

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA - THURSDAY, NOVEMBER 16, 2017
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
6:00 PM**

A. ROLL CALL

B. OPENING PRESENTATIONS

1. [Recognition](#) of Joe Hirsch for his service to the Avita Board
2. Presentation and consideration of resolution in support of House Resolution 158- Joe Cook, Coosa River Basin Initiative

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

E. ANNOUNCEMENTS

F. APPROVAL OF MINUTES

- [Minutes](#) of the Voting Session held on November 2, 2017

G. APPROVAL OF AGENDA

H. PUBLIC COMMENT

I. ALCOHOL LICENSES

1. [New](#) Alcohol License (*Retail Consumption on Premises of Beer, Wine & Distilled Spirits*) - Arellano Restaurant Group, LLC d/b/a Senor Fiesta #3
2. [New](#) Alcohol License (*Retail Consumption on Premises of Beer Only*) - Southern Pie, LLC d/b/a MOD Pizza

J. PUBLIC HEARING

1. Dawson County Soil Erosion Ordinance Revision (*2nd of 2 hearings. 1st hearing was held on November 2, 2017*)

K. NEW BUSINESS

1. Consideration of FTA/GDOT FY 19 Section 5311 Grant Application
2. Consideration of 2018 Local Maintenance and Improvement Grant (LMIG) Application
3. Consideration of 2017 Capital Improvement Element (CIE) Update Adoption Resolution

L. PUBLIC COMMENT

M. ADJOURNMENT

Backup material for agenda item:

Recognition of Joe Hirsch for his service to the Avita Board

Presentation and consideration of resolution in support of House Resolution 158- Joe Cook,
Coosa River Basin Initiative



HR 158—RESOLUTION TO RESTORE TRUST IN STATE GOVERNMENT

If you paid your mechanic to replace the battery in your car, and they instead replaced your radiator, you would rightfully cry foul and demand the correct service. Now, what happens when your legislators collect money from you for one purpose and use that money for something completely different? In the private sector, that's considered fraud, but in the Georgia General Assembly, it's business as usual. The result: illegal tire dumps littering our communities, unfunded driver education for teens and lagging support for local law enforcement training.

THE PROBLEM

While legislators can adopt laws creating fees to fund state programs, they can't ensure that those collections will be used for their intended purposes. Instead, the collections go into the state's general fund and it's left to budget writers to appropriate the money. Legislators can't "dedicate" the fees.

Solid Waste and Hazardous Waste Trust Funds

These environmental funds were created in the early 1990s to eliminate illegal tire dumps and cleanup hazardous waste sites. Fees are now assessed when we buy new tires or dump trash at a local landfill. Since the programs began, \$469 million has been collected, but about 40 percent (\$193 million) has been diverted.

Joshua's Law (Driver's Education for Teens)

Since 2005, this law has added extra fines to traffic violations to fund teen driver education in schools. It has generated \$3 to \$10 million annually, but only \$8 million has been used to fund teen driver programs.

Peace Officer & Prosecutor's Training Fund

This fund generated through criminal and traffic violation fines brings in an estimated \$27 million annually. It's supposed to be used to train more than 24,000 local law enforcement officers. Between 1987 and 2009, an estimated \$71 million was taken from these collections to pay for other portions of the state budget.

THE SOLUTION

If the state collects fees for a specific purpose, those funds should be used for that purpose. HR 158, a resolution to create a constitutional amendment allowing legislators to "dedicate" fees is now being considered. If adopted and approved by voters in 2018, it will help restore our trust in our government and ensure that these important state programs are properly funded.

Ask your representative and senator to support HR 158 and restore the trust in our trust funds.

For more information and to send your legislator an e-mail, visit: <http://www.protectgeorgia.org/#/>

Introduced by: _____

Adopted: _____

RESOLUTION NO:

A RESOLUTION OF THE _____, IN THE STATE OF GEORGIA, REQUESTING THE PASSAGE OF HR 158 (SPONSORED BY REP. JAY POWELL, R-CAMILLA), A MEASURE ALLOWING THE GEORGIA GENERAL ASSEMBLY TO DEDICATE FEE COLLECTIONS FOR THEIR STATUTORILY DESIGNATED PROGRAMS

WHEREAS, Georgia's 159 counties, more than 500 municipalities, local businesses, and citizens annually submit millions of dollars in fees and payments to the state; and

WHEREAS, in many cases these fees were created to aid local governments in implementing programs such as hazardous waste cleanups, clean community programs, indigent defense and judicial programs, peace officer training, and teen driver training; and

WHEREAS, the state government significantly redirects these fees to fund unrelated portions of the state budget; and

WHEREAS, without funding from these fees, local governments often must raise taxes to fund programs designed to keep their citizens healthy and safe; and

WHEREAS, regarding the Hazardous Waste Trust Fund and Solid Waste Trust Fund, nearly 40 percent of the \$469 million collected since 1993 has been diverted from its designated purposes; and

WHEREAS, in the case of the teen driving program known as Joshua's Law, which generates between \$3-\$10 million annually, only about \$8 million has been used to fund teen driver programs since the program's creation in 2005; and

WHEREAS, with respect to the Peace Officer & Prosecutors Training Fund that generates an estimated \$27 million annually, an estimated \$70 million was redirected to fund unrelated portions of the state budget between 1987 and 2009; and

WHEREAS, because of these diversions of fees, tire dumps and hazardous waste sites remain untouched, teen drivers have inadequate guidance, and peace officers cannot get funding for additional and necessary training programs; and

WHEREAS, these diversions of fees are therefore detrimental to the health, safety, and welfare of our citizens; and

WHEREAS, the Georgia Municipal Association and the Association County Commissioners of Georgia support legislation to end the practice of these fee collections becoming de facto taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE _____, IN THE STATE OF GEORGIA, AS FOLLOWS:

that the _____ supports legislative efforts to address this ongoing funding problem for local governments by adopting a constitutional amendment authorizing the General Assembly to establish dedicated trust funds.

BE IT FURTHER RESOLVED that the Georgia General Assembly should adopt a resolution on this issue, such as HR 158, during the 2018 legislative session so that a constitutional amendment can be put before voters in November 2018.

BE IT FURTHER RESOLVED that the Governor of the State of Georgia should sign and approve such constitutional amendment resolution.

ADOPTED by the _____, in the State of Georgia, this _____ day of _____, 2017.

Upon adoption of this resolution, copies of the full resolution shall be mailed or electronically submitted to the Governor, Lt. Governor, Speaker of the House of Representatives, and the local legislative delegation.

Backup material for agenda item:

Minutes of the Voting Session held on November 2, 2017

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION MINUTES – NOVEMBER 2, 2017
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE
6:00PM**

ROLL CALL: Those present were Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Hamby, District 3; Commissioner Nix, District 4; County Manager Headley; County Attorney Frey; Public Works Director McKee filling in for County Clerk Yarbrough and interested citizens of Dawson County. Chairman Thurmond was not present.

OPENING PRESENTATION:

Presentation of Citizen Valor Award to Travis Chastain by Dawson County Emergency Services

INVOCATION: Vice-Chair Julie Nix

PLEDGE OF ALLEGIANCE: Vice- Chair Julie Nix

ANNOUNCEMENTS:

Commissioner Gaines reminded everyone of the annual United Way BBQ on Saturday, November 2, 2017 at 2:00 p.m. at the home of Jim Watson, 303 Stillwater Lane.

Vice-Chair Nix thanked the senior center volunteers who were recently recognized at an event.

Vice-Chair Nix also announced that County Clerk Yarbrough would be returning on Monday, November 6, 2017.

APPROVAL OF MINUTES:

Motion passed unanimously to approve the minutes of the Voting Session held on October 19, 2017 as presented. Gaines/Fausett

APPROVAL OF THE AGENDA:

Motion passed unanimously to approve the agenda as presented. Fausett/Gaines

PUBLIC COMMENT:

None

PUBLIC HEARINGS:

Dawson County Soil Erosion Ordinance Revision (1st of 2 hearings. 2nd hearing will be held on November 16, 2017)

Vice-Chair Nix opened the hearing by asking if there was anyone present who wished to speak either for or against the Dawson County Soil Erosion Ordinance Revision, and hearing none, closed the hearing.

Dawson County Emergency Services Prevention Fee Schedule Update (1st of 1 hearing)

Vice-Chair Nix opened the hearing by asking if there was anyone present who wished to speak either for or against the Dawson County Emergency Services Prevention Fee Schedule Update, and hearing none, closed the hearing.

Motion passed unanimously to approve the Dawson County Emergency Services Prevention Fee Schedule Update as presented. Gaines/Hamby

NEW BUSINESS:

Consideration of 2017-2018 Georgia Emergency Management Agency (GEMA) K-9 Grant Application

Motion passed unanimously to approve the 2017-2018 Georgia Emergency Management Agency (GEMA) K-9 Grant. Fausett/Hamby

Consideration of SPLOST VI Apparatus Replacement Proposal

Motion passed unanimously to approve the lease transaction of the SPLOST VI Apparatus Replacement Proposal based upon the schedule presented. Gaines/Hamby

Consideration of Second Surplus Asset Disposal List

Motion passed unanimously to approve the second Surplus Asset Disposal List and to advertise not only on GovDeals but also locally. Gaines/Fausett

Consideration of IFB #300-17 Tires for Dawson County Equipment/Vehicles

Motion passed unanimously to accept responses received for IFB #300-17 Tires for Dawson County Equipment and Vehicles and award a contract to each lowest, responsible bidder as submitted. Hamby/Gaines

Consideration of IFB #298-17 On-Call Electrical Services

Motion passed unanimously to accept responses received for IFB #298-17 On-Call Electrical Services and award a contract to Indent Electric as submitted. Fausett/Gaines

Consideration of IFB #297-17 On-Call Plumbing Services

Motion passed unanimously to accept the bid received from Townley Construction Company, Inc., based in Dawsonville, GA, for IFB #297-17 On-Call Plumbing Services and award a contract for as needed on-call plumbing services as submitted effective January 1, 2018 through December 31, 2018. Fausett/Hamby

Consideration of FY18 Legacy Link Addendum #1

Motion passed unanimously to approve FY18 Legacy Link Addendum #1. Fausett/Gaines

Consideration of County-Wide Phone Replacement System

Motion passed unanimously to approve the County-Wide Phone Replacement System as presented. Hamby/Gaines

Consideration of 2018 Payroll and Holiday Calendar

Motion passed unanimously to approve the 2018 Payroll and Holiday Calendar as presented. Gaines/Fausett

Consideration of 2018 Board of Commissioners Meeting Schedule

Motion passed unanimously to approve the 2018 Board of Commissioners Meeting Schedule.
Fausett/Hamby

Presentation and Consideration of Special Event Alcohol Permit Application- Chamber of Commerce Business After Hours- November 14, 2017

Motion passed unanimously to approve the Special Event Alcohol Permit Application for the Chamber of Commerce Business After Hours on November 14, 2017. Gaines/Hamby

Consideration of County Manager Contract Renewal

Motion passed unanimously to approve the County Manager Contract Renewal for one year.
Gaines/Fausett

PUBLIC COMMENT:

None

ADJOURNMENT:

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Danielle Yarbrough, County Clerk

Backup material for agenda item:

New Alcohol License (Retail Consumption on Premises of Beer, Wine & Distilled Spirits) -
Arellano Restaurant Group, LLC d/b/a Senor Fiesta #3

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

This application must be signed by the applicant and notarized. Every question must be fully answered with the answer typewritten or printed. If the space provided is not sufficient, answer on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed, the application must be dated, signed, and verified under oath by the applicant and submitted to Planning and Development, together with the license fee(s) and the administrative/investigative fee (separate checks). All fees are payable to Dawson County in certified funds (bank check, certified check, or money order). **The applicant must be not less than 21 years of age.**

NOTICE: Any false answer to any question could result in the denial of a license, or in the event a license is issued, in the revocation or suspension of the license. *****KEEP A COPY OF ALL FORMS SUBMITTED*****

FOR OFFICIAL USE ONLY:

Name of Business:

Arellano Restaurant Group, LLC. d/b/a Fiesta #3 Senior

Date Received:

9-22-17

License Fee Enclosed: \$

4800.00

Approved: _____

Denied: _____

State License Number: _____

Local License Number: _____

Administrative/Investigative Fee Enclosed: \$

250.00

Advertising Fee Enclosed: \$

40

1. TYPE OF LICENSE: (check one):



NEW



AMENDMENT (TRANSFER)

2. ADMINISTRATIVE AND INVESTIGATIVE FEE:



\$250.00 (Consumption on Premises)

ADMINISTRATIVE AND INVESTIGATIVE FEE:



\$250.00 (Retail Package)

ADMINISTRATIVE AND INVESTIGATIVE FEE:



\$250.00 (Transfer of License)

Note: Administrative/Investigative fees may be higher depending on the number of persons for which we conduct a federal and state background check.

ADVERTISING FEE:



\$ 40.00 (Distilled Spirits)
(Consumption on Premises & Retail Package)

3. TYPE OF BUSINESS:



Bona Fide Eating Establishment



Indoor Commercial Recreation Facility



Super Market



Hotel/Motel



Convenience Store



Caterer (must have alcohol by the drink license)



Package Liquor Store (see Item 14, Page 5)



Other

Explain: _____

Will live entertainment be offered? NO

If Yes, Explain: _____

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

4. **TYPE OF LICENSE AND FEES:** **PAYMENT BY CERTIFIED FUNDS ONLY!!**
 (Check all that apply) Note: If license is issued after July 1st, fees are one half.

RETAIL PACKAGE: *(Total: Beer - Wine - Distilled Spirits = \$5,800)*
(Total: Beer - Wine = \$1,300)

<input type="checkbox"/> Beer \$650	<input type="checkbox"/> Wine \$650	<input type="checkbox"/> Distilled Spirits \$4,500
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GROCERY & CONVENIENCE STORES: ATTACH COPY OF DEPT. OF AGRICULTURE FOOD ESTABLISHMENT LICENSE.

RETAIL CONSUMPTION ON PREMISES: *(Total: Beer - Wine - Distilled Spirits = \$4,800)*
(Total: Beer - Wine = \$1,500)

<input checked="" type="checkbox"/>	Distilled Spirits	\$3,300	
<input checked="" type="checkbox"/>	Beer	\$ 750	<input type="checkbox"/> Add'l Fixed Bars # _____ \$ 500 (each bar)
<input checked="" type="checkbox"/>	Wine	\$ 750	<input type="checkbox"/> Movable Bars # _____ \$ 250 (each bar)

PRIVATE CLUB: **Note: Must obtain a retail consumption on the premises license.**

<input type="checkbox"/> Beer \$750	<input type="checkbox"/> Wine \$750	<input type="checkbox"/> Distilled Spirits \$3,300
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HOTEL IN-ROOM SERVICE: **Note: Must obtain a retail consumption on the premises license before Hotel In-Service License is issued.**

<input type="checkbox"/> Beer \$750	<input type="checkbox"/> Wine \$750	<input type="checkbox"/> Hotel In-Service \$250
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SPECIAL EVENT ALCOHOL PERMIT: **Note: Must complete additional Special Event Alcohol Permit Form # 2-B.**

<input type="checkbox"/> \$25 Per Day		
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5. **BUSINESS**
- (a) Business Name: Arellano Restaurant Group LLC DBA-Senor Fiesta #3
- (b) Location: 12 Dawson Market Way Ste. 300
 Street Number Street Name
- Dawsonville GA 30534
 City State Zip Code
- (c) Mailing Address: 12 Dawson Market Way Ste. 300
For Renewals: Street Number Street Name
- Dawsonville GA 30534
 City State Zip Code

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

6. OWNER:

(a) Full Name: Uriel Arellano-Rodriguez Social Security # _____

(b) Corporation or LLC Name (if applicable): Arellano Restaurant Group

(c) Location: 12 Dawson Market Way Ste. 300
Street Number Street Name

Dawsonville GA 30534
City State Zip Code

(d) Mailing Address: 12 Dawson Market Way Ste. 300
Street Number Street Name

Dawsonville GA 30534 _____
City State Zip Code Phone Number

7. REGISTERED AGENT: (Applicant may name a registered agent - attach Registered Agent Consent Form #2-A.)

(a) Full Name: _____ Social Security # _____

(b) Address: _____
Street Number Street Name

City State Zip Code Phone Number

8. TYPE OF OWNERSHIP:

<input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Private Held Corporation <input type="checkbox"/> Public Held Corporation Subject to S.E.C. Regulations <input type="checkbox"/> Other; explain _____	<input type="checkbox"/> Legally Registered Partnership <input type="checkbox"/> Public Held Corporation <input checked="" type="checkbox"/> Limited Liability Company
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9. FOR PARTNERSHIP ONLY:

(a) Date the Partnership was formed: _____

(b) Attach Partnership Agreement

(c) List Partners:

Name & Resident Address <small>(Attach separate sheet if necessary)</small>	Social Security Number	G - General L - Limited S - Silent	Interest Investment \$	Participation %

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

10. FOR CORPORATION or LLC ONLY: (Attach Articles & Certificate of Incorporation/ Organization)

- (a) Date of Incorporation/Organization: 3/30/2017
- (b) Place of Incorporation/Organization: GA
- (c) State Parent Corporation, if applicable: —
- (d) Number of Shares of Capital Stock Authorized, if applicable: —
- (e) Number of Shares of Outstanding Stock, if applicable: —
- (f) For Corporations or LLC's, list officers, directors, members, and/or principal shareholders with 20% or more of the stock:

Name	Position	Interest %
<u>Uriel Aellano</u>	<u>organizer</u>	<u>100%</u>

- (g) Is the corporation owned by a holding company? NO
If yes, explain: _____

11. FOR PRIVATE CLUBS ONLY:

- (a) Date of organization under the laws of the State of Georgia: _____
- (b) State the total number of regular dues paying members: _____
- (c) Is any member, officer, agent, or employee compensated directly or indirectly from the profits of the sale of distilled spirits beyond a fixed salary as established by its members at any annual meeting or by its governing board out of the general revenue of the club?

- (d) **Attach minutes of the annual meeting setting salaries.** For private club, list officers, directors and/or principal shareholders with 20% or more of the stock.

Name	Social Security #	Position

12. FINANCING:

- (a) Bank to be used by business, include branch: BB&T - Gainesville
- (b) State total amount of capital that is or will be invested in the business by any party or parties: 500,000
- (c) State total amount of funds invested by the owner: 500,000
- (d) State total amount of funds invested by parties other than the owner: 0
- (e) If any capital is borrowed: NO

Name of Lender	Date	Amount	Interest Rate

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

13. GENERAL INFORMATION:

(a) Has owner and/or individual partner, shareholder, director, officer or member any interest in any manufacturer or wholesaler of alcoholic beverage? NO

(b) Has owner and/or individual partner, shareholder, director, officer or member received any financial aid or assistance from any manufacturer or wholesaler of alcoholic beverages? NO

(c) If answer is "Yes" to either of immediate foregoing, explain: _____

(d) Show hereunder any and all persons, corporations, partnerships, limited liability companies or associations (other than persons stated herein as owner(s), directors, officers or members) who have received or will receive, as a result of your operation under the requested license, any financial gain or payment derived from any interest or income from the operation. Financial gain or payment shall include payment or gain from any interest in the land, fixtures, building, stock, and any other asset of the proposed operation under the license. In the event any corporation or limited liability company is listed as receiving an interest or income from this operation, show the names of the officers, directors or members of said corporation together with the names of the principal stockholders.

(e) List all other businesses engaged in the sale of alcohol beverages that you the owner, or any individual, partner, shareholder, officer, director or member has interest in, is employed by or is associated with in any way whatsoever, or has had interest in, has been employed by, or has been associated with in the past.

Name	Name or Business	Interest %
<u>Oriel Arellano</u>	<u>Senor Fiesta #2</u>	<u>100%</u>

14. FOR PACKAGE LIQUOR STORE APPLICANTS: *State of Georgia Regulations*****

The State of Georgia will **not** issue a State Alcohol License to any person who has more than two (2) retail package liquor licenses. See official language below. Do **not** apply for a Dawson County License if you already have (or have interest in) two (2) package liquor store licenses in the State of Georgia.

O.C.G.A. 3-4-21 and Regulation 560-2-2-40.

No person shall be issued more than two retail package liquor licenses, nor shall any person be permitted to have a beneficial interest in more than two retail package liquor licenses issued by the Department regardless of the degree of such interest.

For the purposes of explanation and applicability of the Code:

"Beneficial interest" as used here means: when a person holds the retail package liquor license in his own name, or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest in, or derives any economic benefit from, or has control over a retail package liquor business.

The term "person" shall include all members of a retail package liquor dealer licensee's family; and the term "family" shall include any person related to the holder of the license within the first degree of consanguinity and affinity as computed according to the canon law which includes the following: spouse, parents, step-parents, parents-in-law, brothers and sisters, step-brothers and step-sisters, brothers-in-law and sisters-in-law, children, step-children and children-in-law.

Do you currently hold any package liquor licenses in your own name or have a beneficial interest in any package liquor licenses as described above? _____ Yes X No If yes, attach a separate sheet listing names, addresses, and license numbers.

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, Uriel Arellano-Rodriguez, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION ARE TRUE AND CORRECT.

Uriel Arellano
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Uriel Arellano-Rodriguez SIGNED HIS NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 22nd DAY OF September, 2017.

W. Michael
NOTARY PUBLIC
DAWSON COUNTY, GEORGIA
EXPIRES 05-14-2017
CALL 404-241-1111

FOR OFFICIAL USE ONLY:

PLANNING AND DEVELOPMENT REVIEW:

APPLICANT HAS OBTAINED ALL NECESSARY PERMITS AND LICENSES. (Building Permit / Business License)

Date: 9-26-17
[Signature]
Planning and Development Director

APPLICANT HAS COMPLETED ALL NECESSARY INSPECTIONS. (Fire Dept. / Health Dept. / Dept. of Agriculture-Retail Package only)

Planning and Development Director
[Signature]
Planning and Development Director

APPLICANT HAS COMPLETED **PREMISE & STRUCTURE FORM # 3** AND ATTACHED ALL REQUIRED INFORMATION IN ITEMS 10 through 15.

FOR OFFICIAL USE ONLY:

SHERIFF DEPARTMENT REVIEW:

APPLICANT HAS COMPLETED ALL REQUIREMENTS FOR FEDERAL AND STATE BACKGROUND CHECK AND IS APPROVED FOR THIS APPLICATION PROCESS.

Date: 9-26-17
[Signature]
Sheriff

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Locating & Mailing Address:

25 JUSTICE WAY, SUITE 2322
Dawsonville, GA 30534

Phone: 706.344.3500 x 42335

PREMISE AND STRUCTURE FORM

INSTRUCTION: THIS STATEMENT MUST BE TYPEWRITTEN OR PRINTED AND EXECUTED UNDER OATH. EACH QUESTION MUST BE FULLY ANSWERED. IF SPACE PROVIDED IS NOT SUFFICIENT, ANSWER ON A SEPARATE SHEET AND INDICATE IN THE SPACE PROVIDED THAT A SEPARATE SHEET IS ATTACHED.

1. **TYPE OF BUSINESS:**

- EATING ESTABLISHMENT
- INDOOR COMMERCIAL RECREATION ESTABLISHMENT
- CONVENIENCE STORE
- SUPER MARKET
- PACKAGE LIQUOR STORE
- HOTEL OR MOTEL
- OTHER (DESCRIBE) _____

2. **TRADE NAME OF BUSINESS:** Arellano Restaurant Group LLC DB

LOCATION: 12 Dawson Market Way Ste. 300

Street Number	Street Name	
<u>Dawsonville</u>	<u>GA</u>	<u>30534</u>
City	State	Zip Code

Phone Number
107318

Map & Parcel Number

3. **IS THIS LOCATION WITHIN A COMMERCIAL ZONING DISTRICT?** yes no
PROOF OF ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT

For package liquor stores, is this zoned Commercial Highway Business (C-HB) or Commercial Planned Comprehensive Development (CPCD) as required by the ordinance?

yes no
PROOF OF C-HB or CPCD ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT.

4. **DOES THE COMPLETED BUILDING OR THE PROPOSED BUILDING COMPLY WITH ORDINANCES OF DAWSON COUNTY, REGULATIONS OF THE STATE REVENUE COMMISSIONER, AND THE LAWS OF THE STATE OF GEORGIA?** yes IF NO, EXPLAIN NON-COMPLIANCE AND PROPOSED METHODS

TO RECTIFY SAME: _____

PREMISE AND STRUCTURE FORM

5. (a) DOES THE BUILDING IN WHICH THE BUSINESS IS TO BE LOCATED CONTAIN SUFFICIENT LIGHTING SO THAT THE BUILDING ITSELF AND THE PREMISES ON ALL SIDES OF THE BUILDING ARE READILY VISIBLE AT ALL TIMES FROM THE FRONT OF THE STREET ON WHICH THE BUILDING IS LOCATED AS TO REVEAL ALL OF THE OUTSIDE PREMISES OF SUCH BUILDING? yes

(b) IS THE BUILDING SO ILLUMINATED SO THAT ALL HALLWAYS, PASSAGE WAYS, AND OPEN AREAS MAY BE CLEARLY SEEN BY THE CUSTOMER THEREIN? yes

IF THE ANSWER IS NO TO EITHER OR BOTH (a) OR (b) ABOVE, PLEASE EXPLAIN PROPOSED METHODS TO RECTIFY THE INSUFFICIENT LIGHTING. _____

6. **FOR CONSUMPTION ON PREMISES AND RETAIL PACKAGE APPLICATIONS:**

(Answer "N/A" for items that are not applicable to your business)

(a) NUMBER OF SQUARE FEET OF TOTAL FLOOR AREA: 4100

(b) NUMBER OF SQUARE FEET DEVOTED TO DINING AREA: 2533

(c) SEATING CAPACITY EXCLUDING BAR AREA: 170

(d) DO YOU HAVE A FULL SERVICE KITCHEN? yes

DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? yes

IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED, AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? Hasn't been inspected yet

IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: _____

Inspection hasn't been completed.

(e) HOURS PREPARED MEALS OR FOODS ARE SERVED: M-F 11am-10:30pm S-S: 12-10:30pm

(f) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED or SOLD: M-F 11am-10:30pm
Sat: 12-10:30pm Sun-12-10pm

(g) HOURS OF OPERATION: M-F 11am-10:30pm S-12-10:30pm Sun-12-10pm

(h) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT: 10

(i) NUMBER OF PARKING SPACES: _____

(j) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: _____

(k) **PACKAGE LIQUOR STORES:**

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 503 - POSTING OF LICENSE NUMBER?
Every licensee shall have posted on the front of the licensed premises the name of the licensee together with the following inscription, "County Retail Package Sales of Distilled Spirits License No. _____"

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 505 A) (2) - TYPES OF OUTLETS WHERE PACKAGE SALES ARE PERMITTED?
Outlets that are devoted exclusively to the retail sale of distilled spirits, malt beverages and/or wine by the package with ingress and egress provided directly to and only to the exterior of the building and not to any other enclosed part of the building or adjoining building.

PREMISE AND STRUCTURE

7. FOR HOTEL/MOTEL ONLY:

- (a) NUMBER OF ROOMS AVAILABLE FOR HIRE TO GENERAL PUBLIC: _____
- (b) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO RESTAURANT: _____
- (c) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO DINING AREA: _____
- (d) SEATING CAPACITY EXCLUDING BAR AREA: _____
EXPLAIN IF MORE THAN ONE DINING AREA: _____

- (e) DO YOU HAVE A FULL SERVICE KITCHEN? _____
DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? _____
IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? _____
IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: _____

- (f) HOURS PREPARED MEALS OR FOODS ARE SERVED: _____
- (g) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED: _____
- (h) MAXIMUM NUMBER OF EMPLOYEES ON THE HIGHEST SHIFT DEVOTED TO THE OPERATION OTHER THAN THE RESTAURANT: _____
- (i) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT DEVOTED TO THE RESTAURANT OPERATION: _____
- (j) NUMBER OF PARKING SPACES: _____
- (k) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: _____

FOR ALL APPLICATIONS:

- 8. **ATTACH A CERTIFIED SCALE DRAWING OF THE PROPOSED PREMISES BY A REGISTERED LAND SURVEYOR OR PROFESSIONAL ENGINEER, SHOWING THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY, OR ALCOHOL TREATMENT CENTER.**
(See Survey Form # 3-A)
- 9. **ATTACH APPLICANT'S CERTIFICATION THAT THE LOCATION COMPLIES WITH THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY OR ALCOHOL TREATMENT CENTER.**
(See Survey Form 3-A)
- 10. **ATTACH EVIDENCE OF OWNERSHIP (DEED, LEASE, SALES AGREEMENT, LETTER OF INTENT).**

PREMISE AND STRUCTURE FORM

- 11. IF THE APPLICANT IS A FRANCHISE, ATTACH A COPY OF THE FRANCHISE AGREEMENT OR CONTRACT.
- 12. IF THE APPLICANT IS AN EATING ESTABLISHMENT, ATTACH A COPY OF THE MENU(S).
- 13. (a) IF THE BUILDING IS COMPLETE, ATTACH COPIES OF DETAILED SITE PLANS OF SAID BUILDING INCLUDING OUTSIDE PREMISES AND FLOOR PLAN.

(b) IF THE BUILDING IS PROPOSED, ATTACH COPIES OF PROPOSED SITE PLAN AND SPECIFICATIONS AND BUILDING PERMIT OF THE PROPOSED BUILDING.

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith

STATE OF GEORGIA, DAWSON COUNTY

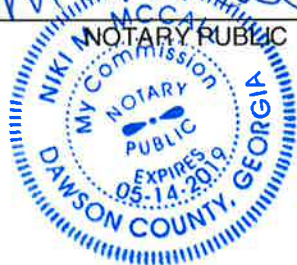
I, Uriel Arellano, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PREMISE AND STRUCTURE STATEMENT ARE TRUE AND CORRECT.

Uriel Arellano
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Uriel Arellano SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 22nd DAY OF September, 20 17.

Niki Wasson



FROM THE BAR

TEQUILA BAR

1800, PATRÓN, CAZADORES, JOSE CUERVO, DON JULIO, CABO WABO

Wide variety of tequilas.
Ask your server for availability

MARGARITAS HOUSE MARGARITAS

ORIGINAL LIME. FROZEN
OR ON THE ROCKS!

12 oz. - 4.99 ½ Pitcher - 9.95
16 oz. - 5.99 Pitcher - 17.95
32 oz. - 9.35

FROZEN MARGARITAS

STRAWBERRY, MANGO, PEACH,
RASPBERRY, PIÑA COLADA,
TROPICAL FUSION, GUAVA

12 oz. - 4.55 32 oz. - 9.25
16 oz. - 5.55 ½ Pitcher - 9.95
 Pitcher - 17.25

You may upgrade your margarita to your
favorite tequilas. Up-charge may occur.



DAIQUIRIS

STRAWBERRY, MANGO, PEACH,
RASPBERRY, PIÑA COLADA,
TROPICAL FUSION, WATERMELON

12 oz. - 3.20 16 oz. - 4.75
32 oz. - 8.55 Pitcher - 15.50

BEER

SEASONAL BEER, ASK FOR AVAILABILITY.
BEER OPTIONS MAY VARY PER LOCATION,
ASK SERVER FOR MORE DETAILS.

DRAFT BEER

12 oz. - 2.75 32 oz. - 7.25
½ Pitcher - 4.75 Pitcher - 8.99

DOMESTIC BEER - 3.39

IMPORTED BEER - 3.89

ALL BOTTLE AND DRAFT BEER
SELECTIONS MAY VARY BY LOCATION.

MICHELADA

Old Mexican favorite known to cure hangovers. Choose
your choice of beer and we add fresh-squeezed lime
and our special clamato-based recipe. 32 oz. only - 8.55

FULL BAR AVAILABLE

TEXAS MARGARITAS

MADE WITH TEQUILA 1800,
JOSE CUERVO, TRIPLE SEC,
GRAND MARNIER, CURAÇAO AND
OUR MIXTURE OF SECRET JUICES.

12 oz. - 5.85 ½ Pitcher - 10.99
16 oz. - 6.89 Pitcher - 20.99
32 oz. - 10.55

TORNADO SWIRL MARGARITA
Frozen margarita blended with Sangria swirls - 6.95

SEÑOR FIESTA MARGARITA
Tequila, Malibu rum, pineapple juice, cranberry juice and
our premium mix.
32 oz. - 8.99

**MARGARONAS WITH HOUSE
MARGARITA** - 10.25

**MARGARONAS WITH TEXAS
MARGARITA** - 10.75

**SKINNY MARGARITA (LOW
CALORIE)** 16 oz. - 5.89
Made with fresh-squeezed lime & lemon, fine liquors.

LONG ISLAND TEA 16 OZ. - 7.60

PRESIDENTE MARGARITA
Jose Cuervo Especial Gold, Gran Gala, Presidente
Brandy, sour mix, triple sec served on the
rocks with a splash of Coca Cola - 7.25

CANCÚN MARGARITA
Made with rum, tequila, pineapple juice
and our special coconut liqueur. This will
have you feeling like paradise. - 8.25

MIXED DRINKS

MOJITO
The Cuban classic features muddled fresh mint
leaves and fresh-squeezed lime, prepared with
premium rum and lemon lime soda - 6.99

AZÚL MARGARITA
The name says it all! A perfect margarita with blue
curaçao makes this tasty eye-catcher - 7.99

GRAND PATRÓN MARGARITA
Made with Patrón Silver, mixed in our house
recipe and served on the rocks 16 oz. - 8.99

WINES

CHARDONNAY, MERLOT, CHABLIS,
WHITE ZINFANDEL, MOSCATO,
CABERNET SAUVIGNON, SANGRIA - 4.25

DESSERTS

FRIED ICE CREAM - 4.55
FLAN

Mexican custard - 3.25

SOPAPILLAS
Fried flour tortilla chips with honey,
cinnamon and butter - 2.99

**SOPAPILLAS WITH
ICE CREAM** - 4.50

MEXICAN CHURROS
Small churros coated with cinnamon
sugar and whipped cream - 3.95
With ice cream, add 1.00

CHEESECAKE
Topped with strawberry syrup - 3.75

MOLTEN CHOCOLATE CAKE
Molten chocolate served with a scoop of ice
cream and chocolate syrup - 4.75

CHIMICHANGA
Chimi cheesecake wrapped in a sugary
crust, then deep-fried until golden brown.
Drizzled with honey, garnished with whipped
cream and cherries. A must try... - 4.35

SOFT DRINKS

Coke, Diet Coke, Cherry Coke, Sprite,
Cherry Sprite, Mr. Pibb, Fanta Orange,
Iced Tea, Raspberry Tea, Strawberry
Tea, Lemonade, Strawberry Lemonade,
Hi-C Fruit Punch, Shirley Temple
Free refills - 1.99

**COFFEE, MILK, CHOCOLATE
MILK, ORANGE JUICE,
PINEAPPLE JUICE,
CRANBERRY JUICE**
No free refills - 1.95

FRUIT SMOOTHIES
Strawberry, Peach, Piña Colada, Mango,
Raspberry, Watermelon, Guava
Topped with whipped cream and
a cherry 12 oz. - 2.55

AGUAS FRESCAS

FLAVORED WATERS
FLAVORS/SABORES:
Guava, Piña Colada, Mango, Watermelon,
Strawberry, Peach 32 oz. - 3.75
No free refills



WE CATER FOR ALL YOUR NEEDS
TACO BAR, FALJITA BAR, NACHO BAR.
WE BRING THE FIESTA TO YOU!
FOR MORE INFO, TALK TO A MANAGER ON DUTY.

LUNCH

LUNCH No. 1

One chile relleno, one taco, beans and guacamole salad - 4.99

LUNCH No. 2

One burrito, rice and beans - 4.99

LUNCH No. 3

One enchilada, rice and beans - 4.50

LUNCH No. 4

One chile relleno, one crispy taco, rice and beans - 5.99

LUNCH No. 5

One burrito, one taco and rice - 5.35

LUNCH No. 6

One tostada, one hard taco, rice and beans - 6.25

LUNCH No. 7

One chalupa, one chile relleno and rice - 5.99

LUNCH No. 8

One burrito, one tamal and rice or beans - 5.99

LUNCH No. 9

One burrito, one enchilada and rice or beans - 5.85

LUNCH No. 10

One chalupa, one enchilada, one quesadilla and rice - 5.95

LUNCH No. 11

One beef Tex-Mex Pepper, one burrito and rice or beans - 5.99

LUNCH No. 12

One shredded chicken or beef quesadilla, rice and beans - 5.50

LUNCH No. 13

One burrito and two cheese quesadillas - 6.15

MON-THURS
DAILY SPECIALS



Served between 11:00 a.m. - 3:45 p.m., Monday - Sunday only.
Shredded chicken, 35¢ extra.

LUNCH SPECIALS

SPEEDY GONZALES

One taco, one enchilada and rice or beans - 5.50

HUEVOS RANCHEROS

Two eggs, scrambled or over-easy, topped with ranchero sauce and served with rice, beans and three flour tortillas - 5.75

HUEVOS CON CHORIZO

Scrambled eggs with Mexican sausage served with rice, beans and three flour tortillas - 6.35

HUEVOS A LA MEXICANA

Scrambled eggs with fried onions, tomatoes and jalapeños served with rice, beans and three flour tortillas - 6.25

1/2 A.C.P.

Grilled chicken on a bed of rice topped with melted cheese - 5.95

1/2 A.C. TEXANO

Grilled shrimp, steak and chicken sautéed with bell peppers, onions and tomatoes over a bed of rice topped with nacho cheese - 7.15

CALDO DE POLLO

Soup with chicken, rice and mixed veggies. Served with fresh lime for a kick of flavor - 5.35

1/2 CHIMICHANGA

One soft or fried flour tortilla filled with beef or chicken, topped with melted cheese, burrito sauce, lettuce, guacamole, sour cream and tomatoes. Served with rice or beans - 5.95

LUNCH FAJITAS

POLLO

Grilled chicken, bell peppers, onions and tomatoes - 6.99

CARNE

Grilled steak strips, bell peppers, onions and tomatoes - 7.50

MIXED

Grilled chicken and steak strips, bell peppers, onions and tomatoes - 7.75

TEXAS

Chicken steak and shrimp grilled with fresh bell peppers, onions and tomatoes - 8.55
Add chorizo at your request, 75¢ extra.

FIESTA CHEESE STEAK

A soft flour tortilla filled with grilled steak, grilled onions and nacho cheese. Served with lettuce, tomatoes and choice of rice or beans. Also available with grilled chicken or pork.
(1) - 6.50 (2) - 8.50

ACAPULCO CHEESE STEAK

Soft flour tortilla filled with steak and grilled onions, topped with nacho cheese. Served with lettuce, guacamole, sour cream, pico de gallo and choice of rice or beans. Also available in grilled chicken or pork.
(1) - 7.35 (2) - 8.65

BURRITO DE LA ROQUETA

Burrito filled with pork, cooked in our own traditional secret recipe, topped with nacho cheese, ranchero sauce and pico de gallo. Also available in grilled chicken.
(1) - 6.25 (2) - 8.25

BURRITO DE LUJO

One soft flour tortilla filled with beans, your choice of chicken or ground beef or shredded beef, topped with nacho cheese, burrito sauce, lettuce, sour cream and tomatoes. Served with rice or beans - 5.95

QUESADILLA SINALOA

One steak or one grilled chicken quesadilla topped with nacho cheese. Served with rice or beans - 6.95

LUNCH CHILAQUILES MEXICANOS

Fried tortilla chips mixed with ranchero sauce or verde sauce and choice of chicken or ground beef, topped with Chihuahua cheese. Served with rice, lettuce, sour cream and tomatoes - 6.50

TAQUITOS TRADICIONALES

Three rolled up beef or chicken taquitos. Served with rice, beans, lettuce, sour cream and tomatoes - 7.35

Served with rice or beans, lettuce, guacamole, pico de gallo, sour cream and three flour tortillas.

CAMARON

Shrimp fajitas with bell peppers, onions and tomatoes - 8.75

HAWAIIAN FAJITAS

Cooked with grilled chicken, ham, pineapple, bell peppers, onions and tomatoes - 7.50

LUNCH VEGGIE FAJITAS - 6.25

Add mushrooms or spinach at your request.

Note: You may substitute refried beans for black beans.



LITTLE AMIGOS KID'S MENU

4.55

Per kids under 12 years of age. Served with soft drink.

Additional 1.50 up-charge for adults ordering off kid's menu.

1. BEEF BURRITO, RICE AND BEANS
2. GRILLED CHICKEN OR CHICKEN TENDERS OR STEAK WITH FRIES OR RICE
3. TWO MINI CHEESE QUESADILLAS AND RICE, BEANS OR FRENCH FRIES
4. GRILLED CHICKEN OR STEAK QUESADILLA, RICE AND BEANS
5. MINI NACHOS
With grilled steak or grilled chicken
6. TWO BEEF TACOS AND RICE
Choice of soft or hard

7. MINI CHIMICHANGAS
Beef or chicken covered with cheese sauce and served with rice and beans
8. MINI TACO SALAD
With beef or chicken, filled with beans and topped with lettuce, sour cream, cheese and tomatoes
9. BEEF BURRITO AND ONE SOFT TACO WITH LETTUCE AND CHEESE
10. ONE BEEF TAMALE, RICE AND BEANS
11. ONE GRILLED STEAK BURRITO AND RICE OR BEANS

WE CATER FOR ALL YOUR NEEDS: TACO BAR, FAJITA BAR, NACHO BAR.
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SPECIAL COMBINATIONS

EL COMBO

One chalupa, one chile relleno, one enchilada, one beef taco and one burrito served with rice and beans - 11.55

LA FAVORITA

One burrito filled with beef tips, one beef tostaguac and one chicken enchilada - 8.99

SUPERIOR

One burrito, one chile relleno, one taco, rice and beans - 9.25

EL PATRÓN

One Tex-Mex pepper with beef, one cheese quesadilla, one burrito filled with chicken and fried and one taco. Topped with nacho cheese - 9.80

CREATE YOUR OWN COMBO

All served with rice and beans.

CHOOSE ANY 2 ITEMS - 8.89

CHOOSE ANY 3 ITEMS - 9.55

BURRITO

ENCHILADA

TAMAL

CHILE RELLENO

TEX MEX PEPPER

TACO

CHALUPA

TOSTADA

BEEF & NACHO CHEESE

TOSTADA

CHILE POBLANO

FRIED BEEF OR

CHICKEN TAQUITO



VEGETARIAN 7.75

- A. ONE BEAN BURRITO, ONE CHEESE ENCHILADA AND ONE CHALUPA
- B. ONE BEAN CHALUPA, ONE CHEESE ENCHILADA, RICE AND BEANS
- C. ONE BEAN BURRITO, ONE CHEESE QUESADILLA AND ONE CHALUPA
- D. ONE CHALUPA, ONE CHEESE ENCHILADA AND RICE
- E. ONE BEAN BURRITO AND ONE CHEESE ENCHILADA TOPPED WITH NACHO CHEESE
- F. ONE MUSHROOM AND SPINACH BURRITO AND ONE CHEESE QUESADILLA TOPPED WITH NACHO CHEESE
- G. ONE CHEESE POBLANO PEPPER, ONE MUSHROOM QUESADILLA AND RICE

VEGGIE QUESADILLA

With rice and side salad - 6.50

VEGGIE BURRITO

With nacho cheese and served with rice - 6.25

VEGGIE FAJITAS

Served with beans or rice and fajita salad - 6.99

Add mushrooms or spinach at your request.

VEGGIE NACHOS - 7.30

SIDE ORDERS

RICE - 1.99

REFRIED BEANS - 2.10

RICE & BEANS - 3.45

NEW BLACK BEANS - 1.89

SIDE OF CORN - 1.89

SEASONED FRENCH FRIES - 2.75

CORN TORTILLAS - 1.15

FLOUR TORTILLAS - 1.09

PICO DE GALLO - 1.05

SOUR CREAM - 1.05

SHREDDED CHEESE - 1.25

AVOCADO SLICES - 2.29

JALAPEÑOS - .99

DICED TOMATOES - .99

DICED ONIONS - .59

CHILES TORZADOS

Fried banana peppers and fried jalapeños with fresh squeezed lime and a hint of salt - 1.99

COMBINATIONS DE LA CASA

7.75

1. ONE TACO, TWO ENCHILADAS AND RICE OR BEANS
2. TWO CHEESE QUESADILLAS, ONE TACO AND RICE OR BEANS
3. ONE ENCHILADA, ONE TACO, ONE CHILE RELLENO AND RICE
4. ONE TACO, ONE ENCHILADA, ONE BEEF AND NACHO CHEESE TOSTADA
5. ONE BEEF ENCHILADA, ONE CHEESE ENCHILADA, RICE AND BEANS
6. ONE ENCHILADA, ONE BEEF AND NACHO CHEESE TOSTADA, ONE TACO AND RICE OR BEANS
7. ONE ENCHILADA, ONE CHILE RELLENO, RICE AND BEANS
8. ONE ENCHILADA, ONE TAMAL, RICE AND BEANS
9. TWO SHREDDED BEEF FRIED TAQUITOS, ONE CHEESE QUESADILLA, RICE AND BEANS
10. TWO TACOS, GUACAMOLE SALAD, RICE AND BEANS
11. ONE BEEF BURRITO, ONE TACO AND ONE ENCHILADA
12. ONE CHALUPA, ONE CHILE RELLENO AND BEANS
13. ONE BEEF BURRITO, ONE CHILE RELLENO AND BEANS
14. ONE BURRITO, ONE ENCHILADA AND ONE TAMAL
15. ONE CHALUPA, ONE BEEF AND NACHO CHEESE TOSTADA, ONE TACO AND RICE

8.75

16. ONE CHALUPA, ONE CHILE RELLENO AND ONE ENCHILADA
17. ONE CHILE RELLENO, ONE TACO AND ONE CHALUPA
18. ONE BURRITO, ONE TACO, RICE AND BEANS
19. THREE BEEF TACOS AND RICE OR BEANS
20. ONE BURRITO, ONE CHILE RELLENO AND ONE TACO
21. ONE CHALUPA, ONE BURRITO AND ONE TACO
22. ONE TOSTAGUAC, ONE CHILE RELLENO AND BEANS
23. ONE BURRITO, ONE ENCHILADA AND ONE POBLANO PEPPER FILLED WITH CHEESE
24. ONE BURRITO, ONE CHEESE QUESADILLA AND RICE OR BEANS
25. ONE BURRITO, ONE ENCHILADA, RICE AND BEANS
26. ONE BURRITO, ONE ENCHILADA AND ONE CHILE RELLENO
27. ONE CHALUPA, TWO TACOS, RICE AND BEANS
28. ONE BURRITO, ONE BEEF TAQUITO, ONE TOSTAGUAC AND ONE CHEESE QUESADILLA
29. ONE CHALUPA, ONE TAMAL AND ONE CHILE RELLENO
30. ONE BURRITO, ONE ENCHILADA AND ONE POBLANO PEPPER FILLED WITH GROUND BEEF

On all Combinations you may substitute ground beef for shredded chicken, add 50¢ extra. You may substitute refried beans for black beans.



