#### DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION AGENDA – SEPTEMBER 17, 2020 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION

- A. ROLL CALL
- **B. INVOCATION**
- C. PLEDGE OF ALLEGIANCE
- D. ANNOUNCEMENTS
- E. APPROVAL OF MINUTES

Minutes of the Work Session held on September 3, 2020 Minutes of the Voting Session held on September 3, 2020

- F. APPROVAL OF AGENDA
- G. PUBLIC COMMENT
- H. ZONINGS
  - <u>SU 20-01</u> Scott Adamson requests a Special Use Permit for dog kennels located at TMP 106-051-017 (Dawson Forest Road East).
  - 2. ZA 20-06 Victor Vazemiller requests to rezone 4.001 acres TMP 098-027-009 from RA (Residential Agriculture) to RSR (Residential Sub-Rural) for the purpose of subdividing the property (Goodson Road).
  - 3. ZA 20-07 Jim King on behalf of Tri-Mark 400 LLC requests a CPCD (Commercial Planned Community Development) Zoning Stipulation Amendment for TMP 107-319, 107-319-005, 107-319-004 and 107-319-002 to remove the age restriction on residential units within the currently zoned CPCD parcels (Blue Ridge Parkway).

#### I. NEW BUSINESS

- Consideration to Move Forward with a Public Hearing for Edna Noblin Road Abandonment Request
- 2. Consideration of Dawson County Recycling Program Update
- 3. Consideration of 2020 Dawson County Surplus List
- J. PUBLIC COMMENT
- K. ADJOURNMENT
- \*Executive Session may follow the Voting Session meeting.

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

# DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION MINUTES – SEPTEMBER 3, 2020 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Jeffrey Strickland; County Clerk Kristen Cloud; and interested citizens of Dawson County.

#### **NEW BUSINESS**

1. Presentation of Resolution Approving the Issuance of Revenue Bonds by the Development Authority of Dawson County (DADC) for the Peaks of Dawsonville Development-DADC Chairman Tony Passarello

This item will be added to the September 3, 2020, Voting Session Agenda.

2. Presentation of Request for Emergency Temporary Elections Employee and Additional 2020 Budget Funds- Chief Registrar / Board of Elections & Registration Chair Glenda Ferguson

This item will be added to the September 3, 2020, Voting Session Agenda.

3. Presentation of Application for Parade and Assembly - *Bootlegger Triathlon* - Planning & Development Director Jameson Kinley

This item will be added to the September 3, 2020, Voting Session Agenda.

4. Presentation of Edna Noblin Road Abandonment Request- Public Works Director David McKee

This item will be placed on the September 17, 2020, Voting Session Agenda for consideration to move forward with a public hearing.

5. Presentation of Dawson County Recycling Program Update- Public Works Director David McKee

This item will be placed on the September 17, 2020, Voting Session Agenda.

- 6. Presentation of Cable TV Proposals- Information Technology Director Herman Thompson This item will be placed on the September 17, 2020, Work Session Agenda under Unfinished Business.
- 7. Presentation of 2020 Dawson County Surplus List- Fleet Services Director Shannon Harben *This item will be placed on the September 17, 2020, Voting Session Agenda.*
- 8. County Manager Report *This item was for information only.*

9.	County Attorney Report
	County Attorney Strickland had no information to report and requested an executive
	session following the Voting Session.

<u>APPROVE</u> :	<u>ATTEST</u> :
Billy Thurmond, Chairman	Kristen Cloud, County Clerk

# DAWSON COUNTY BOARD OF COMMISSIONERS VOTING SESSION MINUTES – SEPTEMBER 3, 2020 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION

**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Jeffrey Strickland; County Clerk Kristen Cloud; and interested citizens of Dawson County.

**INVOCATION:** Chairman Thurmond

**PLEDGE OF ALLEGIANCE:** Chairman Thurmond

#### **ANNOUNCEMENTS:**

Chairman Thurmond and Commissioner Fausett announced that county offices would be closed September 7, 2020, in observance of the Labor Day holiday.

#### **APPROVAL OF MINUTES:**

Motion passed 4-0 to approve the Minutes of the Work Session held on August 20, 2020. Nix/Gaines

Motion passed 4-0 to approve the Minutes of the Voting Session held on August 20, 2020. Fausett/Satterfield

Motion passed 4-0 to approve the Minutes of Special Called Meeting held on August 20, 2020. Nix/Satterfield

#### **APPROVAL OF AGENDA:**

Motion passed 4-0 to approve the agenda with the following change:

- Additions of Nos. 3 through 5 under New Business:
  - Resolution Approving the Issuance of Revenue Bonds by the Development

    Authority of Dawson County for the Peaks of Dawsonville Development
  - <u>Request for Emergency Temporary Elections Employee and Additional 2020</u> <u>Budget Funds</u>
  - o Application for Parade and Assembly Bootlegger Triathlon

Gaines/Fausett

#### **PUBLIC COMMENT:**

None

Chairman Thurmond announced county email has been down since September 2, 2020, and employees have been unable to receive emails, including any submitted comments. He apologized for any inconvenience and said submitted comments, once received, would be read at a later date so that "expressions are heard" during a commission meeting. (When county email

was restored, it was determined that no comments were submitted by email for the September 3, 2020, Board of Commissioners meeting.)

#### **PUBLIC HEARINGS:**

#### 9-1-1 Ordinance Update (1st of 1 hearing)

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the 9-1-1 Ordinance Update and, hearing none, closed the hearing.

Motion passed 4-0 to approve the 9-1-1 Ordinance Update. Gaines/Satterfield

#### Annual Capital Improvements Element Update (1st of 1 hearing)

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the Annual Capital Improvements Element Update and, hearing none, closed the hearing.

Motion passed 4-0 to approve the Annual Capital Improvements Element Update. Fausett/Gaines

#### **NEW BUSINESS:**

#### Consideration of Continuation Application for Victims of Crime Act Grant for FY 2021

Motion passed 4-0 to approve the Continuation Application for Victims of Crime Act Grant for FY 2021. Fausett/Nix

#### Consideration of Annexation #C210043

Motion passed 4-0 to approve for the county attorney to send a letter of objection to the City of Dawsonville regarding Annexation #C210043. Fausett/Satterfield

#### <u>Consideration of Resolution Approving the Issuance of Revenue Bonds by the Development</u> <u>Authority of Dawson County for the Peaks of Dawsonville Development</u>

Motion passed 4-0 to approve the Resolution Approving the Issuance of Revenue Bonds by the Development Authority of Dawson County for the Peaks of Dawsonville Development. Nix/Satterfield

#### <u>Consideration of Request for Emergency Temporary Elections Employee and Additional 2020</u> Budget Funds

Motion passed 4-0 to approve the Request for an Emergency Temporary Elections Employee and Additional 2020 Budget Funds; \$40,803 will come from the General Fund Contingency line item. Fausett/Gaines

#### Consideration of Application for Parade and Assembly - Bootlegger Triathlon

Motion passed 4-0 to approve the Application for Parade and Assembly - Bootlegger Triathlon. Satterfield/Nix

#### **PUBLIC COMMENT:**

None

Chairman Thurmond announced county email has been down since September 2, 2020, and employees have been unable to receive emails, including any submitted comments. He apologized for any inconvenience and said submitted comments, once received, would be read at

a later date so that expressions are heard during a commission meeting. (When county email was restored, it was determined that no comments were submitted by email for the September 3, 2020, Board of Commissioners meeting.)

#### **ADJOURNMENT:**

Billy Thurmond, Chairman

EXECUTIVE SESSION:	
Motion passed 4-0 to enter into Executive	e Session to discuss litigation. Gaines/Fausett
Motion passed 4-0 to come out of Executi	ive Session. Nix/Fausett
APPROVE:	ATTEST:
MIROVE.	MILDI.

Kristen Cloud, County Clerk

#### DAWSON COUNTY REZONING APPLICATION

\*\*\*This portion to be completed by Zoning Administrator\*\*\* ZA Submittal Date: 10 Time: (am)pm Received by: (staff initials) Paid: Commission District: Fees Assessed: \(\mathbb{N}\) Planning Commission Meeting Date: Board of Commissioners Meeting Date: **APPLICANT INFORMATION** (or Authorized Representative) Printed Name: Scott  $\Pi$ Listed Business Phone: Unlisted ' Personal Status: [x] Owner [ ] Authorized Agent [ ] Lessee [ ] Option to purchase Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. I have /have not participated in a Pre-application meeting with Planning Staff. If not, I agree \_\_\_\_\_ /disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline. Meeting Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_ PROPERTY OWNER/PROPERTY INFORMATION Name: Scott Hoams on Street Address of Property being rezoned: 2345 Dawson Forest Kond Egd. Dausonulle GA 30534 Rezoning from: \_\_\_\_\_\_ to: \_\_\_\_\_ Total acreage being rezoned: Directions to Property: 400 North, Tun Left on Douson Forest Rol. East. Go through round about, continue down Daves Forest RJ. 1.2 m Darson Forest Rd. well be on west 1: shit.

Subdivision Name (if applicable):
Subdivision Name (if applicable): Lot(s) #:
Any prior rezoning requests for property? if yes, please provide rezoning case #: ZA
***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor? No (yes/no)
If yes, what section?
SURROUNDING PROPERTY ZONING CLASSIFICATION:
North RA South RA East RA West RA
Future Land Use Map Designation:
Access to the development will be provided from:
Road Name: Dawson Forest W. E. Type of Surface: Host 7-pre Peved.
REQUESTED ACTION & DETAILS OF PROPOSED USE
[ ] Rezoning to: Rezoning to: Kennel
Proposed Use: Land.
E ' ' HU'L' [ ] Sower [ ] Gas [ ] Flectric
Existing Utilities: [x] Water [] Sewer [x] Gas [x] Electric
Proposed Utilities: [ ] Water [ ] Sewer [ ] Gas [ ] Electric
RESIDENTIAL
No. of Lots: Minimum Lot Size: (acres) No. of Units:
Minimum Heated Floor Area: sq. ft. Density/Acre:
Type: [ ] Apartments [ ] Condominiums [ ] Townhomes [ ] Single-family [ ] Other
Is an Amenity Area proposed:; if yes, what?
COMMERCIAL & INDUSTRIAL
Building area: No. of Parking Spaces:

720 JUN 23 11:44am

#### APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above at true and correct.  Signature	and that the above information as well as the attached information is
Witness	Date
	WITHDRAWAL
Notice: This section only to be completed ig	f application is being withdrawn.
I hereby withdraw application #	
Signature	Date

#### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

#### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	<u>Name</u>	Address
TMP_106-051	1. Apan Hamer	122 Paddode PL.
TMP 106-048	2. Jones Boyd & Linda Ruth	2500 Dewson Forest 12d.
TMP 106-049	3. Cecil Jones	2632 Dawson Forest Rd.
TMP	4	
TMP	5	
TMP	6	
	7	
TMP	8	
	9,	
TMP	10	
TMP	11	
TMP	12	
TMP	13	
	14	
TMP	15	

Use additional sheets if necessary.

## NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.
Applicant Signature:
Applicant Printed Name: Scott Adams
Application Number: $20.05$
Date Signed: 5.7.7000
Sworn and subscribed before me
this 7 the day of May 2020.
this 7 nd day of May, 2020.  Milliam Duran Noon
Notary Public
My Commission Expires: 15/3/23
EXPIRES  GEORGIA  OCL 3, 2023  AUBLIC  SON COMM

20 JUN 23 11:45<sub>0</sub>

#### PROPERTY OWNER AUTHORIZATION

I/we, Scott Adams that I/we own the property located at (fill in address and/or tax map & parcel #):	, hereby swear
I/we, Scott Address and/or tax map & parcel #):  106-05   as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.  I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions of stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) month from the date of the last action by the Board of Commissioners.  Printed Name of applicant or agent:  Scott Adams of Date:  ***********************************	
	nich parcel will
rezoning requested on this property. I understand that any rezone granted, and/o stipulations placed on the property will be binding upon the property regardless. The under signer below is authorized to make this application. The under signer application or reapplication affecting the same land shall be acted upon within from the date of the last action by the Board of Commissioners.	or conditions or sof ownership. is aware that no six (6) months
Printed Name of applicant or agent:  Scorr Agams of Date:	
***********************	******
Signature of Owner(s): Date:	
Mailing address: 2545 Dauson Forest Rd &.	
City, State, Zip: Dausonville GA 30534	
Telephone Number: Listed 678-343-0865 Unlisted	
this 7th day of May 20 20.	DAWA LA STAR L

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Jameson Kinley

**Dawson County** 

Director of Planning and Development

25 Justice Way

Dawsonville, Ga 30534

Re: Letter of Intent – Special use Permit Application for Scott and Selena Adamson (The Paw Pack) - 2545 Dawson Forest Rd, Dawsonville Ga, 30534.

