workers (38), volunteer firefighters (34), park attendant / host camper (1) and lifeguards (10). The Human Resources department anticipates lifeguards to move to 13 in May due to an increase in hires for concession stand workers and additional lifeguards.

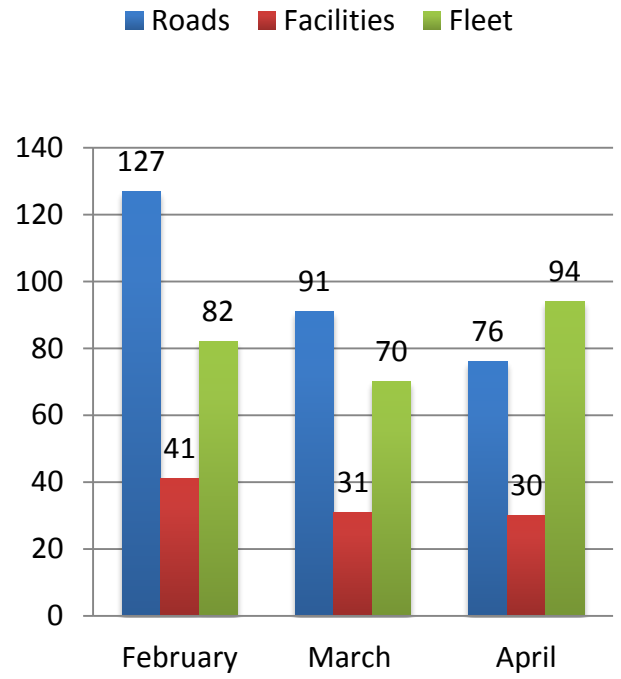
Additionally, there is an increase in Part-Time Regular due to counting all positions, including board members: Commissioners, 5; Elections, 5; Equalization, 6; Assessors, 5; Planning Commission, 5; and Bailiffs, 10.

**Inmate Population**



Lowest Daily Count	110	109
Highest Daily Count	129	128
Daily Average	119	118

**Repair Requests**







## Dawson County Board of Commissioners

### Elections/Registrar Monthly Report – April 2019

- **New Applications/Transfers In: 221**
- **Changes/Duplicates: 578**
- **Cancelled/Transferred Out: 175**
- **Total Processed: 974**

### **HIGHLIGHTS**

#### **Voter Registration Projects:**

- Process daily applications and new street information into the voter registration system.
- Our part of the testing program, regarding the streamline of “duplicate” voter registration applications with the Secretary of States voter registration system (eNet), phase 1 is complete. Phase 2 is in progress.
- Update of city annexations, maps and internal city street list is still in progress.
- April High School voter registration drive held on Friday 4/26/19 (O.C.G.A. 20-2-310(b)) through lunch blocks. Total applications received = 24; new – 19, duplicates – 3, other counties – 2 (Forsyth)
- To better serve, streamline and protect voter registration and election integrity, several projects were requested of facilities to restructure, replace and/or build to secure and maximize space. Well pleased with results.

#### **Elections Projects:**

- Municipal General & BOE Special Election- ESPLOST VI – November 5, 2019
  - Municipal Qualifying: August 19-22, 2019 (Mayor & 2 city council seats)
  - Voter Registration Cutoff: October 7, 2019
  - Advance Voting: October 14-November 1, 2019
- Training session with public officials on the Easy Campaign Finance reporting system is scheduled for May 8, 2019.

#### **Highlights of plans for upcoming month:**

- Working with HR & Tax Assessors team on particular sections of the Employee Handbook revision project.
- 2019 NCOA (National Change of Address) list maintenance process is done in odd years. This is a federal voting list cleanup process (O.C.G.A. 21-2-233) where a voter has filed a change of address with the USPS and differs with address on state voter files. The system generates confirmations to these voters to attempt to clarify correct current residential addresses for voting purposes. Dawson County has 913 confirmation letters to be mailed at a cost of \$447.37.