EXTRAS ON MEAL

Cheese Dip - .89

Guacamole - .89

Shredded Cheese - .79

Sour Cream - .69

Pico de Gallo - .75

LETTUCE - .35

TOMATO - .45

MON-THURS
DAILY SPECIALS

COMBOS - SIDES

ENCHILADAS

Topped with enchilada sauce and shredded cheese

CHEESE OR BEAN

(1) - 2.50 (3) - 5.99

GROUND BEEF

(1) - 3.25 (3) - 6.99

SHREDDED BEEF

(1) - 3.25 (3) - 6.99

SHREDDED CHICKEN

(1) - 3.25 (3) - 6.99

SPINACH

(1) - 2.95 (3) - 6.00



ENCHILADA DINNERS

ENCHILADAS RANCHERAS

Combination of four enchiladas, one cheese, one chicken, one bean and one shredded beef, topped with enchilada sauce, lettuce, sour cream, guacamole and tomatoes and served with rice or beans - 8.99

ENCHILADAS SUPREMAS

Combination of five enchiladas, one ground beef, one shredded beef, one chicken, one cheese and one bean, all covered with cheese and enchilada sauce. Topped with lettuce, sour cream and tomatoes - 9.35

ENCHILADAS VERDES

Three chicken enchiladas topped with shredded cheese and put in our oven to melt then topped with our special homemade green tomatillo sauce. Served with lettuce, avocado slices, sour cream and rice - 9.50

PORK ENCHILADAS

Two tasty enchiladas filled with pork, topped with cheese dip and pico de gallo. Served with rice and beans - 8.29

ENCHILADAS A LA MEXICANA

Two cheese enchiladas covered with red sauce and roasted pulled pork cooked with bell peppers, onions and tomatoes. Served with rice or beans - 8.59

CHIPOTLE ENCHILADAS

Three grilled chicken enchiladas topped with creamy chipotle sauce. Served with lettuce, sour cream, tomatoes, guacamole, rice and beans - 9.25

ENCHILADAS MEXICALI

Three enchiladas, one shredded beef, one cheese and one chicken, covered with cheese dip and green and red tomatillo sauce. Served with rice and beans - 8.99

SHRIMP ENCHILADAS

Three enchiladas filled with grilled shrimp, topped with nacho cheese and served with rice, lettuce, sour cream and tomatoes - 9.55

ENCHILADA SONORA

Three chicken enchiladas topped with our white creamy poblano sauce and melted cheese. Served with rice, lettuce and tomatoes - 8.50

ENCHILADAS SUIZAS

Three chicken enchiladas topped with creamy tomatillo sauce and melted shredded cheese, garnished with cilantro and onions. Served with black beans and rice - 8.99

PLATILLOS

All dinners served with corn or flour tortillas.

FROM THE GRILL

*CHEF'S RANCHERO SPECIAL

8 oz. ribeye steak grilled to perfection with grilled onions, bell peppers and tomatoes. Served with a chicken enchilada, beans, lettuce, sliced avocado and pico de gallo - 11.50

*STEAK RANCHERO

Grilled 8 oz. ribeye steak topped with tomatoes, bell peppers and onions served with rice, beans and guacamole salad - 10.85

*STEAK A LA MEXICANA

Ribeye steak slices cooked and grilled with onions and fresh jalapeños. Served with rice, beans and guacamole salad - 11.35

*STEAK & SHRIMP

Grilled ribeye steak with sautéed onions, tomatoes and bell peppers with delicious sizzling grilled shrimp. Served with rice or fries - 13.85

*STEAK & CHICKEN SANTA FE

Grilled ribeye steak and one grilled chicken breast topped with ranchero sauce and melted shredded cheese with your choice of side salad. Served with rice and beans - 13.99

*POLLO A LA RANCHERA

Large chicken breast topped with grilled mushrooms and onions. Served with beans, lettuce, pico de gallo and avocado - 10.99

*CARNE ASADA

Juicy, thin-sliced Arrachera steak grilled with onions, served with beans, lettuce, avocado slices, one chile toreado and fresh tomato slices - 10.75

*CARNITAS

Pork slow cooked in our special recipe and simmered with dark beer to add flavor. Served with rice, beans and guacamole salad - 10.55

*LA RIVIERA

Grilled ribeye steak with grilled onions and bell peppers with one cheese filled poblano pepper and one cheese quesadilla. Served with guacamole salad and your choice of rice or beans - 12.99

*CHILE VERDE

Delicious pork chunks cooked in green tomatillo sauce - 9.95

*CHIPOTLE CREAM SHRIMP

Grilled shrimp covered with a delicious chipotle sauce with a sour cream base. Served with rice and avocado salad - 10.99

*LOS CABOS FISH & SHRIMP

Deliciously grilled tilapia fish, grilled shrimp and grilled veggies and scallops served with rice and avocado salad - 14.25

MON-THURS
DAILY SPECIALS

*VALLARTA SPECIAL

Rib-eye steak grilled to perfection and topped with shrimp, slices of poblano pepper and melted shredded cheese and guacamole salad. Served with rice and beans - 11.99

*POLLO JALISCO

Grilled chicken strips cooked with onions, jalapeño peppers and grilled mushrooms in our own special sour cream sauce. Served with rice, lettuce and tomatoes - 10.55

*CHILE ROJO

Beef steak tips slowly cooked in special red sauce made from ancho and guajillo peppers. Served with rice, beans and guacamole salad - 9.95

*A.C.R.

Grilled chicken with rice and cheese - 8.50

*A.C. TEXANO

Grilled shrimp, steak and chicken with peppers, onions and tomatoes served on a bed of rice and covered with melted cheese - 9.95

*SEÑOR FIESTA'S FAVORITE

Grilled Rib-eye steak topped with chorizo and melted shredded cheese with two corn tortilla quesadillas served with rice, beans and guacamole salad - 14.99

*CHORIPOLLO

Grilled chicken breast topped with chorizo and melted cheese. Served with rice and beans - 10.50

*PAELLA

Grilled chicken, steak, tilapia and shrimp with scallops and grilled bell peppers, onions and tomatoes. Combined with rice and topped with melted shredded cheese. Served with crema salad - 12.55

*CHIPOTLE CHICKEN

A juicy, sliced grilled chicken breast, topped with creamy chipotle sauce and served with rice, lettuce, avocado slices and tomatoes.

*STEAK POBLANO

Our juicy skirt steak grilled to perfection and served with one cheese-stuffed chile poblano, sautéed jalapeño corn and Mexi-rice - 12.99

*CAMARONES A LA DIABLA

A dozen grilled shrimp cooked in our homemade Diablo sauce. Served with rice, beans, lettuce, pico de gallo, guacamole and your choice of corn or flour tortillas - 12.50



PLEASE ALLOW TIME TO COOK YOUR FOOD. HERE AT SEÑOR FIESTA, WE TAKE PRIDE IN SERVING YOU THE BEST QUALITY POSSIBLE AND OUR FOOD IS MADE FROM SCRATCH DAILY. THANK YOU FOR YOUR PATIENCE.

☼ = New Item

🔥 = Indicates Spicy

☼ = Indicates Meal Cooked Well Done



*Consuming raw or undercooked meat, poultry, eggs, shellfish or seafood may increase your risk of foodborne illness, especially if you have certain medical conditions. Please alert your server of any food allergies prior to ordering. We are not responsible for any individual's allergic reaction to our food or ingredients used in food items.

ENCHILADAS ~ PLATILLOS

BURRITOS

- BEAN BURRITOS**
(1) - 3.35 (2) - 6.10
- CHEESE BURRITOS**
(1) - 3.30 (2) - 5.99
- GROUND BEEF BURRITOS**
(1) - 3.80 (2) - 6.69
- RICE BURRITOS**
(1) - 2.99 (2) - 5.25

Topped with melted shredded cheese and signature burrito sauce only.

- SHREDDED CHICKEN OR SHREDDED BEEF BURRITOS**
(1) - 3.99 (2) - 6.79
- BEAN & GROUND BEEF BURRITOS**
(1) - 4.25 (2) - 6.95
- BEAN & RICE BURRITOS**
(1) - 3.75 (2) - 6.50
- SHREDDED BEEF OR SHREDDED CHICKEN FRIED BURRITOS**
(1) - 3.95 (2) - 6.95



BURRITO DINNERS

BURRITO DE LA ROQUETA
Burrito filled with pork cooked in our own traditional secret special recipe, topped with cheese dip, ranchero sauce and fresh pico de gallo. Served with rice or beans. Also available in grilled chicken
(1) - 6.99 (2) - 8.99

BURRITO DELUXE
Flour tortilla filled with beans and your choice of chicken or ground beef, topped with cheese dip, burrito sauce, lettuce, tomatoes and sour cream. Served with rice or beans.
(1) - 6.15 (2) - 8.55

BURRITO TAPATIO
Flour tortilla filled with beans, your choice of grilled chicken or steak and ranchero sauce. Topped with guacamole, sour cream and pico de gallo.
(1) - 6.25 (2) - 8.75

BURRITO MEXICANO
Flour tortilla filled with beans, your choice of shredded chicken or ground beef or beef tips, topped with cheese sauce, burrito sauce and guacamole salad.
(1) - 6.15 (2) - 7.95

SUPER TIPICO BURRITO
Flour tortilla filled with rice, beans and beef tips covered with nacho cheese, lettuce, tomatoes and shredded cheese.
(1) - 6.15 (2) - 7.95

BURRITO VERDE
Flour tortilla with grilled steak and rice, topped with melted shredded cheese and salsa verde.
(1) - 6.35 (2) - 8.50

BURRITO AZTECA
Flour tortilla filled with beans, chorizo and your choice of grilled chicken or steak, topped with melted shredded cheese and red tomatillo salsa, sprinkled with onions and cilantro.
(1) - 6.55 (2) - 8.55

SHRIMP BURRITO
Flour tortilla filled with grilled shrimp, topped with cheese dip and served with rice and beans.
(1) - 6.99 (2) - 9.95

GRILLED BURRITO
Filled with your choice of grilled steak or grilled chicken, topped with cheese dip and served with rice and beans.
(1) - 6.89 (2) - 9.75

BURRITO KALI- FORNIA
A large 12- inch flour tortilla filled with rice, beans and grilled chicken, shrimp and steak, topped with nacho cheese and served with rice and sour cream salad - 10.55

BURRITO POBLANO
A burrito with grilled chicken, topped with cheese and our white poblano cream sauce for a rich creamy taste. Served with rice - 8.50

BURRITO CANCUN
A delicious, large flour tortilla filled with tiapia and shrimp grilled with vegetables and mixed in our very own chipotle cream sauce, wrapped up and covered in cheese sauce. Served with rice and avocado salad - 10.99

URIEL'S FAVORITE BURRITO
Large flour tortilla filled with grilled chicken, steak, pork and grilled veggies. Served with rice, black beans and fajita salad. For burrito lovers only - 11.25

TACOS

Prepared with lettuce and shredded cheese.

- CRISPY TACOS**
Ground beef or shredded chicken.
(1) - 1.95 (3) - 4.95
- FRIED TAQUITOS**
Beef or chicken. Served with your choice of sour cream or ranchero sauce
(2) - 2.95 (4) - 5.25

- SOFT TACOS**
Ground beef or shredded chicken.
(1) - 2.25 (3) - 6.25
- GRILLED SOFT TACOS**
Grilled steak or chicken
(1) - 2.55 (3) - 7.89
- Make it supreme by adding sour cream and tomatoes. 60¢ extra



TACO DINNERS

TACOS DE CARNE ASADA
Three tortillas with your choice of corn or flour tortillas filled with diced steak topped with cilantro, onions and your choice of red or green tomatillo sauce - 8.50

TACOS DE POLLO ASADO
Three corn or flour tortillas filled with delicious grilled chicken topped with cilantro, onions and your choice of red or green tomatillo sauce - 8.25

TACOS DE CARNITAS
Three corn or flour tortillas filled with shredded pork topped with cilantro, onions and your choice of red or green tomatillo sauce - 7.99

AUTHENTIC STYLE

TACOS DE CHORIZO
Three corn or flour tortillas with Mexican sausage topped with cilantro, onions and your choice of red or green tomatillo sauce - 7.50

TACOS DE PESCADO
Two warm flour tortillas filled with tiapia fish. Served with rice, beans and tomatillo sauce with a side of lettuce, guacamole, sour cream and tomatoes - 8.99

SHRIMP TACOS
Flour tortillas filled with shrimp, bell peppers, onions and tomatoes served with lettuce, sour cream and pico de gallo served with green tomatillo sauce
(1) - 3.79 (3) - 10.25

TACOS MIXTOS - JALISCO STYLE
Three corn or flour tortillas filled with steak and chorizo or chicken and chorizo. Topped with lettuce, tomatoes and onions. Your choice of red or green tomatillo sauce - 8.89

DAILY SPECIALS MON- THURS



QUESADILLAS

All quesadillas served with lettuce, sour cream and tomato

- CHEESE**
(1) - 3.55 (2) - 5.55
- BEAN**
(1) - 3.60 (2) - 5.60
- GROUND BEEF**
(1) - 4.50 (2) - 7.50
- SHREDDED CHICKEN**
(1) - 4.85 (2) - 7.55
- SPINACH**
(1) - 4.50 (2) - 6.25
- MUSHROOM**
(1) - 4.50 (2) - 6.25
- CHORIZO**
(1) - 4.55 (2) - 7.55
- PORK**
(1) - 4.85 (2) - 7.65
- GRILLED SHRIMP**
(1) - 4.99 (2) - 8.99
- GRILLED CHICKEN OR GRILLED STEAK**
(1) - 4.99 (2) - 8.75



QUESADILLA DINNERS

FAJITA QUESADILLA
Stuffed cheese quesadilla with your choice of grilled chicken or steak or both cooked with bell peppers, onions and tomatoes. Served with rice, lettuce, tomato and sour cream - 8.25

TEXAS FAJITA QUESADILLA
Stuffed with grilled chicken, shrimp and steak cooked with bell peppers, onions and tomatoes. Served with lettuce, tomatoes and sour cream or guacamole - 9.35

URIEL'S QUESADILLA
A large 12- inch flour tortilla stuffed with cheese and filled with chicken, ham and pineapple cooked with bell peppers, onions and tomatoes. Smothered with cheese and served with a side of rice and sour cream salad - 10.25

VEGETARIAN FAJITA QUESADILLA
Stuffed cheese quesadilla filled with grilled peppers, onions, tomatoes, mushrooms and spinach. Served with rice, lettuce, tomatoes and sour cream - 7.50

QUESADILLAS JALISCO
Two cheese stuffed quesadillas filled with steak and chorizo. Served with rice, beans and green tomatillo sauce. Add cilantro and onions at your request for no extra charge - 9.99

QUESADILLA VERDE
A lightly fried flour tortilla filled with your choice of ground beef, shredded beef or chicken served with lettuce, tomatoes, sour cream, guacamole and your choice of rice or beans - 7.50

Add grilled chicken, shrimp or steak for 1.00 extra

SHRIMP FAJITA QUESADILLA
Stuffed cheese quesadilla filled with shrimp, bell peppers, onions and tomatoes. Served with rice, lettuce, tomatoes and sour cream - 8.55

CHICKEN BLACK BEAN QUESADILLA
Large flour tortilla stuffed with grilled chicken, roasted corn and homemade black beans. Served with lettuce, sour cream and pico de gallo - 8.55

= New Item

= Indicates Spicy

= Indicates Meat Cooked Well Done

NACHOS

All nachos include cheese. Make your nachos supreme by adding lettuce, guacamole, sour cream and tomatoes! - 1.25 Extra. All fajita nachos are grilled with bell peppers, onions and tomatoes. Green onions may be requested. You may also leave off or add any vegetable you desire.

CHEESE NACHOS
 1/2 Order - 4.25 Full Order - 5.50

BEAN NACHOS
 1/2 Order - 4.50 Full Order - 5.95

GROUND BEEF NACHOS
 1/2 Order - 5.99 Full Order - 6.99

SHREDDED BEEF NACHOS
 1/2 Order - 5.99 Full Order - 6.99

SHREDDED CHICKEN NACHOS
 1/2 Order - 6.15 Full Order - 7.25

SHREDDED CHICKEN NACHOS WITH BEEF OR BEANS
 1/2 Order - 6.30 Full Order - 7.55

BEAN & RICE NACHOS
 1/2 Order - 4.55 Full Order - 7.05

GRILLED CHICKEN FAJITA NACHOS
 1/2 Order - 7.25 Full Order - 8.99


GRILLED STEAK FAJITA NACHOS
 1/2 Order - 7.50 Full Order - 9.15

MIXED FAJITA NACHOS
 Steak and chicken
 1/2 Order - 7.75 Full Order - 9.25

TEXAS FAJITA NACHOS
 Steak, chicken and shrimp.
 1/2 Order - 8.25 Full Order - 9.55


NACHOS CON CHORIZO
 Chips covered with melted cheese and Mexican sausage - 8.25

NACHOS HACIENDA GRANDE
 Chips covered with beans, grilled chicken, chorizo and jalapeños, topped with lettuce, sour cream and pico de gallo -XXX

NACHOS EL JEFE 
 Chips covered with grilled chicken, cooked with banana peppers, mushrooms, jalapeños and grilled onions. Cooked in our own special zesty sour cream sauce - 9.25

VEGETARIAN NACHOS
 With grilled vegetables, spinach and mushrooms - 7.30

SEAFOOD NACHOS
 Delicious nachos topped with grilled shrimp, veggies, scallops and tilapia, garnished with lettuce, pico de gallo and sour cream - 12.50

 = New Item

 = Indicates Spicy

 = Indicates Meat Cooked Well Done

ESPECIALIDADES



SHRIMP COCKTAIL

Large steamed shrimp mixed with pico de gallo, avocado and served in our tomato-based sauce. Large - 12.25

CHIMICHANGA

Two flour tortillas filled with chicken, beef tips or shredded beef, deep-fried or soft and topped with burrito sauce, nacho cheese, lettuce, sour cream, tomatoes and guacamole. Served with beans - 8.99

TAQUITOS MEXICANOS

Four rolled corn tortillas filled and deep-fried, two with chicken and two with shredded beef, served with lettuce, tomatoes, guacamole, shredded cheese and sour cream - 8.30

ACAPULCO CHEESE STEAK

A flour tortilla filled with grilled steak, onions and nacho cheese. Served with lettuce, pico de gallo, guacamole, sour cream and choice of rice or beans. Also available in pork or grilled chicken.

(1) - 7.69 (2) - 10.15

SINCROINIZADA

Two flour tortillas filled with shrimp, cheese, bell peppers, onions and tomatoes. Served with lettuce, sour cream, guacamole, sliced jalapeños and rice - 9.80

CHILES POBLANOS

Two authentic poblano peppers filled with cheese and choice of beef or chicken, then dipped in egg batter and deep-fried. Topped with ranchero sauce and served with rice and guacamole salad - 9.85

FIESTA CHEESE STEAK

A soft flour tortilla filled with grilled steak, grilled onions and nacho cheese. Served with lettuce, tomato and choice of rice or beans.

Also available with chicken or pork.

(1) - 6.90 (2) - 9.15

CHILAQUILES VERDES O ROJOS

A casserole made with nacho chips, shredded chicken or shredded beef with melted cheese and blended with green tomatillo sauce or ranchero sauce. Served with rice, lettuce, tomatoes and sour cream - 8.55

TAMALES VERDES

Three delicious corn tamales filled with chicken and vegetables. Topped with green sauce, lettuce, sour cream and avocado slices - 9.15

FAJITAS

All fajitas cooked with grilled onions, bell peppers and tomatoes. Served with a salad of lettuce, guacamole, sour cream and pico de gallo, rice and beans and your choice of corn or flour tortillas. You may also create your own fajitas by choosing any of our meats and our vegetables grilled to your perfection - price may vary

FIESTA FAJITAS

Chorizo, grilled steak, chicken, shrimp and pork cooked with grilled bell peppers, onions and tomatoes. For One - 13.25 For Two - 22.99

TEXAS FAJITAS

Grilled steak, chicken and shrimp cooked with grilled bell peppers, onions and tomatoes. For One - 12.99 For Two - 20.99

MIXED FAJITAS

Grilled chicken and steak cooked with grilled bell peppers, onions and tomatoes. For One - 11.75 For Two - 19.99

GRILLED STEAK OR CHICKEN FAJITAS

Your choice of grilled steak or chicken cooked with bell peppers, onions and tomatoes. For One - 10.99 For Two - 19.95

SHRIMP FAJITAS

Grilled shrimp cooked with bell peppers, onions and tomatoes. For One - 14.95 For Two - 24.95

HAWAIIAN FAJITAS

Fajitas cooked with grilled chicken, ham, pineapple, onions, tomatoes and bell peppers. For One - 11.95 For Two - 20.95
 Add shrimp, 2.00 extra.

VEGETARIAN FAJITAS

Grilled bell peppers, onions, tomatoes, mushrooms and spinach served with rice, beans, salad and tortillas. For One - 9.95 For Two - 17.95

SEAFOOD FAJITAS

Grilled tilapia fish, scallops and shrimp cooked with bell peppers, onions and tomatoes. For One - 15.50 For Two - 26.95

RIBEYE FAJITAS

Juicy rib-eye steak cut into strips and grilled with onions, tomatoes, banana peppers, bell peppers, and jalapeños and grilled mushrooms, served with rice, beans and salad. For One - 13.45 For Two - 19.99

BROCCOLI & CHICKEN FAJITAS

Grilled chicken strips grilled with fresh broccoli, carrots and grilled veggies. For One - 11.75 For Two - 20.95
 Add spinach and mushrooms at your request, .75¢ extra.



OUR FOOD IS PREPARED FRESH DAILY
 USING ONLY TOP - QUALITY INGREDIENTS.

YES, WE CATER!

SALSA AND CHIPS TO GO
 16 oz. Pint - 3.25 32 oz. Quart - 6.25

MON-THURS
 DAILY SPECIALS

*Consuming raw or undercooked meat, poultry, eggs, shellfish or seafood may increase your risk of foodborne illness.

APPETIZERS

JALAPEÑO POPPERS

Fried jalapeños stuffed with cream cheese. Served with ranch - 4.99

FIESTA SAMPLER

A small portion of cheese nachos topped with your choice of ground beef, or shredded chicken and four mini fried chimichangas with beef or chicken, served with lettuce, guacamole, sour cream and pico de gallo - 9.75

TEX MEX NACHOS

Golden crisp tortilla chips topped with rice, beans and your choice of grilled steak or grilled chicken topped with melted shredded cheese, lettuce, sour cream, pico de gallo and jalapeños - 9.50

PAPAS LOCAS

Crispy French fries topped with ground beef, shredded cheese, cheese dip and fresh pickled jalapeños - 7.80 With grilled chicken, add 1.15 extra.



DIPS

CHEESE DIP

Small - 3.79 Large - 6.99

BEAN & CHEESE DIP - 4.95

RICE & CHEESE DIP - 3.35

GROUND BEEF & CHEESE DIP - 3.99

SPINACH & CHEESE DIP - 4.35

CHORI- QUESO DIP

Mexican sausage topped with melted cheese and served with three flour tortillas - 7.50

SEÑOR FIESTA DIP

A bowl of grilled chicken, steak and shrimp topped with cheese dip. Served with three flour tortillas - 8.55

GUACAMOLE DIP

Small - 3.15 Large - 6.00

GUACAMOLE MEXICANO

Diced avocado with fresh pico de gallo and fresh lime juice - 7.55

EL PATRÓN ESPECIAL

Two quesadillas filled with ground beef or shredded chicken cut into six pieces and two fried beef taquitos served with lettuce, guacamole, pico de gallo, sour cream and a small cheese dip for dipping - 9.99

CHICKEN HOT WINGS

Lemon pepper, honey mustard, BBQ, ranch or blue cheese. (6) - 4.75 (12) - 8.25

GEVICHE DE CAMARÓN

Made fresh everyday with chopped tomatoes, onions, cilantro and avocado with fresh squeezed lime juice - 7.50

CHIPOTLE BBQ NACHOS

Chips covered with spicy BBQ pulled pork, topped with melted shredded cheese and cheese dip and topped with pickled jalapeños - 9.25

MOZZARELLA CHEESE STICKS

Served with mild dipping sauce - 5.55



A LA CARTE

GRILLED SHRIMP

(6) - 3.85 (12) - 7.25
Grilled Steak Slices - 4.85

GRILLED CHICKEN SLICES - 4.70

GRILLED TILAPIA - 4.50

TAMALES

Savory meat fillings steamed in corn husks and topped with your choice of pork, chicken or ground beef with melted cheese and enchilada sauce. (1) - 3.60 (3) - 8.50

CHALUPAS

Crispy flat tortillas with sprinkled cheese and topped with guacamole saled. (1) - 2.99 (2) - 4.59

TOSTADAS

A flat crispy tortilla with ground beef or chicken, topped with lettuce, tomatoes, shredded cheese and sour cream. (1) - 2.99 (2) - 5.49

BEEF NACHO TOSTADA

Add lettuce and tomatoes at your request - 4.25

TOSTAGUACS

A flat crispy tortilla with spread beans, your choice of ground beef, shredded beef or shredded chicken, topped with lettuce, guacamole, tomatoes and shredded cheese. (1) - 3.45 (2) - 5.99

CHILES RELLENOS

Pepper filled with ground beef, wrapped with cheese and fried for a mild, soft and delicious flavor. (1) - 3.95 (2) - 5.50

CHILES POBLANOS

Fried poblano pepper filled with cheese and dipped in egg batter for a rich breaded flavor. (1) - 4.95 (2) - 6.99

TEX-MEX PEPPERS

A bell pepper cut in half, fried and filled with your choice of ground beef, chicken or chorizo and topped with shredded cheese and put in our special ovens for a very tasty meltdown! (1) - 4.50 (2) - 6.80

SALADS

GUACAMOLE SALAD - 2.50

AVOCADO SALAD - 3.50

SIDE SALAD - 1.99

TOSSED SALAD - 1.50

Ask your server for your favorite dressing

GARDEN SALAD

Fresh lettuce with diced raw bell peppers, onions and fresh tomatoes topped with shredded cheese - 3.69

FRONTERA SALAD

A bed of lettuce, topped with cut grilled chicken breast, pineapple slices and crispy corn tortilla chips and cheese. Served with your favorite dressing - 7.69

FIESTA TACO SALAD

12- inch crispy flour tortilla shell filled with beans and your choice of ground beef, shredded chicken, beef tips or picadillo (shredded beef) topped with lettuce, guacamole, sour cream, tomatoes and shredded cheese. Also available in grilled chicken or steak - 7.99

TEXAS TACO SALAD

12- inch crispy flour tortilla shell filled with beans, nacho cheese dip, grilled chicken, steak, shrimp, grilled tomatoes, onions and bell peppers, topped with lettuce, guacamole, sour cream and pico de gallo - 9.80

GRILLED CHICKEN SALAD

A bed of lettuce topped with grilled chicken, tomatoes and shredded cheese - 6.99

GRILLED STEAK SALAD

A bed of lettuce topped with grilled steak, tomatoes and shredded cheese - 7.25

GRILLED SHRIMP SALAD

A bed of lettuce topped with delicious grilled shrimp, tomatoes and shredded cheese - 8.85 You may also add grilled vegetables to your salad: bell peppers, onions and tomatoes, 70¢ extra.

TILAPIA SALAD

Grilled tilapia on a bed of lettuce, pico de gallo, avocado slices and limes - 8.35

SALMON SALAD

Grilled salmon served on a bed of lettuce with sliced avocado, topped with pico de gallo and a side of pineapple-mango dressing - 8.35

FAJITA SALAD

Lettuce topped with grilled chicken or steak, guacamole, sour cream, pico de gallo - 6.80

SOUTHWESTERN SALAD

A bed of lettuce topped with grilled chicken, roasted corn and black beans, served with a cup of pico de gallo - 7.55 Add grilled pineapple, 0.35 extra.

SALSAS

ALL SALSAS 35¢

Red Tomatillo Sauce
Green Tomatillo Sauce
Enchilada Sauce

Ranchero Sauce
Burrito Sauce
Chipotle Sauce
Diabla Sauce

NEW = New Item

= Indicates Spicy

= Indicates Meal Cooked Well Done



File No.	2017-001
Date	04/11/17
Project	Perkins & Co. Warehouse

ITEM NO.	DESIGNATION	EQIP. TYPE	TOTAL CFM	NOMINAL TONS	DESIGN OUTSIDE AIR CFM	EXIT STATIC PRESSURE IN (IN)	CAPACITY (MBH)	SENS. CAPACITY (MBH)	DRY BULB WTR. CAP. (BTU/H)	DRY BULB WTR. CAP. (GPH)	OUTPUT (MBH)	INPUT (HIGH) (GAS)	APPROXIMATE EQUIP. SIZE	WEIGHT (LBS)	NOTES
RTU1	GAS RTU	DY COOLING / GAS HEAT	2000	3.0	625	0.5	61.5	41.9	92.0	11.3	90.0	115.0	74.5" W x 46.75" H x 30.4" D	750	12.3.4.6.8.17.9
RTU2	GAS RTU	DY COOLING / GAS HEAT	2000	3.0	625	0.5	61.5	41.9	92.0	11.3	90.0	115.0	74.5" W x 46.75" H x 30.4" D	750	12.3.4.6.8.17.9
RTU3	GAS RTU	DY COOLING / GAS HEAT	2000	3.0	625	0.5	61.5	41.9	92.0	11.3	90.0	115.0	74.5" W x 46.75" H x 30.4" D	750	12.3.4.6.8.17.9

1. ROOF TOP UNITS SHALL BE INSTALLED ON FACTORY CURB AND EQUIPPED WITH HORIZONTAL CURB (AS SHOWN) FOR PROPER MOTOR DRIVE FOR THE EQUIPMENT.

2. FACTORY CURB (AS SHOWN) SHALL BE INSTALLED ON FACTORY CURB AND EQUIPPED WITH HORIZONTAL CURB (AS SHOWN) FOR PROPER MOTOR DRIVE FOR THE EQUIPMENT.

3. ALL ROOF TOP UNITS SHALL HAVE MANUFACTURER INSTALLED MAINTENANCE ACCESS DOOR (MIN. 6" X 18" WITH TRAMP POWER POWERED THROUGH EQUIPMENT CURB).

4. CONTRACTOR SHALL VERIFY AT FIELD FOR THE PROPER MOTOR DRIVE FOR THE EQUIPMENT.

5. REFER TO ELECTRICAL (E) AND MECHANICAL (M) SCHEDULES AND PANEL SCHEDULES FOR ELECTRICAL AND MECHANICAL REQUIREMENTS.

6. ROOF TOP UNITS SHALL HAVE MANUFACTURER INSTALLED MAINTENANCE DOOR (MIN. 6" X 18" WITH TRAMP POWER POWERED THROUGH EQUIPMENT CURB).

7. MECHANICAL EQUIPMENT SHALL BE EQUIPPED WITH A 1/2" DIA. (MIN.) DRAIN PIPING TO THE ROOF DRAIN.

8. ROOF TOP UNIT SHALL BE EQUIPPED WITH FACTORY INSTALLED BURNER TECHNOLOGY.

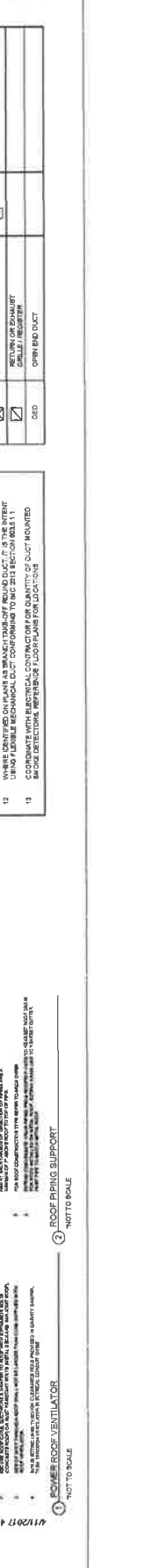
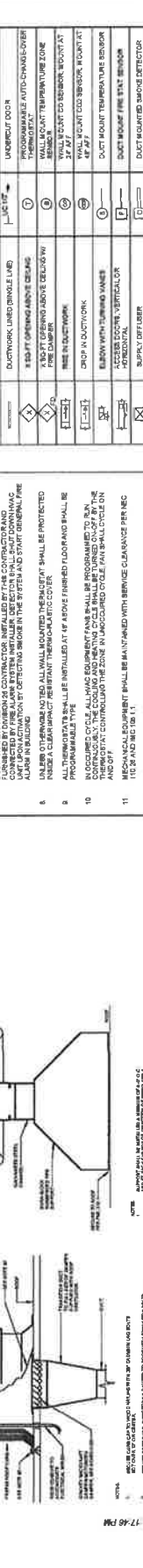
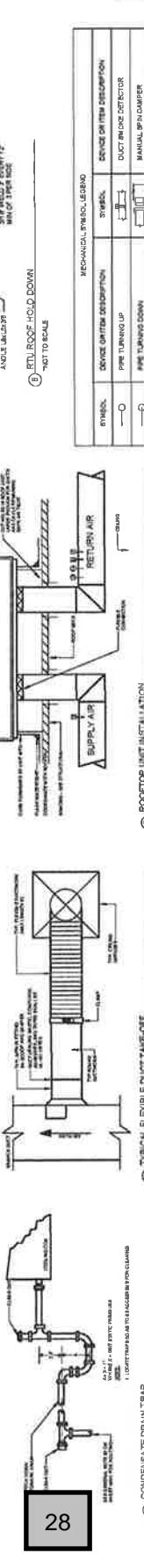
ITEM NO.	DESIGNATION	EQIP. TYPE	TOTAL CFM	STATIC PRESSURE	AREA SERVED	SPEED (RPM)	MAX. SONES	FAN TYPE	DRIVE TYPE	BHP / HP	WEIGHT (Lb)	ROOFWALL OPENING	NOTES
EF-11	FAN	EXHAUST FAN	300	0.38	300	64	0.087	0.087	0.04	0.04	25	12" X 12"	1.3.3.4

ITEM NO.	FRAME SIZE	THROAT NECK	MAX. AIRFLOW	NOISE CRITERIA	DAMPERS	BASES OF DESIGN	TERMINAL TYPE	NOTES
ED1	36" x 36"	22" x 22"	200 CFM	25	---	TITUS 200F	EGG ORATE	1.2.3
ED2	36" x 36"	10" DIA	300 CFM	25	---	TITUS T100	LOWERED FACE	1.2.3
ED3	36" x 36"	10" DIA	110 CFM	25	---	TITUS T100	LOWERED FACE	1.2.3
ED4	36" x 36"	12" x 6"	300 CFM	25	---	TITUS T200E	BAR GRILLE	1.2.3
ED5	18" DIA	8" DIA	200 CFM	30	---	TITUS T100	LOWERED ROLL FACE	1.2.3
ED6	18" DIA	10" DIA	300 CFM	30	---	TITUS T100	LOWERED ROLL FACE	1.2.3
ED7	24" DIA	12" DIA	600 CFM	30	---	TITUS T100	LOWERED ROLL FACE	1.2.3

1. ALL TERMINAL DEVICES SHALL HAVE FRESH AIR MATCHING ADJACENT CEILING AND/OR WALLS TO RETURN FRESH AIR.

2. THE OFF FROM MANIFOLD SHALL BE BASED AS DEFINED IN THE SIZE UNLESS NOTED OTHERWISE ON PLAN.

3. ALL FAN TYPES TO BE COORDINATED WITH ARCHITECTURAL REFLECTED CEILING PLANS AND FLOOR PLANS.



ITEM NO.	DESIGNATION	EQIP. TYPE	TOTAL CFM	DRY BULB WTR. CAP. (GPH)	DRY BULB WTR. CAP. (BTU/H)	OUTPUT (MBH)	INPUT (HIGH) (GAS)	APPROXIMATE EQUIP. SIZE	WEIGHT (LBS)	NOTES					
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RTU2	GAS RTU	DY COOLING / GAS HEAT	2000	3.0	625	0.5	61.5	41.9	92.0	11.3	90.0	115.0	74.5" W x 46.75" H x 30.4" D	750	12.3.4.6.8.17.9
RTU3	GAS RTU	DY COOLING / GAS HEAT	2000	3.0	625	0.5	61.5	41.9	92.0	11.3	90.0	115.0	74.5" W x 46.75" H x 30.4" D	750	12.3.4.6.8.17.9

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5. REFER TO ELECTRICAL (E) AND MECHANICAL (M) SCHEDULES AND PANEL SCHEDULES FOR ELECTRICAL AND MECHANICAL REQUIREMENTS.

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8. ROOF TOP UNIT SHALL BE EQUIPPED WITH FACTORY INSTALLED BURNER TECHNOLOGY.

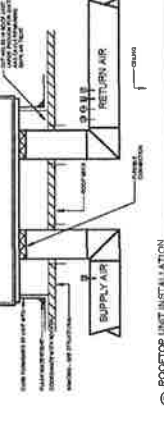
ITEM NO.	DESIGNATION	EQIP. TYPE	TOTAL CFM	STATIC PRESSURE	AREA SERVED	SPEED (RPM)	MAX. SONES	FAN TYPE	DRIVE TYPE	BHP / HP	WEIGHT (Lb)	ROOFWALL OPENING	NOTES
EF-11	FAN	EXHAUST FAN	300	0.38	300	64	0.087	0.087	0.04	0.04	25	12" X 12"	1.3.3.4

ITEM NO.	FRAME SIZE	THROAT NECK	MAX. AIRFLOW	NOISE CRITERIA	DAMPERS	BASES OF DESIGN	TERMINAL TYPE	NOTES
ED1	36" x 36"	22" x 22"	200 CFM	25	---	TITUS 200F	EGG ORATE	1.2.3
ED2	36" x 36"	10" DIA	300 CFM	25	---	TITUS T100	LOWERED FACE	1.2.3
ED3	36" x 36"	10" DIA	110 CFM	25	---	TITUS T100	LOWERED FACE	1.2.3
ED4	36" x 36"	12" x 6"	300 CFM	25	---	TITUS T200E	BAR GRILLE	1.2.3
ED5	18" DIA	8" DIA	200 CFM	30	---	TITUS T100	LOWERED ROLL FACE	1.2.3
ED6	18" DIA	10" DIA	300 CFM	30	---	TITUS T100	LOWERED ROLL FACE	1.2.3
ED7	24" DIA	12" DIA	600 CFM	30	---	TITUS T100	LOWERED ROLL FACE	1.2.3

1. ALL TERMINAL DEVICES SHALL HAVE FRESH AIR MATCHING ADJACENT CEILING AND/OR WALLS TO RETURN FRESH AIR.

2. THE OFF FROM MANIFOLD SHALL BE BASED AS DEFINED IN THE SIZE UNLESS NOTED OTHERWISE ON PLAN.

3. ALL FAN TYPES TO BE COORDINATED WITH ARCHITECTURAL REFLECTED CEILING PLANS AND FLOOR PLANS.



1. ALL MECHANICAL CONTRACTORS SHALL COMPLY WITH THE ENTIRE MECHANICAL SCHEDULES WITHIN THIS SET OF CONTRACT DOCUMENTS AND WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL CODES AND REGULATIONS.

2. CONTRACTOR SHALL VERIFY AT FIELD FOR THE PROPER MOTOR DRIVE FOR THE EQUIPMENT.

3. REFER TO ELECTRICAL (E) AND MECHANICAL (M) SCHEDULES AND PANEL SCHEDULES FOR ELECTRICAL AND MECHANICAL REQUIREMENTS.

4. CONTRACTOR SHALL VERIFY AT FIELD FOR THE PROPER MOTOR DRIVE FOR THE EQUIPMENT.

5. REFER TO ELECTRICAL (E) AND MECHANICAL (M) SCHEDULES AND PANEL SCHEDULES FOR ELECTRICAL AND MECHANICAL REQUIREMENTS.

6. ROOF TOP UNITS SHALL HAVE MANUFACTURER INSTALLED MAINTENANCE ACCESS DOOR (MIN. 6" X 18" WITH TRAMP POWER POWERED THROUGH EQUIPMENT CURB).

7. MECHANICAL EQUIPMENT SHALL BE EQUIPPED WITH A 1/2" DIA. (MIN.) DRAIN PIPING TO THE ROOF DRAIN.

8. ROOF TOP UNIT SHALL BE EQUIPPED WITH FACTORY INSTALLED BURNER TECHNOLOGY.

1. ALL MECHANICAL CONTRACTORS SHALL COMPLY WITH THE ENTIRE MECHANICAL SCHEDULES WITHIN THIS SET OF CONTRACT DOCUMENTS AND WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL CODES AND REGULATIONS.

2. CONTRACTOR SHALL VERIFY AT FIELD FOR THE PROPER MOTOR DRIVE FOR THE EQUIPMENT.

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4. CONTRACTOR SHALL VERIFY AT FIELD FOR THE PROPER MOTOR DRIVE FOR THE EQUIPMENT.

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6. ROOF TOP UNITS SHALL HAVE MANUFACTURER INSTALLED MAINTENANCE ACCESS DOOR (MIN. 6" X 18" WITH TRAMP POWER POWERED THROUGH EQUIPMENT CURB).

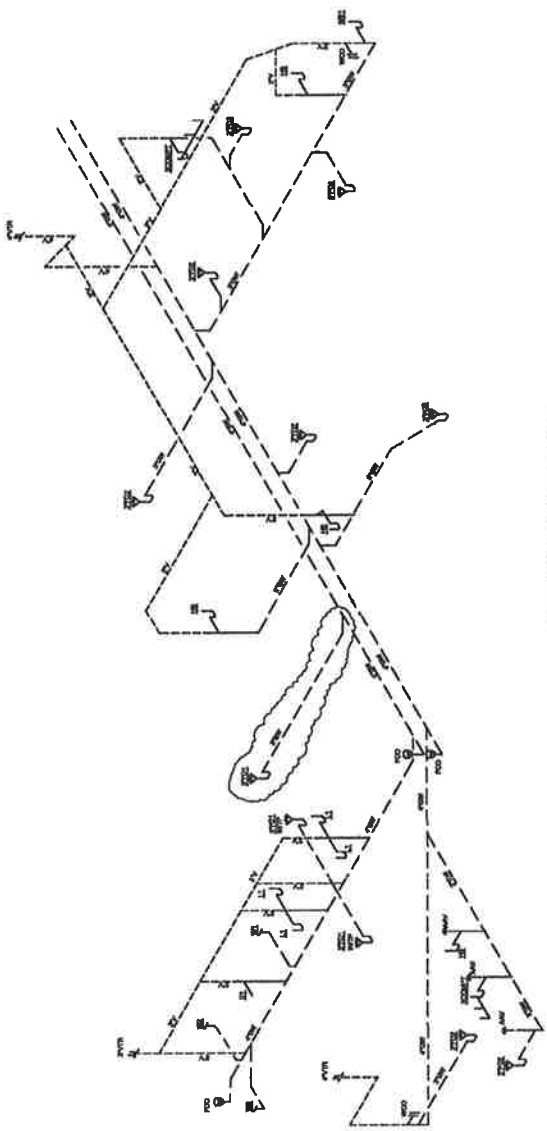
7. MECHANICAL EQUIPMENT SHALL BE EQUIPPED WITH A 1/2" DIA. (MIN.) DRAIN PIPING TO THE ROOF DRAIN.

8. ROOF TOP UNIT SHALL BE EQUIPPED WITH FACTORY INSTALLED BURNER TECHNOLOGY.

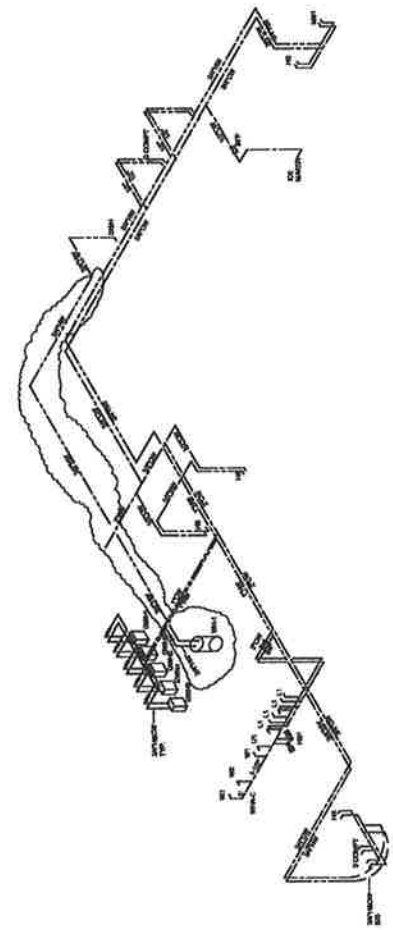


Issued & Sealed: June 13, 2017

Rev	Date	Description
01	03/17	Final and Construction
02	03/17	Final and Construction



1. SANITARY RISERS
SCALE: NONE
P 002



2. WATER RISERS
SCALE: NONE
P 002

Client: Uriel Arellano	628 Market Place Blvd. Suite 200 Decaturville, GA 30034
Project: Señor Fiesta III	128 Market Place Blvd. Suite 200 Decaturville, GA 30034
Project Number: 19008 Drawn By: Reviewed By: Approved By: DJU Sheet Title: Plumbing Risers	Sheet Number: P002

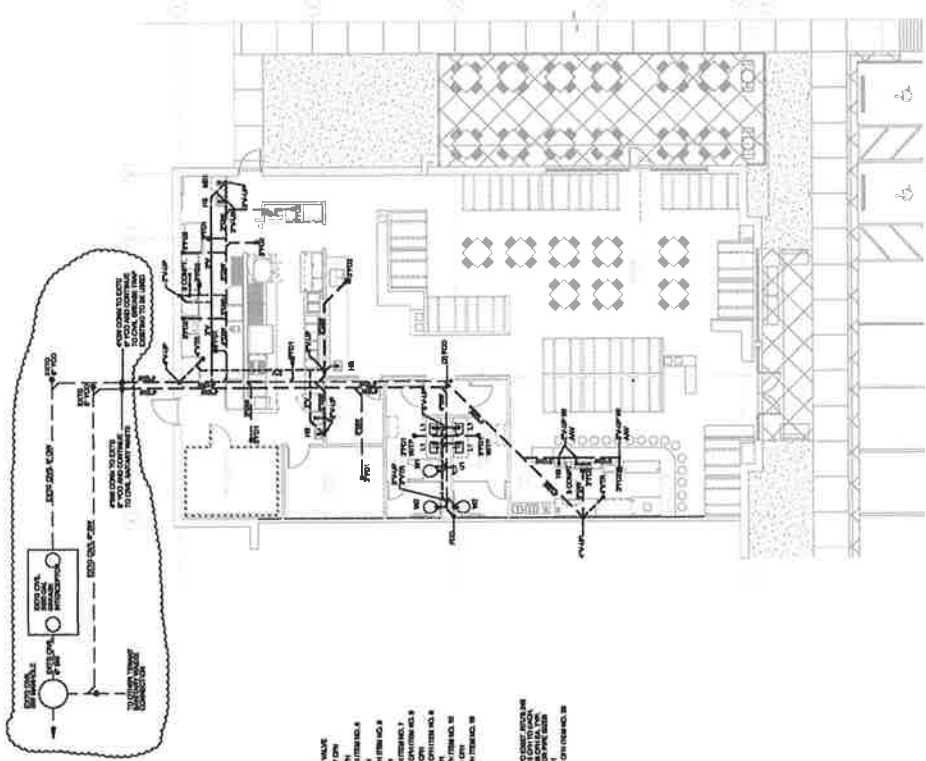


Signed & Sealed: July 18, 2017
Professional Engineer, State of Georgia
Ysm Design, Inc., License No. 10000
1300 Ellsworth Industrial Blvd, Suite A, 100
Atlanta, GA 30318

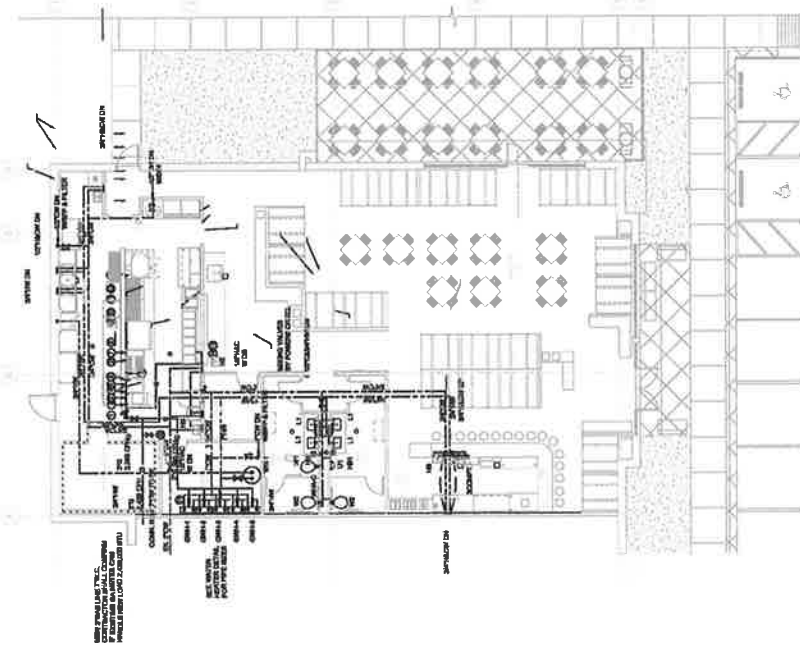
Rev	Date	Comments
1	05.15.17	Permit and Construction
2	05.15.17	Final Construction Comments
3	05.15.17	Close Title Comments
		Checked

Client: Uyiel Arellano	128 Bedford Place Blvd. Suite 300 Dunwoody, GA 30094
Project: Señor Fiesta III	
128 Bedford Place Blvd. Suite 300 Dunwoody, GA 30094	
Project Number: 16300 Drawn By: DLU Approved By: DLU Sheet Title: Floor Plan - Plumbing	
Sheet Number: P201	

INFORMATION REQUIRED AS A CONDITION OF INSTALLATION IS PROVIDED THROUGH THE SUPPLIER'S DRAWINGS TO THE CONTRACTOR.



