#### DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA – THURSDAY, JUNE 16, 2022 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

#### **NEW BUSINESS**

- 1. Presentation of Request to Approve and Fund Indigent Defense Invoicing Module- Court Administrator Jason Stephenson
- 2. Presentation of Request to Approve Additional Funding for Training for Treatment Services Employees- Treatment Services Director Jessi Emmett
- <u>3.</u> Presentation of Community Oriented Policing Services (COPS) School Safety Grant-Sheriff Jeff Johnson
- 4. Presentation of Radio System Upgrade Project for Dawson County- Sheriff's Office Chief Deputy Greg Rowan / Federal Engineering
- 5. Presentation of Request to Release a Design-Build RFP for an Emergency 9-1-1 / Emergency Operations Center Building- County Manager David Headley
- 6. Presentation of Request for a Public Works Special Projects Coordinator Position- County Manager David Headley
- 7. Presentation of Request for Funding to Purchase ESO Fire Reporting Software- Emergency Services Director Danny Thompson
- 8. Presentation of Request for Title and Grade Change for Planning & Development Administrative Assistant- Planning & Development Director Sharon Farrell
- 9. Presentation of Request for Title and Grade Change for Planning & Development Business License Technician- Planning & Development Director Sharon Farrell
- 10. Presentation of a Proposed Agreement Regarding Exchange of Right-of-Way or Interests in Land Related to the County's SR 53 at Thompson Creek Park Road Realignment Project- County Attorney
- 11. County Manager Report
- 12. County Attorney Report
- \*A Voting Session meeting will immediately follow the Work Session meeting.

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.



Department: Su	uperior Court			Work Session: 06.16.2022				
Prepared By: <u>J</u>	ason Stephenso		Voting Sessio	n: 07.07.2022				
Presenter: <u>Jason Stephenson</u> Public Hearing: Yes No <u>X</u>								
Agenda Item T	itle: Request to	Approve and Fu	und Indigent D	efense Invoicing	Module			
integrating at Juvenile Cou each attorned submitted into	e module will str torney billing w rt. Under the ag y with a log-in to the system, the Accounts Paya	ithin the current greement, Juve to submit invoice court is notifie	t case manage nile Court Act cing, make no d and will revie	s for court-appoir ement software ivity Tracking Sy tes, ask questio ew; upon accepta ntly done.	utilized by Daw ystem (JCATS) ns etc. Once a	vson County will provide in invoice is		
reviewed, vet Payable.  The basic JC, cost to local of	ted, and approv	ved by Indigent	Defense and is provided by	0 in billed hours the Court prior the Council of Budgeted: Yes	to submission  Juvenile Court	to Accounts		
		· ·		Balance		Domaining		
Fund 100	Dept. 2150	Acct No. 521304	Budget \$0	\$0	Requested \$8,000	Remaining \$0		
Recommendation/Motion:  Department Head Authorization: Date: _  Finance Dept. Authorization: Vickie Neikirk Date: 6  County Manager Authorization: David Headley Date: 6  County Attorney Authorization: Date:						<u>22</u> 2022		



Department: Superior Court Work Session: 06										
Prepared By: <u>Jessi Emmett</u> Voting Session: <u>07.0</u>										
Presenter: <u>Jessi Emmett</u> Public Hearing: Yes No $\underline{X}$										
Agenda Item T	Agenda Item Title: Request to Approve Additional Funding for Training									
Background Inf	ormation:									
provides sign at locations the	The National Association of Drug Court Professionals hosts a national conference annually, which provides significant education and networking opportunities for staff. This conference is normally held at locations that require air travel and is cost-restrictive to our budget. The 2022 conference will be held in Nashville, TN, which affords a unique opportunity for staff attendance.									
Current Informa	ation:									
and allow mo two staff men	Due to the location of this year's conference, we have been able to craft more cost-effective solutions and allow more staff to attend. We are requesting funding to pay for conference registration costs for two staff members totaling \$1,790. We have secured funding to assist with lodging costs and are only seeking funding for conference registration costs.									
Budget Informa	ation: Applicab	le: X Not Applic	cable:	Budgeted: Yes	No <u>X</u>					
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining				
250	2900	523700	\$1,222	\$1,222	\$1,790	\$1,222				
Recommendati	ion/Motion:	_								
Department Head Authorization: Date:										
Finance Dept. Authorization: <u>Vickie Neikirk</u> Date: <u>6/8/22</u>										
County Manager Authorization: <u>David Headley</u> Date: <u>6-8-2022</u>										
County Attorne	County Attorney Authorization: Date:									
Comments/Atta	achments:									

Registration for the NADCP conference is \$895 per person. We requested \$1,920 for registration; however, we received \$1,222. We will be moving \$568 from 250-00-2900-523500 to pay for two employee's registration costs. In years past, the conference has typically been held in places where travel by car is not feasible. With this use opportunity, we would like to send all four Dawson County Treatment Services employee the conference.



Department: _	Sheriff			,	Work Session:	June 16, 2022	
Prepared By: Sandra Evans Voting Session: June 1							
Presenter: Jeff	Johnson			Pi	ublic Hearing:	Yes No	
Agenda Item T	itle: <u>Presentatio</u>	n of School Saf	ety Grant				
Background In	formation:						
COPS release	ed a school safet	y grant for law	enforcement to	apply for up to	o \$500,000 with	ı a 25%	
match. The g	rant will fund:						
• "Coo	ordination with I	aw enforcemer	nt"				
				ent student vic	olence against o	thers and	
self"							
			d other deterre		uring an emerge	on ou"	
					uring an emergo e a significant im	-	
1	curity"	that the co	Office detail	coma, proma-	, u 51511111521.12	ipi o veine	
Budget Informa	ation: Applicab	le: Not	Applicable:	Budgeted:	Yes N	0	
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining	
5anda4	*						
Recommendat	ion/Motion:	_					
Department He	ead Authorizatio	n:		Date:			
Finance Dept.	Authorization: \(\)	<u>/ickie Neikirk</u>			Date: <u>6/1</u> 4	<u> 4/22</u>	
County Manager Authorization: David Headley				Date: <u>6-14-2022</u>			
County Attorne	y Authorization	:			Date:	<u>—</u>	
Comments/Atta	achments:						
Thank you fo	r your help.						



Department: El	VIS/Sheriff's Of	<u>fice</u>		Work Session: <u>06/16/2022</u>					
Prepared By: Melissa Hawk  Voting Session: 07/07/2									
Presenter: Gree	Presenter: <u>Greg Rowan/Federal Engineering</u> Public Hearing: Yes <u>x</u> No								
Agenda Item T <u>Budget</u>	Agenda Item Title: Request to Release RFP for the Installation of the Radio System Upgrade and Set Budget								
Background Inf	ormation:								
The citizens of Dawson County voted to pass SPLOST VII on March 16, 2021. This SPLOST holds a Level 2-Countywide project, which is the new Emergency Operations Center/E911 building and radio system upgrade, with a combined \$8,500,000.00 budget. The portions of the SPLOST VII designated toward the radio system upgrade is \$3,000,000.00. This project along with the radio system upgrade must be funded in full prior to any other venture included in the SPLOST VII project list moving forward.									
Current Informa	ation:								
of the radio sys	The County has received enough funds to allow the BOC to approve the budget of \$3,000,000.00 for the upgrade of the radio system in conjunction with the EOC/E911 building. Federal Engineering has completed the analysis and preliminary design for the upgrade.								
Budget Informa	ition: Applicat	ole: x Not Appl	icable: E	Budgeted: Yes	<u>x</u> No				
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining			
325	3800	541300			\$3,000,000.00				
upgrade, approsource for the r	Recommendation/Motion: Staff recommends that the BOC choose the option for the radio system upgrade, approve the budget of \$3,000,000.00 from SPLOST VII collections and determine the funding source for the remaining required funds for the upgrade of the radio system, and to allow Purchasing to release a RFP to install the same.								
Department He	ad Authorization	on: <u>Greg Rowa</u>	<u>n</u>		Date: <u>05/2</u>	26/2022			
Department He	ad Authorization	on: <u>Danny Tho</u> i	<u>mpson</u>		Date: <u>05/2</u>	26/2022			
Finance Dept.	Authorization:	Vickie Neik	<u>irk</u>		Date: <u>06/0</u>	<u> 18/2022</u>			
County Manage	er Authorization	n:	-		Date:	<del></del>			
County Attorne	y Authorization	1:			Date:				
Comments/Atta	achments:								
Presentation									



# RADIO SYSTEM UPGRADE PROJECT FOR DAWSON COUNTY

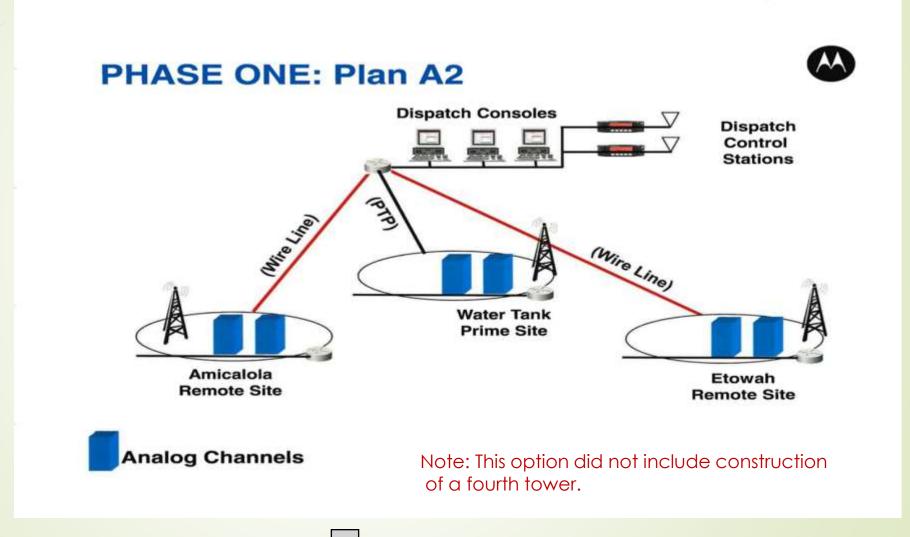
# Background

- ❖ During the February 2021 Work and Voting Sessions, the topic of an update to the current radio system was discussed.
- ❖ The Board of Commissioners directed the then Public Works Director/SPLOST Coordinator to determine the cost of contracting with a systems expert consultant.
- ❖ After the completion of an RFI, the Board of Commissioners voted to approve a professional exemption for and enter into an agreement with Federal Engineering to design both a P25 portable VHF and 800 MHz plan.
- \* We come to you today to present the findings of the evaluation in a summary format describing each option requested.