#### Dear Jameson Kinley

Scott and Selena Adamson are requesting to operate a dog and cat boarding facility (The Paw Pack Boarding, LLC) out of our residents. We have set up a small set of kennels inside our home. We would take scheduled appointments and care for dogs and cats. Our current license, through the Georgia Department of Agriculture has a maximum of 20 dogs at full capacity. We would securely care for the pets in our indoor kennels with heating and air, along with our large backyard. We have a large backyard with secure fencing where dogs take turns running around. Dogs would stay outside for 30min to 1 hour at a time depending on how many dogs we have at one time. Each dog would get 3 play times each day. The earliest dogs would be taken out would be 6:00am and the latest would be 8:00pm.

Future growth plans would be building a barn like structure in the front pasture that would have 25 kennels. At this point we would re-up our kennel license to 41-80 pets at max capacity. 20 pet suits in our home and 25 in barn like structure. We expect light traffic in and out of our residents with most of the boarders bringing several pets at a time.

Sincerely,

The Paw Pack, LLC

**Scott Adamson** 

Site Plan



20 JUN 23 11:45 AM

# Proposed Kennel Business

Ringle, Bill < Bill.Ringle@dph.ga.gov>

Mon 1/13/2020 2:34 PM

<u>ö</u>

🔰 1 attachments (876 KB)

2545 Dawson Forest Road E, Septic Approvals.pdf,

Scott,

house, and the 1986 permit was issued for a one-bedroom garage apartment. I don't know if both of these exist on the property currently, or Please see the attached septic system permits that were issued to Steve Hamby in 1985 and 1986. The 1985 permit was for a three-bedroom not. In 1985, the property consisted of 30 acres.

As I mentioned in our phone conversation, if there is no footprint expansion of the house, and there is no additional wastewater generated by the operation of the kennel, then we have no issues with your proposal.

Let me know if you need anything else, or if you have any questions.

15

Thank you,

Bi

George W. "Bill" Ringle

Environmental Health Manager

Dawson County Environmental Health

189 Hwy 53 West

Suite 102

Dawsonville, GA 30534

phone 706-265-2930

fax 706-265-7529

720 JUN 23 11:446M

#### 10:30 A.M. READY DAWSON COUNTY STEM PERMIT APPLICATION AND INSPECTION REPORT

7.07		surficiency and the Characteristics	PROPERTY OWNER & ADDRESS
RECEIPT # 139	0		PROFERIT SWIEL STORM
PROPERTY LOCA	FION		
	orest Road (Old Poole	Jones Property	Dawsonville, Ga. 30534
Dawson Co	ounty, Georgia		TELEPHONE
		_	SEWAGE CONTRACTOR Edd Chain
I hereby apply for guirements of the fo	a permit to install or construct an rmer Georgia Department of Public	individual sewage disposal 3 Health, Chapter 270-5-25	system and agree that the system will be installed to conform to the re
I understand that	inal inspection is required and heret	by browise to notify the Da	wson County Health Department upon its completion and before applying any way guarantee the proper operations of the sewage system nor in an
I further replize an way confers any gu	d understand that neither this permi prantee or warranty of any kind.	i nor the tinal inspection in	
- M	in lifer	ē.	5-7-86
Owner or applica	nt's signature		Dat
1. Type water sup			12. Distance S. T. from well
	community 3, public		13. Min. amount of field line:  Ft. sq. 3.52 Linear (t. 84
_	2. Repair 3. Existing		14. Field line as installed
Perc rate      Tune facility	garage aft.		
5. No o bedrooms			2, 1/
6. Subdivision: yes	(no)	5n-2 22	15. Width of trench  16. Distance between trenches 1 sight. Distance between trenches 3 GV
7 Inteize	JO acres		17. Trench depth, avg 3.6.V
8. Building line	city min. Z50 gallon		18. Distance from foundation 400'1  19. Nearest property line 100'1
9. Septic tank capa	city min. ZSO GARGOL		19. Nearest property line
10. As installed 🚐	150 878600		20. Distance from wall
11. Dosing tank cap	Approved Approved conditionally	Rejected	0 1 7 4
Svete	m: Approved; Approved conditions	ally; Rejected	Inspector: Now Ileming
Are t	here any wells or springs within 10	0 feet or	Inspector:
strea	ms within 50 feet (Yes) (	No).	DAWSON COUNTY HEALTH DEPARTMENT P.O. BOX 245
REMARKS:	And hand		DAWSONVILLE, GEORGIA 30534
	Dur.		
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		30'	
			7
		1 Cochi	
		Chrose	
			<u> </u>
			MISSEN III III III III III III III III III I
			Ø we/,

Return to: McMichael & Gray, PC ht Attn: Randall C. McMichael 2055 North Brown Road, Ste 250 Lawrenceville, GA 30043

Filed in Office: 01/27/2016 12:40PM

Deed Bk 01182 Doc: VVD Pg 0197

Georgia Transfer Tax Paid : Justin Power Clerk of Court

\$0.00

Pg 0420 Bk 01135 Georgia Transfer Tax Paid:

Filed in Office: 12/15/2014 09:38AM

Dac: WD

\$235.00

Justin Power Clerk of Court

Dawson County 0422014001481

Deed

PURPOSE OF RE-RECORDING AUSSANO County ADD THE NOTARY SEAL WHICHEWAS 0000091

OMITTED AT PREVIOUS RECORDING

#### LIMITED WARRANTY DEED

STATE OF GEORGIA

COUNTY OF GWINNETT

THIS INDENTURE, made the 10th day of December, 2014 between

Michael Adamson

hereinafter called "Grantor/s" and

Scott Adamson

hereinafter called "Grantee/s".

(the words "Grantor/s" and "Grantee/s" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor/s, for and in consideration of TEN DOLLARS and other good and valuable considerations---(\$10.00)----receipt of which is hereby acknowledged has/have granted, sold, transferred and conveyed, and by these presents does/do grant, sell, transfer and convey unto Grantee/s:

All that tract or parcel of land lying and being in Land Lots 366 and 367 of the south half of the 13th District, 1st Section of Dawson County, Georgia, containing 2.34 acres as shown on a plat prepared by Joseph C. Keaton, Jr., Georgia Registered Surveyor, dated July 30, 2002, to which plat this reference is made for a more particular description and described according to the same as follows:

Beginning at a point in the northerly right of way of Georgia Highway 318 AKA Dawson Forest Road (having a 100' right of way) in Land Lot 366, located by measuring south 88 09'57" east a distance of 1356.90 feet from the iron pin located at the point where said right of way intersects the original west line of Land Lot 366; thence from said point of beginning north 00 00'00" east 130.76 feet to a point; thence south 88 54'59" west a distance of 61.09 feet to a point; thence north 80 44'40" east a distance of 266.37 feet to a point; thence north 68 21'22" east a distance of 44.47 feet to a point; thence south 68 42'41" east a distance of 209.08 feet to a point; thence south 08 45'48" cast a distance of 180.88 feet to a point; thence south 00 00'00" east a distance of 246.08 feet to a point; thence north 88 09'57" west a distance of 202.29 feet to a point; thence north 2 43'28" west 82.00 to the point of beginning.

TO HAVE AND TO HOLD, in fee simple. And Grantor/s will warrant and forever defend the right and title to said premises unto Grantee/s against the lawful claims of all persons claiming by through or under Grantor

IN WITNESS WHEREOF, Grantor's/s' hand and seal have been hereunto affixed, the day and year first above written.

aled and delivered

a Olw.

nission Expires:

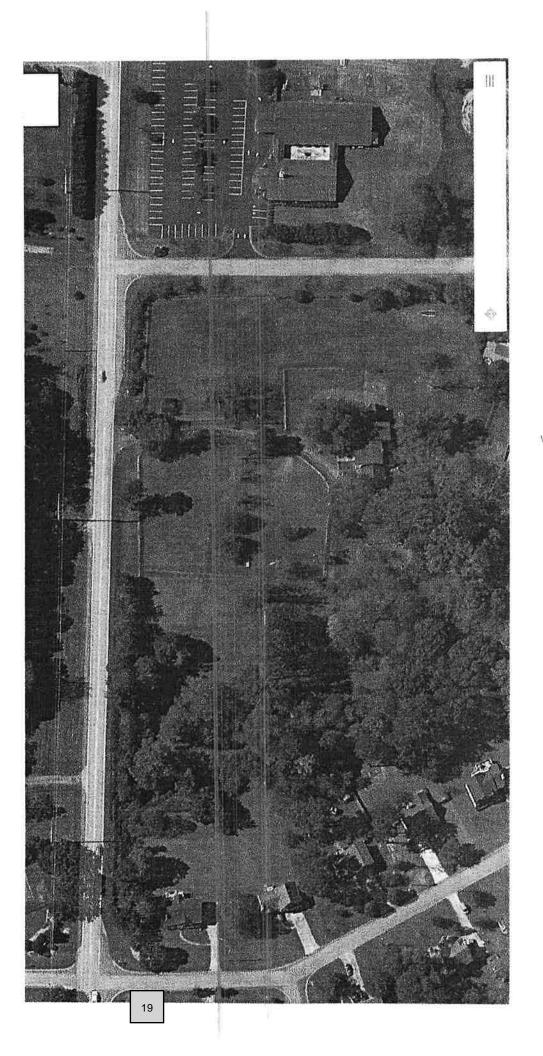
EXPIRES GEORGIA

(GWT-142037;PFD/GWT-142037/35)

## DAWSON COUNTY INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT APPLICATION AND INSPECTION REPORT

PERMIT # 042-85-7-491 DATE PERMIT ISSUED-15-85	DATE SYSTEM INSP.
RECEIPT # 10 48	PROPERTY OWNER & ADDRESS
	Steve Hamby
PROPERTY LOCATION	
Hwy. 318 approximately $1\frac{1}{2}$ mile west of	Ga. 400
on Hwy. 318, OLD POOLE JONES HOME PLACE	
Dawson County, Ga.	TELEPHONE
	SEWAGE CONTRACTOR
quirements of the former Georgia Department of Public Health, Chapter 27 I understand that final inspection is required and hereby promise to notify final cover at 265-2611 or 265-3223.	disposal system and agree that the system will be installed to conform to the re 270-5-25. If the Dawson County Health Department upon its completion and before applying the Dawson Way guarantee the proper operations of the sewage system nor in an
Barlue Hamley	7-15.85
	Dat
Owner or applicant's signature	12. Distance S, T, from well
1. Type water supply:  1. Individual 2. community 3. public	13. Min. amount of field line:
2 1. New system 2. Repair 3. Existing	Ft. sq. 75 (a Linear ft. 25 2
3. Perc rate	14. Field line as installed
4. Type facility Duelling	F1. sq. 75% Linearft. 152
5. No of bodrooms or gallons	15 Width of trench
6, Subdivision: yes no	16. Distance between trenches /6 /
7. Lot size 30 a Casa	17. Trench depth, avg. 38*  18. Distance from foundation 10'
8. Building line	18. Distance from foundation
10. As installed 1000 q/g 1/00	19. Nearest property line
11. Dosing tank capacity	20. Distance from well except be 100' when institled
Site Approved Approved conditionally; Rejected	Inspector: How Flan
Systemy Approved; Approved conditionally; Rejected	Inspector: Afon Mary
Are there eny wells or springs within 100 feet or	Inspector: Non Floring
streams within 50 feet (Yes) (	DAWSON COUNTY HEALTH DEPARTMENT
ABANCHAN Well must be covered	P.O. BOX 245 DAWSONVILLE, GEORGIA 30534
HBAMOGAL TOST !!	
	15 - 1 - 100 - 101 Neti pagene
	101
	1 Dice Pages
	(1) (1)
	BULLIAN X ABANDONON
	E DWE 44 105 ABANTONOS WELLE
	DWE CEING ABANDONOS
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28 JUN 23 1 1:446M



## State Farm Fire and Casualty Company Animal Care Services Policy

Prepared: August 15, 2017

Prepared for: THE PAW PACK	Prepared by:	Roger Slaton	
Phone:	Phone: Email:	Dawac	
Quote Effective Date: 08/15/2017			
Quote Results		Limit	Premium
Coverages	1		
Coverage B - Business Personal Property Loss Of Income And Extra Expense		50,000 - Replacement Cost Actual Loss Sustained - 12 Months	511.00
Coverage L - Business Liability - Per Occurrence Coverage L - Business Liability - Annual Aggregate Limit Products / Completed Operations Liability - Annual Aggregate Damage to Premises Rented to You Coverage M - Medical Expenses		1,000,000 2,000,000 2,000,000 300,000 5,000	87.00
Policy Deductibles	¥		
Accidental Injury To Animals Basic Deductible	1	100 2,000	(33.00)
Employee Dishonesty Equipment Breakdown Inland Marine Computer Property Form Money and Securities		250 2,000 500 250	
Discounts and Charges		250	
Business In Residence Premises Protective Devices Discount Years in Business Discount			(118.00) (72.00) (24.00)
Extensions of Coverage			(24.00)
Accidental Injury To Animals Per Animal Accidental Injury To Animals Per Occurrence		1,000 10,000	
Accounts Receivable (Off Premises) Accounts Receivable (On Premises)		5,000 10,000	
Arson Reward	i i	5,000	
Back-Up of Sewer or Drain		10,000	25.00
Collapse		Included	
Damage To Non-Owned Buildings From Theft, Burglary Or Robber	У	Coverage B Llmit	
Debris Removal		25% of covered loss	
Employee Dishonesty		10,000	
Equipment Breakdown Fire Department Service Charge		Included	
Fire Extinguisher Systems Recharge Expense		2,500 5,000	
Forgery Or Alteration		10,000	
Glass Expenses		Included	

This is a sample quote that contains only a general description of some available coverages and limits with an approximate premium, subject to eligibility. It is not a contract, binder of coverage or coverage recommendation. All coverages are subject to the terms, provisions, exclusions, and conditions in the policy and its endorsements. If information used for rating changes or different rates are effective at the time of policy issuance, this rate quote may be revised. If you have any questions, please contact my office.

