

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, MAY 16, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

NEW BUSINESS

1. Presentation of Request to Determine Funds for Library Renovations, Procurement Waiver and Additional Operating Budget- Chestatee Regional Library System Director Leslie Clark and Business Manager Jonathan Smith
2. Presentation of IFB #437-24 - Various Road / Park Projects for Dawson County Award Request- Public Works Director Robert Drewry / Special Projects Coordinator Chris Turner
3. Presentation of Intergovernmental Agreements Between Dawson County and Amicalola Falls State Park, Dawsonville Downtown Development Authority and Etowah Water & Sewer Authority Concerning New Radio System Towers- Purchasing Manager Melissa Hawk
4. Presentation of Request to Extend Sign-on Bonus and Referral Incentive Programs for Emergency Services- County Manager Joey Leverette
5. Presentation of a Resolution to Amend Alcohol Fee Schedule- County Attorney
6. Presentation of Board Appointments:
 - a. EMS Advisory Council**
 - i. Johnny Irvin- *reappointment* (Term: July 2024 through June 2027)
 - b. Library Board**
 - i. Fred Meyer- *reappointment* (Term: July 2024 through June 2028)
 - ii. Karmen Pharris- *reappointment* (Term: July 2024 through June 2028)
 - iii. Whitney Myers- *replacing Alexandria Williams* (Term: Through June 2025)
 - iv. Jason Sheer- *replacing Tom Harter* (Term: Through June 2026)
7. County Manager Report
8. County Attorney Report

****A Voting Session meeting will immediately follow the Work Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Dawson County Library

Work Session: May 16, 2024

Prepared By: Leslie Clark

Voting Session: June 6, 2024

Presenter: Leslie Clark, Director, and Jonathan Smith, Business Manager for Chestatee Regional Library System

Public Hearing: Yes _____ No _____

Agenda Item Title: Presentation of Determining Funds for Renovations, Procurement Waiver and Additional Operating Funds.

Background Information:

On April 7, 2022, the BOC approved the submittal for a grant by the Library for renovations at the Library located on Allen Street, in the amount of \$671,000. The BOC approved on this date to fund 10% of this grant, but did not determine where the funds would come from, Impact Fees or General Funds.

On another matter regarding Impact Fees, the Purchasing Policy currently requires if more than \$3,000 will be spent to the same vendor within one year, quotes are to be gathered and approval for this purchase is needed from Purchasing. We spend typically \$35,000 annually on fictional and non-fictional books, but will not know the exact dollar amount ahead of time for an annual total.

Current Information:

We are asking for the BOC to determine which funds will be used to budget the renovations.

Separately, we are asking that the BOC waive the requirement for the \$3,000 limit to acquire three quotes for only the purchase of fictional and non-fictional books.

Additionally, the library requests a \$30,000 budget increase for operating expenses.

Budget Information:

Applicable: _____ Not Applicable: _____

Budgeted: Yes _____ No _____

Fund	Department	Account #	Budget	Balance	Requested	Remaining

*If this is a personnel-related request, has it been reviewed by Human Resources? _____

*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

Recommendation/Motion: Staff recommends that the BOC determine which funds will be used to move forward with library renovations; to approve waiving the requirement for three written quotes for fiction and non-fiction books; and to approve an operational budget increase in the amount of \$30,000.

Department Head Authorization: _____

Date: _____

Finance Department Authorization: Vickie Neikirk

Date: 5/8/24

County Manager Authorization: J. Leverette

Date: 5/8/24

Comments/Attachments: _____

	DAWSON					
	FY 21	FY22	FY23	FY23*	FY24*	Percent +/-
CIRCULATION	64,582	67,088	76,375	48,838	54,511	18.26%
ACTIVE PATRONS	9,340	9,808	10,810	10,467	11,523	15.74%
DOOR COUNT	31,936	39,676	49,057	31,279	31,158	53.61%
REFERENCE TRAN	4,944	9,644	8,882	5,775	4,539	79.65%
# PROGRAMS	51	199	359	228	253	603.92%
# ATTEND	1,050	6,206	12,038	6,074	6,454	1046.48%
EBOOKS	4088	8,089	9,895	6,487	6,342	142.05%
EAUDIOBOOKS	4599	9,125	11,813	7,643	9,493	156.86%
EMAGAZINES	725	1,751	1,895	1,159	3,422	161.38%

	SATELLITE					
	FY 21	FY22	FY23	FY23*	FY24*	Percent +/-
CIRCULATION	7,121	8,980	11,173	7,218	8,520	56.90%
ACTIVE PATRONS	271	509	814	727	1,088	200.37%
DOOR COUNT	2,576	3,560	4,257	2,723	3,163	65.26%
REFERENCE TRAN	1,017	1,452	1,553	1,005	1,246	52.70%
# PROGRAMS						0.00%
# ATTEND						0.00%
EBOOKS	176	455	1,249	803	1,541	609.66%
EAUDIOBOOKS	237	897	1,863	1,209	1532	686.08%
EMAGAZINES	10	6	54	25	231	440.00%

*data Jul-Feb only

% is FY21-FY23



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Public Works

Work Session: May 16, 2024

Prepared By: Melissa Hawk

Voting Session: June 6, 2024

Presenter: Robert Drewry/Chris Turner

Public Hearing: Yes No

Agenda Item Title: Presentation of IFB #437-24 Various Road/Park Projects for Dawson County Award Request

Background Information:

FDR, repaving, striping, culvert replacement for Burt Creek Road and repave parking lot and resurface walking trail at Rock Creek Park is needed; therefore, an IFB was released for the work. One bid was received.

Current Information:

After working with Blount Construction to amend the scope and reduce the cost as close to the budget as possible, the cost of \$1,135,718.13 was received for the FDR Task 1; \$157,116.35 was received for the dept patch/resurfacings alternate for Task 2; \$89,675.66 was received for the culvert replacement Task 3; \$1,037,399.66 was received for the Rock Creek Park parking lot Task 4; and \$34,348.60 was received for the Rock Creek Park walking trails resurfacing Task 5.

Budget Information:

Applicable: Not Applicable:

Budgeted: Yes No

Fund	Department	Account #	Budget	Balance	Requested	Remaining

*If this is a personnel-related request, has it been reviewed by Human Resources?

*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

Recommendation/Motion: Staff respectfully requests the Board to accept the bid received, accept the amended scope and cost for Tasks 4 and 5; utilizing funds determined by the Board.

Department Head Authorization: Robert Drewry/Matt Payne

Date: May 7, 2024

Finance Department Authorization: Vickie Ne

Date: 5/8/24

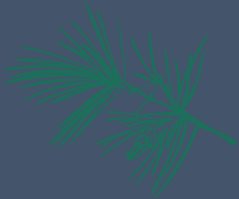
County Manager Authorization: J. Leverette

Date: 5/9/24

Comments/Attachments: Task 1 \$1,135,718.13 SPLOST VII

Task 2 \$157,1163.35 SPLOST VII, Task 3 \$89,675.66 SPLOST VII, Task 4 \$1,037,399.66
SPLOST VII (\$850,00)/SPLOST VI (\$187,399.66), Task 5 \$34,348.60 SPLOST VI

RFP #437-24
VARIOUS
ROAD/PARK
PROJECTS FOR
DAWSON COUNTY



JUNE 20, 2024





Background and Overview

- ❖ The Parks/Recreation Department and the Public Works Department combined several projects into one Invitation for Bid.
- ❖ These projects include full depth reclamation, leveling and resurfacing and culvert replacement for the County portion; deep patch and resurfacing for the City portion of Burt Creek Road; repaving of the Rock Creek Park parking lot and resurfacing of the Rock Creek walking trails.

Procurement Approach and Procedure



Bid According to Policy

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website through Vendor Registry
- ✓ Posted on Georgia Procurement Registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Dawson County Chamber of Commerce
- ✓ Received 1 bid received



Scope of Work Overview

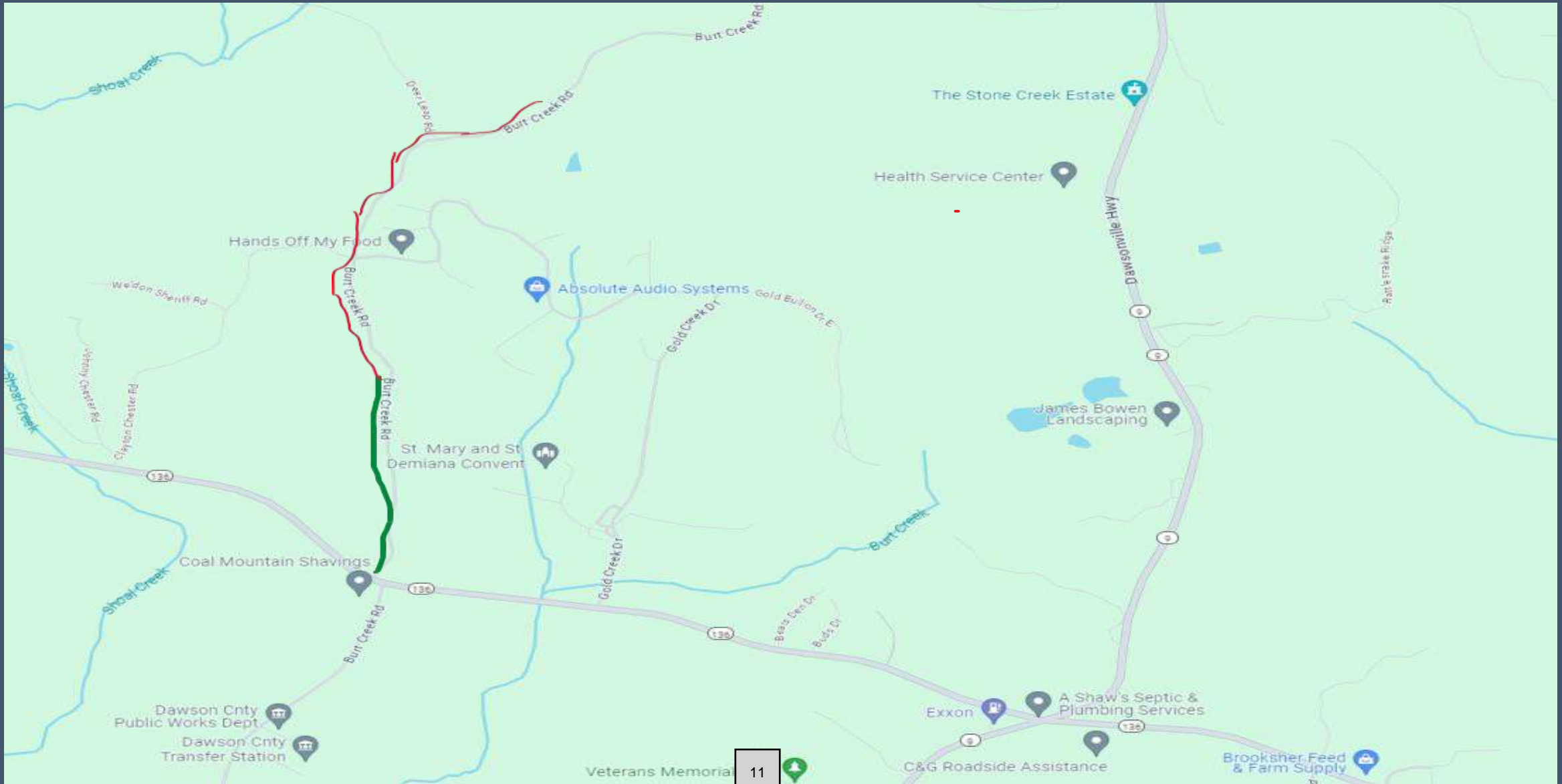
Task 1 – Full Depth Reclamation - Burt Creek Road: From City Limits to the Lumpkin County Line. Approximately 8,765 feet or 1.66 miles

Task 2 - Burt Creek Road:– Deep Patch and Resurfacing the City portion of Burt Creek Road - Within the City Limits of Dawsonville from State Route 136. Approximately 2,635 feet or 0.49 miles

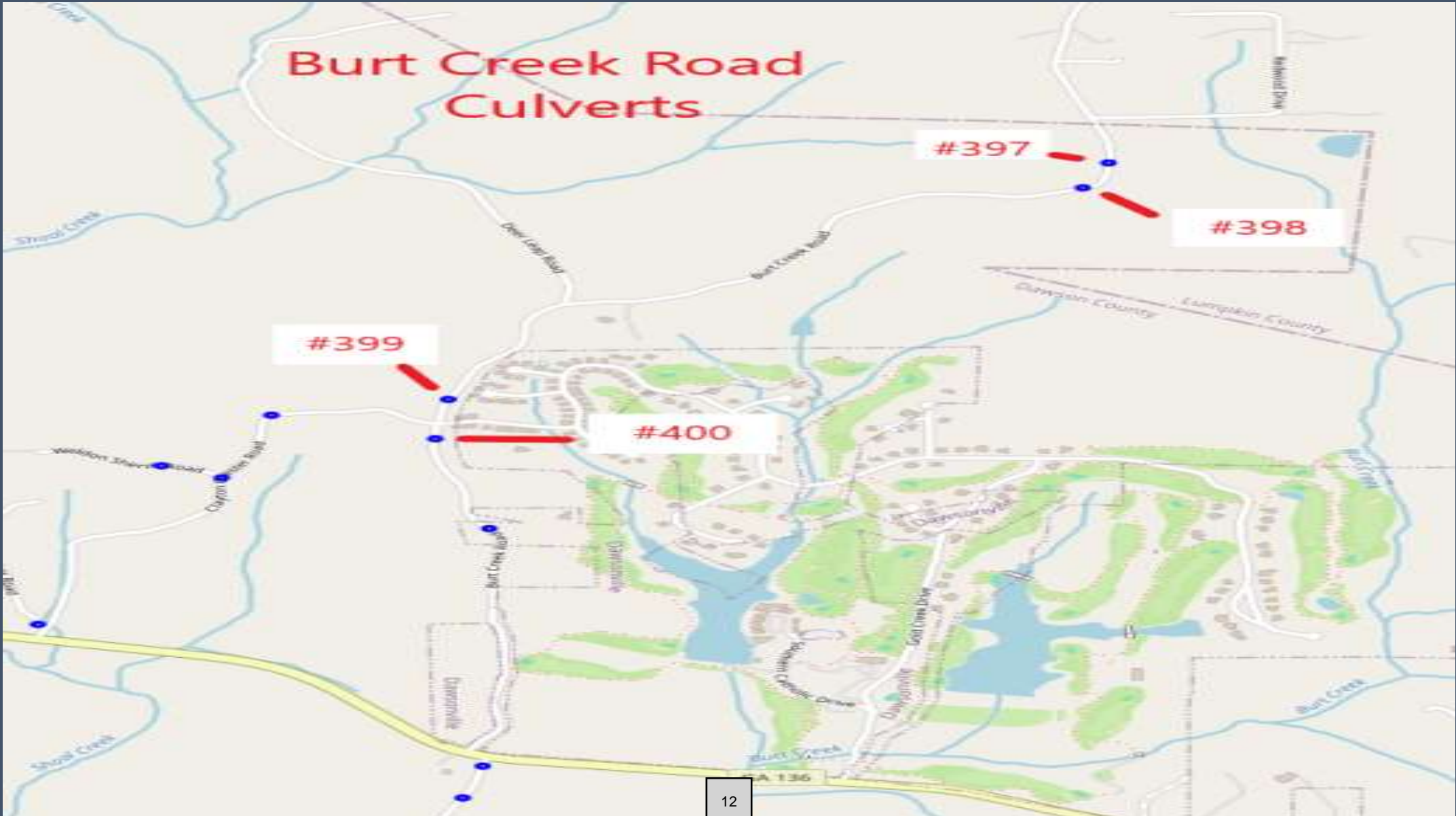
Task 3 – Replace four (4) culverts on Burt Creek Road



Burt Creek Road – Tasks 1 & 2 - Scope of Work Map



Burt Creek Road – Tasks 3 - Scope of Work Map



Offers Received

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
TASK 1:	FDR – Burt Creek Road- Approx. 8,765 feet				
1.1	Traffic Control, Shoulders, Striping, Signage and Mobilization	1	Lump sum	\$302,688.38	\$302,688.38
1.2	10” Cement Reclaimed Base (Includes temp raised lane markers) 20 foot wide	19,900	SY	\$5.07	\$100,893.00
1.3	Portland Cement – 55 lb/SY	535	TN	\$286.93	\$153,507.55
1.4	B-MOD Asphalt Binder 2” Depth, 20’ wide	2,220	TN	\$153.11	\$339,904.20
1.5	9.5 mm 135 lbs/SY TP 1/H Mix SP Asphalt Topping 20’ wide	1,500	TN	\$159.15	\$238,725.00
Subtotal				\$1,135,718.13	



Offers Received

Alternate #2 Bid for Task 2 – City Portion

Alternate 1	BURT CREEK ROAD Deep Patch and Resurfacing-Approx. 2635 feet				
Alternate 1.1	Traffic Control, Striping, Signage and Mobilization	1	Lump Sum	\$33,871.35	\$33,871.35
Alternate 1.2	9.5 mm 135 lbs/SY TP 1/H Mix SP Asphalt Topping 20' wide	450	TN	\$164.74	\$74,133.00
Alternate 1.3	Deep Patch 2 inch depth and replace with B-MOD Asphalt Binder	200	TN	\$245.56	\$49,112.00
TOTAL COSTS FOR ALTERNATE #1				\$157,116.35	



Offers Received

Line Item	Description	Estimated	Unit	Unit Cost	Total Estimated Cost
		Quantity			
TASK 3:	Burt Creek Road Culvert Replacement				
Task 3 A-D	Traffic Control and Mobilization	1	Lump sum	\$37,934.46	\$37,934.46
Task 3A	Structure #397	40	LF	\$328.55	\$13,142.00
Task 3B	Structure #398	30	LF	\$382.00	\$11,460.00
Task 3C	Structure #399	24	LF	\$412.78	\$9,906.72
Task 3D	Structure #400	24	LF	\$718.02	\$17,232.48
			Subtotal	\$89,675.66	



Rock Creek Park Scope of Work Overview

Task 4 – Repaving the Rock Creek Parking Lot

Task 5 – Seal Coat Existing Walking Trail



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Rock Creek Park Scope of Work Map



Offers Received – Original Task 4

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
TASK 4:	Mill and Pave Parking Lot at Rock Creek Park				
4.1	Traffic Control, Signage and Mobilization	1	Lump sum	\$52,479.93	\$52,479.93
4.2	Remove & Replace Curb & Gutter	305	LF	\$73.32	\$22,362.60
4.3	Mill 3.5", Including Speed Tables & Cross Walks	19,500	SY	\$8.48	\$165,360.00
4.4	2" B-Mod	2,970	TN	\$180.88	\$537,213.60
4.5	1.5" H-Mix tping Speed Tables	2,428	TN	\$168.12	\$408,195.36
4.6	Restripe Parking Lot	1	Lump sum	\$25,031.85	\$25,031.85
Subtotal				\$1,210,643.34	



Offers Received – Amended Task 4

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
TASK 4:	Mill and Pave Parking Lot at Rock Creek Park				
4.1	Traffic Control, Signage and Mobilization	1	Lump sum	\$52,479.93	\$52,479.93
4.2	Remove & Replace Curb & Gutter	305	LF	\$73.32	\$22,362.60
4.3	Mill 3", Including Speed Tables & Cross Walks	27,446	SY	\$8.48	232,742.08
4.4	3" 12.5mm (One Lift)	4,528	TN	155.65	704,783.20
4.5	Restripe Parking Lot	1	Lump sum	\$25,031.85	\$25,031.85
Subtotal				\$1,037,399.66	

The Board has approved \$850,000.00 for this project. The staff requests that the Board approve an additional \$187,399.96 and name what funds should be utilized for this additional need.