# 2012 Recommended Radio System Upgrade

- The below would have been accomplished if the four-phase recommendation was followed:
- ❖ Portable Radio In-Vehicle/Residence Coverage of County − 4 Tower Sites
  - ✓ Amicalola Falls Existing
  - ✓ 250 Foot tower at GA 400, Hwy 53
  - ✓ 250 Foot tower in Downtown Dawsonville
  - ✓ 250 Foot tower in Southwest
- ❖ 6 Channel Seamless Trunked Comms (ALL)
  - ✓ Emergency Services
  - ✓ Sheriff
  - ✓ Board of Education
  - ✓ Public Works
- **❖** APCO Project 25 Standards
  - ✓ Public Safety User Standards
  - ✓ Competitive Subscriber Procurement
  - ✓ Grant Eligibility

# Phase Completed by Motorola in 2013



# Current Issues with Coverage

- Lack of coverage throughout the county while using portable radios.
- East and West side of the County continue to experience heavy static causing interruption in signal or no signal at all.
- Lack of coverage inside buildings, including fire stations.
- Multiple instances of portable radios not transmitting to the consoles in the center.
- ➤ Bleed over on Dawson County Sheriff's Office frequency.
- No repeated tactical channel for working incidents.
- Mobile and portable radios do not pick up north above the Hwy 183/Hwy 136 merge.
- Inability to communicate with Hall/Forsyth/Cherokee Counties.
- No radio identifier
- No emergency button for the Sheriff's Office/Emergency Services/Public Works
  - Note: Although the Board of Commissioners have approved funding for the Sheriff's Office to receive emergency buttons, there is a major incompatibility problem with console to portable radios. To efore, the installation has not been completed.

## Staff Recommendation

Staff respectfully requests the Board to determine:

- ✓ The path for Federal Engineering to take in developing the bid documents and detailed cost estimate for the radio system upgrade.
- ✓ Approve for Purchasing to release the RFP for the work to be completed, using SPLOST VII Funds. The Board will also need to determine the source of the additional funds that will be needed for this project.

-FEDERAL ENGINEERINGS PRESENTATION TO FOLLOW-



# Dawson County, Georgia Comparison of Radio System Alternatives







Targeted Results. Expertly Managed.

FE / County Review

June 16, 2022





### Agenda

- Federal Engineering Introduction
- Background
- Alternatives Review
- Cost Sharing Considerations
- Questions?
- Next Steps



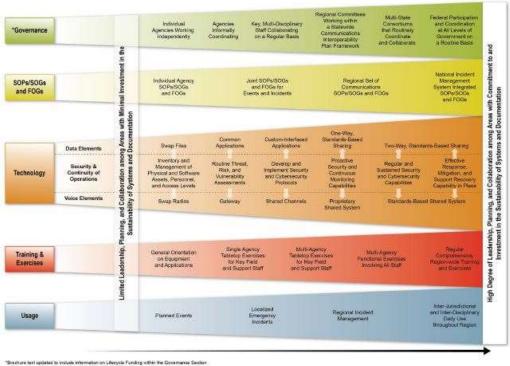
## **Background**

- Current Radio Network and Technology
   Assessment Report delivered in February
   2022
  - Key concerns reliability, coverage, capacity, interoperability
- Building on that foundation, FE developed the draft Conceptual Design Plan Report, delivered in April
  - Two system alternatives, both based on Project 25 (P25), de-facto standard for public safety radio communications





# Alternatives



chure text updated to include information on Lifecycle Funding within the Governmente Section

#### DHS Interoperability Continuum

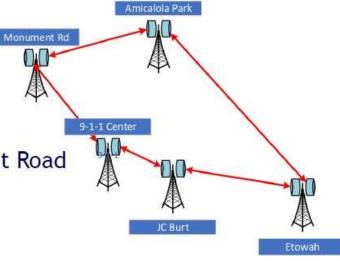




# **System Alternative 1**

- Very High Frequency (VHF) P25 Phase 2
   trunked radio system
  - Uses County's three existing radio communications sites
  - Adds a greenfield (new) site on Monument Road in Pickens County

Coverage comparison to existing system

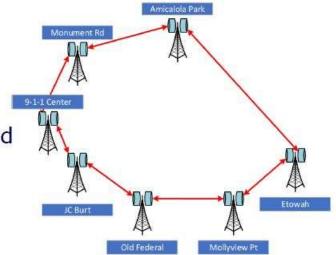


System Description		Est	imated Cove	erage Percenta	ges over Da	wson Count	y
	DAQ	Mobile		Portable On-Street		Portable In-Building	
		Talk-Out %	Talk-In %	Talk-Out %	Talk-In %	Talk-Out %	Talk-In %
Existing County Simulcast System	3.4	92	99	74	31	33	5
Alternative 1 - VHF P25	3.4	98	99	95	74	73	34



## System Alternative 2

- 7/800 MHz P25 Phase 2 trunked radio system
  - Leverages the same sites as Alternative 1
  - Adds Mollyview Point (Forsyth County) and Old Federal (Forsyth County)
  - Coverage comparison to existing system

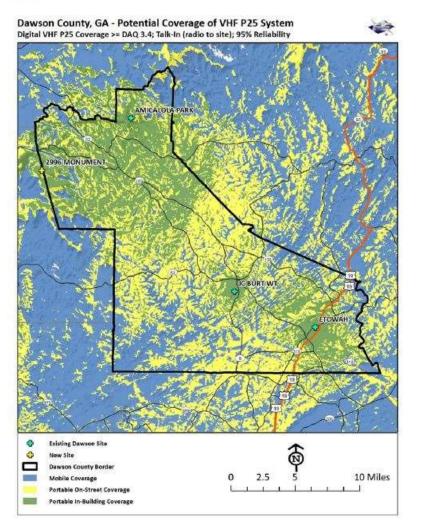


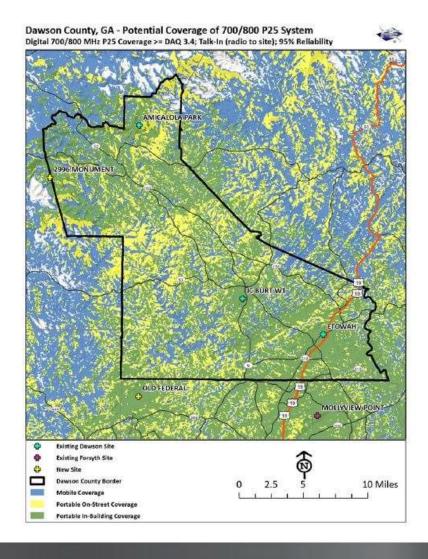
		Estir	mated Cove	rage Percenta	iges over D	awson Coun	ty
System Description	DAQ	Mobile		Portable On-Street		Portable In-Building	
		Talk-Out	Talk-In	Talk-Out	Talk-In	Talk-Out	Talk-In
		%	%	%	%	%	%
Existing County Simulcast System	3.4	92	99	74	31	33	5
Alternative 2 - 700/800 MHz P25	3.4	94	99	76	76	53	48





# **Coverage Comparisons**









### **Alternative Considerations**

- County could implement either alternative as:
  - 1. A standalone system, owned and operated by the County
  - An extension of an existing P25 system owned by an adjacent jurisdiction under a sharing arrangement
- Six surrounding counties use either VHF (3) or 700/800
   MHz (3)
- Adjacent P25 based systems are all in the 700/800 MHz band
  - Cherokee & Forsyth counties, part of Cobb County Regional Radio System
  - Hall County, standalone system



### **Deployment Considerations**

#### Alternative 1

- Limited VHF spectrum (channels) available
- Higher potential for noise and interference
- Transition planning in same band/same channels more complex
- Less sites needed now, more sites may be needed later

#### Alternative 2

- 7/800 MHz Spectrum dedicated for public safety
- Less potential for noise and interference
- Transition planning less complex, but some users may need two radios during deployment
- More sites needed initially





### Comparison of Alternatives

Alternative	1: VHF P25 Trunked System				2: 700/800 MHz Trunked System						
	On-Street Coverage		In-Building Coverage Sites		On-Street Coverage		In-Building Coverage		Sites		
	Mobile	98%	00-1	240/	4	Mobile	94%	Medium	48%	6	
	Portable	74%	Medium	34%		Portable	76%	Iviedium			
Estimated Capital Cost		\$8-11M					\$10-13.5M				
Estimated Support Costs (10 years)	\$1.9M					\$2.4M					

- Alternative 1 has potential additional risks/costs associated with acquiring additional spectrum & overcoming potential interference
- Alternative 2 presents fewer deployment risks, increased opportunities for potential cost sharing/interop with neighboring counties



### **Cost Sharing Considerations**

- Share network core/control site(s)
  - Could reduce capital and support costs
  - Must be on same lifecycle/upgrade cycle
  - Requires interlocal agreement(s)/governance structure(s)
  - Design must be developed with sharing partner(s)
- Share radio tower sites
  - Could reduce site development and support costs
  - Requires interlocal/cost sharing agreements
  - Design must be developed with sharing partner(s)





# Questions?



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### **Contact Information**

- Brad Barber, VP
  - 850-377-7707
  - <u>bbarber@fedeng.com</u>

- Travis LePage, Director
  - 9 585-507-9731
  - tlepage@fedeng.com

- David TerMorshuizen, PM
  - 832-652-0765
  - dtermorshuizen@fedeng.com

www.fedeng.com





Department: El	MS/Sheriff's O	<u>ffice</u>	Work Session: <u>06/16/2022</u>						
Prepared By: Melissa Hawk Voting Session: 07/0									
Presenter: <u>David Headley</u> Public Hearing: Yes <u>x</u> No									
Agenda Item T	itle: Request to	Release RFP	for Design-Build	of the EOC/9	11 Building and S	Set Budget			
Background Inf	ormation:								
Countywide provide a combine \$5,500,000.00	roject, which is t ned \$8,500,000 . This project a	the new Emerge .00 budget. The long with the ra	ncy Operations Co portions of the	enter/E911 build SPLOST VII de	. This SPLOST hold ding and radio syst signated toward t nded in full prior	em upgrade, the center is			
Current Informa	ation:								
construction of	The County has received enough funds to allow the BOC to approve the budget of \$5,500,000.00 for the construction of the EOC/E911 building. EMS and Sheriff's staff have completed the draft design and equipment needs and are ready for Purchasing to release a Design-Build RFP for the construction.								
Budget Informa	ation: Applical	ole: x Not Appl	licable: E	Budgeted: Yes	<u>x</u> No				
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining			
325	3800	541300			\$5,500,000.00				
	llections to fur	d the construct			dget of \$5,500,00 ding and to allow				
Department He	ead Authorizati	on: <u>Greg Rowa</u>	<u>ın</u>		Date: <u>05/2</u>	<u>6/2022</u>			
Department He	ad Authorizati	on: <u>Danny Tho</u>	<u>mpson</u>		Date: <u>05/2</u>	26/2022			
Finance Dept.	Authorization:	Vickie Neik	<u>irk</u>		Date: <u>6/8/</u>	<u>22</u>			
County Manage	er Authorizatio	n:	_		Date:	_			
County Attorne	County Attorney Authorization: Date:								
Comments/Atta	achments:								
Presentation									



# Design-Build of the EOC/E911 Building

# Background

❖ The citizens of Dawson County voted to pass SPLOST VII on March 16, 2021.

- This SPLOST holds a Level 2- Countywide project which is the new Emergency Operations Center/E911 building and radio system upgrade, with a combined \$8,500,000.00 budget.
- \*The portions of the SPLOST VII designated towards the center is \$5,500,000.00, which have been collected.