1 FLOOR PLAN - PLUMBING WASTES
SCALE: 1/8" = 1'-0"



2 FLOOR PLAN - PLUMBING SUPPLIES
SCALE: 1/8" = 1'-0"



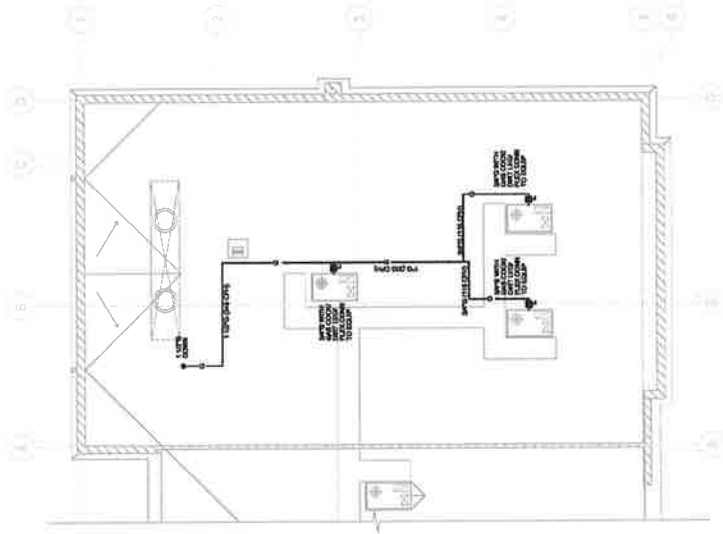
1500 Elsworth Industrial Blvd
 Suite A-100
 Albany, GA 31713
 478-535-2222
 478-535-2201 Fax
 www.yesmydesign.com

REWARD FOR
 CONSTRUCTION



Signed & Sealed: April 12, 2017
 Daniel S. Stalder, P.E.
 State of Georgia
 License No. 10000
 The State of Georgia Board of Professional Engineers, Architects, and Land Surveyors
 100 North Peachtree Street, N.W.
 Atlanta, Georgia 30309
 www.pboards.com

Rev	Date	Comments
1	04.12.17	Print and Construction



1
 P 202
 ROOF PLAN - PLUMBING
 SCALE: 1/8" = 1'-0"

Client: Uriel Arellano	12 Dawson Market Way Suite 300 Decaturville, GA 30034
Project: Señor Fiesta III	12 Dawson Market Way Suite 300 Decaturville, GA 30034
Project Number: 16009 Drawn By: Checked By: DJL Approved By: Sheet Title: Roof Plan - Plumbing	Drawn Number: P202

KITCHEN EQUIPMENT - ELECTRICAL CONNECTION SCHEDULE

NO.	DESCRIPTION	WIRE TYPE	WIRE SIZE	CONDUIT TYPE	CONDUIT SIZE	TERMINAL	TERMINAL NO.	TERMINAL TYPE	TERMINAL SIZE	TERMINAL TYPE	TERMINAL SIZE
1	REFRIGERATOR	100	14	PVC	1 1/2"	30	1	30	30	30	30
2	STOVE	100	14	PVC	1 1/2"	30	1	30	30	30	30
3	DISHWASHER	100	14	PVC	1 1/2"	30	1	30	30	30	30
4	ICE MAKER	100	14	PVC	1 1/2"	30	1	30	30	30	30
5	MICROWAVE	100	14	PVC	1 1/2"	30	1	30	30	30	30
6	TOASTER	100	14	PVC	1 1/2"	30	1	30	30	30	30
7	COFFIN MILL	100	14	PVC	1 1/2"	30	1	30	30	30	30
8	BLENDER	100	14	PVC	1 1/2"	30	1	30	30	30	30
9	SMALL APPLIANCES	100	14	PVC	1 1/2"	30	1	30	30	30	30
10	WATER DISPENSER	100	14	PVC	1 1/2"	30	1	30	30	30	30
11	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
12	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
13	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
14	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
15	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
16	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
17	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
18	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
19	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30
20	WATER HEATER	100	14	PVC	1 1/2"	30	1	30	30	30	30

1. ALL WIRE SHALL BE 90°C WIRE UNLESS OTHERWISE SPECIFIED.
 2. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 3. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 4. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 5. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 6. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 7. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 8. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 9. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 10. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 11. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 12. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 13. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 14. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 15. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 16. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 17. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 18. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 19. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.
 20. ALL WIRE SHALL BE 1/2" RIGID PVC CONDUIT UNLESS OTHERWISE SPECIFIED.

PANEL: P300A (sec) MAINS: 400 AMPS MAIN LUGS ONLY

NO.	DESCRIPTION	WIRE TYPE	WIRE SIZE	CONDUIT TYPE	CONDUIT SIZE	TERMINAL	TERMINAL NO.	TERMINAL TYPE	TERMINAL SIZE	TERMINAL TYPE	TERMINAL SIZE
1	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
2	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
3	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
4	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
5	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
6	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
7	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
8	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
9	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
10	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
11	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
12	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
13	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
14	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
15	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
16	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
17	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
18	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
19	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
20	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30

PANEL: P300A (sec) MAINS: 125 AMPS MAIN LUGS ONLY

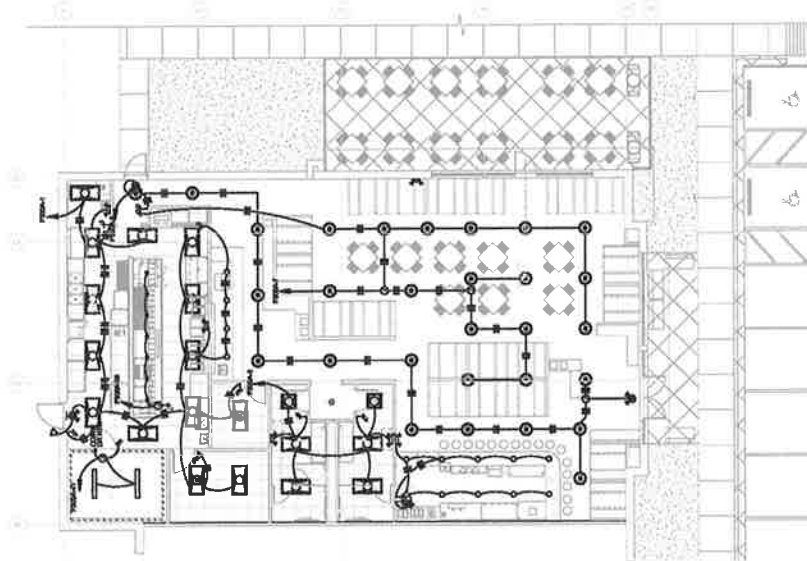
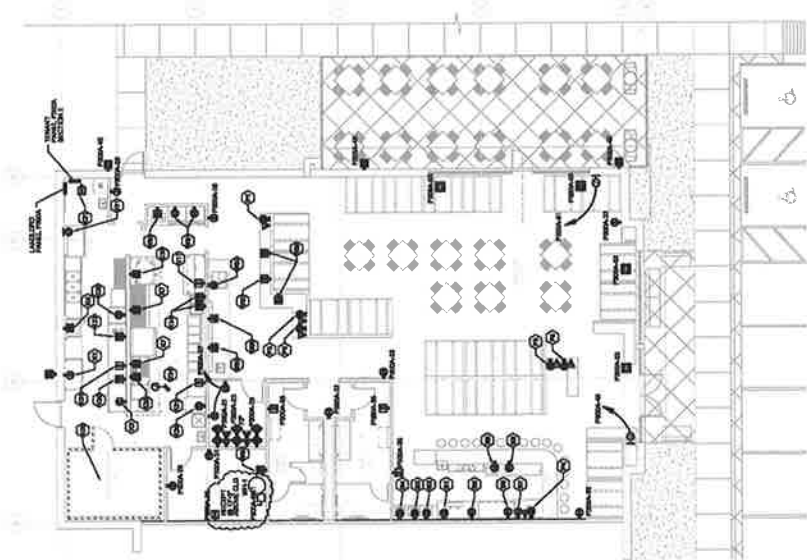
NO.	DESCRIPTION	WIRE TYPE	WIRE SIZE	CONDUIT TYPE	CONDUIT SIZE	TERMINAL	TERMINAL NO.	TERMINAL TYPE	TERMINAL SIZE	TERMINAL TYPE	TERMINAL SIZE
1	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
2	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
3	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
4	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
5	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
6	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
7	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
8	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
9	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
10	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
11	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
12	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
13	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
14	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
15	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
16	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
17	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
18	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
19	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30
20	MAIN LUGS	100	14	PVC	1 1/2"	30	1	30	30	30	30



Signed & Sealed: June 13, 2017

As a Professional Engineer, I hereby certify that I am the author of the design shown on this drawing and that I am a duly Licensed Professional Engineer in the State of Georgia.

Rev	Date	Comments
01	06/13/17	Final and Constructive
02	06/13/17	Final Department Comments



1 FLOOR PLAN - ELECTRICAL
SCALE: 1/8" = 1'-0"

2 FLOOR PLAN - LIGHTING
SCALE: 1/8" = 1'-0"

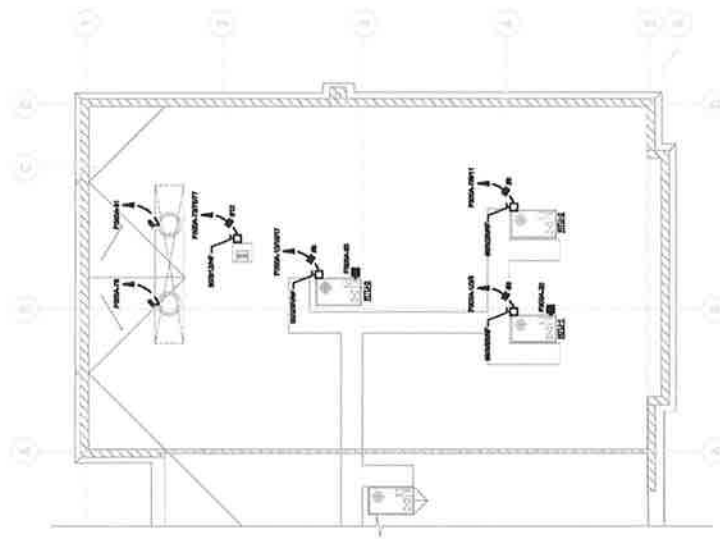
Client: Uniel Arellano	128 Sevier Place Blvd. Lawrenceville, GA 30044
Project: Señor Fiesta III	128 Sevier Place Blvd. Suite 200 Lawrenceville, GA 30044
Project Number: 10000 Drawn By: Approved By: DJL Sheet Title: Floor Plan - Electrical	Sheet Number: E201



Revised & Sealed: April 12, 2017

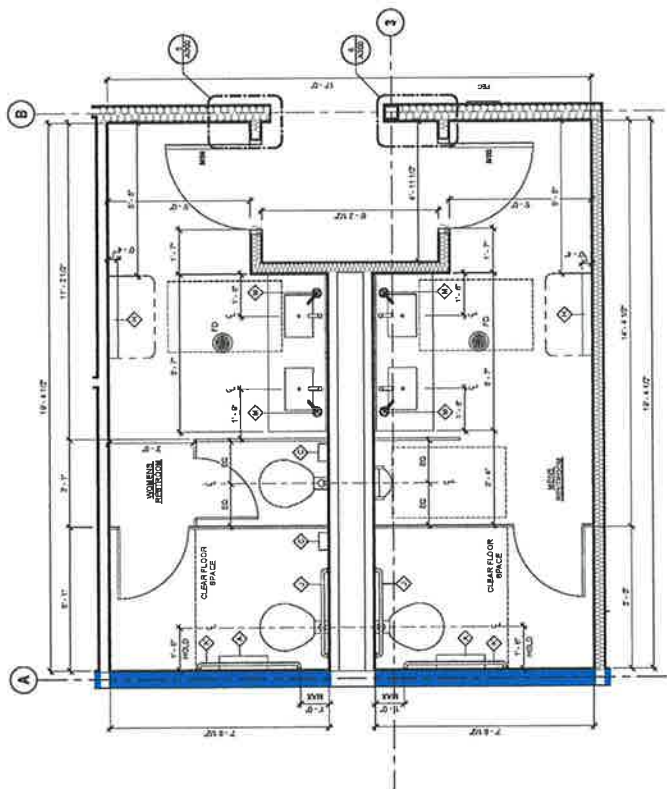
As the Professional Engineer, I certify that I am a duly Licensed Professional Engineer in the State of Georgia, and that I am qualified to practice in the State of Georgia. I am not providing any services in any other state.

Date	Comments
04.12.17	Final and Construction



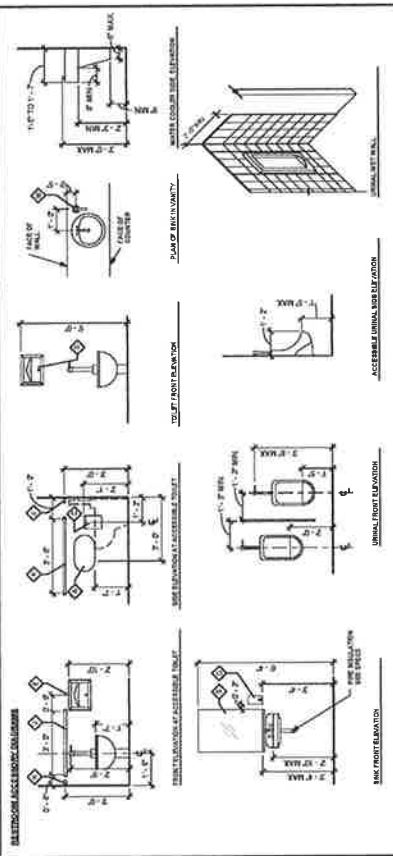
1 ROOF PLAN - ELECTRICAL
SCALE: 1/8" = 1'-0"

Client: Unifit Arellano	Project: Señor Fiesta III
12 Dawson Market Way Suite 300 Dawsonville, GA 30034	12 Dawson Market Way Dawsonville, GA 30034
Project Number: 19009	Drawn By: [Redacted]
Checked By: [Redacted]	Approved By: DJL
Sheet Title: Roof Plan - Electrical	Sheet Number: E202



2. ENLARGED RESTROOM PLAN
A400 12' x 11'

ACCESSORY CODE	DESCRIPTION	MODEL	REVISION	TYPICAL LOCATION (SEE PLAN)
A	TUBS OPERATOR	B-2383	BOTTOM @ 1'-7" A.F.F.	FRONT OF PAINT TO BE 2'-0" FROM PERPENDICULAR WALL
B	RECEIVED PAINT TONNAGE DISPENSER (WHITE RECEIPT)	B-3043	TOP @ 5'-0" A.F.F.	CENTRAL TO BE 1/2" FROM PERPENDICULAR WALL
C	SAUNARY (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-370	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
D	SHOWER (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-371	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
E	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-372	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
F	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-373	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
G	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-374	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
H	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-375	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
I	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-376	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
J	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-377	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
K	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-378	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
L	STAINLESS STEEL TUB (NON-OPERATIONAL) (WORKS RESTROOM ONLY)	B-379	TOP @ 1'-7" A.F.F.	NEAR EXISTING CLEAR SPACE
M	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
N	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
O	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
P	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
Q	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
R	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
S	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
T	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
U	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
V	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
W	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
X	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
Y	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE
Z	RECEIVED TYPING SOAP DISPENSER (NEW SPACE)	B-4201, B-4229	CENTRUM @ 2'-0" A.F.F.	1/2" FROM FACE OF WALL TO C.L. OF FIRST TUBE



PLUMBING FIXTURE REQUIREMENTS				
TOTAL OCCUPANTS 24 (10 MALE + 14 FEMALE)	INC. MALE	INC. FEMALE	AVAIL. DISBURSED TOILETS	SERVICE BIK.
14	11	13	3	1
FIXTURES REQUIRED	3	3	3	1
FIXTURES PROVIDED	3	3	3	1

GENERAL TOILET NOTES

FLUSH CONTROLS @ WATER CLOSETS SHALL BE MOUNTED ON "WIDE" SIDE AND NOT EXCEED 42" A.F.F.

THE BOTTOM OF MIRRORS SHALL BE NO HIGHER THAN 40" A.F.F., TOP OF MIRRORS SHALL BE AT LEAST 74" A.F.F.

ALL CONTROLS, DISPENSERS & RECEPTACLES SHALL BE LOCATED NO HIGHER THAN 64" A.F.F.

DEPTH OF SINKS SHALL BE A MAX. OF 8-1/2"

FAUCETS THAT ARE LEVER-OPERATED, PUSH-TYPE, TOUCH-TYPE, OR CONTROLLED MECHANISMS ARE ACCEPTABLE DESIGNS.

ALL SIGNAGE SHALL COMPLY WITH ACCESSIBILITY STANDARDS.

ALL CONSTRUCTION IS TO COMPLY WITH LOCAL ACCESSIBILITY STANDARDS AND CODES. IF A CONFLICT EXISTS BETWEEN LOCALITY STANDARDS OVERRULE CONTRACTOR IS TO NOTIFY ARCHITECT OF CONFLICT THAT MAY ARISE, PRIOR TO MAKING CHANGES IN FIELD.

Client:
Uriel Arellano

12 Dawson Market Way
Suite 300
Dawsonville, GA 30534

Project:
Señor Fiesta III

12 Dawson Market Way
Suite 300
Dawsonville, GA 30534

Project Number: 16009
Drawn By: [Signature]
Checked By: [Signature]
Approved By: [Signature]

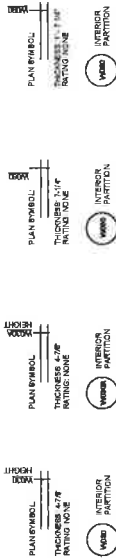
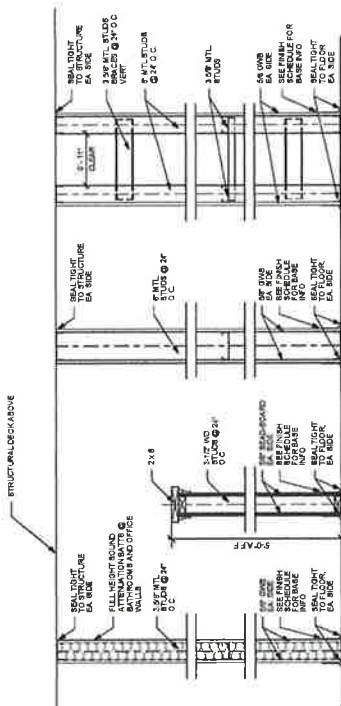
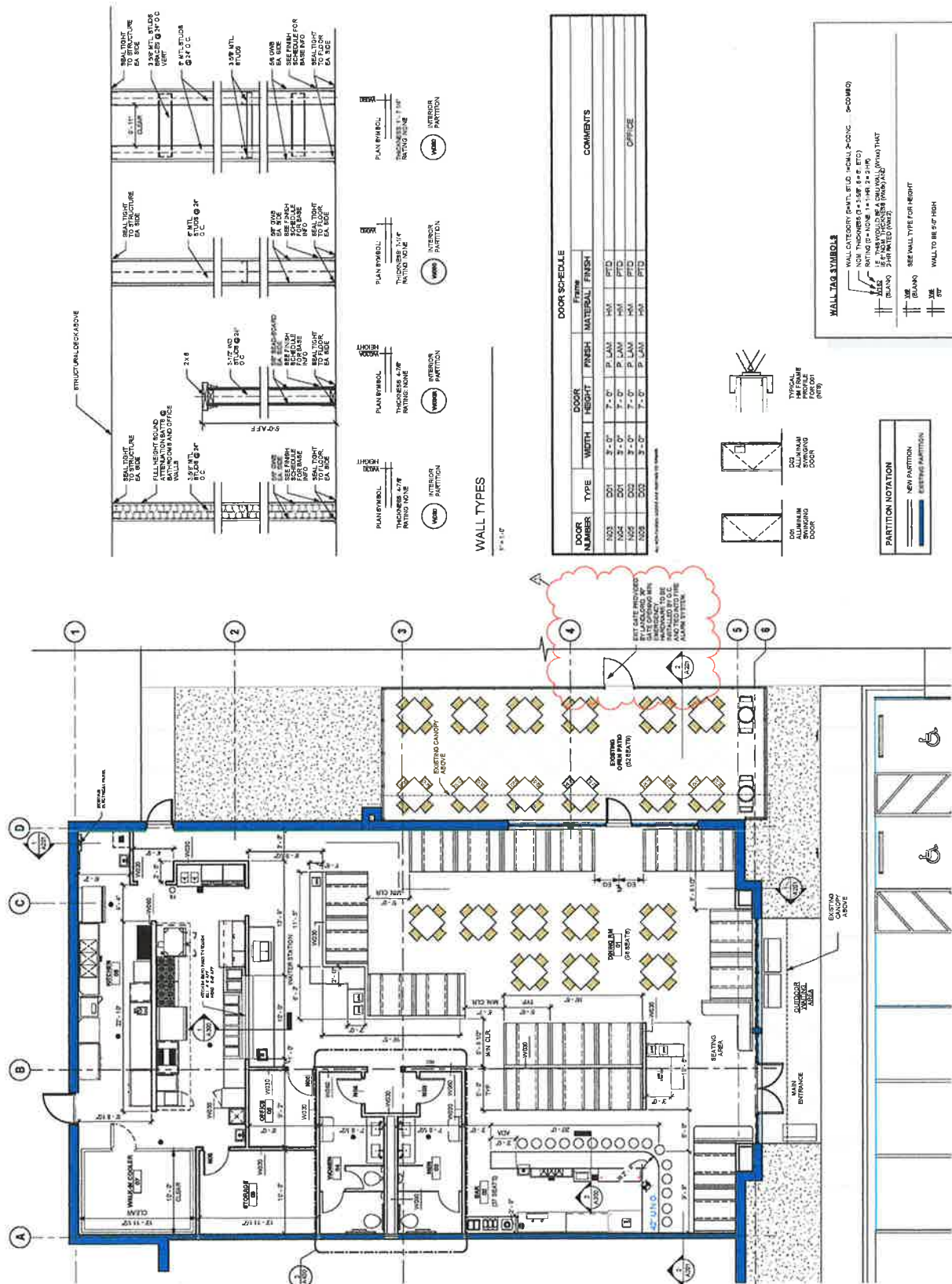
Sheet Title:
RESTROOM PLAN

Sheet Number:
A400



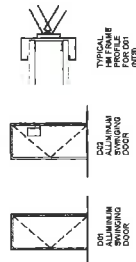
Specialty License 08/02/2017

Rev	Date	Comments
1	09/25/17	City Comments



WALL TYPES

DOOR NUMBER	TYPE	WIDTH	HEIGHT	FINISH	MATERIAL	FINISH	COMMENTS
1001	DOOR	3'-0"	7'-0"	P. LAM.	HAN.	PTD.	
1002	DOOR	3'-0"	7'-0"	P. LAM.	HAN.	PTD.	
1003	DOOR	3'-0"	7'-0"	P. LAM.	HAN.	PTD.	OFFICE
1004	DOOR	3'-0"	7'-0"	P. LAM.	HAN.	PTD.	



WALL TAG SYMBOLS	
	WALL CATEGORY (G.W.D., S.D., H.W.D., S.C.G.C., G.C.W.D.)
	WALL THICKNESS (e.g., 1/2\"/>
	WALL HEIGHT (e.g., 10'-0\"/>
	WALL FINISH (e.g., GYPSUM BOARD, CONCRETE)
	SEE WALL TYPE FOR HEIGHT
	WALL TO STRUCTURAL DECK ABOVE
	WALL FROM STRUCTURAL DECK ABOVE

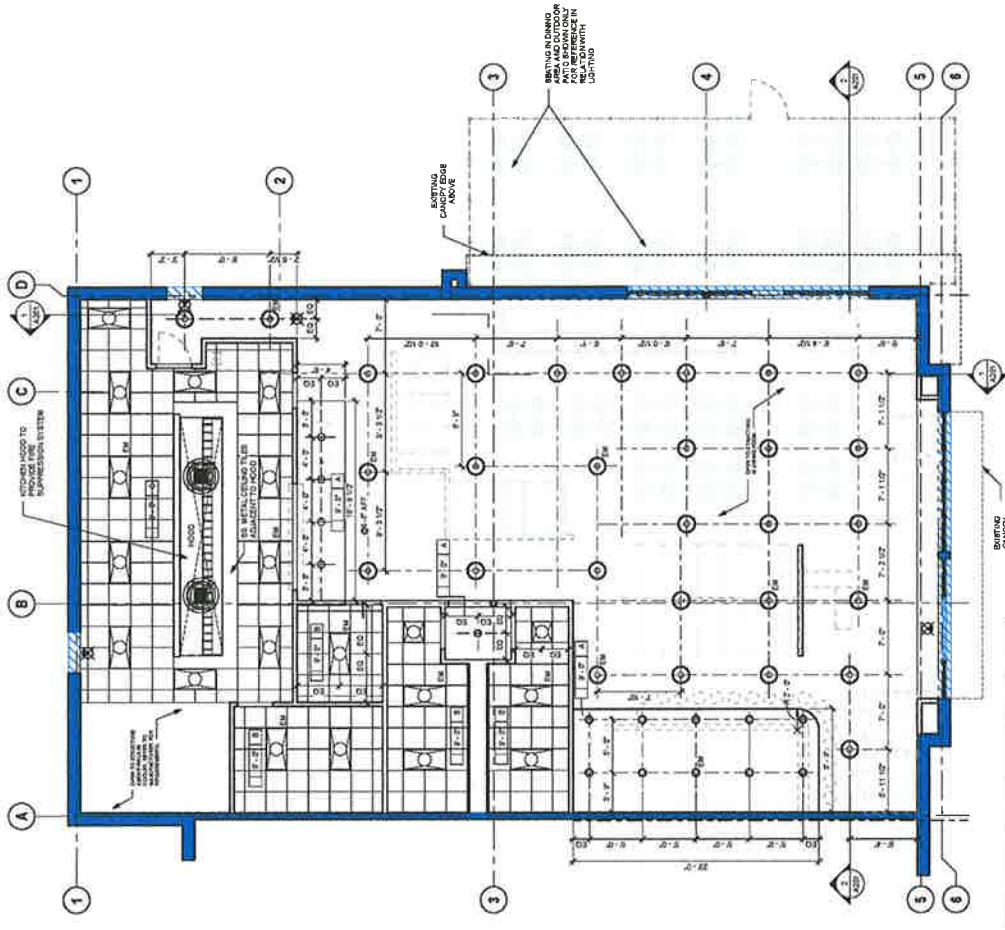
1 FLOOR PLAN
3/18 x 116'



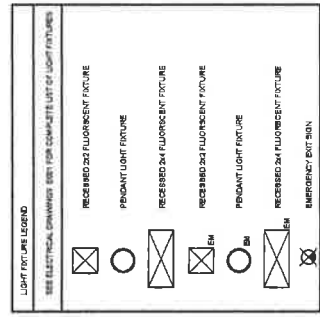
Signed & Sealed: 05/30/2017
Uriel Arellano, P.E.
Professional Engineer, State of Georgia
License No. 057020217
1520 Ellsworth Industrial Blvd, Suite A100
Dawsonville, GA 30098
404-398-5353
www.yandmdesign.com

By	Date	Comments
	04/13/17	Issued for Permit

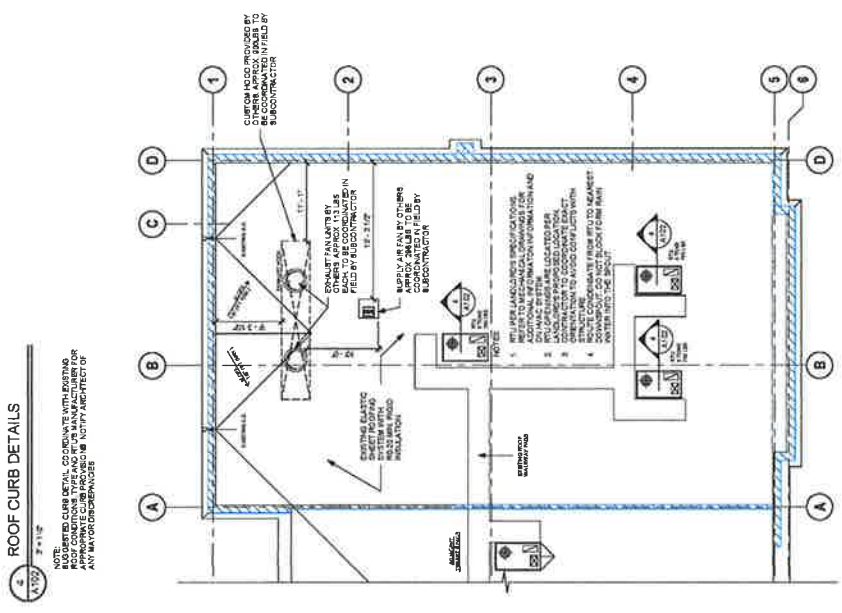
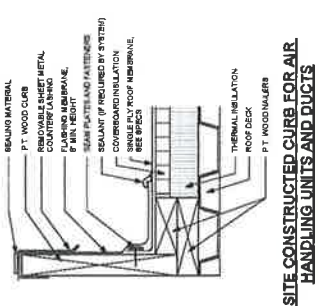
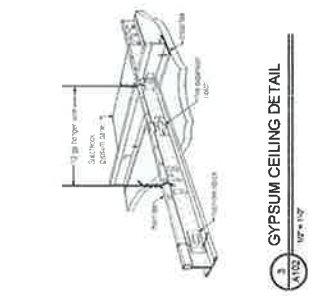
Client Uriel Arellano	Project Señor Fiesta III	Project Number: 15509 PS Checked By: AIR Approved By: YSM Sheet Title: REFLECTED CEILING PLAN
12 Dawson Market Way Dawsonville, GA 30034	12 Dawson Market Way Suite 200 Dawsonville, GA 30034	Sheet Number: A102

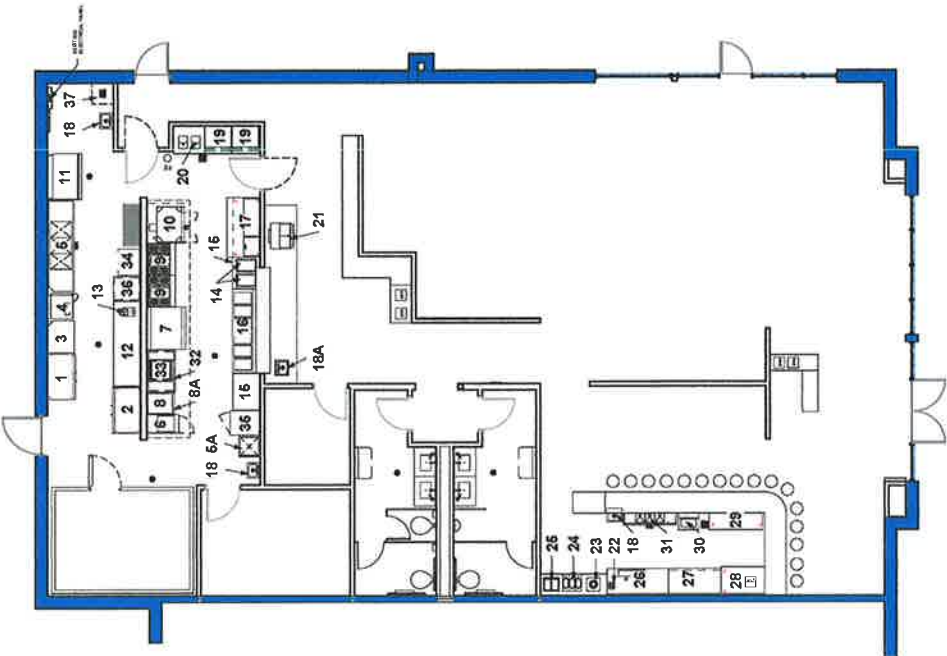
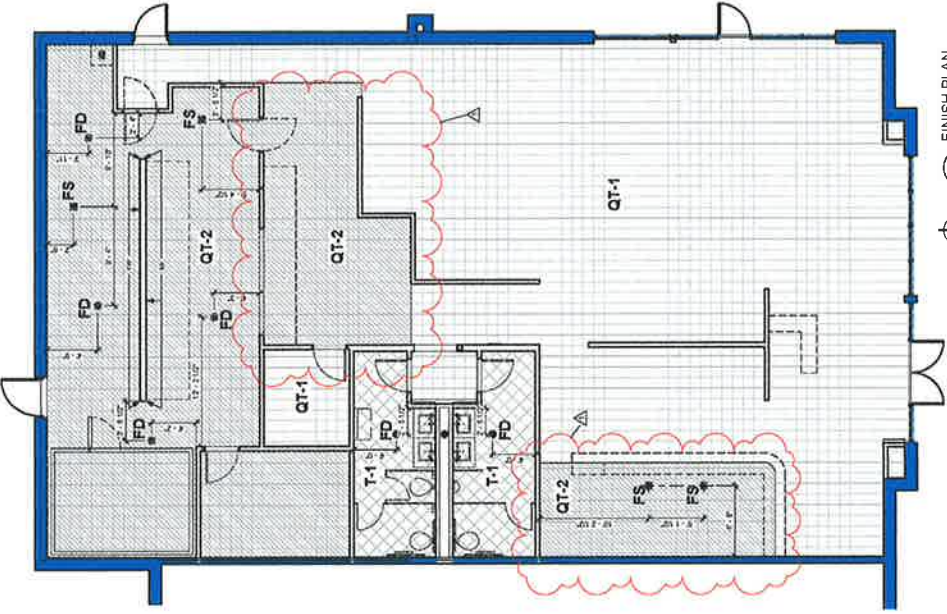


REFLECTED CEILING PLAN
1/8" = 1'-0"



CEILING LEGEND	
	A DRYWALL WALLING
	B 2' x 2' ACOUSTIC CEILING TILE
	C 2' x 2' VINYL COATED GYPSUM CEILING TILE





ROOM FINISH SCHEDULE

ROOM NUMBER	ROOM NAME	FLOOR FINISH	WALL FINISH	CEILING	REMARKS
101	OFFICE	WOOD	PAINT	POP	
102	OFFICE	WOOD	PAINT	POP	
103	OFFICE	WOOD	PAINT	POP	
104	OFFICE	WOOD	PAINT	POP	
105	OFFICE	WOOD	PAINT	POP	
106	OFFICE	WOOD	PAINT	POP	
107	OFFICE	WOOD	PAINT	POP	
108	OFFICE	WOOD	PAINT	POP	
109	OFFICE	WOOD	PAINT	POP	
110	OFFICE	WOOD	PAINT	POP	
111	OFFICE	WOOD	PAINT	POP	
112	OFFICE	WOOD	PAINT	POP	
113	OFFICE	WOOD	PAINT	POP	
114	OFFICE	WOOD	PAINT	POP	
115	OFFICE	WOOD	PAINT	POP	
116	OFFICE	WOOD	PAINT	POP	
117	OFFICE	WOOD	PAINT	POP	
118	OFFICE	WOOD	PAINT	POP	
119	OFFICE	WOOD	PAINT	POP	
120	OFFICE	WOOD	PAINT	POP	

FINISH MATERIAL LEGEND

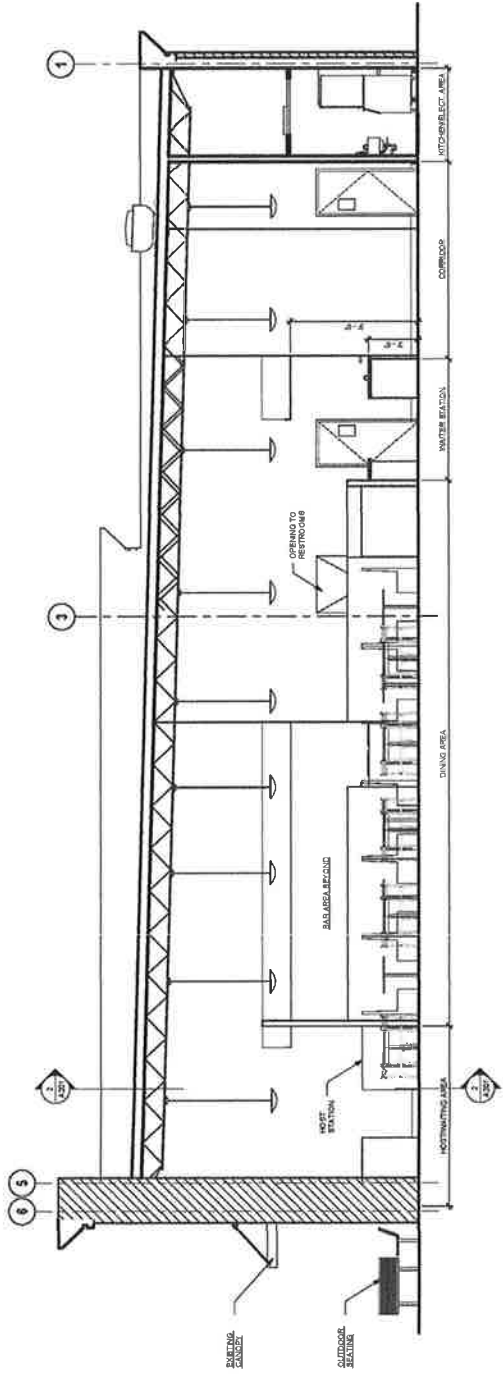
FINISH	DESCRIPTION	MANUFACTURER	MODEL	COLOR	TYPE	REMARKS
10	WOOD FINISH	WOOD	WOOD	WOOD	WOOD	
11	PAINT	BEHR	PRIME	WHITE	PAINT	
12	POP	POP	POP	POP	POP	
13	WOOD	WOOD	WOOD	WOOD	WOOD	
14	WOOD	WOOD	WOOD	WOOD	WOOD	
15	WOOD	WOOD	WOOD	WOOD	WOOD	
16	WOOD	WOOD	WOOD	WOOD	WOOD	
17	WOOD	WOOD	WOOD	WOOD	WOOD	
18	WOOD	WOOD	WOOD	WOOD	WOOD	
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34	WOOD	WOOD	WOOD	WOOD	WOOD	
35	WOOD	WOOD	WOOD	WOOD	WOOD	
36	WOOD	WOOD	WOOD	WOOD	WOOD	
37	WOOD	WOOD	WOOD	WOOD	WOOD	

EQUIPMENT SCHEDULE

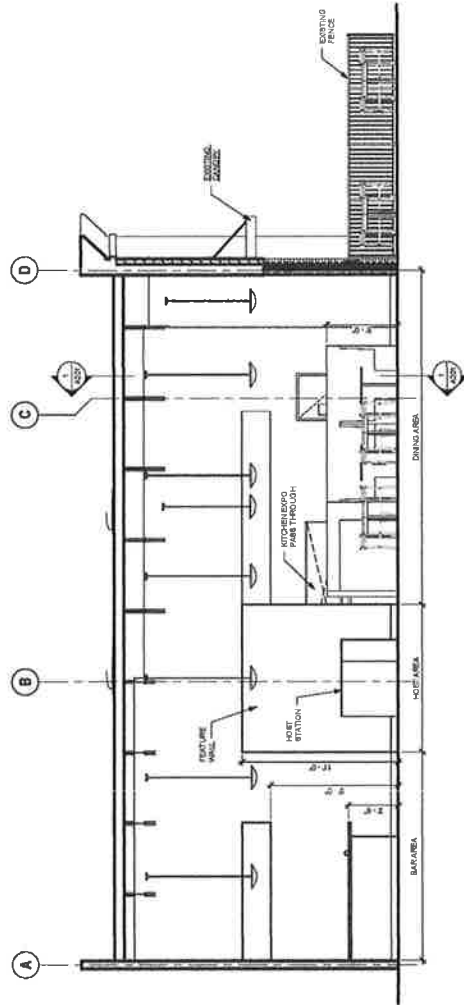
NO.	DESCRIPTION	MAKE	MODEL	DESCRIPTION	MAKE	MODEL	REMARKS
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2	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
3	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
4	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
5	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
6	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
7	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
8	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
9	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
10	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
11	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
12	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
13	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
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16	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
17	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
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19	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
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22	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
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25	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
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36	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	
37	REFRIGERATOR	WHIRLPOOL	WHR1234	REFRIGERATOR	WHIRLPOOL	WHR1234	

FINISH MATERIAL LEGEND

FINISH	DESCRIPTION	MANUFACTURER	MODEL	COLOR	TYPE	REMARKS
10	WOOD FINISH	WOOD	WOOD	WOOD	WOOD	
11	PAINT	BEHR	PRIME	WHITE	PAINT	
12	POP	POP	POP	POP	POP	
13	WOOD	WOOD	WOOD	WOOD	WOOD	
14	WOOD	WOOD	WOOD	WOOD	WOOD	
15	WOOD	WOOD	WOOD	WOOD	WOOD	
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37	WOOD	WOOD	WOOD	WOOD	WOOD	



1 BUILDING SECTION 1
1/8" = 1/8"



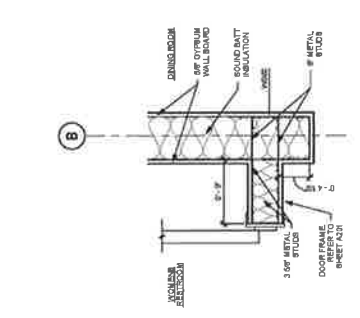
2 BUILDING SECTION 2
1/8" = 1/8"

Client: Uriel Arellano	12 Dawson Market Way Suite 300 Dawsonville, GA 30834
Project: Señor Fiesta III	
12 Dawson Market Way Suite 300 Dawsonville, GA 30834	Project Number: 16028 Drawn By: JPB Checked By: AJF Approved By: TSM Sheet Title: BUILDING SECTIONS Sheet Number: A201

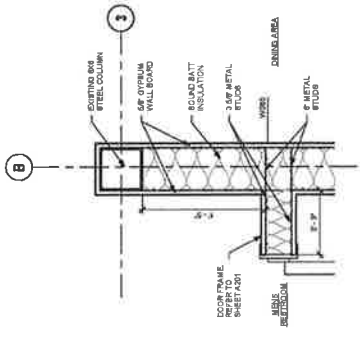
YSDM
 DESIGN
 AUTOMOTIVE
 1520 Eisenhower Industrial Blvd
 Suite A100
 Athens, GA 30618
 Phone: 706-535-3388
 Fax: 706-535-3392
 www.ystdesign.com

NOT REDESIGNED FOR CONSTRUCTION
 SIGNED & SEALED 05/02/2017
 Carolina Seal of Professional Engineers & Architects
 License No. 10063
 State of Georgia

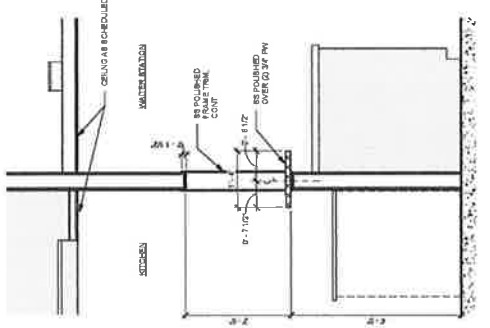
Client: Uriel Arellano	12 Dawson Market Way Suite 300 Dawsonville, GA 30534	Project: Señor Fiesta III	12 Dawson Market Way Suite 300 Dawsonville, GA 30534
			Project Number: 16029 Checked By: AIR Approved By: YSM Sheet Title: DETAILS
			Sheet Number: A300



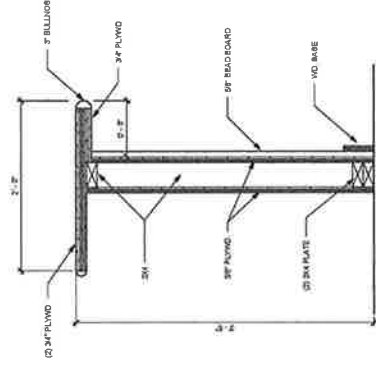
1 COLUMN - PLAN DETAIL
 1/2" = 1/2"



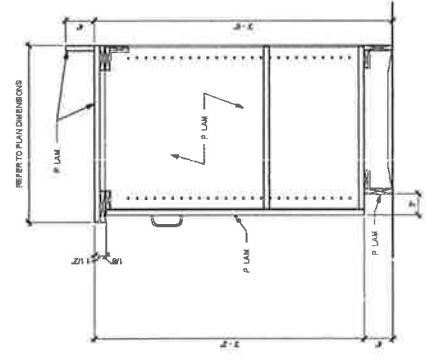
2 COLUMN - PLAN DETAIL
 1/2" = 1/2"



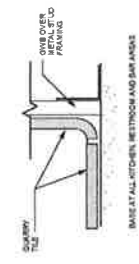
3 SECTION @ KITCHEN PASS THROUGH
 3/4" = 1'-0"



4 BAR SECTION
 1/2" = 1'-0"



5 TYPICAL CABINET SECTION
 1/2" = 1'-0"



6 TYPICAL COVE BASE DETAIL
 4'-0"

Date of this notice: 03-30-2017

Employer Identification Number:
82-1014673

Form: SS-4

Number of this notice: CP 575 G

ARELLANO RESTAURANT GROUP LLC
SEÑOR FIESTA 3
% URIEL ARELLANO SOLE MBR
128 MARKETPLACE BLVD STE 300
DAWSONVILLE, GA 30534

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 82-1014673. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

IMPORTANT REMINDERS:

- * Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.
- * Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- * Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is AREL. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

Keep this part for your records.

CP 575 G (Rev. 7-2007)

Return this part with any correspondence
so we may identify your account. Please
correct any errors in your name or address.