1001373

Quote Results	<u>Limit</u>	Premiur
Increased Cost Of Construction And Demolition Costs (applies only when buildings are insured on a replacement cost basis)	10%	
Inland Marine Computer Property Form	25.000	
Inland Marine Computer Property Loss of Income / Extra Expense	25,000	
Money And Securities (Off Premises)	5,000	
Money And Securities (On Premises)	10,000	
Money Orders And Counterfeit Money	1,000	
Newly Acquired Business Personal Property (applies only if this policy provides Coverage B - Business Personal Property)	100,000	
Newly Acquired Or Constructed Buildings (applies only if this policy provides Coverage A - Buildings)	250,000	
Ordinance Or Law - Equipment Coverage	Included	
Outdoor Property	5.000	
Personal Effects (applies only to those premises provided Coverage B - Business Personal Property)	2,500	
Personal Property Off Premises	15,000	
Pollutant Clean Up And Removal	10,000	
Preservation Of Property	30 Days	
Property Of Others (applies only to those premises provided Coverage B - Business Personal Property)	2,500	
Seasonal Increase - Business Personal Property	25%	
Signs	2,500	
Spoilage (applies only to those premises provided Coverage B - Business Personal Property) Expediting Expenses	1,000	
Spoilage (applies only to those premises provided Coverage B - Business Personal Property) Off Premises	5,000	
Spollage (applies only to those premises provided Coverage B - Business Personal Property) On Premises	5,000	
Valuable Papers and Records (Off Premises)	5,000	
Valuable Papers and Records (On Premises)	10.000	
Water Damage, Other Liquids, Powder Or Molten Material Damage	Included	
dditional Endorsements		200.00
Animal Form, 100 deductible, 10,000 coverage		200.00
otal Annual Premium		576.00
onthly Premium (Service charge not included)		48.00

#### Location 1 -

Address:

2545 Dawson Forest Rd E Dawsonville, GA 30534-6725

This is a sample quote that contains only a general description of some available coverages and limits with an approximate premium, subject to eligibility. It is not a contract, binder of coverage or coverage recommendation. All coverages are subject to the terms, provisions, exclusions, and conditions in the policy and its endorsements. If information used for rating changes or different rates are effective at the time of policy issuance, this rate quote may be revised. If you have any questions, please contact my office.

Page 2 of 3

2001 137157 201 09-18-20

1001373

2001 137157 201 09-18-2009

#### **Rating Information**

County: Dawson

Is this address inside the city limits: No

Earthquake zone: 04

Occupancy / Ownership: Business In

Residence

Type of business: 792 - Kennels - Breeding,

Boarding, or Sales (excluding pet grooming & pet training)

Year built: 1990

Number of years the applicant has owned and

operated the same type of Insured business: 15

Construction: Frame

Territory Zone: 39

Protection class: 3 Number of Kennels: 10

This is a sample quote that contains only a general description of some available coverages and limits with an approximate premium, subject to eligibility. It is not a contract, binder of coverage or coverage recommendation. All coverages are subject to the terms, provisions, exclusions, and conditions in the policy and its endorsements. If information used for rating changes or different rates are effective at the time of policy issuance, this rate quote may be revised. If you have any questions, please contact my office.

1001373

Page 3 of 3

2001 137157 201 09-18-2009

#### DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

Applicant.....Scott Adamson

Request.....Special Use of a Dog Kennel

Planning Commission Date ......August 18, 2020

**Board of Commission Date**.....September 17, 2020

#### **Applicant Proposal**

The applicant is seeking to operate a dog & cat boarding facility out of their residence. They would take scheduled appointments for up to 20 dogs (at full capacity). Dogs would have a backyard with secured fencing where they would stay outside from 30 minutes to 1 hour at a time depending on the number of dogs being boarded at the time. The animals would be allowed to play outside 3 times a day from the earliest time at 6 a.m. and latest at 8 p.m. Future growth plans are to build a barn-like structure in the front pasture that would have an additional 25 kennels at that time their kennel license would need to upped to allow 41-80 pets at max capacity. They expect light traffic in and out of the residence.

#### **History and Existing Land Uses**

Mr. & Mrs. Adamson purchased the property in 2014 and has been owner occupied since that time.

Adjacent Land Uses	<b>Existing zoning</b>	<b>Existing Use</b>
North	R-A & VCR	Residential
South	R-A	Residential

East	VCR	Residential
West	VCR	Residential

#### **Development Support and Constraints**

With the parcel facing Dawson Forest Road it would be able to accommodate clients dropping pets off and picking up. Mitigating sounds and odors for the surrounding established, residential neighborhoods of Paddock Place and Dawson Junction could prove difficult. The closest residence to the proposed kennel's backyard is approximately 200' (from house to house).

#### Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Office Professional.

#### **Public Facilities/Impacts**

**Engineering Department** –No comments returned.

**Environmental Health Department** – No comments returned.

<u>Emergency Services</u> – No comments necessary.

**Etowah Water & Sewer Authority**—"There is water available at this site, but no sanitary sewer. Any future expansion will need to be evaluated by EWSA."

**Dawson County Sheriff's Office** – No comments necessary.

Georgia Department of Transportation –No comments necessary.

#### **Analysis**

• The future of this corridor is designated as Office Professional but is currently residential with light commercial uses scattered along the length of the road.

#### The following observations should be noted with respect to this request:

#### A. The existing uses and classification of nearby property.

Properties surrounding the parcel are established residential neighborhoods with a church approximately 300' from the residence.

## B. The extent to which property values are diminished by the particular land use classification.

It would be dependent upon the mitigation of the sight, sound and odors coming from the property.

## C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.

The destruction values would not promote any type of gain to the neighboring properties.

## D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

Currently, a veterinarian's office is approximately 750' from the applicant's driveway that would help to serve the area as a complimentary service.

#### E. The suitability of the subject property for the proposed land use classification.

The property is surrounded on 3 sides by vacant land that is owned by someone other than the applicant on a fairly busy County collector road with 2 established residential neighborhoods to the North, East & West.

## F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

The parcel is not vacant and has been owner occupied for the past several years. The current home that stands on the parcel was constructed in 1987 (according to the Dawson County Tax Assessor).

## G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

As proposed, the applicant sees the highest and most profitable use of their property would as a kennel. The surrounding property owners would be dealing with additional traffic, sights, sounds and smells of a dog kennel.

#### Pictures of Property:

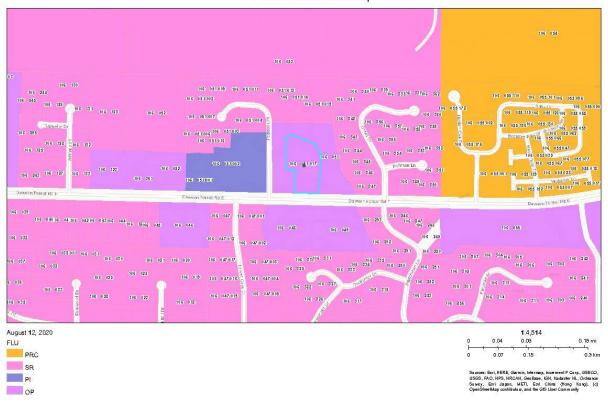


#### Current Zoning Map:

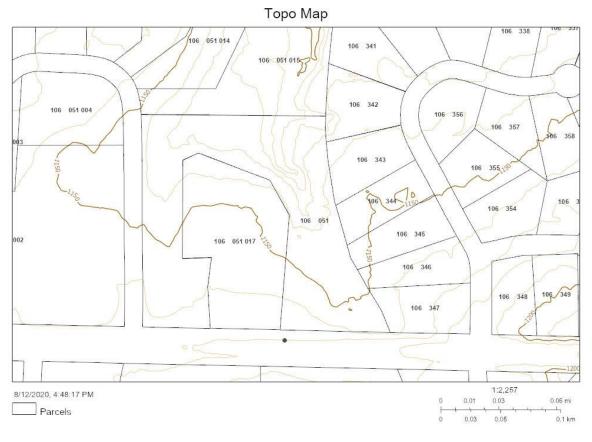


#### Future Land Use Map:

#### Future Land Use Map



#### Topography:



Dasson County

The information on this man for data modust) is from a computer database accessed using a Secureoric information System (GIS). Dasson County

Public Works cannot cuarantee the accuracy of the information contained on this man is

#### Aerial:



#### Site Plan:



#### DAWSON COUNTY REZONING APPLICATION

***This portion to be completed by Zoning Administrator***
ZA <b>10.00</b> Tax Map & Parcel # (TMP): <b>098-037.009</b>
Submittal Date: 19.30 Time: 137 am/pm Received by: (staff initials)  Fees Assessed: Paid: Commission District: 4
Planning Commission Meeting Date: Quoyuot 18. 2020
Board of Commissioners Meeting Date: Suptume 17, 2000
APPLICANT INFORMATION (or Authorized Representative)
Printed Name: Victor Vazemiller
Address:
Phone: Email: Business Unlisted Personal  Status: [ ] Owner [ ] Authorized Agent [ ] Lessee [ ] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have/have not participated in a Pre-application meeting with Planning Staff.
If not, I agree /disagree to schedule a meeting the week following the submittal deadline.
Meeting Date: Applicant Signature:
PROPERTY OWNER/PROPERTY INFORMATION
Name: Victor Vazemiller
Street Address of Property being rezoned: 517 GOOdson Rd, Dawsonville GA 30534
Rezoning from: Rezoned: Total acreage being rezoned:
Directions to Property: GA400 north, left on Dawson Forest Rd
at Georgia Premium outlets, left on Goodson Rd
Before Hwy 9

31

Subdivision Name (if applicable): Lot(s) #:
Current Use of Property: Vaccont
Any prior rezoning requests for property? if yes, please provide rezoning case #: ZA
***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor? (yes/no)
If yes, what section?
SURROUNDING PROPERTY ZONING CLASSIFICATION:
North RS South RA East RA West RA
Future Land Use Map Designation:
Access to the development will be provided from:  Road Name: GoodSon Rd Type of Surface: Pavement
REQUESTED ACTION & DETAILS OF PROPOSED USE
[ Rezoning to: Rez
Proposed Use: building
Existing Utilities: [ ] Water [ ] Sewer [ Gas [ Electric
Proposed Utilities: [ ] Water [ ] Sewer [ ] Gas [ ] Electric
RESIDENTIAL
No. of Lots: 2 (acres) No. of Units: 2
Minimum Heated Floor Area: NA sq. ft. Density/Acre: NA
Type: [ ] Apartments [ ] Condominiums [ ] Townhomes [   Single-family [ ] Other
Is an Amenity Area proposed:; if yes, what?
COMMERCIAL & INDUSTRIAL
Building area: No. of Parking Spaces:

#### **APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

hereby certify that I have read the above and that the above information as well as the attached information is rue and correct.			
Signature May	Date 07/09/2020		
Witness JUNE	Date 07/09/2020		
WITHD	DRAWAL		
Notice: This section only to be completed if application	on is being withdrawn.		
I hereby withdraw application #			
Signature	Date		

#### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

TMP#: 698-027-009

#### **List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	<u>Nam</u>		<u>Address</u>	
TMP <u>098-027-</u> 0	I. Kim	Limburg	517 G00	USON Rd, Dowsonville 30534
TMP <u>018-017-02</u>	82. Larry Ad	ams 100 Bett	nany dr Dawsor	Wille ga 30534
				Or, Dausonville ga
TMP <u>098-027-0</u> 0	24. Robert o	ind Karen Hood	650 Goods	ion Rd, Dowsonville ga
TMP <u>098-017-03</u> 0	5. Tara and gr	Sory Pirkle 70	Bethany dr Dau	asonulie ga 30534
TMP099-017-031	6. Ronnie an	d Farrah Adkins	56 Bethany dr	Dowsonvive go 30534
TMP 099-017-032	7. David and	Brittany Hunt 3	4 Betnany dr 1	Dawsonville ga 30534
TMP <u>CA8-017-03</u>	38. Jonathan	and Singer Dean	16 Bethany dr	Dawsonville ga 30534
TMP098-011-004	9. Joann Ha	od 444 Goods	on Rd dawso	nville go 30534
TMP	10			
TMP	11			
TMP	12			
TMP	13			
TMP	14			
TMP	15.			