## Dawson County Board of Commissioners

### Dawson County Emergency Services Monthly Report – April 2019

Fire Responses	FEB	MAR	APR	EMS Responses	FEB	MAR	APR	EMS Revenue		
2017	252	308	271	2017	209	237	226	2018	APR	\$55,583.21
2018	278	276	226	2018	241	237	185	2019	APR	\$60,280.68
2019	276	306	292	2019	211	250	230	8.4% increase from last year		

Plan Review and Inspection Revenue Total		Business Inspections Total	
		Final Inspections	Annual & Follow Up Inspections
County	\$1,400.00	13	70
City	\$100.00	1	3

HIGHLIGHTS: Dawson County Emergency Services Projects			
Training Hours Completed by Staff	975.96 hours	Fire Investigations	2
PR Detail	6	CPR Training per Individual	0
Smoke Detector Installations	3	Stop the Bleed Training per Individual	0
Search & Rescue	1	Child Safety Seat Installations	1
Swift Water Rescue	0	Plan Reviews	9

Types of Fires Total – 8			
Building	2	Chimney/flue fire	0
Structures other than Bldg.: Outside Storage	0	Cooking Fire	0
Mobile Home Fire	0	Vehicle/Road Freight/Transport Vehicle	0
Construction/Demolition Landfill Fire	0	Outside Rubbish / Trash /Waste/Dumpster	1
Brush/Grass/Forest/Woodland	5	Off-Road Vehicle/Heavy Equipment	0

Total Water Usage – 1000 gallons			
Etowah Water	750 gallons	Pickens	0 gallons
City of Dawsonville	250 gallons	66 g Canoe	0 gallons



## Dawson County Board of Commissioners

### Facilities Monthly Report –April 2019

- **Total Work Orders: 30**
- **Community Service Workers: 4**

#### **HIGHLIGHTS:**

- \* Had 200 ft. of handicap hand rails installed at Government Center
- \* Had LED lights installed in bay area at Fire Station #1
- \* Had electric moved up and cut opening for trucks in/out at Transfer Station
- \* Installed sliding window and three exit doors at Chappell Building



**MONTHLY REPORT**

**For Period Covering the Month of April 2019**

SN	TASKS/ WORK DONE	LOCATION/S of Service
1	Pumped out 4 - 1500 gallon grease traps	Jail
2	Put together desk and book sheelves	Drug Court
3	Repaired gate upper parking lot	Gov Center
4	Replaced battery generator	Fueling Center
5	Changed bay lights to LED lights	Transfer Station
6	Installed sliding window and three exit doors	Chappell Building
7	Completed HVAC Preventative Maintenance and repairs	All county buildings
8	Installed drain to stop water from running on field	Veterans Park/ Field #1
9	Repaired toilet , cleaned gutters, hauled off debris outside of building	Fire Station #6
10	Repaired drainage at steps upper parking lot	Gov Center
11	Had LED lights installed in bay area	Fire Station #1
12	Cut grass, cleaned round about at 183/53 and 400 gate way	County
13	Had electric moved up and cut opening higher for trucks to get in/out	Transfer Station
14	Had 200 ft of hand rail installed	Gov Center
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26	Total Work Orders for the month = 30	Facilities
27	Total Community Service for the month = 4	Facilities

These numbers do not reflect daily/ weekly routine duties to include:

- Cutting of grass and landscape maintenance on all county properties
- Cutting of grass and landscape maintenance on all five (5) parks on the west side of county
- Cleaning of the new government center and other county owned buildings, offices and facilities
- Emptying outside trash receptacles at county owned buildings
- Collecting and recycling of all county buildings, offices and facilities

Noted By: \_\_\_\_\_  
**JAMES TOLBERT**, Facilities Director

Prepared By: MVBosten, 02/01/17



# Dawson County Board of Commissioners

Finance Monthly Report – April 2019

## FINANCE HIGHLIGHTS

- **LOST Collections:** \$607,250 – down 2.0% compared to 2018
- **SPLOST Collections:** \$688,532 – down 2.0% compared to 2018; 9.86% over projections for March 2019; Total SPLOST VI collections: \$29,170,287
  - \$585,252– County Portion (85%)
  - \$103,280 – City Portion (15%)
- **TAVT:** \$106,566 – down 16.57% compared to 2018
- **See attached Revenue and Expenditure Comparison for 2019**
- **Total County Debt:** \$4,352,720 (See attached Debt Summary)
- **Audit Status:** In process; auditors are completing onsite fieldwork this week
- **EMS Billing Collections:** \$58,689 for March 2019; \$181,770 YTD
- **Budget Status:** The 2019 Budget was approved on November 1, 2018.
- **Monthly Donations/Budget Increases:** \$1,034,259
  - Passport Fees - \$3,920
  - Smartben Settlement - \$16,000
  - Purchase of 2 Firetrucks - \$992,157
  - Purchase of Fuel Leak Detector - \$19,000
  - Donations - \$3,182

