

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, MAY 20, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

A. ROLL CALL

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ANNOUNCEMENTS

E. APPROVAL OF MINUTES

1. Minutes of the Work Session held on May 6, 2021
2. Minutes of the Voting Session held on May 6, 2021
3. Minutes of the Special Called Meeting held on May 11, 2021

F. APPROVAL OF AGENDA

G. PUBLIC COMMENT

H. ZONING

1. ZA 21-09 - Tim Hamby requests to rezone TMP 106-051, 106-051-015 and 106-051-014 from RA (Residential Agriculture) and VCR (Vacation Cottage Restrictive) to RSR (Residential Sub-Rural) for the purpose of combining and subdividing the parcels per RSR standards.

I. NEW BUSINESS

1. Consideration of Application for Parade and Assembly - *Five Star NTP North Georgia Triathlon*
2. Consideration of Application for Parade and Assembly - *Five Star NTP Bootlegger Triathlon*
3. Consideration of Acceptance of Platted Private Roads to Public Roads in Sosebee Creek and Sosebee Pointe Residential Planned Communities
4. Consideration of 2021-2022 Dawson County Proposed Healthcare Package
5. Consideration of Settlement Agreement Between Dawson County and the City of Dawsonville Concerning Special Purpose Local Option Sales Tax

J. PUBLIC COMMENT

K. ADJOURNMENT

****Executive Session may follow the Voting Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – MAY 6, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorneys Sam VanVolkenburgh, Paul Frickey and Patrick Dodson; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of an Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Two City-Funded Sheriff's Deputy Positions- Sheriff Jeff Johnson
This item will be added to the May 6, 2021, Voting Session for consideration to table until the next Board of Commissioners meeting.
2. Presentation of Application for Parade and Assembly - *Five Star NTP North Georgia Triathlon* - Planning & Development Director Jameson Kinley
This item will be placed on the May 20, 2021, Voting Session Agenda.
3. Presentation of Application for Parade and Assembly - *Five Star NTP Bootlegger Triathlon* - Planning & Development Director Jameson Kinley
This item will be placed on the May 20, 2021, Voting Session Agenda.
4. Presentation of Acceptance of Platted Private Roads to Public Roads in Sosebee Creek and Sosebee Pointe Residential Planned Communities- Planning & Development Director Jameson Kinley
This item will be placed on the May 20, 2021, Voting Session Agenda.
5. Presentation of 2021-2022 Dawson County Proposed Healthcare Package- Human Resources Director Brad Gould / NFP Assistant Vice President Todd Hooper
This item will be placed on the May 20, 2021, Voting Session Agenda.
6. Presentation of 1st Quarter 2021 Financial Report- Chief Financial Officer Vickie Neikirk
This item was for information only.
7. County Manager Report
This item was for information only.
8. County Attorney Report
County Attorney VanVolkenburgh had no information to report and requested an Executive Session.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

DRAFT

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION MINUTES – MAY 6, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

ROLL CALL: Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorneys Sam VanVolkenburgh, Paul Frickey and Patrick Dodson; County Clerk Kristen Cloud; and interested citizens of Dawson County.

OPENING PRESENTATIONS:

Recognition of Rotary Club's Employees of the Year- County Manager David Headley and Rotary Club President Sharon Hall

County Manager David Headley and Rotary Club President Sharon Hall recognized Project Manager Bryan Young (Public Works) as the Rotary Club's 2020 Dawson County Employee of the Year and Firefighter/EMT Patrick Meyers as the Rotary Club's 2020 Emergency Services Employee of the Year.

Development Authority of Dawson County (DADC) Quarterly Update- DADC Chairman Tony Passarello

Development Authority of Dawson County Chairman Tony Passarello provided a DADC Quarterly Update.

INVOCATION: Chairman Thurmond

PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

Commissioner Gaines said that May 6, 2021, was the National Day of Prayer and asked for prayers for the country and its leaders, as well as local leaders.

Commissioner Gaines announced that Commissioner Fausett and her husband, Danny, who own and operate Fausett Farms, were recognized on May 1, 2021, with the Chamber of Commerce's Outstanding Tourism Partner Award.

APPROVAL OF MINUTES:

Motion passed 3-1 to approve the Minutes of the Work Session held on April 15, 2021. Dooley/Satterfield- Commissioner Gaines abstained

Motion passed 3-1 to approve the Minutes of the Voting Session held on April 15, 2021. Fausett/Dooley- Commissioner Gaines abstained

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda with the following change:

- Addition of Nos. 6 and 7 under New Business:

- An Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Two City-Funded Sheriff's Deputy Positions
- A Resolution to Extend an Emergency Moratorium on Acceptance of Applications for Rezoning to Residential Suburban 2 (RS2), Residential Suburban 3 (RS3), Residential Multi-Family (RMF), Commercial Planned Community Development (CPCD) and Mixed-Use Village (MUV) Land Use Districts

Gaines/Fausett

PUBLIC COMMENT:

None

PUBLIC HEARINGS:

Broadband Ready Community Ordinance (2nd of 2 hearings; 1st hearing was held at the April 15, 2021, Voting Session)

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the Broadband Ready Community Ordinance and, hearing none, closed the hearing.

Motion passed 4-0 to approve the Broadband Ready Community Ordinance. Fausett/Dooley

Alcohol Ordinance Update (2nd of 2 hearings; 1st hearing was held at the April 20, 2021, Planning Commission Meeting)

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the Alcohol Ordinance Update.

The following spoke on the Alcohol Ordinance Update:

- Mandy Power- Dawsonville, Georgia, president and CEO of the Chamber of Commerce, said she publicly wished to thank the board and the Planning & Development director and his staff for considering this ordinance update. "This is an ordinance that has needed to be reviewed, and I appreciate that you guys are always willing to improve and help businesses be able to do business better here in Dawson County," said Power.

Chairman Thurmond asked if there was anyone else present who wished to speak on the Alcohol Ordinance Update and, hearing none, closed the hearing.

Motion passed 4-0 to approve the Alcohol Ordinance Update. Gaines/Satterfield

Vape Ordinance Update (1st of 1 hearing)

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the Vape Ordinance Update and, hearing none, closed the hearing.

Motion passed 4-0 to approve the Vape Ordinance Update. Fausett/Dooley

NEW BUSINESS:

Consideration of Ambulance Billing Ordinance and Policy Change

Motion passed 4-0 to approve to move forward with a public hearing for the Ambulance Billing Ordinance and Policy Change. Fausett/Gaines

Consideration of FY 2021 Legacy Link Contract Addendum No. 2

Motion passed 4-0 to approve the FY 2021 Legacy Link Contract Addendum No. 2. Satterfield/Fausett

Consideration of Request to Use Special Purpose Local Option Sales Tax VI Overage Funds

Motion passed 4-0 to approve the Request to Use Special Purpose Local Option Sales Tax VI Overage Funds for projects requested at Rock Creek and Veterans Memorial parks, and to approve a budget not to exceed \$1,595,000. Satterfield/Gaines

Consideration of Annexation #C2100192

This item was for information only; no action necessary.

Consideration of Settlement Agreement Between Dawson County and Dawson Forest Holdings

Motion passed 4-0 to approve a Settlement Agreement Between Dawson County and Dawson Forest Holdings. Fausett/Satterfield

Consideration of an Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Two City-Funded Sheriff's Deputy Positions

Motion passed 4-0 to table an Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Two City-Funded Sheriff's Deputy Positions until the May 20, 2021, Work Session. Gaines/Dooley

Consideration of a Resolution to Extend an Emergency Moratorium on Acceptance of Applications for Rezoning to Residential Suburban 2 (RS2), Residential Suburban 3 (RS3), Residential Multi-Family (RMF), Commercial Planned Community Development (CPCD) and Mixed-Use Village (MUV) Land Use Districts

Chairman Thurmond read aloud a Resolution to Extend an Emergency Moratorium on Acceptance of Applications for Rezoning to Residential Suburban 2 (RS2), Residential Suburban 3 (RS3), Residential Multi-Family (RMF), Commercial Planned Community Development (CPCD) and Mixed-Use Village (MUV) Land Use Districts.

Motion passed 3-1 to approve a Resolution to Extend an Emergency Moratorium for 30 days, until June 5, 2021, on Acceptance of Applications for Rezoning to Residential Suburban 2 (RS2), Residential Suburban 3 (RS3), Residential Multi-Family (RMF), Commercial Planned Community Development (CPCD) and Mixed-Use Village (MUV) Land Use Districts. Dooley/Fausett- Commissioner Satterfield opposed the motion

PUBLIC COMMENT:

Thomas Davidson, Dawsonville, Georgia, said he has lived in the county since 2019 when he purchased a new home. He said he has concerns about his neighborhood on Emmett Drive near Lake Lanier. He said several county officials and employees have spoken with him about the issue. "Emmett Drive is a dirt road that's been treated with gravel ... I understand the county actually owns the road." He said the road once served as a driveway for Donald Moss. Davidson added, "The drainage wasn't put in properly, only halfway. You have drainage on one side of the road and no drainage on the other side of the road." He said the drainage issues have caused problems, including difficulty with exiting driveways. "The whole thing amounts to a Band-Aid being put on a big, big gash," said Davidson, who was complimentary of Commissioner Fausett

and the county manager for their assistance concerning the matter. In addition to the county, Davidson said he has spoken with other agencies about the issue. “The road needs to be paved,” said Davidson, noting he wants the board to put the issue “on the docket, consider it and have your attorney look at it again.” He said, “I really think the county needs to hold somebody (the developer, according to Davidson) accountable for not doing what they’re supposed to do ... Somebody needs to pave the road, and I don’t think you guys really need to be responsible for paving the road.”

Chairman Thurmond addressed Davidson: “We want to say we appreciate you coming here tonight and sharing this issue with us. This is certainly not what the county intended, and it is clear that this developer has not acted in accordance with what everyone understood to be the expectations and requirements of the county. For that, this board is very sorry. We are definitely sympathetic to your situation and incredibly disappointed in a developer who would take this approach. We will take what you have told us and work with our legal counsel to further determine what our next steps will be.”

ADJOURNMENT:

EXECUTIVE SESSION:

Motion passed 4-0 to enter into Executive Session to discuss litigation and land acquisition. Fausett/Gaines

Motion passed 4-0 to come out of Executive Session. Satterfield/Dooley

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

**DAWSON COUNTY BOARD OF COMMISSIONERS
SPECIAL CALLED MEETING MINUTES – MAY 11, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
11:00 AM**

ROLL CALL: Those present were Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County. Chairman Billy Thurmond was not present.

INVOCATION: Vice Chairman Dooley

PLEDGE: Vice Chairman Dooley

ANNOUNCEMENTS:

None

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda with the following change:

- Addition of an item at the bottom of the agenda to provide for an Executive Session to discuss litigation

Gaines/Fausett

PUBLIC COMMENT:

None

NEW BUSINESS:

Consideration of purchase agreement with Bart Bruce to acquire 6.961 acres, more or less, designated as Dawson County Tax Parcel 119 037 002 in the amount of \$210,000.00

Motion passed 4-0 to approve a purchase agreement with Bart Bruce to acquire 6.961 acres, more or less, designated as Dawson County Tax Parcel 119 037 002 in the amount of \$210,000.00, money that will come from the general fund's fund balance; to issue a check in the amount of \$10,000.00 as earnest money; and to authorize the Board of Commissioners vice chairman to sign a purchase agreement in the chairman's absence. Satterfield/Fausett

Consideration and action concerning City of Dawsonville Annexation, Perimeter Road - Allen Street, and Arbitration Proceedings

Motion passed 4-0 to approve for the county to withdraw from arbitration proceedings concerning the City of Dawsonville Annexation, Perimeter Road – Allen Street (Annexation #C210043). Fausett/Gaines

ADJOURNMENT:

EXECUTIVE SESSION:

Motion passed 4-0 to enter into Executive Session to discuss litigation. Gaines/Fausett

Motion passed 4-0 to come out of Executive Session. Gaines/Satterfield

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

DRAFT

DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator

ZA 21.09 Tax Map & Parcel # (TMP): 106-051, 106-051-015, 106-051-014
Submittal Date: _____ Time: _____ am/pm Received by: hg (staff initials)
Fees Assessed: _____ Paid: _____ Commission District 4
Planning Commission Meeting Date: April 20, 2021
Board of Commissioners Meeting Date: May 20, 2021

APPLICANT INFORMATION (or Authorized Representative)

Printed Name: Tim Hamer
Address: _____

Phone: Listed Unlisted Email: _____ Business Personal
Status: [] Owner [] Authorized Agent [] Lessee [] Option to purchase U U

Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have /have not _____ participated in a Pre-application meeting with Planning Staff.
If not, I agree _____ /disagree _____ to schedule a meeting the week following the submittal deadline.