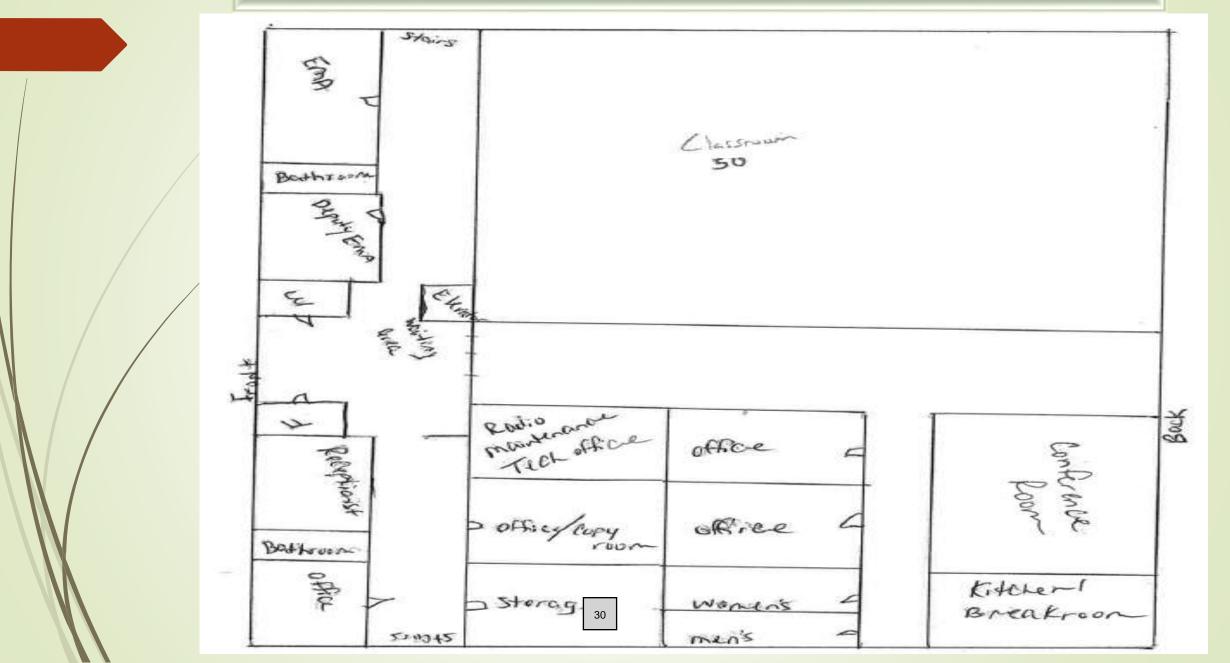
# Limited Subsurface Investigation (LSI)

- ❖ Mill Creek Environmental completed a desk top review and issued a Site Health and Safety Plan stating that the County would be at moderate risk in developing the old Facilities/Fleet building site. No issues were found during testing to preclude site from use for the E911/EOC building
- ❖ Mill Creek Environmental completed a LSI on the former Maintenance/Fleet Building property including but, not limited to:
  - Completed 4 soil borings (2 soil samplings per boring) to assess soil and groundwater conditions
  - o Borings was drilled to a depth of 30 feet below ground surface
  - o The LSI experienced the same result as the desk top review, the County would be at moderate risk in developing the old Facilities/Fleet building site

### What's Next?

- \*The Emergency Services and the Sheriff's Office staff have visited a few sites that near the needs of the County but, with different layouts for comparison.
- \*Each Department have compiled a layout of the respective floors and a list of needed equipment.
- \*Receive permission from the BOC to release an RFP for the Design Build of the Facility and budget for the project.

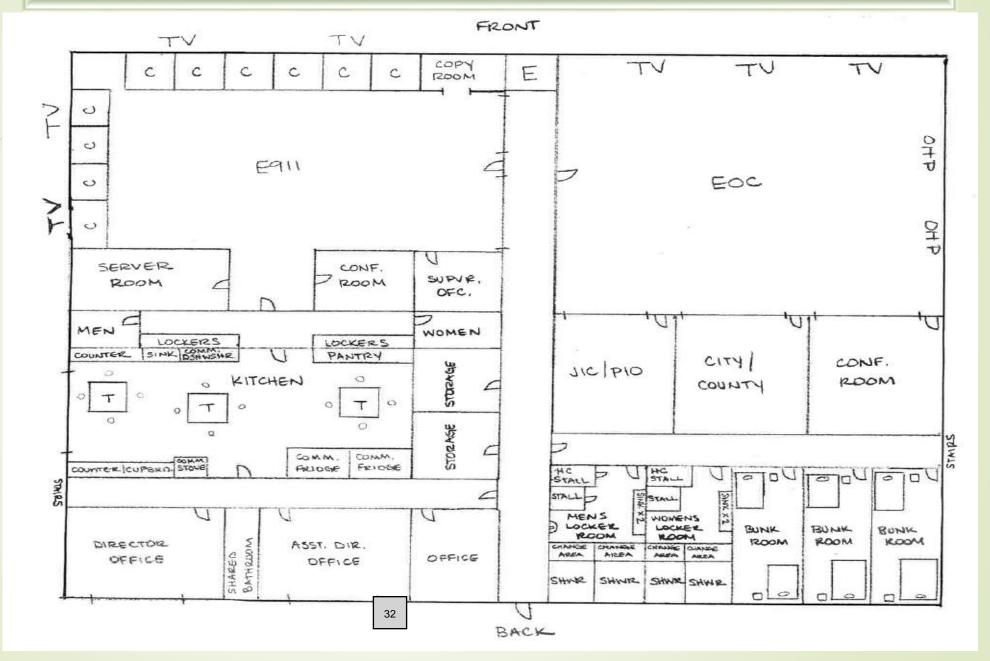
# **EOC** Design Plan



### **EOC Draft Contents List**

- Office Furniture
- > Student Desks/Monitors/Chairs
- > Interactive Whiteboard
- > TVs to Monitor Weather
- Kitchen/Breakroom Furniture/Supplies
- Copier

# E911Design Plan



# E911 Draft Contents List

- Office Furniture
- New Consoles, Including Monitors
- Commercial Kitchen, Supplies
- > TVs to Monitor Weather
- > Server Room
- Bunk Room (Men and Women)
- Security System with Key Card Access, Security Gate for E911 Parking Lot, Cameras
- GCIC Console
- **Bathrooms**
- Conference Room
- Copier



# Staff Recommendation

Staff respectfully requests the Board to approve for Purchasing to release an RFP to Design Build the E911/EOC building, using SPLOST VII Funds.



Department: _	Administration	for Public Wor	ks		Work Session:	June 16, 2022				
Prepared By:	David	Headley		•	Voting Session:	June 16, 2022				
Presenter:	David	Headley		Public Hea	aring: Yes	No				
Agenda Item Title: Presentation of Request for a Public Works Special Projects Coordinator Position										
Background Ir	nformation:									
The state determines urbanized areas throughout the state. Under this program, there are mandates required of local governments to meet water quality standards within these designated areas. These requirements will require full-time monitoring, data collection and timely submittals to the state. Each year, the state has the option to increase designated urbanized areas that could encompass an entire county. Program development will need to be established by Dawson County to meet future demands.										
Current Inform	nation:									
managemen special proje	n, a special pro t program, as we ects coordinator gement progran	ell as project ma will plan, coor	anagement for c	apital and SPL	OST-assigned p	orojects. The				
Budget Inform	ation: Applicab	le: Not	Applicable:	Budgeted: `	Yes No	0				
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining				
Recommenda	tion/Motion:									
Department H	ead Authorizatio	n: David Headl	ey		Date: <u>6-8-</u>	2022				
Finance Dept. Authorization: Vickie Neikirk Date: 6/9/22										
County Manager Authorization: <u>David Headley</u> Date: <u>6-8-2022</u>										
County Attorney Authorization: Date:										
Comments/Att	Comments/Attachments:									



#### DAWSON COUNTY GOVERNMENT 25 Justice Way, Suite 2233 Dawsonville, GA 30534 (706) 344-3501

#### SPECIAL PROJECTS COORDINATOR I

DAWSON COUNTY PUBLIC WORKS
Full-Time/Hourly/Non-Exempt
\$26.56/Hour (\$55.277.00 enpuelly)
Total

\$26.56/Hour (\$55,277.00 annually) Total Benefits Salary: \$80,015.85

#### **JOB SUMMARY**

This position will assist the Public Works Director with the MS4 Management Program as well as project management for capital, SPLOST-assigned projects. The Special Projects Coordinator plans, coordinates, implements, and oversees the county's stormwater quality management program; ensures county compliance with its federal and state mandated municipal National Pollutant Discharge Elimination System (NPDES) stormwater permit and other federal, state, and local regulations regarding stormwater and surface water quality. Work involves administration and enforcement of county construction and development codes and ordinances. Additionally, the position will assist with project design, development, and supervision of new construction and construction improvements in Dawson County. Responsibilities include oversight on development projects within the county, serving as a liaison to local, regional, and state governmental agencies, as well as to county property owners and the general public. This position will offer the candidate the availability to grow in position through approved education and certification, to a level II and III position.

#### **ESSENTIAL DUTIES**

- Plans, coordinates, implements, and oversees the county's Stormwater Management Program (MS4) and related programs, projects, and initiatives.
- Ensures Municipal Separate Storm Sewer (MS4) area compliance with requirements; researches and interprets proposed environmental legislation, lawsuits, and actions by other municipalities for potential impact to county-wide programs and policies.
- Investigates and schedules response or responds to citizen requests and complaints pertaining to stormwater regulations; determines and implements corrective action; may issue notice of violations and/or citations as required to enforce storm water regulations.
- Tracks and monitors all post-construction treatment devices installed in the County MS4 area; develops educational material regarding maintenance of the device and annual reminders to all owners of the devices; coordinates follow-up inspections and enforcement actions as needed; researches and reviews new methods and technologies for mitigating storm water runoff.
- Works with county officials and staff to establish scope of road infrastructure projects for development and construction. Develops and implements projects through completion of construction.
- Supervises, inspects, and evaluates work performed by developers and contractors on in-progress, county-funded and SPLOST-funded projects; ensures work meets specifications and complies with ordinances; communicates with developers and contractors regarding construction problems; amends construction plans and specifications; and updates supervisors as required.

- Reviews construction drawings and bid documents; meets with contractors, architects, and engineers to develop specification on projects and resolve problems concerning compliances with construction codes, regulations, and general engineering principles.
- Provides technical information and assistance to contractors, county staff and the general public pertaining to projects within his or her supervision.
- Conducts special investigations related to traffic, hydrology, and capital improvements.
- Attends commission meetings as needed and advises the Board on Public Works matters, as requested.
- Maintains and updates professional knowledge; reads new laws affecting work and standards; attends training programs, seminars, workshops, and meetings as necessary or required.
- Performs other related duties as required.

#### KNOWLEDGE / SKILLS / ABILITY

#### KNOWLEDGE OF:

- Proper road construction.
- Proper ditching and pipe-laying procedures.
- County and department policies and procedures.
- Local building codes and ordinances and relevant state and federal laws.
- Basic principles of civil engineering.
- Principles and techniques of project management.
- Site development standards, road construction details, and be able to demonstrate an understanding of construction drawings and cartography.
- Georgia Department of Transportation specifications and a working knowledge of the state M.U.T.C.D manual.
- State laws, local ordinances, and trade codes governing traffic, and structural engineering and the construction process and ability to interpret such.
- County geography, including the location of roads, streets, subdivisions, and zoned areas.
- Work methods, practices, and techniques in civil and traffic engineering, hydraulic, and detention basin design, development permits, road and site construction, maintenance and performance bonds, soil erosion control methods and requirements and other practices and procedures as related to engineering functions.
- Basic office computer software.