CP 575 G

9999999999

Your Telephone Number Best Time to Call
() -

DATE OF THIS NOTICE: 03-30-2017
EMPLOYER IDENTIFICATION NUMBER: 82-1014673
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023
| | | | |

ARELLANO RESTAURANT GROUP LLC
SENOR FIESTA 3
% URIEL ARELLANO SOLE MBR
128 MARKETPLACE BLVD STE 300
DAWSONVILLE, GA 30534

ARTICLES OF ORGANIZATION

Electronically Filed
Secretary of State
Filing Date: 3/30/2017 7:15:13 PM

BUSINESS INFORMATION

CONTROL NUMBER 17035526
BUSINESS NAME Arellano Restaurant Group LLC
BUSINESS TYPE Domestic Limited Liability Company
EFFECTIVE DATE 03/30/2017

PRINCIPAL OFFICE ADDRESS

ADDRESS 128 Market Place Blvd Suite 300, Dawsonville, GA, 30534, USA

REGISTERED AGENT'S NAME AND ADDRESS

NAME	ADDRESS
Uriel Arellano	2205 Smallwood Springs, Hall, Gainesville, GA, 30507, USA

ORGANIZER(S)

NAME	TITLE	ADDRESS
Uriel Arellano	ORGANIZER	2205 Smallwood Springs Dr, Gainesville, GA, 30507, USA

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Uriel Arellano
AUTHORIZER TITLE Organizer

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Arellano Restaurant Group LLC

a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **03/30/2017** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on 04/03/2017




Brian P. Kemp
Secretary of State

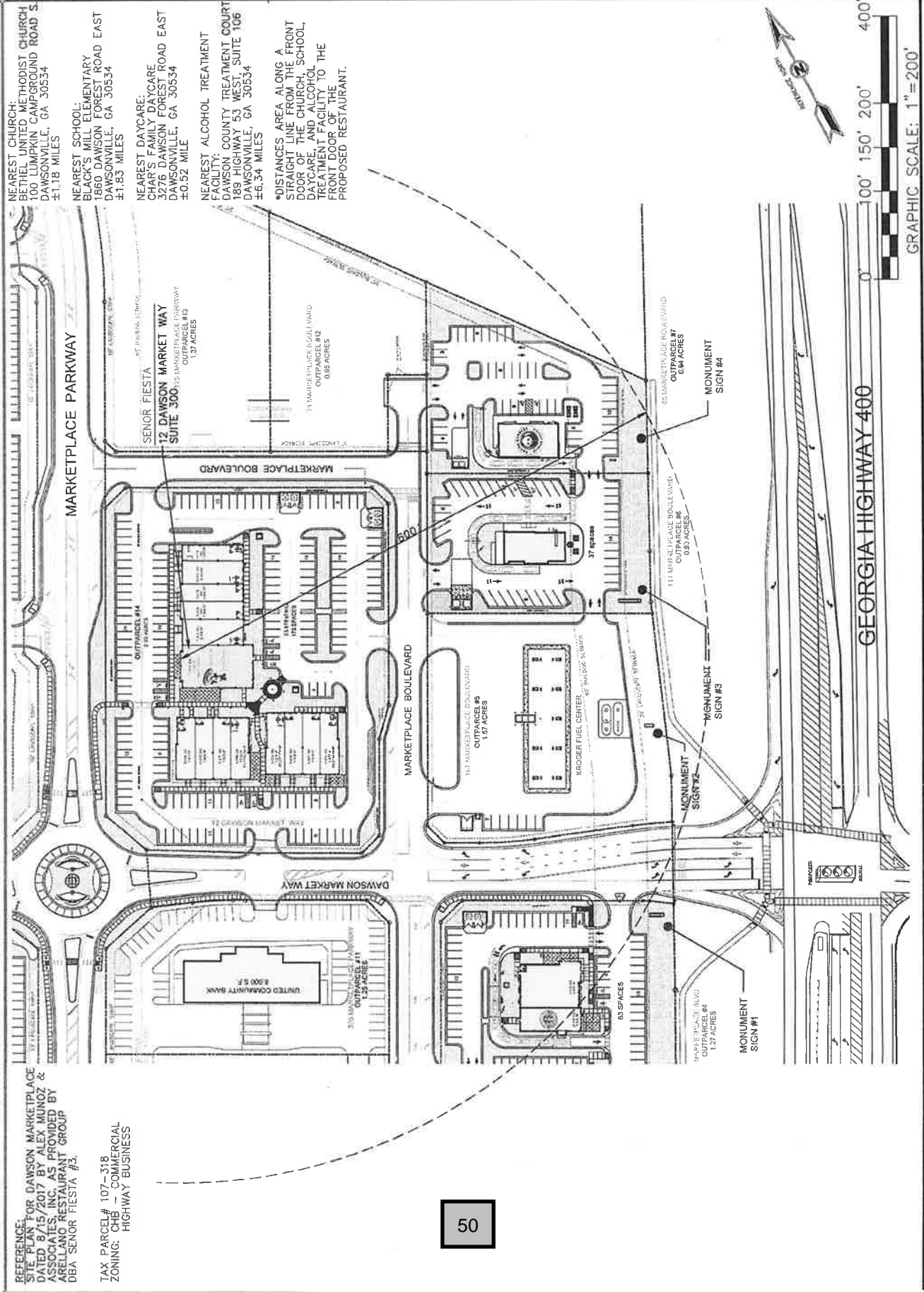
DES
DAVIS
 ENGINEERING & SURVEYING
 81 CROFTS MTN PLACE
 DANVILLE, GA 30534
 PH: (706) 854-0012
 FAX: (706) 854-0058
 DAVISENGINEERS.COM



**ALCOHOL EXHIBIT FOR:
 SENOR FIESTA**
 12 DAWSON MARKET WAY, SUITE 300
 DAWSONVILLE, GA 30534
 DAWSON COUNTY

DRAWN BY: RGB
 FIELD CREW: N/A
 DATE: 9-19-17

SHEET NO.
 1 OF 1
 PROJECT NO.
 2017-260



REFERENCE:
 SITE PLAN FOR DAWSON MARKETPLACE
 DATED 8/15/2017 BY ALEX MUNOZ &
 ASSOCIATES, INC. AS PROVIDED BY
 ARELLANO RESTAURANT GROUP
 DBA SENOR FIESTA #5.
 TAX PARCEL # 107-318
 ZONING: CHB - COMMERCIAL
 HIGHWAY BUSINESS

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

LOCATION & MAILING ADDRESS:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

PHONE: 706.344.3500 x 42335

CERTIFIED REPORT OF SURVEY

FOR ALL CONSUMPTION ON PREMISES AND RETAIL PACKAGE ESTABLISHMENTS

APPLICANT: Uriel Arellano

BUSINESS NAME: Arellano Restaurant Group DBA Senor Fiesta #3

**ADDRESS OF PREMISES
TO BE LICENSED:** 12 Dawson Market Way, Suite 300
Dawsonville, GA 30534

The premises to be licensed must comply with the following minimum distance requirements to comply with the Official Code of Georgia §§ 3-3-2; 3-3-21; Reg. 560-2-2-.32; and the **Dawson County Consolidated Alcohol Ordinance**.

1. **CHURCH BUILDING:**

"Church building" means the main structure used by any religious organization for purposes of worship.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest church building, **measured in a straight line from the front door of the licensed facility to the front door of the church building.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address
of Nearest Church Bethel United Methodist Church
100 Lumpkin Campground Road South

Distance Measured ±1.18 miles

2. **SCHOOL BUILDING OR SCHOOL GROUNDS:**

"School building or school grounds" shall apply only to state, county, city, or church school buildings and to such buildings at such other schools in which are taught subjects commonly taught in the common schools and colleges of this state and which are public schools or private schools.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from any school, educational building or college, **measured in a straight line from the front door of the licensed facility to the front door of the school, educational building or college.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Name and Address
of Nearest School Black's Mill Elementary
1860 Dawson Forest Road East

Distance Measured ±1.83 miles

3. **DAYCARE:**

"Daycare" means any place operated by a person, society, agency, corporation, institution, or group wherein are received for pay for group care for less than 24 hours per day, without transfer of legal custody, children under 18 years of age, and is not accredited as a public or private school (except that centers offering state funded pre-K programs are still considered daycares).

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest daycare, **measured in a straight line from the front door of the licensed facility to the front door of the daycare.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address of Nearest Daycare	Char's Family Daycare
	3276 Dawson Forest Road East
Distance Measured	±0.52 mile

4. **ALCOHOL TREATMENT FACILITY:**

"Alcohol treatment facility" means any alcohol treatment center owned and operated by the State or the County government.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest alcohol treatment facility, **measured in a straight line from the front door of the licensed facility to the front door of the alcohol treatment facility.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Note: The only State or County operated alcohol treatment facility is Dawson County Treatment Court, 189 Highway 53 West, Suite 106, Dawsonville, GA 30534.

Name and Address of Nearest Alcohol Treatment Facility	Dawson County Treatment Court
	189 Highway 53 West, Suite 106
Distance Measured	±6.34 miles

5. **ANOTHER PACKAGE STORE:**

*****Applies to Package Liquor Stores Only*****

No license shall be issued under this ordinance for use at a location which is within **one (1) mile** (1,760 yards) of any other business licensed to sell packaged liquor (distilled spirits) at retail. This distance shall be **measured in a straight line from the front door of the licensed facility to the front door of the other package store.** This restriction shall not apply to any location for which a new license is applied if the retail package sale of distilled spirits was lawful at such location during the 12 months immediately preceding such application. *County Ordinance Reference Article 5 Section 501(B)*

Name and Address of Nearest Package Liquor Store	_____

Distance Measured	_____

5. **HOUSING AUTHORITY PROPERTY:**

*****Applies to Alcohol by the Drink Establishments*****

There is NO housing authority property in Dawson County.

"Housing authority property" means any property containing 300 housing units or fewer owned or operated by a housing authority created under the State Housing Authorities Law.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest housing authority property, **measured in a straight line from the front door of the licensed facility to the front door of the housing authority property.** *County Ordinance Reference Article 7 Section 700(B)*

Name and Address of Nearest Housing Authority Property	NONE IN DAWSON COUNTY

Distance Measured	_____

Note:

A scale drawing (by a Georgia Registered Land Surveyor/Engineer) of the location of the premises to be licensed, showing the closest prohibited structures and identifying the minimum distance, must be attached hereto.

THE LICENSE APPLICANT COMPLETES THE FOLLOWING CERTIFICATION:

The undersigned certifies that subject location is in compliance or non-compliance with the distance requirements set forth above. I have found: (check one)

The above listed structures are inside the minimum distance restrictions stated above

OR

The premises to be licensed meets the minimum distance requirements for licensing stated above.

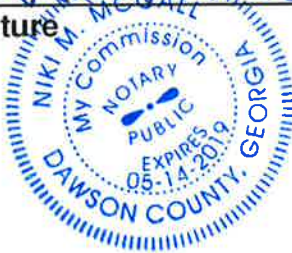
Uriel Arellano
Applicant's Printed Name

Uriel Arellano
Applicant's Signature

9-22-17
Date of Signature

Niki M. McCall
Notary Signature

9-22-17
Date of Signature



DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

STATEMENT OF PERSONAL HISTORY

Instruction: This statement must be typed or neatly printed and executed under oath. Each question must be fully answered. If space provided is not sufficient, answer on a separate sheet and indicate in the space if a separate sheet is attached.

1. **NAME:** Arellano-Rodriguez Uriel
Last First

RESIDENCE: 2205 Smallwood Springs Dr
Street Number Street Name
Gainesville GA 30507
City State Zip Code

2. **CHECK:** (all that apply)

<input checked="" type="checkbox"/> Sole Owner/Proprietor	<input type="checkbox"/> Partner: <input type="checkbox"/> General <input type="checkbox"/> Limited <input type="checkbox"/> Silent
<input type="checkbox"/> Director	<input type="checkbox"/> Principal Stockholder (20% or more)
<input type="checkbox"/> Registered Agent	<input type="checkbox"/> Officer: _____
<input type="checkbox"/> Manager	<input type="checkbox"/> Employee: _____

3. **TRADE NAME OF BUSINESS FOR WHICH THIS STATEMENT IS MADE:**

NAME OF BUSINESS: Arellano Restaurant Group LLC DBA
LOCATION: 12 Dawson Market Way Ste 308
Street Number Street Name
Dawsonville GA 30534
City State Zip Code

4. **STATE THE PERCENTAGE OF OWNERSHIP OR INTEREST, IF ANY, IN THIS BUSINESS:** 100%

5. **STATE METHOD AND AMOUNT OF COMPENSATION, IF ANY, DIRECTLY OR INDIRECTLY:** 1,000.00

Weekly Salary

6. **DAT** 6 **PLACE OF BIRTH:** Mexico
SSN _____ **SEX:** MALE FEMALE **RACE:** Hispanic
COL _____ **COLOR OF EYES:** Brown

7. **PERMANENT RESIDENT** **QUALIFIED ALIEN OR NON-IMMIGRANT**

Required:
Affidavit for Issuance of a Public Benefit and a Secure & Verifiable Document
E-Verify Private Employer Affidavit of Compliance or E-Verify Private Employer Exemption Affidavit

STATEMENT OF PERSONAL HISTORY

8. SINGLE MARRIED WIDOWED DIVORCED SEPARATED

IF MARRIED OR SEPARATED, COMPLETE INFORMATION LISTED BELOW:

FULL NAME OF SPOUSE: _____ SSN# _____

MAIDEN NAME: _____ PLACE OF BIRTH: _____

DATE OF BIRTH: _____ NAME AND ADDRESS OF SPOUSE'S EMPLOYER:

9. STATE ANY OTHER NAMES THAT YOU HAVE USED: MAIDEN NAME, NAMES BY FORMER MARRIAGES, FORMER NAMES CHANGED LEGALLY OR OTHERWISE, ALIASES, NICKNAMES, ETC. SPECIFY WHICH, SHOW DATES, ETC.: _____

10. EMPLOYMENT RECORD FOR THE PAST TEN (10) YEARS. (LIST THE MOST RECENT EXPERIENCE FIRST).

From Mo/Yr	To Mo/Yr	Occupation & Duties Performed	Salary Received	Employer (Business Name)	Reason for Leaving
Jan. 2013	actual	manager	1,000 wkly	Senor fiesta	new location
Jan. 2006	actual	waiter manager	tips	El Sombrero	opened store

11. LIST IN REVERSE CHRONOLOGICAL ORDER ALL OF YOUR RESIDENCES FOR THE PAST TEN (10) YEARS:

From	To	Street	City	State
321		Washington st	Gainesville, GA	30501
3357		pennington point	gainesville, GA	30507

STATEMENT OF PERSONAL HISTORY

12. DO YOU HAVE ANY FINANCIAL INTEREST, OR ARE YOU EMPLOYED IN ANY OTHER WHOLESALE OR RETAIL BUSINESS ENGAGED IN DISTILLING, BOTTLING, RECTIFYING, OR SELLING ALCOHOLIC BEVERAGES? NO

IF YOUR ANSWER IS "YES" TO NUMBER 14, GIVE NAMES, LOCATIONS, AND AMOUNT OF INTEREST IN EACH: _____

13. HAVE YOU EVER HAD ANY FINANCIAL INTEREST IN AN ALCOHOLIC BEVERAGE BUSINESS THAT WAS DENIED A LICENSE? NO

IF SO, GIVE DETAILS: _____

14. HAS ANY ALCOHOLIC BEVERAGE LICENSE IN WHICH YOU HOLD, OR HAVE HELD, ANY FINANCIAL INTEREST OF, OR EMPLOYED, OR HAVE BEEN EMPLOYED, EVER BEEN CITED FOR ANY VIOLATIONS OF THE RULES AND REGULATIONS OF THE STATE REVENUE COMMISSIONER RELATING TO THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES? NO

IF SO, GIVE DETAILS: _____

15. IF DURING THE PAST TEN YEARS YOU HAVE BOUGHT OR SOLD ANY BUSINESS ASSOCIATED WITH ALCOHOL, GIVE DETAILS. (DATE, LICENSE NUMBER, PERSONS, AND CONSIDERATIONS INVOLVED):

NO

16. HAVE YOU EVER BEEN DENIED BOND BY A COMMERCIAL SECURITY COMPANY? NO

IF SO, GIVE DETAILS: _____

17. ARE YOU A REGISTERED VOTER? YES IN WHAT STATE? GA

18. HAVE YOU EVER BEEN ARRESTED, OR HELD BY FEDERAL, STATE OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCES? (Do not include traffic violations. All other charges must be included even if they were dismissed. Give reason charged or held, date, place where charged and disposition. If no arrest, write no arrest. After last arrest is listed, please write no other arrest):

- 1. NO Arrest
- 2. _____
- 3. _____
- 4. _____

STATEMENT OF PERSONAL HISTORY

19. LIST BELOW FOUR REFERENCES (PERSONAL AND BUSINESS). GIVE COMPLETE ADDRESS AND PHONE NUMBER INCLUDING AREA CODE. IF GIVING A BUSINESS REFERENCE, NAME A PERSON AT THE LOCATION TO BE CONTACTED. DO NOT INCLUDE RELATIVES OR EMPLOYERS OR FELLOW EMPLOYEES OF PARTICULAR BUSINESS.

- 1. Shanna Avales - 770-335-9616
446 Pond Lillies Rd Lawrenceville, GA 30045
- 2. Ysaida Coronado de Sosa - 470-275-3602
950 Indian Trail Rd Ste 5C Lilburn, GA 30047
- 3. _____
- 4. _____

20. HAVE YOU HAD ANY LICENSE UNDER THE REGULATORY POWERS OF DAWSON COUNTY DENIED, SUSPENDED, OR REVOKED WITHIN TWO (2) YEARS PRIOR TO THE FILING OF THIS APPLICATION?

NO

IF SO, GIVE DETAILS: _____

21. ATTACH PHOTOGRAPH (Front View) TAKEN WITHIN THE PAST YEAR:



NOTE: ATTACH A COPY OF YOUR DRIVER'S LICENSE TO THIS FORM.

STATEMENT OF PERSONAL HISTORY

Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attachments submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY.

I, Uriel Arellano-Rodriguez, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT. FURTHER, AS PART OF THE PROCESS RESULTING FROM MY APPLICATION FOR BACKGROUND INVESTIGATION, FOR AN ALCOHOLIC BEVERAGE LICENSE. I HEREBY AUTHORIZE PERSONNEL OF THE DAWSON COUNTY SHERIFF'S DEPARTMENT OR DAWSON COUNTY MARSHAL'S OFFICE TO RECEIVE, VERIFY, AND DISSEMINATE ANY CRIMINAL HISTORY INFORMATION WHICH MAY BE IN THE FILES OF ANY LOCAL, STATE, OR FEDERAL CRIMINAL JUSTICE AGENCY FOR INVESTIGATIVE PURPOSES, DENIAL, OR APPEALS.

Uriel Arellano-Rodriguez
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Uriel Arellano-Rodriguez SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 22nd DAY OF September, 2017

[Signature]
NOTARY PUBLIC
DAWSON COUNTY, GEORGIA
EXPIRES 05-14-2019

Dawson County, Georgia Board of Commissioners

Private Employer Affidavit of Compliance Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs more than ten employees and has registered with and utilizes the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90. Furthermore, the undersigned private employer hereby attests that its federal work authorization user identification number and date of authorization are as follows:

WARE1297 / 1231911
Federal Work Authorization User Identification Number

9/20/2017
Date of Authorization

Arellano Restaurant Group LLC LBA Senior Fiesta 3
Name of Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on September, 22nd, 2017 in Dunwoody (city), GA (state).

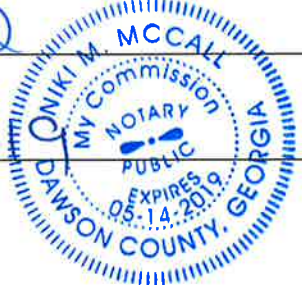
Uriel Arellano
Signature of Authorized Officer or Agent

Uriel Arellano
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 22nd DAY OF September, 2017.

[Signature]
NOTARY PUBLIC

My Commission Expires: 5-14-



Dawson County, Georgia Board of Commissioners
Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- X I am a United States citizen.
- I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

 Driver License

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)

 [Signature]
Signature of Applicant

 9-22-17
Date

 Uriel Arellano
Printed Name

 ARELLANO RESTAURANT GROUP LLC
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON
THIS 22nd DAY OF Sept. , 20 17

 Margaret A. Honn Notary Public

My Commission Expires: MARGARET A. HONN
Notary Public, Georgia
Dawson County
My Commission Expires
 August 12, 2020

This affidavit is a State of Georgia requirement that must be completed for initial applications and renewal applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.



Planning and Development

25 Justice Way Suite 2322
 Dawsonville, GA 30534-3450
 Phone: (706)344-3604 Fax: (706)344-3652

Permit

Permit Status: Active
 Permit Number: C-4-17-10895

Issue Date: 4/25/2017

Expires: 10/22/2017

Issued By: Robbie Irvin

Owner's Name: El Senor Fiesta III

Phone: (770)561-3361

Permit Type: Commercial Building

Parcel #: 107 318

Work Classification: Build Out

Zoning: C-HB

Job Address: 12 Dawson Market Way Suite: 360
Dawsonville, GA 30534-

Subdivision: Dawson Marketplace

Lot: 14

Contractor(s)	Phone	Primary Contractor
Amber Construction Address: 720 Hwy 85 Connector , Brooks GA 30205-	(770)316-2684	Yes
Custom Electric Inc Address: 3269 Roundfield Circle , Duluth GA 30076-	(404)606-8175	No
Mario Castillo dba C and C Heating & Cooling Address: 25 McGiboney Ct , Covington GA 30016-	(404)242-1409	No
El Senor Fiesta III Address: 12 Dawson Market Way Suite: 360, Dawsonville GA 30534-	(770)561-3361	No

Total Square Feet: 4100

Total Valuation: 250000

Proposed Use: restaurant	Ex Res on Prop:	Acreage:	Dvwy Pipe Insp:
Water System:	Septic Tank Num:	Sewer:	Front Setback: 0
Rear Setback: 0	Right Setback: 0	Left Setback: 0	Floor:
Walls:	Roof:	Type Heat:	Stories: 0
Rooms: 0	Baths: 0	POWER COMPANY: Sawnee	

Directions: hwy 53e, r@ hwy 400s/dawson forest

Application is hereby made to obtain a permit to do work and installation as indicated above, and on the attached addendum (if applicable). I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that separate permits are required for ELECTRICAL, PLUMBING, MECHANICAL, WINDOWS, DOORS, ROOFING and SWIMMING POOL work.

OWNERS AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning. Futhermore, I authorize the above-named contractor to do the work stated.

Fees Due	Amount
BUILDING REVIEW FEE	\$200.00
ELECTRICAL COMMERCIAL	\$80.00
FIRE CERTIFICATE	\$100.00
FIRE REVIEW FEE	\$100.00
Fire Sprinkler Review	\$100.00
HVAC COM	\$80.00
PLUMB COMMERCIAL	\$80.00
Sq Ft Under Roof Fee	\$492.00
Total:	\$1,232.00

Invoice Number	Amt Due	Amt Paid
C-4-17-33668	\$1,232.00	\$100.00
C-4-17-33668	\$1,232.00	\$832.00
C-4-17-33668	\$1,232.00	\$300.00
Total:		\$1,232.00

Building Department File Copy

APPLICANT _____

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county.

AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.



DAWSON COUNTY, GEORGIA

Business License

License Number: LIC-9-17-21582

**September
2018**

Type of Business

Restaurant - Full Service - 7222210

VALID ONLY FOR THE BUSINESS SHOWN

Name

Arellano Restaurant Group LLC

12 Dawson Market Way Suite 300

Dawsonville GA 30534-
Location

FOR OPERATION IN UNINCORPORATED AREAS,
SUBJECT TO ALL ZONING RESTRICTIONS AND
ALL OTHER RESOLUTIONS OF THE BOARD OF
COMMISSIONERS, DAWSON COUNTY, GEORGIA

Fee Paid: \$187.50

Date Issued: 09/22/2017

Expires: September 30, 2018

Margaret A. Starn
LICENSE OFFICER

THIS LICENSE IS NOT TRANSFERABLE
DISPLAY IN A CONSPICUOUS PLACE



DAWSON COUNTY ANNOUNCEMENT AND ADVERTISEMENT REQUEST

Submitting Department:	Planning and Development	Department contact name:	Niki M. McCall
Submittal Date:	10/16/17	Run Dates:	11/1/17 & 11/8/17
AD Description :	Alcohol License	Section of Paper:	Legals - (Separate Category for License Issuance)
Name of Paper:	Dawson County News	Do you want your ad online:	Yes

**NOTICE OF APPLICATION FOR NEW LICENSE
(RETAIL CONSUMPTION ON PREMISES: BEER, WINE & DISTILLED SPIRITS)**

Notice is hereby provided that Uriel Arellano-Rodriguez, 2205 Smallwood Springs Drive, Gainesville, GA, of Arellano Restaurant Group, LLC D/B/A Senor Fiesta #3 has applied for the issuance of a license to sell and dispense distilled spirits, beer, and wine at the following premises: 12 Dawson Market Way, Suite 300, Dawsonville, GA 30534.

The Dawson County Board of Commissioners will hear such applications during the regularly scheduled Commission meeting on November 16, 2017 in the Dawson County Government Center, Assembly Room 2303, located at 25 Justice Way, Dawsonville, GA 30534.

O.C.G.A. § # (None)

Department Head Approval: *Jason Streetman*

IN WITNESS WHEREOF, the parties hereto have executed this Lease under seal this day and year first above written.

WITNESS:



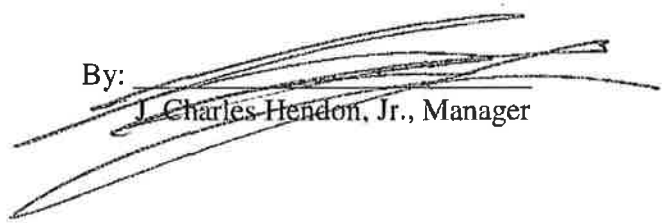
Name:

LANDLORD:

**HENDON-BRE DAWSON
MARKETPLACE, LLC,**
a Georgia limited liability company

By: Hendon - BRE Dawson Capital, LLC,
a Georgia limited liability company,
its sole member

By:


J. Charles Hendon, Jr., Manager

WITNESS:



Name: *RICHARD WILSON*

TENANT:


_____ (SEAL)
Uriel Arellano

Backup material for agenda item:

New Alcohol License (Retail Consumption on Premises of Beer Only) - Southern Pie, LLC
d/b/a MOD Pizza

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

This application must be signed by the applicant and notarized. Every question must be fully answered with the answer typewritten or printed. If the space provided is not sufficient, answer on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed, the application must be dated, signed, and verified under oath by the applicant and submitted to Planning and Development, together with the license fee(s) and the administrative/investigative fee (separate checks). All fees are payable to Dawson County in certified funds (bank check, certified check, or money order). **The applicant must be not less than 21 years of age.**

NOTICE: Any false answer to any question could result in the denial of a license, or in the event a license is issued, in the revocation or suspension of the license. *****KEEP A COPY OF ALL FORMS SUBMITTED*****

FOR OFFICIAL USE ONLY:

Name of Business: Southern Pie, LLC d/b/a MOD Pizza

Date Received: 10-18-17

License Fee Enclosed: \$375 1/2 of fee for 2017

Approved: _____

Denied: _____

State License Number: _____

Local License Number: _____

Administrative/Investigative Fee Enclosed: \$ 250.00 Advertising Fee Enclosed: \$ _____

1. TYPE OF LICENSE: (check one): NEW AMENDMENT (TRANSFER)
2. ADMINISTRATIVE AND INVESTIGATIVE FEE: \$250.00 (Consumption on Premises)
ADMINISTRATIVE AND INVESTIGATIVE FEE: \$250.00 (Retail Package)
ADMINISTRATIVE AND INVESTIGATIVE FEE: \$250.00 (Transfer of License)
Note: Administrative/Investigative fees may be higher depending on the number of persons for which we conduct a federal and state background check.
ADVERTISING FEE: \$ 40.00 (Distilled Spirits)
(Consumption on Premises & Retail Package)
3. TYPE OF BUSINESS:
- | | |
|---|---|
| <input checked="" type="checkbox"/> Bona Fide Eating Establishment | <input type="checkbox"/> Indoor Commercial Recreation Facility |
| <input type="checkbox"/> Super Market | <input type="checkbox"/> Hotel/Motel |
| <input type="checkbox"/> Convenience Store | <input type="checkbox"/> Caterer (must have alcohol by the drink license) |
| <input type="checkbox"/> Package Liquor Store (see Item 14, Page 5) | <input type="checkbox"/> Other |
- Explain: _____

Will live entertainment be offered? No If Yes, Explain: _____

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

4. **TYPE OF LICENSE AND FEES:** **PAYMENT BY CERTIFIED FUNDS ONLY!!**
(Check all that apply) Note: If license is issued after July 1st, fees are one half.

RETAIL PACKAGE: (Total: Beer - Wine - Distilled Spirits = \$5,800)
(Total: Beer - Wine = \$1,300)

Beer \$650 Wine \$650 Distilled Spirits \$4,500

GROCERY & CONVENIENCE STORES: ATTACH COPY OF DEPT. OF AGRICULTURE FOOD ESTABLISHMENT LICENSE.

RETAIL CONSUMPTION ON PREMISES: (Total: Beer - Wine - Distilled Spirits = \$4,800)
(Total: Beer - Wine = \$1,500)

Distilled Spirits \$3,300
 Beer \$ 750 Add'l Fixed Bars # _____ \$ 500 (each bar)
 Wine \$ 750 Movable Bars # _____ \$ 250 (each bar)

PRIVATE CLUB: Note: Must obtain a retail consumption on the premises license.

Beer \$750 Wine \$750 Distilled Spirits \$3,300

HOTEL IN-ROOM SERVICE: Note: Must obtain a retail consumption on the premises license before Hotel In-Service License is issued.

Beer \$750 Wine \$750 Hotel In-Service \$250

SPECIAL EVENT ALCOHOL PERMIT: Note: Must complete additional Special Event Alcohol Permit Form # 2-B.

\$25 Per Day

5. **BUSINESS**

(a) Business Name: Southern Pie LLC DBA MOD Pizza

(b) Location: 400 South Front Street
Street Number Street Name

Wilmington NC 28401
City State Zip Code

(c) Mailing Address: 1835 Winchester Trail
For Renewals: Street Number Street Name

Atlanta GA 30341
City State Zip Code

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

10. FOR CORPORATION or LLC ONLY: (Attach Articles & Certificate of Incorporation/ Organization)

- (a) Date of Incorporation/Organization: 6/30/2016
 (b) Place of Incorporation/Organization: GA
 (c) State Parent Corporation, if applicable: N/A
 (d) Number of Shares of Capital Stock Authorized, if applicable: _____
 (e) Number of Shares of Outstanding Stock, if applicable: _____
 (f) For Corporations or LLC's, list officers, directors, members, and/or principal shareholders with 20% or more of the stock:

Name	Position	Interest %
<u>Robbie Hill</u>	<u>Owner</u>	<u>50</u>
<u>Kimberly Hayden</u>	<u>CEO</u>	<u>40</u>
_____	_____	_____
_____	_____	_____

- (g) Is the corporation owned by a holding company? _____
 If yes, explain: _____

11. FOR PRIVATE CLUBS ONLY:

- (a) Date of organization under the laws of the State of Georgia: _____
 (b) State the total number of regular dues paying members: _____
 (c) Is any member, officer, agent, or employee compensated directly or indirectly from the profits of the sale of distilled spirits beyond a fixed salary as established by its members at any annual meeting or by its governing board out of the general revenue of the club?

- (d) **Attach minutes of the annual meeting setting salaries.** For private club, list officers, directors and/or principal shareholders with 20% or more of the stock.

Name	Social Security #	Position
_____	_____	_____
_____	_____	_____
_____	_____	_____

12. FINANCING:

- (a) Bank to be used by business, include branch: BBT
 (b) State total amount of capital that is or will be invested in the business by any party or parties: \$400,000
 (c) State total amount of funds invested by the owner: 100%
 (d) State total amount of funds invested by parties other than the owner: _____
 (e) If any capital is borrowed:

Name of Lender	Date	Amount	Interest Rate
<u>N/A</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

13. GENERAL INFORMATION:

(a) Has owner and/or individual partner, shareholder, director, officer or member any interest in any manufacturer or wholesaler of alcoholic beverage? No

(b) Has owner and/or individual partner, shareholder, director, officer or member received any financial aid or assistance from any manufacturer or wholesaler of alcoholic beverages? No

(c) If answer is "Yes" to either of immediate foregoing, explain: _____

(d) Show hereunder any and all persons, corporations, partnerships, limited liability companies or associations (other than persons stated herein as owner(s), directors, officers or members) who have received or will receive, as a result of your operation under the requested license, any financial gain or payment derived from any interest or income from the operation. Financial gain or payment shall include payment or gain from any interest in the land, fixtures, building, stock, and any other asset of the proposed operation under the license. In the event any corporation or limited liability company is listed as receiving an interest or income from this operation, show the names of the officers, directors or members of said corporation together with the names of the principal stockholders.

Robert Hill
Kimberly Hayden
Patrick Cline

(e) List all other businesses engaged in the sale of alcohol beverages that you the owner, or any individual, partner, shareholder, officer, director or member has interest in, is employed by or is associated with in any way whatsoever, or has had interest in, has been employed by, or has been associated with in the past.

Name	Name or Business	Interest %
<u>Robert Hill</u>	<u>Mod Pizza</u>	<u>50%</u>
<u>Kimberly Hayden</u>	<u>Mod Pizza</u>	<u>40%</u>
<u>Patrick Cline</u>	<u>Mod Pizza</u>	<u>10%</u>

14. FOR PACKAGE LIQUOR STORE APPLICANTS: *State of Georgia Regulations*****

The State of Georgia will not issue a State Alcohol License to any person who has more than two (2) retail package liquor licenses. See official language below. Do not apply for a Dawson County License if you already have (or have interest in) two (2) package liquor store licenses in the State of Georgia.

O.C.G.A. 3-4-21 and Regulation 560-2-2-40.
 No person shall be issued more than two retail package liquor licenses, nor shall any person be permitted to have a beneficial interest in more than two retail package liquor licenses issued by the Department regardless of the degree of such interest.

For the purposes of explanation and applicability of the Code:
 "Beneficial interest" as used here means: when a person holds the retail package liquor license in his own name, or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest in, or derives any economic benefit from, or has control over a retail package liquor business.

The term "person" shall include all members of a retail package liquor dealer licensee's family; and the term "family" shall include any person related to the holder of the license within the first degree of consanguinity and affinity as computed according to the canon law which includes the following: spouse, parents, step-parents, parents-in-law, brothers and sisters, step-brothers and step-sisters, brothers-in-law and sisters-in-law, children, step-children and children-in-law.

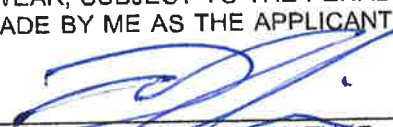
Do you currently hold any package liquor licenses in your own name or have a beneficial interest in any package liquor licenses as described above? _____ Yes _____ No If yes, attach a separate sheet listing names, addresses, and license numbers.

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY


I, Patrick Cline, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION ARE TRUE AND CORRECT.



APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Patrick Cline SIGNED HIS NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 18th DAY OF October, 20 17.



MARGUERITE MURDOCK
Commissioner
NO. EARLY PUBLIC
PUBLIC
05-14-2021
LUMPKIN COUNTY, GEORGIA

FOR OFFICIAL USE ONLY:

PLANNING AND DEVELOPMENT REVIEW:

APPLICANT HAS OBTAINED ALL NECESSARY PERMITS AND LICENSES. (Building Permit / Business License)

Date: 10-19-17

Planning and Development Director

APPLICANT HAS COMPLETED ALL NECESSARY INSPECTIONS. (Fire Dept. / Health Dept. / Dept. of Agriculture-Retail Package only)

Planning and Development Director

Planning and Development Director

APPLICANT HAS COMPLETED PREMISE & STRUCTURE FORM # 3 AND ATTACHED ALL REQUIRED INFORMATION IN ITEMS 10 through 15.

FOR OFFICIAL USE ONLY:

SHERIFF DEPARTMENT REVIEW:

APPLICANT HAS COMPLETED ALL REQUIREMENTS FOR FEDERAL AND STATE BACKGROUND CHECK AND IS APPROVED FOR THIS APPLICATION PROCESS.

Marshal
Date: 10-19-17

Sheriff

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Locating & Mailing Address:

25 JUSTICE WAY, SUITE 2322
Dawsonville, GA 30534

Phone: 706.344.3500 x 42335

PREMISE AND STRUCTURE FORM

INSTRUCTION: THIS STATEMENT MUST BE TYPEWRITTEN OR PRINTED AND EXECUTED UNDER OATH. EACH QUESTION MUST BE FULLY ANSWERED. IF SPACE PROVIDED IS NOT SUFFICIENT, ANSWER ON A SEPARATE SHEET AND INDICATE IN THE SPACE PROVIDED THAT A SEPARATE SHEET IS ATTACHED.

1. **TYPE OF BUSINESS:**

EATING ESTABLISHMENT

INDOOR COMMERCIAL RECREATION ESTABLISHMENT

CONVENIENCE STORE

SUPER MARKET

PACKAGE LIQUOR STORE

HOTEL OR MOTEL

OTHER (DESCRIBE) _____

2. **TRADE NAME OF BUSINESS:** Mod Pizza

LOCATION: 215 Marketplace Blvd #200
Street Number Street Name

Dawsonville
City

GA
State

30534
Zip Code

Phone Number

107-318

Land Lot

Map & Parcel Number

3. **IS THIS LOCATION WITHIN A COMMERCIAL ZONING DISTRICT?** yes no

PROOF OF ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT

For package liquor stores, is this zoned Commercial Highway Business (C-HB) or Commercial Planned Comprehensive Development (CPCD) as required by the ordinance?

yes no.

PROOF OF C-HB or CPCD ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT.

4. **DOES THE COMPLETED BUILDING OR THE PROPOSED BUILDING COMPLY WITH ORDINANCES OF DAWSON COUNTY, REGULATIONS OF THE STATE REVENUE COMMISSIONER, AND THE LAWS OF THE STATE OF GEORGIA?** Yes IF NO, EXPLAIN NON-COMPLIANCE AND PROPOSED METHODS

TO RECTIFY SAME: _____

PREMISE AND STRUCTURE FORM

5. (a) DOES THE BUILDING IN WHICH THE BUSINESS IS TO BE LOCATED CONTAIN SUFFICIENT LIGHTING SO THAT THE BUILDING ITSELF AND THE PREMISES ON ALL SIDES OF THE BUILDING ARE READILY VISIBLE AT ALL TIMES FROM THE FRONT OF THE STREET ON WHICH THE BUILDING IS LOCATED AS TO REVEAL ALL OF THE OUTSIDE PREMISES OF SUCH BUILDING? Yes
- (b) IS THE BUILDING SO ILLUMINATED SO THAT ALL HALLWAYS, PASSAGE WAYS, AND OPEN AREAS MAY BE CLEARLY SEEN BY THE CUSTOMER THEREIN? Yes

IF THE ANSWER IS NO TO EITHER OR BOTH (a) OR (b) ABOVE, PLEASE EXPLAIN PROPOSED METHODS TO RECTIFY THE INSUFFICIENT LIGHTING. _____

6. **FOR CONSUMPTION ON PREMISES AND RETAIL PACKAGE APPLICATIONS:**

(Answer "N/A" for items that are not applicable to your business)

- (a) NUMBER OF SQUARE FEET OF TOTAL FLOOR AREA: 3476
- (b) NUMBER OF SQUARE FEET DEVOTED TO DINING AREA: 1725
- (c) SEATING CAPACITY EXCLUDING BAR AREA: Dining 88 Patio 22
- (d) DO YOU HAVE A FULL SERVICE KITCHEN? No

DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? _____

IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? _____

IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: _____

- (e) HOURS PREPARED MEALS OR FOODS ARE SERVED: Mon-Thu 10am-10pm Sat/Sun 10am-11pm
- (f) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED OR SOLD: Sun-Thu 10:30am - 10pm Fri Sat 10:30am - 11pm
- (g) HOURS OF OPERATION: Sun-Thu 10:30am - 10pm Fri Sat 10:30am - 11pm
- (h) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT: 12
- (i) NUMBER OF PARKING SPACES: 47
- (j) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: 8, 3
- (k) **PACKAGE LIQUOR STORES:**

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 503 - POSTING OF LICENSE NUMBER?
Every licensee shall have posted on the front of the licensed premises the name of the licensee together with the following inscription, "County Retail Package Sales of Distilled Spirits License No. _____"

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 505 A) (2) - TYPES OF OUTLETS WHERE PACKAGE SALES ARE PERMITTED? _____

Outlets that are devoted exclusively to the retail sale of distilled spirits, malt beverages and/or wine by the package with ingress and egress provided directly to and only to the exterior of the building and not to any other enclosed part of the building or adjoining building.

PREMISE AND STRUCTURE

7. FOR HOTEL/MOTEL ONLY:

- (a) NUMBER OF ROOMS AVAILABLE FOR HIRE TO GENERAL PUBLIC: _____
- (b) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO RESTAURANT: _____
- (c) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO DINING AREA: _____
- (d) SEATING CAPACITY EXCLUDING BAR AREA: _____
EXPLAIN IF MORE THAN ONE DINING AREA: _____

- (e) DO YOU HAVE A FULL SERVICE KITCHEN? _____
DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? _____
IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? _____
IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: _____

- (f) HOURS PREPARED MEALS OR FOODS ARE SERVED: _____
- (g) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED: _____
- (h) MAXIMUM NUMBER OF EMPLOYEES ON THE HIGHEST SHIFT DEVOTED TO THE OPERATION OTHER THAN THE RESTAURANT: _____
- (i) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT DEVOTED TO THE RESTAURANT OPERATION: _____
- (j) NUMBER OF PARKING SPACES: _____
- (k) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: _____

FOR ALL APPLICATIONS:

- 8. **ATTACH A CERTIFIED SCALE DRAWING OF THE PROPOSED PREMISES BY A REGISTERED LAND SURVEYOR OR PROFESSIONAL ENGINEER, SHOWING THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY, OR ALCOHOL TREATMENT CENTER.**
(See Survey Form # 3-A)
- 9. **ATTACH APPLICANT'S CERTIFICATION THAT THE LOCATION COMPLIES WITH THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY OR ALCOHOL TREATMENT CENTER.**
(See Survey Form 3-A)
- 10. **ATTACH EVIDENCE OF OWNERSHIP (DEED, LEASE, SALES AGREEMENT, LETTER OF INTENT).**

PREMISE AND STRUCTURE FORM

- 11. IF THE APPLICANT IS A FRANCHISE, ATTACH A COPY OF THE FRANCHISE AGREEMENT OR CONTRACT.
- 12. IF THE APPLICANT IS AN EATING ESTABLISHMENT, ATTACH A COPY OF THE MENU(S).
- 13. (a) IF THE BUILDING IS COMPLETE, ATTACH COPIES OF DETAILED SITE PLANS OF SAID BUILDING INCLUDING OUTSIDE PREMISES AND FLOOR PLAN.
- (b) IF THE BUILDING IS PROPOSED, ATTACH COPIES OF PROPOSED SITE PLAN AND SPECIFICATIONS AND BUILDING PERMIT OF THE PROPOSED BUILDING.

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith

STATE OF GEORGIA, DAWSON COUNTY

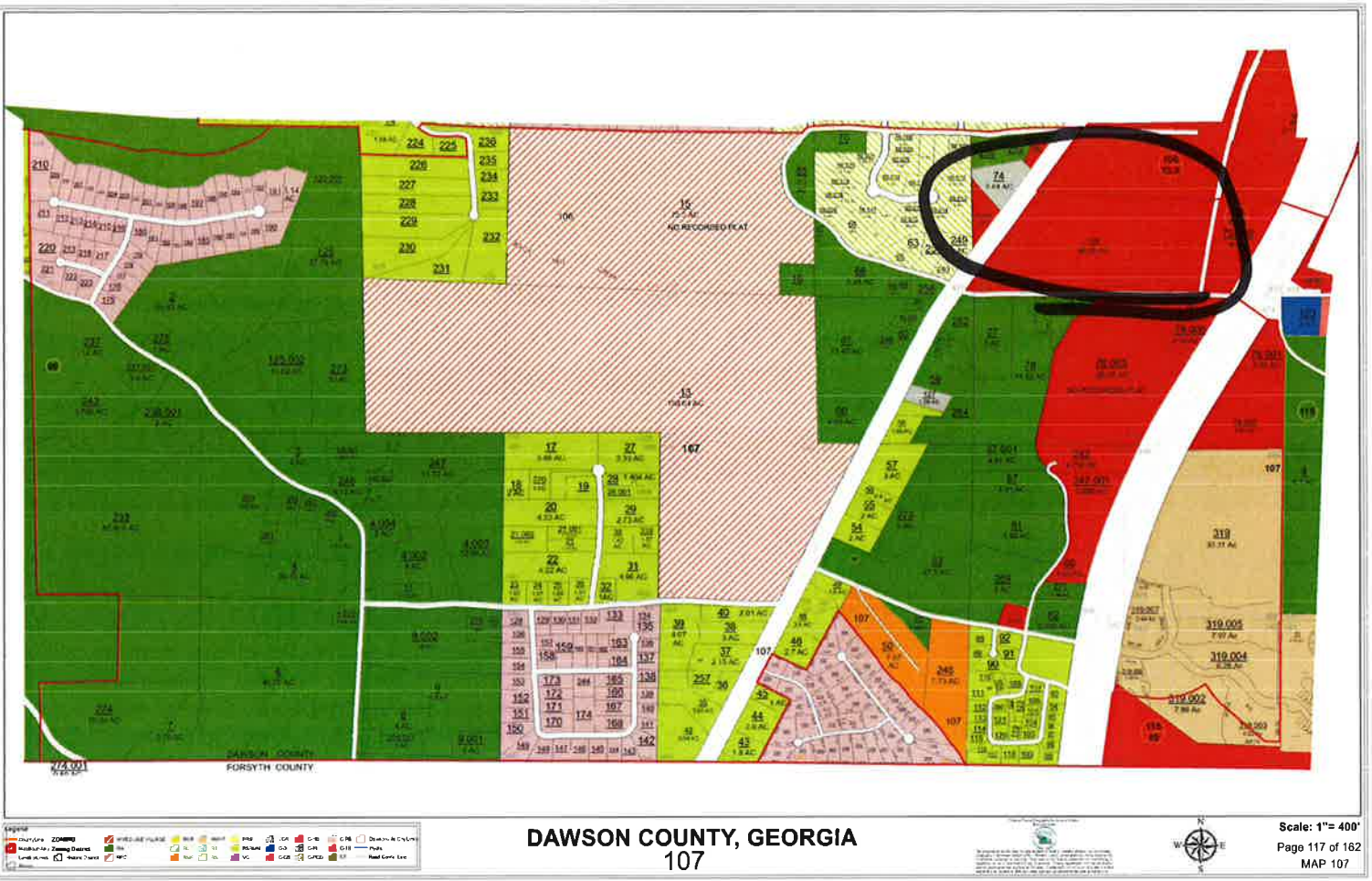
I, Patrick Cline, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PREMISE AND STRUCTURE STATEMENT ARE TRUE AND CORRECT.

[Signature]
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Patrick Cline SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 18th DAY OF October, 20 17.

Marguerite Murchison
NOTARY PUBLIC
LUMPKIN COUNTY, GEORGIA
05-14-2021





Perimeter Surveying Co., Inc.