Meeting Date: 3-11-21 Applicant Signature: _____

PROPERTY OWNER/PROPERTY INFORMATION

Name: Tim Hamer
Street Address of Property being rezoned: 177 Paddock Place / Dawson Forest Rd. Dawsonville, GA 30534
Rezoning from: VCR + RIA to: RSP Total acreage being rezoned: 8.97 acres
Directions to Property (if no address): _____

10/10/2010

10/10/2010

Subdivision Name (if applicable) Saddle Ridge Lot(s) #: 13 & 14

Current Use of Property: Paddock place lots - vacant

Any prior rezoning requests for property? _____ if yes, please provide rezoning case #: ZA _____

***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:

Does the plan lie within the Georgia 400 Corridor? _____ (yes/no)

If yes, what section? North _____ South _____

SURROUNDING PROPERTY ZONING CLASSIFICATION:

North RS3 South R-A + RSRmm East VCR West VCR

Future Land Use Map Designation: RSR

Access to the development will be provided from:

Road Name: Paddock Place & Dawson Forest Rd. Type of Surface: Asphalt

REQUESTED ACTION & DETAILS OF PROPOSED USE

[] Rezoning to: RSR [] Special Use Permit for: _____

Proposed Use: Combine VCR lots with R-A zoned lots & subdivide the R-A (currently) lots per RSR guidelines

Existing Utilities: Water [] Sewer [] Gas [] Electric

Proposed Utilities: [] Water [] Sewer [] Gas [] Electric

RESIDENTIAL

No. of Lots: 3 Minimum Lot Size: 1 (acres) No. of Units: 3

Minimum Heated Floor Area: _____ sq. ft. Density/Acre: _____

Type: [] Apartments [] Condominiums [] Townhomes [] Single-family [] Other

Is an Amenity Area proposed: _____; if yes, what? _____

COMMERCIAL & INDUSTRIAL

Building area: N/A No. of Parking Spaces: _____

21 MAR 11 3:40 PM

APPLICANT CERTIFICATION

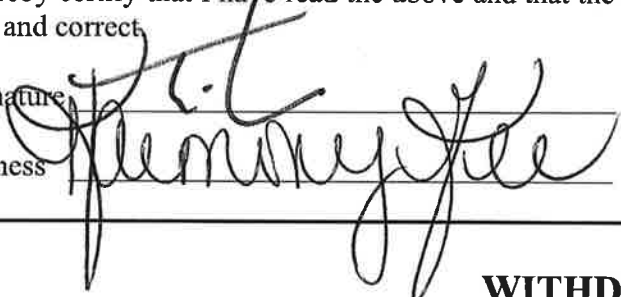

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature 
Witness 

Date 3-11-21
Date 3-11-21

WITHDRAWAL

Notice: *This section only to be completed if application is being withdrawn.*

I hereby withdraw application # _____

Signature _____

Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

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ZA _____

TMP#: 106-051-013
106-051-014

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

****Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP	<u>106-051-013</u>	_____
TMP	<u>106-053</u>	2. _____
TMP	<u>106-341</u>	3. _____
TMP	<u>106-342</u>	4. _____
TMP	<u>106-343</u>	5. _____
TMP	<u>106-344</u>	6. _____
TMP	<u>106-345</u>	7. _____
TMP	<u>106-346</u>	8. _____
TMP	<u>106-347</u>	9. _____
TMP	<u>106-051-017</u>	10. _____
TMP	<u>106-051-018</u>	11. _____
TMP	<u>106-048</u>	12. _____
TMP	<u>106-049</u>	13. _____
TMP	_____	14. _____
TMP	_____	15. _____

Use additional sheets if necessary.

21111 34911

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: [Signature]

Applicant Printed Name: Tim Hamby

Application Number: ZA 21-09

Date Signed: 3-11-21

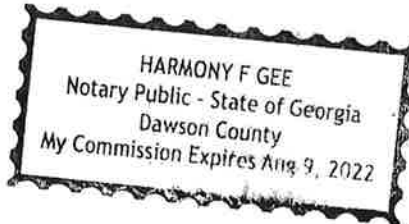
Sworn and subscribed before me

this 11 day of March, 2021.

[Signature]
Notary Public

My Commission Expires: August 9, 2022

{
Notary Public Seal
}



21 MAR 11 3:49 PM

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS
(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

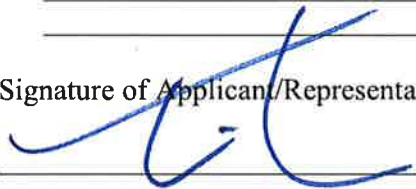
Will Wade

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ 500.⁰⁰ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

 Date: 3-11-21

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

21MAR11 3:49PM

PROPERTY OWNER AUTHORIZATION

I/we, Tim Hamby, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

106-051, 106-051-015 + 106-051-014

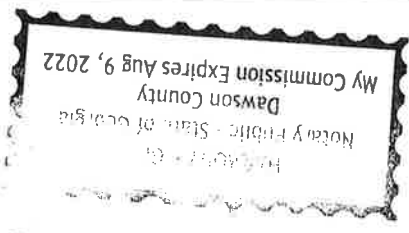
as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: Tim Hamby
Signature of applicant or agent: _____ Date: 3-11-21

Printed Name of Owner(s): _____
Signature of Owner(s): [Signature] Date: _____
Mailing address: _____
City, State, Zip: _____
Telephone Number: Listed _____
Unlisted _____

Sworn and subscribed before me
this 11 day of March, 2021.
[Signature]
Notary Public



My Commission Expires: August 9, 2022 {Notary Seal}

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Notary Public
Dawson County
Georgia

DRI INFORMATION

IF YOUR DEVELOPMENT FALLS WITHIN ANY OF THE FOLLOWING THRESHOLDS,
PLEASE ASK PLANNING STAFF FOR DRI REVIEW CHECKLISTS.

**Table 1: Developments of Regional Impact - Tiers and Development Thresholds
Effective January 1, 2005**

Type of Development	Non-metropolitan Regions (Dawson County status eff. 1/2005)
(1) Office	Greater than 125,000 gross square feet
(2) Commercial	Greater than 175,000 gross square feet
(3) Wholesale & Distribution	Greater than 175,000 gross square feet
(4) Hospitals and Health Care Facilities	Greater than 200 new beds; or generating more than 250 peak hour vehicle trips per day
(5) Housing	Greater than 125 new lots or units
(6) Industrial	Greater than 175,000 gross square feet; or employing more than 500 workers; or covering more than 125 acres
(7) Hotels	Greater than 250 rooms
(8) Mixed Use	Gross square feet greater than 125,000 (with residential units calculated at 1800 square feet per unit toward the total gross square footage); or covering more than 40 acres; or if any of the individual uses meets or exceeds a threshold as identified herein
(9) Airports	Any new airport with a paved runway; or runway additions of more than 25% of existing runway length
(10) Attractions & Recreational Facilities	Greater than 1,500 parking spaces or a seating capacity of more than 6,000
(11) Post-Secondary School	New school with a capacity of more than 750 students, or expansion by at least 25 percent of capacity
(12) Waste Handling Facilities	New facility or expansion of use of an existing facility by 50 percent or more
(13) Quarries, Asphalt & Cement Plants	New facility or expansion of existing facility by more than 50 percent
(14) Wastewater Treatment Facilities	New facility or expansion of existing facility by more than 50 percent
(15) Petroleum Storage Facilities	Storage greater than 50,000 barrels if within 1,000 feet of any water supply; otherwise, storage capacity greater than 200,000 barrels
(16) Water Supply Intakes/Reservoirs	New Facilities
(17) Intermodal Terminals	New Facilities
(18) Truck Stops	A new facility with more than three diesel fuel pumps; or containing a half acre of truck parking or 10 truck parking spaces.
(19) Any other development types not identified above (includes parking facilities)	1000 parking spaces

Dawson County, Georgia Board of Commissioners
Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- X I am a United States citizen.
- I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)

Signature of Applicant

Date

Printed Name

Name of Business

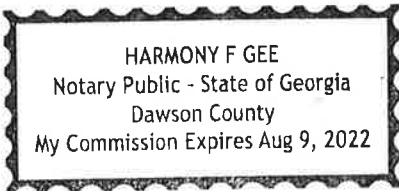
Tim Hamby

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 11 DAY OF March, 2021

Harmony F GEE Notary Public

My Commission Expires: August 9, 2022



{Notary Seal}

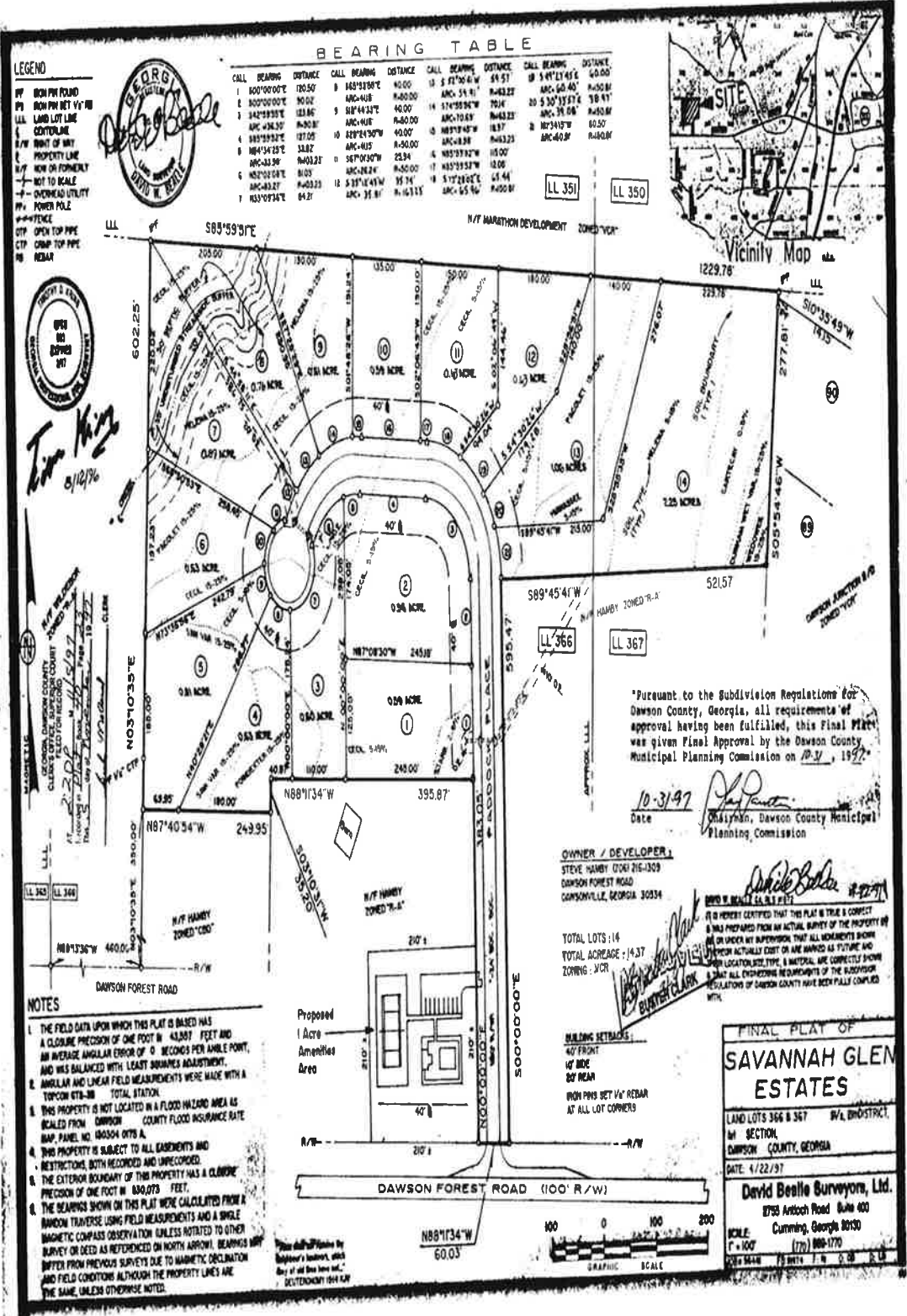
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Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

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20

Owner Information

HAMBY TIMOTHY ADAM

Payment Information

Status Paid
Last Payment Date 11/20/2020
Amount Paid \$2,966.59

Property Information

Parcel Number 106 051
District 1 DAWSON COUNTY UNINCORPORATED
Acres 5.66
Description LL 366 367 413 LD 13-S
Property Address 122 PADDOCK PL
Assessed Value \$125,368
Appraised Value \$313,420

Bill Information

Record Type Property
Tax Year 2020
Bill Number 6157
Account Number 37412
Due Date 12/01/2020

Taxes

Base Taxes \$2,966.59
Penalty \$0.00
Interest \$0.00
Total Due \$0.00

Tax Breakdown

Entity	Adjusted FMV	Net Assmt	Exemptions	Taxable Val	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	313,420	125,368	0	125,368	0	\$0.00	\$0.00	\$0.00
COUNTY M&O	313,420	125,368	0	125,368	12.377	\$1,551.68	\$0.00	\$988.53
SALES TAX ROLLBACK	0	0	0	125,368	-4.492	\$0.00	-\$563.15	\$0.00
SCHOOL M&O	313,420	125,368	0	125,368	15.778	\$1,978.06	\$0.00	\$1,978.06
Totals					23.663	\$3,529.74	-\$563.15	\$2,966.59

2020
3490

Owner Information

HAMBY STEVE EDWARD

Payment Information

Status Paid
Last Payment Date 11/20/2020
Amount Paid \$638.91

Under Appeal

Bankrupt

Tax Sale

Property Information

Parcel Number 106 051 015
District 1 DAWSON COUNTY UNINCORPORATED
Acres 2.25
Description LOT 14 SADDLE RIDGE
Property Address PADDOCK PL
Assessed Value \$27,000
Appraised Value \$67,500

Bill Information

Record Type Property
Tax Year 2020
Bill Number 6156
Account Number 39618
Due Date 12/01/2020

Taxes

Base Taxes \$638.91
Penalty \$0.00
Interest \$0.00
Other Fees \$0.00
Discount -\$0.00
2020 Total Due \$0.00
Back Taxes \$0.00
Total Due \$0.00

Tax Breakdown

Entity	Adjusted FMV	Net Assmt	Exemptions	Taxable Val	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	67,500	27,000	0	27,000	0	\$0.00	\$0.00	\$0.00
COUNTY M&O	67,500	27,000	0	27,000	12.377	\$334.18	\$0.00	\$212.90
SALES TAX ROLLBACK	0	0	0	27,000	-4.492	\$0.00	-\$121.28	\$0.00
SCHOOL M&O	67,500	27,000	0	27,000	15.778	\$426.01	\$0.00	\$426.01
Totals					23.663	\$760.19	-\$121.28	\$638.91

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Owner Information

HAMBY STEVE EDWARD

Payment Information

Status Paid
Last Payment Date 11/20/2020
Amount Paid \$301.00

Under Appeal

Bankrupt

Tax Sale

Property Information

Parcel Number 106 051 014
District 1 DAWSON COUNTY UNINCORPORATED
Acres 1.06
Description LOT 13 SADDLE RIDGE
Property Address Paddock PL
Assessed Value \$12,720
Appraised Value \$31,800

Bill Information

Record Type Property
Tax Year 2020
Bill Number 6155
Account Number 52114
Due Date 12/01/2020