#### **SKILLED IN:**

- Storm water management
- Supervision of infrastructure projects

- Civil Engineering Principals
- Achieving proper grade and compaction
- Reading plats and maps
- Verbal and written communication
- Plan review
- Time management skills with a proven ability to meet deadlines

#### **ABILITY TO:**

- Read and interpret blueprints, maps, survey notes and other records typically associated with construction and land development.
- Perform deed and title research.
- Plan/construction review.
- Develop bid specifications and work with county staff to develop bid documents.
- Operate a printer and map reproduction machines.
- Compile simple engineering data and statistics.
- Interpret maps.
- Organize and manage multiple projects and priorities.
- Review, understand, and interpret design drawings, site plans, construction specifications, cost estimates, engineering plans, maps, plats, surveys, and contracts documents to determine compliance with county ordinances and policies.
- Comprehend and apply advanced mathematical principles.

#### **GUIDELINES**

County ordinances, construction plans, relevant state laws, SPLOST state laws, zoning regulations, and standard codes for road construction. These guidelines require judgment, selection, and interpretation in application.

#### **COMPLEXITY**

The work consists of varied project management duties. The variety and number of codes that are to be followed and the need to interpret them for county staff, contractors, and the public contribute to the complexity of the work.

#### CONTACTS

- Contacts are typically with co-workers, other county employees, builders, general contractors, property owners, business owner, developers, attorneys, local elected officials, architects, design professionals, law enforcement, federal and state officials, surveyors, engineers, and the general public.
- Contacts are typically given and exchange information, motivate personnel, resolve problems, provide services, negotiate and settle matters.

### **ADA MINIMUM REQUIREMENTS**

**Scope of Performance**: The purpose of this position is to ensure professional project management of infrastructure projects are met, as well as to proactively provide expertise to local governmental entities and the general public.

**Physical Ability**: The work is typically performed while sitting, standing, walking, bending, crouching, or stooping. The employee must occasionally lift light and heavy objects, up to 10 pounds regularly and up to 30 pounds occasionally, use tools or equipment requiring a high degree of dexterity and be able to distinguish between shades of color.

<u>Environmental Factors</u>: The work is typically performed in an office and outdoors, where the employee may be exposed to noise, dust, dirt, and inclement weather. Some work may require the use of protective devices such as mask, goggles, or gloves.

#### SUPERVISORY AND MANAGEMENT RESPONSIBILITY

The Director of Public Works assigns work in terms of general instructions. Completed work is spot-checked for compliance with procedures and the nature and propriety of the final result.



### MINIMUM QUALIFICATIONS

- MS4 Stormwater Inspector Certification or ability to acquire within one year.
- Soil and Erosion Control Certification or ability to acquire within a reasonable time frame.
- Five years of experience in project management and construction monitoring as related to infrastructure improvements, primarily in drainage, utilities installation, and roadway design preferred.
- Associates degree or higher degree of learning in a related field preferred; or any equivalent of education and experience that provides the minimum level of qualifications stated above.
  - Experience with MS-4 stormwater monitoring and reporting a plus.
  - Possession of or ability to readily obtain a valid driver's license issued by the State of Georgia for the type of vehicle or equipment operated and must maintain a satisfactory driving record.
  - Applicant must be able to pass a Background Check and Drug Screen.

	, he
The duties listed above are intended only as illustrations of the various types of work that may	00
performed. The omission of specific statements of duties does not exclude them from the position is	the
work is similar, related, or a logical assignment to the position. The job description does not constitut	e an
employment agreement between the employer and employee and is subject to change by the employer as	s the
needs of the employer and requirements of the job change.	

I have read the above job description and understand the requirements.				
Signature:	Date:	_		
Witness				

# STORMWATER MS4 MANAGER / INSPECTOR-New Position (MS4 AREA ONLY)

- 1) Public Outreach and Education
  - \* School Presentations / Acitivity Books
  - \*Trunk or Treat
  - \* Adopt a Mile
  - \* Dawson County Recycling Program
  - \* Facebook Posts (Weekly)
  - \* Dawson County Webpage Updates
- 2) Public Involvement
  - \* Tire Amnesty Day Program
  - \* Shore Sweep Program
  - \*Rivers Alive Clean Up
  - \*Electronic Recycling Permit
  - \* Storm Drain Stenciling
- 3) Illicit Discharge and Elimination
  - \* Locate, Categorize & Document points of Illicit Discharge
  - \*Label, Categorize & Evaluate all Catch Basins, Inlets, Flumes, Junction Boxes and ditches
  - \*Once identified, Inspect and Evaluate each storm structure on a by-yearly basis
  - \* Provide & Track Public Reporting of IDDE
  - \* IDDE Form Provided on Dawson County Website fro reporting & tracking
  - \*Locate, Identify and Evaluate all Outfalls
  - \*Locate & Identify all County Roads containing Outfalls
  - \*Provide Outfall Screening & Sampling
- 4) Construction Site Discharge Controls

All Commercial Sites within MS4 Area All Major Residential Developments within MS4 Area All Minor Residential Developments within MS4 Area

\*other residential developments are the responsibility of Planning

- 5) Post Construction Controls for New Developments
  - \*Provide Monitoring of all Community Service Roads
  - \* Provide reports pertaining to County & Public Involvement relating to MS4 Housekeeping
  - \*Enforce requirements through regular inspections
  - \*Continue awareness programs with HOA's & Commercial MGT Companies
- 6) Good House Keeping & Pollution Prevention
  - \*Provide Public Reporting System IDDE
  - \*Trall all IDDE Complaints & provide explanation of process used for resolution & compliance
  - \*Inventory & Inspections of County owned facitities
  - \*Monitor problematic areas
  - \*Monitor Webpage Activity

# STORMWATER MS4 INSPECTOR (Will be required if MS4 Area Increases)

- 1) Illicit Discharge and Elimination
  - \* Locate, Categorize & Document points of Illicit Discharge
  - \*Label, Categorize & Evaluate all Catch Basins, Inlets, Flumes, Junction Boxes and ditches
  - \*Once identified, Inspect and Evaluate each storm structure on a by-yearly basis
  - \* Provide & Track Public Reporting of IDDE
  - \* IDDE Form Provided on Dawson County Website fro reporting & tracking
  - \*Locate, Identify and Evaluate all Outfalls
  - \*Locate & Identify all County Roads containing Outfalls
  - \*Provide Outfall Screening & Sampling
- 2) Construction Site Discharge Controls

All Commercial Sites within MS4 Area All Major Residential Developments within MS4 Area

All Minor Residential Developments within MS4 Area

\*other residential developments are the responsibility of Planning

- 3) Post Construction Controls for New Developments
  - \*Provide Monitoring of all Community Service Roads
  - \* Provide reports pertaining to County & Public Involvement relating to MS4 Housekeeping
  - \*Enforce requirements through regular inspections
- 4) Good House Keeping & Pollution Prevention
  - \*Trall all IDDE Complaints & provide explanation of process used for resolution & compliance
  - \*Inventory & Inspections of County owned facitities
  - \*Monitor problematic areas

Responsibilities for Inspections and Reporting (EPD Compliance) outside the MS4 Area will need to be determined. If this responsibility falls to PW, additional review and inspection staff will be needed.



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Emergency Services					Work Ses	sion: <u><b>06.16.22</b></u>
Prepared By: <u>Da</u>	nny Thomps	<u>on</u>			Voting Sess	sion: <u>07.07.22</u>
Presenter: <u>Dann</u>	y Thompson			Pub	olic Hearing: Ye	es No <u>X</u>
Agenda Item Tit	le: <b>ESO Softw</b>	are Program r	<u>equest</u>			
Background Info	rmation:					
Dawson County Fire/EMS has utilized the software program "Firehouse" for over a decade. Over the years this program has experienced upgrades, and the current version we use is a cloud-based system. ESO purchased the rights to Firehouse in 2021 and advised all clients that they would stop servicing the software program once a suitable replacement was designed. As of late 2021, ESO designed a web-based version that meets National Fire Incident Reporting System (NFIRS) requirements.						
Current Informat	ion:					
pre-plans, arso annually. We r existing data. V The transition i	on investigation need to procee We are asking s expected to the rsion. We have	ns and Fire/EMS ed with the char for approval of take approxima e had the softwa	at NFIRS, asset of online training on training on the second of the seco	. The total cost can begin the the remainder which point all wiewed by IT an	for everything is migration proce of this to start the employees will led d have its appr	s \$37,434.05 ess of all our ne transition. have training
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Recommendatio	n/Motion: App	rove agenda ite	<b>:</b> m			
Department Hea	d Authorizatio	n: <u>FDT</u>			Date:	<u></u>
Finance Dept. A	uthorization: <u>V</u>	ickie Neikirk			Date: <u>6/6/</u>	<u>22</u>
County Manager Authorization: Date:						
County Attorney Authorization: Date:						
Comments/Attac	chments:					
VN- If approve item each year		his would come	e from GF fund	balance in FY	22 and then be	e a budgeted



**Dawson County Emergency Customer Name:** 

Services

Quote #: Q-68355

393 Memory Lane

12 months

Dawsonville GA, 30534

08/16/2022 Quote Expiration date: ESO Account Manager: Max Gehman

#### **CUSTOMER CONTACT**

Name

Email

#### **BILLING CONTACT**

Customer **Dawson County Emergency** 

Services

Dawn Phillips

dphillips@dawsoncounty.org

Phone 706-344-3666 ext 44501 Payor

Name

Email

Phone

**Dawson County Emergency Services** 

Dawn Phillips

706-344-3666 ext

dphillips@dawsoncounty.

Billing Frequency

**Initial Term** 

Address

Annual

44501

Special Terms and Notes:

Notwithstanding anything to the contrary in this Quote, the Terms and Conditions or any other agreement between the parties, the following shall apply:

- 1) Customer and ESO intend and agree that this Quote adopts and incorporates the terms and conditions of the MSLA as amended by the Addendum to MSLA (1219166-R03) (the 'Agreement') executed by the parties on February 19, 2019.
- 2) The initial Term shall begin on June 1st, 2022. 100% of the One-time Fees shall be invoiced on or about Effective Date and annual Recurring Fees shall be invoiced on a prorata basis through September 30th, 2022. Thereafter, 100% of the annual Recurring Fees shall be due on October 1st, 2022 (Subscription Start Date) and on its 12-month anniversary for any renewal terms.