Offers Received – Original Task 5

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
TASK 5:	Resurface Waslking Trail at Rock Creek Park				
5.1	Traffic Control, Signage and Mobilization	1	Lump sum	\$34,257.26	\$34,257.26
5.2	Resfurace Walking Trail - 135lb/SY H-Mix	237	TN	\$254.63	\$60,347.31
5.3	Restripe Walking Trail	1	Lump sum	\$5,177.50	\$5,177.50
Subtotal				\$99,782.07	



Offers Received – Amended Task 5

Line Item	Description	Estimated Quantity	Unit	Unit Cost	Total Estimated Cost
TASK 5:	Resurface Waslking Trail at Rock Creek Park				
5.1	Traffic Control, Signage and Mobilization	1	Lump sum	\$12,947.10	\$12,947.10
5.2	Seal Coat Existing Walking Trail	5,200	SY	3.12	\$16,224.00
5.3	Restripe Walking Trail	1	Lump sum	\$5,177.50	\$5,177.50
Subtotal				\$34,348.60	

The Public Works Department will repair portions of the walking trail prior to the seal coating being applied by Contractor.



Staff Recommendation

Staff respectfully requests the Board to accept bid received, accept the amended scope and costs for Tasks 4 & 5; award a contract to Blount Construction, in the amount of \$2,454,258.40; utilizing SPLOST VII Funds for Tasks 1 – 3 in the amount of \$1,382,510.14; and determine the Funds for the Parking Lot in the amount of \$1,037,399.66.

The Board has previously approved SPLOST VI funds for the walking trails.



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Sheriff/Emergency Services/Public Works

Work Session: May 16, 2024

Prepared By: Melissa Hawk

Voting Session: May 16, 2024

Presenter: Melissa Hawk

Public Hearing: Yes XX No

Agenda Item Title: Presentation of IGAs for Amicalola State Park, Dawsonville Downtown Development Authority and Etowah Water & Sewer for Radio System Towers

Background Information:

The BOC approved a contract with Motorola for the radio system upgrade, which includes new towers, antenna and other required equipment. It has been discovered that there are no IGAs in place for the Amicalola Falls State Park or Dawsonville Downtown Development Authority properties for the current towers. There is an IGA for the Etowah Water & Sewer Authority property for the current tower.

Current Information:

IGAs reviewed by the county attorneys and that have been signed by the DNR Commissioner for the Amicalola Falls State Park site; by the Chair of the Dawsonville Downtown Development Authority for the JC Burt site; and an amendment by the Board Chairman of the Etowah Water & Sewer Authority. These IGAs include specifics on what can take place at the sites, tower design specifications and a location for the new tower.

Budget Information:

Applicable: Not Applicable: xx

Budgeted: Yes No

Fund	Department	Account #	Budget	Balance	Requested	Remaining

*If this is a personnel-related request, has it been reviewed by Human Resources?

*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

Recommendation/Motion: Staff respectfully requests that the BOC, approve the no-cost IGAs and allow the BOC chairman to execute IGAs

Department Head Authorization: Greg Rowan
Finance Department Authorization: Vickie Neikirk
County Manager Authorization: J.Leverette

Date: 05/07/2024

Date: 5/8/24

Date: 5/9/24

Comments/Attachments: _____

DAWSON COUNTY GOVERNMENT
INTERGOVERNMENTAL AGREEMENT
REGARDING A DAWSON COUNTY
COMMUNICATIONS TOWER AND
EQUIPMENT SHELTER BUILDNG TO BE
CONSTRUCTED AND LOCATED WITHIN
GROUNDS OF THE AMICALOLA FALLS
STATE PARK

This Intergovernmental Agreement ("IGA") entered into this _____ day of _____ 2023. (the "Effective Date") by and between **DAWSON COUNTY, GEORGIA**, a political subdivision of the State of Georgia, acting buy and through its governing authority, the Dawson County Board of Commissioners (hereinafter the "**County**") and the **GEORGIA DEPARTMENT OF NATURAL RESOURCES**, a department within the Executive Branch of the State of Georgia, whose business address is 2 Martin Luther King, Jr, Drive, S.E., Suite 1252 East, Atlanta Georgia 30334-9000 (the "**Department**"). The **Department** and the **County** may be referred to herein as a "party" or collectively as the "parties".

WITNESSETH:

WHEREAS, the parties are authorized to enter into this IGA pursuant to Article IX, Section III, Paragraph I of the Constitution of the State of Georgia of 1983 regarding intergovernmental contracts ("Intergovernmental Contracts Clause"); and

WHEREAS, the Intergovernmental Contracts Clause provides, in pertinent part, as follows:

The state, or any institution, department, or other agency thereof, and any county, municipality, school district, or other political subdivision of the state may contract for any period not exceeding 50 years with each other or with any other public agency, public corporation, or public authority for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; but such contracts must deal with activities, services, or facilities which the contracting parties are authorized by law to undertake or provide.

WHEREAS, the Department is authorized by O.C.G.A. § 12-3-5(c) to enter into contracts with any local governmental entity for any of the services, purposes, duties, responsibilities, or functions vested in the Department.

WHEREAS, the County desires to construct a communications tower and equipment shelter building within the grounds of Amicalola Falls State Park, which tower and building is intended to be used primarily to install certain public safety systems and equipment in the exercise of powers related to the County's law enforcement and fire protection services, including ambulance and emergency rescue services; and

WHEREAS, the County and the Department desires to enter into this IGA authorizing the County to construct a communications tower and equipment shelter building within the Amicalola Falls State Park, Dawson County as outlined herein; and

NOW THEREFORE, in consideration of the mutual benefits to the parties hereto and other good and valuable consideration as set forth herein below, the County and the Department enter into this IGA upon the following terms, conditions, and stipulations:

1. **Authorization of the County by the Department.** The Department hereby authorizes the County to construct a communications tower and equipment shelter building on the Premises; provided that such authorization is contingent upon the following:

- a. The tower and the equipment shelter building the County is authorized to build shall be of a design and appearance that is in substantial conformity with the design specifications attached hereto as **Exhibit A**;
- b. In no event shall the tower exceed 150 feet in height or otherwise be of a height as to require lighting under FAA standards in effect as of the date of entry into this Agreement. Stated further, and to ensure clarity, the County agrees that in no event will the tower be lighted unless pertinent State or federal laws or regulation are subsequently enacted that require lighting. During the term of this IGA, the tower may not be modified, replaced, or otherwise extended to exceed 150 feet in height;

- c. The County shall comply with the County's Building Codes regarding construction of such tower;
- d. The County shall otherwise comply with any pertinent State or federal regulations regarding construction of the tower;
- e. The tower shall have as its primary purpose the installation, operation, and maintenance of a public safety radio communication system, to include antennas and related infrastructure;
- f. The equipment shelter building shall have as its primary purpose the installation, operation and maintenance of a public safety radio communications system, to include a 12' x 10' building and a 50kW LP generator and 500 gallon above ground fuel tank. There will be site touchup and landscaping (fertilize, seed and straw disturbed areas not covered with gravel, up to a 10-foot-wide strip around compound.
- g. The compound shall be 60 foot by 60 foot with 8' fence and gate for the tower, building, generator and fuel tank.
- h. The County is hereby granted approval for road grading as necessary for installation and maintenance of the tower and building.
- i. The County shall be responsible for the removal of the existing tower following the installation of the new tower and building.
- j. There shall be no unnecessary removal of trees as much as possible in order to maintain the existing scenic quality of the state park.
- k. The County shall be responsible for all costs associated with tower and building construction, operation, maintenance and repair.

A map of the location for the tower and the equipment shelter building is attached hereto as **Exhibit B**.

2. **Use of the Tower.** In exchange for the authorization provided in Paragraph 2 of this IGA, the County agrees as follows:

a. **Emergency Siren.** The County will also mount an emergency siren on the tower.

b. **Multi-Agency Use.** The County shall enter into IGAs with the Dawson County Board of Education, the Georgia State Patrol and the Georgia Department of Natural Resources Law Enforcement for their respective equipment to be moved from its current location to the new tower and building at their own expense.

3. **Term.** The term of this IGA shall be for fifty (50) years beginning on the Effective Date as shown above and ending at 11:59 P.M., prevailing legal time in Dawsonville, Georgia, on the day immediately preceding the fiftieth (50th) anniversary of the Effective Date, unless sooner terminated as hereinafter provided.

4. **No Joint Venture** - The Parties hereto agree that nothing contained within this Agreement can be or should be construed as creating a joint venture or partnership between the County and the Department; and that any construction on the Premises shall be the exclusive responsibility and sole obligation of the County, with the exception of the other entities' equipment. Neither party has, and shall not have, any power, nor will either party represent that it has any power, to bind the other party or to assume or create any obligation or responsibility on behalf of the other party. Each agency shall act at its own risk and responsibility. Each party hereto agrees that, as to liability arising out of the ownership, use, possession or operation of the tower or the equipment in and around the building, each shall rely upon its protection of constitutional sovereign immunity and any applicable statutory protections as to any claims and demands arising out of this Agreement.

5. **Public Procurement Requirements.** The County agrees that any communications tower constructed on the Premises will be constructed in full compliance with all public works bidding requirements of the State of Georgia.

6. **E-verify and Title VI:** The County agrees that any contracts let regarding construction of the tower shall contain all required E-verify and Title VI requirements under

applicable law.

7. **Governing Law, Disputes and Venue.** This IGA shall be governed by and construed in accordance with the laws of the State of Georgia. If any disputes or issues arise in connection with this IGA which cannot be resolved amicably, then either party shall have the right to request the other party participate in non-binding mediation. The mediator shall be mutually agreed upon, and the costs of the mediator shall be shared equally between the parties. In the event there is no request for mediation or mediation efforts fail, then any dispute or issues shall be resolved through litigation. In the event mediation is unsuccessful or deemed futile, the County and the Department shall each be entitled to pursue all available remedies at law or equity; provided that any action or suit related to this IGA shall be brought in the Superior Court of Dawson County, Georgia, and the parties hereby submit to the jurisdiction and venue of such court.

8. **Entire Agreement/Amendment.** This IGA contains the entire agreement of the parties and supersedes all prior communications or agreements, whether oral, written, or understood, regarding the subject of this IGA. This IGA may be modified or amended only in writing properly executed by both parties.

9. **Assignment.** The privileges herein granted are personal to the County, and the County shall not sell, assign or transfer or attempt to sell, assign or transfer this Agreement or the privileges herein granted without the prior written consent of the Department. The parties hereby agree that the Agreement and all the terms hereof shall be binding them and their successors, agents, heirs and assigns permitted by this Agreement.

10. **Severability.** If any portion of this IGA shall be held to be invalid, illegal, void or otherwise unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this IGA is invalid or unenforceable but that, by limiting such provision, it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

11. **Third Party Beneficiaries.** This IGA is entered into for the benefit of the parties

hereto only and shall confer no benefits, direct or implied, to any third persons or authorize anyone not a party to this IGA to maintain an action pursuant to the terms or provisions of this IGA.

12. **Notification.** Any notices required to be given pursuant to the provisions of this IGA shall be given in writing and shall be deemed received, and shall be effective when: (1) personally delivered, or (2) on the third day after the postmark date when mailed by certified mail, postage prepaid, return receipt requested, or (3) upon actual delivery when sent via national overnight commercial carrier to the other party at the address given below, or at a substitute address previously furnished to the party by written notice in accordance herewith:

To Dawson County:

Dawson County, Chairman
25 Justice Way, Suite 2214
Dawsonville, GA 30534

To GA Department of Natural Resources:

Commissioner
2 Martin Luther King Jr. Drive, SE,
Suite 1252 E
Atlanta, GA 30334-9000

13. **Authority.** Each of the individuals executing this IGA on behalf of his or her respective party agrees and represents to the other party that he or she is authorized to do so and further agrees and represents that this IGA has been duly passed upon by the required governmental agency or board in accordance with all applicable laws and spread upon the minutes thereof. The parties hereto agree that this IGA is an intergovernmental contract, and is entered into pursuant to Article IX, Section III, Paragraph I of the Constitution of the State of Georgia 1983.

14. **Records.** Each party shall maintain records relating to matters covered by this IGA as required by Georgia law. Such records shall be maintained for a period of three years following the termination of this IGA.

15. **Modification; Waiver.** No modification or waiver of any of the terms and conditions of this IGA shall be effective unless such modification or waiver is expressed in a writing executed by each of the parties hereto.

16. **Force Majeure.** Neither the County nor the County shall be liable for their

respective non-negligent or non-willful failure to perform or shall be deemed in default with respect to the failure to perform (or cure a failure to perform) any of their respective duties or obligations under this IGA or for any delay in such performance due to: (a) any cause beyond their respective reasonable control; (b) any act of God; (c) any change in applicable governmental rules or regulations rendering the performance of any portion of this IGA legally impossible; (d) earthquake, fire, explosion or flood; (e) strike or labor dispute; (f) delay or failure to act by any governmental or military authority; or (g) any war, hostility, embargo, sabotage, civil disturbance, riot, insurrection or invasion. In such event, the time for performance shall be extended by an amount of time equal to the period of delay caused by such acts, and all other obligations shall remain intact.

17. **Counterparts.** This IGA may be executed in multiple counterparts, and each counterpart shall be considered an original.

18. **Interpretation.** The parties hereto have cooperated in the preparation of this IGA, and hence, it shall not be interpreted or construed against or in favor of either party by virtue of identity, interest, or affiliation of its preparer.

19. **Captions.** The captions of each numbered paragraph hereof are for purposes of identification and convenience only and should be completely disregarded in construing this Agreement.

20. **Liability.** The County agrees that it shall be responsible for such installation, maintenance, operation and repair in a safe and proper manner of the tower and building. The Department shall have no duties or responsibilities for installing, maintaining, operating or repairing the County's tower or building.

21. **Time of Essence.** All time limits stated herein are of the essence of this Agreement.

22. **Miscellaneous.**

- a. This instrument embodies the entire understanding, written and oral, in effect between the parties, relating to the subject matter hereof.

- b. If one or more of the provisions contained herein will for any reason be held by any court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.
- c. The parties agree that the foregoing recitals are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, the County and the Department have caused this Intergovernmental Agreement to be executed under seal as of the Effective Date first written above.

