#### DAWSON COUNTY BOARD OF COMMISSIONERS SPECIAL CALLED MEETING AGENDA, APRIL 27, 2017 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 11:30 AM

#### **ROLL CALL**

#### APPROVAL OF AGENDA

#### **NEW BUSINESS**

1. Consideration of Special Use Business License Application- *Chamber of Commerce Farmers Market* 

#### **ADJOURNMENT**

### **Backup material for agenda item:**

1. Consideration of Special Use Business License Application- *Chamber of Commerce Farmers Market* 

#### DAWSON COUNTY PLANNING AND DEVELOPMENT

25 Justice Way, Suite 2322, Dawsonville, GA 30534 – 706.344.3500 x42256

#### Dear Special Event License Applicant:

Attached is an application for a Special Event Business License. In accordance with the Dawson County Business License Ordinance, Section 3.06, this application must be completed and submitted to Planning and Development. The County Manager or the Dawson County Board of Commissioners (when applicable) has authority to approve the application.

#### Events requiring a Special Use Permit:

Agri-Tourism Event	Outdoor Performances
Cabin Camp	Outdoor Public Assemblies
Circus	Public Dance Hall
Community Yard Sale	Road House
Flea Markets	Tourist Camp
Outdoor Exhibitions	Tourist House
Outdoor Music Festivals	

Please see application materials. The Dawson County Manager and/or the Board of Commissioners shall make investigations and hold hearings (if applicable) to assess the impact of the event on the health, safety, general welfare and security of Dawson County citizens.

If you have any questions concerning this application or the Dawson County Business License Ordinance, please feel free to contact Dawson County Planning and Development at 706.344.3500 x42256.

Sincerely,

Dawson County Planning and Development Business License Section

### **B.** Notice to Applicants

This application contains information required for a Special Event Business License. If you have questions, please contact Planning and Development by phone 706.344.3500 x42256 or visit our office at 25 Justice Way, Suite 2322 (Dawson County Government Center).

To avoid unnecessary delays, please be sure the application is complete. Please be advised that incomplete applications or applications submitted without all required attachments will be REJECTED. To prevent this, included is an applicant checklist. Please use the checklist to ensure that all required information is included.

### C. Special Event Business License Requirements

## Business License Ordinance Section 3.06 - Special Requirements for Licensing of Certain Businesses

The power to issue a business license to a tourist camp, cabin camp, tourist house, road house, public dance hall or similar establishment, flea market, outdoor exhibition, outdoor performance, outdoor music festival, or other places of outdoor public assembly shall be reserved specifically for the Board of Commissioners.

The applicant shall be responsible for providing sufficient security personnel, emergency medical facilities, emergency personnel, maintenance personnel, access to public roads, toilet facilities, and drinking water at the applicant's expense.

Upon the completion of the application, an investigation resulting in a recommendation shall be placed before the Board of Commissioners and/or the County Manager. The application shall be considered at a work session of the Board of Commissioners. If said business conducts any business prior to the approval the result shall be an automatic denial of the business license.

In compliance with the Dawson County Noise Ordinance, businesses granted a license shall adhere to the following restrictions:

#### Section VI - Special Permits

(c) A permit shall not be granted for any event that includes the hours between 11:00 p.m. and 7:00 a.m. Sunday through Thursday and between the hours of 12:00 midnight and 7:00 a.m. on Saturday and Sunday mornings.

PLEASE BE AWARE THAT THERE WILL BE VISITS TO THE SUBJECT PROPERTY BY PLANNING STAFF, AND POSSIBLY BOARD OF COMMISSION MEMBERS. THIS IS NECESSARY TO MAKE SOUND DECISIONS ON YOUR REQUEST. PROPERTY SHOULD BE ACCESSIBLE TO COUNTY STAFF OR ITS AGENTS AT ALL TIMES.

A LETTER OF INTENT – This letter should state what type of event is planned and should provide the Commissioners and County Manager with any impact this event may have on the community. Please address any anticipated impact on the community with regards to SECURITY, HEALTH, LAW ENFORCEMENT, EMERGENCY SERVICES, UTILITIES and ROADS. Include with the letter any other information that will help the Commissioners or County Manager to make a decision.