## PURCHASING HIGHLIGHTS

### Formal Solicitations

- Salary Study – HR/County Manager
- Construction Services – Senior Center/CDBG
- VMP Pavilion / Playground & Multi-purpose Field – Parker & Rec
- Upfitting for 2 Durangos for EMS – Fleet
- Upfitting for 6 Tahoes - Sheriff

### Informal Solicitations

- None

### Quotes for less than \$25,000 this month

- Gasoline – Fuel Center
- Diesel – Fuel Center
- Upfitting KP SUV - Sheriff

### Purchases for less than \$25,000 that did not get required quotes this month

- \$5,884.97 Dana Safety Supply (Training Supplies) - Sheriff

### Pending Projects

- Design/Build of Fire Station 9

### Work in Progress

- Public Works/Fleet Complex
- Land Use Resolution Update
- Sump Leak Detector Sensors
- Upfitting of Sheriff's SUVs
- Upfitting of EMS SUVs

### Future Bids

- Senior Services Center Expansion Construction
- Fire Station 9 Construction
- Other 2019 Bids

### Future Bids – SPLOST VI

- Pothole Patching Machine – Roads
- Water Filtration System for DCGC & DCSO – Facilities
- 2019 Capital & SPLOST Projects

### Purchases for more than \$25,000 that did not get required sealed bids this month

- None

## Budget to Actual

	Actual at 3/31/2019	Percent of Budget Actually Collected/ Expended	2019 BOC (2) Approved Budget	Over(Under) Approved Budget	Percentage Over(Under) Approved Budget
Revenue	\$ 5,246,225	18.24%	\$ 28,760,380	\$ (23,514,155)	-81.76%
Expenditures	5,544,821	19.28%	28,760,380	(23,215,559)	-80.72%
	<u>\$ (298,596)</u>	<u>-1.04%</u>	<u>\$ -</u>	<u>\$ (298,596)</u>	<u>-1.04%</u>

**\*NOTE:** Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

(1) Reporting actuals as of 3/31/2019 because revenue collections are 30 days behind. The LOST revenues for the month of March were received in April.

(2) Change in total budget due to account adjustments:

\$ 27,170,235	Original Budget
\$ 64,971	Donation Carryover Balances
\$ 2,590	January
\$ 488,325	February
\$ 1,034,259	March
	April
	May
	June
	July
	August
	September
	October
	November
	December
<u>\$ 28,760,380</u>	Revised Budget



## Dawson County Board of Commissioners

### Fleet Maintenance and Fuel Center Monthly Report – April 2019

#### **FLEET**

- **Preventative Maintenance Performed: 28**
- **Tires Mounted: 37**
- **Repair Orders Completed: 94**
- **Labor Hours: 205.50**
- **Labor Cost Savings: \$8,840.61**  
(Comparison of the Fleet Maintenance rate of \$43.02 per labor hour to outsourced vendors rate of \$80.00 per labor hour)
- **Parts Cost Savings: \$ 2,242.12**  
(Comparison of Dawson County's parts discounts to outsourced markup; average 20%)
- **Total Cost Savings for April: \$ 11,082.73**

#### **FUEL CENTER**

- **Average Fuel Center Price Per Gallon:**  
Gasoline: \$2.20  
Diesel: \$2.43
- **Fuel Center Usage - Dawson County and Board of Education**  
Gasoline: 10,175.2 gallons; 777 transactions  
Diesel: 8,284.5 gallons; 201 transactions
- **Fuel Center Usage - Etowah Water and City of Dawsonville**  
Gasoline: 1,410.4 gallons; 75 transactions  
Diesel: 598.5 gallons; 19 transactions
- **Revenue from Etowah Water and City of Dawsonville: \$99.96**

#### **HIGHLIGHTS**

- We received quotes back for equipping two EMS vehicles, and the winning bidder was for Patrol Upfitters of Baldwin.
- Addition acquired leak defectors have been successfully installed and are in operation.