DAWSON COUNTY, GEORGIA

By: _____

Name: _____

Title: _____

Date: _____

Attest:

By: _____

Name: _____

Title: County Clerk

GEORGIA DEPARTMENT OF NATURAL RESOURCES

By: 

Name: Walter Rabon

Title: Commissioner – GA DNR

Date: 10/17/23

Attest:

By: 

Name: James Hamilton

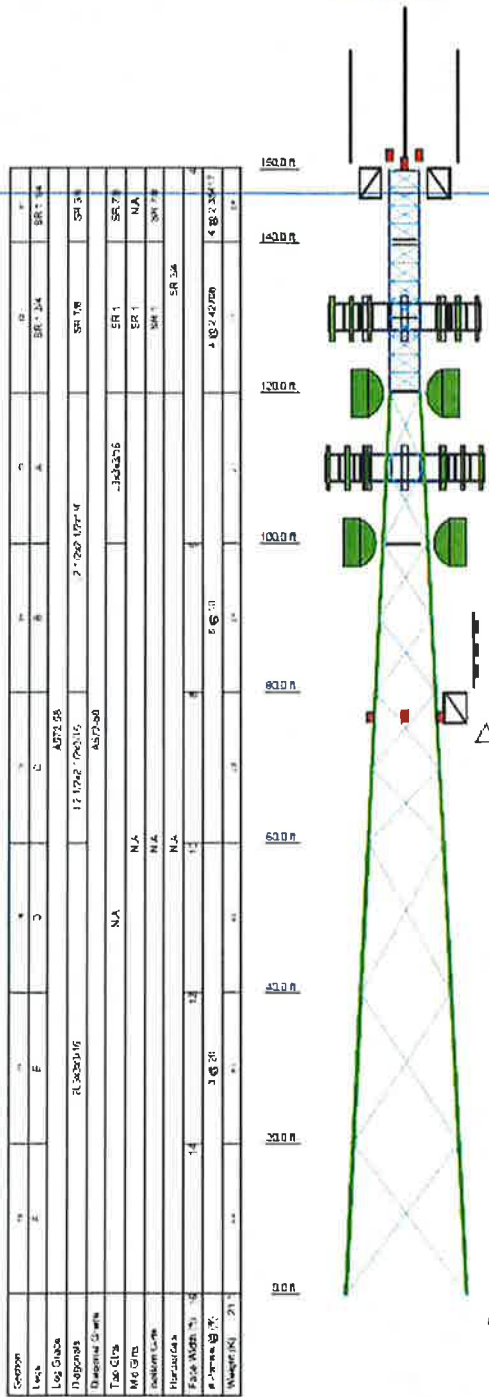
Title: Ops Director - North GA Nat. Authority

Exhibit A - Tower Design

Dawson County, Georgia
Public Safety Radio Communications System Upgrade

#415-22 Construction Services-Comprehensive Security System Upgrade for Dawson County

Negotiated November 28, 2023



DESIGNED APPURTENANCE LOADING

TYPE	ELEVATION	TYPE	ELEVATION
21' Ltr. with 7'-6" lightning rod (same H.S.)	150	HXB-W/T/R	100
Beacon	150	30,000 sq. ft. (200 3 sq. ft. EPA)	110
Beacon	150	SP1 RS (includes 4 5/8" Pipe)	100
ATC-CGV120-2	150	SP1 RS (includes 4 5/8" Pipe)	100
ATC-CGV120-2	150	2-1/2" x 1/8" 50% 40 FACE THE BACK PIPE	100
(2) TIA-222-H (2x10)	150	2-1/2" x 1/8" 50% 40 FACE THE BACK PIPE	100
ATC-CGV120-4	150	HXB-W/T/R	100
SP1 BOG 6	148	HXB-W/T/R	100
SP1 BOG 6	148	HXB-W/T/R	100
SP1 BOG 6	148	ATC-CGV120-2	90
30,000 sq. ft. (200 3 sq. ft. EPA)	130	SP1 BOG 6	78
SP1 RS (includes 4 5/8" Pipe)	120	OB Lght	75
SP1 RS (includes 4 5/8" Pipe)	120	OB Lght	75
HXB-W/T/R	120	OB Lght	75

SYMBOL LIST

MARK	SIZE	MARK	SIZE
A	#12" x 58" x 1.25" x 100' conn. (Prod 194434)	D	#12" x 58" x 2.00" x 0.875" conn. (Prod 196437)
B	#12" x 58" x 1.50" x 100' conn. (Prod 194451)	E	#12" x 58" x 2.00" x 0.875" conn. (Prod 196439)
C	#12" x 58" x 1.75" x 100' conn. (Prod 196211)	F	#12" x 58" BASE - 2.25" x 0.875" conn. (Prod 281172)

MATERIAL STRENGTH

GRADE	Fy	Fu	GRADE	Fy	Fu
A572-58	58 ksi	75 ksi	A572-58	58 ksi	65 ksi

TOWER DESIGN NOTES

1. Tower is located in Dawson County, Georgia.
2. Tower designed for Exposure B to the TIA-222-H Standard.
3. Tower designed for a 112 mph basic wind in accordance with the TIA-222-H Standard.
4. Tower is also designed for a 30 mph basic wind with 1.50 in. ice. Ice is considered to increase in thickness with height.
5. Deflections are based upon a 60 mph wind.
6. Tower Risk Category III.
7. Topographic Category 3 with Crest Height of 882.00 ft.
8. Considered two (2) T-Line Brackets to the top.
9. Tower design does not include Safety Climb Ladder. Break-down legs are designed to act as climbing facility.
10. Tower designed not to exceed 75% its structural capacity.
11. TOWER RATING: 72.3%.

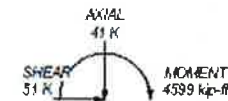
ALL REACTIONS
ARE FACTORED

MAX. CORNER REACTIONS AT BASE:
DOWN: 345 K
SHEAR: 33 K

UPLIFT: -321 K
SHEAR: 31 K



TORQUE 3 kip-ft
30 mph WIND - 1,500 in ICE



TORQUE 25 kip-ft
REACTIONS - 112 mph WIND

	1545 Pidco Dr. Plymouth, IN STRUTTERS Phone: (574) 936-4221 FAX: (574) 936-6468	Quotation 576854-03	
		Project: U-16' x 150' - Anicola Park Tower, GA	Client: Motorola
Valmont Industries Inc. - Specialty Structures Group		Code: TIA-222-H	Scale: NTS (Fig No. E-1)

Proposed Design

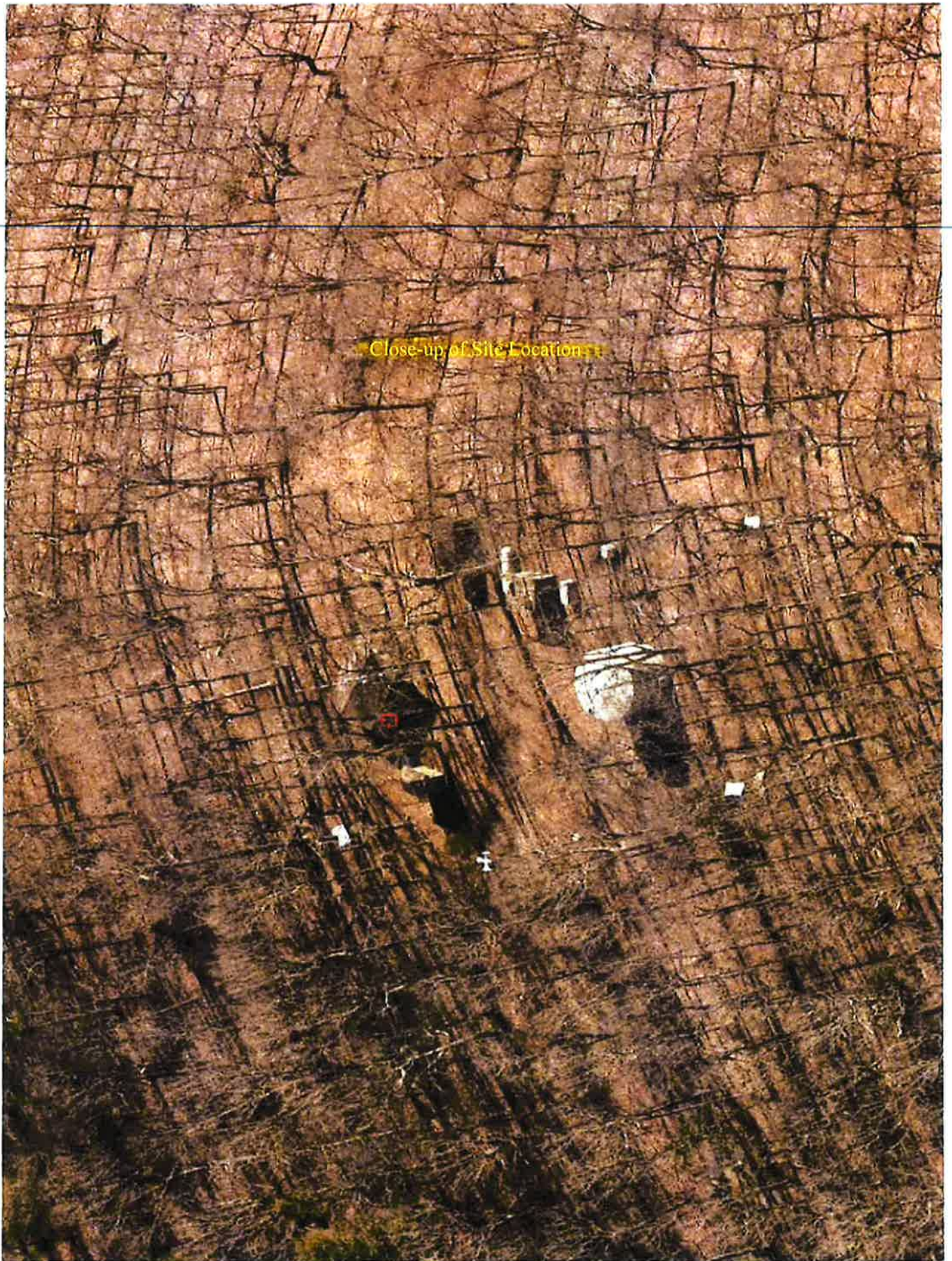


Use or disclosure of this proposal is subject to the restrictions on the cover page.

Motorola Solutions
Technical Response
Page F.7-6

Exhibit B - Map of Site Location





INTERGOVERNMENTAL AGREEMENT REGARDING A COMMUNICATIONS TOWER TO BE CONSTRUCTED AND LOCATED AT PARCEL No. 083 042, DAWSONVILLE, GA

Between

DAWSON COUNTY, GEORGIA AND DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF DAWSONVILLE, GEORGIA

This Intergovernmental Agreement ("IGA") entered into this _____ day of _____ 2024 (the "Effective Date") by and between **DAWSON COUNTY, GEORGIA**, a political subdivision of the State of Georgia, acting buy and through its governing DDA, (hereinafter the "**County**") and the **DOWNTOWN DEVELOPMENT AUTHORITY**, a body corporate and politic of the State of Georgia pursuant to the provisions of the Downtown Development Authorities Law (O.C.G.A. Section 36-42-1 et seq.), as amended (the "Act"), whose business address is 415 Highway 53 East, Suite 100, Dawsonville, Georgia 30534 (the "**DDA**"); and the Authority is now existing and operating and its members have been duly appointed and entered into their duties. The **DDA** and the **County** may be referred to herein as a "party" or collectively as the "parties".

WHEREAS, the DDA is authorized under the Act to make and execute contracts, agreements, and other instruments necessary or convenient to exercise the powers of the DDA.

WHEREAS, the County desires to construct a communications tower on a corner piece of PARCEL No. 083 042, near J. C. Burt, Dawsonville, GA 30534, which tower is intended to be used primarily to install certain public safety systems and equipment in the exercise of powers related to the County's law enforcement and fire protection services, including ambulance and emergency rescue services; and

WHEREAS, the County and the DDA desires to enter into this IGA authorizing the County to construct a communications tower and continued use of the equipment shelter building and generator on a corner piece of PARCEL No. 083 042, near J. C. Burt, Dawsonville, GA 30534, as outlined herein;

1. **Authorization of the County by the DDA.** The DDA hereby authorizes the County to construct a communications tower on the Premises; provided that such authorization

is contingent upon the following:

- a. The tower the County is authorized to build shall be of a design and appearance that is in substantial conformity with the design specifications attached hereto as **Exhibit A**;
- b. The County shall comply with the City's Building Codes regarding construction of such tower;
- c. The County shall otherwise comply with any pertinent State or federal regulations regarding construction of the tower;
- d. The tower shall have as its primary purpose the installation, operation, and maintenance of a public safety radio communication system, to include antennas and related infrastructure;
- e. The compound shall be 80 foot by 80 foot with 8' fence and gate for the tower, building, generator and fuel tank.
- f. The County shall be responsible for all costs associated with tower construction, operation, maintenance and repair.

A map of the approximate location for the tower is attached hereto as **Exhibit B**.

2. **Continued Use of the Equipment Shelter Building and Generator.** The DDA authorizes the continued use of the equipment shelter building and generator.

3. **Term.** The term of this IGA shall be for fifty (50) years beginning on the Effective Date as shown above and ending at 11:59 P.M., prevailing legal time in Dawsonville, Georgia, on the day immediately preceding the fiftieth (50th) anniversary of the Effective Date, unless sooner terminated as hereinafter provided.

4. **No Joint Venture** - The Parties hereto agree that nothing contained within this Agreement can be or should be construed as creating a joint venture or partnership between the

County and the DDA; and that any construction on the Premises shall be the exclusive responsibility and sole obligation of the County, with the exception of the other entities' equipment. Neither party has, and shall not have, any power, nor will either party represent that it has any power, to bind the other party or to assume or create any obligation or responsibility on behalf of the other party. Each agency shall act at its own risk and responsibility. Each party hereto agrees that, as to liability arising out of the ownership, use, possession or operation of the tower, each shall rely upon its protection of constitutional sovereign immunity and any applicable statutory protections as to any claims and demands arising out of this Agreement.

5. **Public Procurement Requirements.** The County agrees that any communications tower constructed on the Premises will be constructed in full compliance with all public works bidding requirements of the State of Georgia.

6. **E-verify and Title VI:** The County agrees that any contracts let regarding construction of the tower shall contain all required E-verify and Title VI requirements under applicable law.

7. **Governing Law, Disputes and Venue.** This IGA shall be governed by and construed in accordance with the laws of the State of Georgia. If any disputes or issues arise in connection with this IGA which cannot be resolved amicably, then either party shall have the right to request the other party participate in non-binding mediation. The mediator shall be mutually agreed upon, and the costs of the mediator shall be shared equally between the parties. In the event there is no request for mediation or mediation efforts fail, then any dispute or issues shall be resolved through litigation. In the event mediation is unsuccessful or deemed futile, the County and the DDA shall each be entitled to pursue all available remedies at law or equity; provided that any action or suit related to this IGA shall be brought in the Superior Court of Dawson County, Georgia, and the parties hereby submit to the jurisdiction and venue of such court.

8. **Entire Agreement/Amendment.** This IGA contains the entire agreement of the parties and supersedes all prior communications or agreements, whether oral, written, or understood, regarding the subject of this IGA. This IGA may be modified or amended only in writing properly executed by both parties.

9. **Assignment.** The privileges herein granted are personal to the County, and the County shall not sell, assign or transfer or attempt to sell, assign or transfer this Agreement or the privileges herein granted without the prior written consent of the DDA. The parties hereby agree that the Agreement and all the terms hereof shall be binding them and their successors, agents, heirs and assigns permitted by this Agreement.

10. **Severability.** If any portion of this IGA shall be held to be invalid, illegal, void or otherwise unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this IGA is invalid or unenforceable but that, by limiting such provision, it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

11. **Third Party Beneficiaries.** This IGA is entered into for the benefit of the parties hereto only and shall confer no benefits, direct or implied, to any third persons or authorize anyone not a party to this IGA to maintain an action pursuant to the terms or provisions of this IGA.

12. **Notification.** Any notices required to be given pursuant to the provisions of this IGA shall be given in writing and shall be deemed received, and shall be effective when: (1) personally delivered, or (2) on the third day after the postmark date when mailed by certified mail, postage prepaid, return receipt requested, or (3) upon actual delivery when sent via national overnight commercial carrier to the other party at the address given below, or at a substitute address previously furnished to the party by written notice in accordance herewith:

To Dawson County:
Dawson County, Chairman
25 Justice Way, Suite 2214
Dawsonville, GA 30534

To DDA:
Director of Downtown Development
415 Hwy 53 E., Suite 100
Dawsonville, GA 30534

13. **Authority to Execute.** Each of the individuals executing this IGA on behalf of

his or her respective party agrees and represents to the other party that he or she is authorized to do so and further agrees and represents that this IGA has been duly passed upon by the required governmental agency or board in accordance with all applicable laws and spread upon the minutes thereof. The parties hereto agree that this IGA is an intergovernmental contract, and is entered into pursuant to O.C.G.A. Section 36-42-1 et seq.

14. **Records.** Each party shall maintain records relating to matters covered by this IGA as required by Georgia law. Such records shall be maintained for a period of three years following the termination of this IGA.

15. **Modification; Waiver.** No modification or waiver of any of the terms and conditions of this IGA shall be effective unless such modification or waiver is expressed in a writing executed by each of the parties hereto.

16. **Force Majeure.** Neither the County nor the County shall be liable for their respective non-negligent or non-willful failure to perform or shall be deemed in default with respect to the failure to perform (or cure a failure to perform) any of their respective duties or obligations under this IGA or for any delay in such performance due to: (a) any cause beyond their respective reasonable control; (b) any act of God; (c) any change in applicable governmental rules or regulations rendering the performance of any portion of this IGA legally impossible; (d) earthquake, fire, explosion or flood; (e) strike or labor dispute; (f) delay or failure to act by any governmental or military DDA; or (g) any war, hostility, embargo, sabotage, civil disturbance, riot, insurrection or invasion. In such event, the time for performance shall be extended by an amount of time equal to the period of delay caused by such acts, and all other obligations shall remain intact.

17. **Counterparts.** This IGA may be executed in multiple counterparts, and each counterpart shall be considered an original.

18. **Interpretation.** The parties hereto have cooperated in the preparation of this IGA, and hence, it shall not be interpreted or construed against or in favor of either party by virtue of identity, interest, or affiliation of its preparer.

19. **Captions.** The captions of each numbered paragraph hereof are for purposes of identification and convenience only and should be completely disregarded in construing this Agreement.

20. **Liability.** The County agrees that it shall be responsible for such installation, maintenance, operation and repair in a safe and proper manner of the tower. The DDA shall have no duties or responsibilities for installing, maintaining, operating or repairing the County's tower.

21. **Time of Essence.** All time limits stated herein are of the essence of this Agreement.

22. **Miscellaneous.**

- a. This instrument embodies the entire understanding, written and oral, in effect between the parties, relating to the subject matter hereof.
- b. If one or more of the provisions contained herein will for any reason be held by any court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.
- c. The parties agree that the foregoing recitals are true and correct and incorporated herein by this reference.

-Signature Page to Follow-

IN WITNESS WHEREOF, the County and the DDA have caused this Intergovernmental Agreement to be executed under seal as of the Effective Date first written above.