1065 Sandtown Road, S.W., Marietta Ga. 30008
Phone: 770-421-1186 Fax: 770-425-6768 Email: kencoper@aol.com

Boundary Surveys, Topographic Surveys, GPS Surveys, Construction Staking, Subdivision Design,
ALTA/ACSM, Alcohol Beverage License, FEMA Elevation Certificate and Construction Supervision

INVOICE: 01251710162017

TO: RICK JOHNSON
PREMIER BUILDERS ATLANTA CONSTRUCTION
MANAGEMENT AND CONSULTING
P:770-237-5114 | RICK@3HSOPERATIONS.COM

DATE: OCTOBER 16, 2017

DATE OF SERVICES: 10/15/2017

MOD PIZZA
TAX ID: LL 432 433 LD 13-S
215 MARKET PLACE BLVD.. SUITE - 200
LAND LOT 432 AND 433, 13-S DISTRICT
DAWSONVILLE, DAWSON COUNTY, GEORGIA 30534



SERVICES AS FOLLOWS:

1. Alcohol License Survey.....\$400.00

TOTAL DUE\$400.00

PERSON MAKING INVOICE: 

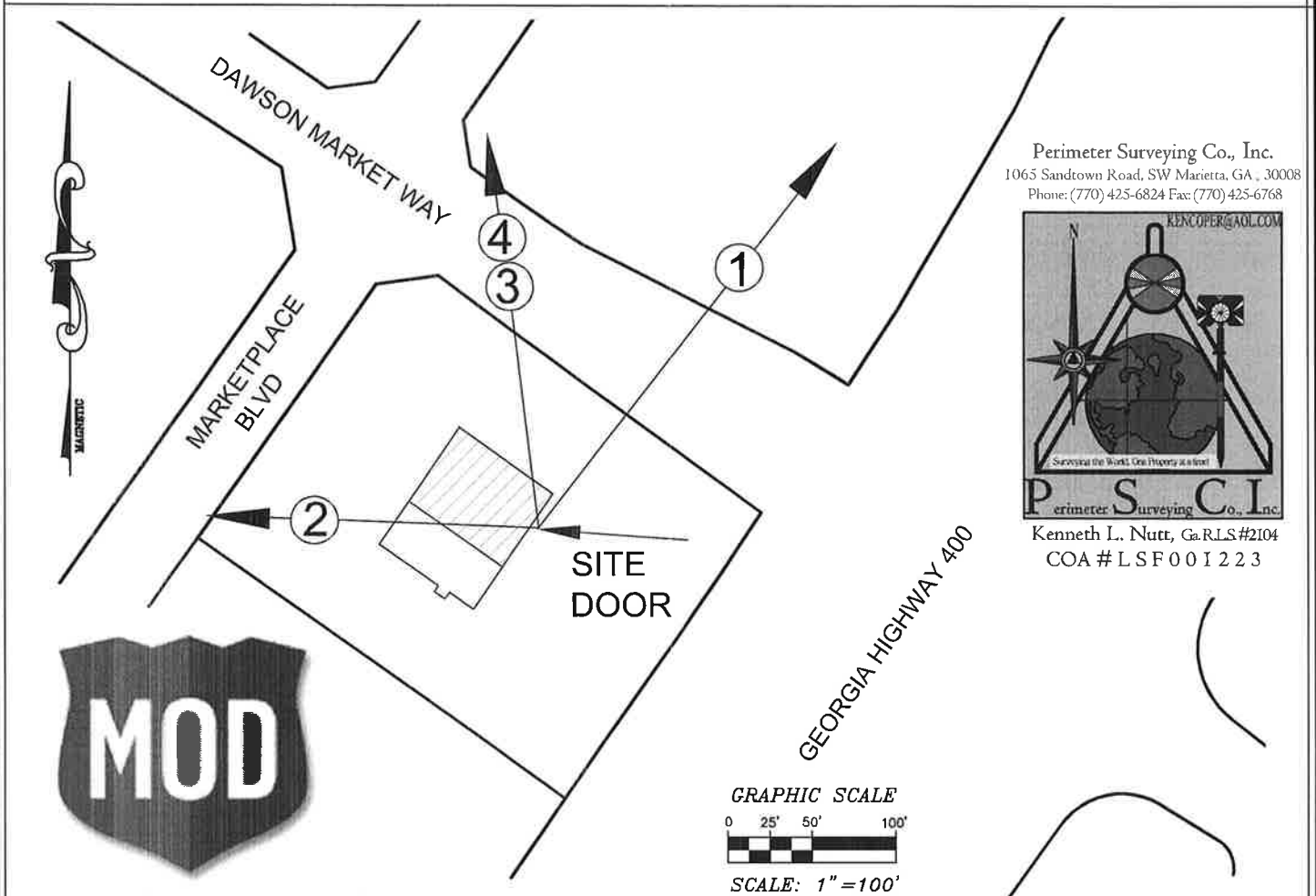
J O B #: 012517

PAYABLE UPON RECEIPT
WE APPRECIATE YOUR BUSINESS



The following distances were measured in accordance with regulations specified in the Dawson County ordinance in feet. This distance shall be measured in a straight line from the front door of the licensed facility to the front door of the church, daycare, or alcohol treatment facility and from the front door of the licensed facility to the nearest property line of the real property being used for school or educational purposes, or any housing authority property.

NOTE: THIS IS NOT A BOUNDARY SURVEY



Perimeter Surveying Co., Inc.
 1065 Sandtown Road, SW Marietta, GA, 30008
 Phone: (770) 425-6824 Fax: (770) 425-6768



Perimeter Surveying Co., Inc.
 Kenneth L. Nutt, Ga.RLS #2104
 COA #LSF001223

- 1.) Nearest Church: 5,842 feet to Grace Community Church @ 256 Beartooth Pkwy.
- 2.) Nearest School: 9,722 feet to Black's Mill Elementary School @ 1860 Dawson Forest Road.
- 3.) Alcohol Treatment Center: 2,164 feet to The Coleman Institute - Atlanta / Keating Family Medicine @ 1080 Lumpkin Camp Ground Rd S Suite 300.
- 4.) Daycare: 5,243 feet to White Oak Learning Academy #3 @ 2982 Grizzle Rd.
- 5.) Housing Authority: none found within 600'

NOTE: THIS IS NOT A BOUNDARY SURVEY



JOB# 012517 -MOD Pizza Alc Exhibit - 215 Marketplace Blvd, Dawsonville Ga

Parcel ID: LL 432 433 LD 13-S
 SUITE 200
 215 Marketplace Blvd.
 Dawsonville, GA 30534

Alcohol Permit Exhibit for:

MOD Pizza



Party Chief: KN
 Surveyed: 10/15/17
 Drawn: 10/16/17

79

Job #: 215 Marketplace Blvd
 Computed by: JF
 Drawn by: JF
 Checked by: KN

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

LOCATION & MAILING ADDRESS:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

PHONE: 706.344.3500 x 42335

CERTIFIED REPORT OF SURVEY

FOR ALL CONSUMPTION ON PREMISES AND RETAIL PACKAGE ESTABLISHMENTS

APPLICANT:

BUSINESS NAME:

MOD PIZZA

ADDRESS OF PREMISES
TO BE LICENSED:

215 Marketplace Blvd. SUITE 200, Dawsonville, GA 30534

The premises to be licensed must comply with the following minimum distance requirements to comply with the Official Code of Georgia §§ 3-3-2; 3-3-21; Reg. 560-2-2-.32; and the **Dawson County Consolidated Alcohol Ordinance**.

1. **CHURCH BUILDING:**

"Church building" means the main structure used by any religious organization for purposes of worship.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest church building, **measured in a straight line from the front door of the licensed facility to the front door of the church building.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address
of Nearest Church

Grace Community Church @ 256 Beartooth Pkwy

Distance Measured

5,842 Feet

2. **SCHOOL BUILDING OR SCHOOL GROUNDS:**

"School building or school grounds" shall apply only to state, county, city, or church school buildings and to such buildings at such other schools in which are taught subjects commonly taught in the common schools and colleges of this state and which are public schools or private schools.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from any school, educational building or college, **measured in a straight line from the front door of the licensed facility to the front door of the school, educational building or college.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Name and Address
of Nearest School

Black's Mill Elementary School @ 1860 Dawson Forest Road

Distance Measured

9,722 Feet

3. **DAYCARE:**

"Daycare" means any place operated by a person, society, agency, corporation, institution, or group wherein are received for pay for group care for less than 24 hours per day, without transfer of legal custody, children under 18 years of age, and is not accredited as a public or private school (except that centers offering state funded pre-K programs are still considered daycares).

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest daycare, **measured in a straight line from the front door of the licensed facility to the front door of the daycare.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address of Nearest Daycare	White Oak Learning Academy #3 @ 2982 Grizzle Rd
Distance Measured	5,243 Feet

4. **ALCOHOL TREATMENT FACILITY:**

"Alcohol treatment facility" means any alcohol treatment center owned and operated by the State or the County government.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest alcohol treatment facility, **measured in a straight line from the front door of the licensed facility to the front door of the alcohol treatment facility.** County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Note: The only State or County operated alcohol treatment facility is Dawson County Treatment Court, 189 Highway 53 West, Suite 106, Dawsonville, GA 30534.

Name and Address of Nearest Alcohol Treatment Facility	The Coleman Institute - Atlanta / Keating Family Medicine
	@ 1080 Lumpkin Camp Ground Rd S Suite 300
Distance Measured	2,164 Feet

5. **ANOTHER PACKAGE STORE:**

*****Applies to Package Liquor Stores Only*****

No license shall be issued under this ordinance for use at a location which is within **one (1) mile** (1,760 yards) of any other business licensed to sell packaged liquor (distilled spirits) at retail. This distance shall be **measured in a straight line from the front door of the licensed facility to the front door of the other package store.** This restriction shall not apply to any location for which a new license is applied if the retail package sale of distilled spirits was lawful at such location during the 12 months immediately preceding such application. County Ordinance Reference Article 5 Section 501(B)

Name and Address of Nearest Package Liquor Store	
Distance Measured	

5. **HOUSING AUTHORITY PROPERTY:**

*****Applies to Alcohol by the Drink Establishments*****

There is NO housing authority property in Dawson County.

"Housing authority property" means any property containing 300 housing units or fewer owned or operated by a housing authority created under the State Housing Authorities Law.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest housing authority property, **measured in a straight line from the front door of the licensed facility to the front door of the housing authority property.** County Ordinance Reference Article 7 Section 700(B)

Name and Address of Nearest Housing Authority Property	NONE IN DAWSON COUNTY
Distance Measured	

Note:

A scale drawing (by a Georgia Registered Land Surveyor/Engineer) of the location of the premises to be licensed, showing the closest prohibited structures and identifying the minimum distance, must be attached hereto.

THE LICENSE APPLICANT COMPLETES THE FOLLOWING CERTIFICATION:

The undersigned certifies that subject location is in compliance or non-compliance with the distance requirements set forth above. I have found: (check one)

The above listed structures are inside the minimum distance restrictions stated above

OR

The premises to be licensed meets the minimum distance requirements for licensing stated above.

Patrick Cline

Applicant's Printed Name

[Signature]

Applicant's Signature

10/18/2017

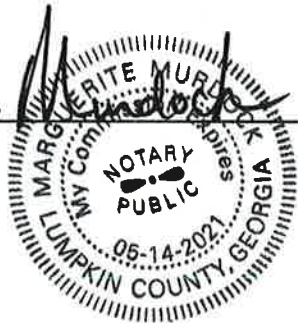
Date of Signature

Marguerite Mendosh

Notary Signature

10/18/17

Date of Signature



DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

LOCATION & MAILING ADDRESS:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

PHONE: 706.344.3500 x 42335

CERTIFIED REPORT OF SURVEY

FOR ALL CONSUMPTION ON PREMISES AND RETAIL PACKAGE ESTABLISHMENTS

APPLICANT:

Southern Pie LLC

BUSINESS NAME:

Mod Pizza

ADDRESS OF PREMISES
TO BE LICENSED:

215 Marketplace Blvd, Dawsonville,
GA 30534

The premises to be licensed must comply with the following minimum distance requirements to comply with the Official Code of Georgia §§ 3-3-2; 3-3-21; Reg. 560-2-2-.32; and the **Dawson County Consolidated Alcohol Ordinance**.

1. CHURCH BUILDING:

"Church building" means the main structure used by any religious organization for purposes of worship.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest church building, **measured in a straight line from the front door of the licensed facility to the front door of the church building.**
County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address
of Nearest Church

Grace Community Church

at 256 Beartooth Parkway

Distance Measured

5842 feet

2. SCHOOL BUILDING OR SCHOOL GROUNDS:

"School building or school grounds" shall apply only to state, county, city, or church school buildings and to such buildings at such other schools in which are taught subjects commonly taught in the common schools and colleges of this state and which are public schools or private schools.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from any school, educational building or college, **measured in a straight line from the front door of the licensed facility to the front door of the school, educational building or college.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Name and Address
of Nearest School

Black Mills Elementary

at 1860 Dawson Forest Road

Distance Measured

9,722 feet

3. DAYCARE:

"Daycare" means any place operated by a person, society, agency, corporation, institution, or group wherein are received for pay for group care for less than 24 hours per day, without transfer of legal custody, children under 18 years of age, and is not accredited as a public or private school (except that centers offering state funded pre-K programs are still considered daycares).

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest daycare, **measured in a straight line from the front door of the licensed facility to the front door of the daycare.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address of Nearest Daycare

White Oak Learning Academy #3
at 2982 Gwizle Road

Distance Measured

5,243 feet.

4. ALCOHOL TREATMENT FACILITY:

"Alcohol treatment facility" means any alcohol treatment center owned and operated by the State or the County government.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest alcohol treatment facility, **measured in a straight line from the front door of the licensed facility to the front door of the alcohol treatment facility.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Note: The only State or County operated alcohol treatment facility is Dawson County Treatment Court, 189 Highway 53 West, Suite 106, Dawsonville, GA 30534.

Name and Address of Nearest Alcohol Treatment Facility

The Odawan Institute - Atlanta / Kestring
Family Medicine

Distance Measured

1080 Lumpkin Camp Ground Rd S Suite 300

5. ANOTHER PACKAGE STORE:

*****Applies to Package Liquor Stores Only*****

No license shall be issued under this ordinance for use at a location which is within **one (1) mile (1,760 yards)** of any other business licensed to sell packaged liquor (distilled spirits) at retail. This distance shall be **measured in a straight line from the front door of the licensed facility to the front door of the other package store.** This restriction shall not apply to any location for which a new license is applied if the retail package sale of distilled spirits was lawful at such location during the 12 months immediately preceding such application. *County Ordinance Reference Article 5 Section 501(B)*

Name and Address of Nearest Package Liquor Store

Distance Measured

5. HOUSING AUTHORITY PROPERTY:

*****Applies to Alcohol by the Drink Establishments*****

There is NO housing authority property in Dawson County.

"Housing authority property" means any property containing 300 housing units or fewer owned or operated by a housing authority created under the State Housing Authorities Law.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest housing authority property, **measured in a straight line from the front door of the licensed facility to the front door of the housing authority property.** *County Ordinance Reference Article 7 Section 700(B)*

Name and Address of Nearest Housing Authority Property

NONE IN DAWSON COUNTY

Distance Measured

Note:

A scale drawing (by a Georgia Registered Land Surveyor/Engineer) of the location of the premises to be licensed, showing the closest prohibited structures and identifying the minimum distance, must be attached hereto.

THE LICENSE APPLICANT COMPLETES THE FOLLOWING CERTIFICATION:

The undersigned certifies that subject location is in compliance or non-compliance with the distance requirements set forth above. I have found: (check one)

The above listed structures are inside the minimum distance restrictions stated above

OR

The premises to be licensed meets the minimum distance requirements for licensing stated above.

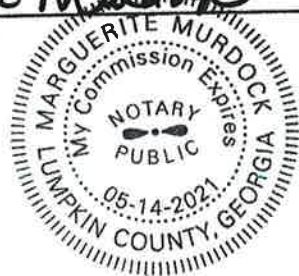
Patrick Cline
Applicant's Printed Name

[Signature]
Applicant's Signature

10/18/2017
Date of Signature

Marguerite Murdock
Notary Signature

10/18/2017
Date of Signature



Dawson County, Georgia Board of Commissioners
Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- I am a United States citizen.**
- I am a legal permanent resident of the United States. (FOR NON-CITIZENS)**
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)**

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)


Signature of Applicant

10-12-17
Date

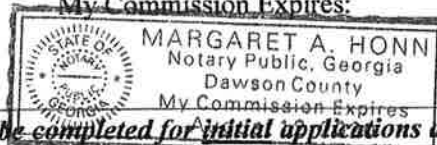
Patrick Cline
Printed Name

MOD PIZZA
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON
THIS 12th DAY OF October, 2017

Margaret A. Honn Notary Public

My Commission Expires: _____



This affidavit is a State of Georgia requirement that must be completed for initial applications and renewal applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.

Dawson County, Georgia Board of Commissioners

Private Employer Affidavit of Compliance Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs more than ten employees and has registered with and utilizes the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90. Furthermore, the undersigned private employer hereby attests that its federal work authorization user identification number and date of authorization are as follows:

1202765
Federal Work Authorization User Identification Number

E-Verify

6/1/13
Date of Authorization

Southern Pe LLC
Name of Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

[Signature]
Signature of Authorized Officer or Agent

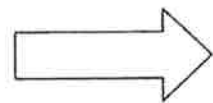
Patrick Cline
Printed Name and Title of Authorized Officer or Agent

Subscribed and Sworn to me in the City of Dawsonville, GA (state) on this the 12th day of October, 2017

[Signature]
NOTARY PUBLIC

My Commission Expires
MARGARET A. HONN
Notary Public, Georgia
Dawson County
My Commission Expires
August 12, 2020

See reverse side for Private Employer Exemption Affidavit



DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

STATEMENT OF PERSONAL HISTORY

Instruction: This statement must be typed or neatly printed and executed under oath. Each question must be fully answered. If space provided is not sufficient, answer on a separate sheet and indicate in the space if a separate sheet is attached.

1. NAME: Cline Patrick Joseph
Last First Middle

RESIDENCE: 1835 Winchester Trail
Street Number Street Name

Atlanta GA 30341
City State Zip Code

2. CHECK: (all that apply)

<input checked="" type="checkbox"/> Sole Owner/Proprietor	<input type="checkbox"/> Partner:	<input type="checkbox"/> General	<input type="checkbox"/> Limited	<input type="checkbox"/>
<input type="checkbox"/> Director	<input type="checkbox"/> Principal Stockholder (20% or more)			
<input checked="" type="checkbox"/> Registered Agent	<input type="checkbox"/> Officer:	_____		
<input type="checkbox"/> Manager	<input type="checkbox"/> Employee:	_____		

3. TRADE NAME OF BUSINESS FOR WHICH THIS STATEMENT IS MADE:

NAME OF BUSINESS: Southern Pie LLC DBA Wood Pizza

LOCATION: 215 Marketplace Blvd #200
Street Number Street Name P. O. Box

Dawsonville GA _____
City State Zip Code Telephone Number

4. STATE THE PERCENTAGE OF OWNERSHIP OR INTEREST, IF ANY, IN THIS BUSINESS: 10%

5. STATE YOUR ANNUAL COMPENSATION, IF ANY, DIRECTLY OR INDIRECTLY: _____

6. DATE: 1 PLACE OF BIRTH: Whittier CA

SSN: _____ SEX: MALE FEMALE RACE: White

COLOR OF EYES: Blue

7. U.S. CITIZEN LEGAL PERMANENT RESIDENT QUALIFIED ALIEN OR NON-IMMIGRANT

Requirements:

Affidavit for Issuance of a Public Benefit and a Secure & Verifiable Document
E-Verify Private Employer Affidavit of Compliance or E-Verify Private Employer Exemption Affidavit

STATEMENT OF PERSONAL HISTORY

8. SINGLE MARRIED WIDOWED DIVORCED SEPARATED

IF MARRIED OR SEPARATED, COMPLETE INFORMATION LISTED BELOW:

FULL NAME OF SPOUSE: Frances Cline SSN
 MAIDEN NAME: Morgan PLACE OF BIRTH: GA
 DATE OF BIRTH: 10/14/1969 NAME AND ADDRESS OF

9. STATE ANY OTHER NAMES THAT YOU HAVE USED: MAIDEN NAME, NAMES BY FORMER MARRIAGES, FORMER NAMES CHANGED LEGALLY OR OTHERWISE, ALIASES, NICKNAMES, ETC. SPECIFY WHICH, SHOW DATES, ETC.: N/A

10. EMPLOYMENT RECORD FOR THE PAST TEN (10) YEARS. (LIST THE MOST RECENT EXPERIENCE FIRST).

From Mo/Yr	To Mo/Yr	Occupation & Duties Performed	Salary Received	Employer (Business Name)	Reason for Leaving
7/1/2014	Present	COO	\$150,000	ZHS Operations of GA LLC	
2/1/2008	6/30/2014	Director of Ops	\$100,000	USK Enterprises	

11. LIST IN REVERSE CHRONOLOGICAL ORDER ALL OF YOUR RESIDENCES FOR THE PAST TEN (10) YEARS:

From	To	Street	City	State
2016	2017	6149 Bristol Blvd	Columbus	GA
2015	2016	3903 Champions Way	Columbus	GA
2007	2014	1514 Hammington Dr	Houston	Tx

STATEMENT OF PERSONAL HISTORY

12. DO YOU HAVE ANY FINANCIAL INTEREST, OR ARE YOU EMPLOYED IN ANY OTHER WHOLESALE OR RETAIL BUSINESS ENGAGED IN DISTILLING, BOTTLING, RECTIFYING, OR SELLING ALCOHOLIC BEVERAGES? Yes

IF YOUR ANSWER IS "YES" TO NUMBER 14, GIVE NAMES, LOCATIONS, AND AMOUNT OF INTEREST IN EACH: _____

1945 Cobb Parkway NE, Kennesaw, GA
2502 Blackman Drive #800, Decatur GA

13. HAVE YOU EVER HAD ANY FINANCIAL INTEREST IN AN ALCOHOLIC BEVERAGE BUSINESS THAT WAS DENIED A LICENSE? No

IF SO, GIVE DETAILS: _____

14. HAS ANY ALCOHOLIC BEVERAGE LICENSE IN WHICH YOU HOLD, OR HAVE HELD, ANY FINANCIAL INTEREST OF, OR EMPLOYED, OR HAVE BEEN EMPLOYED, EVER BEEN CITED FOR ANY VIOLATIONS OF THE RULES AND REGULATIONS OF THE STATE REVENUE COMMISSIONER RELATING TO THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES? No

IF SO, GIVE DETAILS: _____

15. IF DURING THE PAST TEN YEARS YOU HAVE BOUGHT OR SOLD ANY BUSINESS ASSOCIATED WITH ALCOHOL, GIVE DETAILS. (DATE, LICENSE NUMBER, PERSONS, AND CONSIDERATIONS INVOLVED):

No

16. HAVE YOU EVER BEEN DENIED BOND BY A COMMERCIAL SECURITY COMPANY? No

IF SO, GIVE DETAILS: _____

17. ARE YOU A REGISTERED VOTER? Yes IN WHAT STATE? GA

18. HAVE YOU EVER BEEN ARRESTED, OR HELD BY FEDERAL, STATE OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCES? (Do not include traffic violations. All other charges must be included even if they were dismissed. Give reason charged or held, date, place where charged and disposition. If no arrest, write no arrest. After last arrest is listed, please write no other arrest):

- 1. _____
- 2. _____
- 3. _____
- 4. _____

STATEMENT OF PERSONAL HISTORY

19. LIST BELOW FOUR REFERENCES (PERSONAL AND BUSINESS). GIVE COMPLETE ADDRESS AND PHONE NUMBER INCLUDING AREA CODE. IF GIVING A BUSINESS REFERENCE, NAME A PERSON AT THE LOCATION TO BE CONTACTED. DO NOT INCLUDE RELATIVES OR EMPLOYERS OR FELLOW EMPLOYEES OF PARTICULAR BUSINESS.

- 1. Kimberly Hayden
- 2. Bruce Leay
- 3. Mike King
- 4. Al Scobell

20. HAVE YOU HAD ANY LICENSE UNDER THE REGULATORY POWERS OF DAWSON COUNTY DENIED, SUSPENDED, OR REVOKED WITHIN TWO (2) YEARS PRIOR TO THE FILING OF THIS APPLICATION?

No

IF SO, GIVE DETAILS: _____

21. ATTACH PHOTOGRAPH (Front View) TAKEN WITHIN THE PAST YEAR:



NOTE: ATTACH A COPY OF YOUR DRIVER'S LICENSE TO THIS FORM.

STATEMENT OF PERSONAL HISTORY

Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attachments submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY.

I, Patrick Cline, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT. FURTHER, AS PART OF THE PROCESS RESULTING FROM MY APPLICATION FOR BACKGROUND INVESTIGATION, FOR AN ALCOHOLIC BEVERAGE LICENSE. I HEREBY AUTHORIZE PERSONNEL OF THE DAWSON COUNTY SHERIFF'S DEPARTMENT OR DAWSON COUNTY MARSHAL'S OFFICE TO RECEIVE, VERIFY, AND DISSEMINATE ANY CRIMINAL HISTORY INFORMATION WHICH MAY BE IN THE FILES OF ANY LOCAL, STATE, OR FEDERAL CRIMINAL JUSTICE AGENCY FOR INVESTIGATIVE PURPOSES, DENIAL, OR APPEALS.



APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Patrick Joseph Cline SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 18th DAY OF October, 2017



NOTARY PUBLIC



DAWSON COUNTY PLANNING AND DEVELOPMENT

Alcohol Licensing
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500 x 42335


*** REGISTERED AGENT CONSENT FORM**

Southern Pie LLC
Business Name

400 South Grant Street, Wilmington, NC 28401
Business Address

I, Patrick Cline, do hereby consent to serve as the Registered Agent for the licensee, owners, officers, and/or directors and to perform all obligations of such agency under the Alcoholic Beverage Ordinance of Dawson County. I understand the basic purpose is to have and continuously maintain a Registered Agent upon which any process, notice, or demand required or permitted by law or under said Ordinance to be served upon the licensee or owner may be served.

This 18th day of October, 20 17.


Signature of Agent

Patrick Cline
Print Name of Agent

1835 Wincheste Trail
Print Agent's Street Address

Atlanta DeKalb GA 30341
Print Agent's City - County - State - Zip Code

Agent's Phon

APPROVED:

Sole Owner / Partner

Officer or Dire

*Note: Naming a Registered Agent is optional under the Consolidated Alcohol Ordinance of Dawson County.

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Southern Pie, LLC

a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **06/30/2016** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on 07/08/2016



B. P. Kemp
Brian P. Kemp
Secretary of State

Date of this notice: 07-11-2016

Employer Identification Number:
81-3190224

Form: SS-4

Number of this notice: CP 575 A

SOUTHERN PIE LLC
MOD SUPER FAST PIZZA
% KIMBERLY HILL HAYDEN MBR
400 S FRONT ST
WILMINGTON, NC 28401

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 81-3190224. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 941	01/31/2017
Form 940	01/31/2017
Form 1065	03/15/2017

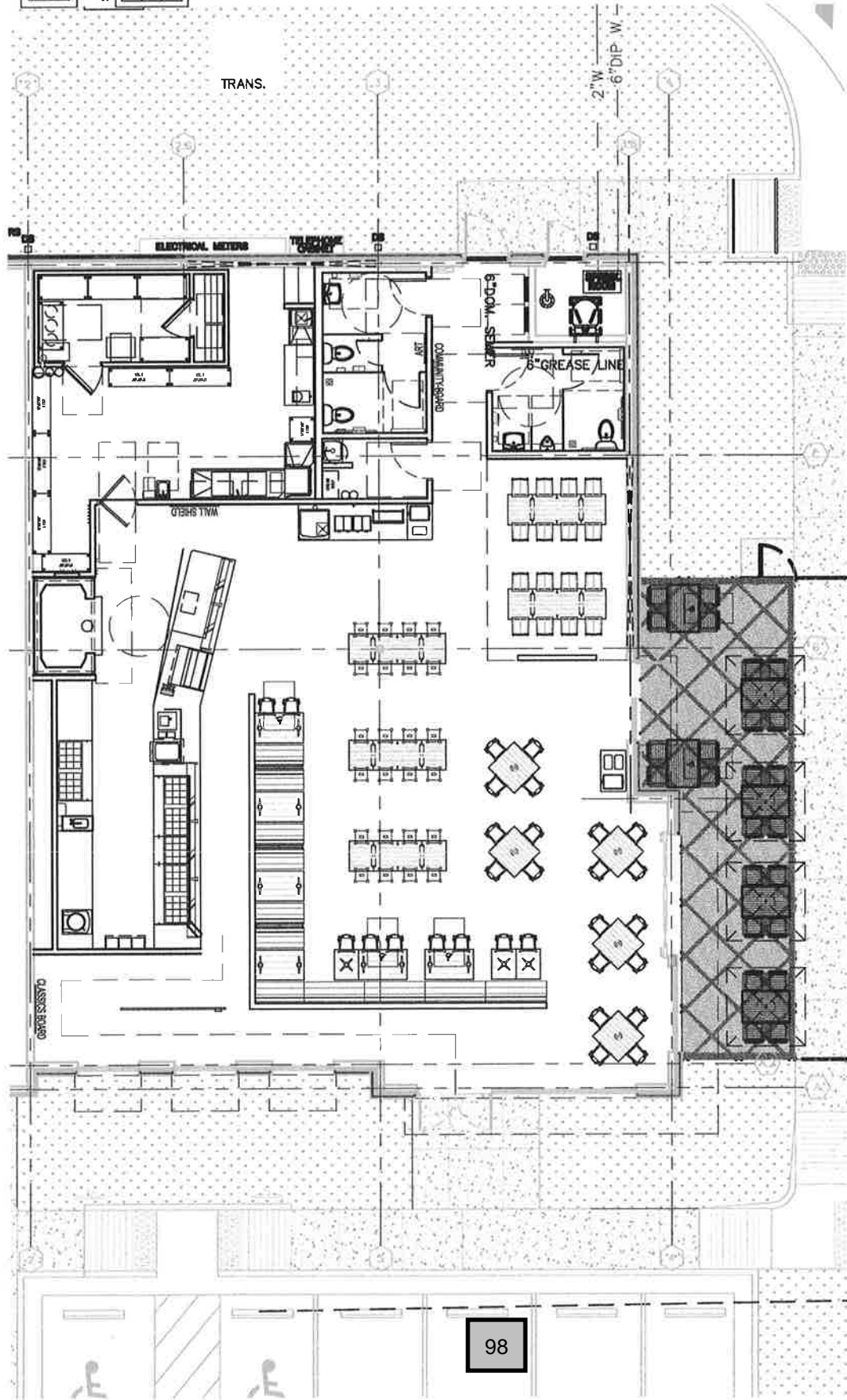
If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

STORE INFO	
STORE TYPE	CORE
SIZE	3,456 SQ. FT.

SEATING COUNT	
INDOOR	90
OUTDOOR	24
TOTAL SEATS	114



SHEET NO: X OF X
DATE: 05/26/2017
DRAWN BY: DP

GENERAL NOTE:
 THESE DRAWINGS ARE PROVIDED AS AN ATTACHMENT TO THE LEASE IN THE NEGOTIATION BETWEEN THE LANDLORD AND MOD SUPERFAST PIZZA. ALL DRAWINGS ARE PRELIMINARY AND REFLECT THE INTENT OF THE DESIGN FOR THE DEMISED SPACE(S) AND EXTERIOR AREA(S). SHOULD THERE BE ANY CONCERNS, QUESTIONS, AND/OR POTENTIAL CONFLICTS WITH THE INFORMATION REFLECTED IN THESE DOCUMENTS THE LANDLORD SHOULD CONTACT MOD PIZZA WITH CLARIFICATIONS AND/OR PROPOSED REVISIONS.

MOD DAWSONVILLE
215 MARKETPLACE BLVD.
DAWSONVILLE, GA 30534



STORE PLANNING
 REVIEW OPTION # 02

MOD PIZZA or SALAD

any toppings. same price.

MINI
\$4.87
6" pizza
or side salad
130-400 cal

\$7.87
11" pizza or entrée salad
190-850 cal

MEGA
\$10.87
double 11" crust pizza
or family size salad
370-1390 cal

 **PIZZA SALAD \$9.87** create your own salad on warm asiago pizza crust + 650 cal

gluten-free crust* + \$2.00 +150 cal

*as our gluten-free crust is exposed to the same ingredients as our standard pizzas and cooked on the same oven surface, we do not recommend it for those with serious gluten allergies.

MORE STUFF

STRIP & DIP

garlic strips 340 cal
dip into red sauce + 20 cal
pesto + 190 cal
ranch + 220 cal
sri-rancha + 110 cal

\$2.97

cinnamon strips 360 cal
dip into chocolate + 220 cal
strawberry + 100 cal
cinnamon glaze + 120 cal

DRINKS

DRAFT BEER
locally brewed
glass 140-350 cal
pitcher 490-1270 cal

WINE
glass 120-130 cal
carafe 400-440 cal

\$4.97
glass

\$11.27
pitcher or carafe

MILKSHAKES
\$3.27
vanilla 870 cal
strawberry 900 cal
chocolate 980 cal

FLOATS
\$2.27
make it your own
360-470 cal

FOUNTAIN DRINKS
\$1.97
Coca-Cola
sodas 0-220 cal
house-made
iced teas &
lemonades
0-300 cal

2,000 calories a day is used for general nutrition advice, but calorie needs may vary.
Additional nutrition information available upon request.

visit MODPIZZA.COM to order online for takeout and to find the MOD nearest you.

WE ARE MOD

MOD is what YOU make it.

We love feeding you. Please feed us back!
feedback@modpizza.com



GA7870505

MOD Kennesaw
1945 Cobb Pkwy NW
Kennesaw, GA 30152
470.264.0050

MOD Decatur
2532 North Decatur Road
Decatur, GA 30033
Coming Soon

MOD Sandy Springs
5840 Roswell Road
Sandy Springs, GA 30342
Coming Soon

If you have any questions, contact E-Verify at 1-888-464-4218.

Approved by:

Employer	
Name (Please Type or Print)	Title
Signature	Date
E-Verify Employer Agent talentReef, Inc.	
Name (Please Type or Print)	Title
Dylan Perry	
Signature	Date
Electronically Signed	May 31, 2017
Department of Homeland Security – Verification Division	
Name	Title
Signature	Date

Information Required for the E-Verify Program	
Information relating to your Company:	
Company Name	Southern Pie LLC
Company Facility Address	1945 Cobb Parkway Kennesaw, GA 30152
Company Alternate Address	1945 Cobb Parkway Kennesaw, GA 30152
County or Parish	Cobb
Employer Identification Number	81-3190224
North American Industry Classification Systems Code	Food Services And Drinking Places (722)
Parent Company	



Company ID Number:122651

Client Company ID Number:1202765

Number of Employees	20 to 99
Number of Sites Verified for	1

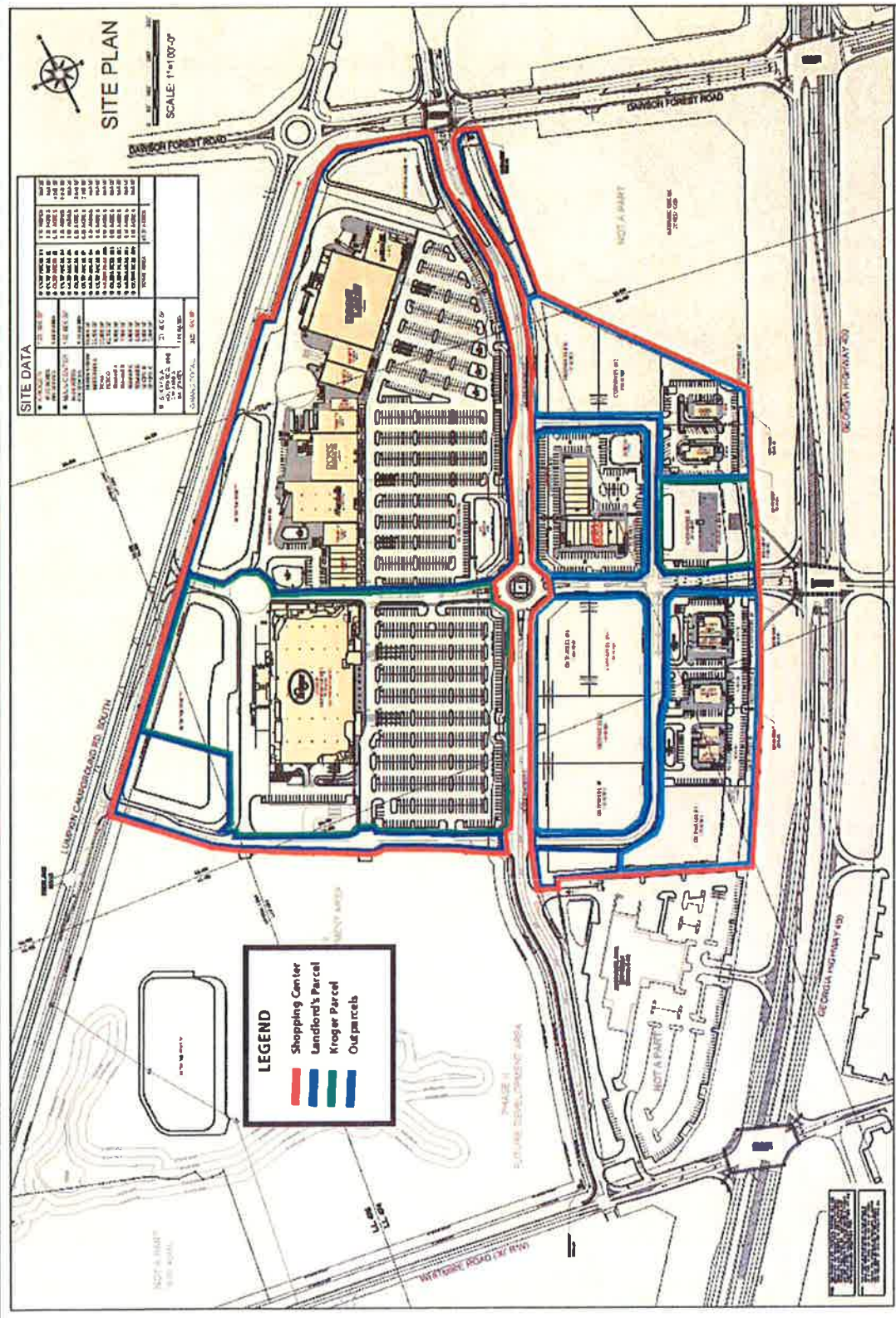
Company ID Number:122651 Client Company ID Number:1202765

Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:

Georgia	1
---------	---

Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name	Patrick Cline
Phone Number	(706) 392-7971
Fax Number	
Email Address	patrick@3hsoperations.com



SITE DATA

NO.	DESCRIPTION	AREA (SQ. FT.)	AREA (AC.)
1	LANDSCAPING	1,200,000	27.47
2	PAVING	1,200,000	27.47
3	CONCRETE	1,200,000	27.47
4	ASPHALT	1,200,000	27.47
5	GRAVEL	1,200,000	27.47
6	LANDSCAPING	1,200,000	27.47
7	PAVING	1,200,000	27.47
8	CONCRETE	1,200,000	27.47
9	ASPHALT	1,200,000	27.47
10	GRAVEL	1,200,000	27.47
11	LANDSCAPING	1,200,000	27.47
12	PAVING	1,200,000	27.47
13	CONCRETE	1,200,000	27.47
14	ASPHALT	1,200,000	27.47
15	GRAVEL	1,200,000	27.47
16	LANDSCAPING	1,200,000	27.47
17	PAVING	1,200,000	27.47
18	CONCRETE	1,200,000	27.47
19	ASPHALT	1,200,000	27.47
20	GRAVEL	1,200,000	27.47
21	LANDSCAPING	1,200,000	27.47
22	PAVING	1,200,000	27.47
23	CONCRETE	1,200,000	27.47
24	ASPHALT	1,200,000	27.47
25	GRAVEL	1,200,000	27.47
26	LANDSCAPING	1,200,000	27.47
27	PAVING	1,200,000	27.47
28	CONCRETE	1,200,000	27.47
29	ASPHALT	1,200,000	27.47
30	GRAVEL	1,200,000	27.47
31	LANDSCAPING	1,200,000	27.47
32	PAVING	1,200,000	27.47
33	CONCRETE	1,200,000	27.47
34	ASPHALT	1,200,000	27.47
35	GRAVEL	1,200,000	27.47
36	LANDSCAPING	1,200,000	27.47
37	PAVING	1,200,000	27.47
38	CONCRETE	1,200,000	27.47
39	ASPHALT	1,200,000	27.47
40	GRAVEL	1,200,000	27.47
41	LANDSCAPING	1,200,000	27.47
42	PAVING	1,200,000	27.47
43	CONCRETE	1,200,000	27.47
44	ASPHALT	1,200,000	27.47
45	GRAVEL	1,200,000	27.47
46	LANDSCAPING	1,200,000	27.47
47	PAVING	1,200,000	27.47
48	CONCRETE	1,200,000	27.47
49	ASPHALT	1,200,000	27.47
50	GRAVEL	1,200,000	27.47
51	LANDSCAPING	1,200,000	27.47
52	PAVING	1,200,000	27.47
53	CONCRETE	1,200,000	27.47
54	ASPHALT	1,200,000	27.47
55	GRAVEL	1,200,000	27.47
56	LANDSCAPING	1,200,000	27.47
57	PAVING	1,200,000	27.47
58	CONCRETE	1,200,000	27.47
59	ASPHALT	1,200,000	27.47
60	GRAVEL	1,200,000	27.47
61	LANDSCAPING	1,200,000	27.47
62	PAVING	1,200,000	27.47
63	CONCRETE	1,200,000	27.47
64	ASPHALT	1,200,000	27.47
65	GRAVEL	1,200,000	27.47
66	LANDSCAPING	1,200,000	27.47
67	PAVING	1,200,000	27.47
68	CONCRETE	1,200,000	27.47
69	ASPHALT	1,200,000	27.47
70	GRAVEL	1,200,000	27.47
71	LANDSCAPING	1,200,000	27.47
72	PAVING	1,200,000	27.47
73	CONCRETE	1,200,000	27.47
74	ASPHALT	1,200,000	27.47
75	GRAVEL	1,200,000	27.47
76	LANDSCAPING	1,200,000	27.47
77	PAVING	1,200,000	27.47
78	CONCRETE	1,200,000	27.47
79	ASPHALT	1,200,000	27.47
80	GRAVEL	1,200,000	27.47
81	LANDSCAPING	1,200,000	27.47
82	PAVING	1,200,000	27.47
83	CONCRETE	1,200,000	27.47
84	ASPHALT	1,200,000	27.47
85	GRAVEL	1,200,000	27.47
86	LANDSCAPING	1,200,000	27.47
87	PAVING	1,200,000	27.47
88	CONCRETE	1,200,000	27.47
89	ASPHALT	1,200,000	27.47
90	GRAVEL	1,200,000	27.47
91	LANDSCAPING	1,200,000	27.47
92	PAVING	1,200,000	27.47
93	CONCRETE	1,200,000	27.47
94	ASPHALT	1,200,000	27.47
95	GRAVEL	1,200,000	27.47
96	LANDSCAPING	1,200,000	27.47
97	PAVING	1,200,000	27.47
98	CONCRETE	1,200,000	27.47
99	ASPHALT	1,200,000	27.47
100	GRAVEL	1,200,000	27.47

LEGEND

- Shopping Center
- Landlord's Parcel
- Kroger Parcel
- Out parcels

OCTOBER 17, 2015
SK-10

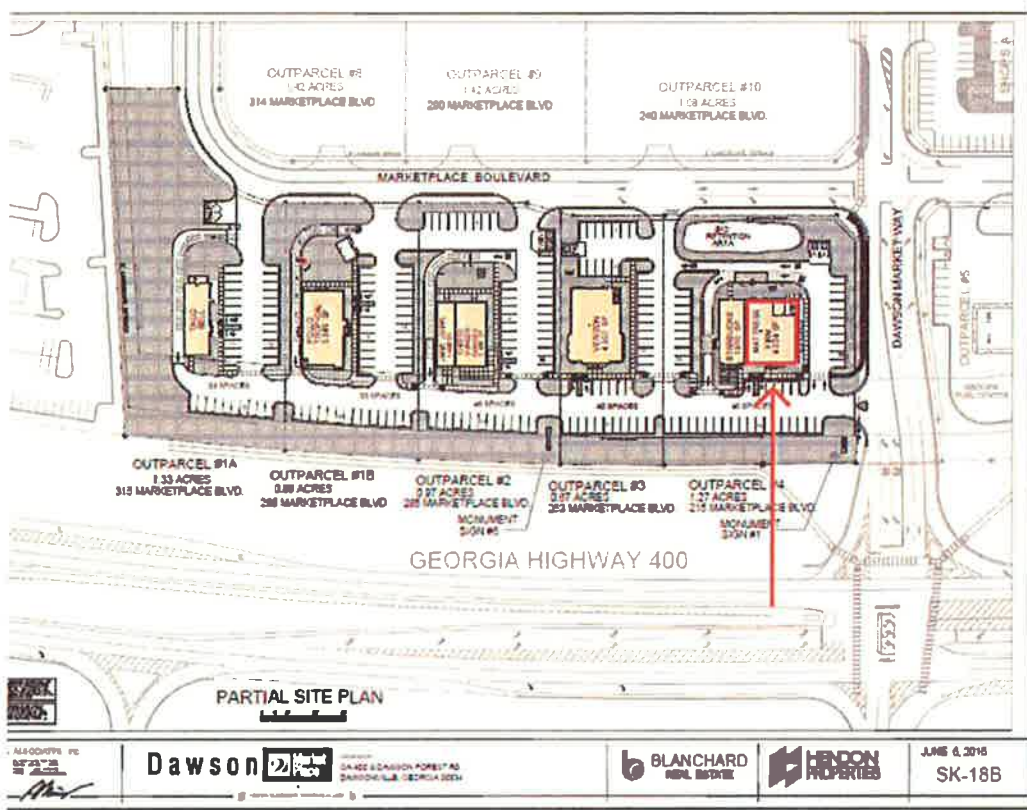


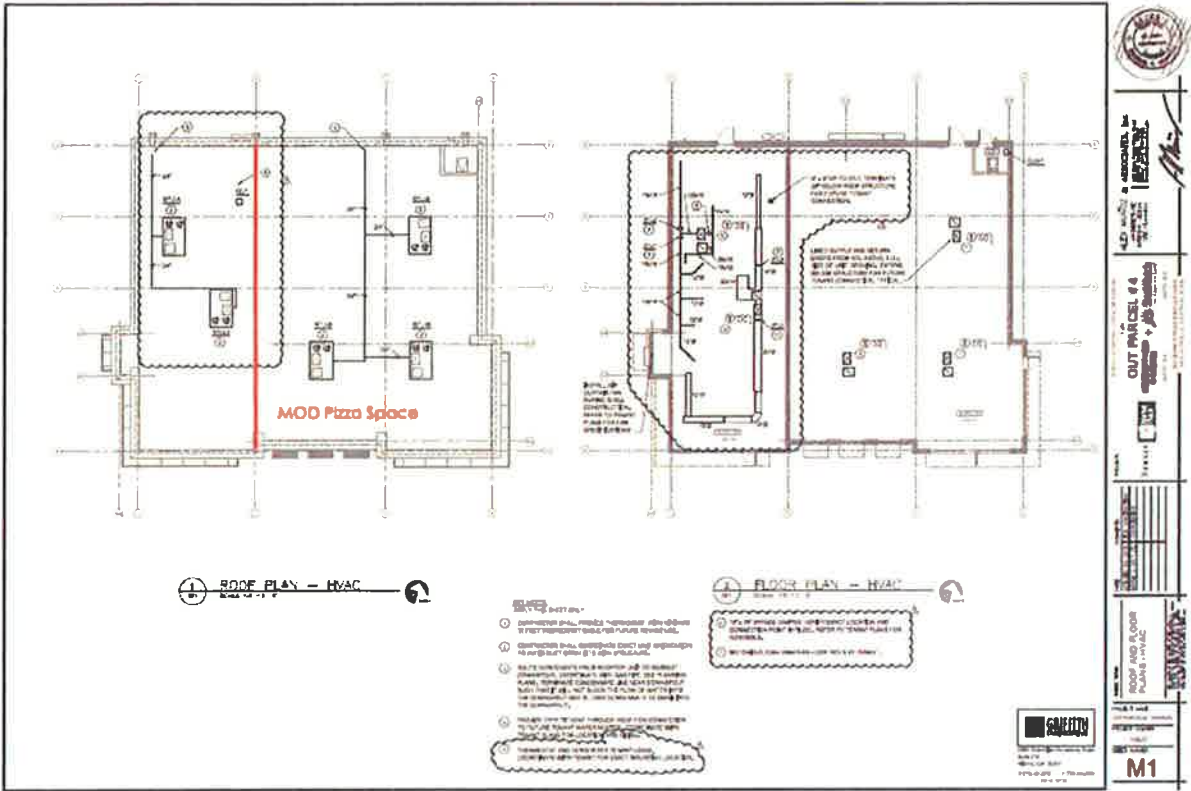
10001234
GA 400 & DAWSON FOREST RD.
DAWSONVILLE, GEORGIA 30134

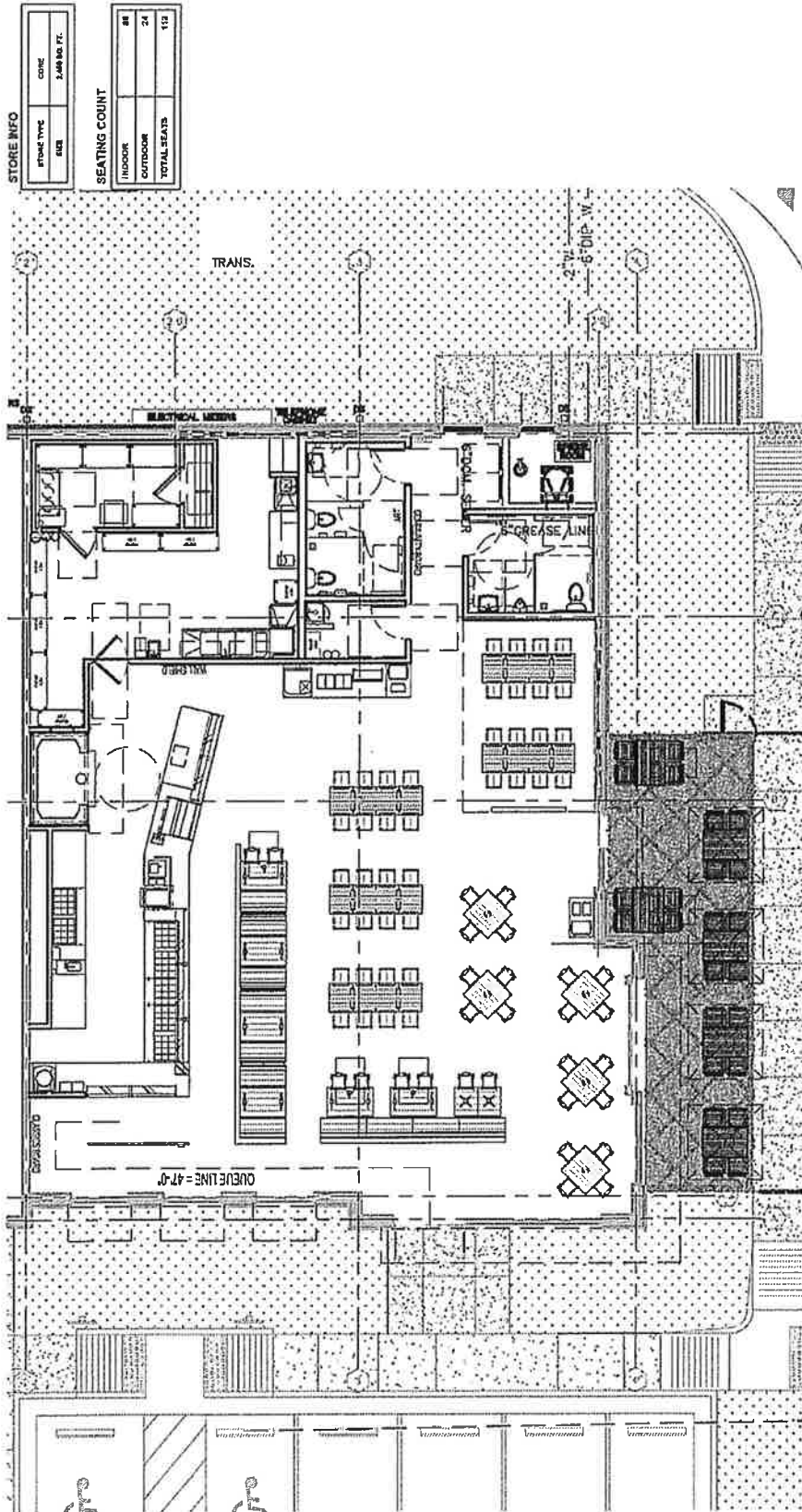


Dawson

ALEX MUNOZ & ASSOCIATES, PC
ARCHITECTURAL
10001234
DAWSONVILLE, GA 30134

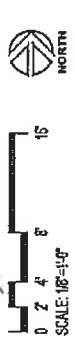






STORE INFO	
SPACE TYPE	CODE
SIZE	2,488 SQ. FT.