#### SUBMITTAL & WORK SESSION SCHEDULE

If the application requires Board of Commissioner approval, Planning & Development will provide you with submittal dates for your application.

FAILURE TO APPEAR AT MEETINGS CONSTITUTES ABANDONMENT AND DISMISSAL OF THE CASE, UNLESS THE APPLICANT SHOWS JUST CAUSE BY REASON OF ILLNESS OR HEALTH OR OTHER EMERGENCY WITHIN A REASONABLE TIME, IN WRITING.

- 1. Application is considered at a commission work session.
- 2. Application is approved or denied at a voting session.

#### COMMISSION MEETINGS ARE HELD AT THE GOVERNMENT CENTER, 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534.

Work sessions begin at 4:00 p.m. Voting sessions begin at 6:00 p.m.

Prior to the submittal date, applicants are encouraged to request and participate in a preapplication conference with Planning and Development staff to discuss the particulars of the request.

### E. Application Checklist



#### LETTER OF INTENT

Include details of the event and potential impact on the community as to security, health, law enforcement, fire, emergency services, utilities, and roads.



## ALL APPLICABLE BLANKS FILLED OUT ON THE APPLICATION

Attach additional sheets of paper, if needed. If something is not applicable to your event, write "N/A" in that blank.



#### SITE PLAN INFORMATION

Provide a detailed site plan showing location of proposed event and corresponding roads affected by the event.



#### PAID PROPERTY TAX RECEIPT

Obtain from the Tax Commissioner's Office at 25 Justice Way, Suite 1222 - Phone: 706.344.3520.

## Special Event Business License Application

TMP 114 - 03	Acreage of the request $\frac{4-23}{}$
ZONING OF TI	HE PROPERTY CITIS
911 Street address of p	roperty: 32 TSC Drive
Submittal Date	
Board of Commission (if applicable)	ners Work Session Date:
Board of Commission (if applicable)	ners Meeting Date:
Applicant In	
(Authorized R	epresentative)
Printed Name	Dawson County Chamber of Commerce
Address	44 Commerce Brive
	Dawsonville, GA 30534
Phone	706-265-6278
Email Address	info@dawson-ora
Status	[ ] Owner [ Authorized Agent [ ] Lessee [ ] Option to purchase
NOTE:	If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
<b>Property O</b>	wner Information
Name	Tractor Supply Company
Address	32 TSC Drive
	Dawsonville GA 30534
Phone	706-265-2430

<b>Property Information</b>
911 Street Address of Property 32 TSC Drive
Directions to Property From intersection of Highway 53 and
Highway 400 - head past on they 53 for
Directions to Property From intersection of Highway 53 and Highway 400 - head east on Huy 53 for holf a mick. Tractor Supply is on the left.
Tax Map & Parcel # (TMP) 114033003
Land Lot(s) 341 District 3-S Section
Commission District #3
Subdivision Name N/A Lot # N/A
Current Zoning C-HB  Current Use of Property Commercial  (Example: residence, farm, commercial)
SURROUNDING ZONING:
North RMF South RMF
East RMF West C-HB
PROPOSED A GGEGG
PROPOSED ACCESS:
Access to the development will be provided from:
Road Name 150 Drive
Type of Road Surface
SITE PLAN: Attach detailed site plan.
Site plan notes: Farmers Market will be held in
parking lot of Tractor Supply Company

### Requested Action & Details of Proposed Use

Special Event Business License for <u>Amicalda Regional Farmers M</u>	cket,
an event run by the Agriculture Committee	
under the Dawson County Chamber.	
DATE (S) OF THE EVENT Every Friday; Late spring through la	tesal
Anticipated Attendance 100 (over the time period, not all at once)	
Existing Utilities: [ ] Water [ ] Sewer [ ] Gas [ VÉlectric	
Number of Parking Spaces approx. 136	
Number of Maintenance Personnel: 1-3	
Nearest Emergency Medical Clinic: North side Hospital Forsyth	
Distance to Clinic: 151 miles	
Total # of Toilet Fixtures Provided:	
Total # of Public Water Fountains: Photos No.	
Proposed Hours of Operation: (See page 5 for times not permitted to operate.)  MF 3pm. until 8p.m.  Sat	_
Sún	
	7.1
s there a charge for admission, a ticket, or a tour?	No
Is there a temporary tent structure?  If yes, what is the square footage?  Yes	No
Are food vendors participating in the event?  If yes, are they licensed by the Environmental Health Department?  Yes  Yes  Yes  Yes  Yes	No No
Will alcohol be served or sold during the event?  If yes, what type?  Yes  Liquor	No