DAWSON COUNTY, GEORGIA

By: _____

Name: _____

Title: _____

Date: _____

Attest:

By: _____

Name: _____

Title: _____

DOWNTOWN DEVELOPMENT
AUTHORITY OF THE CITY OF
DAWSONVILLE

By: William A. Ilg

Name: William A. Ilg

Title: Chair

Date: 1/22/24

Attest:

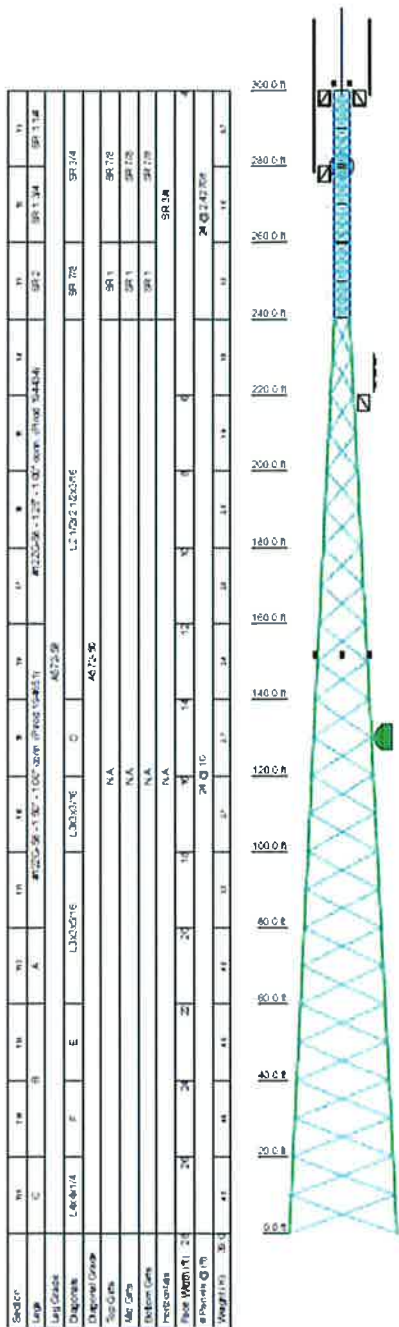
By: Beverly A. Banister

Name: Beverly A. Banister

Title: City Clerk



EXHIBIT A Design of Tower



DESIGNED APPURTENANCE LOADING

TYPE	ELEVATION	TYPE	ELEVATION
2" LPE with 7-6" lighting rod (also 11.5)	300	HXB-6W/TR	280
Beacon	300	SP1 BOOSE	278
Beacon	300	ATC-G01V4C	220
ATC-G01V120-3	300	SP1 BOOSE	278
ATC-G01V120-3	300	OB light	150
ATC-G01V120-3	300	OB light	150
TTA (24x12x8)	300	3" x 17 5/8" 803 5' CO x 0 3' PH	130
TTA (24x12x8)	300	FACE MOUNTED PPE TO ATTACH DIS-FRAME TIE BACK STRUT	
TTA (24x12x8)	300	3" x 17 5/8" 803 5' CO x 0 3' PH	130
SP1 BOOSE	296	FACE MOUNTED PPE TO ATTACH DIS-FRAME TIE BACK STRUT	
SP1 BOOSE	296		
SP1 BOOSE	296		
ATC-G01V120-4	280	SP1 R5 (Includes 4 5x72" Pipe)	130
SP1 R5 (Includes 4 5x72" Pipe)	280	HXB-6W/TR	130

SYMBOL LIST

MARK	SIZE	MARK	SIZE
A	#1220-58 - 170' - 1.00' diam (Prod 192213)	D	L2 12x2 1/2x 5/4
B	#1220-58 - 170' - 1.00' diam (Prod 192217)	E	L3 12x3 1/2x 5/4
C	#1220-58 BASE - 175' - 1.25' diam (Prod 281213)	F	L3 12x3 1/2x 5/16

MATERIAL STRENGTH

GRADE	Fy	Fu	GRADE	Fy	Fu
A572-58	58 ksi	75 ksi	A572-50	50 ksi	65 ksi

TOWER DESIGN NOTES

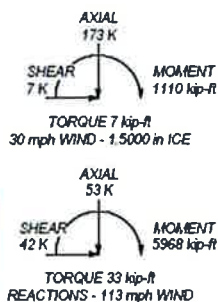
1. Tower is located in Dawson County, Georgia.
2. Tower designed for Exposure C to the TIA-222-H Standard.
3. Tower designed for a 113 mph basic wind in accordance with the TIA-222-H Standard.
4. Tower is also designed for a 30 mph basic wind with 1.50 in ice. Ice is considered to increase in thickness with height.
5. Deflections are based upon a 60 mph wind.
6. Tower Risk Category III
7. Topographic Category 1 with Crest Height of 0.00 ft
8. Considered T-Line Brackets to the top
9. Tower design does not include Safety Climb Ladder. Break-down legs are designed to act as climbing facility.
10. Tower designed not to exceed 75% its structural capacity.
11. TOWER RATING: 74.8%

ALL REACTIONS
ARE FACTORED

MAX. CORNER REACTIONS AT BASE:

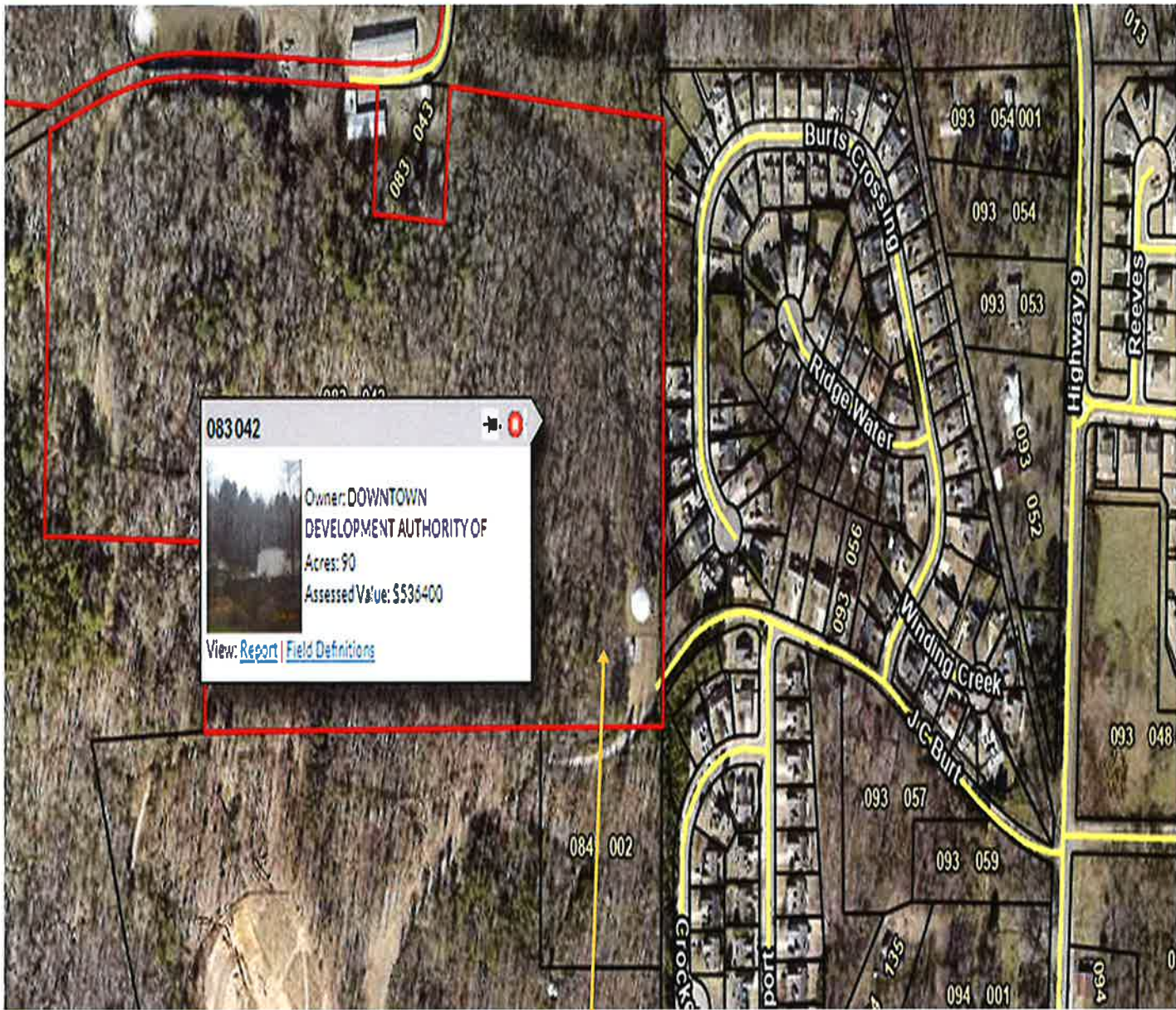
DOWN: 264 K
SHEAR: 28 K

UPLIFT: -221 K
SHEAR: 23 K



	1545 Pidco Drive Plymouth, IN		Quotation 576856-03	
	Phone: (574) 936-4221		Project: U-28' x 300' - JC Burt Road	
Valmont Industries Inc. Global Telecom	FAX: (574) 936-6458	Client: Motorola	Drawn by: NS	App'd:
		Code: TIA-222-H	Date: 02/14/23	Scale: NTS
		Fabric:		Design: E-1

EXHIBIT B
Map of Location of Tower



In order to upgrade the public safety radio communications system, the county has contracted with Motorola to build a new radio tower, fencing and pad. The County will reuse the existing propane tank, generator and equipment shelter in the vicinity behind the water tower.

AMENDMENT NO. 1 TO
INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN DAWSON COUNTY,
GEORGIA AND ETOWAH WATER AND SEWER AUTHORITY

This Agreement, made and entered into with an effective date of _____, 2024, by and between **Dawson County, Georgia** (hereinafter, the “County”) and **Etowah Water and Sewer Authority** (hereinafter, the “EWSA”), and

WITNESSETH:

WHEREAS, the County is a political subdivision of the State of Georgia pursuant to Article IX, Section III, Paragraph I of the 1983 Georgia Constitution, operating under the laws and regulations of this State; and

WHEREAS, EWSA is a public water and sewer authority created by a Legislative Act approved on March 18, 1980 (Ga. L. 1980, p. 3407); and

WHEREAS, pursuant to Article IX, Section III, Paragraph I of the 1983 Georgia Constitution, the County is authorized to contract with a public authority for a purpose which the parties are otherwise authorized by law to undertake or provide; and

WHEREAS, pursuant to the Legislative Act approved on March 18, 1980 (GA. L. 1980, p. 3407) the EWSA is authorized to contract with a county for a purpose which the parties are otherwise authorized by law to undertake or provide; and

WHEREAS, the parties entered into an Intergovernmental Agreement dated June 6, 2013, for the license, easement, and use of premises located in Land Lot 197 of the south half of the 13th District, 1st Section of Dawson County for the purposes to install, erect, maintain improvements and structures for a public safety radio communications system on a monopole tower; and

WHEREAS, the County desires to construct a new communications tower at the Land Lot described in the paragraph above, which tower is intended to be used primarily to install certain public safety systems and equipment in the exercise of powers related to the County's law enforcement and fire protection services, including ambulance and emergency rescue services; and

WHEREAS, the County and the EWSA desires to enter into this Amendment 1, of the

IGA dated June 6, 2013, authorizing the County to construct a communications tower and continued use of the equipment shelter building and generator located in Land Lot 197 of the south half of the 13th District, 1st Section of Dawson County as outlined herein, the parties agree as follows;

1. **Authorization of the County by the EWSA.** The EWSA hereby authorizes the County to construct a communications tower on the Premises; provided that such authorization is contingent upon the following:

- a. The County is authorized to build a new communications tower which shall be of a design and appearance that is in substantial conformity with the design specifications attached hereto as **Exhibit A**;
- b. The County shall comply with all Building Codes and pertinent State or Federal regulations regarding construction of such new communications tower;
- c. The new communications tower shall have as its primary purpose the installation, operation, and maintenance of a public safety radio communication system, to include antennas and related infrastructure;
- d. There shall not be any private structures added to the new communications tower without prior written authorization from both the County and EWSA;
- e. The compound for the new communications tower shall be 40 foot by 70 foot with an 8' fence and gate for the tower, building, generator, and fuel tank;
- f. The EWSA is allowed to move their equipment from its current location on the existing monopole communications tower to the new communications tower at no expense to EWSA;
- g. The EWSA may enter into a separate agreement with Motorola to remove the monopole communications tower existing at this site at the expense of EWSA;
- h. The County shall be responsible for all costs associated with construction, operation, maintenance, and repair of the new communications tower;

- i. The County is allowed to connect any new utilities as needed on the premises to serve the new communications tower.

A map of the location for the new communications tower is attached hereto as **Exhibit B.**

2. **Continued Use of the Equipment Shelter Building and Generator.** The EWSA authorizes the continued use of the existing equipment shelter building, generator, and fuel tank by the County.

3. **Term.** The term of this IGA shall be for fifty (50) years beginning on the Effective Date as shown above and ending at 11:59 P.M., prevailing legal time in Dawsonville, Georgia, on the day immediately preceding the fiftieth (50th) anniversary of the Effective Date, unless sooner terminated as hereinafter provided.

4. **No Joint Venture** - The Parties hereto agree that nothing contained within this Agreement can be or should be construed as creating a joint venture or partnership between the County and the EWSA; and that any construction on the Premises shall be the exclusive responsibility and sole obligation of the County, with the exception of the EWSA's equipment or other parties' equipment mutually agreed upon. Neither party has, and shall not have, any power, nor will either party represent that it has any power to bind the other party or to assume or create any obligation or responsibility on behalf of the other party. Each agency shall act at its own risk and responsibility. Each party hereto agrees that, as to liability arising out of the ownership, use, possession, or operation of the tower, each shall rely upon its protection of constitutional sovereign immunity and any applicable statutory protections as to any claims and demands arising out of this Agreement.

5. **Public Procurement Requirements.** The County agrees that any communications tower constructed on the Premises will be constructed in full compliance with all public works bidding requirements of the State of Georgia.

6. **E-Verify and Title VI:** The County agrees that any contracts let regarding

construction of the tower shall contain all required E-Verify and Title VI requirements under applicable law.

7. **Governing Law, Disputes and Venue.** This IGA shall be governed by and construed in accordance with the laws of the State of Georgia. If any disputes or issues arise in connection with this IGA which cannot be resolved amicably, then either party shall have the right to request the other party participate in non-binding mediation. The mediator shall be mutually agreed upon, and the costs of the mediator shall be shared equally between the parties. In the event there is no request for mediation or mediation efforts fail, then any dispute or issues shall be resolved through litigation. In the event mediation is unsuccessful or deemed futile, the County and the EWSA shall each be entitled to pursue all available remedies at law or equity; provided that any action or suit related to this IGA shall be brought in the Superior Court of Dawson County, Georgia, and the parties hereby submit to the jurisdiction and venue of such court.

8. **Entire Agreement/Amendment.** This IGA contains the entire agreement of the parties and supersedes all prior communications or agreements, whether oral, written, or understood, regarding the subject of this IGA. This IGA may be modified or amended only in writing properly executed by both parties.

9. **Assignment.** The privileges herein granted are personal to the County, and the County shall not sell, assign, or transfer or attempt to sell, assign, or transfer this Agreement or the privileges herein granted without the prior written consent of the EWSA. The parties hereby agree that the Agreement and all the terms hereof shall be binding them and their successors, agents, heirs, and assigns permitted by this Agreement.

10. **Severability.** If any portion of this IGA shall be held to be invalid, illegal, void or otherwise unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court of competent jurisdiction finds that any provision of this IGA is invalid or unenforceable but that, by limiting such provision, it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

11. **Third Party Beneficiaries.** This IGA is entered into for the benefit of the parties hereto only and shall confer no benefits, direct or implied, to any third persons or authorize anyone not a party to this IGA to maintain an action pursuant to the terms or provisions of this IGA.

12. **Notification.** Any notices required to be given pursuant to the provisions of this IGA shall be given in writing and shall be deemed received, and shall be effective when: (1) personally delivered, or (2) on the third day after the postmark date when mailed by certified mail, postage prepaid, return receipt requested, or (3) upon actual delivery when sent via national overnight commercial carrier to the other party at the address given below, or at a substitute address previously furnished to the party by written notice in accordance herewith:

To Dawson County:

Dawson County, Chairman
25 Justice Way, Suite 2214
Dawsonville, GA 30534

To EWSA:

Etowah Water & Sewer Authority,
General Manager
1162 Hwy 53 East,
Dawsonville, GA 30534

13. **Authority to Execute.** Each of the individuals executing this IGA on behalf of his or her respective party agrees and represents to the other party that he or she is authorized to do so and further agrees and represents that this IGA has been duly passed upon by the required governmental agency or board in accordance with all applicable laws and spread upon the minutes thereof.

14. **Records.** Each party shall maintain records relating to matters covered by this IGA as required by Georgia law. Such records shall be maintained for a period of three years following the termination of this IGA or such longer term as may be required by law.

15. **Modification; Waiver.** No modification or waiver of any of the terms and conditions of this IGA shall be effective unless such modification or waiver is expressed in a writing executed by each of the parties hereto.

16. **Force Majeure.** Neither the County nor the County shall be liable for their respective non- negligent or non-willful failure to perform or shall be deemed in default with

respect to the failure to perform (or cure a failure to perform) any of their respective duties or obligations under this IGA or for any delay in such performance due to: (a) any cause beyond their respective reasonable control; (b) any act of God; (c) any change in applicable governmental rules or regulations rendering the performance of any portion of this IGA legally impossible; (d) earthquake, fire, explosion or flood; (e) strike or labor dispute; (f) delay or failure to act by any governmental or military EWSA; or (g) any war, hostility, embargo, sabotage, civil disturbance, riot, insurrection or invasion. In such event, the time for performance shall be extended by an amount of time equal to the period of delay caused by such acts, and all other obligations shall remain intact.