Use additional sheets if necessary.

## NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.
Applicant Signature:
Applicant Printed Name: Victor and Velena Vazemilier
Application Number: 7A 20.00
Date Signed: 07/09/2020
Sworn and subscribed before me
this 9 day of Jdy , 20 20.  Notary Public
My Commission Expires: 5/20/21
EXPIRES GEORGIA Notary 2P. 140 big Seal

9

#### **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1.	Name of local official to whom campaign contribution was made:
2.	The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
	Amount \$ Date:
	Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:
Sig	nature of Applicant/Representative of Applicant:
	Date:

## BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

### **PROPERTY OWNER AUTHORIZATION**

I/we, Victor and Yelena Vazemiller that I/we own the property located at (fill in address and/or tax map & parcel #):	hereby swear
that I/we own the property located at (fill in address and/or tax map & parcel #):	
517 Goodson Rd, Dawsonville, 64	30534
as shown in the tax maps and/or deed records of Dawson County, Georgia, and wh be affected by this request.	ich parcel will
I hereby authorize the person named below to act as the applicant or agent in rezoning requested on this property. I understand that any rezone granted, and/or stipulations placed on the property will be binding upon the property regardless. The under signer below is authorized to make this application. The under signer is application or reapplication affecting the same land shall be acted upon within from the date of the last action by the Board of Commissioners.	of ownership.
Printed Name of applicant or agent: Victor Varent 11ev	
Printed Name of applicant or agent: Victor Varentillev  Signature of applicant or agent:	7/9/20
**************************************	
Mailing address:	
City, State, Zip:	
Telephone Number:  Unlisted  Unlisted	
Sworn and subscribed before me this	

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

# Letter of intent

The reason for rezoning is to be able to sell the property to someone who is looking to build their new home on the lot. We thank you for your consideration in rezoning.



# ✓ All Inboxes Parcel # 098 027 00...

189 Highway 53 West, Suite 102 Dawsonville, GA 30534 (706) 265-2930 (706) 265-7529 (fax) Laurie, Wentworth@dph.ga.gov

From: Wentworth, Laurie

Sent: Wednesday, June 17, 2020 2:18 PM

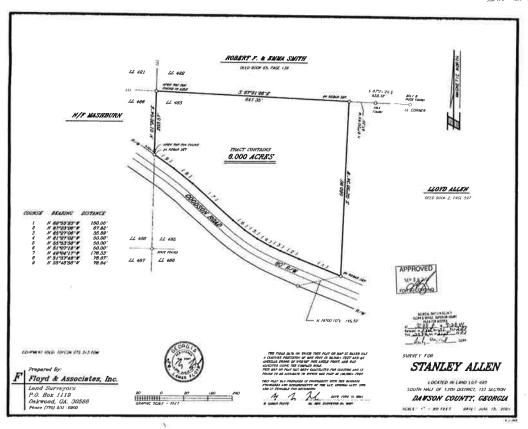
To: Harmony Gee

**Subject:** Parcel # <u>098 027 009</u> (2 properties)

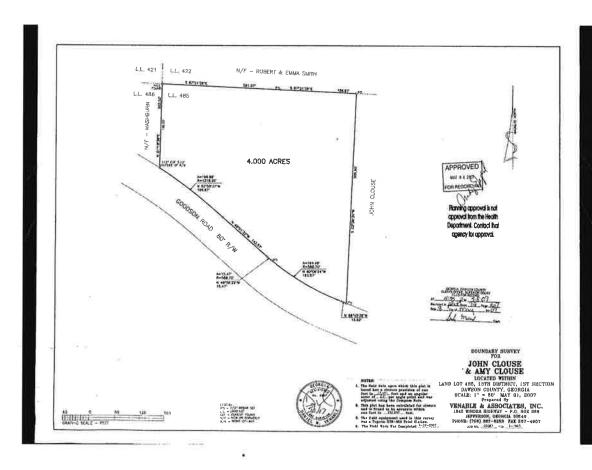
Hello Harmony,

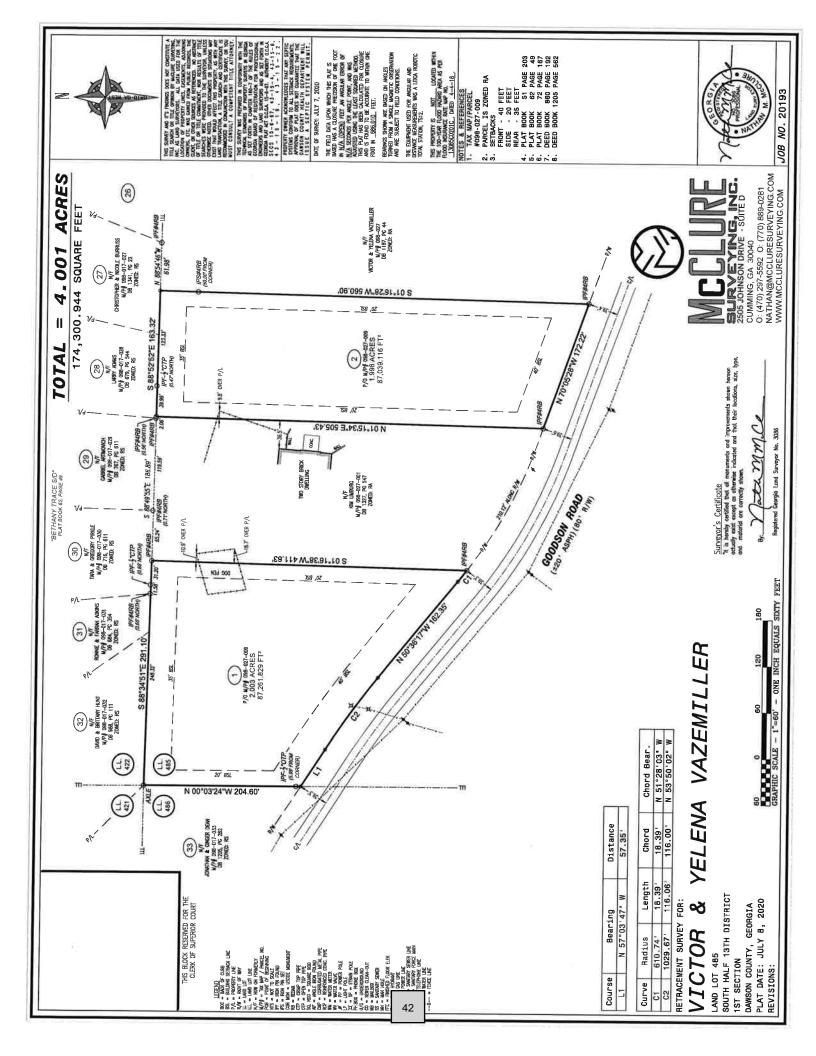
We have been contacted by the owner of these parcels regarding septic approval for a rezoning request. It is our understanding that the rezoning will create two 2 acre lots. Both of these lots would currently meet the Dawson County Board of Health minimum lot size based on the type water service at the property: Private Water Supply - 1.5 acres, Public Water Supply - .75acres. These requirements would need to be met if further subdividing takes place in the future. If a septic system is to be installed on either lot in the future, the lot will require a level 3 soil survey and evaluation/permitting by our office. If you have any question, please let us know.

Laurie J. Wentworth
Environmental Health Specialist
Dawson County Environmental Health Department
189 Highway 53 West, Suite 102
Dawsonville, GA 30534
(706) 265-2930
(706) 265-7529 (fax)
Laurie Wentworth@dph.ga.gov



7: 1





### Owner Information

### /AZEMILLER VICTOR & YELENA

### Payment Information

Status

✓ Paid

**Last Payment Date** 

11/22/2019

**Amount Pald** 

\$884.99

Search for Additional Records

### **Property Information**

Parcel Number

098 027 009

District

1 DAWSON COUNTY UNINCORPORATED

Acres

4

Description

LL 485 LD 13-S

Assessed Value

\$37,080

Appraised Value

\$92,700

### Bill Information

Record Type

**Property** 

Tax Year

Bill Number

2019

14314

Account Number

56355



### Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

Dawson C	ounty public benefit.	
	I am a United States citizen.	
	I am a legal permanent resident of the	United States. (FOR NON-CITIZENS)
	I am a qualified alien or non-immigra number issued by the Department of E CITIZENS)	nt under the Federal Immigration and Nationality Act with an alien domeland Security or other federal immigration agency. <i>(FOR NON-</i>
My alien ni	umber issued by the Department of Homeland	d Security or other federal immigration agency is:
secure and	signed applicant also hereby verifies that he lead to the lead of the lead to	the or she is 18 years of age or older and has provided at least one C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this
The secure	and verifiable document provided with this	affidavit can best be classified as:
Geo	rgia drivers licen	Se
Executed in Signature of	or fraudulent statement or representation in iminal penalties as allowed by such crimina Dun woody (city)  f Applicant  and Yelena Jazaminer	07/09/2020  Date  (state)
Printed Nar	ne	Name of Business
		SUBSCRIBED AND SWORN BEFORE ME ON
		THIS 9 DAY OF July , 2020 Notary Public
		My Commission Expires: 5/22/2/
a - 41		NOTAR!  NOTAR!  NOTAR!  May 22, 2021

### DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

Applicant......Victor Vazemiller

**Amendment** # ......ZA 20-06

Agriculture) to RSR (Residential Sub-Rural)

Proposed Use ......To sub divide parcel for purpose of selling it

Location ......Goodson Rd

**Tax Parcel** .......098-027-009

Planning Commission Date ......August 18, 2020

**Board of Commission Date** ......September 17, 2020

### **Applicant Proposal**

The applicant is seeking to rezone the property from R-A (Residential Agriculture) to RSR (Residential Sub Rural) for the purpose of dividing the property in accordance with the RSR zoning guidelines.

### **History and Existing Land Uses**

Mr. Vazemiller acquired the parcel in 2016. Prior to that the parcel was owned by SunTrust Bank, who had a survey showing 3 separate parcels all approximately 2 acres in size but it was never recorded. The home that was built on the middle parcel split the property, bookending the 2 remaining parcels but leaving them with the same Tax Map Parcel number. The parcel remains vacant land and the owner is seeking to sell them.

Adjacent Land Uses	Existing zoning	<b>Existing Use</b>
North	RS	Residential Neighborhood
South	RS	Residential

East	RPC	Residential Planned Community
West	R-A & RS	Residential

### **Development Support and Constraints**

Having the land zoned for a Residential Sub-Rural would allow the owner to divide the parcels to the heirs of the estate and would fit in the general character of the area.

### Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Residential Sub-Rural.

### **Public Facilities/Impacts**

**Engineering Department** - "No comments necessary."

**Environmental Health Department** – No comments returned.

**Emergency Services** – No comments necessary.

**Etowah Water & Sewer Authority** – Water main is available to the location however sewer is not.

<u>Dawson County Sheriff's Office</u> – No comments returned.

**Board of Education** – No facility additions would be necessary.

**Georgia Department of Transportation** –No comments necessary.

#### **Analysis**

• It does conform to the Future Land Use Map and Comprehensive Plan.

### The following observations should be noted with respect to this request:

**A.** The existing uses and classification of nearby property. Properties surrounding the parcel are zoned residential (R-A, RS, & RPC).

B. The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.

There should be no destruction of property values.

D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain to the public if approved.

E. The suitability of the subject property for the proposed land use classification.

The property is suitable for the purposed land use classification.

F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

The property is vacant land.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

The applicant is looking to divide the parcel so that it can be sold and be developed into 2 primary residences on each proposed parcels. The parcel was bank owned at one point and with the division of the property and subsequent building of a residence dividing the parcel in the middle causing the 2 parcels sandwiching the home to share the same Tax Map Parcel number and not having a plat recorded caused the property owner to seek rezoning.