## Requested Action & Details of Proposed Use (Continued)

×		. /
Is there any potentially dangerous or hazardous activity?  If yes, please describe	Yes	No
Will any national or local celebrity be participating in the event?  If yes, provide name and describe type of participation	Yes	No
Will there be any media coverage?  If yes, provide name(s) of media and describe type of coverage	Yes Yes	□No
Local newspapers may attend.		
Do you foresee any unusual or excessive burden on the Sheriff's Department, Emergency Services, County Marshal, or other county personnel?  If yes, describe	☐ Yes	No

Note that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

<u>NOTE</u>: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSO	ON COUNTY		
I, (Print Name) Sarah SWEAR, SUBJECT TO PENA AND ANSWERS MADE BY M STATEMENT ARE TRUE AND	ME AS THE APPLICA	VEARING, THAT	EGOING PERSONAL
I HEREBY CERTIFY THAT TO THE FOREGOING APP UNDERSTOOD ALL STATEM OATH ACTUALLY ADMINIS AND ANSWERS ARE TRUE A	LICATION STATING MENTS AND ANSWE STERED BY ME, HAS	TO ME THA	
THISDAY OF	OCOL SOLO COLOR A	Pull Notary	Public Public
FOR OFFICE USE ONLY:	O POST		DATE:
Chairman, Commissioners	Board	of	
Sheriff			
Emergency		Services	
Environmental		Health	
County Marshal			
Planning		Director	
County Manager			

### PROPERTY OWNER AUTHORIZATION

I/we hereby swear that I/
we own the property located at (fill in address and / or tax map & parcel #):
Address: 32 TSC Drive
TMP: 114-033-002
as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of a business license for a special event held on this property. I understand that any license granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application.
Printed Name of applicant or agent Sarah C. Hayres, Dawson Carry Charbe
Signature of applicant or agent
Mailing address 44 Commerce Drive
City, State, Zip Daw son ville, GA 30534
Telephone Number
Printed Name of Owner(s) John Atterhout
Signature of Owner(s) July (thick Date 4-17-17)
Notary Public Date 4-10-10  OCT 31
Notary 100 October 10 Miles Notary 100 October 100 Miles Notary 100 Octobe

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)





Dawson County Chamber of Commerce 44 Commerce Drive Dawsonville, GA 30534 Tractor Supply Company 32 TSC Drive Dawsonville, GA 30534

April 12, 2017

To Whom It May Concern:

This is a Letter of Intent for the Dawson County Chamber of Commerce to receive a Special Event Permit Business License so that the Amicalola Regional Farmers Market may occur in the Tractor Supply Company's parking lot. The Amicalola Regional Farmers Market, a program of the Agriculture Committee of the Dawson County Chamber, will be held every Friday afternoon from 3:30 p.m. until 7 p.m. at the Tractor Supply Company on Highway 53. The market intends to begin on Friday, April 28th and run through the end of September. The Amicalola Regional Farmers Market exists to promote and encourage the development of local small-scale agriculture and to provide and administer a seasonal marketplace for local producers of agricultural products and handmade arts and crafts. Vendors must follow a specific set of guidelines as laid out in the application (please see attached) including following all state and federal laws that apply to food processors. Vendors are not permitted to purchase items from other places to resell at the market. This special event should not have an impact on the community in terms of increasing the demand on security, law enforcement, fire, emergency services, etc. This special event does intend to have a positive impact on the health of our local citizens by providing easier access to locally grown produce than is currently available. The Market Manager will be Clark MacAllister who is the County Extension Agent, Agriculture & Natural Resources of Dawson & Lumpkin Counties. The Chamber has special event insurance to cover every meeting of the Amicalola Regional Farmers Market.

Thank you for your consideration. Please do not hesitate to contact us with any questions.