17. **Counterparts.** This IGA may be executed in multiple counterparts, and each counterpart shall be considered an original.

18. **Interpretation.** The parties hereto have cooperated in the preparation of this IGA, and hence, it shall not be interpreted or construed against or in favor of either party by virtue of identity, interest, or affiliation of its preparer.

19. **Captions.** The captions of each numbered paragraph hereof are for purposes of identification and convenience only and should be completely disregarded in construing this Agreement.

20. **Liability.** The County agrees that it shall be responsible for such installation, maintenance, operation, and repair in a safe and proper manner of the tower. The EWSA shall have no duties or responsibilities for installing, maintaining, operating, or repairing the County's new communications tower.

21. **Time of Essence.** All time limits stated herein are of the essence of this Agreement.

22. **Miscellaneous.**

- a. This instrument embodies the entire understanding, written and oral, in effect between the parties, relating to the subject matter hereof.
- b. If one or more of the provisions contained herein will for any reason be held by any

court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

- c. The parties agree that the foregoing recitals are true and correct and incorporated herein by this reference.

IN WITNESS WHEREOF, the County and the EWSA have caused this Intergovernmental Agreement to be executed under seal as of the Effective Date first written above.

DAWSON COUNTY, GA
BOARD OF COMMISSIONERS

ETOWAH WATER AND SEWER
AUTHORITY

By: _____

By: Jim King

Name: _____

Name: Jim King

Title: _____

Title: Board Chairman

Date: _____

Date: February 13, 2024

Attest:

Attest:

By: _____

By: Sophia Dearwent

Name: _____

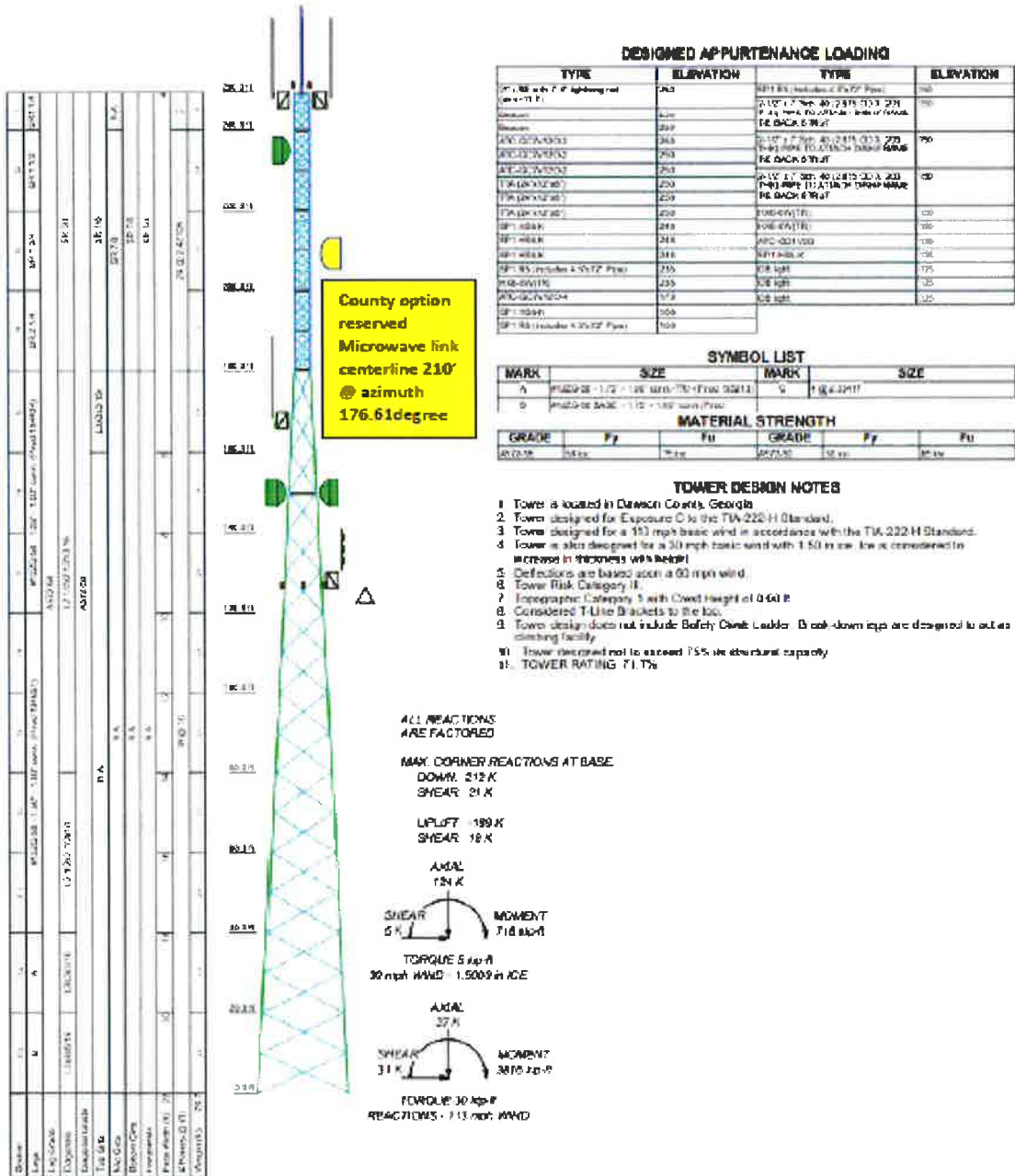
Name: Sophia Dearwent

Title: _____

Title: Executive Assistant

Exhibit "A"

Tower Design Specifications



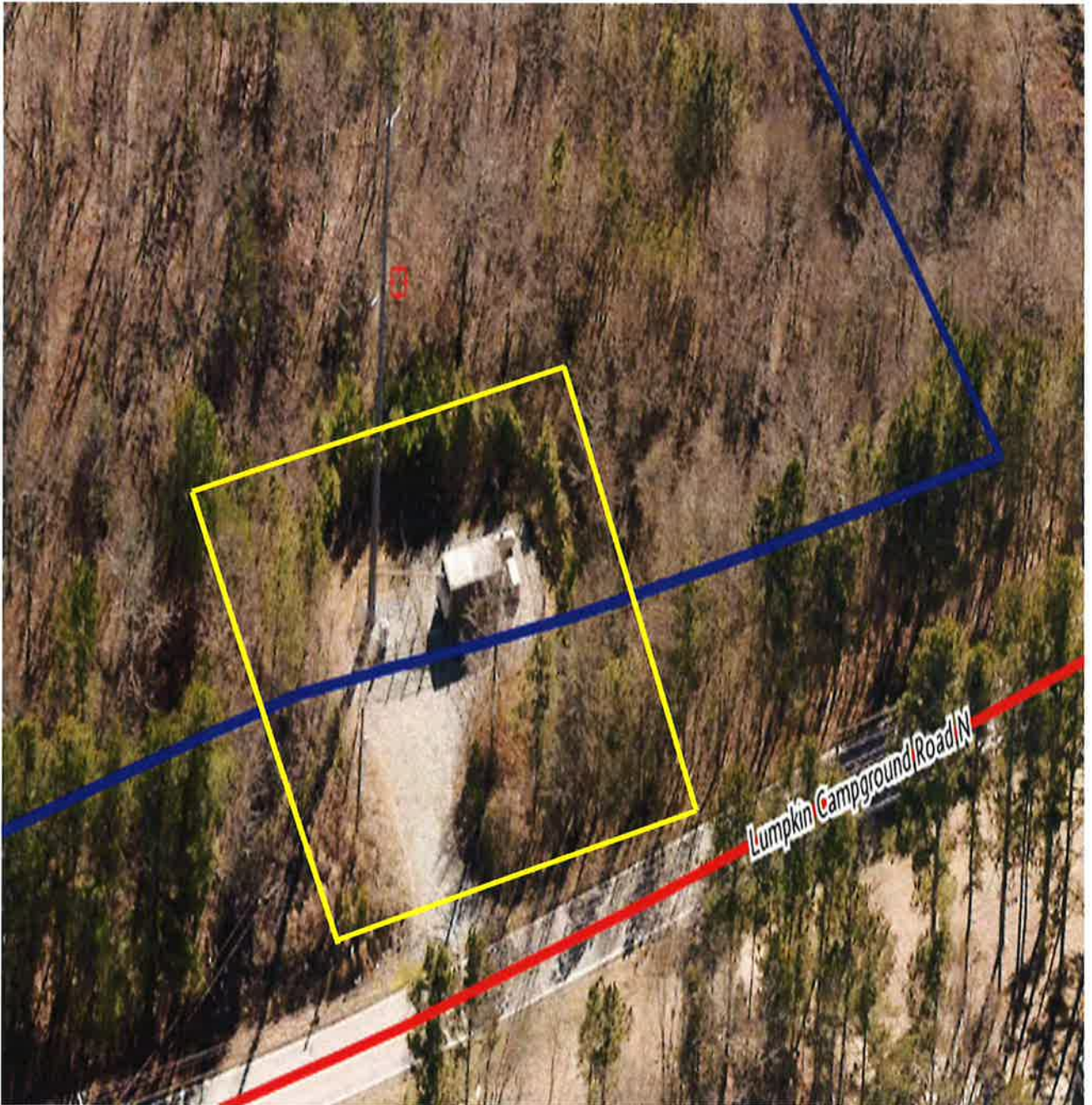
<p>1545 Picket Dr. Plymouth, IN Phone: (574) 936-8231 Fax: (574) 936-8458</p>	Quote 576857-03
	Item: U-22' x 250' - Etowah Tower, GA
	Client: Mankota
	Date: 04/02/21
	Scale: 1/4" = 1'-0"

Estimated additional tower load that Dawson County has not formally decided at this date.
 Additional tower space reserved for County for microwave dish at 210' AGL @ 176.61 degree.

Exhibit "B"

Map of Tower Location

868 Lumpkin Campground North, Dawsonville, GA 30534





DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA REQUEST FORM

Department: Administration

Work Session: May 16, 2024

Prepared By: Kristen Cloud

Voting Session: June 6, 2024

Presenter: Joey Leverette

Public Hearing: Yes _____ No X

Agenda Item Title: Presentation of Request to Extend Sign-on Bonus and Referral Incentive Programs for Emergency Services

Background Information:

The Sign-On Bonus Program provides a one-time payment of \$2,000 for FF/EMT positions and a one-time payment of \$3,000 for FF/Medic positions. The Referral Program provides a one-time payment of \$1,000 (to any county employee) for an eligible referral for vacant Emergency Services' positions. Both programs were approved by the board in October 2023 along with other measures to address recruitment and retention of staff in Emergency Services. The programs have been evaluated and deemed effective. Both programs are set to expire July 1, 2024.

Funds combined totaling \$30,000 were approved for these programs. Ample funding is currently available to extend the program to December 31, 2024. (Note: sign-on program is tiered in two payments – some payments would occur in FY25 based on date of hire in 2024 of employee.)

Budget Information:

Applicable: X Not Applicable: _____

Budgeted: Yes X No _____

Fund	Department	Account #	Budget	Balance	Requested	Remaining

*If this is a personnel-related request, has it been reviewed by Human Resources? Yes

*If this item is being requested to move to the same day's voting session for BOC consideration, provide *detailed justification* for the request:

N/A

Recommendation/Motion: To Extend Sign-on Bonus and Referral Incentive Programs for Emergency Services through December 31, 2024, using existing allocated funds.

Department Head Authorization: _____

Date: _____

Finance Department Authorization: Vickie Neikirk

Date: 5/8/24

County Manager Authorization: J. Leverette

Date: 5/6/24

Comments/Attachments: _____

**A RESOLUTION TO ADOPT A NEW ALCOHOL LICENSE FEE
SCHEDULE OF DAWSON COUNTY BY THE BOARD OF
COMMISSIONERS OF DAWSON COUNTY, GEORGIA**

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November, 1982, and effective July 1, 1983, provides in Article IX, Section 2, Paragraph 1 thereof, that the governing authority of a County may adopt clearly reasonable ordinances, resolutions, and regulations; and

WHEREAS, Title 3 of the Official Code of Georgia Annotated (“O.C.G.A.”) permits Dawson County to set annual license fees for the manufacture, distribution, and sale of alcoholic beverages within the County; and

WHEREAS, pursuant to Section 6.5 of Dawson County’s Code of Ordinances, the Dawson County Board of Commissioners may set and modify the annual alcohol license fee schedule periodically as it is deemed necessary; and

WHEREAS, Section 6.5 of Dawson County’s Code of Ordinances further states that any changes to the annual alcohol license fee schedule shall be in written form, but does not require an ordinance or ordinance amendment; and

WHEREAS, the current Dawson County alcohol license fee schedule was adopted in 2018; and

WHEREAS, the Dawson County Board of Commissioners has determined that it is in the public interest to adopt a new alcohol license fee schedule by way of resolution;

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of Dawson County, Georgia, as follows:

1. The alcohol license fee schedule attached hereto as Exhibit “A” and by this reference incorporated herein is hereby approved and accepted and intended to be the Fee Schedule referenced in Section 6-5 of the Code of Dawson County, Georgia with an effective date of July 1, 2024.
2. The alcohol license fee schedule established in 2018 is hereby repealed as of July 1, 2024.
3. The sections, paragraphs, sentences, clauses and phrases of this Resolution are severable and if any phrase, clause sentence, paragraph, or section of this Resolution shall be declared unconstitutional or otherwise invalid by a court of competent jurisdiction such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs or sections of this Resolution.

SO RESOLVED this _____ day of _____, 2022.

hereby adopted as a part hereof.

So Resolved, Adopted and Approved this __ day of _____, 2024.

**DAWSON COUNTY BOARD
OF COMMISSIONERS**

ATTEST

By: _____

Billy Thurmond, Chairman

By: _____

Kristen Cloud, County Clerk

**Dawson County Alcohol Ordinances
Current Schedule of Fees
Effective May 17, 2018**

Administrative/Investigative, Retail Package	\$250.00	Initial application only (additional GCIC charges may apply)
Administrative/Investigative, Consumption on Premises	\$250.00	Initial application only (additional GCIC charges may apply)
Administrative/Investigative, Transfer of License	\$250.00	(additional GCIC charges may apply)
Administrative/Investigative, Criminal History, All License Types	\$8.00/each Cash only (Sheriff's Office)	Person, officer, member, partner, etc. - (Periodic GA background check)
Advertising Fee (Distilled Spirits)	\$50.00	Initial application only
Employee Permit (Liquor stores and restaurants)	\$20.00	Per year
CONSUMPTION ON PREMISES:		
Bars, Additional Fixed	\$500.00/each	Per year
Bars, Movable	\$200.00/each	Per year
Hotel In-Room, Beer & Wine	\$100.00	Per year
Wine, Farm Winery Tasting Room	\$150.00	Per year
Special Event	\$25.00	12 days per year
Beer	\$750.00	Per year
Wine	\$750.00	Per year
Beer & Wine	\$1,500.00	Per year
Distilled Spirits	\$3,300.00	Per year
Beer, Wine, Distilled Spirits	\$4,800.00	Per year
RETAIL PACKAGE:		
Beer	\$650.00	Per year
Wine	\$650.00	Per year
Beer & Wine	\$1,300.00	Per year
Distilled Spirits	\$4,500.00	Per year
Beer, Wine, Distilled Spirits	\$5,800.00	Per year
Transfer Fee (all licenses)	100% before July 1	50% of license fee after July 1
WHOLESALE DEALER:		
Wholesale Dealer, Based <u>outside</u> Dawson County, Malt Beverages, Wine, Distilled Spirits	\$100.00	Per year
Wholesale Dealer, Based <u>inside</u> Dawson County, Beer	\$1,000.00	Per year
Wine	\$1,000.00	Per year
Beer & Wine	\$2,000.00	Per year
Distilled Spirits	\$2,300.00	Per year

****Notes****

License period is January - December; renewals are sent out October 1 and are due November 30. There is a 20% penalty if submitted after November 30.

Initial: License fee is 100% if issued before July 1, and 50% if issued after July 1.

Full Administrative/Investigative fee is charged for any initial license and any transfer of license.

**Dawson County Alcohol Ordinances
Current Schedule of Fees
Effective July 1, 2024**

Administrative/Investigative, Retail Package	\$	Initial application only (additional GCIC charges may apply)
Administrative/Investigative, Consumption on Premises	\$	Initial application only (additional GCIC charges may apply)
Administrative/Investigative, Transfer of License	\$	(additional GCIC charges may apply)
Administrative/Investigative, Criminal History, All License Types	\$_____/each Cash only (Sheriff's Office)	Person, officer, member, partner, etc. - (Periodic GA background check)
Advertising Fee (Distilled Spirits)	\$	Initial application only
Employee Permit (Liquor stores and restaurants)	\$	Per year
CONSUMPTION ON PREMISES:		
Bars, Additional Fixed	\$_____.00/each	Per year
Bars, Movable	\$_____.00/each	Per year
Hotel In-Room, Beer & Wine	\$	Per year
Wine, Farm Winery Tasting Room	\$	Per year
Special Event	\$	12 days per year
Beer	\$	Per year
Wine	\$	Per year
Beer & Wine	\$	Per year
Distilled Spirits	\$	Per year
Beer, Wine, Distilled Spirits	\$	Per year
Brewpub	\$	Per year
RETAIL PACKAGE:		
Beer	\$	Per year
Wine	\$	Per year
Beer & Wine	\$	Per year
Distilled Spirits	\$	Per year
Beer, Wine, Distilled Spirits	\$	Per year
Transfer Fee (all licenses)	100% before July 1	50% of license fee after July 1
WHOLESALE DEALER:		
Wholesale Dealer, Based <u>outside</u> Dawson County, Malt Beverages, Wine, Distilled Spirits	\$	Per year
Wholesale Dealer, Based <u>inside</u> Dawson County, Beer	\$	Per year
Wine	\$	Per year
Beer & Wine	\$	Per year
Distilled Spirits	\$	Per year
ALCOHOL BEVERAGE CATERING:		

****Notes****

License period is January - December; renewals are sent out October 1 and are due November 30. There is a 20% penalty if submitted after November 30.