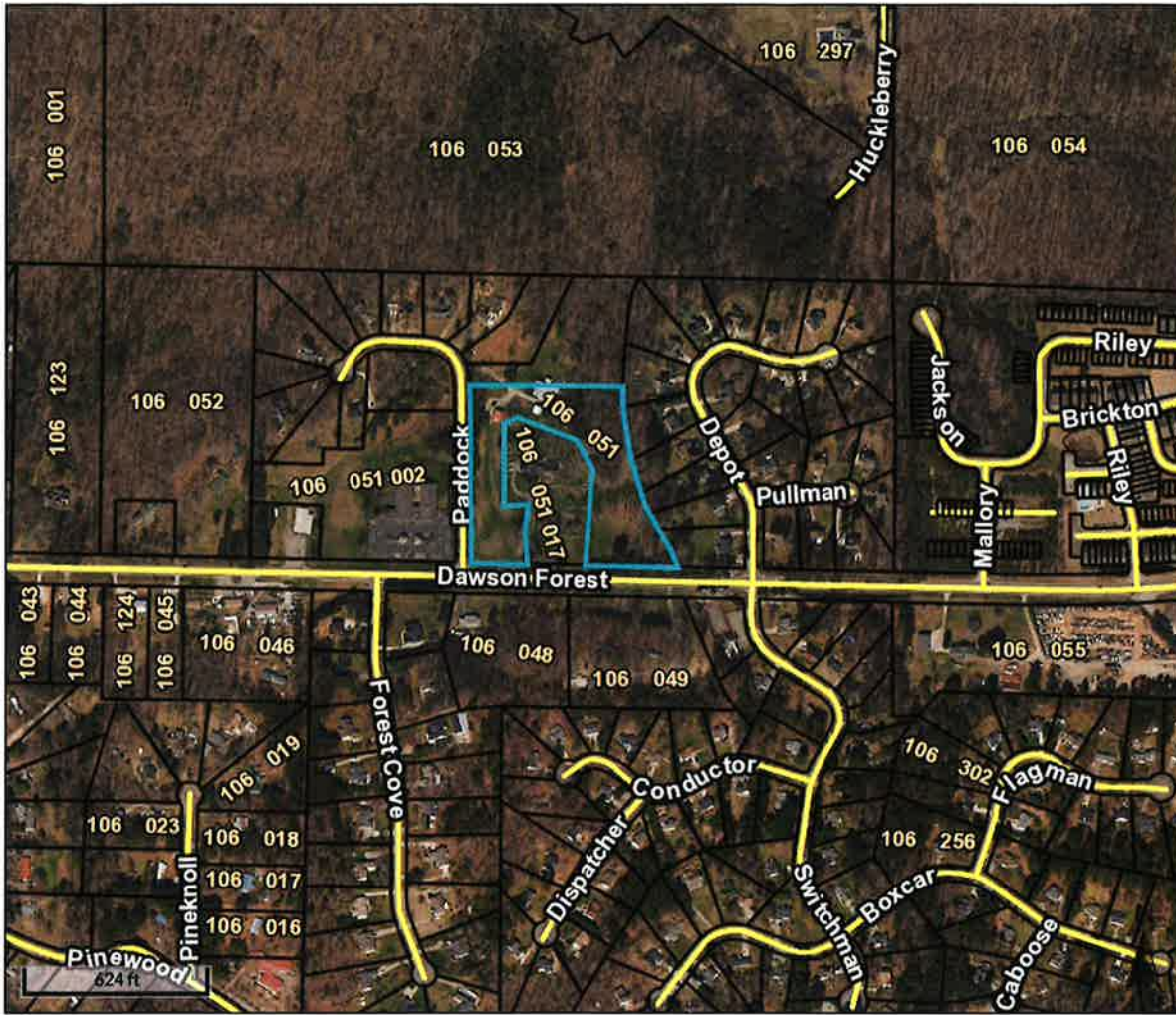
Taxes

Base Taxes \$301.00
Penalty \$0.00
Interest \$0.00
Other Fees \$0.00
Discount -\$0.00
2020 Total Due \$0.00
Back Taxes \$0.00
Total Due \$0.00

Tax Breakdown

Entity	Adjusted FMV	Net Assmt	Exemptions	Taxable Val	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	31,800	12,720	0	12,720	0	\$0.00	\$0.00	\$0.00
COUNTY M&O	31,800	12,720	0	12,720	12.377	\$157.44	\$0.00	\$100.30
SALES TAX ROLLBACK	0	0	0	12,720	-4.492	\$0.00	-\$57.14	\$0.00
SCHOOL M&O	31,800	12,720	0	12,720	15.778	\$200.70	\$0.00	\$200.70
Totals					23.663	\$368.14	-\$57.14	\$301.00

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Overview



Legend

 Parcels

Parcel ID: 106 051
 Alt ID: 7450
 Owner: HAMBY TIMOTHY ADAM
 Acres: 5.66
 Assessed Value: \$313420

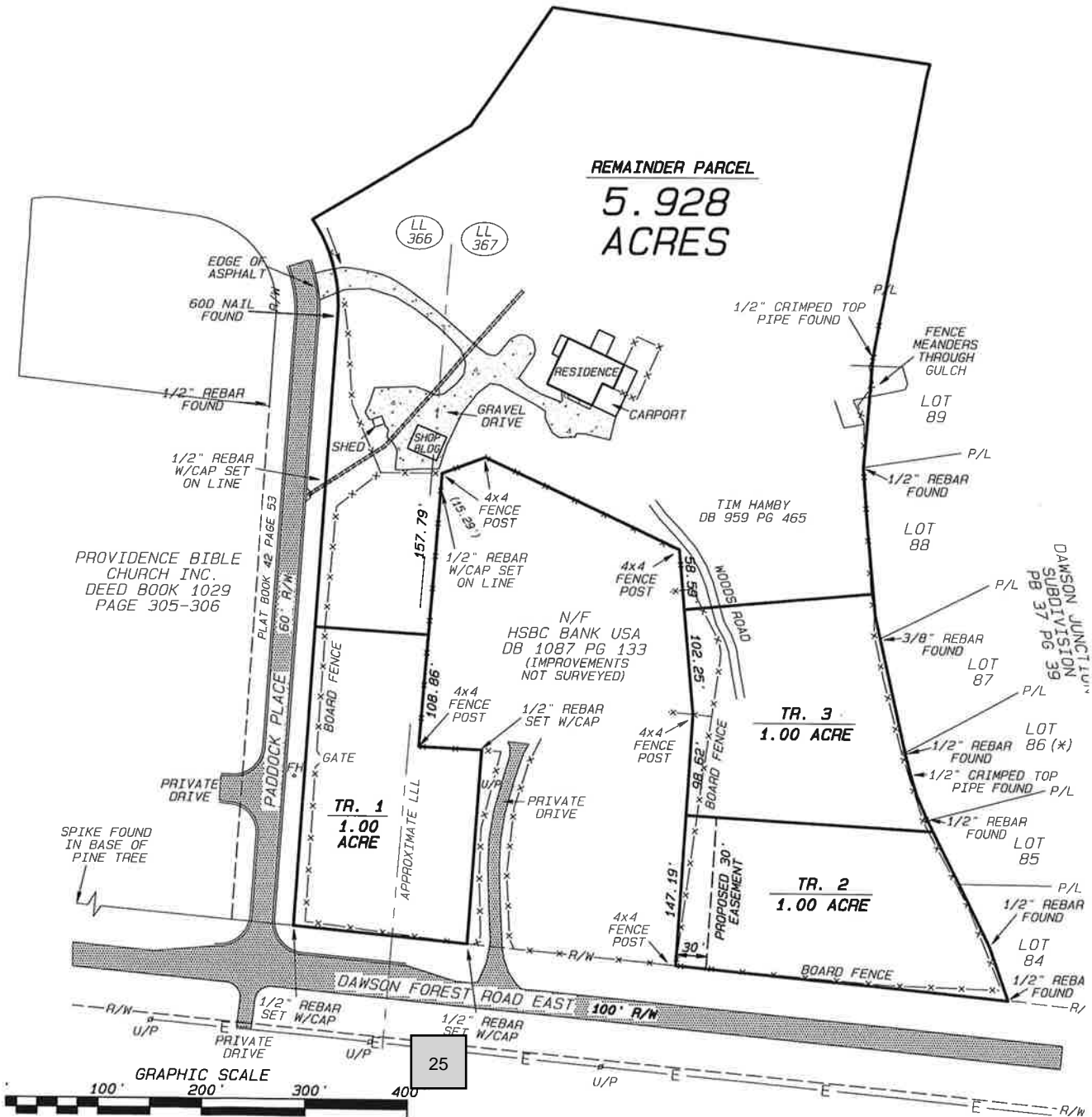
Date created: 3/11/2021
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Developed by  Schneider
 GEOSPATIAL

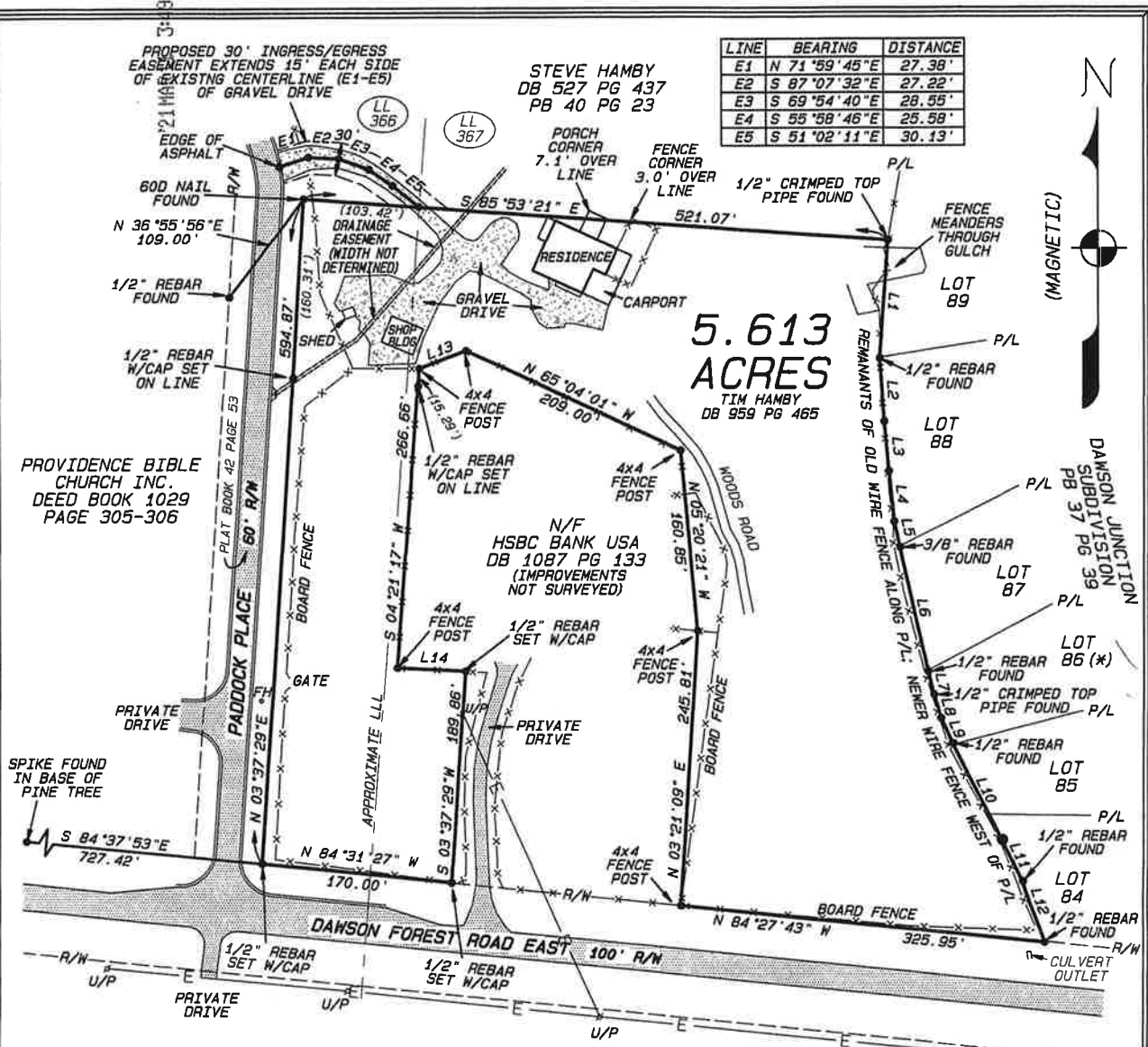
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Proposed Site Plan

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LINE	BEARING	DISTANCE
E1	N 71°59'45"E	27.38'
E2	S 87°07'32"E	27.22'
E3	S 69°54'40"E	28.55'
E4	S 55°58'46"E	25.98'
E5	S 51°02'11"E	30.13'



THIS SURVEYOR DOES NOT GUARANTEE THAT ALL EASEMENTS AFFECTING THIS PROPERTY ARE SHOWN.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 19324 FEET, AND WAS ADJUSTED USING THE LEAST SQ. RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 328492 FEET.

EQUIPMENT USED: TRIMBLE S6 ROBOTIC.
THIS SURVEY WAS PREPARED WITHOUT THE AID OF A TITLE SEARCH AND IS SUBJECT TO ANY AND ALL DISCLOSURES THAT A TITLE SEARCH MAY YIELD.

THIS SURVEY IS CERTIFIED SOLELY TO THE PARTY OR PARTIES NAMED HEREON.

CURRENT ZONING: R-A

BUILDING SETBACKS:
FRONT: 40'
SIDE: 20'
REAR: 35'

THIS SURVEY WAS PERFORMED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE PLAT PREPARED AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.



REFERENCE:
PLAT OF SURVEY FOR DAWSON JUNCTION DATED JUNE 11, 1996 BY DAVID BEALLE SURVEYORS, LTD

IN MY OPINION, NO PORTION OF THIS PROPERTY LIES WITHIN A FEMA DESIGNATED SPECIAL FLOOD HAZARD AREA.
REFERENCE FEMA FLOOD MAP: 13085C0202B DATED 9-26-2008.

UNDERGROUND UTILITIES WERE NOT LOCATED AS PART OF THIS SURVEY. CALL 811 BEFORE YOU DIG.

ROAD RIGHT OF WAY WIDTHS SHOWN HEREON ARE BASED UPON REFERENCE PLATS. ACREAGE STATED IS SUBJECT TO ANY GOVERNMENTAL CLAIM TO R/W.

- LL = LAND LOT
- LLL = LAND LOT LINE
- C/L = CENTER LINE
- N/F = NOW OR FORMERLY
- R/W = RIGHT OF WAY
- P/L = PROPERTY LINE
- U/P = UTILITY POLE
- E- = OVERHEAD WIRES
- X- = 3 BOARD FENCE
- BLDG = BUILDING
- FH = FIRE HYDRANT

(*NOTE: CHAINLINK FENCE AT REAR OF LOT 86 EXTENDS WEST OF OLD FENCE LINE AND TIES IN TO NEWER WIRE FENCE.