SEATING COUNT	
INDOOR	#
OUTDOOR	24
TOTAL SEATS	113



SHEET NO: X OF X
DATE: 05/26/2017
DRAWN BY: DP

GENERAL NOTE:
 THESE DRAWINGS ARE PROVIDED AS AN ATTACHMENT TO THE LEASE IN THE NEGOTIATION BETWEEN THE LANDLORD AND MOD SUPERFAST PIZZA. ALL DRAWINGS ARE PRELIMINARY AND REFLECT THE INTENT OF THE DESIGN FOR THE DEMISED SPACES (B) AND EXTERIOR AREAS. SHOULD THERE BE ANY CONCERNS, QUESTIONS, AND/OR POTENTIAL CONFLICTS WITH THE INFORMATION REFLECTED IN THESE DOCUMENTS THE LANDLORD SHOULD CONTACT MOD PIZZA WITH CLARIFICATIONS AND/OR PROPOSED REVISIONS.

MOD DAWSONVILLE
 215 MARKETPLACE BLVD
 DAWSONVILLE, GA 30534



IN WITNESS WHEREOF, the parties hereto have executed this Lease under seal this day and year first above written.

WITNESS:


Name: RICHARD WILSON

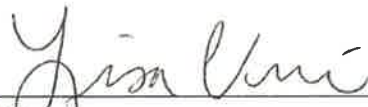
LANDLORD:

**HENDON-BRE DAWSON
MARKETPLACE, LLC,**
a Georgia limited liability company

By: Hendon - BRE Dawson Capital, LLC,
a Georgia limited liability company,
its sole member


By: 
J. Charles Henden, Jr., Manager

WITNESS:


Name: LISA VINE

TENANT:

SOUTHERN PIE, LLC, a Georgia limited
liability company

By: 
Name: Kimberly Hayden
Title: CEO


IN WITNESS WHEREOF, the Franchisor, the Franchisee and the Owners have respectively signed this Agreement effective as of the date set forth above.

“Franchisor”

“Franchisee”

**MOD SUPER FAST PIZZA
FRANCHISING, LLC**

SOUTHERN PIE, LLC

By 
Signature

By 
Signature

By John Dikos
Print Name

By Kimberly Hill Hayden
Print Name

Its Vice President, Partnerships
Title

Its Manager, Member
Title



Planning and Development

25 Justice Way Suite 2322
 Dawsonville, GA 30534-3450
 Phone: (706)344-3604 Fax: (706)344-3652

Permit

Permit Status: Active
 Permit Number: C-8-17-11184

Issue Date: 8/10/2017

Expires: 02/06/2018

Issued By: Robbie Irvin

Owner's Name: MOD Pizza

Phone: _____

Permit Type: Commercial Building

Parcel #: 107 318

Work Classification: Build Out

Zoning: C-HB

Job Address: 215 Marketplace Boulevard Suite: 200
 Dawsonville, GA 30534-

Subdivision: Dawson Marketplace

Lot: 4

Contractor(s)	Phone	Primary Contractor
Petty Plumbing Company, Inc. Address: 5825 Suwanee Dam Road , Sugar Hill GA 30518-5647	(404)867-7067	No
Apex Fire Protection LLC Address: 367 Waleska Road , Canton GA 30114-	(770)517-0963	No
Air Source One Address: 316 Oak Street , Eastman GA 31023-	(470)255-7474	No
P & C Construction Inc Address: 2500 East 18th Street , Chattanooga TN 37404-	(423)493-0051	Yes
Thrower Electric Inc Address: 165 Bobby Boss Drive , Loganville GA 30052-	(770)554-0772	No

Total Square Feet: 3500

Total Valuation: 250000

Proposed Use: restaurant	Ex Res on Prop:	Acreage:	Dvwy Pipe Insp:
Water System:	Septic Tank Num:	Sewer:	Front Setback: 0
Rear Setback: 0	Right Setback: 0	Left Setback: 0	Floor:
Walls:	Roof:	Type Heat:	Stories: 0
Rooms: 0	Baths: 0	POWER COMPANY: Sawnee	

Directions: hwy 53e, r@ hwy 400s/dawson forest

Application is hereby made to obtain a permit to do work and installation as indicated above, and on the attached addendum (if applicable). I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that separate permits are required for ELECTRICAL, PLUMBING, MECHANICAL, WINDOWS, DOORS, ROOFING and SWIMMING POOL work.

OWNERS AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning. Furthermore, I authorize the above-named contractor to do the work stated.

Fees Due	Amount
BANK CHARGE FEE	\$2.35
BUILDING REVIEW FEE	\$200.00
ELECTRICAL COMMERCIAL	\$70.00
FIRE CERTIFICATE	\$100.00
FIRE INSTALLATION/SPRINKLER	\$100.00
FIRE REVIEW FEE	\$100.00
HVAC COM	\$70.00
PLUMB COMMERCIAL	\$70.00
Sq Ft Under Roof Fee	\$420.00
Total:	\$1,132.35

Invoice Number	Amt Due	Amt Paid
C-8-17-34482	\$1,030.00	\$730.00
C-8-17-34482	\$1,030.00	\$300.00
C-9-17-34871	\$102.35	\$102.35
Total:		\$1,132.35

Building Department File Copy

NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the records of this county.



DAWSON COUNTY, GEORGIA

Business License

License Number: LIC-10-17-21701

October 2018

Type of Business

Restaurant - Full Service - 722210

VALID ONLY FOR THE BUSINESS SHOWN

Name

Mod Pizza

215 Marketplace Boulevard Suite 200

Dawsonville GA 30534-

Location

FOR OPERATION IN UNINCORPORATED AREAS,
SUBJECT TO ALL ZONING RESTRICTIONS AND
ALL OTHER RESOLUTIONS OF THE BOARD OF
COMMISSIONERS, DAWSON COUNTY, GEORGIA

Fee Paid: \$437.50

Date Issued: 10/12/2017

Expires: October 31, 2018

LICENSE OFFICER

THIS LICENSE IS NOT TRANSFERABLE
DISPLAY IN A CONSPICUOUS PLACE

Backup material for agenda item:

1. Dawson County Soil Erosion Ordinance Revision (*2nd of 2 hearings. 1st hearing was held on November 2, 2017*)



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning

Work Session: _____

Prepared By: R. Irvin

Voting Session: _____

Presenter: R. Irvin

Public Hearing: Yes No _____

Agenda Item Title: Soil Erosion Ordinance Revision

Background Information:

EPD requires periodic revisions of our Soil Erosion Ordinance in order to remain in compliance with state regulations. This ordinance revision will achieve said compliance.

Current Information:

PowerPoint presentation and revised ordinance provided

Budget Information: Applicable: _____ Not Applicable: Budgeted: Yes _____ No _____

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: Approve

Department Head Authorization: J. Sheets

Date: 8/16/17

Finance Dept. Authorization: _____

Date: _____

County Manager Authorization: [Signature]

Date: 8/16/17

County Attorney Authorization: _____

Date: _____

Comments/Attachments:



2017 Dawson County Erosion and Sedimentation Control Ordinance Revision

By: RJ Irvin, Dawson County Planning and Development

What is Erosion?

Erosion is the process by which the land surface is worn away by the action of water, wind, ice and gravity.

What is Sedimentation?

Sedimentation is the process by which the eroded material is transported and deposited by wind, water, ice or gravity.

Why Revise the Ordinance?

**The Georgia Environmental
Protection Division Required
Changes**

A Definition Has Changed

The definition of “Final Stabilization,” has been modified to include the use of landscaping and to state that grassing should not only be of a perennial type.

CHANGES FOR SECTION 3 EXEMPTIONS

- The installation of fences has now been exempted from LDP's.
- The language in the exemption for Single Family Construction has been altered.

Changes to Sections 4 thru 7

The wording of some subsections as well as parts of subsections have been revised to match the state model ordinance.

- An additional requirement has also been added to section 6 which states: The Local Issuing Authority must amend its ordinances to the extent appropriate within twelve (12) months of any amendments to the Erosion and Sedimentation Act of 1975.

What Does It All Mean?

The bottom line...not much...but Dawson County is required to amend its ordinance to match the state model ordinance for erosion control.

By updating and amending this ordinance, let's keep Dawson County from looking like this...



And keep Dawson County looking like this...



Thank you for your kind
attention.

THE END

**AN ORDINANCE OF
DAWSON COUNTY BOARD OF COMMISSIONERS**

**TO ENACT, AMEND, AND UPDATE THE SOIL EROSION AND SEDIMENTATION CONTROL ORDINANCE; TO
REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR SEVERABILITY; AND FOR OTHER PURPOSES.**

It is hereby ordained by the Board of Commissioners of Dawson County, Georgia as follows:

SECTION I: TITLE

This ordinance shall be known as the “Dawson County Soil Erosion and Sedimentation Control Ordinance.”

SECTION II: DEFINITIONS

The following definitions shall apply in the interpretation and enforcement of this ordinance, unless otherwise specifically stated:

1. Best Management Practices (BMPs):

These include sound conservation and engineering practices to prevent and minimize erosion and resultant sedimentation, which are consistent with, and no less stringent than, those practices contained in the ‘Manual for Erosion and Sediment Control in Georgia’ published by the Commission as of January 1 of the year in which the land-disturbing activity was permitted.

2. Board: The Board of Natural Resources.

3. Buffer: The area of land immediately adjacent to the banks of state waters in its natural state of vegetation, which facilitates the protection of water quality and aquatic habitat.

4. Certified Personnel: A person who has successfully completed the appropriate certification course approved by the Georgia Soil and Water Conservation Commission.

5. Coastal Marshlands: Shall have the same meaning as in O.C.G.A. 12-5-282.

6. Commission: The Georgia Soil and Water Conservation Commission (GSWCC).
7. CPESC: Certified Professional in Erosion and Sediment Control with current certification by EnviroCert, Inc., which is also referred to as CPESC or CPESC, Inc.
8. Cut: A portion of land surface or area from which earth has been removed or will be removed by excavation; the depth below original ground surface to the excavated surface. Also known as excavation.
9. Department: The Georgia Department of Natural Resources (DNR).
10. Design Professional: A professional licensed by the State of Georgia in the field of: engineering, architecture, landscape architecture, forestry, geology, or land surveying; or a person that is a Certified Professional in Erosion and Sediment Control (CPESC) with a current certification by EnviroCert, Inc. Design Professionals shall practice in a manner that complies with applicable Georgia law governing professional licensure.
11. Director: The Director of the Environmental Protection Division or an authorized representative.
12. District: The Upper Chattahoochee Soil and Water Conservation District.
13. Division: The Environmental Protection Division (EPD) of the Department of Natural Resources.
14. Drainage Structure: A device composed of a virtually nonerodible material such as concrete, steel, plastic or other such material that conveys water from one place to another by intercepting the flow and carrying it to a release point for storm water management, drainage control, or flood control purposes.
15. Erosion: The process by which land surface is worn away by the action of wind, water, ice or gravity.
16. Erosion, Sedimentation and Pollution Control Plan: A plan required by the Erosion and Sedimentation Act, O.C.G.A. Chapter 12-7, that includes, as a minimum protections at least as stringent as the State General Permit, best management practices, and requirements in section IV.C. of this ordinance.
17. Fill: A portion of land surface to which soil or other solid material has been added; the depth above the original ground surface or an excavation.
18. Final Stabilization: All soil disturbing activities at the site have been completed, and that for unpaved areas and areas not covered by permanent structures and areas located outside the waste disposal limits of a landfill cell that has been certified by EPD for waste disposal, 100% of the soil surface is uniformly covered in permanent vegetation with a density of 70% or greater, or landscaped according to the Plan (uniformly covered with landscaping materials in planned landscape areas), or equivalent permanent stabilization measures as defined in the Manual (excluding a crop of annual vegetation and seeding of target crop perennials appropriate for the region). Final stabilization applies to each phase of construction.

19. Finished Grade: The final elevation and contour of the ground after cutting or filling and conforming to the proposed design.
20. Grading: Altering the shape of ground surfaces to a predetermined condition; this includes stripping, cutting, filling, stockpiling and shaping or any combination thereof and shall include the land in its cut or filled condition.
21. Ground Elevation: The original elevation of the ground surface prior to cutting or filling.
22. Land-Disturbing Activity: Any activity which may result in soil erosion from water or wind and the movement of sediments into state waters or onto lands within the state, including, but not limited to, clearing, dredging, grading, excavating, transporting, and filling of land but not including agricultural practices as described in Section III, Paragraph 5.
23. Larger Common Plan of Development or Sale: A contiguous area where multiple separate and distinct construction activities are occurring under one plan of development or sale. For the purposes of this paragraph, "plan" means an announcement; piece of documentation such as a sign, public notice or hearing, sales pitch, advertisement, drawing, permit application, zoning request, or computer design; or physical demarcation such as boundary signs, lot stakes, or surveyor markings, indicating that construction activities may occur on a specific plot.
24. Local Issuing Authority: The governing authority of any county or municipality which is certified pursuant to subsection (a) O.C.G.A. 12-7-8.
25. Metropolitan River Protection Act (MRPA): A state law referenced as O.C.G.A. 12-5-440 et.seq. which addresses environmental and developmental matters in certain metropolitan river corridors and their drainage basins.
26. Natural Ground Surface: The ground surface in its original state before any grading, excavation or filling.
27. Nephelometric Turbidity Units (NTU): Numerical units of measure based upon photometric analytical techniques for measuring the light scattered by finely divided particles of a substance in suspension. This technique is used to estimate the extent of turbidity in water in which colloiddally dispersed or suspended particles are present.
28. NOI: A Notice of Intent form provided by EPD for coverage under the State General Permit.
29. NOT: A Notice of Termination form provided by EPD to terminate coverage under the State General Permit.
30. Operator: The party or parties that have: (A) operational control of construction project plans and specifications, including the ability to make modifications to those plans and specifications; or (B) day-to-day operational control of those activities that are necessary to ensure compliance with an erosion, sedimentation and pollution control plan for the site or other permit conditions, such as

a person authorized to direct workers at a site to carry out activities required by the erosion, sedimentation and pollution control plan or to comply with other permit conditions.

31. **Outfall:** The location where storm water in a discernible, confined and discrete conveyance, leaves a facility or site or, if there is a receiving water on site, becomes a point source discharging into that receiving water.
32. **Permit:** The authorization necessary to conduct a land-disturbing activity under the provisions of this ordinance.
33. **Person:** Any individual, partnership, firm, association, joint venture, public or private corporation, trust, estate, commission, board, public or private institution, utility, cooperative, state agency, municipality or other political subdivision of the State of Georgia, any interstate body or any other legal entity.
34. **Phase or Phased:** Sub-parts or segments of construction projects where the sub-part or segment is constructed and stabilized prior to completing construction activities on the entire construction site.
35. **Project:** The entire proposed development project regardless of the size of the area of land to be disturbed.
36. **Properly Designed:** Designed in accordance with the design requirements and specifications contained in the "Manual for Erosion and Sediment Control in Georgia" (Manual) published by the Georgia Soil and Water Conservation Commission as of January 1 of the year in which the land-disturbing activity was permitted and amendments to the Manual as approved by the Commission up until the date of NOI submittal.
37. **Roadway Drainage Structure:** A device such as a bridge, culvert, or ditch, composed of a virtually nonerodible material such as concrete, steel, plastic, or other such material that conveys water under a roadway by intercepting the flow on one side of a traveled roadway consisting of one or more defined lanes, with or without shoulder areas, and carrying water to a release point on the other side.
38. **Sediment:** Solid material, both organic and inorganic, that is in suspension, is being transported, or has been moved from its site of origin by wind, water, ice, or gravity as a product of erosion.
39. **Sedimentation:** The process by which eroded material is transported and deposited by the action of water, wind, ice or gravity.
40. **Soil and Water Conservation District Approved Plan:** An erosion, sedimentation and pollution control plan approved in writing by the Upper Chattahoochee Soil and Water Conservation District.
41. **Stabilization:** The process of establishing an enduring soil cover of vegetation by the installation of temporary or permanent structures for the purpose of reducing to a minimum the erosion process and the resultant transport of sediment by wind, water, ice or gravity.

42. State General Permit: The National Pollution Discharge Elimination System (NPDES) general permit or permits for storm water runoff from construction activities as is now in effect or as may be amended or reissued in the future pursuant to the state's authority to implement the same through federal delegation under the Federal Water Pollution Control Act, as amended, 33 U.S.C. Section 1251, et seq., and subsection (f) of Code Section 12-5-30.
43. State Waters: Any and all rivers, streams, creeks, branches, lakes, reservoirs, ponds, drainage systems, springs, wells, and other bodies of surface or subsurface water, natural or artificial, lying within or forming a part of the boundaries of Georgia which are not entirely confined and retained completely upon the property of a single individual, partnership, or corporation.
44. Structural Erosion, Sedimentation and Pollution Control Practices: Practices for the stabilization of erodible or sediment-producing areas by utilizing the mechanical properties of matter for the purpose of either changing the surface of the land or storing, regulating or disposing of runoff to prevent excessive sediment loss. Examples of structural erosion and sediment control practices are riprap, sediment basins, dikes, level spreaders, waterways or outlets, diversions, grade stabilization structures and sediment traps, etc. Such practices can be found in the publication Manual for Erosion and Sediment Control in Georgia.
45. Trout Streams: All streams or portions of streams within the watershed as designated by the Wildlife Resources Division of the Georgia Department of Natural Resources under the provisions of the Georgia Water Quality Control Act, O.C.G.A. 12-5-20, in the rules and regulations for Water Quality Control, Chapter 391-3-6 at www.epd.georgia.gov. Streams designated as primary trout waters are defined as water supporting a self-sustaining population of rainbow, brown or brook trout. Streams designated as secondary trout waters are those in which there is no evidence of natural trout reproduction, but are capable of supporting trout throughout the year. First order trout waters are streams into which no other streams flow except springs.
46. Vegetative Erosion and Sedimentation Control Measures: Measures for the stabilization of erodible or sediment-producing areas by covering the soil with:
- a. Permanent seeding, sprigging or planting, producing long-term vegetative cover, or
 - b. Temporary seeding, producing short-term vegetative cover; or
 - c. Sodding, covering areas with a turf of perennial sod-forming grass.

Such measures can be found in the publication Manual for Erosion and Sediment Control in Georgia.

47. Watercourse: Any natural or artificial watercourse, stream, river, creek, channel, ditch, canal, conduit, culvert, drain, waterway, gully, ravine, or wash in which water flows either continuously or intermittently and which has a definite channel, bed and banks, and including any area adjacent thereto subject to inundation by reason of overflow or floodwater.

48. Wetlands: Those areas that are inundated or saturated by surface or ground water at a frequency and duration sufficient to support, and that under normal circumstances do support a prevalence of vegetation typically adapted for life in saturated soil conditions. Wetlands generally include swamps, marshes, bogs, and similar areas.

SECTION III

EXEMPTIONS

This ordinance shall apply to any land-disturbing activity undertaken by any person on any land except for the following

1. Surface mining, as the same is defined in O.C.G.A. 12-4-72, "The Georgia Surface Mining Act of 1968".
2. Granite quarrying and land clearing for such quarrying;
3. Such minor land-disturbing activities as home gardens and individual home landscaping, repairs, maintenance work, fences, and other related activities which result in minor soil erosion;
4. The construction of single-family residences, when such construction disturbs less than one (1) acre and is not a part of a larger common plan of development or sale with a planned disturbance of equal to or greater than one (1) acre and not otherwise exempted under this paragraph; provided, however, that construction of any such residence shall conform to the minimum requirements as set forth in O.C.G.A. 12-7-6 and this paragraph. For single-family residence construction covered by the provisions of this paragraph, there shall be a buffer zone between the residence and any state waters classified as trout streams pursuant to Article 2 of Chapter 5 of the Georgia Water Quality Control Act. In any such buffer zone, no land-disturbing activity shall be constructed between the residence and the point where vegetation has been wrested by normal stream flow or wave action from the banks of the trout waters. For primary trout waters, the buffer zone shall be at least 50 horizontal feet, and no variance to a smaller buffer shall be granted. For secondary trout waters, the buffer zone shall be at least 50 horizontal feet, but the Director may grant variances to no less than 25 feet. Regardless of whether a trout stream is primary or secondary, for first order trout waters, which are streams into which no other streams flow except for springs, the buffer shall be at least 25 horizontal feet, and no variance to a smaller buffer shall be granted. The minimum requirements of subsection (b) of O.C.G.A. 12-7-6 and the buffer zones provided by this paragraph shall be enforced by the Local Issuing Authority;
5. Agricultural operations as defined in O.C.G.A. 1-3-3, "definitions", to include raising, harvesting or storing of products of the field or orchard; feeding, breeding or managing livestock or poultry; producing or storing feed for use in the production of livestock, including but not limited to cattle, calves, swine, hogs, goats, sheep, and rabbits or for use in the production of poultry, including but

not limited to chickens, hens and turkeys; producing plants, trees, fowl, or animals; the production of aqua culture, horticultural, dairy, livestock, poultry, eggs and apiarian products; farm buildings and farm ponds;

6. Forestry land management practices, including harvesting; provided, however, that when such exempt forestry practices cause or result in land-disturbing or other activities otherwise prohibited in a buffer, as established in paragraphs (15) and (16) of Section IV C. of this ordinance, no other land-disturbing activities, except for normal forest management practices, shall be allowed on the entire property upon which the forestry practices were conducted for a period of three (3) years after completion of such forestry practices;
7. Any project carried out under the technical supervision of the Natural Resources Conservation Service (NRCS) of the United States Department of Agriculture;
8. Any project involving less than one (1) acre of disturbed area; provided, however, that this exemption shall not apply to any land-disturbing activity within a larger common plan of development or sale with a planned disturbance of equal to or greater than one (1) acre or within 200 feet of the bank of any state waters, and for purposes of this paragraph, "State Waters" excludes channels and drainage ways which have water in them only during and immediately after rainfall events and intermittent streams which do not have water in them year-round; provided, however, that any person responsible for a project which involves less than one (1) acre, which involves land-disturbing activity, and which is within 200 feet of any such excluded channel or drainage way, must prevent sediment from moving beyond the boundaries of the property on which such project is located and provided, further, that nothing contained herein shall prevent the Local Issuing Authority from regulating any such project which is not specifically exempted by paragraphs 1, 2, 3, 4, 5, 6, 7, 9 or 10 of this section;
9. Construction or maintenance projects, or both, undertaken or financed in whole or in part, or both, by the Department of Transportation, the Georgia Highway Authority, or the State Road and Tollway Authority; or any road construction or maintenance project, or both, undertaken by any county or municipality; provided, however, that construction or maintenance projects of the Department of Transportation or the State Road and Tollway Authority which disturb one or more contiguous acres of land shall be subject to provisions of O.C.G.A. 12-7-7.1; except where the Department of Transportation, the Georgia Highway Authority, or the State Road and Tollway Authority is a secondary permittee for a project located within a larger common plan of development or sale under the state general permit, in which case a copy of a notice of intent under the state general permit shall be submitted to the Local Issuing Authority, the Local Issuing Authority shall enforce compliance with the minimum requirements set forth in O.C.G.A. 12-7-6 as if a permit had been issued, and violations shall be subject to the same penalties as violations by permit holders;
10. Any land-disturbing activities conducted by any electric membership corporation or municipal electrical system or any public utility under the regulatory jurisdiction of the Public Service Commission, any utility under the regulatory jurisdiction of the Federal Energy Regulatory Commission, any cable television system as defined in O.C.G.A. 36-18-1, or any agency or

instrumentality of the United States engaged in the generation, transmission, or distribution of power; except where an electric membership corporation or municipal electrical system or any public utility under the regulatory jurisdiction of the Public Service Commission, any utility under the regulatory jurisdiction of the Federal Energy Regulatory Commission, any cable television system as defined in O.C.G.A. 36-18-1, or any agency or instrumentality of the United States engaged in the generation, transmission, or distribution of power is a secondary permittee for a project located within a larger common plan of development or sale under the state general permit, in which case the Local Issuing Authority shall enforce compliance with the minimum requirements set forth in O.C.G.A. 12-7-6 as if a permit had been issued, and violations shall be subject to the same penalties as violations by permit holders; and

11. Any public water system reservoir.

SECTION IV

MINIMUM REQUIREMENTS FOR EROSION, SEDIMENTATION AND POLLUTION CONTROL USING BEST MANAGEMENT PRACTICES

A. GENERAL PROVISIONS

Excessive soil erosion and resulting sedimentation can take place during land-disturbing activities if requirements of the ordinance and the NPDES General Permit are not met. Therefore, plans for those land-disturbing activities which are not exempted by this ordinance shall contain provisions for application of soil erosion, sedimentation and pollution control measures and practices. The provisions shall be incorporated into the erosion, sedimentation and pollution control plans. Soil erosion, sedimentation and pollution control measures and practices shall conform to the minimum requirements of Section IV B. & C. of this ordinance. The application of measures and practices shall apply to all features of the site, including street and utility installations, drainage facilities and other temporary and permanent improvements. Measures shall be installed to prevent or control erosion, sedimentation and pollution during all stages of any land-disturbing activity in accordance with requirements of this ordinance and the NPDES General Permit.

B. MINIMUM REQUIREMENTS/ BMPs

1. Best management practices as set forth in Section IV B. & C. of this ordinance shall be required for all land-disturbing activities. Proper design, installation, and maintenance of best management practices shall constitute a complete defense to any action by the Director or to any other allegation of noncompliance with paragraph (2) of this subsection or any substantially similar terms contained in a permit for the discharge of storm water issued pursuant to subsection (f) of O.C.G.A. 12-5-30, the

"Georgia Water Quality Control Act". As used in this subsection the terms "proper design" and "properly designed" mean designed in accordance with the hydraulic design specifications contained in the "Manual for Erosion and Sediment Control in Georgia" specified in O.C.G.A. 12-7-6 subsection (b).

2. A discharge of storm water runoff from disturbed areas where best management practices have not been properly designed, installed, and maintained shall constitute a separate violation of any land-disturbing permit issued by a local Issuing Authority or of any state general permit issued by the Division pursuant to subsection (f) of O.C.G.A. 12-5-30, the "Georgia Water Quality Control Act", for each day on which such discharge results in the turbidity of receiving waters being increased by more than twenty-five (25) nephelometric turbidity units for waters supporting warm water fisheries or by more than ten (10) nephelometric turbidity units for waters classified as trout waters. The turbidity of the receiving waters shall be measured in accordance with guidelines to be issued by the Director. This paragraph shall not apply to any land disturbance associated with the construction of single family homes which are not part of a larger common plan of development or sale unless the planned disturbance for such construction is equal to or greater than five (5) acres.
3. Failure to properly design, install, or maintain best management practices shall constitute a violation of any land-disturbing permit issued by a Local Issuing Authority or of any state general permit issued by the Division pursuant to subsection (f) of Code Section 12-5-30, the "Georgia Water Quality Control Act", for each day on which such failure occurs.
4. The Director may require, in accordance with regulations adopted by the Board, reasonable and prudent monitoring of the turbidity level of receiving waters into which discharges from land disturbing activities occur.
5. The LIA may set more stringent buffer requirements than stated in C.15,16 and 17, in light of O.C.G.A. § 12-7-6 (c).

C.

The rules and regulations, ordinances, or resolutions adopted pursuant to O.C.G.A. 12-7-1 et. seq. for the purpose of governing land-disturbing activities shall require, as a minimum, protections at least as stringent as the state general permit; and best management practices, including sound conservation and engineering practices to prevent and minimize erosion and resultant sedimentation, which are consistent with, and no less stringent than, those practices contained in the Manual for Erosion and Sediment Control in Georgia published by the Georgia Soil and Water Conservation Commission as of January 1 of the year in which the land-disturbing activity was permitted, as well as the following:

1. Stripping of vegetation, regrading and other development activities shall be conducted in a manner so as to minimize erosion;
2. Cut-fill operations must be kept to a minimum;

3. Development plans must conform to topography and soil type so as to create the lowest practicable erosion potential;
4. Whenever feasible, natural vegetation shall be retained, protected and supplemented;
5. The disturbed area and the duration of exposure to erosive elements shall be kept to a practicable minimum;
6. Disturbed soil shall be stabilized as quickly as practicable;
7. Temporary vegetation or mulching shall be employed to protect exposed critical areas during development;
8. Permanent vegetation and structural erosion control practices shall be installed as soon as practicable;
9. To the extent necessary, sediment in run-off water must be trapped by the use of debris basins, sediment basins, silt traps, or similar measures until the disturbed area is stabilized. As used in this paragraph, a disturbed area is stabilized when it is brought to a condition of continuous compliance with the requirements of O.C.G.A. 12-7-1 et. seq.;
10. Adequate provisions must be provided to minimize damage from surface water to the cut face of excavations or the sloping of fills;
11. Cuts and fills may not endanger adjoining property;
12. Fills may not encroach upon natural watercourses or constructed channels in a manner so as to adversely affect other property owners;
13. Grading equipment must cross flowing streams by means of bridges or culverts except when such methods are not feasible, provided, in any case, that such crossings are kept to a minimum;
14. Land-disturbing activity plans for erosion, sedimentation and pollution control shall include provisions for treatment or control of any source of sediments and adequate sedimentation control facilities to retain sediments on-site or preclude sedimentation of adjacent waters beyond the levels specified in Section IV B. 2. of this ordinance;
15. Except as provided in paragraph (16) and (17) of this subsection, there is established a 25 foot buffer along the banks of all state waters, as measured horizontally from the point where vegetation has been wrested by normal stream flow or wave action, except where the Director determines to allow a variance that is at least as protective of natural resources and the environment, where otherwise allowed by the Director pursuant to O.C.G.A. 12-2-8, where a drainage structure or a roadway drainage structure must be constructed, provided that adequate erosion control measures are incorporated in the project plans and specifications, and are implemented; or where bulkheads and sea walls are installed to prevent shoreline erosion on Lake Oconee and Lake Sinclair; or along any ephemeral stream. As used in this provision, the term 'ephemeral stream' means a stream: that

under normal circumstances has water flowing only during and for a short duration after precipitation events; that has the channel located above the ground-water table year round; for which ground water is not a source of water; and for which runoff from precipitation is the primary source of water flow, Unless exempted as along an ephemeral stream, the buffers of at least 25 feet established pursuant to part 6 of Article 5, Chapter 5 of Title 12, the "Georgia Water Quality Control Act", shall remain in force unless a variance is granted by the Director as provided in this paragraph. The following requirements shall apply to any such buffer:

- a. No land-disturbing activities shall be conducted within a buffer and a buffer shall remain in its natural, undisturbed state of vegetation until all land-disturbing activities on the construction site are completed. Once the final stabilization of the site is achieved, a buffer may be thinned or trimmed of vegetation as long as a protective vegetative cover remains to protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed; provided, however, that any person constructing a single-family residence, when such residence is constructed by or under contract with the owner for his or her own occupancy, may thin or trim vegetation in a buffer at any time as long as protective vegetative cover remains to protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed; and
- b. The buffer shall not apply to the following land-disturbing activities, provided that they occur at an angle, as measured from the point of crossing, within 25 degrees of perpendicular to the stream; cause a width of disturbance of not more than 50 feet within the buffer; and adequate erosion control measures are incorporated into the project plans and specifications and are implemented: (i) Stream crossings for water lines; or (ii) Stream crossings for sewer lines; and

16. There is established a 50 foot buffer as measured horizontally from the point where vegetation has been wrested by normal stream flow or wave action, along the banks of any state waters classified as "trout streams" pursuant to Article 2 of Chapter 5 of Title 12, the "Georgia Water Quality Control Act", except where a roadway drainage structure must be constructed ; provided, however, that small springs and streams classified as trout streams which discharge an average annual flow of 25 gallons per minute or less shall have a 25 foot buffer or they may be piped, at the discretion of the landowner, pursuant to the terms of a rule providing for a general variance promulgated by the Board, so long as any such pipe stops short of the downstream landowner's property and the landowner complies with the buffer requirement for any adjacent trout streams. The Director may grant a variance from such buffer to allow land-disturbing activity, provided that adequate erosion control measures are incorporated in the project plans and specifications and are implemented. The following requirements shall apply to such buffer:

- a. No land-disturbing activities shall be conducted within a buffer and a buffer shall remain in its natural, undisturbed, state of vegetation until all land-disturbing activities on the construction site are completed. Once the final stabilization of the site is achieved, a buffer may be thinned or trimmed of vegetation as long as a protective vegetative cover remains to

protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed: provided, however, that any person constructing a single-family residence, when such residence is constructed by or under contract with the owner for his or her own occupancy, may thin or trim vegetation in a buffer at any time as long as protective vegetative cover remains to protect water quality and aquatic habitat and a natural canopy is left in sufficient quantity to keep shade on the stream bed; and

- b. The buffer shall not apply to the following land-disturbing activities, provided that they occur at an angle, as measured from the point of crossing, within 25 degrees of perpendicular to the stream; cause a width of disturbance of not more than 50 feet within the buffer; and adequate erosion control measures are incorporated into the project plans and specifications and are implemented: (i) Stream crossings for water lines; or (ii) Stream crossings for sewer lines; and

17. Construction site operators shall control waste at the construction site, such as discarded building materials, concrete truck washout, chemicals, litter, and sanitary waste.

D.

Nothing contained in O.C.G.A. 12-7-1 et. seq. shall prevent any Local Issuing Authority from adopting rules and regulations, ordinances, or resolutions which contain stream buffer requirements that exceed the minimum requirements in Section IV B. & C. of this ordinance.

E.

The fact that land-disturbing activity for which a permit has been issued results in injury to the property of another shall neither constitute proof of nor create a presumption of a violation of the standards provided for in this ordinance or the terms of the permit.

SECTION V

APPLICATION/PERMIT PROCESS

A. GENERAL

The property owner, developer and designated planners and engineers shall design and review before submittal the general development plans. The Local Issuing Authority shall review the tract to be developed and the area surrounding it. They shall consult the zoning ordinance, storm water management ordinance, subdivision ordinance, flood damage prevention ordinance, this ordinance,

and any other ordinances, rules, regulations or permits, which regulate the development of land within the jurisdictional boundaries of the Local Issuing Authority. However, the owner and/or operator are the only parties who may obtain a permit.

B. APPLICATION REQUIREMENTS

1. No person shall conduct any land-disturbing activity within the jurisdictional boundaries of Dawson County without first obtaining a permit from the Planning and Development Department to perform such activity and providing a copy of Notice of Intent submitted to EPD if applicable.
2. The application for a permit shall be submitted to the Planning and Development Department and must include the applicant's erosion, sedimentation and pollution control plan with supporting data, as necessary. Said plans shall include, as a minimum, the data specified in Section V C. of this ordinance. Erosion, sedimentation and pollution control plans, together with supporting data, must demonstrate affirmatively that the land disturbing activity proposed will be carried out in such a manner that the provisions of Section IV B. & C. of this ordinance will be met. Applications for a permit will not be accepted unless accompanied by an appropriate number of copies of the applicant's erosion, sedimentation and pollution control plans. All applications shall contain a certification stating that the plan preparer or the designee thereof visited the site prior to creation of the plan in accordance with EPD Rule 391-3-7-.10.
3. In addition to the local permitting fees which shall be charged in accordance with the Dawson County Planning and Development Fee Schedule, fees will also be assessed pursuant to paragraph (5) subsection (a) of O.C.G.A. 12-5-23, provided that such fees shall not exceed \$80.00 per acre of land-disturbing activity, and these fees shall be calculated and paid by the primary permittee as defined in the state general permit for each acre of land-disturbing activity included in the planned development or each phase of development. All applicable fees shall be paid prior to issuance of the land disturbance permit. In a jurisdiction that is certified pursuant to subsection (a) of O.C.G.A. 12-7-8 half of such fees levied shall be submitted to the Division; except that any and all fees due from an entity which is required to give notice pursuant to paragraph (9) or (10) of O.C.G.A. 12-7-17 shall be submitted in full to the Division, regardless of the existence of a Local Issuing Authority in the jurisdiction.
4. Immediately upon receipt of an application and plan for a permit, the Local Issuing Authority shall refer the application and plan to the District for its review and approval or disapproval concerning the adequacy of the erosion, sedimentation and pollution control plan. The District shall approve or disapprove a plan within 35 days of receipt. Failure of the District to act within 35 days shall be considered an approval of the pending plan. The results of the District review shall be forwarded to the Local Issuing Authority. No permit will be issued unless the plan has been approved by the District, and any variances required by Section IV C. 15, 16 and 17 have been obtained, all fees have been paid, and bonding, if required as per Section V B.6., have been obtained. Such review will not be required if the Local Issuing Authority and the District have entered into an agreement which

allows the Local Issuing Authority to conduct such review and approval of the plan without referring the application and plan to the District. The Local Issuing Authority with plan review authority shall approve or disapprove a revised Plan submittal within 35 days of receipt. Failure of the Local Issuing Authority with plan review authority to act within 35 days shall be considered an approval of the revised Plan submittal.

5. If a permit applicant has had two or more violations of previous permits, this ordinance section, or the Erosion and Sedimentation Act, as amended, within three years prior to the date of filing the application under consideration, the Local Issuing Authority may deny the permit application.
6. The Local Issuing Authority may require the permit applicant to post a bond in the form of government security, cash, irrevocable letter of credit, or any combination thereof up to, but not exceeding, \$3,000.00 per acre or fraction thereof of the proposed land-disturbing activity, prior to issuing the permit. If the applicant does not comply with this section or with the conditions of the permit after issuance, the Local Issuing Authority may call the bond or any part thereof to be forfeited and may use the proceeds to hire a contractor to stabilize the site of the land-disturbing activity and bring it into compliance. These provisions shall not apply unless there is in effect an ordinance or statute specifically providing for hearing and judicial review of any determination or order of the Local Issuing Authority with respect to alleged permit violations.

C. PLAN REQUIREMENTS

1. Plans must be prepared to meet the minimum requirements as contained in Section IV B. & C. of this ordinance, or through the use of more stringent, alternate design criteria which conform to sound conservation and engineering practices. The Manual for Erosion and Sediment Control in Georgia is hereby incorporated by reference into this ordinance. The plan for the land-disturbing activity shall consider the interrelationship of the soil types, geological and hydrological characteristics, topography, watershed, vegetation, proposed permanent structures including roadways, constructed waterways, sediment control and storm water management facilities, local ordinances and State laws. Maps, drawings and supportive computations shall bear the signature and seal of the certified design professional. Persons involved in land development design, review, permitting, construction, monitoring, or inspections or any land disturbing activity shall meet the education and training certification requirements, dependent on his or her level of involvement with the process, as developed by the Commission and in consultation with the Division and the Stakeholder Advisory Board created pursuant to O.C.G.A. 12-7-20.
2. Data Required for Site Plan shall include all the information required from the appropriate Erosion, Sedimentation and Pollution Control Plan Review Checklist established by the Commission as of January 1 of the year in which the land-disturbing activity was permitted.

D. PERMITS

1. Permits shall be issued or denied as soon as practicable but in any event not later than forty-five (45) days after receipt by the Local Issuing Authority of a completed application, providing variances and bonding are obtained, where necessary and all applicable fees have been paid prior to permit issuance. The permit shall include conditions under which the activity may be undertaken.
2. No permit shall be issued by the Local Issuing Authority unless the erosion, sedimentation and pollution control plan has been approved by the District and the Local Issuing Authority has affirmatively determined that the plan is in compliance with this ordinance, any variances required by Section IV C. 15, 16 and 17 are obtained, bonding requirements, if necessary, as per Section V B. 6. are met and all ordinances and rules and regulations in effect within the jurisdictional boundaries of the Local Issuing Authority are met. If the permit is denied, the reason for denial shall be furnished to the applicant.
3. Any land-disturbing activities by a local issuing authority shall be subject to the same requirements of this ordinance, and any other ordinances relating to land development, as are applied to private persons and the division shall enforce such requirements upon the local issuing authority.
4. If the tract is to be developed in phases, then a separate permit shall be required for each phase.
5. The permit may be suspended, revoked, or modified by the Local Issuing Authority, as to all or any portion of the land affected by the plan, upon finding that the holder or his successor in the title is not in compliance with the approved erosion and sedimentation control plan or that the holder or his successor in title is in violation of this ordinance. A holder of a permit shall notify any successor in title to him as to all or any portion of the land affected by the approved plan of the conditions contained in the permit.
6. The LIA may reject a permit application if the applicant has had two or more violations of previous permits or the Erosion and Sedimentation Act permit requirements within three years prior to the date of the application, in light of O.C.G.A. 12-7-7 (f) (1).

SECTION VI

INSPECTION AND ENFORCEMENT

- A. The Planning and Development Department will periodically inspect the sites of land-disturbing activities for which permits have been issued to determine if the activities are being conducted in accordance with the plan and if the measures required in the plan are effective in controlling erosion and sedimentation. Also, the Local Issuing Authority shall regulate primary, secondary and tertiary permittees as such terms are defined in the state general permit. Primary permittees shall be responsible for installation and maintenance of best management practices where the primary permittee is conducting land-disturbing activities. Secondary permittees shall be responsible for installation and maintenance of best management practices where the secondary permittee is conducting land-disturbing activities. Tertiary permittees shall be responsible for installation and maintenance where the tertiary permittee is conducting land-disturbing activities. If, through inspection, it is deemed that a person engaged in land-disturbing activities as defined herein has failed to comply with the approved plan, with permit conditions, or with the provisions of this ordinance, a written notice to comply shall be served upon that person. The notice shall set forth the measures necessary to achieve compliance and shall state the time within which such measures must be completed. If the person engaged in the land-disturbing activity fails to comply within the time specified, he shall be deemed in violation of this ordinance.
- B. The Local Issuing Authority must amend its ordinances to the extent appropriate within twelve (12) months of any amendments to the Erosion and Sedimentation Act of 1975.
- C. The Planning and Development Department shall have the power to conduct such investigations as it may reasonably deem necessary to carry out duties as prescribed in this ordinance, and for this purpose to enter at reasonable times upon any property, public or private, for the purpose of investigation and inspecting the sites of land-disturbing activities.
- D. No person shall refuse entry or access to any authorized representative or agent of the Local Issuing Authority, the Commission, the District, or Division who requests entry for the purposes of inspection, and who presents appropriate credentials, nor shall any person obstruct, hamper or interfere with any such representative while in the process of carrying out his official duties.
- E. The District or the Commission or both shall semi-annually review the actions of counties and municipalities which have been certified as Local Issuing Authorities pursuant to O.C.G.A. 12-7-8 (a). The District or the Commission or both may provide technical assistance to any county or municipality for the purpose of improving the effectiveness of the county's or municipality's erosion, sedimentation and pollution control program. The District or the Commission shall notify the Division and request investigation by the Division if any deficient or ineffective local program is found.

F. The Division may periodically review the actions of counties and municipalities which have been certified as Local Issuing Authorities pursuant to Code Section 12-7-8 (a). Such review may include, but shall not be limited to, review of the administration and enforcement of a governing authority's ordinance and review of conformance with an agreement, if any, between the district and the governing authority. If such review indicates that the governing authority of any county or municipality certified pursuant to O.C.G.A. 12-7-8 (a) has not administered or enforced its ordinances or has not conducted the program in accordance with any agreement entered into pursuant to O.C.G.A. 12-7-7 (e), the Division shall notify the governing authority of the county or municipality in writing. The governing authority of any county or municipality so notified shall have 90 days within which to take the necessary corrective action to retain certification as a Local Issuing Authority. If the county or municipality does not take necessary corrective action within 90 days after notification by the division, the division shall revoke the certification of the county or municipality as a Local Issuing Authority.