Initial: License fee is 100% if issued before July 1, and 50% if issued after July 1.

Full Administrative/Investigative fee is charged for any

license and any transfer of license.

License Type	Dawson County	Forsyth County	Cherokee County	Gwinnett County	Lumpkin County	Hall County	Milton	Alpharetta
Consumption on Premises Beer Only	\$750.00	\$1,500.00	\$1,000.00	\$600.00		\$700.00	\$650.00	\$750.00
Consumption on Premises Wine Only	\$750.00	\$1,500.00	\$1,000.00	\$600.00		\$700.00	\$650.00	\$750.00
Consumption on Premises Beer and Wine	\$1,500.00	\$1,500.00	\$2,000.00	\$1,200.00	\$1,000.00	\$1,400.00	\$1,300.00	\$1,500.00
Consumption on Premises Distilled Spirits	\$3,300.00	\$2,500.00	\$5,000.00	\$4,500.00	\$1,500.00	\$2,500.00	\$3,200.00	\$2,000.00
Consumption on Premises Beer, Wine and Distilled Spirits	\$4,800.00	\$4,000.00		\$5,700.00	\$2,500.00	\$3,900.00	\$4,500.00	\$3,500.00
Alcohol catering license to add onto COP license					\$350.00	\$250.00	\$150.00	\$50.00
Additional Fixed Bars	\$500.00			\$250; \$1000 distilled	\$750.00			
Additional Moveable Bars	\$200.00			\$250.00	\$250.00			
Retail Beer	\$650.00	\$1,500.00	\$1,000.00	\$600.00		\$500.00	\$400.00	\$1,000.00
Retail Wine	\$650.00	\$1,500.00	\$1,000.00	\$600.00		\$500.00	\$400.00	\$1,000.00
Retail Beer and Wine	\$1,300.00	\$1,500.00		\$1,200.00	\$1,000.00	\$1,000.00	\$800.00	\$2,000.00
Retail Distilled Spirits	\$4,500.00	\$4,000.00	\$5000.00 (renewal)		\$1,500.00		\$3,000.00	\$2,000.00
Retail Beer, Wine and Distilled Spirits	\$5,800.00	\$5,500.00					\$3,800.00	\$4,000.00
Alcohol catering license to add onto Retail license					\$350.00			
Wholesale Beer	\$1,000.00	\$100.00		\$750.00				\$2,000.00
Wholesale Wine	\$1,000.00	\$100.00		\$750.00				\$2,000.00
Wholesale Beer and Wine	\$2,000.00	\$200.00		\$1,500.00				
Wholesale Distilled Spirits	\$2,300.00	\$100.00		\$2,000.00	\$2000 for all			\$4,000.00
Out of County Wholesaler	\$100.00			\$500.00	\$100.00			
Hotel In-Room Beer and Wine	\$100.00			\$250.00				
Farm Winery	\$150.00	\$1,500.00	\$750.00	\$600.00			\$1,450.00	\$500.00
Special Event	\$25.00	\$250.00	\$150.00		\$75.00			\$150.00
Brewpub				\$600.00	\$600.00		\$1,650.00	\$500.00
Microbrewery		\$3,000.00		\$650.00	\$1,000.00		\$250.00	\$500.00
Microdistillery				\$1,000.00			\$250.00	\$500.00
Administration/Investigation Fee	\$250.00	\$350.00	\$500.00		\$350.00		\$300.00	
Distilled Spirits Advertising Fee	\$50.00							
Employee Permit	\$20.00	\$50.00						



Chestatee Regional Library System
342 Allen Street • Dawsonville, GA 30534 • 706-344-3690

**Expression of Interest in Appointment
to the County Board of Trustees**

I. Please complete the following information:

Name Whitney L. Myers (Whit)

Street Address 1032 War Hill Park Road P.O. Box 1330

City Dawsonville, GA ZIP 30534

I live: in Dawson County in Lumpkin County

Employer Retired

Occupation Educator

Home Phone _____ Work Phone _____ Cell _____

E-Mail _____

Do you have a PINES library card? Yes No

Have you served on other nonprofit boards? Yes No

If so, please list: Scriven County and Scriven-Jenkins Regional Library Boards 1999-2024 Treasurer for both Boards
Twin Rivers District, Boy Scouts of America, District Chair 2016-2024

Are you currently serving on other boards? Yes No

If so, please list: _____

II. Please attach a resume (if you have one available) and a brief statement telling us something about yourself and your interest in serving on the County Library Board of Trustees. You may want to address why you want to serve, what special areas of library service interest you, why you think you would be a good trustee, any special concerns about the library and its place in the community, or anything else that makes you a good candidate for the Library Board.

I understand that serving on the Dawson or Lumpkin County Library Board of Trustees requires time and commitment for a four-year period; that regular meetings are held in January, April, July and October; that meetings last one to two hours; and that I will be expected to attend an orientation session and participate in committee assignments. I would like to be considered for an appointment.

Date 4/15/2024

Signature Whitney L. Myers

Send to Library Director, Chestatee Regional Library System, 342 Allen Street, Dawsonville, GA 30534

Statement of Interest

It was my great honor and pleasure to serve on the Screven County Library Board and the Screven-Jenkins Regional Library Board from July 1999 until relocating to Dawson County in March of 2024. I served as Treasurer of both boards throughout my time of service. I also served on the Finance and the Personnel Committee of both boards.

I am personally interested in state and local history programs and genealogy. The Georgia Room is always my favorite spot in the library.

I have also been very interested in building relationships between the public libraries and the schools, both public and private. I believe those relationships are especially critical as we seek to address the literacy needs of pre-school population.

I currently serve on the Georgia Council on Literacy.

I would love to continue serving here as a part of the Dawson County and Chestatee Regional Library.

WHITNEY LEE MYERS, EdD
1032 War Hill Park Road
P.O. Box 1330
Dawsonville, GA 30534

Education

- 1991 Doctor of Education
 Supervision
 The University of Georgia
 Athens, GA
- 1983 Summer Graduate Seminar in Georgia History
 Georgia Endowment for the Humanities
 Columbus State University
 Columbus, GA
- 1981 Master of Education
 Secondary Social Studies Education
 Georgia Southern University
 Statesboro, GA
- 1979 Bachelor of Arts
 History / Political Science
 Georgia Southern University
 Statesboro, GA
- 1976 Associate in Arts
 Andrew College
 Cuthbert, GA

Work Experience

- 2012 – 2018 Executive Director
 First District Regional Educational Service Agency
 Brooklet, GA
- 1999 - 2012 Superintendent of Schools
 Screven County Schools
 Sylvania, GA

1996 - 1999	Principal Screven County Elementary School Screven County Schools Sylvania, GA
1987 - 1996	Assistant Principal Various Elementary and Middle Schools Griffin-Spalding County Schools Griffin, GA
1984 - 1987	Assistant Camp Director Georgia FFA-FCCLA Center Georgia Department of Education Covington, GA
1981 - 1984	Teacher Spalding Junior High School Griffin-Spalding County Schools Griffin, GA
1980 - 1981	Graduate Teaching Assistant Marvin Pittman Laboratory School Georgia Southern University Statesboro, GA
1979 - 1980	Teacher Central Junior High School Effingham County Schools Springfield, GA

Professional Offices and Accomplishments

2014	Lifetime Achievement Distinguished Alumni Award The University of Georgia College of Education
2005 – 2012	Chair, First District RESA Board of Control (First District RESA is an educational service agency serving 18 school systems in southeast Georgia)
2001 - 2012	Treasurer, First District School Superintendents' Association
1999 – 2024	Treasurer, Screven-Jenkins Regional Library Board
1999 – Current	Served on Numerous Search Committees for the Georgia Southern University College of Education

2009	Keynote Speaker, Georgia DOE Federal Funds Conference
2009 – 2010	Member, State School Superintendent’s Advisory Council
2005 - 2009	Georgia Music Educators Association Board of Directors
2007 – 2008	Georgia Educational Leadership Redesign Advisory Committee
2007	President’s Award, Georgia School Superintendents Association
2006-2008	Georgia CTAE Resource Network Board of Directors
2005	Represented Georgia on the National FFA Leadership Continuum Concept Development Task Force
2000 - 2003	State Pupil Transportation Specifications Committee
2014-2024	Elected Member, Screven County Board of Education Served on Georgia School Boards Association Rural Education Task Force and the GSBA Governmental Operations Committee
2014	President, Effingham County Sunday School Association
2014-2020	University of Georgia College of Education Board of Visitors 2014-2016 - Vice Chair 2016-2018 – Chair 2018-2020 – Past Chair
2016-2023	Chairman, Twin Rivers District, Coastal Georgia Council, Boy Scouts of America

Current Memberships and Civic Activities

Mizpah Methodist Church - Current Church Treasurer. Previously served as Administrative Board Chair and Youth Sunday School Teacher

Andrew College Board of Trustees – Current Chair, Academic Affairs Committee since 2013

Effingham County Methodist Campground Trustees – Chairman since 2016 and Current Children’s Camp Director since 2014

Georgia Council on Literacy – Appointed by Speaker of the House Jon Burns - 3023

Life Member, National FFA Alumni Association

Life Member, University of Georgia National Alumni Association

Life Member, Georgia Southern University Alumni Association

Life Member, Andrew College Alumni Association

Courses Developed and Taught in Educational Leadership and School Board Member Development (Approved Annually by the Georgia's State Board of Education)

Trends and Issues in Curriculum and Instruction

This course examines the major trends shaping curriculum and instruction in school. It explores new initiatives and emerging practices, along with the subsequent impact on student achievement. Participants compare and contrast these new trends with current practices and results in their own districts. This exercise is intended to assist school leaders as they address emerging issues, establish priorities, and align resources for instruction.

Leadership Development and Succession Planning

This course helps school leaders understand the characteristics of effective leaders at all levels of the district's leadership structure. The importance of sustainability through succession planning in the school system is discussed and strategies for ensuring leadership continuity in key school leadership positions are explored. Particular emphasis is given to effective practices in the development of aspiring and potential school leaders and the continuous leadership development for veteran school leaders.

Strategic Planning

This course examines effective planning processes that result in an adopted system of strategic planning designed to improve student achievement or organizational effectiveness.

DAWSON COUNTY BOARD OF COMMISSIONERS
APPLICATION FOR APPOINTMENT TO COUNTY
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

Board or Authority Applied for Dawson Library Board

Name Jason Sheer

Home Address 177 Mayapple Glen

City, State, Zip Dawsonville, GA 30534

Mailing Address (if different) N/A

City, State, Zip _____

Telephone Number _____ **Alternate Number** _____

Fax Telephone Number _____

E-Mail Address _____

Additional information you would like to provide:

I would like to be considered for the Dawson County Library Board. I am also a member
of the Dawson County Wee Books Team as well as the manager of the Grace Sheer
Memorial Scholarship, which is held by the North Georgia Community Foundation, and
is a scholarship that is given annually to outstanding female individuals at the HS

Signature  **Date** 4-18-21

Please note: Submission of this application does not guarantee an appointment.

Return to: **Dawson County Board of Commissioners**
Attn: County Clerk
25 Justice Way, Suite 2313
Dawsonville, GA 30533
(706) 344-3501 FAX: (706) 344-3889

FLASH REPORT



April 2024

Dawson County Government

www.dawsoncountyga.gov



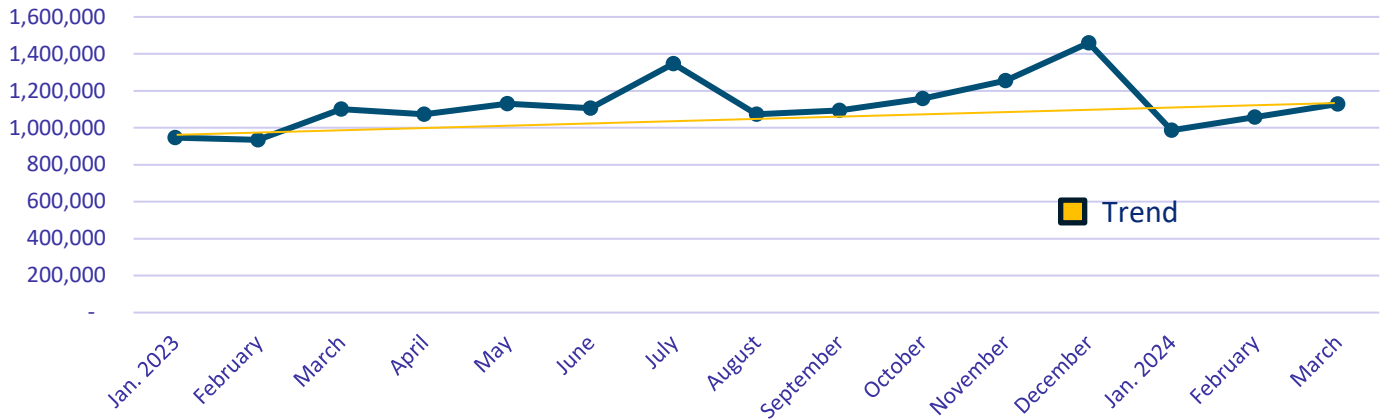
DAWSON COUNTY GOVERNMENT

FLASH REPORT

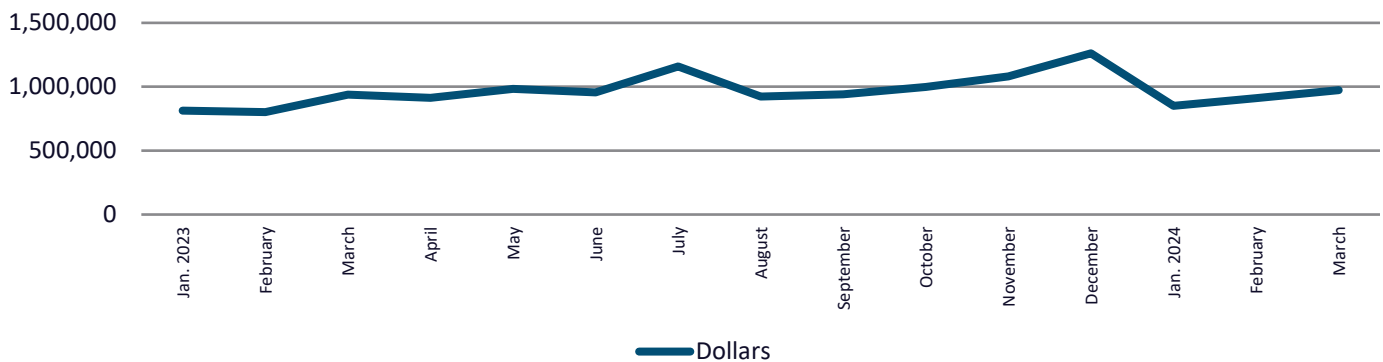
April 2024

Finance

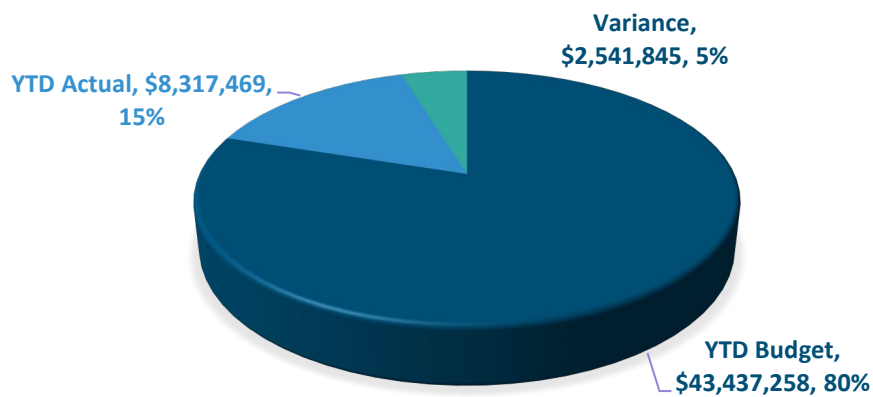
SPLOST VII COLLECTION CHART (in dollars)