LINE	BEARING	DISTANCE
L1	S 04°19'00"W	106.53'
L2	S 04°19'35"E	55.14'
L3	S 05°16'26"E	44.09'
L4	S 05°33'32"E	44.79'
L5	S 12°56'11"E	29.40'
L6	N 12°52'02"W	112.93'
L7	S 14°34'48"E	21.42'
L8	S 16°48'53"E	21.71'
L9	S 24°16'51"E	26.82'
L10	S 27°09'43"E	95.54'
L11	S 26°47'38"E	41.91'
L12	S 20°04'58"E	56.08'
L13	S 69°03'20"W	44.62'
L14	S 87°27'35"E	61.03'

SCALE 1 INCH = 100 FEET



PLAT OF BOUNDARY SURVEY FOR
TIM HAMBY
LAND LOTS 366 & 367, SOUTH HALF 13TH DISTRICT, 1ST SECTION
DAWSON COUNTY, GEORGIA

LSF # 1074: ALTASURV LLC dba

GEOIMAGE
LAND SURVEYING, LAND PLANNING & DESIGN
211 ENOTA STREET, DAHLONEGA, GA 30533, (706) 864-7298

PLAT DATE: JUNE 21, 2014
FIELD DATES: JUNE 20 & 26, 2013 & JUNE 14 & 21, 2014

FIELD CREW: JG
DRAWN BY: JG/JDH
DRWG FILE: 3877 HAMBY DFR
JOB # 3877

**DAWSON COUNTY PLANNING COMMISSION
PLANNING STAFF REPORT**

Applicant.....Tim Hamby

Amendment #ZA 21-09

Request.....Rezone Property from R-A (Residential Agriculture) and VCR (Vacation Cottage Restricted) to RSR (Residential Sub-Rural)

Proposed UseTo combine, rezone and sub divide parcel 3 parcels into 4 lots with retention of primary homesite as main lot

Current ZoningR-A (Residential Agriculture) & VCR (Vacation Cottage Restricted)

Size.....8.97± acres

Location122 Paddock Place/Dawson Forest Rd.

Tax Parcels106 051, 106 051 014, 106 051 015

Planning Commission DateApril 20, 2021

Board of Commission DateMay 20, 2021

Applicant Proposal

The applicant is seeking to rezone the property from R-A (Residential Agriculture) and VCR (Vacation Cottage Restricted) to RSR (Residential Sub Rural) for the purpose of combining three parcels to then subdivide the newly created parcel of 8.97-acres into four tracts, three of which shall be one acre each and the fourth 5.928 acres. Mr. Hamby would like to combine the northern portion of TMP 106-051 with TMP 106-051-014 and 106-051-015 to form the 5.928 acre tract and subdivide the remainder of TMP 106-051 into three one acre tracts.

History and Existing Land Uses

Mr. Hamby’s family purchased the property in 1985 and consists of three total parcels with a single-family residence preexisting on the parent lot.

Adjacent Land Uses	Existing zoning	Existing Use
North	VCR	Single Family Residential
South	Dawson Forest Rd and RA	Single Family Residential
East	VCR	Single Family Residential
West	VCR	Single Family Residential
Middle Parcel	R-A	Single Family Residential

Development Support and Constraints

Newly created lots will increase traffic flow onto Dawson Forest Rd. Total frontage along Dawson Forest Rd. including that frontage for TMP 106 051 017 (not included in this action) will be approximately 675 feet. Adequate site distance exists along Dawson Forest Rd.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as OP (Office Professional).

Public Facilities/Impacts

Engineering Department –No comments returned.

Environmental Health Department –No comments returned.

Emergency Services – No comments returned.

Etowah Water & Sewer Authority – If development is needed, EWSA specifications must be followed. There is an existing water main on Dawson Forest Road.

Dawson County Sheriff’s Office – No comments necessary.

Analysis

- Requested action does not conform to the Future Land Use Map and Comprehensive Plan but fits with the character of the area at present.

The following observations should be noted with respect to this request:

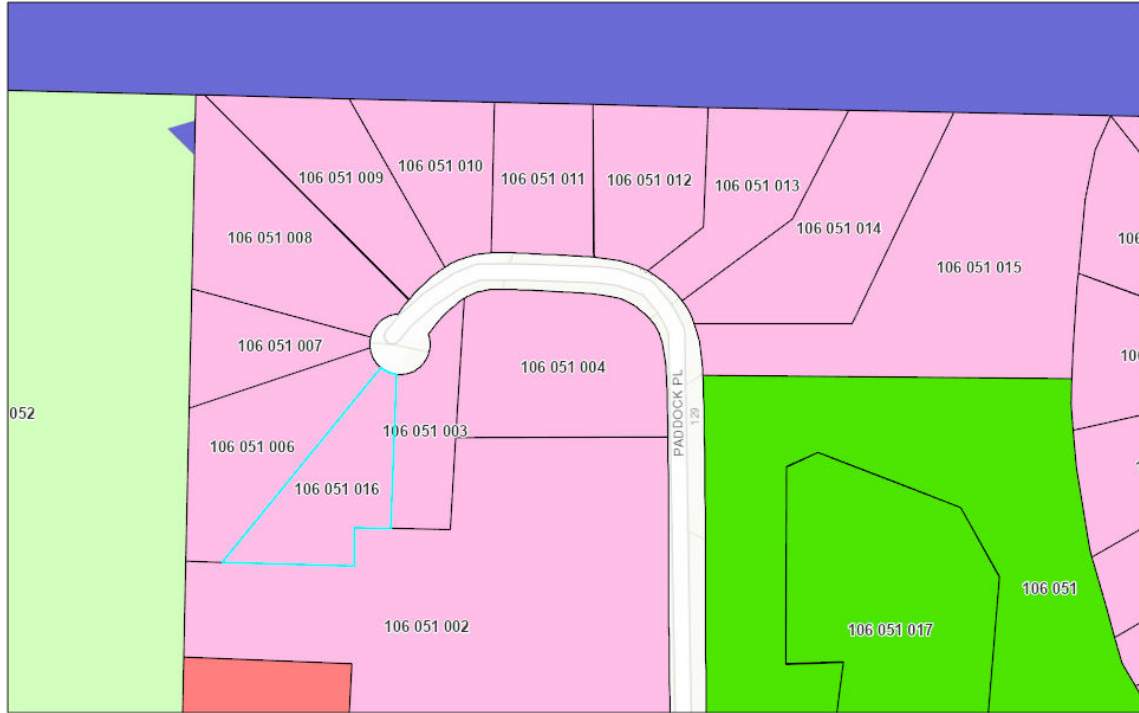
- A. The existing uses and classification of nearby property.**
- The existing uses and classification of nearby property is almost exclusively VCR with a single-family use. The closest non-residential use is the Set Free Baptist Church. The closest commercial use is Dawson Forest Animal Hospital.
- B. The extent to which property values are diminished by the particular land use classification.**
- Property values should not be diminished by the particular land use classification requested.
- C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.**
- N/A real use of property will not change.
- D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.**
- No relative change noted.
- E. The suitability of the subject property for the proposed land use classification.**
- Property is suitable for single-family zoning and construction.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.**
- Unknown
- G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.**
- Mr. Hamby plans to sell the property so that his ailing father can be moved closer to family for care.

Pictures of Property:



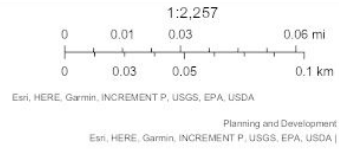
Current Zoning Map:

Dawson County



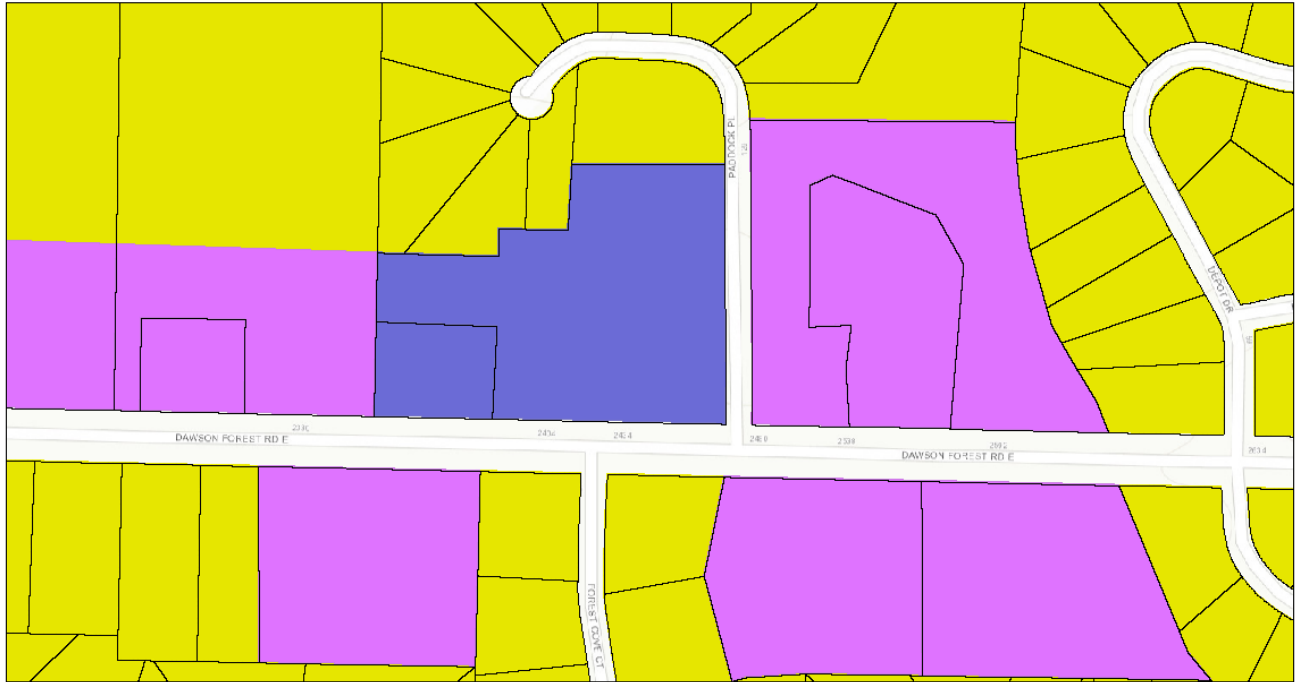
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- Energov Layers - Parcels
- VCR
- RS3
- Energov Layers - Zoning
- C-CB
- RS
- RA



Future Land Use Map:

Future Land Use Map



April 13, 2021

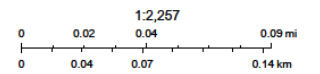
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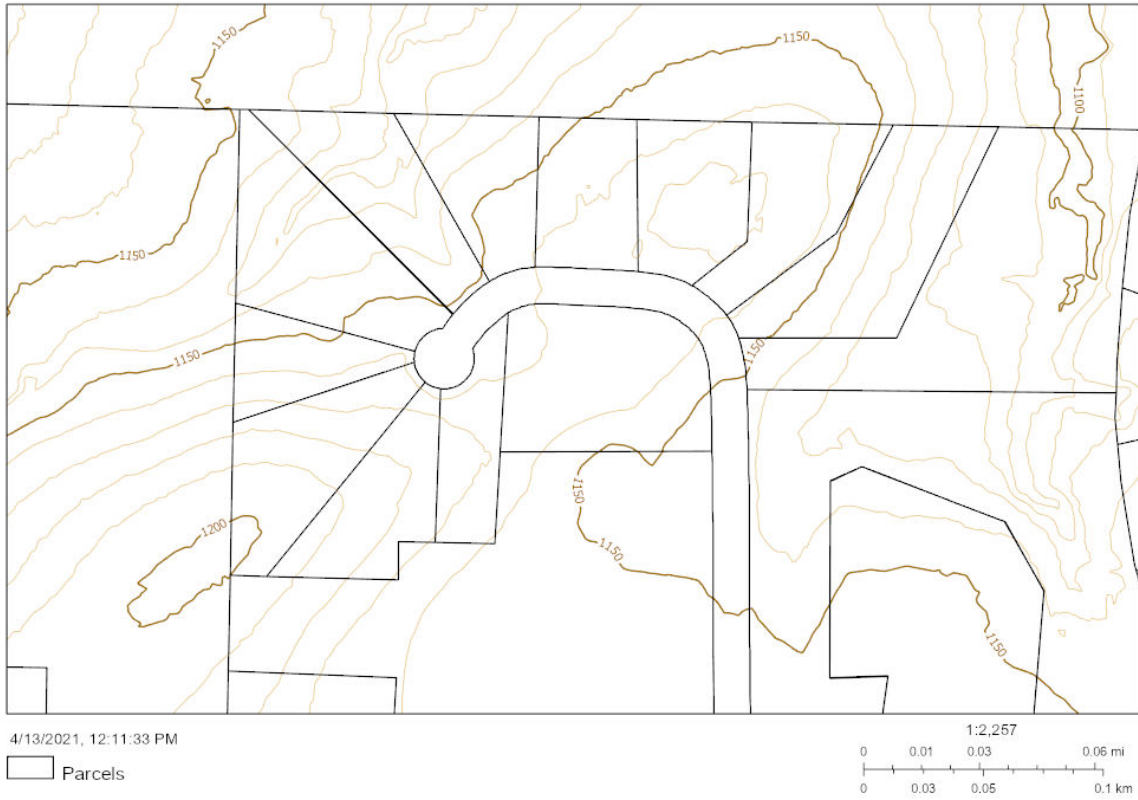
OP



Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

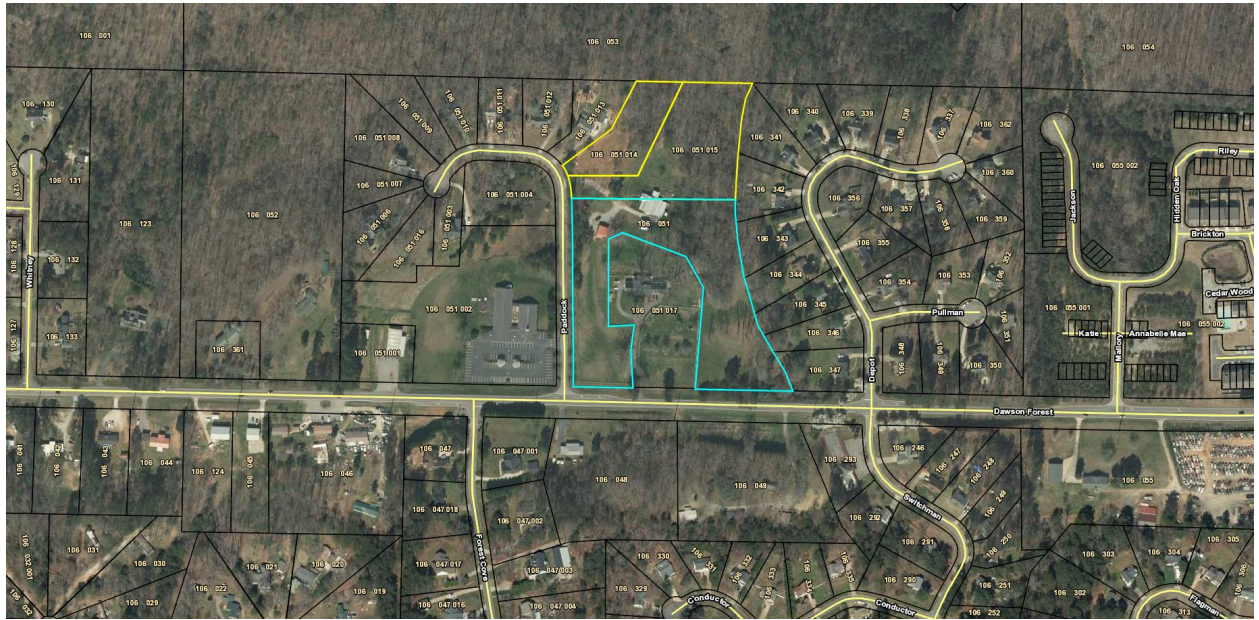
Topography:

Topo Map

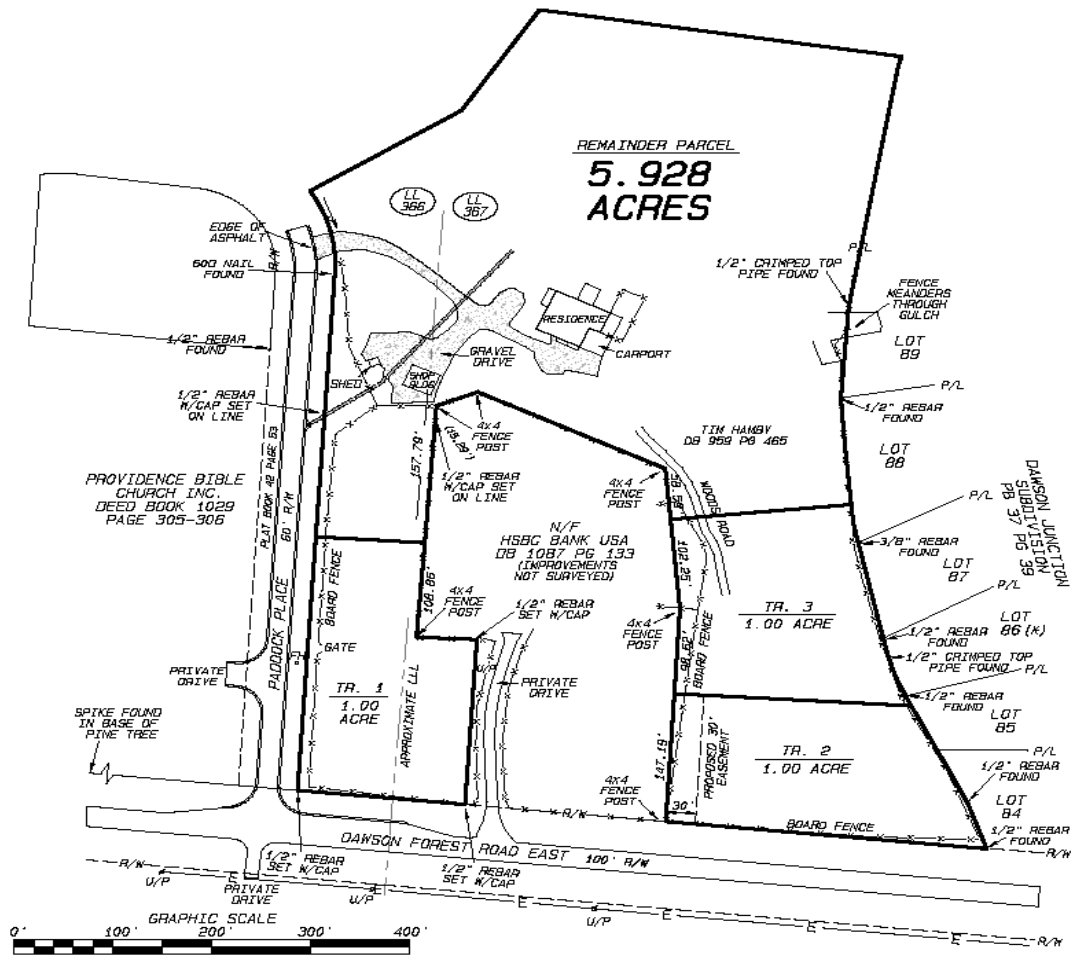


Dawson County
The information on this map (or data product) is from a computer database accessed using a Geographic Information System (GIS). Dawson County Public Works cannot guarantee the accuracy of the information contained on this map. Each user of this map is

Aerial:



Site Plan:



APPROVAL

PUBLIC HEARING OF REZONING REQUEST

We, the Dawson County Planning Commission, do hereby recommend approval the following rezoning request:

ZA #: 21-09 DATE OF HEARING: 4/20/21

Applicant's Name: Tim Hamby

Address: 122 Paddock Place

Tax Map Parcel & Parcel Number: 106-051
106-051-014
106-051-015

Parcel Currently Zoned: RA/VCR
Rezoning Requested: RSR

This recommendation for approval is based upon the following which we feel will/will not:

- A. Affect the property values of surrounding property.
- B. Affect the health, safety or general welfare of the public.
- C. Impose any special hardships on the surrounding property owners.
- D. The subject property is suited for the proposed land use.

This recommendation for approval is, however, subject to the following stipulations and/or modifications:

Jason Hamby
Chairman Jason Hamby
Dawson County Planning Commissioner

April 20, 2021
Date



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 05/6/2021

Prepared By: Harmony Gee

Voting Session: 05/20/2021

Presenter: Jameson Kinley

Public Hearing: Yes No x

Agenda Item Title: Presentation of Five Star NTP Parade & Assembly North Georgia Triathlon

Background Information:

Five Star has hosted several different events at Veterans Memorial Park since 2011 with no issues to date.

Current Information:

Five Star will host the event at Veterans Memorial Park on May 22nd from 8-11 a.m. that will follow the same route as the previously hosted Bootlegger Triathlon that is held every September. Off-duty officers will be used for traffic control. The bicycle route will exit Veterans Memorial Park and will travel Highway 9 North, turn left onto Mill Creek Spur, turn the corner at Mill Creek Spur and Mill Creek Trail and travel back to Highway 9 to Veterans Memorial Park.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No x

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: _____

Department Head Authorization: _____

Date:

Finance Dept. Authorization: Vickie Neikirk

Date: 4/28/21

County Manager Authorization: David Headley

Date: 4/27/2021

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

- 6. Expected number of participants: 125
- 7. Physical description of materials to be distributed: N/A
- 8. How do participants expect to interact with public? N/A...This will be a Bike Route
- 9. Route of event: (attach a detailed map of the route) See Attached

9.a. Number and type of units in parade: N/A

9.b. Size of the parade: N/A

- 10. Will any part of this Event take place **within** the City Limits of Dawsonville? No

If YES, do you have a permit for the event from the City? _____ Date Issued: _____ *** Attach Copy**

- 11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? _____ Yes No No If YES, please explain in detail: _____

- 12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). _____

Every year 2011-2020 September for the Bootlegger Triathlon

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – *attach separate sheet if necessary.*

This is a Triathlon that will take place inside Veterans Memorial Park, except the Adult Bike Ride, which will follow the route attached.

Route or Lay Out: (attach a detailed site plan)

See Attached

What participation, if any, do you expect from **Dawson County Emergency Services**? None

What participation, if any, do you expect from the **Dawson County Sheriff Department**? Off duty officers for Traffic Control

Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes No If yes, which one(s)? Bicycles

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: Once permit approval is secured, we will obtain insurance

Additional information/comments about this application: _____

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

APPLICATION:

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me
this _____ day of _____ 20_____.

Applicant's Printed Name

Applicant's Signature

Notary Public, State of Georgia

My Commission Expires: _____

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
(EMERGENCY SERVICES)

EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many personnel will be required for this event? _____

Estimated cost for personnel: _____

Number and type of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns: _____

Emergency Services: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: _____ Date: _____



**Dawson County
Planning & Development**
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

**Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places**
(SHERIFF DEPARTMENT)

SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many officers will be required for this event? _____

Estimated cost for officers: _____

Number of vehicles required: _____

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

Sheriff Department: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: _____ Date: _____



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**Permit for
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In Public Places**
*(Marshal / Public Works / Environmental
Health / Parks & Recreation)*

**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)**

MARSHAL: _____

APPROVED: YES NO By: _____ Date: _____

PUBLIC WORKS: _____

APPROVED: YES NO By: _____ Date: _____

ENVIRONMENTAL HEALTH: _____

APPROVED: YES NO By: _____ Date: _____

PARKS & RECREATION: _____

APPROVED: YES NO By: _____ Date: _____



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In Public Places**
(APPROVALS)

Office Use Only:

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: _____

Voting Session Date: _____

Approved:

Attest:

Mike Berg, Chairman
Dawson County Board of Commissioners

Danielle Yarbrough, County Clerk

cc: (as applicable)

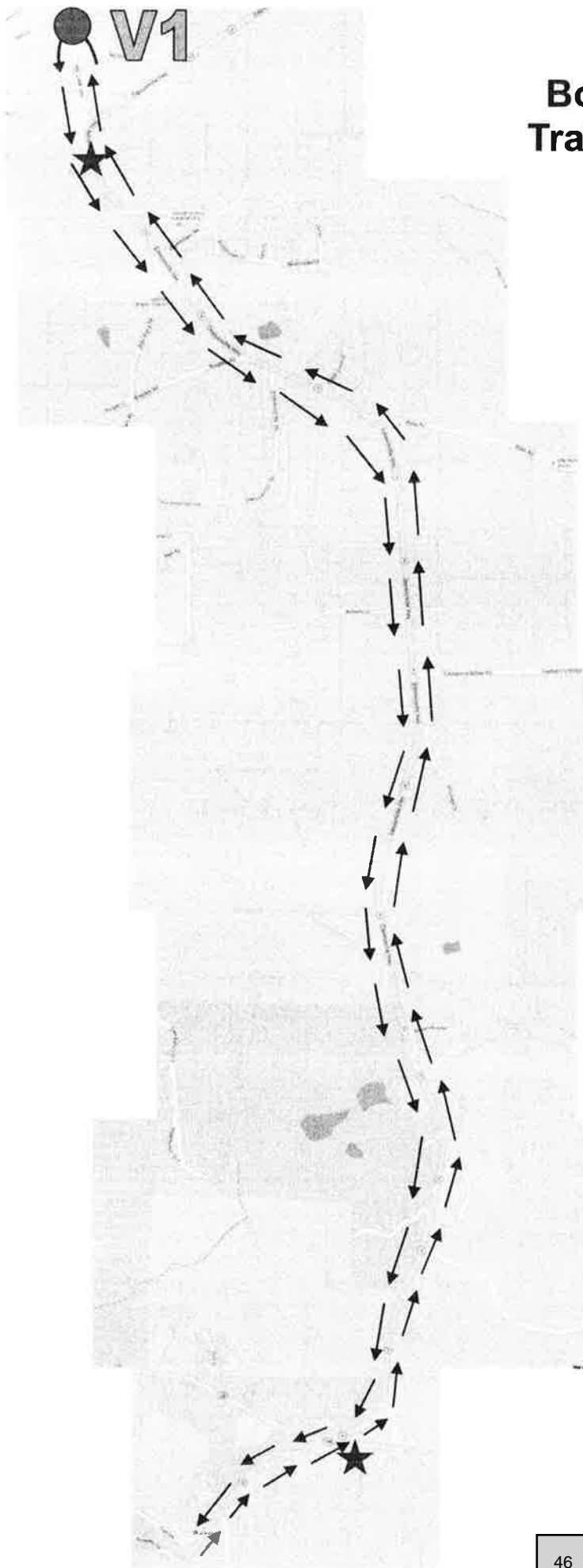
Applicant
County Attorney
Sheriff Dept.
Emergency Services

Marshal Dept.
Environmental Health
Public Works
Parks and Recreation

GA DOT (Brent Cook)
GA State Parks

PERMIT # _____

DATE ISSUED: _____



Bootlegger Super Sprint Traffic Plan for Bike Route

Route

1. Riders will Exit Veterans Park and Turn Left, traveling North on GA-9
2. Riders will turn Left on Mill Creek Spur
3. Riders will turn around at the corner of Mill Creek Spur & Mill Creek Trail
4. Riders will turn Right on GA-9
5. Riders will turn Right into Veterans Park



Sheriff Points

1. GA-9 @ park exit (Dawson County)
2. Corner of ● GA-9 & GA-136 (Dawson County)
3. Corner of GA-9 & Mill Creek Spur (Lumpkin County)

Volunteer Points

1. Turn around...Corner of Mill Creek Spur & Mill Creek Trail

Notes

1. Ride will be done as a time trial...no pack riding
2. Riders will follow rules of the road



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 05/6/2021

Prepared By: Harmony Gee

Voting Session: 05/20/2021

Presenter: Jameson Kinley

Public Hearing: Yes No

Agenda Item Title: Presentation of Five Star NTP Parade & Assembly Bootlegger Triathlon

Background Information:

Five Star has hosted the Bootlegger Triathlon since 2011 with no issues to date.

Current Information:

Five Star will host the event at Veterans Memorial Park on September 12th from 8-10 a.m. that will follow the same route as the previously hosted Bootlegger Triathlon that is held every September. Off-duty officers will be used for traffic control. The bicycle route will exit Veterans Memorial Park and will travel Highway 9 North, turn left onto Mill Creek Spur, turn the corner at Mill Creek Spur and Mill Creek Trail and travel back to Highway 9 to Veterans Memorial Park.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: _____

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 4/28/21

County Manager Authorization: David Headley

Date: 4/27/2021

County Attorney Authorization: _____

Date: _____

Comments/Attachments:



**Dawson County
Planning & Development**
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(706) 344-3500

**Permit for
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In Public Places**

Date Received: _____

Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.