SECTION VII

PENALTIES AND INCENTIVES

A. FAILURE TO OBTAIN A PERMIT FOR LAND-DISTURBING ACTIVITY

If any person commences any land-disturbing activity requiring a land-disturbing permit as prescribed in this ordinance without first obtaining said permit, the person shall be subject to revocation of his business license, work permit or other authorization for the conduct of a business and associated work activities within the jurisdictional boundaries of the Local Issuing Authority.

B. STOP-WORK ORDERS

1. For the first and second violations of the provisions of this ordinance, the Director or the Local Issuing Authority shall issue a written warning to the violator. The violator shall have five days to correct the violation. If the violation is not corrected within five days, the Director or the Local Issuing Authority shall issue a stop-work order requiring that land-disturbing activities be stopped until necessary corrective action or mitigation has occurred; provided, however, that, if the violation presents an imminent threat to public health or waters of the state or if the land-disturbing activities are conducted without obtaining the necessary permit, the Director or the Local Issuing Authority shall issue an immediate stop-work order in lieu of a warning;
2. For a third and each subsequent violation, the Director or the Local Issuing Authority shall issue an immediate stop-work order; and;
3. All stop-work orders shall be effective immediately upon issuance and shall be in effect until the necessary corrective action or mitigation has occurred.

4. When a violation in the form of taking action without a permit, failure to maintain a stream buffer, or significant amounts of sediment, as determined by the Local Issuing Authority or by the Director or his or her Designee, have been or are being discharged into state waters and where best management practices have not been properly designed, installed, and maintained, a stop work order shall be issued by the Local Issuing Authority or by the Director or his or her Designee. All such stop work orders shall be effective immediately upon issuance and shall be in effect until the necessary corrective action or mitigation has occurred. Such stop work orders shall apply to all land-disturbing activity on the site with the exception of the installation and maintenance of temporary or permanent erosion and sediment controls.

C. BOND FORFEITURE

If, through inspection, it is determined that a person engaged in land-disturbing activities has failed to comply with the approved plan, a written notice to comply shall be served upon that person. The notice shall set forth the measures necessary to achieve compliance with the plan and shall state the time within which such measures must be completed. If the person engaged in the land-disturbing activity fails to comply within the time specified, he shall be deemed in violation of this ordinance and, in addition to other penalties, shall be deemed to have forfeited his performance bond, if required to post one under the provisions of Section V B. 6. The Local Issuing Authority may call the bond or any part thereof to be forfeited and may use the proceeds to hire a contractor to stabilize the site of the land-disturbing activity and bring it into compliance.

D. MONETARY PENALTIES

1. Any person who violates any provisions of this ordinance, or any permit condition or limitation established pursuant to this ordinance, or who negligently or intentionally fails or refuses to comply with any final or emergency order of the Director issued as provided in this ordinance shall be liable for a civil penalty not to exceed \$2,500.00 per day. For the purpose of enforcing the provisions of this ordinance, notwithstanding any provisions in any City charter to the contrary, municipal courts shall be authorized to impose penalty not to exceed \$2,500.00 for each violation. Notwithstanding any limitation of law as to penalties which can be assessed for violations of county ordinances, any magistrate court or any other court of competent jurisdiction trying cases brought as violations of this ordinance under county ordinances approved under this ordinance shall be authorized to impose penalties for such violations not to exceed \$2,500.00 for each violation. Each day during which violation or failure or refusal to comply continues shall be a separate violation.

SECTION VIII
EDUCATION AND
CERTIFICATION

- A. Persons involved in land development design, review, permitting, construction, monitoring, or inspection or any land-disturbing activity shall meet the education and training certification requirements, dependent on their level of involvement with the process, as developed by the commission in consultation with the division and the stakeholder advisory board created pursuant to O.C.G.A. 12-7-20.
- B. For each site on which land-disturbing activity occurs, each entity or person acting as either a primary, secondary, or tertiary permittee, as defined in the state general permit, shall have as a minimum one person who is in responsible charge of erosion and sedimentation control activities on behalf of said entity or person and meets the applicable education or training certification requirements developed by the Commission present on site whenever land-disturbing activities are conducted on that site. A project site shall herein be defined as any land-disturbance site or multiple sites within a larger common plan of development or sale permitted by an owner or operator for compliance with the state general permit.
- C. Persons or entities involved in projects not requiring a state general permit but otherwise requiring certified personnel on site may contract with certified persons to meet the requirements of this ordinance.
- D. If a state general permittee who has operational control of land-disturbing activities for a site has met the certification requirements of paragraph (1) of subsection (b) of O.C.G.A. 12-7-19, then any person or entity involved in land-disturbing activity at that site and operating in a subcontractor capacity for such permittee shall meet those educational requirements specified in paragraph (4) of subsection (b) of O.C.G.A 12-7-19 and shall not be required to meet any educational requirements that exceed those specified in said paragraph.

SECTION IX

ADMINISTRATIVE APPEAL

JUDICIAL REVIEW

A. ADMINISTRATIVE REMEDIES

The suspension, revocation, modification or grant with condition of a permit by the Local Issuing Authority upon finding that the holder is not in compliance with the approved erosion, sediment and pollution control plan; or that the holder is in violation of permit conditions; or that the holder is in violation of any ordinance; shall entitle the person submitting the plan or holding the permit to a hearing before the Dawson County Board of Commissioners within 30 days after receipt by the Local Issuing Authority of written notice of appeal.

B. JUDICIAL REVIEW

Any person, aggrieved by a decision or order of the Local Issuing Authority, after exhausting his administrative remedies, shall have the right to appeal denovo to the Superior Court of Dawson County.

SECTION X

EFFECTIVITY, VALIDITY

AND LIABILITY

A. EFFECTIVITY

This ordinance shall become effective on the _____ day of _____, 20__.

B. VALIDITY

If any section, paragraph, clause, phrase, or provision of this ordinance shall be adjudged invalid or held unconstitutional, such decisions shall not affect the remaining portions of this ordinance.

C. LIABILITY

1. Neither the approval of a plan under the provisions of this ordinance, nor the compliance with provisions of this ordinance shall relieve any person from the responsibility for damage to any person or property otherwise imposed by law nor impose any liability upon the Local Issuing Authority or District for damage to any person or property.

2. The fact that a land-disturbing activity for which a permit has been issued results in injury to the property of another shall neither constitute proof of nor create a presumption of a violation of the standards provided for in this ordinance or the terms of the permit.
3. No provision of this ordinance shall permit any persons to violate the Georgia Erosion and Sedimentation Act of 1975, the Georgia Water Quality Control Act or the rules and regulations promulgated and approved thereunder or pollute any Waters of the State as defined thereby.

ATTEST: Dawson County Board of Commissioners

By: _____

Danielle Yarbrough, County Clerk

Billy Thurmond, Chairman

Dates of Advertisement:

Dates of Public Hearings:

Vote: Yes _____

No _____

Backup material for agenda item:

1. Consideration of FTA/GDOT FY 19 Section 5311 Grant Application



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Transit

Work Session: 11-9-2017

Prepared By: Dawn Pruett

Voting Session: 11-16-2017

Presenter: Dawn Pruett

Public Hearing: Yes _____ No X

Agenda Item Title: Request for FTA FY19 Section 5311 Grant Application Approval

Background Information:

Continuous Grant with FTA and GDOT for providing public transportation for Dawson County Citizens.

Current Information:

Grant will continue to pay 50% Match with Federal and State funding for Administrative and Operating Budget .

Budget Information: Applicable: Not Applicable: Budgeted: Yes X No _____

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250	5540	331150-018	112,185			112,185

Recommendation/Motion: Approve FY18 application and sign contract documents when received.

Department Head Authorization: Dawn Pruett

Date: 10-31-2017

Finance Dept. Authorization: Vickie Neikirk

Date: 11/1/2017

County Manager Authorization: DH

Date: 11/01/2017

County Attorney Authorization: _____

Date: _____

Comments/Attachments:



Date: October 3, 2017

Subject: Federal Funding Opportunity - Federal Transit Administration (FTA) Section 5311 Program – Formula Funds for Rural Areas (under 50,000 population) - Grant Application for FY 2019

To: Current Section 5307 Subrecipients and Other Interested Parties

From: Jamie A. Cochran, FAICP – Transit Program Manager

Copies: Carol Comer – Intermodal Division Director, Nancy Cobb – Intermodal Administrator, Rhonda Briggins, President, Georgia Transit Association; Association of County Commissions of Georgia (ACCG); and Georgia Municipal Association (GMA)

Beginning on October 3, 2017, the Georgia Department of Transportation (GDOT) is accepting grant applications from eligible applicants requesting FTA Section 5311 funding for rural public transportation. All grant applications materials are being distributed via e-mail to all of Georgia’s regional commissions and also be posted on the GDOT Transit Program webpage located at: <http://www.dot.ga.gov/IS/Transit>. **The deadline for submitting completed grant applications to GDOT is December 4, 2017 (close of business).** Please see the grant application package for submission requirements.

Eligible Recipients

Under the FTA Section 5311 program, eligible recipients include (1) states; (2) federally recognized Indian Tribes; (3) state or local government authorities; (4) non-profit organizations, and (5) operators of public transportation or intercity bus service. Eligible activities include capital projects, transit operations, mobility management activities, and the acquisition of contracted public transit services.

GDOT will allow eligible private non-profit organizations interested in applying for funding for areas of Georgia where no local government jurisdiction or other organization is providing rural public transit services. In order for private non-profit organizations to qualify for Section 5311 funding, they must obtain a letter from both the local government jurisdiction (city or county, as appropriate) or multiple local jurisdictions (as appropriate) and the Regional Commission(s) for the proposed service area. The original signature letters should communicate that the organization (City, County, or Regional Commission) is not interested in directly providing the proposed public transportation service for the period from July 1, 2018 through June 30, 2019; and (2) the organization supports the submission of the grant application by the private non-profit organization for the specified service area.

Application Format

The FY 2019 Section 5311 grant application package is in Microsoft Word format to make it as easy as possible for applicants to insert information into the package. Please do not change the overall organization of the package or add/delete/change questions. You are free to use as much space as you

like for text you insert into the application. You are also free to add supplementary information in addition to what is required in the grant application package, but this is not required.

Application Submission to GDOT

The deadline for submitting your completed Section 5311 grant application for FY 2019 is December 4, 2017 (close of business). Please submit one (1) electronic copy of your completed application to Michele Nystrom at mnystrom@dot.ga.gov **AND** your District Public Transportation Specialist (please see the last page of the grant application for contact information). Additionally, one paper copy of your completed application **with original signatures** should be mailed to GDOT at the following location: Georgia Department of Transportation, One Georgia Center, 600 W. Peachtree Street, Atlanta, Georgia 30308, Attn: Michele Nystrom.

Important Reminders

- Incomplete grant applications or applications submitted after the deadline will not be accepted. Local government jurisdictions that need additional time in order to obtain their governing board's Authorizing Resolution should forward that document to GDOT as soon as possible after December 4, 2017.
- All grant applications must include the required notarized signatures as indicated in the Section 5311 grant application. They must be submitted to GDOT on the subrecipient's letterhead (not from any Third Party Operator (TPO)).
- All grant applications must include a set of signed 2017 FTA Certifications and Assurances (most recent version) from the Applicant organization signifying its understanding and acceptance of the described FTA program requirements (see grant application attachment). Both the Chief Executive **AND** the organization's attorney **MUST SIGN** these documents.
- A new feature in the FY 2019 grant application is the Third Party Operator (TPO) Disclosure form. If your organization does not contract with a TPO to provide any aspect of your service, you do not have to complete this form.
- Please be aware that GDOT's former policy on its "Mandatory 10% Farebox Revenue" is not in effect. All farebox revenues identified should reflect **ACTUAL** amounts.

If you have any questions concerning the FY 2019 FTA Section 5311 grant application program, please contact Michele Nystrom via e-mail at mnystrom@dot.ga.gov or by phone at (404-631-1235) or your District Public Transportation Coordinator (see Appendix for contact information). Thank you so much for your interest in improving public transportation systems in Georgia.

JAC:cc

Attachments: FY 2019 FTA Section 5311 Grant Application Package; FY 2017 FTA Certifications and Assurances Package; FY 2019 FTA Section 5311 Project Budget Form; and FY 2019 FTA Section 5311 – TPO Disclosure Form

SECTION 5311 - RURAL TRANSIT BUDGET State fiscal year period: July 1, 2018 - June 30, 2019

Subrecipient: DAWSON

District: 1

Date: 10/27/2017 Please submit budget to GDOT for approval by: **October 30, 2017 @ 4:00 p.m.**

State Budget Year: SFY19

Operating Period: 1-Jul-2018 To: 30-Jun-2019

Administrative Budget	Cost	Operating Budget	Cost	Capital Budget	Qty	Cost/Each	Cost
1. Director Salary	\$37,345.00	16. Driver Salary	\$89,417.00	33. Standard Van*			\$0.00
2. Supervisor Salary		17. Dispatcher Salary	\$37,001.00	34. Conversion Van*			\$0.00
3. Bookkeeper Salary		18. Mechanic Salary		35. Conversion Van / Lift*			\$0.00
4. Secretary Salary		19. Fuel	\$22,000.00	36. Shuttle Van		\$41,066.92	\$0.00
5. Training	\$1,777.00	20. Maintenance and repairs	\$7,000.00	37. Shuttle Van / Lift		\$44,712.92	#VALUE!
6. Marketing	\$225.00	21. Vehicle Insurance	\$4,410.00	38. Shuttle Bus**		\$46,528.92	\$0.00
7. Telephone	\$2,275.00	22. Drug/Alcohol Testing	\$500.00	39. Shuttle Bus / Lift**		\$48,947.92	\$0.00
8. Office Supplies	\$1,350.00	23. Fringe Benefits	\$49,129.00	40. Mobile Radio		\$2,000.00	\$0.00
9. Rental Expenses/Equip Rental		24. Operating Licenses	\$350.00	41. Base Radio		\$7,200.00	\$0.00
10. Standard Overhead		25. Uniforms Expenses	\$1,000.00	42. Computer Hardware		\$3,200.00	\$0.00
11. Computer Software	\$3,792.00	26. Communications	\$1,800.00	43. 3"- 6" Lettering		\$25.00	\$0.00
		27. Utilities		44. Vehicle Striping		\$265.00	\$0.00
		28. Software Licensing		45. Other:			\$0.00
12. Audit		29. Other		46. Other:			\$0.00
13. Indirect Expenses		30. Other		47. Surveillance cameras			\$0.00
14. Other		31. Other		48. Tablets			\$0.00
15. Other		32. Other		49. Roof Hatch		\$300.00	\$0.00
				50. Bike Rack		\$1,200.00	\$0.00
Administrative Total	\$46,764.00	Operating Total	\$212,607.00	Capital Total	0		#VALUE!

Net Operating Summary

Administrative Total / Ratio	\$46,764.00	18.03%	*Note: These vehicle options are not available
Operating Total / Ratio	\$212,607.00	81.97%	
**Note: Shuttle Buses Require CDL w/passenger endorsement			
Total Operating Budget	\$259,371.00		6" Lettering is cost per vehicle for system name/ must equal total number of vehicles requested if selected
48. LESS: Purchase of Service (POS) Revenue	\$35,000.00		
49. LESS: Non-5311 Expenses	\$0.00		
Public Transportation Budget	\$224,371.00		Select striping per vehicle if striping is wanted
50. _____			Subrecipients fill-in green highlighted areas ONLY
Net Operating Total	\$224,371.00		

Budget Summary

	Totals	Federal	State	Local
Operating Budget Total	\$224,371.00	\$112,185.00		\$112,185.00
**Purchase of Service (POS) Local Funds	\$0.00			
Capital Budget Total	#VALUE!	#VALUE!	#VALUE!	#VALUE!

Budget Grand Total

#VALUE!

#VALUE!

#VALUE!

#VALUE!



FEDERAL TRANSIT ADMINISTRATION

SECTION 5311 PROGRAM

FORMULA FUNDS FOR RURAL TRANSIT

FY 2019 GRANT APPLICATION

DEADLINE FOR SUBMISSION: DECEMBER 4, 2017

Please send an electronic copy of your completed application to
Michele Nystrom@dot.ga.gov
AND to your designated District Public Transportation Specialist
(see page 35 for contact information)

Please send one (1) paper copy with original signatures
of your completed grant application to:

Georgia DOT
One Georgia Center
600 W. Peachtree Street
Atlanta, GA 30308
Attn: Michele Nystrom

PART A: INTRODUCTION

The Federal Transit Administration (FTA) provides federal funding to support the capital and operating assistance activities for rural transit systems. GDOT is the designated recipient of these federal funds and is responsible for the program oversight and administration of the program in compliance with all applicable federal regulations.

Each year, GDOT announces the opportunity for eligible applicants to apply for Section 5311 funds for rural transit. Each application is reviewed and evaluated by GDOT using established criteria, including (1) established goals and objectives of the service; (2) proposed grant activities; (3) service parameters; (4) performance related to asset management/maintenance requirements; (5) compliance with other established Section 5311 requirements, such as procurement; and (6) contract and financial performance. All approved funding amounts under this program are dependent on the availability of FTA funds.

All grant applicants should comply complete the Section 5311 application as outlined in the enclosed instructions. **If you have any questions or need technical assistance, please contact your local GDOT District Public Transportation Coordinator (see Appendix for contact information) or Michele Nystrom at mnystrom@dot.ga.gov or 404-631-1235.**The contact information for these individuals is provided in the attached Section 5311 grant application package (see Appendix). Table 1 describes the required steps for successfully applying for Section 5311 grant funding.The grant application package describes the requirements for each of these actions in detail.

Table 1: Steps in the Section 5311 Grant Application Process

Step	Required Action
1	Review the entire grant application package.
2	Arrange for the following activities for your organization, including all required signatures, so that you can submit this grant application by the November 29, 2017 deadline . <ul style="list-style-type: none"> ▪ Review of the Federal Transit Administration (FTA) Certifications and Assurances documents (see grant application attachment) ▪ Provision of an Authorizing Resolution ▪ Placement and Publication of a Public Notice
3	Completion of the “Project Budget” for the grant application. This form must be submitted to GDOT (both the General Office in Atlanta to Michele Nystrom at mnystrom@dot.ga.gov and to the District Public Transportation Specialist in the appropriate district) by October 30, 2017.
4	Completion of the entire grant application package by December 4, 2017 . Please use the Section 5311 Grant Application Checklist in Appendix A to check the completeness of your submittal before sending it to GDOT.

When your grant application is complete, please submit the following documents to GDOT as shown on the cover page of this grant application by December 4, 2017 (close of business).

PART B: GRANT APPLICANT INFORMATION PROFILE

Please complete the information requested in the table below for the organization.

Legal Name of Applicant Organization:	Commissioner of Roads and Revenue Dawson County
DBA: (System Name)	Dawson County Transit
FY 2019 Section 5311 Application Request (please check all that apply)	<input checked="" type="checkbox"/> Operating <input checked="" type="checkbox"/> Capital (vehicles) _____ Capital (small equipment) <input type="checkbox"/> Mobility Management
Public Transportation Service Area (i.e. county, city, or multiple counties)	Dawson County
Does Your Organization Currently Operate Public Transportation Services Using FTA Section 5311 Funding?	<input checked="" type="checkbox"/> Yes _____ No
DUNS Number:	039486055
E-verify Number:	121884
Physical Address for Applicant:	25 Justice Way, Suite 2313 Dawsonville, Georgia 30534
Mailing Address for Funding Contract:	25 Justice Way, Suite 2313 Dawsonville, Georgia 30534
Name and Title of Person Authorized Official Submitting the Grant Application	Dawn Pruett, Transit Director
Address, Phone Number and E-Mail Address for Authorized Person (above)	201 Recreation Road Dawsonville, Georgia 30534 706-344-3700 dpruett@dawsoncounty.org
<p>GDOT uses an electronic contract processing/execution system for its Section 5311 Program. Please identify the persons and contact information below to facilitate contract development and execution.</p>	
Internal Contract Reviewer Name and Title	Rachel Seal Grant Administrator

(if any)	
Email address for Internal Contract Reviewer	rseal@dawsoncounty.org
Authorized Official Who Signs Contract (Name and Title)	Billy Thurmond Chairman, Dawson County Board of Commissioners

Email for Authorized Official Signing Contract:	chairman@dawsoncounty.org
Name and title of Witness who will notarize/affix seal	Danielle Yarbrough County Clerk
Email address for Witness who will notarize/affix seal:	dyarbrough@dawsoncounty.org
Name and title of secondary Witness who will notarize/affix seal	Natalie Johnson Accounting and Budget Manager
Email address for secondary Witness who will notarize/ affix seal	njohnson@dawsoncounty.org
Organization Type	<input checked="" type="checkbox"/> County Government _____ City Government <input type="checkbox"/> Regional Commission <input type="checkbox"/> Private Non-Profit Organization
Does your organization have 100 or more transit-related employees?	No
Do you use one or more Third Party Operators (TPO) that have 100 or more employees? If so, please state the name of the company (ies); the TPO manager in responsible charge of your service; and their number of employees.	N/A

PART C: SAMPLE TRANSMITTAL LETTER

(Applicant should provide the following letter on the Applicant organization’s letterhead and include the signature of the Authorized Official. Please note that the Transmittal Letter and/or Authorized Official MAY NOT be submitted to GDOT from a Third Party Operator (TPO) on his/her letterhead).

Date

Ms. Jamie Cochran, FAICP
Transit Programs Manager
Georgia Department of Transportation
600 W. Peachtree Street
Atlanta, Georgia 30308

Dear Ms. Cochran:

The _____ (Applicant’s organization) is applying for an FTA Section 5311 grant for (capital, operating, or mobility management) grant in aid in the transit operation of the (_____transit agency’s name) for FY2019. The (capital, operating, and/or mobility management – state all that apply) assistance requested in this project has been reviewed and approved by the local transportation planning process and is identified in the State Transportation Improvement Program (STIP) for your area.

We are requesting federal assistance for operating and capital budgetin the following amounts:

- Operating assistance \$ _____ (50% federal share) with a local match requirement of \$ _____ (50% local share) to be provided by _____ (name of legal entity).
- Capital Purchase of Transit Vehicles (revenue vehicles) in the amount of \$ _____ (80% federal share) and state funds in the amount of \$ _____ (10% state share) and local funds in the amount of \$ _____ (10% local share) to be provided by _____ (legal name of entity).
- Capital Purchase of Small Equipment in the amount of \$ _____ (80% federal share), state funds in the amount of \$ _____ (10% state share) and local funds in the amount of \$ _____ (10% local share) to be provided by _____ (name of legal entity).
- Mobility Management funding in the amount of \$ _____ (80% federal share) and local funds in the amount of \$ _____ (20% local share) to be provided by _____ (name of legal entity).

The Applicant attests that all of the information contained in this funding request is correct and that the applicant has the legal, financial, technical, and managerial capacity to carry out the proposed project and maintain the project property.If you have questions about this request for funding, please contact _____ at _____(Applicant organization’s phone number) or _____ (Applicant organization’s email address).

Name of Authorized Official

Date

PART D: AUTHORIZING RESOLUTION

(This Authorizing Resolution must be enacted by the governing body of the applicant organization and signed by the Chair of the County Commission, Mayor, or the head of the governing body of other eligible applicant organization, as appropriate. Please make sure the authorizing resolution is properly witnessed and notarized, including the date the notary commission expires. It should also be stamped with the notary seal as well as the seal of the county commission, city, or appropriate applicant jurisdiction. The certificate of the attesting officer must also be completed).

AUTHORIZING RESOLUTION

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION AND THE UNITED STATES DEPARTMENT OF TRANSPORTATION FOR A GRANT FOR PUBLIC TRANSPORTATION ASSISTANCE UNDER SECTION 5311 OF THE FEDERAL TRANSIT LAWS UNDER CHAPTER 53 OF TITLE 49 U.S.C.

WHEREAS, the Federal Transit Administration and the Georgia Department of Transportation are authorized to make grants to non-urbanized (rural) areas for mass transportation projects; and

WHEREAS, the contract for financial assistance will impose certain obligations upon Applicant, including the provision of the local share of project costs; and

WHEREAS, it is required by the United States Department of Transportation and the Georgia Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Federal Transit Act, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and under the United States Department of Transportation requirements thereunder; and

NOW THEREFORE, BE IT RESOLVED BY (_____), hereinafter referred to as the "Applicant",

1. That the (_____) hereinafter referred to as the "Official is authorized to execute and file an application on the behalf of the Applicant, a City/County government, with the Georgia Department of Transportation to aid in the financing of public transportation assistance pursuant to Section 5311 of the Federal Transit Act.
2. That the Official is authorized to execute and file such application and assurances or any other document required by the U.S. Department of Transportation and the Georgia Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
3. That the Official is authorized to execute and file all other standard assurances or any other document required by the Georgia Department of Transportation or the U.S. Department of Transportation in connection with the application for public transportation assistance.
4. That the Official is authorized to furnish such additional information as the U.S. Department of Transportation or the Georgia Department of Transportation may require in connection with the application of the project.
5. That the Official is authorized to execute grant contract agreements on behalf of the Applicant with the Georgia Department of Transportation.

6. That the applicant while making application to or receiving grants from the Federal Transit Administration will comply with FTA Circular 9040.1G, FTA Certifications and Assurances for Federal Assistance 2019 as listed in this grant application and General Operating Guidelines as illustrated in the Georgia State Management Plan and Administrative Guide for Rural Public Transportation Programs.
7. That the applicant has or will have available in the General Fund the required non- federal funds to meet local share requirements for this grant application.

APPROVED AND ADOPTED this ____ day of _____, 2017.

Authorized Official

Type Name and Title

Signed, sealed and delivered this ____ day of _____, 2017 in the presence of

Witness

Notary Public/Notary Seal

CERTIFICATE

The undersigned duly qualified and acting (_____) of (_____) (*Title of Certifying/Attesting Official*) (*Applicant's Legal Name*) certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting held on _____, 2017.

Name of Certifying/Attesting Officer

County Seal

Title of Certifying/Attesting Officer

PART E:

BACKGROUND INFORMATION AND PROJECT DESCRIPTION

Part E-1-1:

Transportation System and Services:

(Please describe your organization's current Section 5311 transit system, including your service area (i.e. countywide or multiple counties, municipalities served; population served (i.e. population); demographic characteristics of your customers; total number of vehicles you operate; hours and days of services; methods you use to reach out to the public with transit system information; trends in the number of public transit riders transportation over the past three years; length of time your organization has provided transit services; and description of how services are delivered (i.e. by a third party operator, by county staff, a combination of county and TPO staff, etc.).

If your organization is applying to FTA for a NEW public transportation service, please describe the area to be served, transit needs to be met, public outreach activities conducted, and overall organization for planning and delivering transit services. Please include all agencies/entities providing key transit-related activities, including vehicle operations, vehicle maintenance, operations reporting capabilities, etc.).

Dawson County Transit services Dawson County residents and their transportation needs within Dawson County and travel to Hall, Lumpkin and Forsyth when needed. We serve to a population of approximately 23,000 with 4 transit vans with handicap lifts. We operate Monday through Friday from 8 a.m. to 4:30 p.m. excluding holidays. We reach out through the public through local media, other organizations, brochures, etc. Our service has been in operation close to 20 years. We have a staff of a Director, Coordinator, and 3 full time drivers. Our rides have increased slightly over the last three years.

PART F: FTA-FUNDED ASSETS/STATE OF GOOD REPAIR

(FTA requires that organizations receiving federal transit funds maintain a complete inventory of their transit (revenue-producing) vehicles, administrative/support vehicles, equipment (with a replacement cost of \$ 50,000 or more), and transit facilities (i.e. maintenance facility, administration offices, etc.). GDOT already maintains a comprehensive inventory of the rural transit vehicles it procures on behalf of Section 5311 rural transit systems. Please complete the following two tables related to (1) Administrative/support vehicles and equipment (with a replacement cost of \$ 50,000 or more); and (2) an inventory list of your transit facilities.

Part F-1-1: Inventory of Equipment, Including Administrative/Support (Non-Revenue) Vehicles*

Equipment Item (over \$ 50K cost)	Condition (excellent, good, fair, poor)	Year Purchased	Purchased Under FTA Grant No.?
n/a			
Administrative/Support Vehicles (Non-Revenue Vehicles)			
Vehicle Type/Capacity	Primary Purpose	Year Purchased and Condition (excellent, good, fair, poor)	Purchased under FTA Grant No.?
n/a			

Part F-1-2: Inventory of Transit Facilities

Name/Type of Facility	Address	Condition (excellent, good, fair, poor)	Acquired under FTA Grant No.?
n/a			
Dawson County owns the facility that houses Dawson County Transit	201 Recreation Road Dawsonville, GA 3034	Good	no

Part F-1-3: Vehicle, Equipment (over \$ 50,000 in replacement cost), and Facility Maintenance Responsibilities

Please complete the following table to indicate which organization (public sector or private company) that has the responsibility for maintaining your FTA-funded assets.

Type of FTA-Funded Asset	Responsible Organization for Maintenance, Contact Person, and Email Address	Part of Your Overall Organization? (yes or no)	Contractor? (yes or no)
Shuttle Vans			
Shuttle Vans with Lift	Dawson County Fleet Shannon Harben sharben@dawsoncounty.org	Yes	no
Administrative/Support Vehicles			
Equipment Item # 1			
Equipment Item # 1			
Facility # 1 – specify:			
Facility # 2 – Specify:			

Facility # 3 – Specify:			
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PART G: APPLICANT ELIGIBILITY AND CAPABILITIES

(Please describe your organization’s structure, major functions, and eligibility to carry out the proposed transit activities with the requested FTA funding. Please include a statement related to your legal, financial technical, and managerial capability to carry out the project activities, maintain the project property in a state of good repair, and assure compliance with all applicable FTA program requirements, including the oversight of consultants and other contractors).

Dawson County Transit has been in operation for many years. Our transit program has a Director, Coordinator, and 3 full time drivers. Those individuals are supervised by a Board of Commissioners and each year funding and expenses go through the certified county audit process. Assistance is provided Dawson County Finance and Grant Administration.

Part G-1: Statement of Public Benefits:

(Please describe the anticipated benefits to the public from the undertaking the activities described in this grant application, including statistical information, where possible)

Dawson Transit anticipates increased citizen mobility, coordination of transportation resources, promotion Of local business, thereby contributing to the economy as well as improving the quality of life for it’s riders.

Part G-2: Project Coordination

(Please describe how the FTA-funded services described in this grant application will be coordinated with social service agencies and private transportation providers in the service area)

Dawson County works with DFACS, Family Connection, and 9th District Opportunity to make sure that all needs are met within the county.

Part G-3: For New Applicants Only - Service Initiation and Delivery

(if you are a NEW applicant for FTA Section 5311 funding, please describe your plan for initiating the service, including major phases and milestone dates for launching the new service and any other public or private sector partners participating in the launch of the new service).

PART H: SECTION 5311 PROJECT BUDGET

(The Applicant should insert a completed Project Budget Form for the GDOT Section 5311 Grant Application here. Please see the next page for the Project Budget template to insert your information. Your Project Budget Form should include the number and type of vehicles requested, small capital items to be purchased, and amount for operating and/or mobility management assistance. Please insert the COMPLETED Project Budget that has already been initially reviewed by GDOT District Public Transportation Coordinator for your area in this grant application. Please see the Appendix for the names and contact information for GDOT's District Public Transportation Coordinators and their assigned counties.

You should obtain the approval of your Project Budget Form by your District Public Transportation Coordinator no later than October 30, 2017 to facilitate the completion of your FY 2019 grant application.

INSERT COMPLETED DOT PROJECT BUDGET FORM HERE (SEE ATTACHMENT IN GRANT APPLICATION PACKAGE)

PART I:

SOURCES OF LOCAL MATCHING FUNDS AND THREE-YEAR BUDGET TRENDS

*(Please list ALL sources of local matching funds, including the amounts for each. The use of purchase of service (POS) contracts with the Georgia Department of Human Services (DHS) and other similar entities should also be shown, along with the source of the purchase of service revenues. **PLEASE NOTE that for budgeting purposes, all POS revenues must be deducted from the total transit operating expenses (as defined by FTA as “program revenue” to arrive at the net Section 5311 transit operating expenses each month. The funding share of the net operating expenses is then calculated at 50% federal funds and 50% local funds. Additionally, FY 2019 budgets should reflect ACTUAL farebox revenues and not the formerly used “10% Farebox Policy” amount from prior years.***

*Please note that other FTA funds, including Section 5310, 5307, and 5339 funds are not eligible sources of local match funds. Local match funds must be **traceable back of the source of origination (from a specific local governmental entity) and can be used only once as a local match source for a federal grant.***

Table I-1: Source of Local Matching Funds

Local government general revenues	\$112,185
Estimated Revenue from all publicly funded Purchase of Service (POS) Contracts, including contracting agency/office; total amount of contract; begin and end date for contract; and cost per unit of transit service.	\$35,000
Estimated Medicaid Revenues	\$
Estimated Farebox Revenue	\$6,500
Other local fund source: please specify -	\$
Other: local fund source - please specify -	\$
TOTAL LOCAL MATCHING FUNDS:	\$153,685

Table I-2: Three-Year Budget Trend (FY 2017 through FY 2019)

Last FY 2017 (actual)		Current FY 2018 (current year budget)		Proposed FY 2019 (this application)	
Federal	\$105,732	Federal	\$114,143	Federal	\$112,185
State	\$4,500	State	\$4,500	State	\$0
Local (total including farebox, general fund, and POS revenues)	\$105,732 6,467 51,002	Local (total including farebox, general fund, and POS revenues)	\$114,143 6,500 35,000	Local (total including farebox, general fund, and POS revenues)	\$112,185 6,500 35,000
Total	\$275,433	Total	\$274,286	Total	\$265,870

PART J: INFORMATION ON THIRD PARTY OPERATORS (TPOs)

(The Applicant should complete the TPO Disclosure Form on the next page. One sheet for each TPO utilized by your Section 5311 transit system should be completed).

INSERT THE COMPLETED TPO DISCLOSURE FORM(S) HERE – PLEASE SEE GRANT APPLICATION PACKAGE FOR THE FORMS

PART K:PRIVATE ENTERPRISE COORDINATION (PUBLIC NOTICE)

(The Applicant MUST publish this notice one time in the local government’s legal newspaper. This is required to enable private transportation service providers to be aware of the Applicant’s grantapplication. The original legal ad and notarized publisher’s affidavit from the newspaper should beincluded in your grantapplication.

PUBLIC NOTICE

_____ (Legal Name of City/County/Eligible Organization) is applying for funding assistance under Title 49 U.S.C. Section 5311 of the Federal Transit Act pertaining to rural areas.

The _____ (Legal Name of City/County/Eligible Organization) will offer general public transportation to all citizens of _____ (Legal Name of County or Counties or City) for any worthwhile purpose, including but not limited to shopping, medical treatment, social services, and other purposes.

The _____ (Legal Name of City/County/Eligible Organization) solicits private sector input and participation to assure that private for-profit transportation operators have a fair and timely opportunity to participate in the development of this program.

The _____ (Legal Name of City/County/Eligible Organization) also solicits comments and concerns from the general population on local rural public transportation services.

The _____ (Legal Name of City/County/Eligible Organization) also solicits comments and concerns from the disabled population and their representatives to assure that issues relating to the disabled are addressed in the service design proposed during the planning process.

Interested persons are invited to request that a public hearing be held to discuss the services being offered or development of the application. Written comments, requests for a public hearing and/or written notice of intent by private for-profit transportation operators to provide or participate in any or all of the above services should be submitted no later than fifteen (15) days from the date of this publication to:

Commission Chairman/Mayor/Chief Executive of Applicant Organization:

Address/City/State/Zip Code of Applicant:

Phone Number of Applicant:

If no response is received within the fifteen (15) days, the Applicant must certify this in the completed grant application in writing on the organization’s letterhead.

If there is a response to the Public Notice, the “Private Enterprise Coordination Certification” (see below) must be completed and included in the Applicant’s completed grant application.

Private Enterprise Coordination Certification

The Applicant Organization’s County Commission Chair, Mayor, or Authorized Executive must complete the certification shown below, sign, and date this form. This exhibit, the original legal ad appearing in the local newspaper, and notarized publisher’s affidavit from the newspaper must be included in this Section 5311 grant application.

List of private transportation providers operating in the service area, including contact person, address, and phone number:

Date of Notification(s) Requesting Public Hearing (if any): _____

Applicant must attach Notice and Affidavit from newspaper or letter sent to private transportation providers.

Last day for private transportation providers to request the public hearing: _____

The Applicant’s organization, _____ (Legal Name of City/County/Eligible Organization) will annually review existing service and any proposed service changes to determine the feasibility of private providers providing the public service. An annual review will be scheduled and a review format will be developed to carry out this task. Private transportation service providers will be notified and their interest in the service provision will be assessed. Private transportation service providers will be invited to attend and be a part of the annual review process.

Signature of Authorized Official

Printed Name and Title of Authorized Official

Date

PART L: FTA TITLE VI DATA COLLECTION AND REPORTING

(The Applicant must complete the following sections pertaining to your organization’s Title VI Program activities).

Part L-1: General Reporting

- 1. List any Title VI-related lawsuits or complaints filed pertaining to your organization’s Section 5311 program.
None
- 2. Has your organization applied for any other federal financial assistance for transportation? ___ Yes **X** No If so, what kind of financial assistance and from which source _____
- 3. Please state whether or not any Civil Rights/Title VI Compliance Review Activity has been conducted in the last three years at your organization.
___ Yes **X** No

Part L-2: Title VI Monitoring Procedures

GDOT requires the following monthly reporting in order to meet FTA National Transit Database requirements. Accurate completion of the following information is critical to continued Section 5311 grant eligibility. Subrecipients must provide this data monthly, including data on population of your service area, percentage of trips made by minority population (compared to the total); types of services provided; days and hours of operation; number and type of vehicles in operation; number/percentage of wheelchair-equipped vehicles total seating capacity; service area; total monthly ridership; transit costs by hour, mile, etc.; number of trips by trip purpose; quality of service; etc. Please seek technical assistance from your public transit coordinator, if you have any questions regarding the definitions or completion of these data.

The Applicant organization agrees to provide this data on a monthly basis in a format designated by GDOT.

Signature of Authorized Official

Billy Thurmond, Chairman Dawson County BOC
Printed Name/Title of Authorized Official

Date

PART M: CERTIFICATION OF NO INTENT TO CHARTER SERVICE

(The Applicant must provide the certification shown below on the organization's letterhead and include the signature of the Authorized Official).

The Applicant organization, Commissioner of Roads and Revenue Dawson County certifies that it does not intend to and will not provide charter service with FTA funded equipment and facilities or provide any exclusive service during the operating period of this application.

by the Georgia Department of Transportation (conveyance of government officials), the Applicant agrees to notify Department and the Federal Transit Administration in writing of such provision of services.

The Applicant also certifies that conveyance of government officials shall not exceed 80 hours in a given year and such services must also be reported to the Federal Transit Administration.

Signature of Authorized Official

Billy Thurmond, Chairman Dawson County BOC
Printed Name and Title of Authorized Official

Date

PART N:

DRUG-FREE WORKPLACE AND DRUG AND ALCOHOL PROGRAM

(FOR CURRENT SECTION 5311 TRANSIT SYSTEMS –Applicant must place this certification on the Applicant’s letterhead).

I, Billy Thurmond, Chairman of Dawson County Board of Commissioners,
(Type or Print Name of Official) (Type or Print Title of Official)

certify that Commissioner of Roads and Revenue Dawson Countyand its contractors, as required,
(Type or Print the Applicant organization (County or City))

for the Section 5311 Rural Public Transportation Program, has established and implemented an alcohol misuse prevention program and anti-drug abuse program in accordance with the terms of 49 CFR Part 40 and Part 655.I further certify that the employee training conducted under this part meets the requirements of 49 CFR, Part 40 and Part 655.

Signature of Authorized Official

Date

NOTE: New (or first time) applicants must not sign this certification until their program has been approved by GDOT.

PART O: DRUG-FREE WORKPLACE ACT CERTIFICATION FOR A PUBLIC OR PRIVATE ENTITY

(Applicant must place this certification on the Applicant organization's letterhead and include signature of the Authorized Official)

The Commissioner of Roads and Revenue Dawson County certifies that it will provide a drug-free workplace as specified in U.S. Department of Transportation's (DOT) rule, 49 CFR Part 40 and 655, which describes required procedures for conducting workplace drug and alcohol testing for FTA programs, including:

- A) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the action that will be taken against employees for violation of such prohibition;
- B) Establishing an ongoing drug-free awareness program to inform employees about:
 - The dangers of drug abuse in the workplace;
 - The Applicant's policy of maintaining a drug-free workplace;
 - Any available drug counseling, rehabilitation, and employee assistance programs; and, the penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- C) Making it a requirement that each employee to be engaged in the performance of the grant or cooperative agreement be given a copy of the statement required by paragraph (A);
- D) Notifying the employee in the statement required by paragraph (A) that, as a condition of employment under the grant or cooperative agreement, the employee will abide by the terms of the statement; and notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- E) Notifying the Federal agency in writing, within ten calendar days after receiving notice under subparagraph (D)(2) from an employee or other wisereceiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every project officer or other designee on whose project activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notices shall include the identification numbers(s) of each affected grant or cooperative agreement;
- F) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (D) (2), with respect to any employee who is so convicted;

Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; and
- G) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (A), (B), (C), (D), (E), and (F).

The Applicant's headquarters is located at the following address:

Name of Applicant Organization: Commissioner of Roads and Revenue Dawson County

Name of Authorized Official: Billy Thurmond

Address: 25 Justice Way, Suite 2313

City: County: State: Dawsonville, Dawson County, Georgia

Zip Code: 30534

Signature of Authorized Official

Billy Thurmond
Printed Name of Authorized Official

Date

PART P: CERTIFICATION OF EQUAL ACCESS FOR PERSONS WITH DISABILITIES

*(Applicant is required to sign this certification **only if** the organization is requesting the purchase of a vehicle without disability access features (i.e. wheelchair lift) as required in 49 CFR Part 38)*

I hereby certify that when viewed in its entirety, the demand-responsive transportation program of Commissioner of Roads and Revenue Dawson County provides disabled persons with access equal to that afforded to any other persons in terms of the following criteria:

- Response time,
- Fares (demand response system cannot charge higher fare for wheelchair boarding),
- Geographic area of service,
- Hours and days of service,
- Restrictions based on trip purpose,
- Availability of information and reservations capabilities, and
- Constraints on capacity or service availability.

Certified this _____ day of _____, 201__ .

Signature of Authorized Official

Chairman, Dawson County BOC
Title of Authorized Official

Date

PART Q: FTA CIVIL RIGHTS ASSURANCE

(Applicant must place this certification on the Applicant organization's letterhead including the signature of the Authorized Official).

The _____ (legal name of entity) hereby certifies that, as a condition of receiving Federal financial assistance under the Federal Transit Act, the organization will ensure that:

- No person on the basis of race, color, or national origin, will be subjected to discrimination in the level and quality of transportation services and transit related benefits.
- The _____ (legal name of entity) will compile, maintain, and submit in a timely manner Title VI information required by FTACircular 4702.1B and in compliance with the Department of Transportation's Title VI regulation, 49 CFR Part 21.7(a).
- The _____ (legal name of the entity) will make it known to the public that those persons alleging discrimination on the basis of race, color, or national origin as it relates to the provision of transportation services and transit-related benefits may file a complaint with the Federal Transit Administration and/or the U.S. Department of Transportation.

The Applicant/Recipient assures that it will comply with the following laws and regulations so that no person in the United States will be denied the benefits of, or otherwise be subjected to discrimination in any U.S. DOT or FTA funded program or activity (particularly in the level and quality of transportation services and transportation-related benefits on the basis of race, color, national origin, religion, sex, disability, or age:

- Federal transit laws, specifically 49 U.S.C. 5332, as amended by MAP-21 (prohibiting discrimination on the basis of race, color, religion, national origin, sex, disability, or age, and in employment or business opportunity),
- Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. 2000d,
- The Rehabilitation Act of 1973, as amended, 29 U.S.C. 794, *et seq.*,
- The Americans with Disabilities Act of 1990, as amended, 42 U.S.C. 12101 *et seq.*,
- U.S. DOT regulations, "Nondiscrimination in Federally-Assisted Programs of the Department of Transportation- Effectuation of Title VI of the Civil Rights Act of 1964," 49 CFR part 21.7(a),
- U.S. DOT regulations, specifically 49 CFR parts 27, 37, 38, and 39, and
- Any other applicable Federal statutes that may be signed into law or Federal regulations that may be promulgated,

As required by 49 CFR 21.7:

- It will comply with Federal guidance implementing Federal nondiscrimination laws and regulations, except to the extent FTA determines otherwise in writing, with 49 U.S.C. 5332, as amended by MAP-21, 42 U.S.C. 2000d, and 49 CFR Part 21 in the manner it conducts each Project, undertakes property acquisitions, and operates its Project facilities, including: its entire facilities and its facilities operated in connection with its Project. This assurance applies to your Applicant/Recipient's entire Project and to all parts of its facilities, including the facilities it operates to implement its Project,
- It will promptly take the necessary actions to carry out this assurance, including: notifying the public that discrimination complaints about transportation-related services or benefits may be filed with U.S. DOT or FTA, and submitting information about its compliance with these provisions to U.S. DOT or FTA upon their request,

- If it transfers FTA funded real property, structures, or improvements to another party, any deeds and instruments recording that transfer will contain a covenant running with the land assuring nondiscrimination: (1) while the property is used for the purpose that the Federal funding is extended, and (2) while the property is used for another purpose involving the provision of similar services or benefits,
- It will make any changes in its Title VI implementing procedures as U.S. DOT or FTA may request to comply with Title VI of the Civil Rights Act, 42 U.S.C. 2000d, U.S. DOT regulations, 49 CFR part 21, and Federal transit laws, 49 U.S.C. 5332, as amended by MAP-21,
- It will comply with Federal guidance issued to implement Federal nondiscrimination requirements, except as FTA determines otherwise in writing,
- It will extend the requirements of 49 U.S.C. 5332, as amended by MAP-21, 42 U.S.C. 2000d, and 49 CFR part 21 to each Third Party Participant, including: (1) Any Subrecipient, (2) Any Transferee, (3) Any Third Party Contractor or Subcontractor at any tier, (4) Any Successor in Interest, (5) Any Lessee, or (6) Any other Third Party Participant in its Project,
- It will include adequate provisions to extend the requirements of 49 U.S.C. 5332, as amended by MAP-21, 42 U.S.C. 2000d, and 49 CFR part 21 to each third party agreement, including: (1) Each subagreement, (2) Each property transfer agreement, (3) Each third party contract or subcontract at any tier, (4) Each lease, or (5) Each participation agreement, and

As required by U.S. DOT regulations, "Nondiscrimination on the Basis of Handicap in Programs and Activities Receiving or Benefiting from Federal Financial Assistance," 49 CFR part 27, specifically 49 CFR 27.9, and consistent with 49 U.S.C. 5307(c)(1)(D)(iii), as amended by MAP-21, the Applicant/Recipient assures that:

1. It will comply with the following prohibitions against discrimination on the basis of disability, which are a condition of approval or extension of any FTA funding awarded to: (1) Construct any facility, (2) Obtain any rolling stock or other equipment, (3) Undertake studies, (4) Conduct research, or (5) Participate in or obtain any benefit from any FTA administered program, and
2. In any program or activity receiving or benefiting from Federal funding that U.S. DOT administers, no otherwise qualified people with a disability will, because of their disability, be: (1) Excluded from participation, (2) Denied benefits, or (3) Otherwise subjected to discrimination.

The United States has a right to seek judicial enforcement of any matter arising under Title VI of the Civil Rights Act, 42 U.S.C. 2000d, U.S. DOT regulations, 49 CFR part 21, and this assurance.

The assurances made will remain in effect as long as: (1) Federal funding is extended to your Project, (2) Project property is used for a purpose for which the Federal funding is extended, (3) Project property is used for a purpose involving the provision of similar services or benefits, or (4) Ownership or possession is retained of its Project property.