### Current Zoning Map:

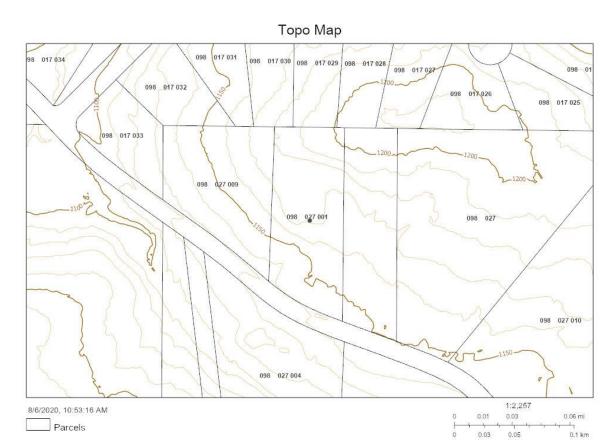


### Future Land Use Map:

### Future Land Use Map



### Topography:

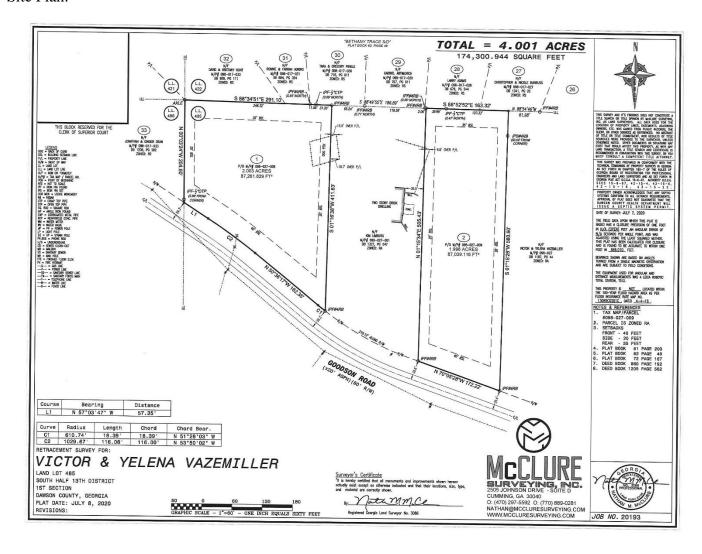


Dawson County

### Aerial:



### Site Plan:



# **APPROVAL**

# Public Hearing of Rezoning Request

We, the Dawson County Planning Commission, do hereby recommend approval of the following rezoning request:

ZA_20-06	Date of Hearing:_8/18/2020
Applicant's Name:_Victor Vazemiller	
Address:_Goodson Road Dawsonville, GA 305	34
Tax Map Parcel Number:_098-027-009	Parcel Currently Zoned:R-A
Rezoning Requested:RSR	<u> </u>
This recommendation for approval is based upo	n the following which we feel will/will not:
A. Affect the property values of surroundin	g property.
B. Affect the health, safety or general welfa	are of the public.
C. Impose special hardships on the surroun	ding property owners.
This recommendation for approval is, however, modifications:	subject to the following stipulations and/or
Chairman Jason Hamby	Date
Dawson County Planning Commissioner	

## DAWSON COUNTY REZONING APPLICATION

***This portion to be completed by Zoning Administrator***
ZA <u>30-07</u> Tax Map & Parcel # (TMP): <u>107-319</u>
Submittal Date: 10.80 Time: 11.13 (an)/pm Received by: 15.10 (staff initials)
Fees Assessed: 3900.00 Paid: Chuck Commission District:
Planning Commission Meeting Date: Quoy. \\
Board of Commissioners Meeting Date: Supt. \( \square\)
APPLICANT INFORMATION (or Authorized Representative)
Printed Name: Tri-Mark 400, LLC
Address:
Phone: Email: Business
Phone: Email: Personal Personal
Status: [X] Owner [ ] Authorized Agent [ ] Lessee [ ] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have X /have not participated in a Pre-application meeting with Planning Staff.
If not, I agree /disagree to schedule a meeting the week following the submittal deadline.
Meeting Date: Applicant Signature:
PROPERTY OWNER/PROPERTY INFORMATION
Name: Tri-Mark 400, LLC
Street Address of Property being rezoned: Corner of Ga 400 & Blue Ridge Parkway
Rezoning from: N/A: Site Plan Amendment Only Total acreage being rezoned: 52
Directions to Property: Ga 400 North, property is on the east (right) just as you cross into Dawson County

Subdivision Name (if applicable):	Lot(s) #:
Current Use of Property: Vacant	
Any prior rezoning requests for property? Yes if yes,	please provide rezoning case #: ZA17-09
***Please refer to Dawson County's Georgia 400 Corri	dor Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor?yes_	(yes/no)
If yes, what section? South 400	
SURROUNDING PROPERTY ZONING CLASSIFICA	ATION:
North CBD South CBD	East RA West CBD
Future Land Use Map Designation:	
Access to the development will be provided from:	
Road Name: GA 400	Type of Surface: Asphalt
REQUESTED ACTION & DETAILS OF PRO	POSED USE
[X] Rezoning to: N/A- Only a Site Plan [ ] Special U  Modification	
Proposed Use: We are not changing the Proposed Use We are not changing any Conditions of the Current Z	oning other than eliminating the age restriction
Existing Utilities: [x] Water [X] Sewer [X] Gas	
Proposed Utilities: [ ] Water [ ] Sewer [ ] Gas	[ ] Electric
RESIDENTIAL	
No. of Lots: Minimum Lot Size:	(acres) No. of Units:
Minimum Heated Floor Area: sq. ft.	Density/Acre: 5.76
Type: [X] Apartments [ ] Condominiums [ ] Townho	omes [] Single-family [] Other
Is an Amenity Area proposed: Yes; if yes, wh	at? Pool, Clubhouse, fitness room,walking trails
COMMERCIAL & INDUSTRIAL	
Building area: Retail= 31,500 sf, Office= 130,000 sf N Hotel= 70,000 sf, Assist Living= 141,00	
granist Pressen Pressels GSSD	
Francis  Francis	6

### APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. Junderstand that failure to appear at a public hearing may result in the postponement or denial of my recoping respectations. application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County. regardless of notification from Dawson County.

I hereby certify that I have read the above and that true and correct.	the above information as well as the attached and	formation is
Signature	Date	anna anna anna anna anna anna anna ann
Witness Quella Rud	Date 7 - 10 20	
WIT	HDRAWAL	
Notice: This section only to be completed if applied	cation is being withdrawn.	
I hereby withdraw application #		
Signature	Date	
XXIII X X X X X X X X X X X X X X X X X		

#### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

ZAD	$\Box$	7		
LAU	O.	VI		

TMP#: 107.319

107.319 005

### **List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	<u>Name</u>	Address
TMP	1	
	2	
	3	
	4	
	5	
	6	
	7	
	8	
	9	
	10	
	11	
	12	
	13	
	14	
	15	

Use additional sheets if necessary.

# NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

governments and adjoining landowners whose property is located in an RA district.
This notice and acknowledgement shall be public record.
Applicant Signature:
Applicant Printed Name: Jim King for Tri-Mark 400, LLC
Application Number:
Date Signed: 7.10.2020
Sworn and subscribed before me
this 10 day of July , 20 20.
Notary Public Notary Public
My Commission Expires: 8(30 2021
WOTAR STATE OF THE SON COUNTS
28 

### **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1.	Name of local official to whom campaign contribution was made:
2.	The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
	Amount \$ Date:
	Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:
Sig	gnature of Applicant/Representative of Applicant:
	V NOT COMPLETING THIS FORM VOLLAGE MAKING A STATEMENT THAT NO

This form may be copied for each applicant. Please attach additional sheets if needed.

**DISCLOSURE IS REQUIRED** 

### PROPERTY OWNER AUTHORIZATION

I/we,Tri-Mark 400, LLC		, hereby swear
that I/we own the property locate	ed at (fill in address and/or	r tax map & parcel #):
	*	
as shown in the tax maps and/or be affected by this request.	deed records of Dawson (	County, Georgia, and which parcel will
rezoning requested on this proper stipulations placed on the proper The under signer below is author application or reapplication affer from the date of the last action by	erty. I understand that an erty will be binding upon rized to make this applicated the same land shall by the Board of Commission.	
Printed Name of applicant or age		
Signature of applicant or agent:		Date:
**************************************		************
		Date: 7:10. 2020
Mailing address:		
City, State, Zip:		
Telephone Number: Liste Unlis		
Sworn and subscribed before me this 10 day of 110 My Commission Expires:		AND ANSON COMMENTS

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

63

### Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

Dawson Co	unty public beliefit.					
X	I am a United States citizen.					
	I am a legal permanent reside	nt of the United States. (FOR NON-CITIZENS)				
I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an number issued by the Department of Homeland Security or other federal immigration agency. (FOR CITIZENS)						
My alien nui	mber issued by the Department of	Homeland Security or other federal immigration agency is:				
secure and	igned applicant also hereby verification verifiable document, as require a list of secure and verifiable document.	ed by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this				
The secure a	and verifiable document provided	ien or non-immigrant under the Federal Immigration and Nationality Act with an alien the Department of Homeland Security or other federal immigration agency. (FOR NON-interest Non-immigration of Homeland Security or other federal immigration agency is:  reby verifies that he or she is 18 years of age or older and has provided at least one as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this sable documents.)  It provided with this affidavit can best be classified as:  under oath, I understand that any person who knowingly and willfully makes a false, or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 yed by such criminal statute.  (city),				
fictitious, or and face cri	r fraudulent statement or represer minal penalties as allowed by sucl	ntation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 h criminal statute.				
Executed in		(city),(state)				
	m his	7.10.2020				
Signature of	Applicant					
	or Tri-Mark 400, LLC					
Printed Nam	14	Name of Business				
		SUBSCRIBED AND SWORN BEFORE ME ON				
		THIS 10 DAY OF JULY, 2020				
		Wotary Public				
		My Commission Expires 10 - 20 1				
		STARY				
	<b>3</b>	WSON COUNTRY				
	private .					

### LETTER OF INTENT

The applicant requests a Site Plan Amendment for Parcel Numbers: TMP 107 319, 107 319 002 107 319 004, & 107 319 005 to simply remove the age restriction on the residential units within the currently zoned CPCD Mixed-use Development. The Uses on the newly proposed Site Plan have been shuffled around slightly to satisfy a different developer's architectural style; however, the general land uses themselves remain the same. The applicant requests the removal of the age requirement simply because the senior market is currently not deep enough to economically support age restriction on 100% of the units. The units will be marketed toward the 55+ community; however, it is not economically feasible to limit it to that requirement. As you can see in the Chart below, the use of the property does not change.

<b>Currently Allowed under Previous Zoning</b>	Proposed Changes			
Medical Office: 130,000 Sq Ft	Medical Office: 130,000 Sq Ft			
Retail: 31,500 Sq Ft	Retail: 31,500 Sq Ft			
Assisted Living: 141,000 Sq Ft	Assisted Living: 141,000 Sq Ft			
Hotel: 70,000 Sq Ft	Hotel: 70,000 Sq Ft			
Residential Units: 300 Units Age Restricted	Residential Units: 300 Units Non-Age Restrict			

The 52-acre property is located at GA 400 North in Dawsonville, GA and is immediately adjacent to Dawson Fine Wine and Spirits, Highland Pointe at Oakmont and Ali Green Outdoor Center and Landscape Supply. It is bordered on the east by various Residential Agricultural properties which are also designated on the Future Land Use Plan as Commercial Highway Use.

Our Master Planned Development will include an amenities building, and beautifully well maintained open space throughout the property. The community will enjoy easy access to the medical resources including dentists, optometrists and a pharmacy, boutique shopping, dining, recreation opportunities, and common areas close by.

Protective Covenants will insure that the development complies with the aesthetic requirements of the Ga 400 Overlay District and developed to very high standards.