Sincerely,

President

Dawson County Chamber

S. Christe Hugnes

706-265-6278

Manager

Tractor Supply Company

Herbolt

706-265-2430



## 2017 Amicalola Regional Farmers Market Rules of Operation

BACKGROUD: The Amicalola Regional Farmers Market (herein known as the "Market") intends to promote and encourage the development of local small-scale agriculture and to provide and administer a seasonal marketplace for local producers of agricultural products and handmade arts and crafts.

VENDORS: Eligible vendors (herein known as the "Vendor") shall be local farmers or gardeners, processors of agricultural commodities, artists, or handcrafters who have produced items for sale. Vendors must reside and produce items they sell in a county contiguous with Dawson County (Dawson County, Cherokee County, Lumpkin County, Pickens County, Forsyth County, Fannin County, Gilmer County, Hall County). Those selling must be the original producers, family members of producers, of employees of producers of all items being sold.

Food Processors are responsible for meeting any and all county, state, and federal requirements. For more information, please call the Georgia Department of Agriculture at 1-800-282-5852 and the Dawson County Health Department at (706)265-2611.

Recognized civic groups are welcome to participate and may resell <u>agriculture-related</u> items for fundraising purposes, pending the approval of the <u>Amicalola Farmers Market Committee/Manager</u>.

PRODUCTS: The Market's goal is to have a diverse product selection during all days/hours of operation. The following products are allowed:

- <u>Raw Agriculture Products</u>: Includes fruits, vegetables, grains, herbs, flowers, bedding plants and potted plants.
- <u>Value-added Agriculture Products</u>: This category includes products made of agricultural commodities that have been processed. Examples are jams, jellies, sauces, oils, vinegars, baked goods, molasses, ciders, candles and picked-out nuts.
- Arts and Crafts and Non-Agriculture Products: Includes arts and crafts, handmade soap, handcrafted furniture, pottery, quilted products, and jewelry.
- <u>Meat and Other Animal Products</u>: Includes meats, poultry, milk, cheese, eggs, honey, wool, leather, and other products derived from animals.

Vendor MUST provide specifics on where their products originated. If there are items in question (such as out of season produce being sold) the vendor will be expected to provide proof of where this item was grown. Product approval is to be made by the Market Manager.

**Resellers:** The Market DOES NOT intend to allow a reseller. A reseller is not a farmer, but is a second party salesperson, selling only fruits and vegetables or other items produced by another business.

**Fees:** The Market intends to operate its inaugural season at zero cost to vendors.

#### General requirements to participate:

In order to operate at the Amicalola Regional Farmers Market a vendor MUST:

Complete the *Amicalola Regional Farmers Market Application, Release, and Indemnification Agreement* and be approved as an eligible Vendor by the Market Manager.

#### General Guidelines:

- 1. Name and farm location should be displayed at all times.
- 2. Vendors are responsible for their own taxes (including sales tax), necessary permits, inspections (food, agricultural & nursery plants), and license liabilities. Such inspections and certifications must be available onsite upon request.
- 3. An attractive display of items for sale should be presented. All décor should remain within the vendor's allotted area and no display or décor should impede foot traffic or become a nuisance, harmful or a hazard.
- 4. All products should be sold from the vendors assigned location.
- 5. Vendors should be committed to staying during the entire approved hours of operation. If you sell out of a product or need to leave for special circumstances, please notify the Market Manager. Vendors are encouraged to arrive 30 minutes before opening and should have their area empty and clean within 30 minutes after closing.
- 6. Vendors MUST clean up their area before leaving. Waste and trimmings may be placed in trash receptacles. Containers such as large boxes and crates must be taken with you off site at the end of the day.
- 7. The Market reserves the right to prohibit anyone from selling and/or refuse any product from being sold.
- 8. The Market does not guarantee the marketability of the vendors' goods or the success of the vendors' efforts.
- 9. Each vendor operates as an individual entity and is responsible for setting and displaying his/her own prices, providing change, bags and having a scale and any other items required to do business. Vendors selling product by weight must use a scale certified annually by the Georgia Department of Agriculture.
- 10. Vendors MUST have all certifications and inspections on site at all times. Such documentation can be requested by the Market Manager without warning.
- 11. The Market reserves the right to cancel the market due to severe weather conditions, or conditions that threaten public safety. However, the intent is that the Amicalola Regional Farmers Market will be open rain or shine.
- 12. Each vendor must allow the Market Manager to conduct on-farm/business visits as deemed necessary.
- 13. All vendors are expected to conduct themselves in a courteous manner in dealing with customers and other vendors. No "hawking" of products, distraction of customers from another vendor's booth, or disparaging remarks about another vendor's goods will be tolerated.
- 14. Vendors will not be allowed to solicit for political or religious purposes.
- 15. No smoking or use of alcohol or drugs near the Market is tolerated.
- 16. No pets (customer or vendor) are allowed at the Amicalola Farmers Market with the exception of service animals.
- 17. Failure to comply with any of the above Amicalola Regional Farmers Market guidelines and requirements, or any state, local or federal regulations, may result in forfeiture of vendor fees paid and forfeiture of the vendor's privilege to operate in the Amicalola Regional Farmers Market.
- 18. It is the responsibility of the Vendor to provide all applicable insurance related, need and required by the State of Georgia.
- 19. The Amicalola Regional Farmers Market Manager has the authority and final say on any Farmers Market related issue.