#### Fire RMS Bundle

Product	Price	Discount	Total	Fee Type
FIRE RMS Bundle	\$16,999.00	(\$849.95)	\$16,149.05	Recurring

RMS Bundle - ESO Fire Incidents RMS Bundle - ESO Inspections RMS Bundle - ESO Properties

RMS Bundle - Personnel Management

RMS Bundle - ESO Hydrants RMS Bundle - ESO Activities

On Demand Learning					
Product	Volume	Price	Discount	Total	Fee Type
On Demand Learning	100 Employees	\$3,495.00	(\$0.00)	\$3,495.00	Recurring

Asset Management/Checkl	ist				
Product	Volume	Price	Discount	Total	Fee Type
Assets-Checklist Bundle	24 Vehicles	\$5,995.00	(\$0.00)	\$5,995.00	Recurring
Asset Management and Checklist - Training and Implementation	24 Vehicles	\$1,495.00	(\$1,495.00)	\$0.00	One-time

Fire					
Product	Volume	Price	Discount	Total	Fee Type



Customer Name: Dawson County Emergency

Services Q-68355

Quote #: Quote Expiration date: 08/16/2022 ESO Account Manager: Max Gehman

Fire Incidents CAD Integration	5500 Incidents	\$2,495.00	(\$0.00)	\$2,495.00	Recurring
Fire Incidents NFIRS Data Import	5500 Incidents	\$3,995.00	(\$3,995.00)	\$0.00	One-time
Properties/Inspections Data Import	6 Stations	\$1,970.00	(\$1,970.00)	\$0.00	One-time
Fire Setup & Online Training	1 Sessions	\$595.00	(\$595.00)	\$0.00	One-time

Education					
Product	Volume	Price	Discount	Total	Fee Type
EMS1 & FireRescue1 Academy with ESO Integration	100 Employees	\$9,300.00	(\$0.00)	\$9,300.00	Recurring
		Total Recurring Fees		\$	38,284.00
		Total One-Time Fees		\$	8,055.00
		Discounts		\$	(8,904.95)
		TOTAL FEES		\$	37,434.05



Customer Name: Dawson County Emergency

Services
Quote #: Q-68355

Quote Expiration date: 08/16/2022
ESO Account Manager: Max Gehman

#### **TERMS AND CONDITIONS:**

1. If the Customer indicated above has an ESO Master Subscription and License Agreement (MSLA) dated on or after February 20, 2017, then that MSLA will govern this Quote. **Otherwise,** Customer intends and agrees that this Quote adopts and incorporates the terms and conditions of the MSLA and associated HIPAA business associate agreement hosted at the following web address, and that the products and services ordered above are subject thereto:

#### https://www.eso.com/legal-terms/

- 2. The Effective Date of this Quote shall be the final date of signature.
- 3. Customer shall be responsible for the payment of all Fees listed herein. If Customer has elected to use a Third Party Payor (as indicated above as Payor) and such party has executed an appropriate agreement with ESO, ESO shall accept payment of Fees from such Third Party Payor.

#### **Dawson County Emergency Services**

Signature:	
Print Name:	
i illic ivalilo.	
Title:	
Date:	

For Fire, Personnel Management, On Demand Learning, Asset Management/Checklist, Education, the following payment terms apply:

Fees are invoiced at the Billing Frequency 15 days after the Effective Date, with recurring fees due on the anniversary.



Customer Name: Dawson County Emergency

Services

Quote #: Q-68355

Quote Expiration date: 08/16/2022 ESO Account Manager: Max Gehman

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n	Damana	I Aarning
VII.	Dellalla	Loannie

Product Description

On Demand Learning Unlimited, online training for all ESO products.

Education

Product Description

EMS1 & FireRescue1 Academy with ESO Integration

Track and report training and access to accredited CAPCE and NFPA standards online courses, with ESO integration.



ESO Account Manager: Max Gehman

Customer Name: Dawson County Emergency

Quote #: Services
Q-68355
Quote valid until: 08/16/2022

#### Please fill in your contact information below:

	Name	Email	Phone	
Primary Business Contact				
Invoicing Contact				
Legal Contact				
Software Administrator Contact				
Privacy HIPAA Contact				
Tax Exempt	YES OR NO	If YES, return Exempt Certificate with Agreement		
Purchase Order Required?	YES OR NO	If YES, return PO with Agreement		

<u>Please email the signed sales order to legal@eso.com and your sales representative.</u>



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning and Dev	elopment			vvork Session	: 06-16-22
Prepared By: S.O. Farrell, Dire	ctor			Voting Sessio	n: 06-16-22
Presenter: S.O. Farrell				Public Hearing	: NO
Agenda Item Title: Presentation Services Office Manager, to a	_	=	the Administrat	tive Assistant to	Development
Background Information:					
The position requires a wo budgeting and staffing. Thi leadership activities. Succe department. Over the year not amended to reflect the	is is not a supe essful perform ars the respon	ervisory classif ance influence sibilities have	ication but is a straight stra	expected to pe t operation of	erform the
Current Information:					
Work involves coordinati compliance with applicate permit software vendor. under limited supervision Budget Information: Applicable	ble policies and Lead custom n, with consider	nd collection. ner service in derable latitu	The lead liai permitting ai de for indepe	son with IT and research. Yendent judgm	Works
Fund Dept.	Acct No.	Budget	Balance	Requested	Remaining
Tunu Bept.	Acctivo.	Duaget	Dalance	rrequested	rtemaining
Recommendation/Motion:  Department Head Authorization: Finance Dept. Authorization: County Manager Authorization County Attorney Authorization: Comments/Attachments:	Victorell			Date: 5/2 Date: <u>6</u> / Date: <u>b</u> /	8/22
Organizational Chart; job des					



### DAWSON COUNTY GOVERNMENT

25 Justice Way, Suite 2233 Dawsonville, GA 30534 (706) 344-3501

#### DEVELOPMENT SERVICES OFFICE MANAGER

DAWSON COUNTY PLANNING AND DEVELOPMENT Full-Time/Hourly/Non-Exempt \$22.96 - \$35.61 Hourly

#### **JOB SUMMARY**

The Development Services Office Manager is responsible for providing staff direction and support in addition to specialized duties relating to management support. The office manager provides staff a direct contact point for software training, records management, staff assistance, and customer conflict resolution. The office manager provides service to the public, developers, contractors, engineers, and other customers in person and over the telephone. This is not a supervisory classification but may be expected to perform leadership activities as required.

#### **ESSENTIAL DUTIES**

- Budgets, summaries, and analyses as requested by the Director.
- Tracks and checks Impact Fees collected with building permits.
- Coordinates permitting software updates and staff training.
- Liaison to IT and software vendor for permitting and land use software.
- Responsible for Compliance with the Georgia Records Act,
- Serves as Records Management coordinator for the Department.
- Monitors off-site records.
- Responds to inquiries, requests, questions and problems from the Director, or other government agencies and departments.
- Coordinates payroll completion and submittal
- End of month reporting of department activities
- Tracks County vehicle maintenance and service.
- Processes department invoices; Orders and purchases office supplies and uniforms
- Creation of forms and the maintaining of departmental forms and files on line.
- Responds to telephone and in-office inquires related to permits, applications, plan review, soil erosion, property maps, and other matters, as needed.
- Transmits reports to U.S. Census Bureau.
- Accumulates, validates, and maintains departmental records including case files, permits, plans.
- Conforms with state record retention requirements by digitally formatting, maintaining, and purging records.

#### **KNOWLEDGE/SKILLS/ABILITY**

#### **KNOWLEDGE OF:**

- Building, urban planning, and engineering terminology and general practices.
- Basic municipal finance operations and procedures.
- Records management procedures.
- Building inspection requirements.
- Dawson County Impact Fee Ordinance
- State of Georgia Retention Schedules.
- Microsoft Office products and other relevant technologies i.e., Energov.

#### SKILLED IN:

- Organization; establishing and maintaining records.
- Handling high volume of complex work; preparing a variety of material and prioritizing work load.
- Communication, both verbal and written is vital, interpersonal skill as applied to interaction with coworkers, management, contractors, vendors and the general public.
- Performing mathematical and accounting calculations.

#### **ABILITY TO:**

- Operate a variety of standard office equipment including a computer terminal, telephone, calculator, copy and fax machines requiring continuous and repetitive arm, hand and eye movement.
- Communicate effectively and courteously with the public, both verbally and in writing.
- Tactfully deal with upset customers, including those that may have limited or no knowledge of the building industry and its requirements.
- Proficiently perform computerized word processing, comprehension, summarizing, and writing/editing.
- Establish and maintain effective working relationships with County staff and the general public

#### **COMPLEXITY**

The work consists of related technical and administrative duties. The volume of duties performed and time constraints contribute to the complexity of the work.

#### CONTACTS

- Contacts are typically co-workers, other county employees, managers, builders, land use planners, contractors and the general public.
- Contacts are typically to give or exchange information, resolve problems, and provide services.

#### **ADA MINIMUM REQUIREMENTS**

<u>Scope of Performance:</u> The purpose of this position is to provide administrative support for the department in the areas of budget management, impact fee collection, records management, permitting and service to the public, developers, contractors, engineers, and other customers.

**Physical Ability:** The work is typically performed while sitting, standing, walking, bending, crouching, or stooping. The employee must occasionally lift light and heavy objects, up to 5 pounds regularly and up to 25 pounds occasionally. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus. Clear hearing and speech are required.

5/26/2022

**Environmental Factors:** The work is typically performed in office settings. Fast paced, requiring flexibility in handling a variety of functions simultaneously.

#### SUPERVISORY AND MANAGEMENT RESPONSIBILITY

This is not a supervisory classification but may be expected to perform leadership activities as required. Successful performance influences the efficient operation of the department. The Office Manager with oversight of the Planning Director coordinates work in terms of general instructions.

#### MINIMUM QUALIFICATIONS / CERTIFICATIONS

- Applicant must possess an Associate's Degree plus a minimum of four years' experience in a related field;
   or any equivalent combination of education and experience which provides a sufficient level of understanding of the essential duties of the position.
- Specialized training in the field of work, in addition to basic skills typically associated with an associate
  degree in a related field preferred.
- Excellent verbal and written communication skills.
- Skilled in operating modern office equipment and knowledgeable in office procedures and administrative methods.
- Microsoft Office proficient; Energov Permitting software (or equivalent)
- Possess a valid Georgia driver license and a satisfactory Motor Vehicle Record (MVR).
- Applicant must be able to pass a background check and drug screening.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position. The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

## **PLANNING & DEVELOPMENT**

#### Director

DEVELOPMENT SERVICES REP II (2)

Land Use Amendments; Planner of the Day; Georgia Administrative Code; Occupational Licensing; Tenant Changes.

#### DEVELOPMENT SERVICES OFFICE MANAGER

Impact fees, Software Management, Record Management, Budget, customer service.

DEVELOPMENT SERVICES REP I (2)

Plan intake coordination; Permitting, data entry, Customer Service

# PLANNER DEVELOPMENT REVIEW

Site Development Plan Review; Field Inspections; Residential Soil Erosion inspection BUILDING OFFICIAL

Senior Plan Reviewer

Senior Building Inspector

Building Inspector (2)

Organizational Chart June 2022



Department: Planning and Development

Prepared By: S.O.Farrell, Director

# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Work Session: 06-16-22

Voting Session: 06-16-22

Presenter: S.C	. Farrell				Public Hearin	g: NO
Agenda Item Development S			-		siness License	Technician to
Background Inf	ormation:					
complex nor administrativ regarding leg and violation	did the count ve codes. The gality of opera ns; developme	y have the typ position requi ting in Dawson nt activities; u	e businesses t res a working n County, i.e.,	hat require co knowledge of land use regu safety inspect	cense was not impliance with current busine lations; condit tions, tenant c	the state ess status ional uses
Current Informa	ation:					
compliance	with applical	ble policies, z	oning, Georg	ia Administra	oplications; e ative codes, a atitude for in	nd
Budget Informa	tion: Applicab	le: Not A	Applicable: Bu	dgeted: Yes _	No	
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Recommendati	on/Motion:	_				
Department He	ad Authorizatio	n: <i>S.O. Farr</i>	rell		Date:5/25	5/2022
Finance Dept. A	Authorization:	Vickie!	erkerk		Date: <u></u>	8/22
County Manage	er Authorization	2924			Date: 4	8/27
County Attorne					D	ate:
Comments/Atta	chments:					
Organizationa	l Chart; job des	scription				



#### **DAWSON COUNTY GOVERNMENT**

25 Justice Way, Suite 2233 Dawsonville, GA 30534 (706) 344-3501

#### **DEVELOPMENT SERVICES REPRESENTATIVE II**

DAWSON COUNTY PLANNING AND DEVELOPMENT Full-Time/Hourly/Non-Exempt \$21.86 - \$33.92 Hourly \$45,476.00 - \$70,549.00 Annually

#### **JOB SUMMARY**

Provide technical information and assistance to the public, professionals, elected and appointed officials. Communicate effectively and courteously with the public, both verbally and in writing. Provides customer service to business owners, developers, contractors, surveyors, attorneys and others in person, over the telephone, and via the internet. A person in this position is assigned to perform duties in the Land Use Amendment processing or Occupational Licensing service category.