# TRI-MARK 400, LLC

### **DEVELOPMENT PLAN**

Date:

July 10, 2020

To:

Jameson Kinley, Planning and Development Director

From:

John Kieffer, Tri-Mark 400, LLC

Subject:

Blue Ridge Parkway & GA-400 Site Plan Amendment

### **SUMMARY OF INTENT**

The 52-acre site is currently owned by TRI-MARK 400, LLC Tri-Mark 400 will be the Master Developer and will develop the Site as mixed-use per current zoning with the following uses:

- Multifamily: 300 units

o Parking: 525 spaces (1.75 per unit)

Detached garages: 48 spaces (6 bldgs)

o Clubhouse: 8,000 sf clubhouse parking: 10 spaces

Retail: up to 31,500 sf

o Parking: 1 per 200 sf (general)

Parking: 1 per 100 sf (restaurant)

- Office (MOB): up to 130,000 sf (96,000 sf shown) parking: 384 spaces (1 per 250 sf)
- Hotel: 70,000 sf (128 keys) parking: 128 spaces (1 per key) + (1 per 2 employees)
- Assisted Living: 141,000 sf (130 rooms) parking: 130 spaces (1 per unit)
- Other Design Standards
  - Two (2) multi-tenant pylon signs to be located along GA 400 not to exceed 35' in height
  - o Building heights for all uses and structures shall not exceed 60'
  - Setbacks:
    - 25' side
    - 60' front
    - 75' along GA-400
    - 35' rear along interior property lines

It is anticipated that the development will be built over a six-year period or as market conditions allow. The current plan calls for the multifamily portion to commence pre-development activi  $_{66}$  immediately and construction will

728 JU

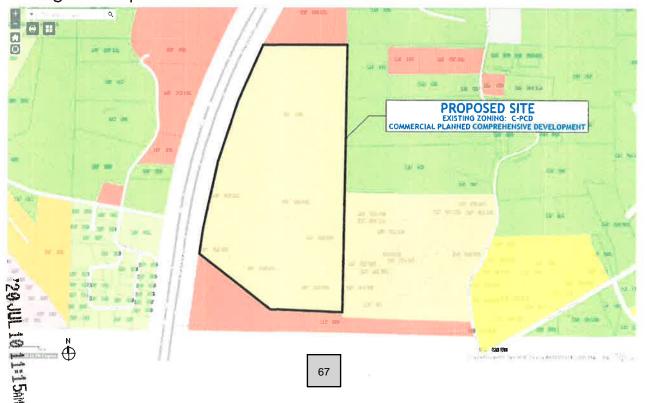
commence immediately following the receipt of all necessary building permits. The remaining uses will follow at a later date with market demand determining the timeline for those developments. The full buildout of the plan and all of its uses cannot be firmly established at this time. The project is governed by a Declaration of Easements, Covenants, and Restrictions, which is provided as an enclosure herein.

### MAPS AND REFERENCES

### General Location Map:

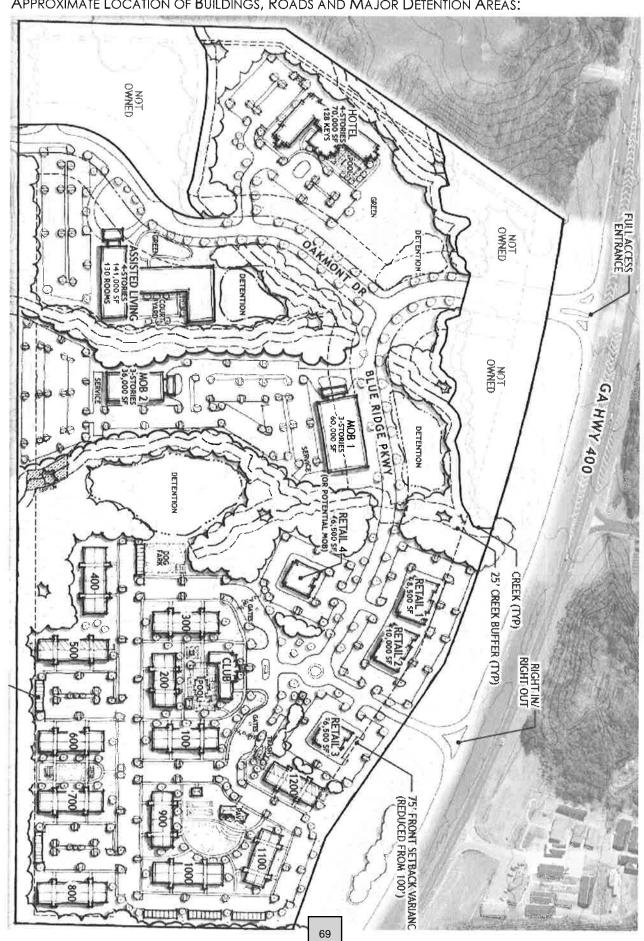


### Existing and Proposed Land Uses:

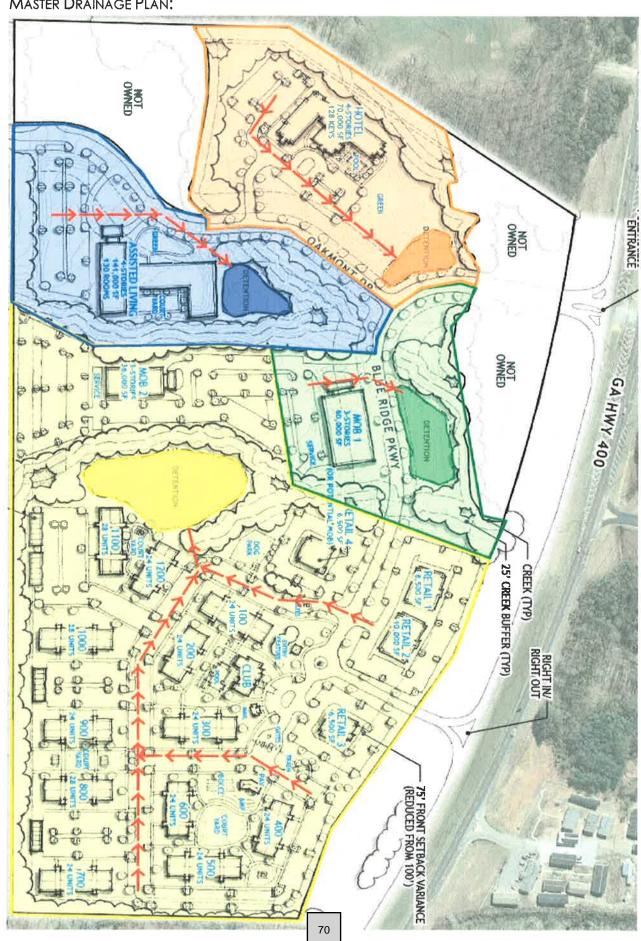


20 JUL 10 11:15AM

APPROXIMATE LOCATION OF BUILDINGS, ROADS AND MAJOR DETENTION AREAS:



### MASTER DRAINAGE PLAN:



720 JUL 10 11:15AM

OVERALL DEVELOPMENT SUMMARY:

OVERALL BOUNDARY: +/- 52 ACRES GREENSPACE AREA: +/- 16.5 ACRES (31.73%)

Conceptual Master Plan

# THE BAINBRIDGE COMPANIES | 1.13.2020

100'

400

Printed: 7/22/2020 2:10:18 PM



Official Tax Receipt
Dawson County
25 Justice Way, Suite 1222
Dawsonville, GA 30534
--Online Receipt--

Phone: (706) 344-3520 Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2019 - 14010	107 319 005 / 1 LL 499 542 543 LD 13S TRACT 5 FMV: 478200	\$4565.28	\$32.34 Fees: \$0,00 \$0,00	\$0.00	\$4597.62	\$0.00
	Totals:	\$4565.28	\$32.34	\$0.00	\$4597.62	\$0.00

Paid Date: 12/23/2019

Charge Amount: \$4597.62

TRI MARK AND LIC

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DAWSONVILLE, GA 30534



Scan this code with your mobile phone to view this bill



Printed: 7/22/2020 2:10:36 PM



Official Tax Recelpt Dawson County 25 Justice Way, Sulte 1222 Dawsonville, GA 30534 --Online Recelpt-- Phone: (706) 344-3520 Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2019 - 14009	107 319 004 / 1 LL 499 542 543 LD 13S TRACT 4 FMV: 376800	\$3597.24	\$25.48 Fees: \$0.00 \$0.00	\$0.00	\$3622.72	\$0.00
	Totals:	\$3597.24	\$25.48	\$0.00	\$3622.72	\$0.00

Paid Date: 12/23/2019

Charge Amount: \$3622.72

TRI MARK 400 LLC

DAWSONVILLE, GA 30534



Scan this code with your mobile phone to view this bill



Printed: 7/22/2020 2:10:53 PM



Official Tax Receipt
Dawson County
25 Justice Way, Sulte 1222
Dawsonville, GA 30534
--Online Receipt--

Phone: (706) 344-3520 Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2019 - 14007	107 319 / 1 LL 498,499,542,543 LD 13-S FMV: 2735478	\$26115.06	\$184,97 Fees: \$0.00 \$0.00	\$0.00	\$26300.03	\$0.00
	Totals:	\$26115.06	\$184.97	\$0.00	\$26300.03	\$0.00

Paid Date: 12/23/2019

Charge Amount: \$26300.03

TRI MARK 400 LLC

DAWSONVILLE, GA 30534



Scan this code with your mobile phone to view this bill



Printed: 7/22/2020 2:11:07 PM



Official Tax Receipt Dawson County 25 Justice Way, Suite 1222 Dawsonville, GA 30534 --Online Receipt-- Phone: (706) 344-3520 Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2019 - 14008	107 319 002 / 1 LL 499 542 543 LD 13S TRACT 2 FMV: 471600	\$4502.27	\$31.89 Fees: \$0.00 \$0.00	\$0.00	\$4534.16	\$0.00
	Totals:	\$4502.27	\$31.89	\$0.00	\$4534.16	\$0.00

Paid Date: 12/23/2019

Charge Amount: \$4534.16

TRI MARK 400 LLC

DAWSONVILLE, GA 30534



Scan this code with your mobile phone to view this bill

## **QPublic.net** Dawson County, GA



Parcel ID 107 319
Class Code Commercial
Taxing District UNINCORPORATED

(Note: Not to be used on legal documents)

Acres 30.31

Owner

Assessed Value Value \$1786200

TRI MARK 400 LLC

Physical Address n/a

Last 2 Sales

 Date
 Price
 Reason
 Qual

 11/14/2012
 \$765000
 MB
 U

 9/4/2012
 0
 FC
 U

Date created: 7/22/2020 Last Data Uploaded: 7/21/2020 11:22:24 PM

Developed by Schneider

## DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

**Board of Commissioners Date**...... September 17, 2020

### **Applicant Proposal**

The applicant is seeking to modify existing zoning conditions that were stipulated per the 2017 rezoning approval of ZA 17-09. The request would remove the age restriction that was placed on the residential units. The uses of the newly proposed site plan are essentially the same as the previously approved plan with some shifting to accommodate a different architectural style. The applicant proposes medical offices (130k sq. ft.), retail (31,500 sq. ft.), assisted living (141k sq. ft.), hotel (70k sq. ft.) and residential units (300). It should be noted that the applicant is not requesting a change in the previously approved density.

### **History and Existing Land Uses**

This property was originally rezoned in 2003 from R-A to CPCD but only the residential portion was developed at that time. One of the outlying retail parcels was developed and the rest of the development currently sits vacant.

Adjacent Land Uses	Existing zoning	Existing Use
North	С-НВ	Commercial
South	C-HB & Forsyth County	Vacant
East	R-A & CPCD	Vacant & Semi-Attached Residential
West	С-НВ	Commercial

### **Development Support and Constraints**

The property has access to water and sewer which allows for the density in housing. The major constraint on the property is the sensitive areas of floodplain and stream buffers that have to be accommodated within the development.

### Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Commercial Highway Business.

### **Public Facilities/Impacts**

**Engineering Department** – No comments returned.

<u>Environmental Health Department</u> – "This development will be served by Etowah Water and Sewer Authority."

**Emergency Services** – See the attached.

**Etowah Water & Sewer Authority** "Upgrades and extensions will be required to provide water service to the development at the developer's expense. The system must be developed & installed per EWSA specs at the Developer's expense. Sewer Main extension and upgrades will be required to service development and must be funded by the developer."

**Dawson County Sheriff's Office** – No comments returned.

<u>Board of Education</u> – "Dawson Co. High School recommended capacity 1440 latest enrollment 819. Dawson Co. Junior High (8-9) recommended capacity 725 the latest enrollment 585. Dawson Co. Middle School recommended capacity 725 the latest enrollment 578. Kilough Elementary recommended capacity 650 latest enrollment 416. Unknown number of students projected for this development. Teacher and staff would be added as necessary. No improvements are planned at this time."

**GDOT:** "Further coordination with GDOT will be necessary for this project,"

### **Analysis**

• This is an update to an already approved zoning. While it does not conform to the Future Land Use Map, this rezoning predates the adoption and the future land use plan does not take into consideration previous zonings.

### The following observations should be noted with respect to this request:

- **A.** The existing uses and classification of nearby property. Currently the property is undeveloped.
- B. The extent to which property values are diminished by the particular land use classification.

The property is already zoned. This process is to update the site plan and stipulations.

C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.

There should be no destruction of property values.

D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There public will gain a multiuse community that could provide and example to future neighborhoods.

E. The suitability of the subject property for the proposed land use classification.

While the subject property does not conform to our Future Land Use as zoned, it is currently zoned CPCD.

F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

The land has been the same since the rezoning(s) in 2003 with the exception of the development of the residential portion located in the rear of the development and one retain parcel. In 2019 one parcel that was included in the

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

The new developer is looking to change the site plan and stipulations in which cannot be done due to development constraints not taken into consideration during the previous zoning application.