#### Amicalola Regional Farmers Market Application, Release, and Indemnification Agreement

Return to the Market Manager Clark MacAllister at <u>clarkmac@uga.edu</u>, fax (706) 265-8199 or in person at the Dawson County UGA Extension Office located at 298 Academy Avenue, Dawsonville, Georgia. Questions call (706) 265-2442.

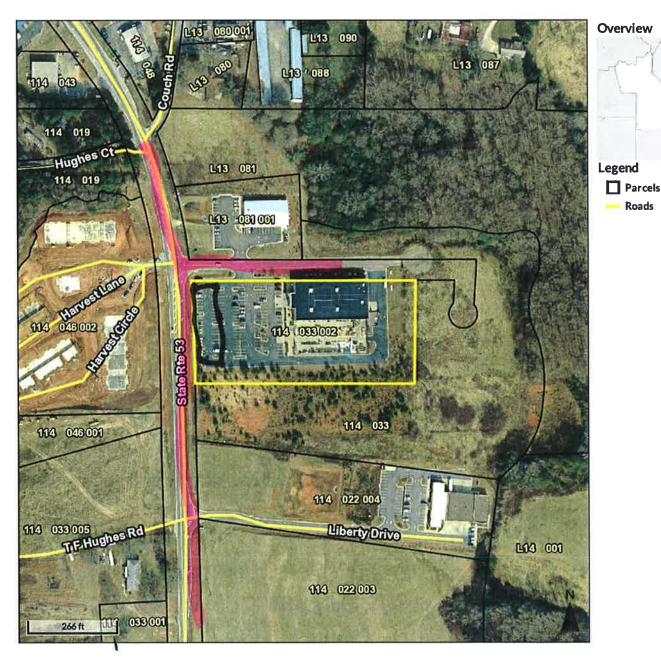
Farm or Business Name:
Name(s) of owners:
Mailing Address:
Daytime Phone:
Cell Phone/Alt:
E-mail address:
Address of production location (if different from above):
List and attach copies of any permits or certifications (Organic, GA Grown, or other):
Proposed items for sale: (Please attach complete list of products, season available, and where grown):
Processors & Prepared Foods – List what/where processed:
Mark your preferred day(s): ☐ Friday 3:30 p.m7 p.m.
Forms of payment I accept (please check all that apply): $\Box$ cash $\Box$ check $\Box$ credit card
Photographs/Video/Logos
By operation at the Amicalola Regional Farmers Market, I consent to the Market's right to photograph or video my person or any of my employees or displays for the use of advertising or promotion of the Amicalola Regional Farmers Market. All images will become the property of the Market. Initial here
Amicalola Regional Farmers Market logos and images may not be used for any purpose without the written consent of the Amicalola Regional Agricultural Association.