LOST COLLECTION CHART



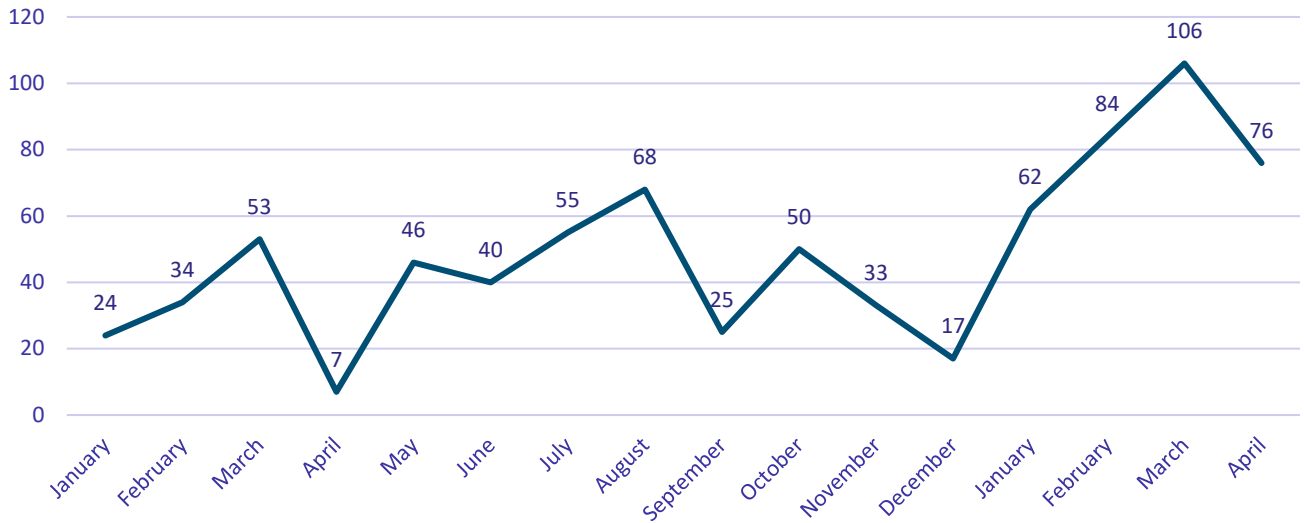
ALL REVENUE



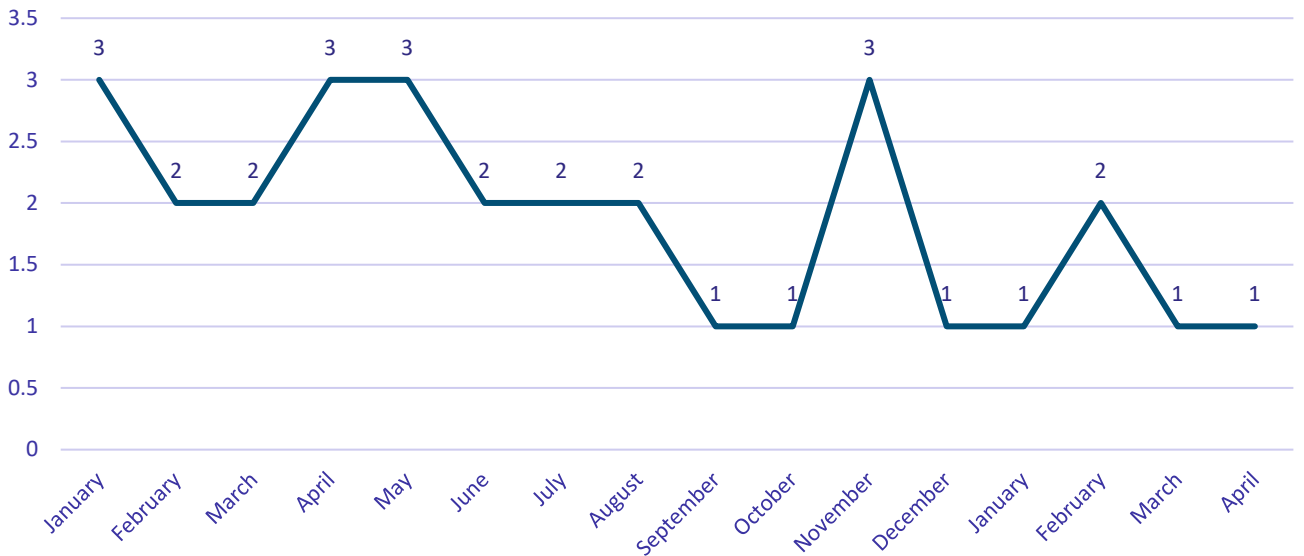


Planning & Development

SINGLE-FAMILY HOME BUILDING PERMITS ISSUED (New Construction Only)



COMMERCIAL BUILDING PERMITS ISSUED (New Construction Only)



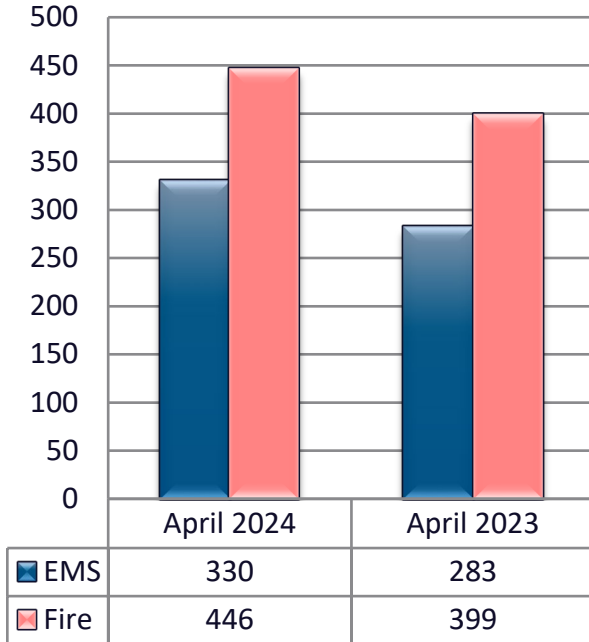


DAWSON COUNTY GOVERNMENT

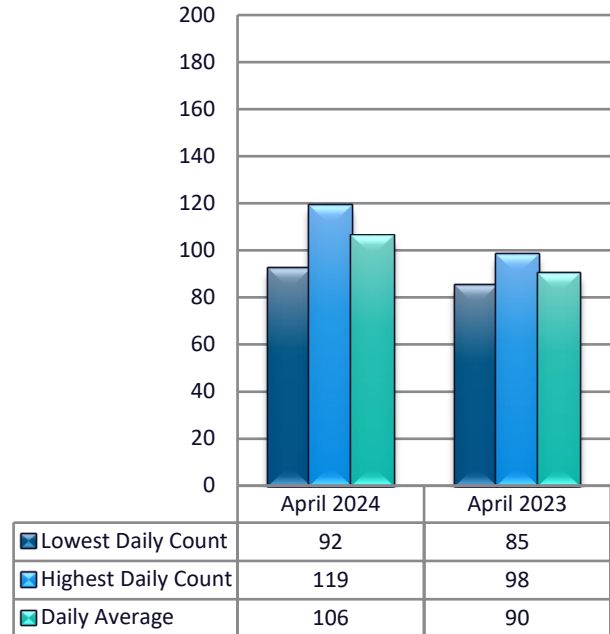
FLASH REPORT

April 2024

EMS/FIRE CALLS FOR SERVICE



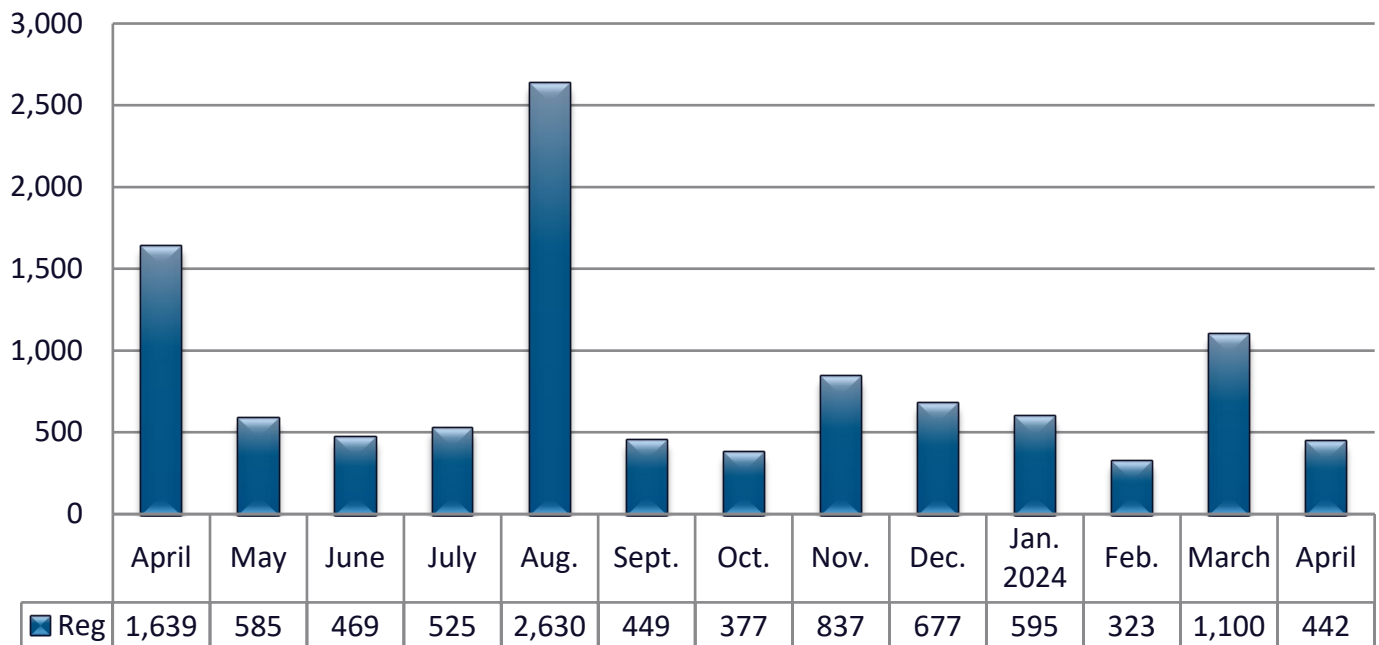
INMATE POPULATION



*Max Capacity: 192

Elections

VOTER REGISTRATIONS PROCESSED BY MONTH

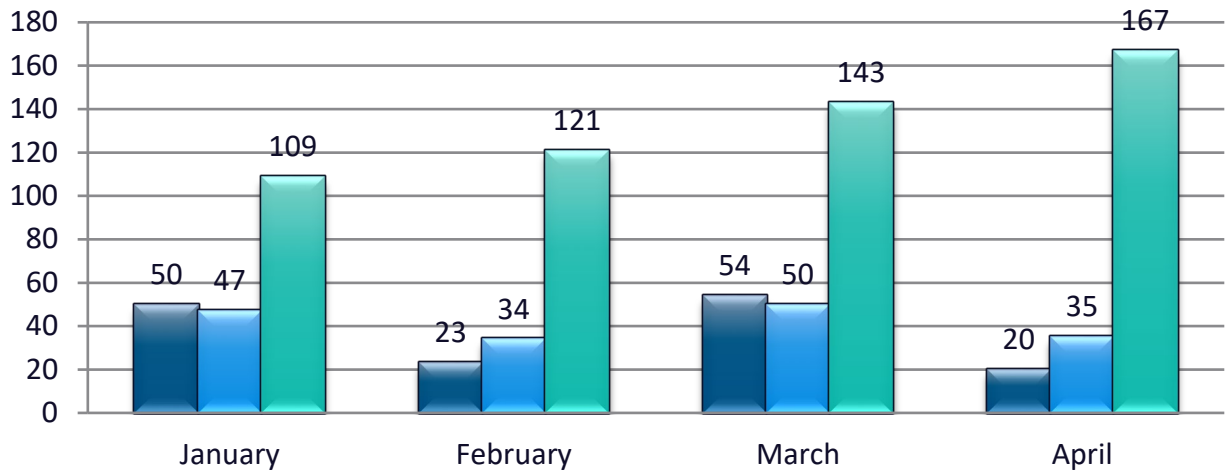




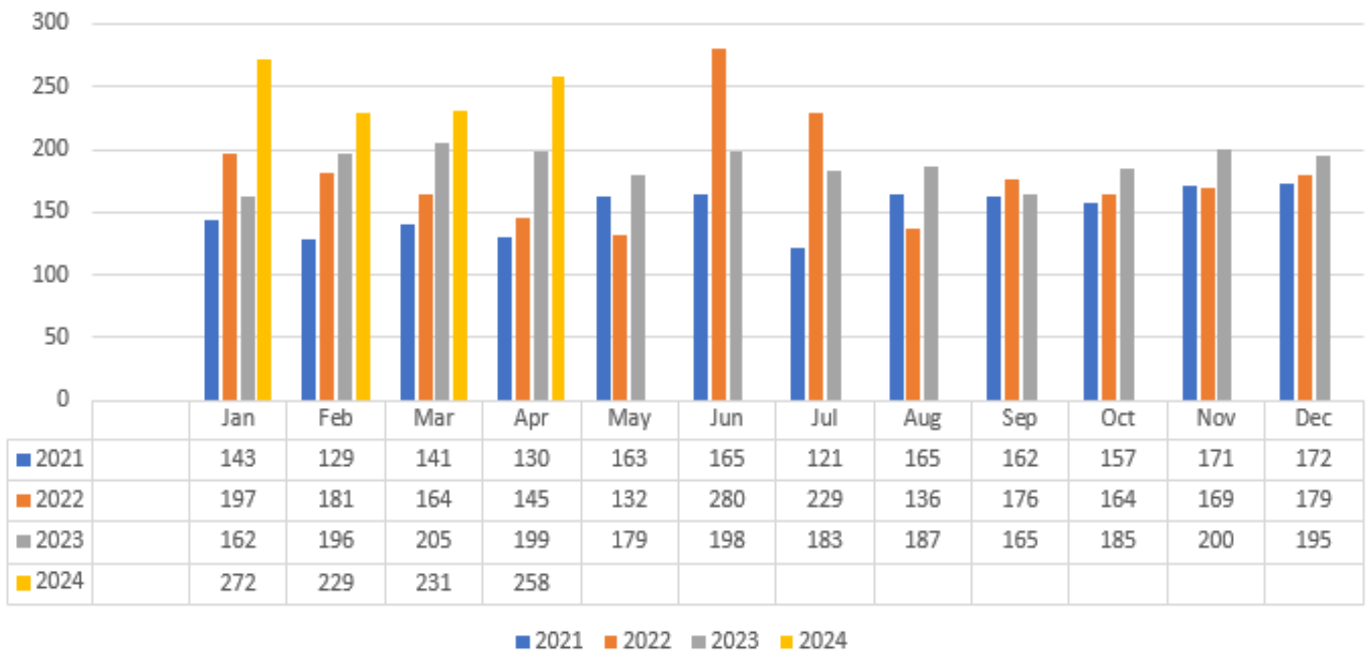
Service Requests by Department

2024 SERVICE REQUESTS RECEIVED

Roads Facilities Fleet



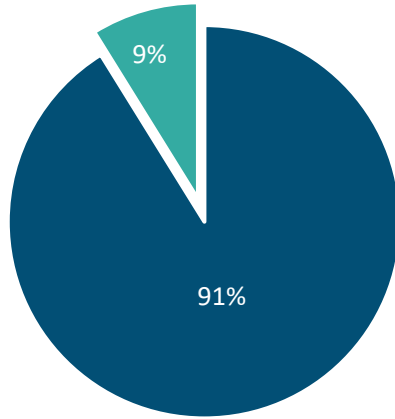
INFORMATION TECHNOLOGY WORK ORDERS BY MONTH





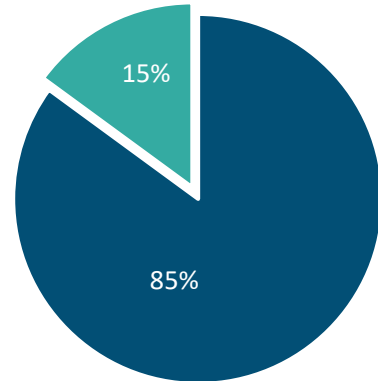
Human Resources

FULL-TIME VACANCY %



- Total FT Positions: 361
- FT Vacancies: 35

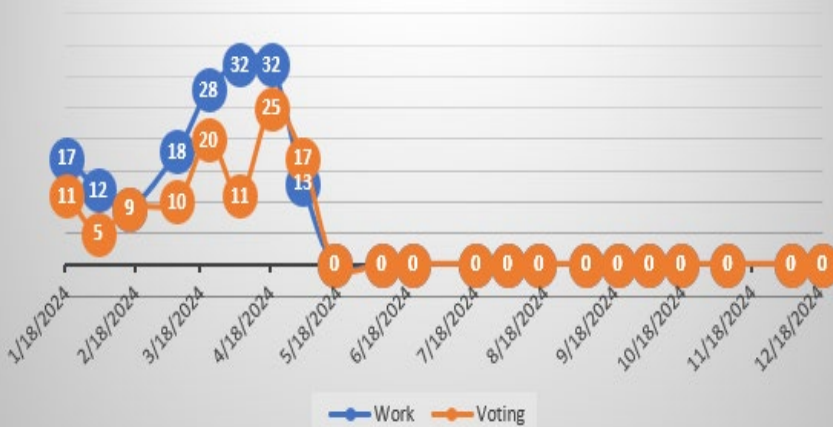
PART-TIME REGULAR VACANCY %



- Total PT-Reg Positions: 74
- PT-Reg Vacancies: 13

Public Relations

BOC



Streaming Viewers



Facebook Followers
6,332 (previous month 6,298)



X Followers
708 (previous month 713)



Instagram Followers
160 (previous month 148)

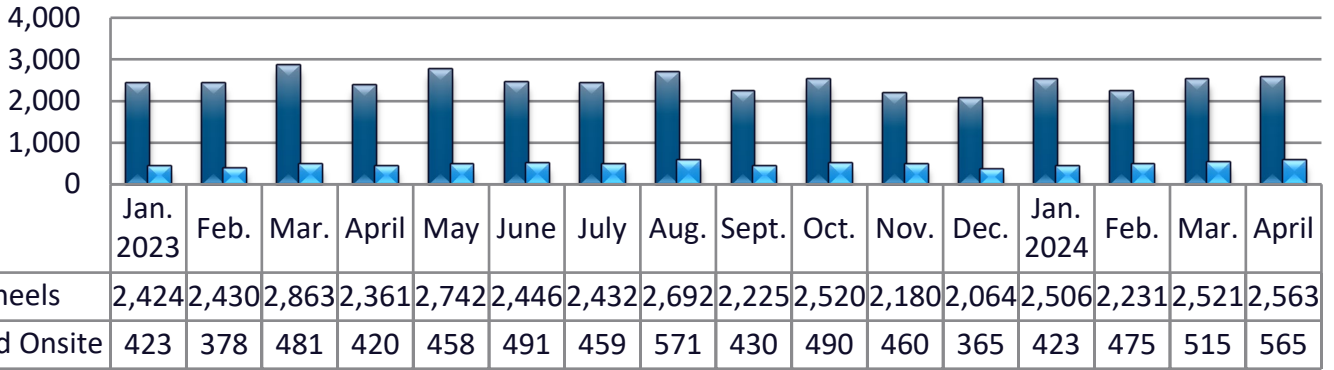


Website Visitors
16,156 (previous month 18,351)