Application must be received a minimum of 30 days prior to event and must be complete and legible.

PARADE RALLY PUBLIC DEMONSTRATION PUBLIC ASSEMBLY ROAD CLOSING OTHER

1. Name of Event: Bootlegger Triathlon

2. Location of Event: Veterans Memorial Park TMP # _____

3. Date(s) of Event: Sep. 12, 2021

Time of Event: Start: 8:00 am a.m. / p.m. End: 10:00 am a.m. / p.m.

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: Lowell Starr	Title: Event Mng
Organization: Five Star NTP	Telephone #: [REDACTED]
Email Address: [REDACTED]	Cell Phone #: [REDACTED]
Address: 59 Hwy. 9 S City: Dawsonville State: GA Zip Code: 30534	

5. Provide information listed below for any **key personnel involved in coordinating this event**. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

6. Expected number of participants: 125
7. Physical description of materials to be distributed: N/A
8. How do participants expect to interact with public? N/A... This will be a Bike Route
9. Route of event: (attach a detailed map of the route) See Attached

9.a. Number and type of units in parade: N.A

9.b. Size of the parade: N/A

10. Will any part of this Event take place **within** the City Limits of Dawsonville? No

If YES, do you have a permit for the event from the City? _____ Date Issued: _____ * **Attach Copy**

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? _____ Yes No No If YES, please explain in detail: _____

12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). _____

Every year 2011-2020 September for the Bootlegger Triathlon.

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – *attach separate sheet if necessary.*

This is a Triathlon that will take place inside Veterans Memorial park, except the Adult Bike Ride, which will follow the route attached.

Route or Lay Out: (attach a detailed site plan)

See Attached

What participation, if any, do you expect from **Dawson County Emergency Services**? None

What participation, if any, do you expect from the **Dawson County Sheriff Department**? Off duty officers for Traffic Control

Insurance Requirements:

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? Yes No If yes, which one(s)? _____

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event

Additional information/comments about liability insurance: Once permit approval is secured, we will obtain insurance

Additional information/comments about this application: _____

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

APPLICATION:

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Applicant's Printed Name

Sworn to and subscribed before me
this _____ day of _____ 20_____.

Applicant's Signature

Notary Public, State of Georgia

My Commission Expires: _____

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.



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Planning & Development**
25 Justice Way, Suite 2322
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**Permit for
Parades, Public Assemblies,
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In Public Places**
(EMERGENCY SERVICES)

EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: _____ Date(s) of Event: _____

Any anticipated problems with proposed route? _____

Any anticipated problems with the designated location for participants to assemble? _____

How many personnel will be required for this event? _____

Estimated cost for personnel: _____

Number and type of vehicles required: _____

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns: _____

Emergency Services: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: _____ Date: _____



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(SHERIFF DEPARTMENT)

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Number of vehicles required: _____

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: _____

Estimated cost for equipment: _____

Additional comments/concerns/recommendations: _____

Sheriff Department: APPROVED: YES NO (Please also sign off on page 8 of application.)

By: _____ Date: _____



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Planning & Development**
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**Permit for
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In Public Places**
*(Marshal / Public Works / Environmental
Health / Parks & Recreation)*

**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)**

MARSHAL: _____

APPROVED: YES NO **By:** _____ **Date:** _____

PUBLIC WORKS: _____

APPROVED: YES NO **By:** _____ **Date:** _____

ENVIRONMENTAL HEALTH: _____

APPROVED: YES NO **By:** _____ **Date:** _____

PARKS & RECREATION: _____

APPROVED: YES NO **By:** _____ **Date:** _____



**Dawson County
Planning & Development**
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**Permit for
Parades, Public Assemblies,
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In Public Places**
(APPROVALS)

Office Use Only:

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: _____

Voting Session Date: _____

Approved:

Attest:

Mike Berg, Chairman
Dawson County Board of Commissioners

Danielle Yarbrough, County Clerk

cc: (as applicable)

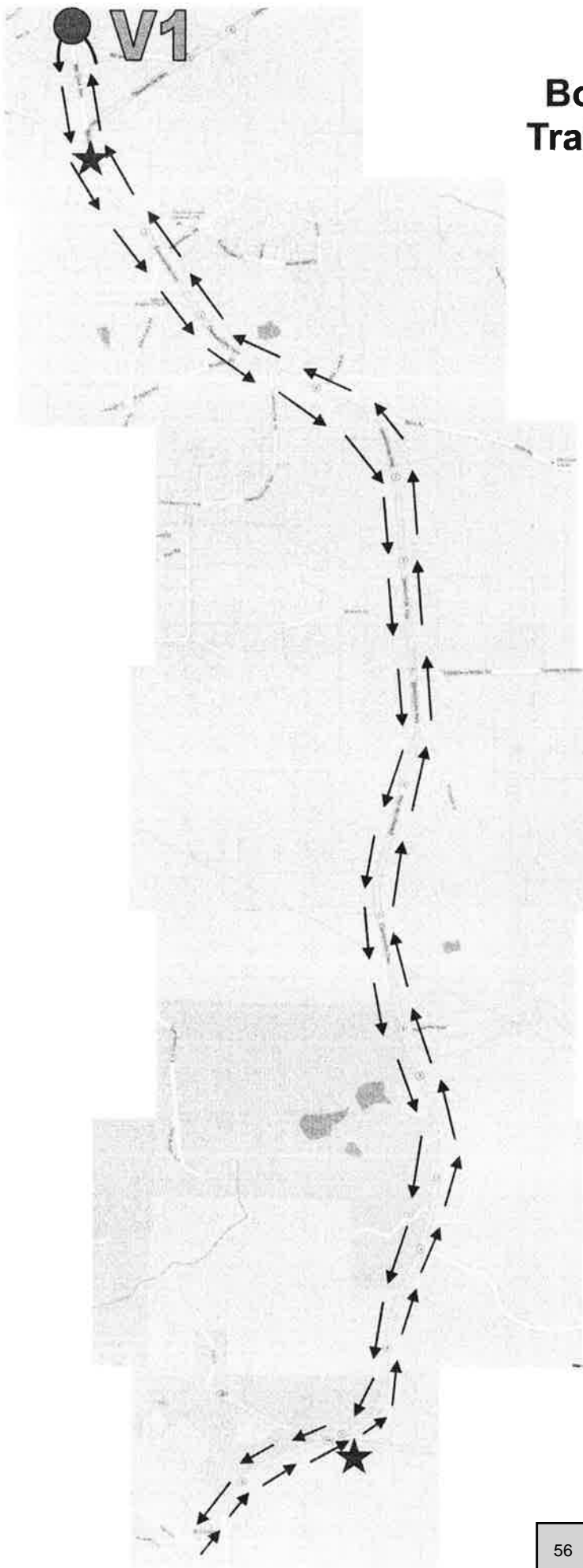
Applicant
County Attorney
Sheriff Dept.
Emergency Services

Marshal Dept.
Environmental Health
Public Works
Parks and Recreation

GA DOT (Brent Cook)
GA State Parks

PERMIT # _____

DATE ISSUED: _____



Bootlegger Super Sprint Traffic Plan for Bike Route

Route

1. Riders will Exit Veterans Park and Turn Left, traveling North on GA-9
2. Riders will turn Left on Mill Creek Spur
3. Riders will turn around at the corner of Mill Creek Spur & Mill Creek Trail
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Sheriff Points

1. GA-9 @ park exit (Dawson County)
2. Corner of GA-9 & GA-136 (Dawson County)
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Volunteer Points

1. Turn around...Corner of Mill Creek Spur & Mill Creek Trail

Notes

1. Ride will be done as a time trial...no pack riding
2. Riders will follow rules of the road



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 05/6/2021

Prepared By: Harmony Gee

Voting Session: 05/20/2021

Presenter: Jameson Kinley

Public Hearing: Yes No

Agenda Item Title: Presentation of Acceptance of Platted Private Roads to Public Roads In Sosebee Creek & Sosebee Pointe Residential Planned Communities

Background Information:

Earlier this year, the Land Use Resolution language in Residential Planned Community was updated to omit language requiring roads to be private in that zoning classification. At that time both Sosebee Creek and Sosebee Pointe plats had been recorded with the Clerk of Court with language stating the roads were to be private and maintained by the homeowners.

Current Information:

Sosebee Creek and Sosebee Pointe, located at the corner of Harry Sosebee Road and Lumpkin Campground Road, wish to do a plat amendment that would remove the statement of their streets being named as privately maintained. Allowing them to submit with this language change would ultimately be the final decision as to whether these would be public or privately maintained roads.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: _____

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 4/28/21

County Manager Authorization: David Headley

Date: 04/27/2021

County Attorney Authorization: _____

Date: _____

Comments/Attachments:



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Human Resources

Work Session: 05.06.2021

Prepared By: Brad Gould

Voting Session: 05.20.2021

Presenter: Brad Gould

Public Hearing: Yes _____ No X

Agenda Item Title:

Background Information:

In preparation for our annual enrollment and renewal for the healthcare insurance plan that we offer to employees our healthcare insurance broker, NFP, solicits and receives quotes from various health insurance carriers. The quotes received on its health plans and the costs associated with those plans are then reviewed and presented to the Board of Commissioners for review and approval.

Current Information:

Presentation of the 2021-2022 annual enrollment and renewal of the Dawson County proposed healthcare package. Competitive quotes received will be presented with a breakdown in changes and cost to the county and the employees.

Budget Information: Applicable: _____ Not Applicable: _____ Budgeted: Yes _____ No _____

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: _____

Department Head Authorization: Brad Gould

Date: 4/27/2021

Finance Dept. Authorization: Vickie Neikirk

Date: 4/28/21

County Manager Authorization: David Headley

Date: 4/28/2021

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

See Attached for language that was removed.

Dawson County
Board of Commissioners
July 1 Health Plan Renewal
Review

May 6, 2021



Renewal Review and Recommendations

Renewal History

- 2018 Plan Year Renewal
 - 83% Loss Ratio
 - +2.9% renewal increase
 - Negotiated to 1.3%= \$44,507

- 2019 Plan Year Renewal
 - 100% Loss Ratio
 - +16.6% renewal increase
 - Negotiated to +14.6%=\$519,976
 - Recommended Fully Insured, ACCG Pool option
 - 4.3%= \$47,043
 - Saved County \$472,933 with full insured arrangement

- 2020 Plan Year Renewal
 - Loss ratio 104%
 - ACCG block loss ratio +96.8%, blended for renewal underwriting 95.8%
 - Initial renewal +35.5%, \$1,378,825
 - NFP identified errors in underwriting calculations, revised renewal +20.3%, \$788,507
 - Negotiated renewal +17.5%, \$678,977
 - Secured additional 2.5% discount with package of dental, life and voluntary life= \$97,000 savings
 - Overall renewal increase with no plan changes=\$582,000

July 1, 2021 Renewal

- Loss ratio 90%
 - ACCG block loss ratio +98.7%, blended for renewal underwriting 96.8%
 - Initial ACCG/Anthem renewal +18.5%, \$735,928
 - Negotiated renewal +7%, \$278,649
 - Cigna initial proposal +9.5%, \$375,816
 - Negotiated renewal +1.8%, \$71,182
 - Provided a rate guarantee for year 2 with respect to incurred claims experienced year 1
 - Offers a 50% dividend based on claims savings
 - Secured additional 1% discount with package of dental and vision
 - Medical equipment in HMO and POS plans covered at 100%
- NFP focused on maintaining or improving medical plan design during negotiations with carriers
 - ACCG provided considerable concessions to retain the relationship with the county
 - Cigna has provided a response that maintains plan design while minimizing the financial impact to the premiums of the county. In addition, established claims targets incentivize the county to control claims cost

Medical Renewal

	Anthem Current		Anthem Renewal		Anthem Negotiated Renewal			
	Custom HMO	POS	Custom HMO	POS	Custom HMO	POS		
Plan Name	NS OAH5 1.5K 20 3500 AE	OAP5 2500 20 7900 AE	NS OAH5 1.5K 20 A	OAP5 2500 20 7900 AE	NS OAH5 1.5K 20 A	OAP5 2500 20 7900 AE		
Provider Network	Blue OA HMO	Blue OA POS	Blue OA HMO	Blue OA POS	Blue OA HMO	Blue OA POS		
Funding	Fully Insured	Fully Insured	Fully Insured	Fully Insured	Fully Insured	Fully Insured		
In-Network Benefits								
Office Visits (PCP/Specialist)		\$30 / \$40	\$30 / \$60	\$30 / \$40	\$30 / \$60	\$30 / \$40		
Deductible	Single	\$1,500	\$2,500	\$1,500	\$2,500	\$1,500		
	Family	\$4,500	\$7,500	\$4,500	\$7,500	\$4,500		
Coinsurance		80%	80%	80%	80%	80%		
Out of Pocket Maximum	Single	\$3,500	\$7,900	\$3,500	\$7,900	\$3,500		
	Family	\$10,500	\$15,800	\$10,500	\$15,800	\$10,500		
Hospital and Emergency								
Inpatient Hospital Copay		\$100 + ded/coins	Ded + coins	\$100 + ded/coins	Ded + coins	\$100 + ded/coins		
Outpatient Hospital Copay		\$100 + ded/coins	Ded + coins	\$100 + ded/coins	Ded + coins	\$100 + ded/coins		
Urgent Care		\$75	\$75	\$75	\$75	\$75		
Emergency Room		\$300 + 20%	\$350 + 20%	\$300 + 20%	\$350 + 20%	\$300 + 20%		
Diabetic Equipment and Supplies*		100%	Ded + coins	100%	Ded + coins	100%		
Prescription Drugs								
Rx Deductible		None	None	None	None	None		
Tier 1 (Preferred Value/Generic)		\$10	\$15	\$10	\$15	\$10		
Tier 2 (Preferred Brand)		\$30	\$35	\$30	\$35	\$30		
Tier 3 (Nonpreferred)		\$50	\$60	\$50	\$60	\$50		
Tier 4 (Preferred Specialty)		20% to \$200	25% to \$350	20% to \$200	25% to \$350	20% to \$200		
Out of Network Benefits								
Deductible		No benefit	\$7,500 / \$22,500	No benefit	\$7,500 / \$22,500	No benefit		
Out of Pocket Maximum		No benefit	\$23,700 / \$47,400	No benefit	\$23,700 / \$47,400	No benefit		
Coinsurance		No benefit	50%	No benefit	50%	No benefit		
Rates by Plan		HMO	POS	Current	Current	Renewal	Renewal	Negotiated Renewal
Employee		58	50	\$743.13	\$673.49	\$873.44	\$803.49	\$795.15
Employee + Spouse		18	23	\$1,560.58	\$1,414.32	\$1,834.23	\$1,687.33	\$1,669.82
Employee + Child(ren)		8	9	\$1,449.11	\$1,313.30	\$1,703.21	\$1,566.80	\$1,550.55
Family		31	49	\$2,266.56	\$2,054.13	\$2,664.00	\$2,450.66	\$2,425.22
Monthly Premium by Plan		115	131	\$153,049	\$178,676	\$179,885	\$213,167	\$163,762
Annual Premium by Plan				\$1,836,583	\$2,144,113	\$2,158,624	\$2,558,000	\$1,965,143
				Current	Renewal		Negotiated Renewal	
Combined Annual Plan Totals				\$3,980,696	\$4,716,624		\$4,259,345	
Combined Annual Cost Difference (\$)				-	\$735,928		\$278,649	
Combined Annual Cost Difference (%)				-	18.5%		7.0%	