## Dawson County Board of Commissioners

### Human Resources Department Key Indicator Monthly Report – April 2019

#### POSITION CONTROL

- Positions approved by BOC: 610
- # of filled F/R Positions: 282
- # of filled F/T Positions: 0
- # of filled Grant Funded Positions: 17
- # of filled P/R Positions: 73
- # of filled P/T Positions: 82
- # of Supplemental Positions: 51
- # of Vacant Positions: 73
- # of Frozen Positions: 27
- % of Budgeted/Actual Positions: 83%

#### ADDITIONAL INFORMATION

- FMLA/LOA tracking: 2
- Worker's Compensation Claims filed: 4
- Property & Liability Claims filed: 2
- Unemployment Claims received: 0
- Performance Evaluations received: 3

#### HIGHLIGHTS

##### **Positions Advertised/ Posted:**

- Emergency Services—Firefighter/EMT (Full-Time) - **2**
- Emergency Services—Firefighter/Paramedic (Full-Time and Part-Time) - **1**
- Emergency Services—Non-Certified Firefighter/Paramedic – Firefighter Recruit Class - **1**
- Emergency Services—Non-Certified Firefighter/EMT-A—Firefighter Recruit Class - **0**
- Parks & Recreation—Lifeguard (Part-Time Seasonal) - **1**
- Parks & Recreation—Pool Concession Attendant (Part-Time Seasonal) - **2**
- Tax Commissioner—Tax & Tag Specialist Senior - **18**
- Public Works—Transfer Station Operator I - **4**
- Public Works—Roads Operator I - **2**
- Finance—Payroll & Revenue Technician - **11**
- Treatment Court—Treatment Court Counselor - **0**
- Marshal's Office – Administrative Assistant - **11**
- Planning & Development—GIS Intern - **N/A**
- Sheriff's Office—Deputy Sheriff - **N/A**
- Sheriff's Office—Detention Officer - **N/A**
- Sheriff's Office—E-911 Communications Officer - **N/A**
- General Application - **1**

##### **Applications Received: 54**

##### **New Hires added into system: 12**

- Patricia Aickelin – Sheriff's Office – E911 Communications Officer
- Sean Graham – Emergency Services – PT FF/Paramedic
- Lisa Green – Human Resources – HR Director
- Zachary Licon – Emergency Services – FF/EMT
- Bridget Rigby – Emergency Services – PT FF/Paramedic
- Jeffery Sosebee – Sheriff's Office – Patrol Captain
- John Smith – Sheriff's Office – Patrol Deputy



- Trina Swan – Superior court – Certified Legal Assistant
- Aaron Taylor – Emergency Services – FF/EMT FF Recruit
- Robins Wyatt – Tax Commissioner – PT Tax and Tag Specialist
- Trenton Tutt – Sheriff’s Office – Detention Officer
- Kevin Lecce – Sherriff’s Office – Detention Officer

**Terminations/Resignations Processed: 3**

- Stephen Maddox – Sheriff’s Office
- Colin Halligan – Emergency Services
- Andrew Levi Darby – Public Works

**Additional Highlights for March**

- E-verify training completed (Green - Administrator & D’Amico - User). HR Team 100% trained.



## Dawson County Board of Commissioners

Information Technology – April 2019

- **Calls for Service: 181**
- **Service Calls Completed: 181**

### Highlights

- Upgraded/updated Fire and Sheriff laptops for new CAD install
- CAD upgrade in process
- Worked on fiber installation plans for new public works building
- Discussion with Hall County regarding Courtroom C/Assembly room upgrade project



# DAWSON COUNTY

## Planning and Development Marshal's Office

### Code Compliance/Animal Control Monthly Report

April, 2019

Alcohol License Establishment Inspections: 2

Alcohol Pouring Permits Issued: 23

Animal Control Calls Handled: 44

Animal Bites To Humans Investigated: 6

Animals Quarantined: 6

Animals Taken to DC Humane Society: 30

Dangerous Dog Classifications: 0

Citations Issued: 0

Code Compliance Complaint Calls/In Field Visits: 32 calls and 21 in field visits

After Hour Calls: 3

Erosion Site Visits: 3

E-911 Addresses Issued: 4

Non-Conforming Signs Removed: 0



## Dawson County Board of Commissioners

### Planning and Development Monthly Report – April 2019

- **Total Building permits Issued**
  - April 2019: 72
  - YTD 2019: 236
  - Single Family New Homes: 37
  - Commercial Buildings: 12
- **Business Licenses Issued:**
  - April 2019: 181
  - YTD 2019: 818
- **Total Building Inspections Completed:**
  - April 2019: 799
  - YTD 2019: 2413
- **Variances/Zonings Processed:**
  - April 2019: 4
  - YTD 2019: 13
- **Plats Reviewed:**
  - April 2019: 13
  - YTD 2019: 37
- **Total Civil Plan Review Meetings: 3**
  - YTD 2019: 7
- **Total Building Plan Review Meetings: 6**
  - YTD 2019: 12
- **Impact Fee Collection**
  - April 2019: \$83,220.07
  - Commercial : 1,680.02
  - YTD 2019: \$413,330.55