#### **ESSENTIAL DUTIES – LAND USE AMENDMENTS**

- Learn, explain, and enforce: policies, procedures, and functions of the Land Use Amendment section.
- Understand and utilize the Dawson County Land Use Code.
- Receives and processes zoning and variance applications.
- Prepares and distributes information packets to internal departments as well as Planning Commission, Board of Commissioners, and others as directed.
- Reviews case applications to ensure completeness and accuracy.
- Coordinates and tracks the exchange of information between other departments and agencies.
- Staff liaison to the Dawson County Planning Commission.
- Creates staff reports for variance requests.
- Attends Planning Commission meetings and records and distributes meeting minutes.
- Provides notification to applicants of Planning Commission decisions.
- Advises the general public regarding the development and zoning processes.
- Provides information to the public regarding applications, either by telephone or in person.
- Issues Zoning Conformance Letters
- Prepares reports as needed.
- Assists the Planning Director with special projects and analyses as requested.
- Assists in the issuance of occupational licenses as necessary.
- Maintains all land use amendment files.
- Complete required International Code Council ICC training.
- Answers telephones as needed.
- · Performs other related duties as assigned.

#### **ESSENTIAL DUTIES - OCCUPATIONAL LICENSING**

- Interpret and enforce occupational revenue/license ordinances.
- Ensure the county maintains compliance with the Georgia Immigration Reform Act.
- Updates County business records concerning business locations and licensing status.
- Researches records to determine compliance with licensing regulations;
- or to resolve disputes with business owners.
- Identifies businesses that have not obtained proper licensing.
- Prepares routine correspondence to customers concerning their business licensing.
- Assists customers in person and on the telephone with license and fee inquiries.

- Works in partnership with the Georgia Department of Revenue License Compliance; and
- the Georgia Secretary of State's Office
- Learn and explain occupational tax and regulatory codes.
- Learn, explain, and enforce: policies, procedures, and functions of the Occupational Licensing section.
- Understand and utilize the Dawson County Land Use Code.
- Read County maps and understand zoning identification.
- Effectively and courteously communicate with the public both verbally and in writing often under stressful circumstances.
- Comprehend and make inferences from written material and verbal and/or written instructions.
- Make mathematical calculations and draw logical conclusions.
- Provide thoughtful and thorough analysis.
- Assists in the processing of land use amendments as necessary.
- Handle multiple projects simultaneously and use good judgment in prioritizing work assignments.
- Proficiently use electronic communication and have good comprehension, summarizing and writing/editing skills.
- Complete required Georgia Association of Business Tax Officials training.
- Reviews applications to ensure completeness and accuracy.
- Coordinates and tracks the exchange of information between other departments and agencies.
- Assists the Planning and Development Director with special projects and analyses as requested.
- Input data into and maintain licensing software.

#### KNOWLEDGE/SKILLS/ABILITY

Knowledge:

Land Use, Building, and engineering terminology and practices.

Basic knowledge of site plans, construction drawings, and surveys.

Dawson County Land Use regulations.

Microsoft Office products and other relevant technologies.

#### Skills:

Tactfully deal with upset customers, including those that may have limited knowledge of the building industry and its requirements.

Proficiently perform computerized word processing, comprehension, summarizing, and writing/editing.

Research and enforce the Georgia Administrative Code

Make mathematical calculations and draw logical conclusions.

Establish and maintain effective working relationships with County staff and the general public.

#### **ESSENTIAL FUNCTIONS:**

Performs duties and responsibilities commensurate with assigned functional area which may

include, but are not limited to, any combination of the following:

Responds to questions about County ordinances and policies.

Communicates with and assists the public in submittal requirements.

Calculates fees, accepts and receives payments owed to the County.

Retrieves, inputs, and monitors data and history by accessing numerous databases.

Supports other staff members and, as a team player, assists other personnel as needed.

Reviews submittals for completeness: Receives and reviews digital and paper documents

Researches history of properties for past users, zoning history, easements and recorded documents.

Prepares and scans documents for public internet access.

#### COMPLEXITY

The work consists of related technical and organizational duties. The number of state and local guidelines to be followed contributes to the complexity of the work. Guidelines include the county ordinances, department policies and procedures, building and construction codes, zoning regulations, land use law, and relevant state and

federal laws. These guidelines are generally clear and specific, but may require some interpretation in application.

#### CONTACTS

Contacts are typically co-workers, other county employees, surveyors, builders, contractors and the public. Contacts are typically to give or exchange information, resolve problems, and provide services.

#### **ADA MINIMUM REQUIREMENTS**

**Scope of Performance:** The purpose of this position is to review permit applications and issue permits and business licenses. Successful performance contributes to the efficient operation of the department.

**Physical Ability:** The work is typically performed while sitting, standing, walking, bending, crouching, or stooping. The employee must occasionally lift light and heavy objects, up to 5 pounds regularly and up to 25 pounds occasionally. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus. Clear hearing and speech are required.

**Environmental Factors:** The work is typically performed in office settings. Fast paced, requiring flexibility in handling a variety of functions simultaneously.

#### SUPERVISORY AND MANAGEMENT RESPONSIBILITY

This job classification is non-supervisory.

The Development Services Representative II is the second level in the Development Services Representative class series. This classification is distinguished from the Development Services Representative I in that a person in this position will have achieved certification from the International Code Council (ICC) as a Permit Technician, and Level 1A GSWCC certification, have customer service contact experience and be able to perform additional duties as outlined.

#### MINIMUM QUALIFICATIONS / CERTIFICATIONS

Education and Experience: Applicant must possess a high school diploma or GED equivalent plus a minimum of two years' experience in a related field; or any equivalent combination of education and experience which provides a sufficient level of understanding of the essential duties of the position. One year experience in permitting processes or one year experience in technical and/or customer support preferably in construction, architecture, engineering or planning, including high volume public contact.

Preferred: Experience in a municipal or government setting.

Licensing, Certifications and Other Requirements: possess the International Code Council (ICC) Permit Technician certification or ability to obtain one within one year.

Preferred: Associates Degree

Other pertinent licenses and/or certifications may be required of some positions depending on services assignment.

## Planning & Development

POS #	GRADE	Min	Max	POSITION	Occupant	Request	#
7410- 009	14	19.83	30.76	Zoning Administrator	Gee	Title &	1
	16	21.86	33.92	DEVELOPMENT SERVICES REP II		Grade Change	
7410- 010	11	17.13	26.58	Admin Assistant	vacant	Title &	2
	17	22.96	35.61	DEVELOPMENT SERVICES OFFICE MANAGER		Grade Change	
7410- 013	8	14.80	22.96	Business License Technician	vacant	Title &	3
	16	21.86	33.92	DEVELOPMENT SERVICES REP II		Grade Change	
7410- 011				Permit Specialist	Edwards		4
				DEVELOPMENT SERVICES REP I		Title Change	
7410- 012				Permit Specialist	Honn		5
				DEVELOPMENT SERVICES REP I		Title Change	

# AGREEMENT REGARDING EXCHANGE OF RIGHT-OF-WAY OR INTERESTS IN LAND

This Agreement is entered into as of the \_\_\_\_\_ day of \_\_\_\_\_, 2022, by and between **DAWSON COUNTY, GEORGIA**, a political subdivision of the State of Georgia (hereinafter referred to as "Dawson County"), on the one hand, and **ROCKY PHILLIPS HUGHES, KAREN G. HUGHES, and BGH1 PROPERTIES, LLC**, a Georgia limited liability company (hereinafter collectively referred to as "Owner"). Dawson County and Owner may be referred to herein individually as a "Party" or collectively as the "Parties."

The purpose of this Agreement is to set forth the responsibilities and obligations of each party as such concern the exchange of certain properties or interests for right-of-way purposes:

#### WITNESSETH:

WHEREAS, Dawson County is required to realign a section of Thompson Creek Park Road (the "Project") in conjunction with an intersection improvement project to be completed by the Georgia Department of Transportation (i.e., SR 53 @ Dawson Forest Road Roundabout Project); and

**WHEREAS**, such realignment of Thompson Creek Park Road will utilize a portion of Owner's property (the "New Right-of-Way") as depicted and as described in Exhibit "A," attached hereto and incorporated herein by reference; and

WHEREAS, O.C.G.A. Section 32-3-3(b) authorizes Counties to enter into agreements with private persons for the exchange of real property or interests for public road purposes where:

1) the exchange serves the best interest of the public; and 2) the right-of-way or interest to be acquired by the County is shown by appraisal to equal or exceed in value the right-of-way or interest to be alienated by the County; and

WHEREAS, Dawson County, in exchange for the New Right-of-Way, together with any and all temporary and permanent easements required for the Project as shown on the attached Exhibit "A," will transfer to Owner its interest in that area of Thompson Creek Park Road being replaced by the realignment (the "Exchange Property") as depicted and as described in Exhibit "B," which Exchange Property will, upon realignment of Thompson Creek Park Road, no longer serve any public interest; and

WHEREAS, Owner owns all real property abutting the Exchange Property.

**NOW, THEREFORE,** it is agreed by and between Dawson County and Owner as follows:

# ARTICLE I. EXCHANGE OF PROPERTY

The Parties agree that pursuant to O.C.G.A. Section 32-3-3(b):

(1) Within thirty (30) days of the date of approval of this Agreement by the Dawson County Board of Commissioners, Owner shall properly execute and deliver a right-

of-way deed to Dawson County for the New Right-of-Way (substantially in the form attached marked Exhibit "C"), together with any and all permanent easements and temporary construction easements required for the Project (substantially in the forms attached marked Exhibits "D" and "E," respectively) as shown on the attached Exhibit "A"; and

(2) Upon completion of the Project, Dawson County shall properly execute and deliver a quitclaim deed transferring the Exchange Property to Owner (substantially in the form attached marked Exhibit "F").

Dawson County's obligations under this Article shall be contingent upon Owner's performance of its obligations under this Article. The approval of this Agreement by the Board of Commissioners shall authorize the Chairman of the Board of Commissioners to execute all documents necessary to close this transaction.

# ARTICLE II. MISCELLANEOUS

- **Section 2.1.** Assignment. Neither party shall, without written consent of the other party, assign or transfer this Agreement or any rights or obligations hereunder.
- **Section 2.2.** <u>Amendment</u>. The terms of this Agreement shall not be altered, amended, or modified except in writing signed by duly authorized officers or representatives of the parties.
- Section 2.3. <u>Construction of Agreement</u>. This Agreement shall be construed under the laws of the State of Georgia.
- Section 2.4. Severability. If any paragraph, subparagraph, sentence, clause, phrase, or any portion of this Agreement shall be declared invalid or unconstitutional by any court of competent jurisdiction or if the provisions of any part of this Agreement as applied to any particular situation or set of circumstances shall be declared invalid or unconstitutional, such invalidity shall not be construed to effect the portions of this Agreement not held to be invalid. It is hereby declared to be the intent of the parties to provide for separable and divisible parts, and they do hereby adopt any and all parts hereof as may not be held invalid for any reason.