The person whose signature appears below is authorized to sign this assurance on behalf of the recipient.

Name and Title of Authorized Official

Date

PART R: DEBARMENT AND SUSPENSION

(If the Applicant is submitting this grant application for funding exceeding \$ 25,000, the Applicant must provide the following certification on the organization's letterhead, including the signature of the Authorized Official).

U.S. DOT regulations, "Non-procurement Suspension and Debarment," 2 CFR part 1200, which adopts and supplements the provisions of U.S. Office of Management and Budget (U.S. OMB) "Guidelines to Agencies on Government-wide Debarment and Suspension (Non-procurement)," 2 CFR part 180, permit certifications to assure the Applicant/Recipient acknowledges that:

The Applicant/Recipient certifies to the best of its knowledge and belief that, it, its principals, and first tier sub-recipients:

- a. Are eligible to participate in covered transactions of any Federal department or agency and are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded, or disqualified.
- b. Have not within a three-year period preceding its latest application or proposal been convicted of or had a civil judgment rendered against any of them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction, or contract under a public transaction, violation of any Federal or State antitrust statute, or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making any false statement, or receiving stolen property.
- c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses listed in the preceding Section 'a' of this certification.
- d. Have not had one or more public transactions (Federal, State, or local) terminated for cause or default within a three-year period preceding this certification.
- e. Will promptly provide any information to the FTA if at a later time any information contradicts the statements of subparagraphs above, and
- f. Will treat each lower tier contract or lower tier subcontract under the Project as a covered lower tier contract for purposes of 2 CFR part 1200 and 2 CFR part 180 if it equals or exceeds \$25,000, is for audit services, or requires the consent of a Federal official.
- g. Will require that each covered lower tier contractor and subcontractor comply and facilitate compliance with the Federal requirements of 2 CFR parts 180 1200, and assure that each lower tier participant in the Project is not presently declared by any Federal department or agency to be:
 - Debarred from participation in the federally funded project,
 - Suspended from participation in the federally funded project,
 - Proposed for debarment from participation in the federally funded project,
 - Declared ineligible to participate in the federally funded project,
 - Voluntarily excluded from participation in the federally funded project, or
 - Disqualified from participation in the federally funded Project.

The Applicant/Recipient will promptly provide a written explanation to GDOT if it or any of its principals, including any of its first tier sub-recipients or lower tier participants, is unable to certify to the preceding statements in this certification.

Signature of Authorized Official

Title of Authorized Official

Date

PART 5:

DISADVANTAGED BUSINESS ENTERPRISE (DBE) SEMI-ANNUAL REPORTING

(The Applicant must certify that the Applicant Organization will provide the required semi-annual DBE reports to GDOT on May 1st and November 1st of each year).

The Applicant, Commissioner of Roads and Revenue Dawson County will provide the required FTA Semi-Annual Disadvantaged Business Enterprise (DBE) Program Report, referred to as the Uniform Report of DBE Commitments/Award and Payments is a requirement of 49 CFR Part 26. The semi-annual DBE report is a spreadsheet that captures a detailed breakdown of DBE participation in the Georgia Department of Transportation's DBE program.

Authorized Official

Billy Thurmond, Chairman Dawson County BOC
Title of Authorized Official

Date

PART T:

FTA CERTIFICATIONS AND ASSURANCES

(As part of this Section 5311 grant application, each Applicant organization must have its Chief Executive Officer (County Commission Chair or Mayor, if a local government jurisdiction or Executive Director or other authorized designee of the Applicant and the Applicant's Attorney place original signatures on the set of FY 2017 FTA Certifications and Assurances (see attachment).

Please insert an originally signed copy of the FTA FY 2017 Certifications and Assurance package, the Signature Page, and the "Affirmation of Applicant" and "Affirmation of Applicant's Attorney" with your grant application package.

APPENDIX A

FY2019SECTION 5311 GRANT APPLICATION CHECKLIST

Part	Name/Description of Item	Completed? (yes or no)
A	Introduction	NA
B	Grant Application Information Profile	
C	Sample Transmittal Letter	
D	Authorizing Resolution	
E	Background Information and Project Description	
F	FTA-Funded Assets and State of Good Repair	
G	Applicant Eligibility and Capabilities	
H	Section 5311 Project Budget	
I	Sources of Local Match Funds and Three-Year Budget Trends	
J	Information on Third Party Operators (TPOs)	
K	Private Enterprise Coordination	
L	FTA Title VII at Collection and Reporting	
M	Certification of No Intent to Charter Service	
N	Drug-Free Workplace and Drug and Alcohol Program	
O	Drug-Free Workplace Act Certification for a Public or Private Entity	
P	Certification of Equal Access for Persons with Disabilities	
Q	FTA Civil Rights Assurance	
R	Debarment and Suspension	
S	Disadvantaged Business Enterprise (DBE) Semi-Annual Reports	
T	FTA Certifications and Assurances (2017 - most recent version)	

Reviewed By:	District Public Transportation Coordinator	Date
	Transit Program Manager	Date
	Assistant Division Director – Intermodal Division	Date

**APPENDIX B
 GDOT DISTRICT PUBLIC TRANSPORTATION COORDINATORS
 AND CONTACT INFORMATION**

District	Assigned Counties	Name/Contact Information
1	Banks, Barrow Clarke, Dawson, Elbert, Forsyth, Franklin, Habersham, Hall, Hart, Jackson, Lumpkin, Madison, Oconee, Rabun, Towns, Stephens, Union, Walton, and White	Jemal Sheppard 2594 Gillsville Highway Gainesville, GA 30507 (770) 531-5738 djsheppard@dot.ga.gov
2	Baldwin, Bleckley, Burke, Columbia, Dodge, Emanuel, Glascock, Greene, Hancock, Jasper, Jefferson, Jenkins, Johnson, Laurens, Lincoln, McDuffie, Morgan, Newton, Oglethorpe, Putnam, Richmond, Taliaferro, Treutlen, Warren, Washington, Wilkes, Wilkinson,	Kristy "Mellie" Pettit 801 Highway 15S Tennille, GA 31089 (478) 553-3410 kpettit@dot.ga.gov
3	Bibb, Butts, Coweta, Crawford, Dooly, Fayette, Harris, Heard, Henry, Houston, Jones, Lamar, Macon, Meriwether, Marion, Monroe, Muscogee, Peach, Pike, Pulaski, Schley, Spalding, Stewart, Sumter, Talbot, Taylor, Troup, Twiggs, Upson, Webster	Carrie Anderson 115 Transportation Blvd., Thomaston, GA 30286 (706) 646-7570 caanderson@dot.ga.gov
4	Atkinson, Baker, Ben Hill, Berrien, Brooks, Calhoun, Clay, Coffee, Colquitt, Cook, Crisp, Decatur, Dougherty, Early, Echols, Grady, Irwin, Lanier, Lee, Lowndes, Miller, Mitchell, Quitman, Randolph, Seminole, Terrell, Thomas, Tift, Turner, Wilcox, Worth	Algenia Skinner 710 West 2 nd Street Tifton, GA 31794 (229) 391-5433 paskinner@dot.ga.gov
5	Appling, Bacon, Brantley, Bryan Bulloch, Camden, Candler, Charlton, Chatham, Clinch, Effingham, Evans, Glynn, Jeff Davis, Liberty, Long, McIntosh, Montgomery, Pierce, Screven, Tattnall, Telfair, Toombs, Ware, Wayne, Wheeler	Troy Green 204 N. US Highway 301 Jesup, GA 31546 (912) 530-4372 tgreen@dot.ga.gov
6	Bartow, Catoosa Chattooga, Cherokee, Dade, Fannin, Floyd, Gilmer, Gordon, Haralson, Murray, Paulding, Pickens, Polk, Walker, Whitfield	Freida Black 500 Joe Frank Harris Pkwy. Cartersville, GA 30120 (678) 721-5312 fblack@dot.ga.gov

PART L-2:

**TITLE VI DATA COLLECTION AND REPORTING
DAWSON COUNTY SECTION 5311 PROGRAM**

Title VI MONITORING PROCEDURES

Level of Service – Overview¹

Total Population	23,000
Minority Percentage:	5%
Type of Service:	Combination of Demand Response and Fixed Route Operation.
Days/Hours of Operation:	Monday – Friday 8 a.m to 4 p.m.
Number of Vehicles:	4
Wheelchair Equipped:	4
Total Seating Capacity:	40
Service Area:	Dawson County

Performance²

Total number of trips for an average month	868
Total number of trips to minorities	62
Percentage minority trips to total trips	7.14%

¹ Population Data from US Census Data for 2010 Source “<http://venus.census.gov/cdrom/lookup>”

² Monthly averages for 2017 fiscal year using the GDOT M.I.S. along with data provided by local transit staff.

Based on a review of all State, Federal, Civil Rights and Title VI mandates and requirements Dawson County Transit has met or exceeded expectations. The Dawson County Section 5311 Program has met most of the Department's Service Goals and Standards as well as the County's Service Goals and Standards. The passenger per mile ratio is low on some vehicles, but routes and schedules are reviewed regularly to address this operational service goal.

Quality of Service³

Total number of trips for month	868
Total number of minorities OWPTs ⁴	62/month
Trips by trip purpose per month	
Medical	78
Employment	88
Nutrition	279
Social/Recreational	147
Education	91
Shopping/Personal	185
Trips by trip purpose (minorities) per month	
Medical	5
Employment	0
Nutrition	30
Social/Recreational	1
Education	1
Shopping/Personal	15
Transit Cost Analysis ⁵	
Cost per hour	34.75
Cost per OWPT	18.02
Cost per mile	2.07

³ Statistics from GDOT M.I.S., _____ 2017

⁴ Information is an average for a typical month, such as _____ estimated by Dawson County Personnel
Minority usage is for all purposes.

⁵ Information derived from 2017 calendar year using GDOT M.I.S. and financial records.

Backup material for agenda item:

2. Consideration of 2018 Local Maintenance and Improvement Grant (LMIG) Application



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 11/9/17

Prepared By: Alexa Bruce

Voting Session: 11/16/17

Presenter: David McKee

Public Hearing: Yes _____ No x

Agenda Item Title: LMIG 2018 Application Packet

Background Information:

Local Maintenance and Improvement Grant (LMIG) is a state program where we receive money (grant) from our State Motor Fuel Tax collections and requires a match of 30% match. This year the amount allotted to Dawson County is \$413,739.21 with Dawson County's 30% match of \$124,121.76, the total budget for 2018 LMIG (projects) is \$537,860.97.

Current Information:

Funds will be utilized to repair multiple roads with Dawson County (). I have attached the allocation form provided by the Georgia Department of Transportation, the 2018 Project List, the 2018 Application, the 2017 Cover letter, and the 2018 LMIG Road map.

Budget Information: Applicable: x Not Applicable: _____ Budgeted: Yes x No _____

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
LMIG	Public Works	250-00-4226-33411-017	\$537,860.97	\$537,860.97	\$0.00	\$537,860.97

Recommendation/Motion: Approve the 2018 LMIG Application as submitted.

Department Head Authorization: David McKee

Date: 10/31/2017

Finance Dept. Authorization: Vickie Neikirk

Date: 10/31/2017

County Manager Authorization: DH

Date: 10/31/2017

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2017
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

LOCAL GOVERNMENT INFORMATION

Date of Application: October 23, 2017

Name of local government: Dawson County Board of Commissioners

Address: 25 Justice Way, Suite 2232, Dawsonville, Georgia 30534

Contact Person and Title: David McKee, Director of Public Works

Contact Person's Phone Number: 706-344-3501

Contact Person's Fax Number: 706-531-2710

Contact Person's Email: dmckee@dawsoncounty.org

Is the Priority List attached?

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I, David McKee (Name), the Public Works Director (Title), on behalf of Dawson County Board of Commissioners (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL
MAINTENANCE & IMPROVEMENT GRANT (LMIG)
APPLICATION FOR FISCAL YEAR 2017**

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

121884
E-Verify Number

_____(Signature)

Sworn to and subscribed before me,

_____(Print)
Mayor / Commission Chairperson

This ____ day of __, 20__.

_____(Date)

In the presence of:

NOTARY PUBLIC

LOCAL GOVERNMENT SEAL:

My Commission Expires:

NOTARY SEAL:

FOR GDOT USE ONLY

The local government's Application is hereby granted and the amount allocated to the local government is _____. Such allocation must be spent on any or all of those projects listed in the Project List.

This ____ day of __, 20__.

Terry L Gable
Local Grants Administrator



June 1, 2017

Billy Thurmond, Chairman
Dawson County Board of Commissioners
25 Justice Way, Suite 2313
Dawsonville, Georgia 30534

RE: Fiscal Year 2018 Local Maintenance & Improvement Grant (LMIG) Program

Dear Chairman Thurmond:

We are pleased to announce that the Department will begin accepting applications for the Fiscal Year 2018 LMIG Program on July 1, 2016. Please complete the attached application along with your Project Report form containing the road name, length of project, termini, type of work, project cost and construction let date. As a reminder, please mail your application package to the Gainesville District Office at **2505 Athens Hwy Gainesville, Georgia 30507-7457 Attn: Teresa Walcott** instead of the Local Grants Office in Atlanta. All LMIG applications must be received in the District Office no later than January 1, 2018.

Your formula amount for the 2018 Program is **\$413,739.21**. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d). The General Guidelines and Rules and other pertinent reports can be found on the Department's website at www.dot.ga.gov/ps/local/lmig. We must receive a satisfactory status letter of your previous LMIG Grants before approval can be given on your FY 2018 application. Random audits will be conducted and a satisfactory status of your previous LMIG Grants must be received before approval can be given on your FY 2018 application.

If you should have any questions regarding the LMIG Program please contact the Local Grants Office in Atlanta at (404) 347-0240. Thank you for your attention and cooperation in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Russell R. McMurry".

Russell R. McMurry, P.E.
Commissioner

RRM:TLG
Attachments

cc: Mr. Brent Cook, P.E.; Hon. David Ralston; Hon. Kevin Tanner; Hon. Steve Gooch; Files

DAWSON COUNTY

Public Works

October 23, 2017

Subject: 2018 LMIG Application and Project List

Dear Mr. Teresa Walcott:

It is my pleasure to submit to you the following list of projects eligible for LMIG funding for 2018. The formula amount for Dawson County is \$413,739.21. Adding our 30% match of \$124,121.76, that would total \$537,860.97. The following table outlines our 2018 project list:

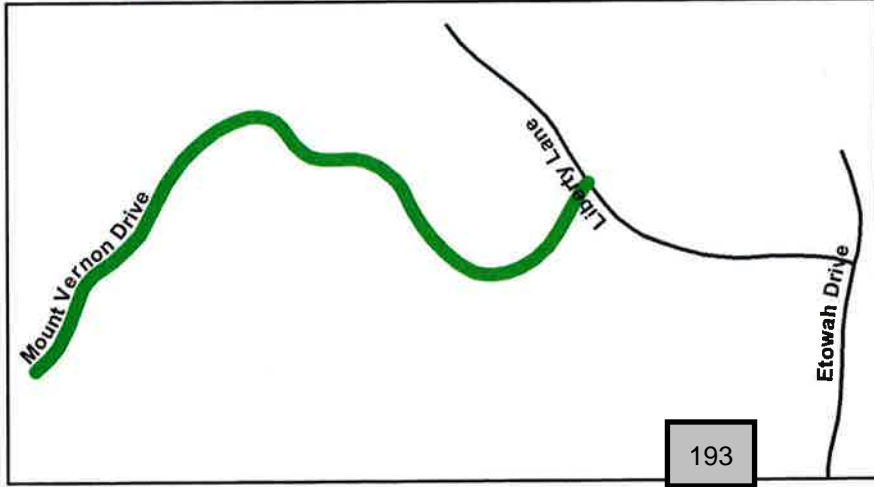
ROAD NAME	BEGINNING	ENDING	(MILES)	DESCRIPTION OF WORK	PROJECT COST	PROJECT DATE
A.T. Moore Rd	State Route 9 South	Govan Rd	1.0	19.5mm Mill, deep patch, widen 4' using 865 tons 4' using 9.5mm, overlay	\$193,655.00	18-Apr
Mt. Vernon	Liberty Lane	House #566	0.56	Overlay 2", 9.5mm	\$58,890.00	18-Mar
Pelican Court	Bay Drive Biscayne Subdivision	Cul-de-sac Biscayne Subdivision	0.04	Mill 3.5", 2" 19mm 1.5" 9.5mm	\$44,628.57	18-Apr
Biscayne Drive	Harmony Church Biscayne Subdivision	Bay Drive Biscayne Subdivision	0.18	Mill 3.5", 2" 19mm 1.5" 9.5mm	\$44,628.57	18-Apr
Keys Court	Biscayne drive Biscayne Subdivision	Cul-de-sac Biscayne Subdivision	0.07	Mill 3.5", 2" 19mm 1.5" 9.5mm	\$44,628.57	18-Apr
Sandcastle Court	Bay Drive Biscayne Subdivision	Cul-de-sac Biscayne Subdivision	0.21	Mill 3.5", 2" 19mm 1.5" 9.5mm	\$44,628.57	18-Apr
Bay Drive	Biscayne Drive Biscayne Subdivision	Cul-de-sac Biscayne Subdivision	0.54	Mill 3.5", 2" 19mm 1.5" 9.5mm	\$44,628.57	18-Apr
Harbour Drive	Bay Drive Biscayne Subdivision	Cul-de-sac Biscayne Subdivision	0.34	Mill 3.5", 2" 19mm 1.5" 9.5mm	\$44,628.57	18-Apr
Seabreeze way	Bay Drive Biscayne Subdivision	Cul-de-sac Biscayne Subdivision	0.13	Mill 3.5", 2" 19mm 1.5" 9.5mm	\$44,628.57	18-Apr
Total			3.07		\$564,944.99	

The project cost estimates DO NOT include the utilization of Dawson County labor and equipment. Please find the enclosed LMIG Application, and if there are any questions, please do not hesitate to contact me.

Sincerely,



David McKee
Dawson County
Director of Public Works

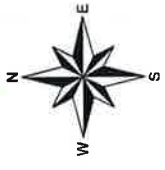


193

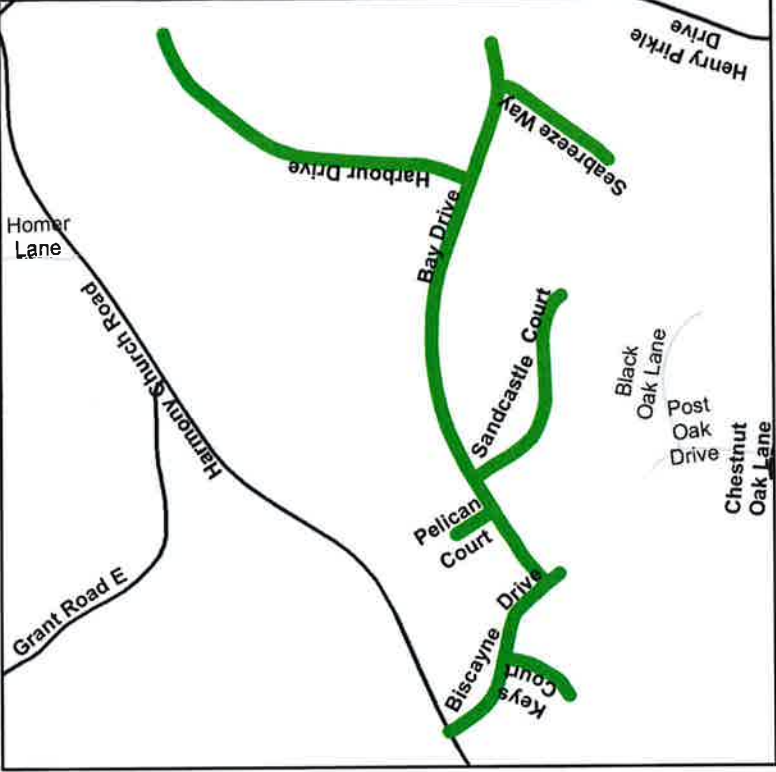
Mount Vernon Drive
2,968 ft



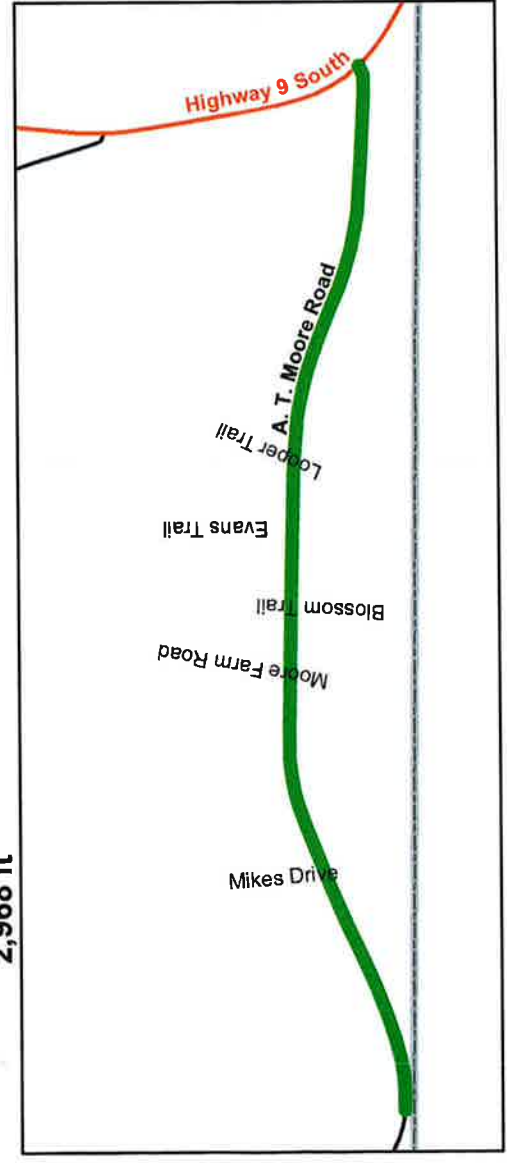
2018 LMIG MAP



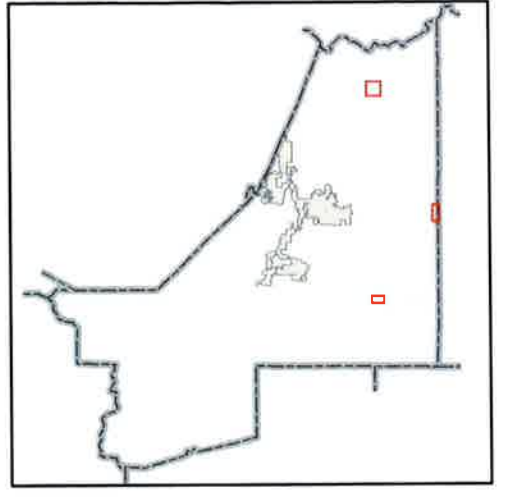
- Legend**
- LMIG Roads
 - City
 - County
 - State
 - ▭ City Limits
 - County Line
- Road Centerline**



Biscayne At Lanier
Subdivision
7,964 ft



A. T. Moore Road
4,083 ft



Backup material for agenda item:

3. Consideration of 2017 Capital Improvement Element (CIE) Update Adoption Resolution



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning

Work Session: 11.9.17

Prepared By: Streetman

Voting Session: 11.16.17

Presenter: J.Streetman

Public Hearing: Yes No

Agenda Item Title: Capital Improvement Element Annual Update Adoption Resolution

Background Information:

The CIE annual update was property advertised and transmittal resolution was heard and approved by the BOC in early October of this year. GMRC/DCA has approved and it is now time for the BOC to adopt the resolution for the annual update.

Current Information:

Adoption Resolution and annual update have been attached to agenda pal in word doc.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: Approve

Department Head Authorization: Jason Streetman

Date: 10/30/2017

Finance Dept. Authorization: Vickie Neikirk

Date: 10/30/2017

County Manager Authorization: DH

Date: 10/30/2017

County Attorney Authorization:

Date:

Comments/Attachments:



Learn more about our commitment to [fair housing](#).

Jon A. West, AICP

Senior Planner: Local & Intergovernmental Programs

Georgia Department of Community Affairs

60 Executive Park South, NE

Atlanta, Georgia 30329

Direct 404-327-6872

Fax 770-302-9703

Jon.West@dca.ga.gov

Adam,

Our staff has reviewed the Annual Capital Improvement Element (CIE) Update for Dawson County and finds that it adequately addresses applicable requirements. We do, however, have some advisory comments, below. Please review the advisory comments with the local government before it moves forward. The next step is for the local government to adopt the CIE Update. As soon as your office provides written notice that the CIE Update has been adopted and provides DCA with a digital copy of the final adopted version of this document, we will notify the local government that its Qualified Local Government status has been extended. If you have any questions, please contact us at 404-679-5279.

Annual Financial Report—Ending vs. Beginning Balances

- The ending balance for the Libraries fund category in your most recently adopted CIE Update was \$ 5,340.79. The beginning balance for the Libraries fund category in this current update is \$ 5,334.79. This presents a \$ 6.00 discrepancy between reporting periods. The figure, while small, seems too large to be the result of simple rounding error. We strongly advise a reexamination of your accounts to ensure the balances are being accurately recorded and reported. Please revise the Annual CIE Update to correct this discrepancy before moving forward with adopting it. We also remind you that the Development Impact Fee Act requires that all impact fee funds to be audited as part of your annual municipal audit and that the Annual CIE Update report only audit-confirmed figures.

Thanks,

A handwritten signature in black ink, appearing to read "Jon West". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Capital Improvements Element 2017 Annual Update:

Financial Report & Short Term Work Program

Dawson County, GA
Final

Introduction

This Capital Improvements Element Annual Update has been prepared based on the rules and regulations pertaining to impact fees in Georgia, as specified by the Development Impact Fee Act (DIFA) and the Department of Community Affairs (DCA) documents Development Impact Fee Compliance Requirements and Standards and Procedures for Local Comprehensive Planning. These three documents dictate the essential elements of an Annual Update, specifically the inclusion of a financial report and a schedule of improvements.

According to the Compliance Requirements, the Annual Update:

“must include: 1) the Annual Report on impact fees required under O.C.G.A. 36-71-8; and 2) a new fifth year schedule of improvements, and any changes to or revisions of previously listed CIE projects, including alterations in project costs, proposed changes in funding sources, construction schedules, or project scope.” (Chapter 110-12-2-.03(2)(c))

This Annual Update itself is based on the Dawson County Capital Im-

provements Element, as adopted by the County on July 20, 2006.

Financial Report

The Financial Report included in this document is based on the requirements of DIFA, specifically:

“As part of its annual audit process, a municipality or county shall prepare an annual report describing the amount of any development impact fees collected, encumbered, and used during the preceding year by category of public facility and service area.” (O.C.G.A. 36-71-8(d)(1))

The County’s fiscal year runs from January 1 to December 31. Thus, this financial report is based on the audit prepared for FY 2013. The required financial information for each public facility category appears in the main financial table (page 3); service area designations appear in the project tables that follow (pages 4 through 7).

Schedule of Improvements

In addition to the financial report, the County has prepared a five-year schedule of improvements—a short

term work program (STWP)—as specified in the Compliance Requirements (Chapter 110-12-2-.03(2)(c)), which states that local governments that have a CIE must “update their entire Short Term Work Programs annually.”¹

According to DCA’s requirements,² the STWP must include:

- A brief description of the activity;
- Timeframe for undertaking the activity;
- Responsible party for implementing the activity;
- Estimated cost (if any) of implementing the activity; and,
- Funding source(s), if applicable.

All of this information appears in the Short Term Work Program portion of this document, beginning on page 8.

¹ Note that the Compliance Requirements specify that the short term work program is to meet the requirements of Chapter 110-12-1-.04(7)(a), which is a reference to the STWP requirements in a previous version of the Standards and Procedures for Local Comprehensive Planning. The correct current description of a STWP is found at Chapter 110-12-1-.05(2)(c)(i).

² Chapter 110-12-1-.05(2)(c)(i).

IMPACT FEES FINANCIAL REPORT – DAWSON COUNTY, GA
Fiscal Year 2016

DAWSON COUNTY		Annual Impact Fee Financial Report - Fiscal Year 2016					
	Libraries	Fire Protection	Detention	Roads	Parks & Recreation	Administration	TOTAL
Service Area	County-wide	County-wide	County-wide	Ga 400 Corridor	County-wide		
Impact Fee Fund Balance January 1, 2016	\$5,340.79	\$3,224.70	\$45,535.64	\$1,210.72	\$68,024.68	(\$11,377.40)	\$111,959.13
Impact Fees Collected (January 1, 2016 through December 31, 2016)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Subtotal: Fee Accounts	\$5,340.79	\$3,224.70	\$45,535.64	\$1,210.72	\$68,024.68	(\$11,377.40)	\$111,959.13
Accrued Interest	\$21.04	\$12.71	\$179.41	\$4.77	\$268.02	(\$44.83)	\$441.12
(Impact Fee Refunds)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
(FY 2016 Expenditures)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Impact Fee Fund Balance December 31, 2016	\$5,361.83	\$3,237.41	\$45,715.05	\$1,215.49	\$68,292.70	(\$11,422.23)	\$112,400.25
Impact Fees Encumbered	\$5,361.83	\$3,237.41	\$45,715.05	\$1,215.49	\$68,292.70		\$112,400.25

Public Facility:		Library						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Collection Materials	2006	2007	\$18,058.93	92.6%	\$16,721.08	\$10,000.00	\$5,361.83	Delayed from 2006
Collection Materials	2007	2007	\$18,604.53	92.5%	\$17,218.04	\$5,000.00		Delayed from 2007
Collection Materials	2008	2008	\$19,130.71	92.6%	\$17,716.20			Delayed from 2008
Collection Materials	2009	2009	\$19,697.39	92.6%	\$18,236.00			
Collection Materials	2010	2010	\$20,274.72	92.6%	\$18,767.42			
Collection Materials	2011	2011	\$24,315.04	92.6%	\$22,520.51			
Collection Materials	2012	2012	\$25,120.79	92.6%	\$23,261.00			
Collection Materials	2013	2013	\$25,944.34	92.6%	\$24,020.68			
Collection Materials	2014	2014	\$26,785.89	92.6%	\$24,799.78			
Collection Materials	2015	2015	\$27,645.59	92.6%	\$25,598.48			
Collection Materials	2016	2016	\$21,330.62	92.6%	\$19,745.10			
Collection Materials	2017	2017	\$22,067.42	92.6%	\$20,429.19			
Collection Materials	2018	2018	\$22,826.74	92.6%	\$21,135.77			
Collection Materials	2019	2019	\$23,609.37	92.6%	\$21,865.61			
Collection Materials	2020	2020	\$24,446.10	92.6%	\$22,631.61			
Collection Materials	2021	2021	\$30,724.87	92.6%	\$28,440.61			
Collection Materials	2022	2022	\$32,049.43	92.6%	\$29,677.41			
Collection Materials	2023	2023	\$33,454.48	92.6%	\$30,974.56			
Collection Materials	2024	2024	\$34,912.04	92.6%	\$32,323.39			
Collection Materials	2025	2025	\$36,424.25	92.6%	\$33,726.03			
Collection Materials	2026	2026	\$28,623.63	92.6%	\$26,503.60			
Collection Materials	2027	2027	\$29,693.35	92.6%	\$27,492.96			
Collection Materials	2028	2028	\$30,797.07	92.6%	\$28,515.77			
Collection Materials	2029	2029	\$31,935.97	92.6%	\$29,573.19			
Collection Materials	2030	2030	\$33,111.25	92.6%	\$30,666.44			
New library space (3,264 sf)	2017	2018	\$664,532.97	100.0%	\$664,532.97	\$80,700.00		2008 land purchase
			\$1,326,117.46		\$1,277,093.41	\$95,700.00	\$5,361.83	

Public Facility:		Fire Protection						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Engine	2011	2011	\$289,275.69	100.0%	\$289,275.69	\$80,000.00	\$3,237.41	2013 Payment
Tanker	2012	2012	\$123,975.30	100.0%	\$123,975.30			
Aerial	2012	2012	\$850,516.57	100.0%	\$850,516.57			
Engine	2011	2011	\$289,334.28	100.0%	\$289,334.28			
Tanker	2012	2012	\$124,000.41	100.0%	\$124,000.41			
Truck	2008	2008	\$82,033.00	100.0%	\$82,033.00	\$82,033.00		
Engine	2011	2011	\$289,803.41	100.0%	\$289,803.41			
Tanker	2020	2020	\$124,201.46	100.0%	\$124,201.46			
Truck	2008	2008	\$82,033.00	100.0%	\$82,033.00	\$82,033.00		
Engine	2024	2024	\$290,038.27	100.0%	\$290,038.27			
Tanker	2024	2024	\$124,302.11	100.0%	\$124,302.11			
Bum Facility (1,000 sf)	2008	2008	\$180,000.00	100.0%	\$180,000.00	\$183,192.91		
Station 8 (4,900 sf)	2009	2010	\$0.00	100.0%	\$0.00			
Station 9 (4,900 sf)	2010	2010	\$351,388.26	100.0%	\$351,388.26			
Station 10 (4,900 sf)	2020	2021	\$718,928.50	100.0%	\$718,928.50			
Station 11 (4,900 sf)	2024	2025	\$724,642.99	100.0%	\$724,642.99			
			\$4,644,473.24		\$4,644,473.24	\$345,259.91	\$3,237.41	

Public Facility:		Detention						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
New Jail	2006	2007	\$10,938,328.34	59.9%	\$6,547,013.60	\$44,899.39	\$45,715.05	
			\$10,938,328.34		\$6,547,013.60	\$44,899.39	\$45,715.05	

Public Facility:		Roads							
Service Area:		Ga 400 Corridor Service Area							
Segment Number and Project Description		Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
E-1	Carlisle Rd from Forsyth to Whitmire Rd	2013	2014	\$874,246.59	100.0%	\$874,246.59	\$513,000.00	\$1,215.49	Under Construction
W-1	Reeves Rd from county line to Heath Rd	tbd	tbd	\$420,494.21	100.0%	\$420,494.21			
W-1/2	Heath Rd from SR 400 to N-S frontage rd	tbd	tbd	\$333,609.58	100.0%	\$333,609.58			
W-4	Stowers Rd west of SR 400 to N-S frontage rd	tbd	tbd	\$482,463.91	100.0%	\$482,463.91			
W-5/6	Grant Rd from SR 400 to N-S frontage rd	tbd	tbd	\$225,081.84	100.0%	\$225,081.84			
W-6/7	Lumpkin Campground Rd from 400 to frontage rd	tbd	tbd	\$9,386,889.48	100.0%	\$9,386,889.48			
W-10	Gordon Moss Rd from Whitmire to Dawson Forest	tbd	tbd	\$3,069,843.79	100.0%	\$3,069,843.79			
W-10	Whitmire Rd from SR 400 to N-S frontage rd	tbd	tbd	\$312,340.36	100.0%	\$312,340.36			
E-3	N-S frontage rd from Whitmire to Dawson Forest Rd	tbd	tbd	\$198,527.66	100.0%	\$198,527.66			
E-11	Landrum Rd from SR 400 to south turn	tbd	tbd	\$62,450.27	100.0%	\$62,450.27			
W-2	E-W connection #2 from SR 400 to N-S frontage rd	tbd	tbd	\$288,451.79	100.0%	\$288,451.79			
W-4	N-S frontage rd from SR 136 to Stowers Rd	tbd	tbd	\$2,123,713.53	100.0%	\$2,123,713.53			
W-5	E-W connection from SR 400 to N-S frontage rd	tbd	tbd	\$438,453.91	100.0%	\$438,453.91			
W-6	N-S frontage rd from Grant Rd to Campground Rd	tbd	tbd	\$3,355,749.20	100.0%	\$3,355,749.20			
				\$21,572,316.12		\$21,572,316.12	\$513,000.00	\$1,215.49	

Public Facility:		Parks & Recreation						
Service Area:		County-wide						
Project Description	Project Start Date	Project End Date	Local Cost of Project	Maximum Percentage of Funding from Impact Fees	Maximum Funding Possible from Impact Fees	Impact Fees Expended to Date	Impact Fees Encumbered	Status/Remarks
Recoupment (5.4 acres)	2008	2009	\$93,750.00	100.0%	\$93,750.00			
Future Park (50 acres)	2014	2014	\$1,201,458.98	100.0%	\$1,201,458.98		\$68,292.70	
Future Park (58 acres)	2023	2023	\$677,053.57	100.0%	\$677,053.57			
4 Ball Fields	2014	2014	\$1,052,359.69	100.0%	\$1,052,359.69			
4 Ball Fields	2018	2018	\$1,088,780.52	100.0%	\$1,088,780.52			
6 Ball Fields	2023	2023	\$1,704,126.27	100.0%	\$1,704,126.27			
2 Ball Fields	2030	2030	\$602,890.94	77.7%	\$468,446.26			
7 Soccer Fields	2023	2023	\$1,789,332.58	92.1%	\$1,647,770.81			
2 Football Fields	2018	2018	\$489,951.23	69.3%	\$339,670.94			
2 Tennis Courts	2014	2014	\$84,188.78	100.0%	\$84,188.78			
4 Tennis Courts	2018	2018	\$174,204.88	100.0%	\$174,204.88			
1 Tennis Courts	2023	2023	\$45,443.37	100.0%	\$45,443.37			
2 Tennis Courts	2030	2030	\$96,462.55	26.9%	\$25,920.87			
2 Basketball Courts	2016	2016	\$53,520.76	100.0%	\$53,520.76			
2 Basketball Courts	2022	2022	\$56,323.09	73.3%	\$41,295.39			
5 Volleyball Courts	2016	2016	\$107,041.52	100.0%	\$107,041.52			
Running Track	2016	2017	\$239,992.69	70.0%	\$167,994.88			
2 Swimming Pools	2023	2023	\$2,272,168.36	69.3%	\$1,575,237.52			
3 Spraygrounds	2016	2016	\$1,273,618.87	79.6%	\$1,013,185.04			
2 Trails	2010	2012	\$256,461.46	69.3%	\$177,798.32	\$150,120.19		
4 Playgrounds	2012	2012	\$206,921.75	100.0%	\$206,921.75			
4 Playgrounds	2020	2020	\$221,492.18	86.2%	\$190,826.59			
2 Pavilions	2013	2013	\$62,076.52	100.0%	\$62,076.52			
2 Pavilions	2015	2015	\$63,680.94	100.0%	\$63,680.94			
2 Pavilions	2028	2028	\$71,126.58	75.0%	\$53,344.94			
Gymnasium	2014	2014	\$263,089.92	100.0%	\$263,089.92			
Gymnasium	2023	2023	\$284,021.05	40.0%	\$113,608.42			
Maintenance Bldg	2014	2014	\$52,617.98	100.0%	\$52,617.98			
Maintenance Bldg	2023	2023	\$56,804.21	100.0%	\$56,804.21			
Dawson County CIE				203	Update page 7 of 12			
Maintenance Bldg	2030	2030	\$60,289.09	80.0%	\$48,231.28			
			\$14,701,250.35		\$12,850,450.91	\$150,120.19	\$68,292.70	

DAWSON COUNTY, GA

2017-2021 SHORT TERM WORK PROGRAM

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Community Facilities	Develop long-range water resources plan	✓	✓	✓	✓	✓	EWSA	TBD	General Fund
Community Facilities	Develop long-range sewer expansion plan	✓	✓	✓	✓	✓	EWSA	TBD	General Fund
Community Facilities	Wastewater treatment plant expansion for additional 300,000-500,000 GDP capacity	✓	✓	✓	✓	✓	EWSA	TBD	SPLOST, CDBG, GEFA, ARC, USDA, RD
Community Facilities	Library Collection Materials (980 units) - delayed from 2007						BOC	\$18,605	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,014 units) - delayed from 2008						BOC	\$19,131	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,051 units) – delayed from 2009		✓				BOC	\$19,697	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,090 units)			✓			BOC	\$20,275	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,247 units)						BOC	\$24,315	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,297 units)	✓					BOC	\$25,121	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,349 units)		✓				BOC	\$25,944	93% Impact Fees, General Fund

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Community Facilities	Library Collection Materials (1,403 units)			✓			BOC	\$26,786	93% Impact Fees, General Fund
Community Facilities	Library Collection Materials (1,459 units)				✓		BOC	\$27,645	93% Impact Fees, General Fund
Community Facilities	Engine						Fire Dept., BOC	\$289,277	100% Impact Fees
Community Facilities	Tanker						Fire Dept., BOC	\$123,975	100% Impact Fees
Community Facilities	Aerial				✓		Fire Dept., BOC	\$850,517	100% Impact Fees
Community Facilities	Engine			✓			Fire Dept., BOC	\$289,334	100% Impact Fees
Community Facilities	Tanker						Fire Dept., BOC	\$124,000	100% Impact Fees
Community Facilities	Fire Station 9 (4,900 sf)		✓	✓			Fire Dept., BOC	\$351,388	100% Impact Fees
Community Facilities	2 Picnic Pavilions (War Hill)	✓					Parks & Rec Dept., BOC	\$62,077	100% Impact Fees
Community Facilities	2 Trails (Veterans Trail, Board Walk Trail Rock Creek)	✓	✓				Parks & Rec Dept., BOC	\$256,461	69% Impact Fees, TE Grant
Community Facilities	3 Playgrounds (War Hill, Rock Creek, River Park)	✓	✓				Parks & Rec Dept., BOC	\$206,922	100% Impact Fees
Community Facilities	Indoor Swimming Pool (Rock Creek)			✓			Parks & Rec, BOC	\$2,500,000	Impact Fees, Grant, General Fund
Community Facilities	Land Acquisition	✓					Parks & Rec, BOC	TBD	Impact Fees, Grant, General Fund
Economic Development	Work closely with Forsyth and Lumpkin counties to maintain Georgia 400 as a convenient connection to Interstate 285 and the Atlanta region in order to attract business and tourism.	✓	✓	✓	✓	✓	PCD, GMRC, GDOT, Chamber, DCDA	N/A	

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Economic Development	Market County's increasing educational levels to potential employers	✓	✓	✓	✓	✓	DCDA, Chamber	N/A	
Economic Development	Coordinate with Lanier Technical College to develop skills pool to attract higher paying jobs	✓	✓	✓	✓	✓	DCDA, Chamber	N/A	
Economic Development	Develop Marketing Plan to encourage tourism	✓	✓	✓	✓	✓	Chamber	TBD	TBD
Housing	Develop zoning districts that provide incentives for providing senior living near other housing		✓	✓	✓		PCD	TBD	General Fund
Intergovernmental Coordination	Pursue with the Atlanta Airport Authority a long-term conservation master plan for the Dawson Forest Wildlife Management Area	✓	✓	✓	✓	✓	PCD, BOC, USFS	N/A	
Land Use	Adopt Georgia 53 Corridor Overlay		✓	✓			PCD, BOC	TBD	General Fund
Land Use	Create zoning districts that implement all future land use map categories		✓	✓			PCD	TBD	General Fund
Land Use	Adopt Campus Style Business Park zoning district		✓	✓			PCD	\$5,000	General Fund
Land Use	Develop educational program in order for the public to understand the tax consequences of not providing more commercial and industrial tax base		✓	✓	✓	✓	Finance, BOC	\$5,000	General Fund
Land Use	Create master plan for Mixed Use Cultural Amenities Character Area		✓	✓			PCD	TBD	General Fund
Land Use	Create master plan for Mixed Use Corridor Character Area at SR 9/Dawson Forest Road and SR 9/Rock Creek Park			✓			PCD	\$25,000	General Fund
Land Use	Require a gateway and master signage plan for planned communities	✓	✓	✓	✓	✓	PCD	TBD	General Fund
Land Use	Update GA 400 Overlay District		✓	✓			PCD	TBD	General Fund
Natural & Cultural Resources	Adopt Greenspace Master Plan		✓	✓			PCD, Parks and Recreation	\$80,000	General Fund
Natural & Cultural Resources	Update county development regulations to tighten requirements pertaining to impervious surface erosion control, drainage, etc.	✓	✓	✓	✓	✓	PCD, PWD	TBD	General Fund

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Population	Develop more specifically a system by which to measure growth in population vs. infrastructure and available stock demands	✓	✓	✓	✓	✓	PCD	N/A	General Fund
Transportation	Attend the Quarterly State Transportation Board meetings and become familiar with area Board Rep	✓	✓	✓	✓	✓	PCD, PWD	N/A	General Fund
Transportation	Develop/Maintain a road improvement plan	✓	✓	✓	✓	✓	PWD	TBD	General Fund
Transportation	Interchange at SR 400 and SR 53 - New Interchange	✓	✓	✓			GDOT	\$10,000,000	State
Transportation	Add bike lanes, bicycle-friendly shoulders and multi-use paths/trails where appropriate for future construction	✓	✓	✓			PWD	TBD	T-Grant /General Fund
Transportation	Adopt a collector street plan		✓	✓			PWD	TBD	General Fund
Transportation	Coordinate with local traffic enforcement authorities for safety/accident data	✓	✓	✓	✓	✓	PWD, Sheriff	N/A	
Transportation	Develop Access Management Plans for prioritized or "selected" corridors	✓	✓				PCD, GDOT, PWD	TBD	General Fund
Transportation	Improve pedestrian access at the major intersections along GA 400 with signals, cross sections, etc. in the County	✓	✓	✓	✓	✓	GDOT, PCD, PWD	TBD	General Fund, GDOT
Transportation	Projects identified in SR 400 Access Management Study		✓	✓	✓		GDOT, PCD, PWD	TBD	General Fund, Impact Fees
Transportation	Pursue TE Grants	✓	✓	✓	✓	✓	PCD, GMRC, DCDA, PWD	N/A	
Transportation	Replace/repair deficient bridges as described in Dawson County Comprehensive Plan 2013-2033	✓	✓	✓	✓	✓	PWD	(See table 7.6 Transportation Element)	
Transportation	SR 52: two westbound passing lanes between Gilmer and Lumpkin Counties - Reconstruction, Passing Lanes	✓	✓	✓			GDOT, PWD	\$1,096,000	GDOT
Transportation	SR 9 passing lanes from Thompson Rd to Jenkins Rd. - Reconstruction, Passing Lanes		✓	✓			GDOT, PWD	\$1,068,000	GDOT
Transportation	Road resurfacing and rehabilitation	✓	✓	✓	✓	✓	PWD	TBD	General Fund, SPLOST
Transportation	SR 53 and Lumpkin Campground Rd intersection improvements	✓					PWD	TBD	GDOT
Transportation	Dawson Forest Rd and SR 9 intersection improvements	✓	✓	✓			PWD	TBD	GDOT, General Fund

DCA Category	Activity	2017	2018	2019	2020	2021	Responsible Party	Cost Estimate	Funding Source
Transportation	Culvert replacements and upgrades	✓	✓	✓	✓	✓	PWD	TBD	General Fund, GDOT, SPLOST, FE-MA

Adoption Resolution
Capital Improvements Element Annual Update
Dawson County, Georgia

WHEREAS, Dawson County adopted a Capital Improvements Element as an amendment to the *Dawson County Comprehensive Plan*; and

WHEREAS, Dawson County has prepared an Annual Update to the adopted Capital Improvements Element; and

WHEREAS, the Capital Improvements Element Annual Update was prepared in accordance with the “Development Impact Fee Compliance Requirements” and the “Minimum Planning Standards and Procedures for Local Comprehensive Planning” adopted by the Board of Community Affairs pursuant to the Georgia Planning Act of 1989, and a duly advertised Public Hearing was held on October 5, 2017, at 6:00 P.M. in the Dawson County Government Center;

BE IT THEREFORE RESOLVED that the Board of Commissioners of Dawson County does hereby adopt the Capital Improvements Element Annual Update, as per the requirements of the Development Impact Fee Compliance Requirements.

Adopted this 16th day of November, 2017.

BY: _____
Chairman Billy Thurmond

ATTEST: _____
Danielle Yarbrough, County Clerk