### **ZA 17-09 Stipulations:**

This request is approved with the following stipulations.

(1) The project shall be developed to the standards set forth in the applicant/owner provided letter of intent and master designed site plan to include:

#### Commercial/Medical Office-Maximum

- 130,000 sq. ft. of office space
- 31,500 sq. ft. of retail space
- 141,000 sq. ft. of assisted living space
- 70,000 sq. ft. hotel space

#### Residential-Maximum

- 200 independent living dwelling units
- 60 senior duplex dwelling units
- 40 residential loft dwelling units over retail space

### **Design Standards**

- Front setbacks off of GA 400 shall be 75'.
- Two (2) multi- tenant pylon signs to be located along GA 400 not to exceed 35' in height.
- (2) Any deviation of intent or plans as set forth in this amendment shall be subject to review by the Director of Planning and Development to include approval, denial, or requiring further amendment of the CPCD zoning.
- (3) All stipulations of zoning shall be made a part of any plats, plans, or permits associated with this development.

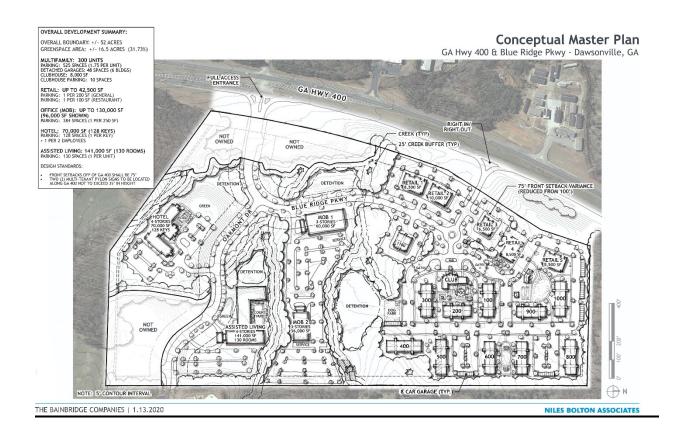
<sup>\*</sup>Removal of Residential Maximum section. There will be 300 residential units.

<sup>\*</sup>Remove Stipulation #2. All revisions of the plan will need to be approved by the Board of Commissioners.

### Pictures of Property:



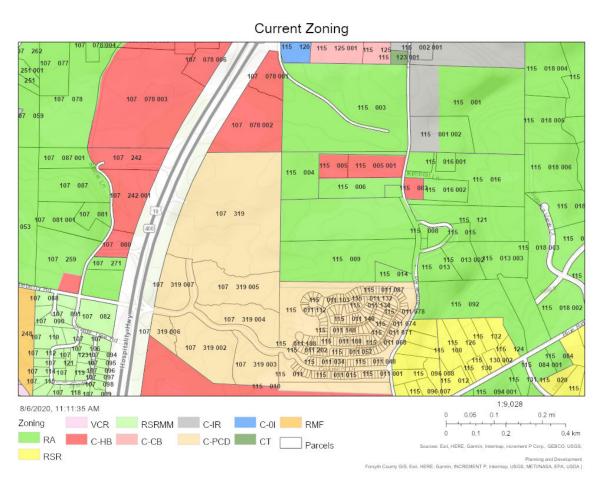
### Site Plan:



### Aerial View:

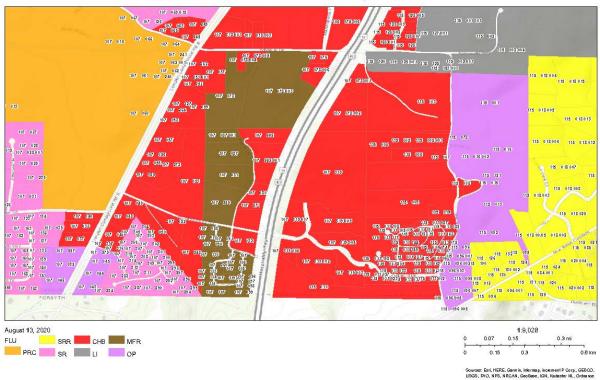


### Current Zoning Map:

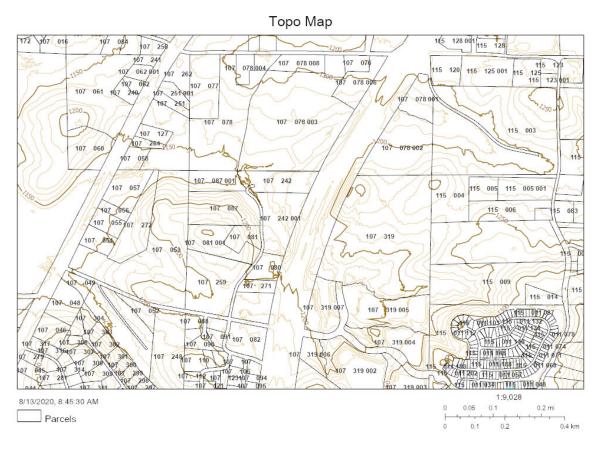


### Future Land Use Map:

### Future Land Use Map



### Topography:



Descend Carety
The information on this map (or data product) is from a computer database accessed using a Geographic Information System (GIS). Dawson County Public Works cannot guarantee the accuracy of the information contained on this mae. Each user of this may

# **APPROVAL**

## Public Hearing of Rezoning Request

We, the Dawson County Planning Commission, do hereby recommend approval of the following rezoning request:

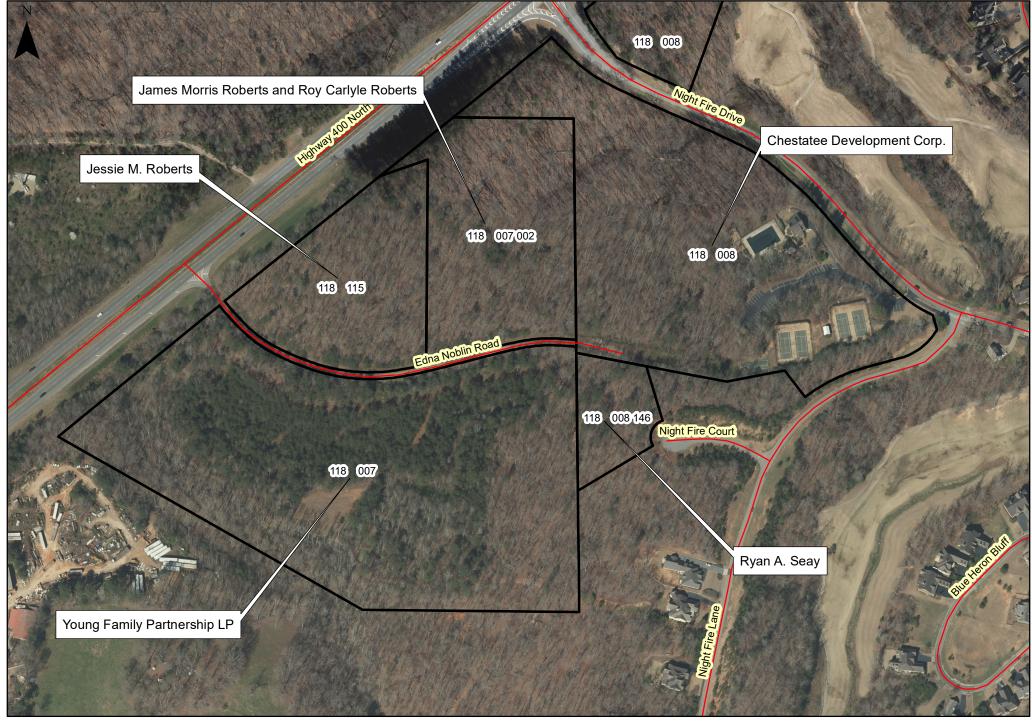
ZA_20-07	Date of Hearing:_8/18/2020
Applicant's Name:_Jim King	obo Tri-Mark, LLC
Address:_Blue Ridge Parkway	Dawsonville, GA 30534
Tax Map Parcel Number:_107	-319, 107-319-005, 107-319-004, 107-319-002
Parcel Currently Zoned:CPC	
Rezoning Requested:CPC	CD Amendment
This recommendation for appr	oval is based upon the following which we feel will/will not:
A. Affect the property value	ues of surrounding property.
B. Affect the health, safety	y or general welfare of the public.
C. Impose special hardship	ps on the surrounding property owners.
This recommendation for appromodifications:	oval is, however, subject to the following stipulations and/or
Y	
Jen Hanly	8-18-20
Chairman Jason Hamby	Date

Dawson County Planning Commissioner Chairman



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Pu	ublic Works				Work Ses	sion: <u>9/3/2020</u>
Prepared By: D	avid McKee				Voting Sessi	ion: <u>9/17/2020</u>
Presenter: Dav	id McKee			Puk	olic Hearing: Ye	es <u>x</u> No
Agenda Item Ti	itle: Edna Nobli	n Road Abando	onment Discussi	on		
Background Inf	ormation:					
information or	n the process for a chearing on ab	or abandonmen	erty owner in r it of this county r a county road. If	road. County co	ode requires not	ification and
Current Informa	ation:					
road provides of abandonm	access to four ent to commen loblin Road bed	property owners	y 400 North and rs. One of the p completion of the nd, which has to	roperty owners ne Chestatee d	has requested development an	the process of Night Fire
Budget Informa	ntion: Applicab	le: Not /	Applicable:	Budgeted: `	Yes N	0
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Recommendati	ion/Motion: <u>Staf</u>	f recommends	direction on pro	ceeding with at	pandonment.	
Department He	ad Authorizatio	n: <u>David McKe</u>	<u>e</u>		Date: <u>8/25/20</u>	<u>)20</u>
Finance Dept.	Authorization: <u>V</u>	'ickie Neikirk			Date: <u>8/25</u>	5/20
County Manage	er Authorization	: <u>David Headle</u>	Y		Date: <u>8/25</u>	<u>5/2020</u>
County Attorne					Data	
	y Authorization:	:			Date:	
Comments/Atta	•	:			Date:	_



Legend

Roads Relevant Parcels

Edna Nobli pad Abandonment





Comments/Attachments:

PowerPoint Attached

### DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works Work Session: <u>9/3/2020</u> Prepared By: David McKee Voting Session: 9/17/2020 Presenter: David McKee Public Hearing: Yes No Agenda Item Title: Dawson County Recycling Program Update **Background Information:** In the last 10 years, Dawson County Recycling has gone from being managed by Lumpkin County to a single-stream recycling program with the installation of a recycling compactor at the Dawson County Transfer Station. At that time, the service was provided at no cost to Dawson County and no cost to the citizens of Dawson County. Satellite trailers were incorporated during this time at multiple Dawson County school locations. At the request of the school, the recycle trailers were removed. In 2018, the recycle industry changed and we began being charged for all recycle materials from Advanced Disposal. Current Information: The United States has seen a paradigm shift in the recycling industry in the last two years. Global markets have driven the cost of recycling up substantially in the previous two years. Dawson County has been impacted by this two-year upward shift - now being forced to pay monthly recycling fees to our single-stream recycling vendor. Recycling vendors have become very strict, only accepting clean, listed recyclable items that are not contaminated. The unmanned trailers within Dawson County were recently removed due to the high and costly contamination being put into them along with the safety concerns due to the recent COVID-19 pandemic. Budget Information: Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes \_\_\_\_ No \_ Budget Remaining Fund Dept. Acct No. Balance Requested Recycling Transfer 540-00-\$13,000 \$2,818.78 Fees Station 4520-523901-000 Recommendation/Motion: Staff's recommendation is to seek direction on Recycling Program to include satellite pick-up locations. Department Head Authorization: David McKee Date: 8/25/2020 Finance Dept. Authorization: Vickie Neikirk Date: 8/25/2020 County Manager Authorization: David Headley Date: 8/25/2020 County Attorney Authorization: Date:

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# DAWSON COUNTY RECYCLING PROGRAM UPDATE



**David McKee Public Works** Director 2020







# DAWSON COUNTY RECYCLING PROGRAM HISTORY

- 2013 and prior- Customer separated recycle bins located at the Transfer Station.
  - Program was run through Lumpkin County Government
  - Difficult to determine total cost and total recycling amounts
- 2013- Entered into a contract with Advanced Disposal for singlestream recycling.
  - Dawson County partnered with KDCB to promote the program and installed a recycling compactor site at the Transfer Station
  - No standard fee to Dawson County (\$12/ton contamination fee)
  - Picked up twice weekly
  - Material taken to Alpharetta Advanced Disposal MRF
- 2014- School satellite drop off locations introduced.
- 2018- BOE requested trailers be moved from campus.
- 2018- Major industry shift.