#### Section 2.5. Notice.

Any notice of communications hereunder shall be in writing and shall be deemed to have been delivered when deposited in the United States mail, registered or certified, addressed as follows:

#### Owner:

**BGH1** Properties, LLC Attn: Billy G. Hughes, III 33 Parkside Circle Dawsonville, GA 30534

Rocky Phillips Hughes 224 Thompson Creek Park Rd 441 Herman Sosebee Rd Dawsonville, GA 30534

Karen G. Hughes Dawsonville, GA 30534

### **Dawson County:**

**Public Works Director Dawson County Public Works** 60 Transportation Lane Dawsonville, GA 30534

#### Copy to:

Jeffrey M. Strickland, Esq. Jarrard & Davis, LLP 222 Webb Street Cumming, GA 30040

Or to such other address as either party may designate for itself by written notice to the other party from time to time.

No Third-Party Rights. This Agreement shall be exclusively for the Section 2.6. benefit of Owner and Dawson County and shall not provide any third parties with any remedy, claim, liability, reimbursement, cause of action, or other right.

Section 2.7. **Uncontrollable Circumstance.** The performance of either party hereunder shall be excused if such party is reasonably precluded from performance by the occurrence of an Uncontrollable Circumstances, which shall be defined as follows: Any act, event, or condition, or any combination thereof, that is beyond the reasonable control of the party relying on the same and that materially interferes with the performance of the party's obligations, to include, but not be limited to, (a) acts of God; (b) fire, flood, hurricane, tornado, and earthquakes; (c) the failure of any utility provider to provide and maintain utility services through no fault of the party; and (d) the preemption, confiscation, diversion, destruction, or other interference in possession or performance or supply of materials or services, by or on behalf of, or with the authority of, a governmental body in connection with a declared or asserted public emergency or any condemnation or other taking by eminent domain or similar action of any portion of any property described in Exhibit "A" or Exhibit "B" by an entity other than one of the parties.

A party relying on the occurrence of an Uncontrollable Circumstance as an excuse for non-performance shall as soon as is reasonably possible upon becoming aware of such an event and its consequences notify the other party of the occurrence of such event and its consequences and shall take all reasonable efforts to eliminate the cause of such non-performance and to resume full performance in accordance with this Agreement.

**Section 2.8.** Counterparts. This Agreement may be executed in one or more counterparts, each of which shall constitute an original. It shall not be necessary that each signatory sign the name counterpart as long as each has signed an identical counterpart.

Section 2.9. <u>Authority to Enter Agreement</u>. Each of the individuals who execute this Agreement agree and represent that he is authorized to execute this Agreement on behalf of the respective entity. Accordingly, Dawson County and Owner both waive and release any right to contest the enforceability of this Agreement based upon the execution and/or approval thereof.

**Section 2.10.** Time of the Essence. Time is of the essence of this Agreement.

[remainder of this page intentionally left blank]

[signature page follows]

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be executed under seal as of the date first written above.

## **OWNER:**

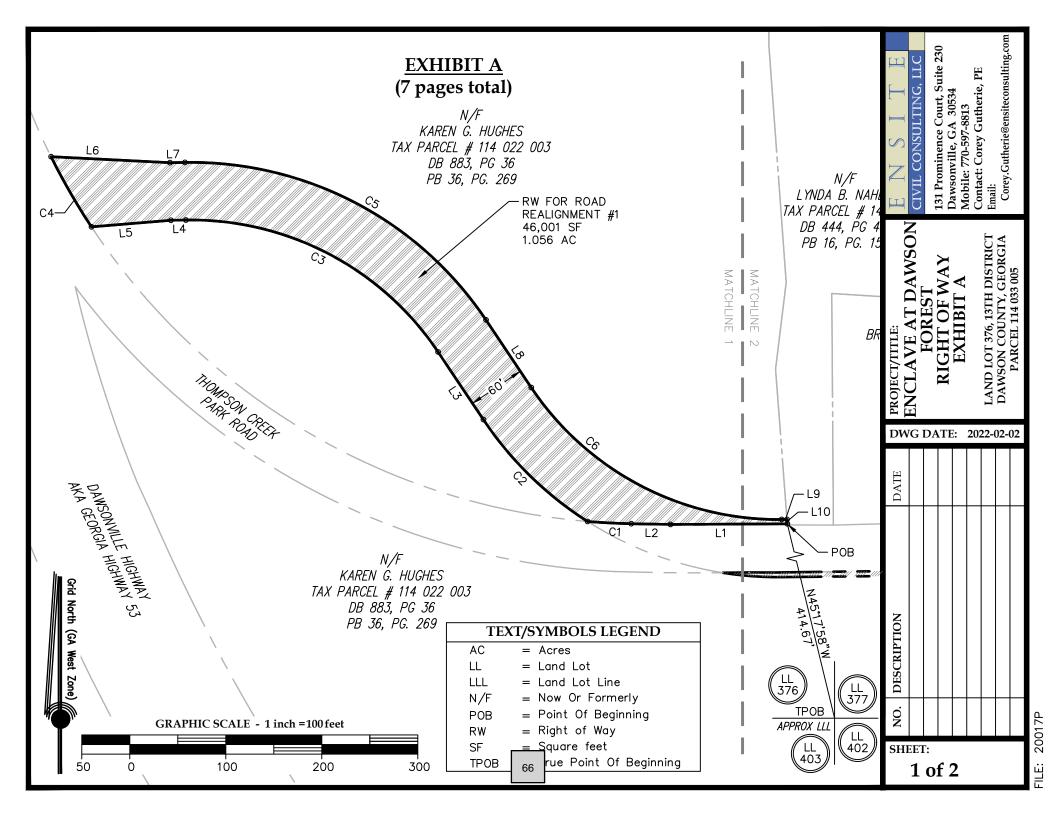
Signed, sealed, and delivered in the presence of:	<b>BGH1 PROPERTIES, LLC</b> , a Georgia limited liability company
Unofficial Witness	By: (seal) Billy G. Hughes, III, Manager
Notary Public My commission expires:	(Notary Seal)
Signed, sealed, and delivered in the presence of:	ROCKY PHILLIPS HUGHES
Unofficial Witness	
Notary Public My commission expires:	(Notary Seal)
Signed, sealed, and delivered in the presence of:	KAREN G. HUGHES
Unofficial Witness	
Notary Public My commission expires:	(Notary Seal)

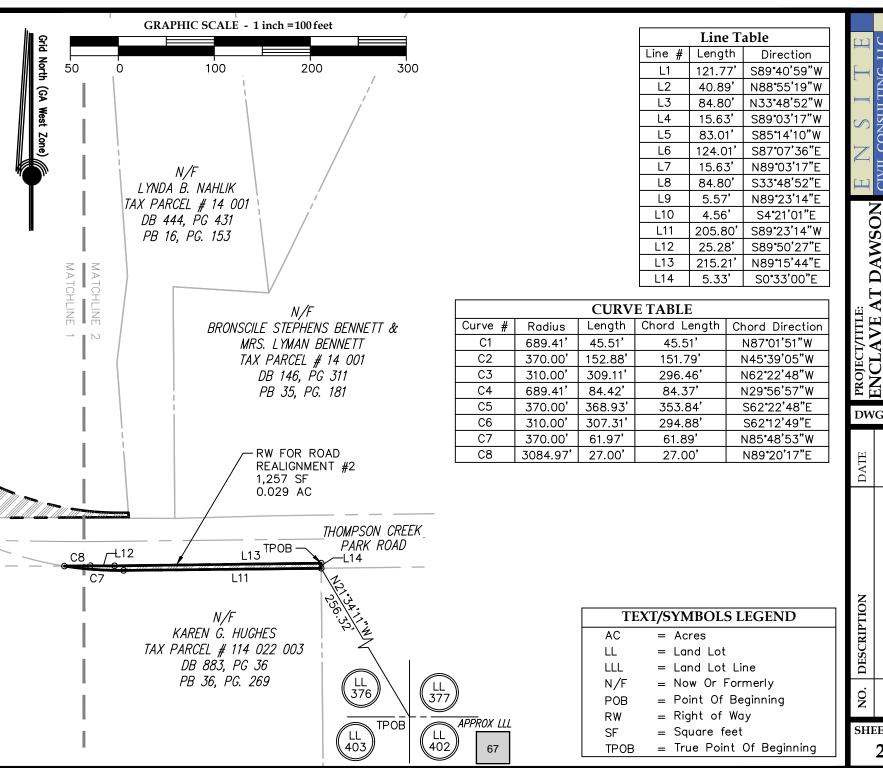
## [SIGNATURES CONTINUED FROM PREVIOUS PAGE]

	COUNTY:
	<b>DAWSON COUNTY, GEORGIA</b> , by and through the Board of Commissioners
(County Seal)	By: Billy Thurman, Chairman
	Attest:
	Kristen Cloud, County Clerk
Signed, sealed, and delivered this day of, 2022, in the presence of:	
Unofficial Witness	_
Notary Public	_
My commission expires:	(Notary Seal)

 $\underline{\textbf{EXHIBIT A}}$  Real Property Interests/Areas to be Conveyed from Owner

INTEREST	SQ. FT.	ACRES
Right of Way Area:		
RW for Road Realignment #1	46,001	1.056
RW for Road Realignment #2	1,257	0.029
Total	47,258	1.085
Permanent Easements:		
Sight Distance Easement (Perm. Ease.)	5,963	0.137
Drainage Easement #1 (Perm. Ease.)	740	0.017
Drainage Easement #2 (Perm. Ease.)	992	0.023
Total	7,695	0.177
Temporary Construction Easements:		
Grading & Slope Easement #1 (Temp. Ease.)	17,713	0.407
Grading & Slope Easement #2 (Temp. Ease.)	9,748	0.224
Grading & Slope Easement #3 (Temp. Ease.)	3,797	0.087
Driveway Access Easement #1 (Temp. Ease.)	1,088	0.025
Driveway Access Easement #2 (Temp. Ease.)	1,502	0.034
Total	33,848	0.777