## Dawson County Board of Commissioners

### Parks and Recreation Monthly Report – April 2019

- **Youth Sports Participants**
  - April 2019: 1,444 - up 6.9% compared to same month last year
  - YTD 2019: 5,462 - up 4.5% compared to last year
- **Facility Rentals/Bookings/Scheduled Uses:**
  - April 2019: 1,538 - up 5.3% compared to same month last year
  - YTD 2019: 4,409 - up 7.5% compared to last year
- **Adult and Youth Wellness and Specialty Program Participation:**
  - April 2019: 1,833 – down 44.9% compared to same month last year
  - YTD 2019: 9,371 - down 10% compared to last year
- **Total Customers Served:**
  - April 2019: 4,815 - down 21.6% compared to same month last year
  - YTD 2019: 19,242 - down 2.6% compared to last year

### HIGHLIGHTS

#### **Park Projects:**

- The status of the grant for the War Hill Park pier is still unknown.
- Veterans Memorial Lloyd Crane Rec Center redesign and construction is nearing completion and is looking amazing.
- Fence replacements is complete at Rock Creek Park and underway at Veterans Memorial Park.
- All lifeguards and pool concessions positions have been filled.

#### **Athletic and Program Summary:**

- Additional specialty programs for the month included dance classes, adult Boot Camp, adult F.I.T. class, adult Tai Chi, and adult Yoga.
- Travel Teams will resume practices/games in the near future.
  - 13 total teams registered (baseball, softball, basketball)
- The EPIC Day program continues to be a success and continues to grow, with 65 in attendance at the April 18<sup>th</sup> event. The next EPIC Day is scheduled for May 16<sup>th</sup>.

- The annual KARE for Kids community egg hunt, originally scheduled for Saturday, April 20<sup>th</sup> at Veterans Memorial Park, was cancelled due to inclement weather. Due to lack of available dates and staffing, KARE for Kids opted not to reschedule.
- The Relay for Life event, scheduled for Friday, April 26<sup>th</sup> at Veterans Memorial Park, went well, but attendance was significantly lower than previous years.
- The game season spring sports is officially underway and going well, despite a few rain-outs.
- Pickleball open play continues to go well. We working on developing a summer schedule to include the current days, as well as a weeknight for open play. We are also working on entering a group in the GRPA district pickleball tournament that will take place in August.

**On the Horizon:**

- Our annual Miss Relay for Life beauty pageant, originally scheduled for March 3<sup>rd</sup>, is coming up on May 5<sup>th</sup>.
- Football and cheer registration will end May 6<sup>th</sup>. Fall baseball, softball, and t-ball registration will continue to be open online (walk-in registration will be July 29<sup>th</sup>-August 5<sup>th</sup>).
- The pool at Veterans Memorial Park will open Saturday, May 25<sup>th</sup>.
- The splash pad at Rock Creek will also open Saturday, May 25<sup>th</sup>.



## Dawson County Board of Commissioners

### Public Works Monthly Report –April 2019

#### **ROADS:**

- Work Orders: 76
- Gravel: 363 tons
- Mowing: 222.13
- Limbing: 2.3

#### **PROJECT MANAGEMENT:**

- Blacksmill Bridge-Georgia Bridge and concrete are on site and are currently drilling for the abutments, one side of the bridge abutments have already been drilled and h piles installed and poured into place. It is my understanding that the other side of the bridge abutments will be drilled and poured and complete by early next week. The beams of the bridge should arrive on site the following week for final setting. I have spoken with Georgia Bridge and they have said there has not been any problem so far with the switching of power for Mr. Krattinger, and he has not been seen on site throughout these early stages of construction.
- Lumpkin Campground/HWY 53 Intersection-The intersection has been completed, no further activity expected at this time
- Public Works/Fleet Complex- Initial erosion control and site work has commenced and T.W. Phillips is currently in the process of getting the building pad of the fleet center on sub grade to commence with the installation of footers. The public works center will follow
- Fire Station 9- Design build is currently under review, Dawson County staff has a meeting on May 2<sup>nd</sup> with CT Darnell to discuss contract negotiations.
- Veteran's Memorial Gym Renovations-Gym renovations have reached substantial completion and we are currently finishing up punch list items, Everlast will be completed by May 3<sup>rd</sup>.