# GLOBAL/REGIONAL RECYCLING INDUSTRY

- In 2016, the U.S. exported 16 million tons of plastic, paper and metals to China.
  - 30 percent of these mixed recyclables were ultimately contaminated by non-recyclable material, were never recycled, and ended up polluting China's countryside and ocean
- In 2018, China's National Sword Policy banned the import of most plastics and other materials that were not up to new, more stringent purity standards.
- As a result, U.S. processing facilities and municipalities have either had to pay more to recycle or simply discard as waste.
  - Municipalities that couldn't afford to pay more have cut back on their recycling programs. Over 70 ended curbside recycling (though several have been reinstituted after public protests), and many drop-off sites closed; some programs increased costs to residents while others limited what materials they would accept.
    - Earth Institude Columbia University Renee Cho

## RESOURCES AND ARTICLES

https://www.npr.org/2019/08/20/750864036/u-s-recycling-industry-is-struggling-to-figure-out-a-future-without-china

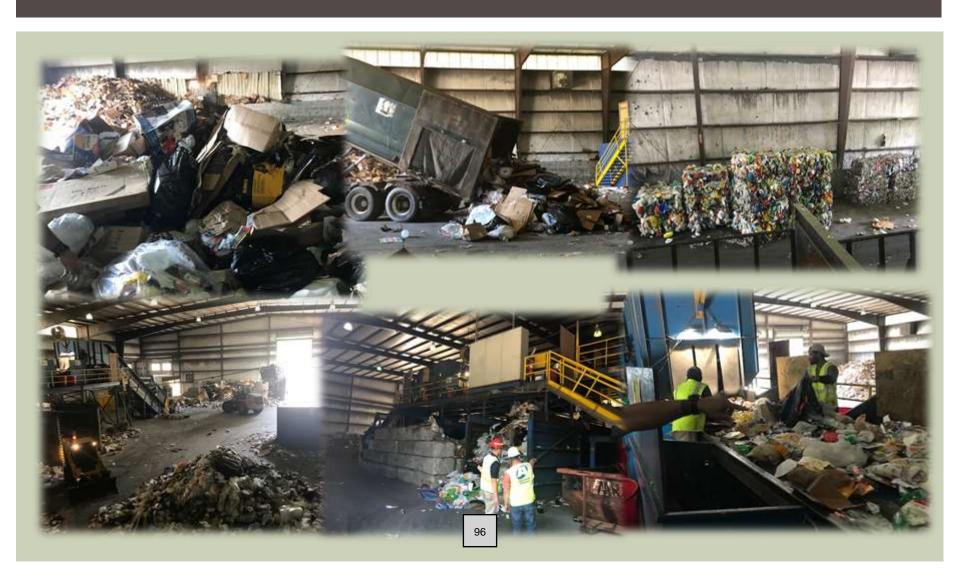
https://abcnews.go.com/Technology/recycling-garbage-piling-recycling-industry/story?id=66863085

https://www.wastedive.com/news/what-chinese-import-policies-mean-for-all-50-states/510751/

## DAWSON COUNTY RECYCLING PROGRAM

- Currently operate a recycle single stream (co-mingled) recycle program at the Transfer Station.
  - Compactor (manned station)
  - Three recycle trailers (one at Fire Station 2, 4 and River Park)
    - unmanned
- Compactor is dumped by Advanced Disposal twice weekly
  - Material taken to Alpharetta MRF
- Recycle trailers (Station 4, River Park) are exchanged as needed, Station 2 (weekly)
  - Exchanged by Public Works or Transfer Station staff
  - Two staff members total (3) hours to exchange a trailer and load by hand in the compactor with no contamination. If contaminated more sorting is needed adding staff time

# DAWSON COUNTY AND KDCB VISIT TO THE RECYCLING MRF



# DAWSON COUNTY AND KDCB VISIT TO THE RECYCLING MRF



## CONTAMINATED RECYCLING

- Trash Bags
- Pizza Boxes
- Plastic bottles not washed out
- Plastic Shampoo/soap bottles not washed out
- Milk cartons
- Styrofoam

Higher cost to the county to dispose of contaminated material.

Entire load is deemed solid waste







### Advanced Environmental

- \$25/ton
- \$45/ton if contaminated
- \$100 trip charge
- Routine property repairs and maintenance of compactor and trailers
  - Approximately \$2500-5000 annually
- Staff involved in recycle processing from trailers

# DAWSON COUNTY SINGLE STREAM RECYCLING



## RECOMMENDATIONS/DISCUSSION

Dawson County continue to operate the manned recycle location only.



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Fle	partment: Fleet Work Session: 9/03/20				3/20			
Prepared by: Ka	ıra Wilkins				Voting Sea	ssion: 9/17/20		
Presenter: Shan	non Harben			Pu	blic Hearing: `	Yes No		
Agenda Item Tit	le: 2020 Daws	on County Surp	olus List.					
Background Info	ormation:							
vehicles and/o	r equipment th	nat have reache	•	175,000 or exc	onsists of Daw seeded the 10 y lue.	-		
Current Information	tion:							
The current 20 it's being dispo	•	is included for (	consideration fo	or surplus and a	detailed list ex	plaining why		
Budget Informat	ion: Applicab	le: Not <i>I</i>	Applicable: <u>x</u> B	udgeted: Yes	No <u>x</u>			
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining		
Recommendation disposal on GO		-	eet Services sta	aff recommends	s approving surg	olus for		
Department Hea	ad Authorizatio	n: <u>Shannon Ha</u>	<u>rben</u>		Date: 8/21	Date: 8/21/20		
Finance Dept. A	uthorization: <u>V</u>	<u>'ickie Neikirk</u>			Date: <u>8/24</u>	<u>l/20</u>		
County Manage	r Authorization	: David Headle	Y		Date: <u>8/24</u>	<u>1/2020</u>		
County Attorney	Authorization:	:			Date:	_		
Comments/Attac	chments:							

### 2020 Dawson County Surplus Sale Items

Year	Make	Model	VIN	Mileage	Department
2009	Chevy	Impala	2G1WS57M691316006	200,000	Sheriff
2007	Ford	F150	1FTRF14W87NA37667	215,000	Planning
2006	Ford	F150	1FTRR14W16NB35817	215,000	Planning
2006	Ford	F150	1FTRF12276NA86462	175,000	Sheriff
1986	Chevy	Blazer	1G8ED18J7GF202008	74,000	Sheriff
2008	Ford	Expedition	1FMFU16508LA47218	191,551	Sheriff
2008	Ford	Expedition	1FMFU16528LA47219	220,000	Fire Marshal
2006	Ford	Crown Vic	2FAFP71WX6X133284	200,000+	Sheriff
2005	Ford	Crown Vic	2FAFP71WX5X146650	180,000	Sheriff
2004	Ford	Crown Vic	2FAFP71W24X143675	180,000	Sheriff
2002	Ford	Crown Vic	2FAFP71W12X131983	200,000	Sheriff
2000	Ford	Crown Vic	2FAFP71WXYX109795	220,000	Sheriff
2008	Dodge	Charger	2B3KA43H68H280322	220,000	Sheriff
2013	Dodge	Charger	2C3CDXAT2DH642812	102,000	Sheriff
2013	Dodge	Charger	2C3CDXATODH642811	120,000	Sheriff
2012	Dodge	Charger	2C3CDXAT8CH266681	200,000	Sheriff
1991	Ford	F350	1FDKF38G5MNA25121	60,000	Fire
1983	Blue Bird	Bus	1GDKP32MXC3501224	50,000++	Community Service
2005	Horton	Trailer	5E2B1162651021593	0	Fire
1998	John Deere	6310 Tractor	L06310H311050	4,800 hrs.	Roads
	Wacker	RD25	805801195	850 hrs.	Roads
	Massey-Ferguson	135	9A 135346	3,938	Parks
	Harris-Kayot	Super Sunliner	220 SS/XL 97 OB		Sheriff
	Royal Marine Man	Pontoon Trailer	441BHF728I1N00015		SHERIFF
	Eagle Air Systems	air tank fill stat			EMS
	Scag	STT61B-25CH mower	3880183	2,492	Parks
	Coats	1000 28MM	1112309888		Fleet
	Power Probe	Model 3			Fleet
		20 gal Sandblast tank			Fleet
	Ford	F150 wheels tires			Sheriff
	Misc	Parts/ tires not needed			Fleet
	ARE	Camper Top			Fleet

NOTE: Assets will be sold as 1 unit, but have separate titles.

### **Dawson County surplus disposal justification 2020**

2009 Chevy Impala, VIN 2G1WS57M691316006,

This vehicle has reached the end of its useful life. Repairs are currently needed.

1986 Chevy Blazer, VIN 1G8ED18J7GF202008,

The SUV's engine is failing and the vehicle has reached the end of its useful life to Dawson County.

2008 Ford Expedition, VIN 1FMFU16528LA47219,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.

2006 Ford F150, VIN 1FTRR14W16NB35817,

This vehicle has reached the end of its useful life. Historically this vehicle will be needing an engine and transmission soon. They would cost more than the vehicle will sell for.

2007 Ford F150, VIN 1FTRF14W87NA37667,

This vehicle has reached the end of its useful life. Historically this vehicle will be needing an engine and transmission soon. They would cost more than the vehicle will sell for.

• 2006 Ford F150, VIN 1FTRF12276NA86462,

This vehicle has reached the end of its useful life. Historically this vehicle will be needing a transmission soon and rear main engine seal is leaking profusely. they would cost more than the vehicle will sell for.

1991 Ford F350, VIN 1FDKF38G5MNA25121,

This vehicle has reached the end of its useful life. It is no longer needed in the department. It currently needs a fuel pump to run.

2000 Ford Crown Vic, VIN 2FAFP71WXYX109795,

This vehicle has reached the end of its useful life. This vehicle needs a fuel pump and several repairs currently.

2002 Ford Crown Vic, VIN 2FAFP71W12X131983,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.

2004 Ford Crown Vic, VIN 2FAFP71W24X143675,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.

2005 Ford Crown Vic. VIN 2FAFP71WX5X146650,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.

2006 Ford Crown Vic, VIN 2FAFP71WX6X133284,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.

2008 Dodge Charger, VIN 2B3KA43H68H280322,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently

• 2012 Dodge Charger, Vin 2C3CDXAT8CH266681,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently (engine)

2013 Dodge Charger, VIN 2C3CDXATODH642811,

This vehicle needs an engine with additional incidentals that have to be replaced with a new engine.

2013 Dodge Charger, VIN 2C3CDXAT2DH642812,

This vehicle needs an engine with additional incidentals that have to be replaced with a new engine. It also needs a complete dash wiring harness with electronic power steering system.

1983 Bluebird Bus (Community Service), VIN 1GDKP32MXC3501224,

This vehicle has reached the end of its useful life. This vehicle needs a lot of repairs currently

2005 Horton Enclosed Trailer, VIN 5E2B1162651021593,

This enclosed trailer is rotted all over. The walls have thin sheet metal covering Particle board. The metal has rusted through allowing water to penetrate the Wood inner walls rotting the trailer.

John Deere 6310 Tractor, Serial L06310H311050,

This vehicle has reached the end of its useful life. It currently needs a clutch and the transmission shifter portion rebuilt. Both of these require removal of the cab.

Wacker RD25 small roller, Serial 805801195,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently

Massey- Ferguson 135 tractor, Serial 9A 135346,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently. The main transmission is lodged between gears and will not free up.

SCAG STT61B-CH lawn mower, Serial 3880183,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently.

Harris-Kayot Super Sun liner XL, Serial 220 SS/XL 97 0B,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently. The Sheriff's Office no longer needs the asset. This asset will also include the trailer listed below. They are listed separately because they both are titled, but are one unit.

Royal Marine Manufacturing Pontoon Trailer, Serial 441BHF728I1N00015,

This vehicle has reached the end of its useful life. This vehicle needs several repairs currently. The Sheriff's Office no longer needs the asset. This asset will also include the trailer listed below. They are listed separately because they both are titled, but are one unit.

Eagle Air Systems Air tank fill set,

This equipment has reached the end of its useful life. Emergency Services no

longer needs it.

• Power Probe 3,

This tool is not useful at Fleet and is no longer needed.

• 20-gallon Sandblast tank,

This tool has reached the end of its useful life and is not needed any longer.

• Ford F150 surplus wheels,

These wheels were replaced with aluminum wheels on a Sheriff's truck. We do not need these.

• Miscellaneous parts/tires,

These are parts and tires for vehicles and equipment that we no longer have and cannot return to vendors.

Coats 1000 Wheel Balancer, Serial 1112309888,

The balancer lost its power. It was possibly struck by lightning. It needs a board or more to repair, per research. When researched, the price of repair would be as much as the value of the machine. We also could not find a local repair vendor.

ARE Camper Top for truck bed,

This came off of a truck the County no longer owns. The top is not needed.