defraud or price fix any goods sold at the Amicalola	onal Farmers Market, I agree to not collude, attempt to Regional Farmers Market with any vendors, producers or
any other entity. Initial here	_
Ro	elease
Supply of Dawsonville,	claims, and demands result from the act, omission, Regional Farmers Market and Tractor Supply or their
The vendor also acknowledges that the Market does a any particular purpose, it only provides a dedicated ve	not inspect, or approve, or agree that any goods are fit for enue.
on behalf of itself, and its officers, employees, membe Amicalola Regional Farmers Market, its officers, emp all liability, claims, and demands, on account of injurising from property loss or damage, bodily injury, p may incur as a result of such use, whether any such liab	perate in the Amicalola Regional Farmers Market, vendor, rs, and invitees, hereby expressly exempts and releases the loyees, insurers, and self-insurance pool, from and against ury, loss, or damage, including without limitation claims personal injury, sickness, disease, or death that the farmer ability, claims, and demands, result from the act, omission, t, its officers, or its employees, or from any other cause
In addition, by signing below, the vendor acknowled abide by all rules including respecting the final author	ges receipt of the market rules of operation and agrees to rity of the Market Manager.
Items approved for sale:	
Business Name	Vendor Printed Name
Vendor Signature	Date Submitted
Amicalola Regional Farmers Market Signature	Vendor name
Date Approved	Date Approved

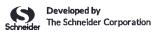
7 2017

## Site Plan

## **aPublic.net**™ Dawson County, GA

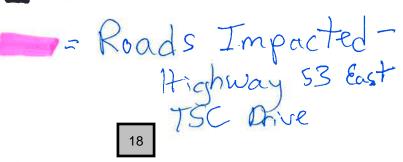


Date created: 4/12/2017 Last Data Uploaded: 4/7/2017 3:09:26 PM



# [] = Farmers Market Vendors

Roads



Printed: 4/13/2017 8:48:40 AM



Official Tax Receipt Dawson County 25 Justice Way, Suite 1222 Dawsonville, GA 30534 --Online Receipt-- Phone: (706) 344-3520 Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2016 - 8504	114 033 002 / 1 LL 341 LD 13-S FMV: 2272493.00	\$21739.57	\$0.00 Fees: \$0.00 \$0.00	\$0.00	\$21739.57	\$0.00
	Totals:	\$21739.57	\$0.00	\$0.00	\$21739.57	\$0.00

Pald Date: 12/5/2016

Charge Amount: \$21739.57

MARTIN & COLLETTE FOLEY FAMILY LLC C/O PDS TAX SERVICES P O BOX 13495

ARLINGTON, TX 76094



Scan this code with your mobile phone to view this bill

# Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

Dawson Cou	inty public beliefit.	
	I am a United States citizen.	
	I am a legal permanent resident of the U	Inited States. (FOR NON-CITIZENS)
	•	nt under the Federal Immigration and Nationality Act Department of Homeland Security or other federal (ENS)
My alien n	umber issued by the Department of Homela	and Security or other federal immigration agency is:
and verifial for a list of	ble document, as required by O.C.G.A. § 50-36-1 secure and verifiable documents.)	is 18 years of age or older and has provided at least one secure (e)(1), with this affidavit. (See reverse side of this affidavit
The secure a	and verifiable document provided with this affidavi	it can best be classified as:
fictitious, or face crimina  Executed in	r fraudulent statement or representation in an afficility penalties as allowed by such criminal statute.  Carry (city),  of Applicant  Lagree  Carry (City),  Of Applicant	1 that any person who knowingly and willfully makes a false, davit shall be guilty of a violation of O.C.G.A. § 16-10-20 and (state)    The state of
i imica iva	OCT SO TO SO THE SOLUTION OF T	SUBSCRIBED AND SWORN BEFORE ME ON

This affidavit is a State of Georgia require than that wast be completed for initial applications and renewal applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.

#### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Identification Card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Tribal Identification Card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:

http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

### Dawson County, Georgia Board of Commissioners

### Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is <u>exempt</u> from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable revisions and deadlines established in O.C.G.A. § 13-10-90.

I hereby declare under penalty of perjury that the foregoing is true and correct.

Sarah C # Pawson Cour	La Chamber	of Commerce
Printed Name of Exempt Private Employer	19 ( 14.1.	
Sarah C. Slaynes		
Signature of Authorized Officer or Agent		
Sarah C. Haynes		
Printed Name and Title of Authorized Officer or Agent		
Subscribed and Sworn to me in the City of	, <u>G</u> A_	(state) on this
the day of		
Bul Masi	MINIMUM ACIA	
NOTARY PUBLIC	S MAISSION SO	
My Commission Expires: October 31, 2029	OCT 31 2020	
	TO TOYOO, GEORGIA	
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