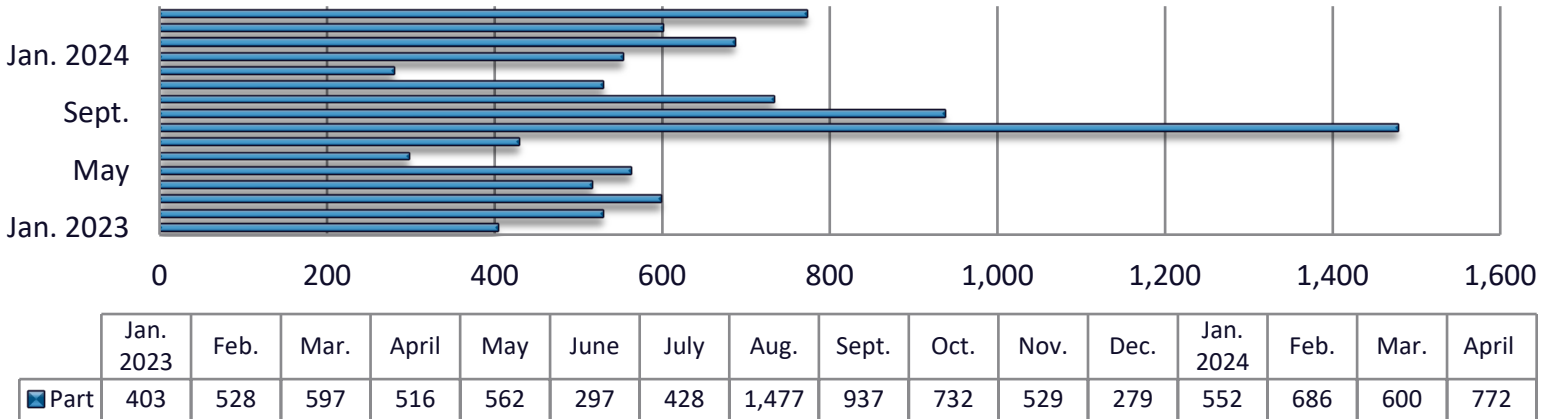


Senior Services

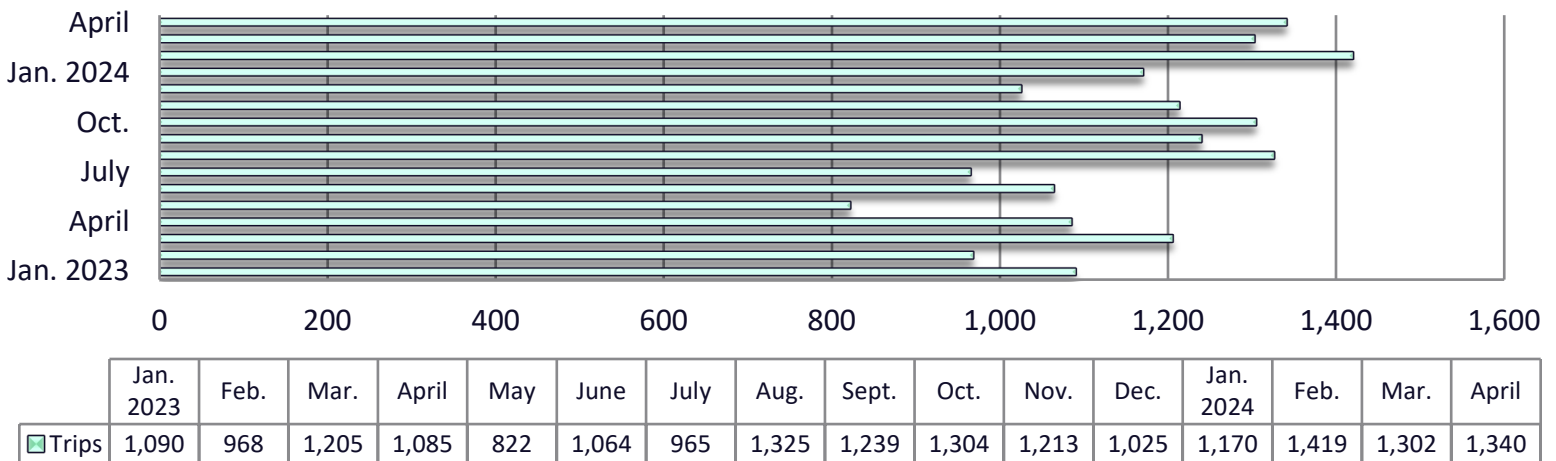
MEALS SERVED BY MONTH



PHYSICAL ACTIVITY PARTICIPANTS



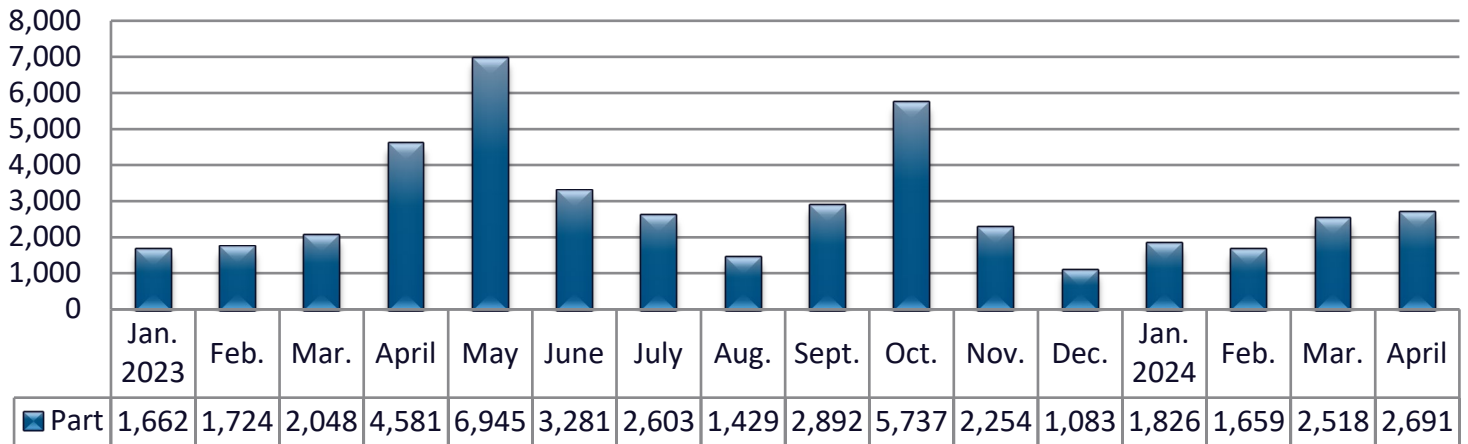
TRANSIT - TOTAL TRIPS



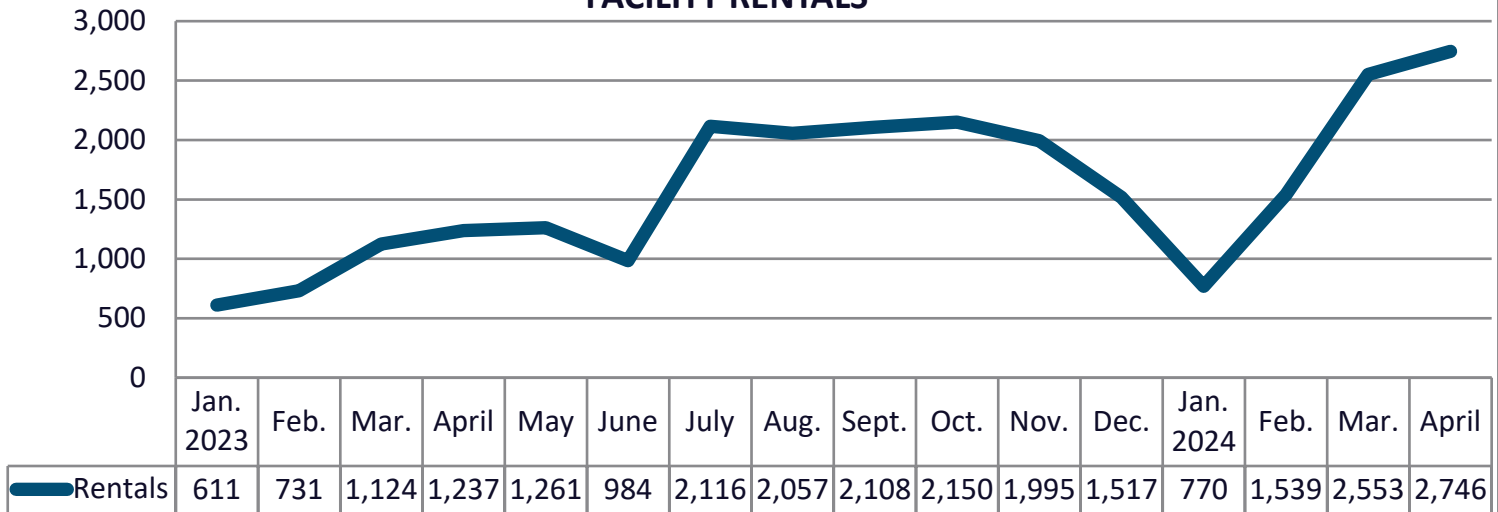


Parks & Recreation

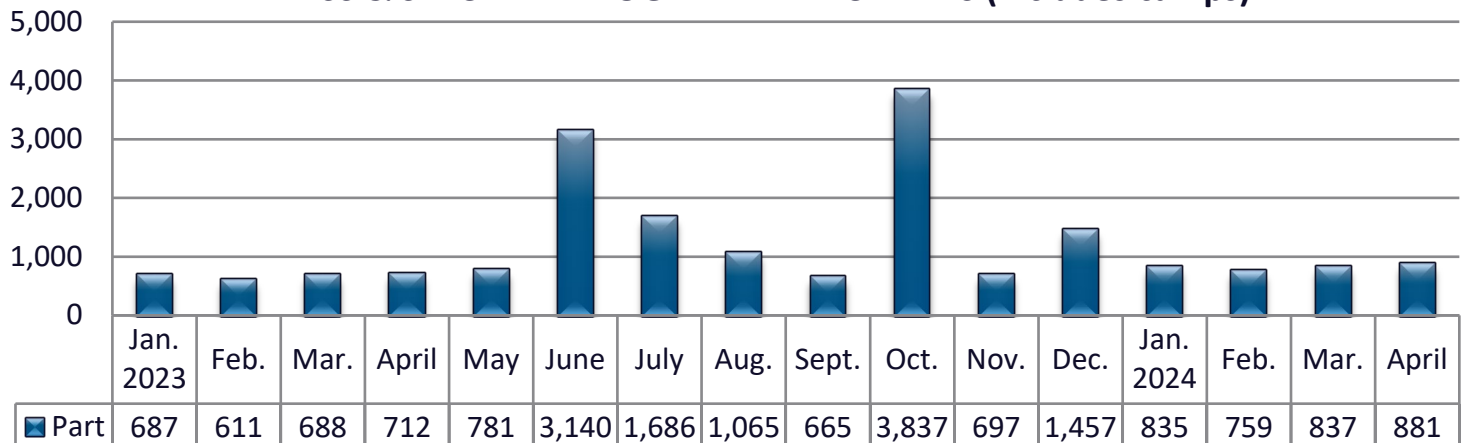
YOUTH SPORTS PARTICIPANTS BY MONTH



FACILITY RENTALS



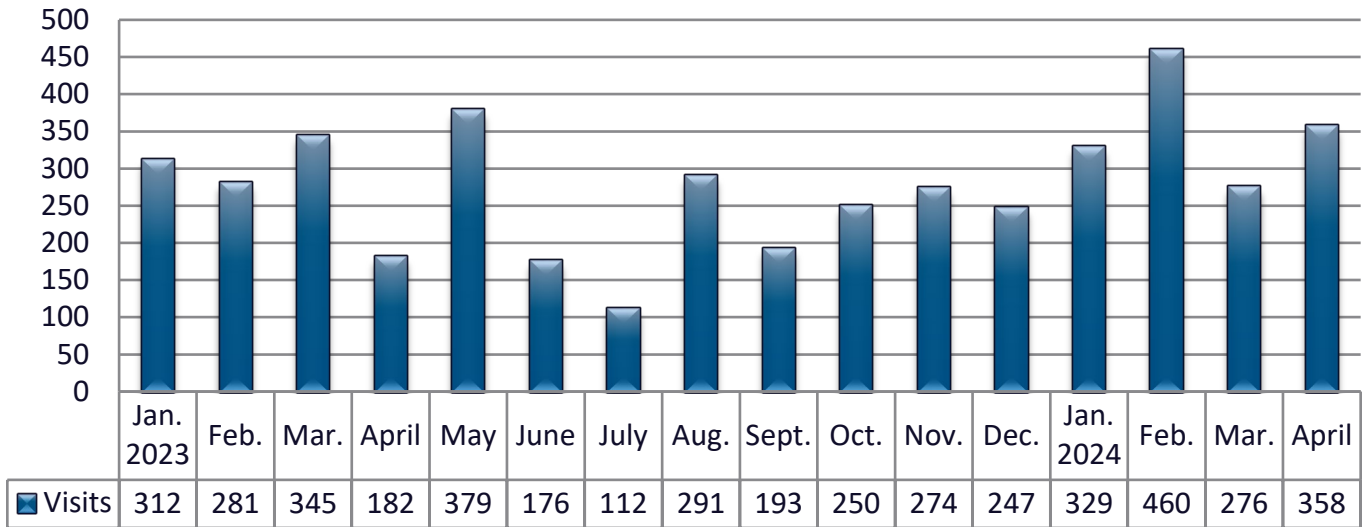
WELLNESS & SPECIALTY PROGRAM PARTICIPANTS (includes camps)





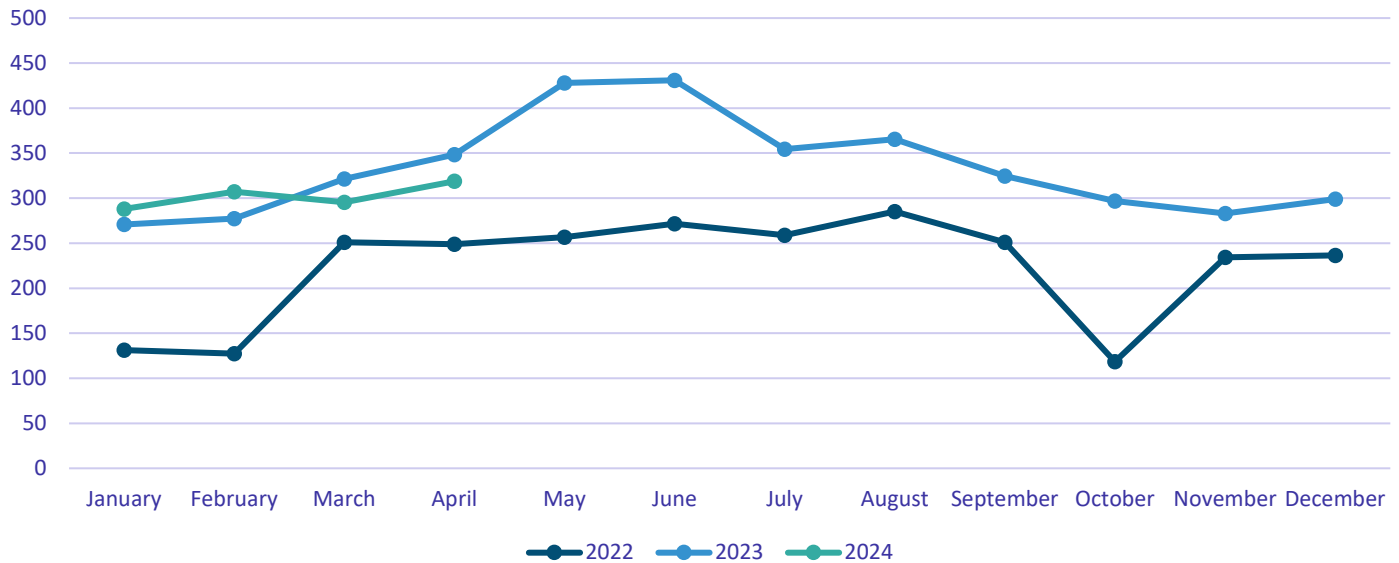
Marshal

TOTAL MONTHLY VISITS FOR CODE ENFORCEMENT AND ANIMAL CONTROL



Public Works

TRANSFER STATION TONNAGE COLLECTION



LOST and SPLOST Collections

Local Option Sales Tax (LOST) collections are up 3.8% for the same month in 2023 and up 7.1% for 2024 year to date. Special Purpose Local Option Sales Tax (SPLOST) collections are up 2.5% for the same month in 2023. Total SPLOST VII collections (July 2021 to present) are \$36,338,180.

March collections received in April are as follows:

LOST	\$972,849
SPLOST	\$1,128,413
County	\$1,030,241
City	\$98,172

Items Approved by the County Manager or Chief Financial Officer Since Last Report

Benning Construction	Emergency Services – Fire	Training Burn Structure	IFB Approved by BOC	Contract	864,073	Funding Source - SPLOST VII Emergency Services - Fire Funds
Safebuilt Georgia	Emergency Services – Fire	Assist in the Review of Fire Ordinances	Agreement	Purchase Order as Needed	\$110 per hour as needed	Funding Source - Emergency Services - Fire Regular Operating Funds