Plan Change Options – Medical

	Rates require underwriting approval			
	Anthem		Packaged with Dental and Vision	
	Negotiated Renewal		Cigna Proposed	
	Custom HMO	POS	HMO	POS
Plan Name	NS OAH5 1.5K 20 A	OAP5 2500 20 7900 AE	Q9P2 OAPIN (12366449)	Q9P2 OAP (12366450)
Provider Network	Blue OA HMO	Blue OA POS	OAPIN	OAP
Funding	Fully Insured	Fully Insured	50% Dividend Elig	50% Dividend Elig
In-Network Benefits				
Office Visits (PCP/Specialist)	\$30 / \$40	\$30 / \$60	\$30 / \$40	\$30 / \$60
Deductible	Single Family	\$1,500 \$4,500	\$1,500 \$4,500	\$2,500 \$7,500
Coinsurance	80%	80%	80%	80%
Out of Pocket Maximum	Single Family	\$3,500 \$10,500	\$3,500 \$10,500	\$7,900 \$15,800
Hospital and Emergency				
Inpatient Hospital Copay	\$100 + ded/coins	Ded + coins	Ded + coins	Ded + coins
Outpatient Hospital Copay	\$100 + ded/coins	Ded + coins	Ded + coins	Ded + coins
Urgent Care	\$75	\$75	\$75	\$75
Emergency Room	\$300 + 20%	\$350 + 20%	\$300 + 20%	\$350 + 20%
DME (including Diabetic Equipment and Supplies)	100%	Ded + coins	100%	100%
Prescription Drugs				
Rx Deductible	None	None	None	None
Tier 1 (Preferred Value/Generic)	\$10	\$15	\$10	\$15
Tier 2 (Preferred Brand)	\$30	\$35	\$30	\$35
Tier 3 (Nonpreferred)	\$50	\$60	\$50	\$60
Tier 4 (Preferred Specialty)	20% to \$200	25% to \$350	20% to \$200	25% to \$350
Out of Network Benefits				
Deductible	No benefit	\$7,500 / \$22,500	No benefit	\$7,500 / \$20,000
Out of Pocket Maximum	No benefit	\$23,700 / \$47,400	No benefit	\$23,700 / \$47,400
Coinsurance	No benefit	50%	No benefit	60%
Rates by Plan				
	HMO	POS	Negotiated Renewal	
Employee	58	50	\$795.15	\$720.64
Employee + Spouse	18	23	\$1,669.82	\$1,513.33
Employee + Child(ren)	8	9	\$1,550.55	\$1,405.23
Family	31	49	\$2,425.22	\$2,197.92
Monthly Premium by Plan	115	131	\$163,762	\$191,183
Annual Premium by Plan			\$1,965,143	\$2,294,201
			Negotiated Renewal	
Combined Annual Plan Totals			\$4,259,345	
Combined Annual Cost Difference (\$)			\$278,649	
Combined Annual Cost Difference (%)			7.0%	
			Proposed	
Combined Annual Plan Totals			\$4,051,878	
Combined Annual Cost Difference (\$)			\$71,182	
Combined Annual Cost Difference (%)			1.8%	

Plan Change Options – Basic Life and AD&D

	Anthem		With Line of Duty benefit	
	Current / Renewal		Standard Proposed	
Eligibility	FT Ees working 30+ hours		FT Ees working 30+ hours	
Life and AD&D Amounts				
Employees	\$50,000		\$50,000	
Spouses	\$5,000		\$5,000	
Children (15 days to age 26)*	\$2,500		\$2,500	
Guaranteed Issue				
Employees	\$50,000		Full Benefit	
Spouses	\$5,000		Full Benefit	
Children (15 days to age 26)*	\$2,500		Full Benefit	
Reduction Schedule				
Benefits Reduced to	Percentage	Age	Percentage	Age
	65%	65	65%	65
	50%	70	50%	70
Coverage Termination				
Employee	Retirement		Retirement	
Spouse	Employee retirement		Employee retirement	
Plan Provisions				
Waiver of Premium	Elig to 60, waived to 65		Elig to 60, waived to 65	
Living Benefit Rider	Included		Included	
Portability	Not included		Included	
Conversion	Included		Included	
Participation Requirement	100%		100%	
Rate Guarantee	Until 7/1/2022		3 Years	
Employee Rate per \$1,000				
	Current / Renewal		Standard	
Basic Employee Life	\$0.099	\$0.099	\$0.090	
Basic Employee AD&D	\$0.021	\$0.021	\$0.031	
Number Enrolled	301	301	0	
Volume (Employee Life)	\$14,672,500	\$14,672,500	\$14,672,500	
Total Monthly Premium	\$1,761	\$1,761	\$1,775	
Total Annual Premium	\$21,128	\$21,128	\$21,304	
Annual Difference from Current (\$)	-	\$0	\$176	
Annual Difference from Current (%)	-	0.0%	0.8%	
Dependent Rate per Unit				
Dependent Rate per Unit	\$1.590	\$1.590	\$1.590	
Number Enrolled	205	205	205	
Total Monthly Premium	\$326	\$326	\$326	
Total Annual Premium	\$3,911	\$3,911	\$3,911	
Annual Difference from Current (\$)	-	\$0	\$0	
Annual Difference from Current (%)	-	0.0%	0.0%	

Plan Change Options – Vision

	Anthem Current / Renewal		Packaged with Medical Single Option Cigna Proposed	
Plan Name	B.20.20.130.130	B.20.20.130.130	C1 - Standard PPO Comprehensive Plan	
Network	Blue View Vision	Blue View Vision	Cigna	
In-Network Benefit				
Copays (Exams/Materials)	\$20 / \$20	\$20 / \$20	\$20 / \$20	
Exam	\$20 copay	\$20 copay	\$20 copay	
Eyeglass Lenses (Single/Bifocal/Trifocal)	\$20 copay	\$20 copay	\$20 copay	
Frame Allowance	\$130	\$130	\$130	
Frequency				
Exams	Every calendar year	Every calendar year	12 months	
Lenses or Contact Lenses	Every calendar year	Every calendar year	12 months	
Frames	Every 2 cal years	Every 2 cal years	12 months	
Contact Lenses				
Contact Lens Fit & Follow Up (Std/Prem)	Up to \$55 / 10% off retail	Up to \$55 / 10% off retail	Deduct from allowance	
Contact Lens Allowance - Elective	\$130	\$130	\$130	
Contact Lenses - Medically Necessary	Covered in Full	Covered in Full	Covered in Full	
Out-of-Network Reimbursement				
Exam	Up to \$30	Up to \$30	Up to \$45	
Lenses (Single)	Up to \$25	Up to \$25	Up to \$32	
Frames	Up to \$45	Up to \$45	Up to \$71	
Elective Contact Lenses	Up to \$105	Up to \$105	Up to \$105	
Necessary Contact Lenses	Up to \$210	Up to \$210	Up to \$210	
ER Contribution	None	None	None	
Participation Requirement	Current (67%)	Current (67%)	15%	
Rate Guarantee	Until 2021	Until 2023	1 Year	
Rates	Census	Current	Renewal	Cigna
Single	93	\$5.12	\$5.12	\$5.53
Employee + Spouse	48	\$9.52	\$9.52	\$10.29
Employee + Child(ren)	14	\$10.02	\$10.02	\$10.83
Family	51	\$14.73	\$14.73	\$15.93
Monthly Premium		\$1,825	\$1,825	\$1,972
Annual Premium		\$21,896	\$21,896	\$23,667

Plan Change Options – Dental

	Anthem		Packaged w/Medical
	Current	Renewal	Cigna Proposed
Deductible			
Individual	\$50	\$50	\$50
Family	\$150	\$150	\$150
Coinsurance			
Type A: Preventive Services	100%	100%	100%
Type B: Basic Services	80%	80%	80%
Type C: Major Services	50%	50%	50%
Type D: Orthodontia	50%	50%	50%
Maximums			
Annual Per Member	\$1,000	\$1,000	\$1,000
Lifetime Orthodontia	\$1,000	\$1,000	\$1,000
Procedures			
Oral Exams	Type A	Type A	Type A
Oral Exam frequency	2 in 12 months	2 in 12 months	2 per calendar year
Bitewing X-rays	Type A	Type A	Type A
Full Mouth/Panoramic X-rays	Type A	Type A	Type A
Fluoride	Type A	Type A	Type A
Sealants	Type A	Type A	Type A
Space Maintainers	Type B	Type B	Type B
Simple Extractions	Type B	Type B	Type B
Complex Extractions	Type B	Type B	Type B
Simple Periodontics	Type B	Type B	Type B
Periodontal Surgery	Type B	Type B	Type B
Simple Endodontics	Type B	Type B	Type B
Complex Endodontics	Type B	Type B	Type B
Crowns	Type C	Type C	Type C
Crown Frequency	1 in 7 Years	1 in 7 Years	1 in 5 Years
Implants	Type C	Type C	Type C
Orthodontics (Child and/or Adult)	Child only	Child only	Child only
UCR Percentage	95%	95%	95%
Employer Contribution	NA	NA	NA
Participation Requirement	Current	Current	74%
Rate Guarantee	-	Until 7/1/2023	1 Year
Estimated Enrollment			
	Census	Current	Renewal
Employee	106	\$28.01	\$28.01
Employee + Spouse	43	\$56.91	\$56.91
Employee & Child(ren)	15	\$70.21	\$70.21
Family	65	\$98.99	\$98.99
Total Monthly Premium By Plan		\$12,904	\$12,904
Total Annual Premium By Plan		\$154,844	\$152,199

Comprehensive Wellness

ACCG/Anthem and Cigna are offering wellness funds and resources to engage with your existing wellness program to promote a healthier workforce and improve claims management.

- Anthem/ACCG is offering \$18,000 wellness funds of which ACCG is contributing \$3,000
 - Anthem also offer up to \$700 per employee for wellness incentives

- Cigna is offering \$20,000 wellness funds
 - Motivate Me program
 - Omada 16-week diabetes management program, virtual health coaching

- NFP's wellness director Ebony Marbury is available to facilitate these offerings with your benefits management team and assist with health welfare programs and incentives.

Proposed Employee Pay Period Contributions Remain The Same

	Participation			ER Share	EE Share	EE Per Pay Pd	Anthem Current POS		
	HMO	POS					ER Share	EE Share	EE Per Pay Pd
	Employee	58	50				6,255.00	2,662.56	110.94
Employee + Spouse	18	23	13,913.28	4,813.68	200.57	13,913.28	3,058.56	127.44	
Employee + Children	8	9	12,700.92	4,688.40	195.35	12,701.04	3,058.56	127.44	
Family	31	49	20,273.04	6,925.68	288.57	20,273.16	4,376.40	182.35	
	115	131							

	Participation			ER Share	EE Share	EE Per Pay Pd	Anthem POS		
	HMO	POS					ER Share	EE Share	EE Per Pay Pd
	Employee	58	50				6,879.24	2,662.56	110.94
Employee + Spouse	18	23	15,224.16	4,813.68	200.57	15,101.40	3,058.56	127.44	
Employee + Children	8	9	13,918.20	4,688.40	195.35	13,804.20	3,058.56	127.44	
Family	31	49	22,176.96	6,925.68	288.57	21,998.64	4,376.40	182.35	
	115	131							

	Participation			ER Share	EE Share	EE Per Pay Pd	Cigna POS (bundled)		
	HMO	POS					ER Share	EE Share	EE Per Pay Pd
	Employee	58	50				6571.80	2,662.56	110.94
Employee + Spouse	18	23	14578.32	4,813.68	200.57	14,341.92	3,058.56	127.44	
Employee + Children	8	9	13318.56	4,688.40	195.35	13,099.08	3,058.56	127.44	
Family	31	49	21239.04	6,925.68	288.57	20,895.96	4,376.40	182.35	

Recommendations

Recommendations

- 1.0% discount off medical if packaged dental, life and voluntary life with Cigna
 - Dental Cigna decrease of \$2,645 annually
 - Vision Cigna increase of \$1,772 annually
 - Basic Life Standard =3 year rate guarantee, line of duty benefit, no increase
 - Voluntary Life Standard=3 year rate guarantee, portability, annual increase of one increment, no rate increase
 - Short Term Disability= Standard, 3 year rate guarantee, blended due to age bands
 - Long Term Disability=Standard, 3 year rate guarantee, blended due to age bands
- Flexcare Digital Telemedicine
 - 33% decrease, savings of \$6,912
- NFP's recommendation on medical coverage is to accept the Cigna proposal based on cost savings to the county and added benefits.