#### **TRANSFER STATION:**

- Solid Waste: 643.39 Tons
- Recycling: 17.62 Tons
- Recycling scrap metal: 7.10 Tons



## Dawson County Board of Commissioners

### Dawson County Senior Services Monthly Report – April 2019

#### SENIOR CENTER

- **Home Delivered Meals Served**
  - April 2019: 2,012 up 30% compared to same month last year
  - YTD 2019: 7,468 up 30% compared to last year
- **Congregate Meals Served**
  - April 2019: 525 up 1% compared to same month last year
  - YTD 2019: 2,055 up 4% compared to last year
- **Physical Activity Participation** (Tai Chi, Silver Sneakers, Yoga, individual fitness)
  - April 2019: 471 no change compared to same month last year
  - YTD 2019: 1,717 down 20% compared to last year
- **Lifestyle Management Participation** (art, bridge, bingo, awareness, prevention)
  - April 2019: 256 down 20% compared to same month last year
  - YTD 2019: 1,167 no change compared to last year

#### TRANSIT

- **DOT Trips Provided**
  - April 2019: 330 up 31% compared to same month last year
  - YTD 2019: 1,248 up 12% compared to last year
- **Senior Trips Provided**
  - April 2019: 715 down 28% compared to same month last year
  - YTD 2019: 2,491 down 27% compared to last year
- **# of Miles**
  - April 2019: 7,520 down 2% compared to same month last year
  - YTD 2019: 27,693 down 8% compared to last year
- **Gallons of Fuel**
  - April 2019: 866 down 1% compared to same month last year
  - YTD 2019: 3,227 down 7% compared to last year



## **HIGHLIGHTS**

### **April Meetings & Events:**

- April 9 & 10 – Director Dawn Pruett attend the annual Meals on Wheels Conference of Georgia in Athens.
- April 12 & 13 -Senior Services sponsored a Rummage Sale and Bazaar at Veteran’s Park. Money raised during the event will assist in purchasing a piano for the new senior center.
- April 15 – Clients enjoyed a field trip to Chestatee Wildlife Preserve.
- April 18 – Clients had lunch at the Golden Corral in Gainesville for Easter.

### **Special Dates Coming Soon:**

- May 1, 29: Dollar General
- May 3: Ice Cream Social
- May 6: Robinson Elementary 5<sup>th</sup> Grade Visit
- May 7: Nutrition Education with Michelle
- May 8, 22: Walmart
- May 10: Mother’s Day Celebration
- May 15: Dollar Tree
- May 14: Health Education with Dedri
- May 13, 20, 28: Bingo
- May 21: Today’s Seniors with Dawn & Krista
- May 17: Legacy Link Assistive Eating Device Presentation
- May 23: Spring Cookout
- May 24: South Georgia Church Group Singing and Car Wash
- Bible Study on Thursdays
- Silver Sneakers Classes on Tuesday and Thursdays
- Art Class on Thursday and Friday
- Yoga on Friday
- Special Music on Friday

**LOST and SPLOST Collections**

Local Option Sales Tax (LOST) and Special Purpose Local Option Sales Tax (SPLOST) collections are down 2.0 percent for the same month in 2018 and up 6.1 percent for year to date. Monthly SPLOST collections came in 9.9 percent over projections. Total SPLOST VI collections (July 2015 to present) are \$29,170,287.

March collections received in April are as follows:

<b>LOST</b>	<b>\$607,250</b>
<b>SPLOST</b>	<b>\$688,532</b>
County (85%)	\$585,252
City (15%)	\$103,280

**Contracts signed by David Headley since last County Manager Report**

United Pools	Parks & Recreation	Maintain chemicals / clean pool weekly through pool season and once a month during off season from week after Labor Day through second week of April	\$370 / week during pool season and \$95 / month during off season	04/10/19
Patrol Upfitters	Fleet / Emergency Services	Upfit the Battalion Chief and an Administrative Durango	\$16,876.68	05/02/19
Patrol Upfitters	Sheriff's Office	Upfit the Chief Deputy, Jail Services and 4 Patrol Tahoes	\$89,538.01	05/02/19