Dawson County
Board of Commissioners
July 1 Health Plan Renewal
Review

May 20, 2021



Medical Renewal

Dawson County

Medical Marketing Analysis - Cigna
July 1, 2021

Includes \$50,000 one time credit
Packaged with Dental

	Custom HMO	POS	Custom HMO	POS	HMO	POS	
Plan Name	NS OAH5 1.5K 20 3500 AE	OAP5 2500 20 7900 AE	NS OAH5 1.5K 20 A	OAP5 2500 20 7900 AE	Q9P2 OAPIN (12366449)	Q9P2 OAP (12366450)	
Provider Network	Blue OA HMO	Blue OA POS	Blue OA HMO	Blue OA POS	OAPIN	OAP	
Funding	Fully Insured	Fully Insured	Fully Insured	Fully Insured	50% Dividend Elig	50% Dividend Elig	
Office Visits (PCP/Specialist)	\$30 / \$40	\$30 / \$60	\$30 / \$40	\$30 / \$60	\$30 / \$40	\$30 / \$60	
In-Network Benefits	Family \$4,500	Family \$7,500	Family \$4,500	Family \$7,500	Family \$4,500	Family \$7,500	
Coinsurance	80%	80%	80%	80%	80%	80%	
Out of Pocket Maximum	Single \$3,500 Family \$10,500	Single \$7,900 Family \$15,800	Single \$3,500 Family \$10,500	Single \$7,900 Family \$15,800	Single \$3,500 Family \$10,500	Single \$7,900 Family \$15,800	
Hospital and Emergency							
Inpatient Hospital Copay	\$100 + ded/coins	Ded + coins	\$100 + ded/coins	Ded + coins	Ded + coins	Ded + coins	
Outpatient Hospital Copay	\$100 + ded/coins	Ded + coins	\$100 + ded/coins	Ded + coins	Ded + coins	Ded + coins	
Urgent Care	\$75	\$75	\$75	\$75	\$75	\$75	
Emergency Room	\$300 + 20%	\$350 + 20%	\$300 + 20%	\$350 + 20%	\$300 + 20%	\$350 + 20%	
Diabetic Equipment and Supplies	100% diabetes	Ded + coins	100%	100%	100%	100%	
Prescription Drugs							
Rx Deductible	None	None	None	None	None	None	
Tier 1 (Preferred Value/Generic)	\$10	\$15	\$10	\$15	\$10	\$15	
Tier 2 (Preferred Brand)	\$30	\$35	\$30	\$35	\$30	\$35	
Tier 3 (Nonpreferred)	\$50	\$60	\$50	\$60	\$50	\$60	
Tier 4 (Preferred Specialty)	20% to \$200	25% to \$350	20% to \$200	25% to \$350	20% to \$200	25% to \$350	
Out of Network Benefits							
Deductible	No benefit	\$7,500 / \$22,500	No benefit	\$7,500 / \$22,500	No benefit	\$7,500 / \$20,000	
Out of Pocket Maximum	No benefit	\$23,700 / \$47,400	No benefit	\$23,700 / \$47,400	No benefit	\$23,700 / \$47,400	
Coinsurance	No benefit	50%	No benefit	50%	No benefit	60%	
Rates by Plan	HMO	POS	Current		Negotiated Renewal		Proposed
Employee	58	50	\$743.13	\$673.49	\$759.27	\$698.46	\$743.16
Employee + Spouse	18	23	\$1,560.58	\$1,414.32	\$1,594.48	\$1,466.78	\$1,560.62
Employee + Child(ren)	8	9	\$1,449.11	\$1,313.30	\$1,480.58	\$1,362.00	\$1,449.15
Family	31	49	\$2,266.56	\$2,054.13	\$2,315.79	\$2,130.32	\$2,266.62
Monthly Premium by Plan	115	131	\$153,048	\$178,676	\$156,372	\$185,303	\$153,053
Annual Premium by Plan			\$1,836,579	\$2,144,111	\$1,876,469	\$2,223,631	\$1,836,634
			Current		Negotiated Renewal		Proposed
Combined Annual Plan Totals			\$3,980,690		\$4,100,101		\$3,930,733
Combined Annual Cost Difference (\$)			-		\$119,411		(\$49,957)
Combined Annual Cost Difference (%)			-		3.0%		-1.3%

This comparison is intended to illustrate the carrier's proposed services and rates and should not be relied upon to fully determine benefits and rates. Refer to carrier's renewal/proposal for a complete representation of coverage terms and conditions.

Cigna quote includes \$20,000 wellness fund. Rates are contingent upon receipt of renewal and claims reporting incurred through December 2020. Quote is eligible for return of 50% of any dividend if claims are lower than expected. Receipt of dividend requires client to renew with Cigna. Cigna quote covers 100% of DME.

Cigna quote includes 16-week diabetes prevention program through Omada, including access to virtual health coaching, online support groups, interactive lessons and a smart-technology scale.

Cigna proposal includes second-year rate cap based on loss ratio.

Anthem renewal includes diabetic testing supplies and equipment covered at 100% and wellness fund of \$18,000 (including \$3,000 from ACCG).

Healthcare Technology Engagement Tools

Dawson County

Medical Marketing Analysis - Employee Navigation Tools

July 1, 2021

Services		Anthem	Cigna	Healthcare Bluebook	rightway
Mobile app?		Y	Y	Y	Y
Works with fully insured plans		Y	Y	For some services	For some services
Locate in network providers		Y	Y	Y	Y
Find and check procedure costs		Y	Y	Y	Y
Evaluate physician ratings based on cost and outcomes		Y	Y	Y	Y
Compare prices for medications		Y	Y	Launching Q3 2021	Y
See deductible and OOP accumulation		Y	Y	Not recommended	With file feed
Requires file feed from carrier?		N	N	Preferred	Preferred
See paid claims		Y	Y	With file feed	With file feed
Check current benefits		Y	Y	Y	Y
View and use ID cards		Y	Y	pending	With file feed
Census					
Cost PEPM	246	\$0.00	\$0.00	\$2.95	\$5.50
Monthly Fees		\$0	\$0	\$726	\$1,353
Annual Fees		\$0	\$0	\$8,708	\$16,236

This comparison is intended to illustrate the carrier's proposed services and rates and should not be relied upon to fully determine benefits and rates. Refer to carrier's renewal/proposal for a complete representation of coverage terms and conditions.

Healthcare Bluebook charges additional fees for rewards and concierge services.

rightway can add \$0 copay telemedicine for \$1.50 PEPM.

Some services require file feeds from medical carrier. Some medical carriers will not provide required data for insured groups. Additional fees may be charged by carriers for monthly feeds.



SETTLEMENT AND RELEASE AGREEMENT

This Settlement and Release Agreement (hereinafter, the “Agreement”) is made and entered into this ____ day of _____, 2021, by and between Dawson County, Georgia (hereinafter the “County”), a political subdivision of the State of Georgia, and the City of Dawsonville, Georgia (the “City”), a municipal corporation (County and City, collectively, the “Parties”).

RECITALS

WHEREAS, City has asserted claims against County relating to the SPLOST approved by voters on March 16, 2021 (the “SPLOST”) and filed a lawsuit in Dawson County Superior Court (2021-cv-0151) to challenge the SPLOST (the “Lawsuit”);

WHEREAS, County denies the validity of such claims, has asserted the legality of the SPLOST, and has filed a motion to dismiss the Lawsuit; and

WHEREAS, rather than litigate the validity of the claims, the Parties desire to fully and finally settle any claims, as well as all remaining differences, legal disputes, claims, actions, causes of action, charges, or complaints between and among them, arising out of the SPLOST.

NOW THEREFORE, in consideration of the mutual promises and agreements set forth herein, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged by the signatures below, and intending to be legally bound, the Parties hereby agree as follows:

I. NO ADMISSION OF LIABILITY

The execution of this Agreement and the consideration given by each Party hereunder shall not be deemed to be an admission of liability or wrongdoing by any of the Parties, and each Party expressly denies for itself any liability or wrongdoing. Notwithstanding the foregoing, the City shall issue a press release wherein it states the following concepts: (1) the City in good faith challenged certain aspects of the SPLOST; (2) the County in good faith asserted the validity of the SPLOST and filed a motion to dismiss the Lawsuit; and (3) that in order to move the best interests of the citizens of Dawson County and the City of Dawsonville forward, the City and County worked together to reach an agreement that allows their dispute to end and the SPLOST to go forward without any further challenge. The County may join in the City’s press release, or may issue its own addressing the same points.

II. COUNTY PROJECTS

The County shall develop the following projects in accordance with the provisions set forth below. The County may use SPLOST funds or other available funds to complete the projects.

- A. Road Repaving. The County shall repave the following roads as part of its road and culvert improvements projects:
- i. Shoal Creek Road from the Historic Courthouse to State Route 136. This improvement shall be completed within the time provided for completion of projects under the SPLOST.
 - ii. Burt Creek Road from State Route 136 to the Dawson County/Lumpkin County line. This improvement shall be completed within two calendar years from execution of this Agreement.
- B. Sheriff Patrol Vehicles. The City, the Dawson County Sheriff, and the County are finalizing a separate IGA (the “Sheriff IGA”) for the City to fund certain aspects of the law enforcement budget so as to provide additional services for the incorporated area of Dawson County. The Sheriff IGA contemplates the addition of two Sheriff’s deputies to serve the incorporated area of Dawson County. Based on the requirement that SPLOST funds must be spent on capital assets, the County shall fund the one-time purchase of the fixed (capital) assets necessary to initially equip the two deputy positions contemplated by the Sheriff IGA, consisting of: two patrol vehicles for use by the Dawson County Sheriff, and the uniforms, vests, body cameras, firearms, and similar capital equipment associated with the two deputy positions. It is understood by the Parties that the County’s requirement to fund expenses under this paragraph is contingent upon the City, the Dawson County Sheriff, and the County finalizing and entering into the Sheriff IGA. In the event the Agreement between the City, the Dawson County Sheriff and the County is not entered into by the Parties, the County’s obligations under this provision shall cease.
- C. Contribution Toward Mutually Beneficial Projects. The County shall contribute \$125,000.00 toward any City project or projects which reasonably benefit the citizens of both the City and the unincorporated County. By way of example and not limitation, it would not be appropriate to utilize the funds provided for in this paragraph in order to resurface a street within a residential subdivision development. The County shall fund such project(s) as a reimbursement of incurred costs. The City may request County confirmation that the particular project(s) selected by the City are consistent with this paragraph, which confirmation shall not be unreasonably withheld or delayed. Reimbursement will be made within thirty (30) days of receipt of invoices for incurred costs.

III. IGA FOR PARKING

The City and County will enter into an IGA, wherein the County shall make County-owned parking lots within the City available for City uses after-hours and on weekends. This will apply to parking spots at all County facilities in Dawsonville, including any future County facilities (e.g. Health Department) that may, in the County's discretion, be constructed within the corporate limits of the City of Dawsonville. The term of the IGA shall be for the term of SPLOST VII, with an option to renew (upon approval by both parties) for additional terms of five years after the initial term. The IGA shall include reasonable notice requirements when either party has a major event that would require significant parking needs, and City must promptly clean up the parking lot after its major events. Nothing in the IGA will prevent the County from relocating or modifying any facility or parking area in its sole discretion.

IV. IGA FOR SPLOST

The Parties agree to enter into a SPLOST Intergovernmental Agreement ("SPLOST Agreement"), promptly after approval of this Agreement, reflecting the SPLOST that was approved by voters on March 16, 2021. The Agreement will also specify that after the collection of the first \$8,500,000.00 (to be used for Level II County Wide Projects), the City shall receive the next \$1,500,000.00, which amount shall be counted towards its overall 12% of the SPLOST proceeds after the collection of the \$8,500,000.00. The IGA shall provide, after the City has received its \$1,500,000.00, for the County to have an accelerated payment period, wherein the collections are balanced to the City/County respective 12%/88% parameters, and after such balance is achieved, the remainder of the SPLOST proceeds will be collected based upon those same percentages (12% and 88%).

V. RELEASE AND DISMISSAL OF LAWSUIT

With the execution of this Agreement and the separate IGAs called for in paragraphs III and IV, except for the County's obligations set forth in this Agreement, City, on behalf of itself and its agents, assigns, employees, and officers, does hereby forever release and discharge the County and each of its agents, assigns, employees, and officers, and any others who may have acted in concert with the County, from any and all charges, complaints, claims, counterclaims, third-party claims, liabilities, obligations, promises, agreements, controversies, demands, damages, expenses, actions, causes of action or suits of any kind or nature, known or unknown, direct or indirect, arising out of the SPLOST, including without limitation any claim that the SPLOST is invalid or improper, that the County violated any of the City's rights in connection with the SPLOST, or that the City is entitled to any share of SPLOST proceeds not set forth in the SPLOST Agreement. (Nothing herein shall constitute a waiver or release of any claim by the City that the County has not complied with the terms of the SPLOST Agreement or this Settlement Agreement.) Within three business days after complete execution of this Agreement and the IGAs called for in paragraphs III and IV, the City shall dismiss the Lawsuit with prejudice and file an accompanying final case disposition form. Each Party shall bear its own legal fees and costs associated with the Lawsuit and the negotiation of this Agreement.

VI. MISCELLANEOUS PROVISIONS

A. Effective Date

This Agreement shall become effective immediately upon the execution of this Agreement by all Parties hereto.

B. Entire Agreement

This Agreement contains the entire agreement of the Parties and no waiver, modification, or amendment of this Agreement shall be valid unless it is by an express writing and signed by the Parties.

C. Construction of Agreement

The Parties acknowledge and agree that this Agreement and the full and final settlement memorialized herein have been negotiated between and among the Parties. In the event of a dispute about the meaning, construction, or interpretation of this Agreement, no presumption shall apply so as to construe the language of the Agreement for or against either Party. This Agreement shall be binding upon and inure to the benefit of all of the Parties and upon their administrators, representatives, executors, successors and permitted assigns. This Agreement may be executed in multiple counterparts and all such counterparts shall be taken together so that they may constitute a completely executed agreement among the Parties. This Agreement shall not be construed to confer upon any third person or entity not a Party any rights or privileges, or to impose upon any of the Parties any obligations or responsibilities to third persons or entities not Parties. If any provision of this Agreement is held to be illegal or invalid in any suit, action or proceeding by a court of competent jurisdiction, such provision shall be deemed to be severed and deleted for purposes of such suit, action or proceeding only, unless otherwise ordered by such court, and neither such provision nor its severance and deletion shall affect the validity of the remaining provisions.

D. Authority to Sign

The individuals signing this Agreement hereby represent and warrant that he/she has all of the requisite power, authority and competency to execute and enter into the Agreement for the Party represented. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same agreement.

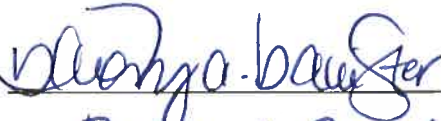
IN WITNESS WHEREOF, City and the County have executed this Agreement, effective as of the date first above written.

[SIGNATURES ON FOLLOWING PAGES]

City of Dawsonville, Georgia:



Mike Eason
Mayor

Attest: 
Print Name: Beverly A. Banister

Its: City Clerk



Dawson County, Georgia:

Billy Thurmond
Chairman, Board of Commissioners

[COUNTY SEAL]

Attest: _____

By: _____

Its: County Clerk