Dawsonville, GA 30534 Mobile: 770-597-8813 Contact: Corey Gutherie, PE

Suite 230

LAND LOT 376, 13TH DISTRICT DAWSON COUNTY, GEORGIA PARCEL 114 033 005

 ${\sf Corey.Gutherie@ensiteconsulting.com}$ 

DWG DATE: 2022-02-02

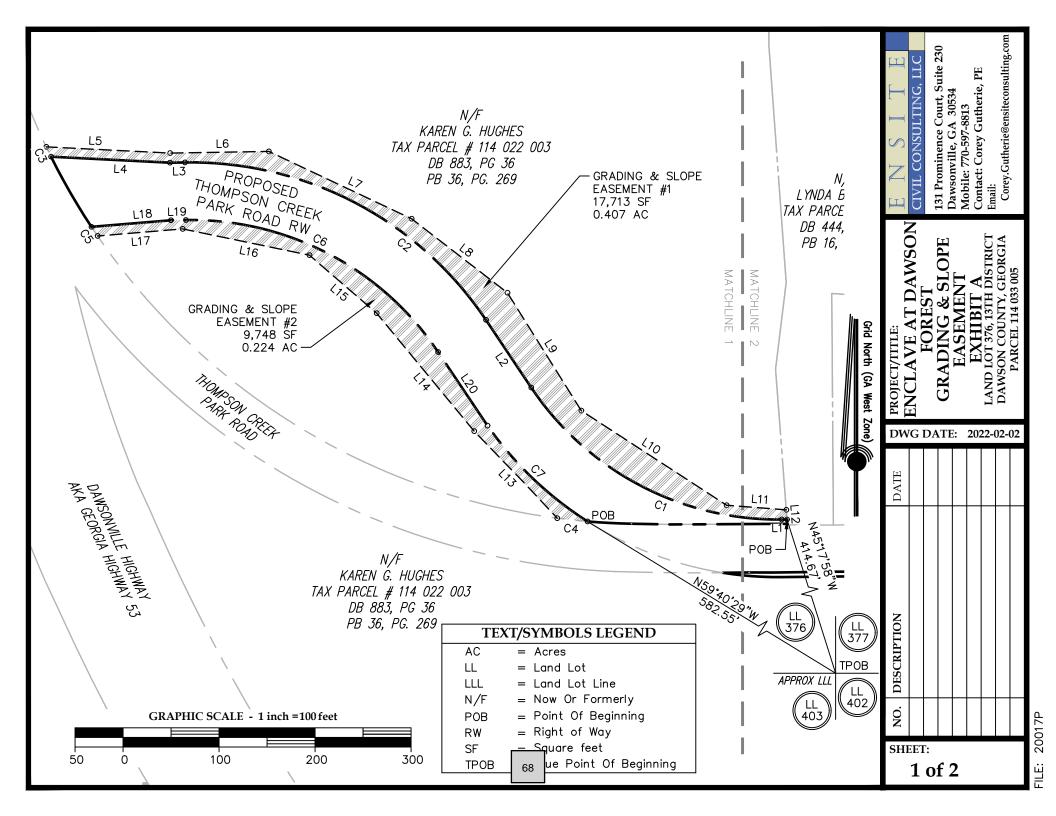
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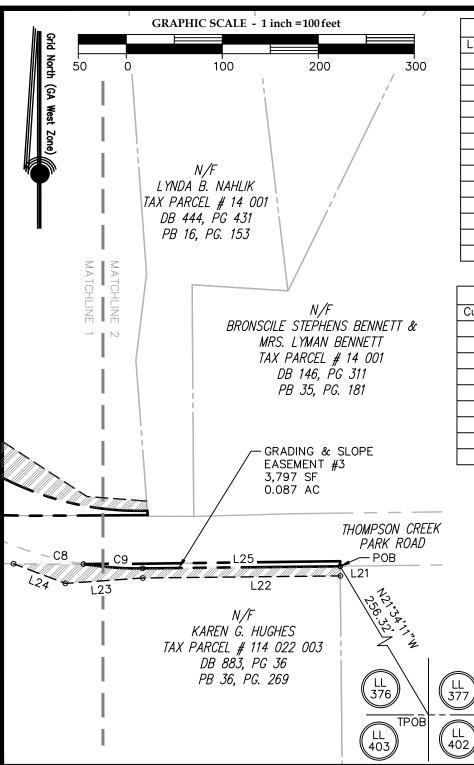
20017P

FILE:

SHEET:

2 of 2





	LINE TA	ABLE		LINE TA	ABLE
Line #	Length	Direction	Line #	Length	Direction
L1	5.57'	N89°23'14"E	L14	159.37	S39°34'45"E
L2	84.80'	S33°48'52"E	L15	92.56'	S49°10'45"E
L3	15.63'	N89°03'17"E	L16	134.85	S78°18'35"E
L4	124.01	S87°07'36"E	L17	88.90'	N85°14'10"E
L5	129.18'	N87°07'36"W	L18	83.01'	S85°14'10"W
L6	102.88	S89°03'17"W	L19	15.63	S89°03'17"W
L7	164.43	N64°45'01"W	L20	84.80'	N33°48'52"W
L8	126.11	N52°19'12"W	L21	10.00'	N0°33'00"W
L9	144.88	N32°03'51"W	L22	205.79	N89°23'14"E
L10	180.62	N56°56'52"W	L23	80.79	N86°00'40"E
L11	62.34	N85°33'07"W	L24	57.75	S69°14'12"E
L12	10.02	N4°21'01"W	L25	205.80	S89°23'14"W
L13	76.18	S44°03'07"E			

		CURV	E TABLE	
Curve #	Radius	Length	Chord Length	Chord Direction
C1	310.00'	307.31	294.88'	S62°12'49"E
C2	370.00'	368.93	353.84'	S62°22'48"E
C3	689.41	11.42'	11.42'	S25°58'01"E
C4	689.41	31.80'	31.80'	S83°49'05"E
C5	689.41	5.83'	5.83'	S34°10'00"E
C6	310.00'	309.11	296.46	N62°22'48"W
C7	370.00'	152.88	151.79'	N45°39'05"W
C8	3084.97	72.75	72.75'	N89°44'09"W
C9	370.00'	61.97	61.89'	N85°48'53"W

## TEXT/SYMBOLS LEGEND

= True Point Of Beginning

AC = Acres

LL = Land Lot

LLL = Land Lot Line

N/F = Now Or Formerly

POB = Point Of Beginning

RW = Right of Way

SF = Square feet

**TPOB** 

APPROX LLL

69

SON CIVIL CONSULTIN

131 Prominence Court, Suite 230 Dawsonville, GA 30534

Corey.Gutherie@ensiteconsulting.com

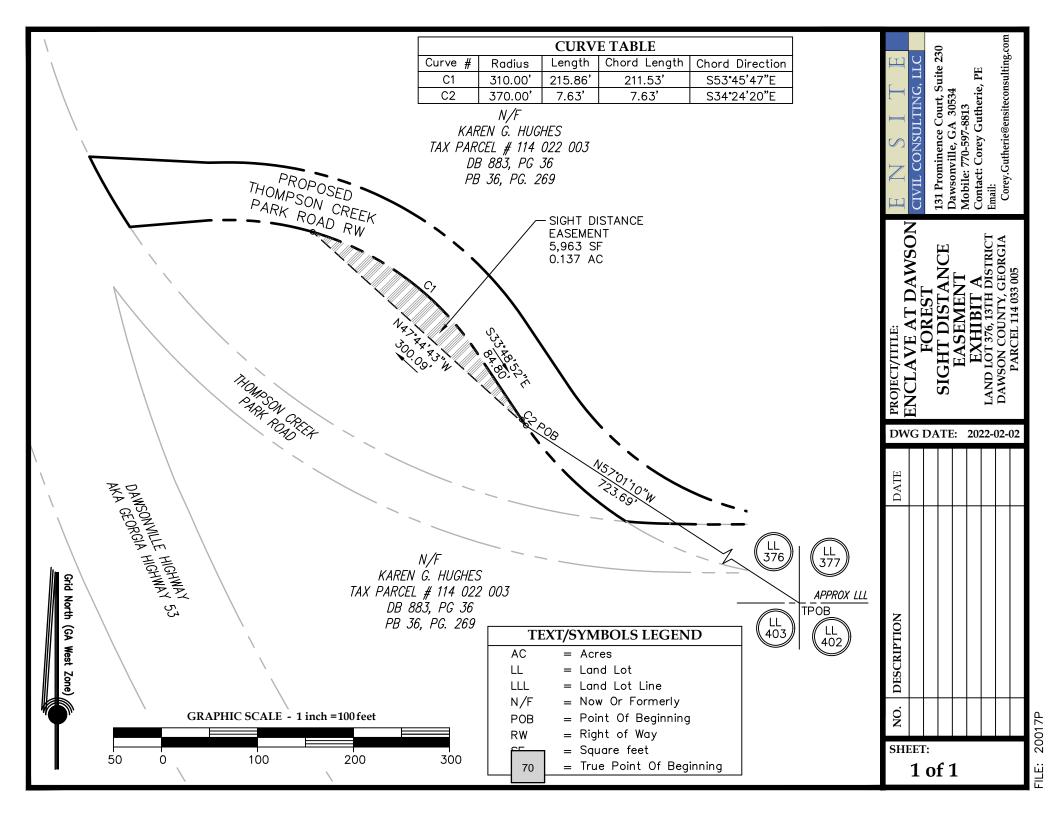
ENCLAVE AT DAWS
ENCLAVE AT DAWS
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EASEMENT
EXHIBIT A
LAND LOT 376, 13TH DISTR
DAWSON COUNTY, GEORG
PARCEL 114 033 005

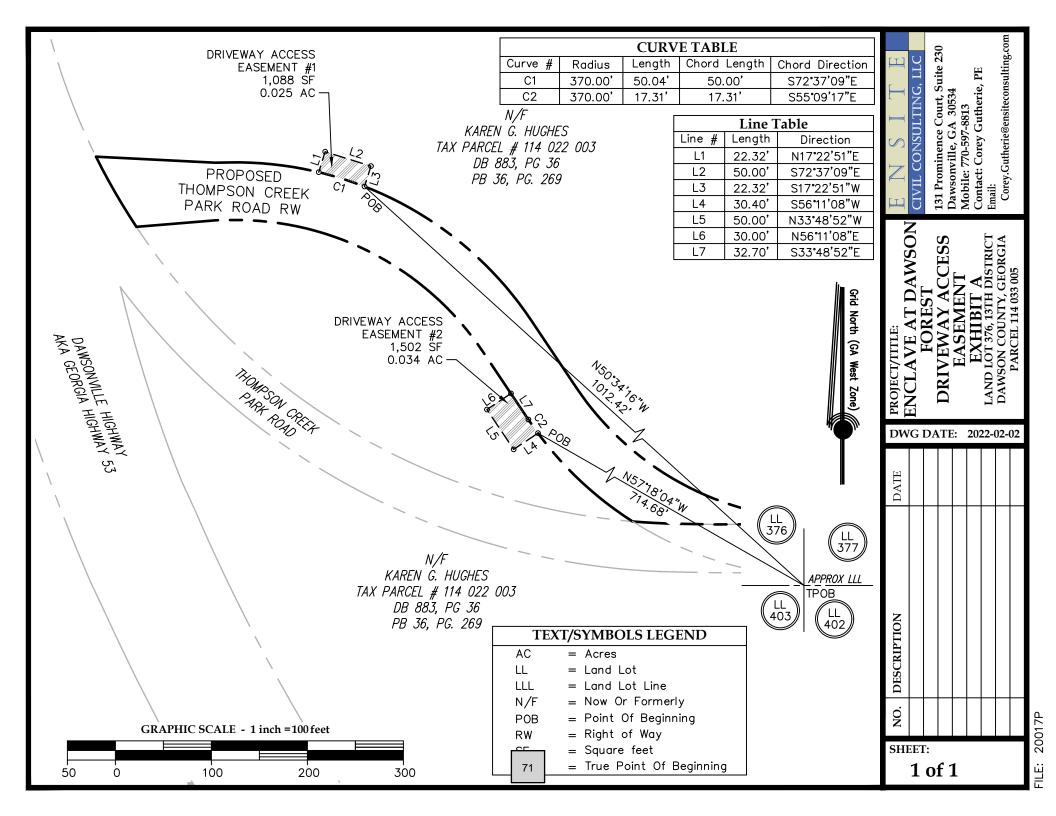
NO.	NO. DESCRIPTION	DATE

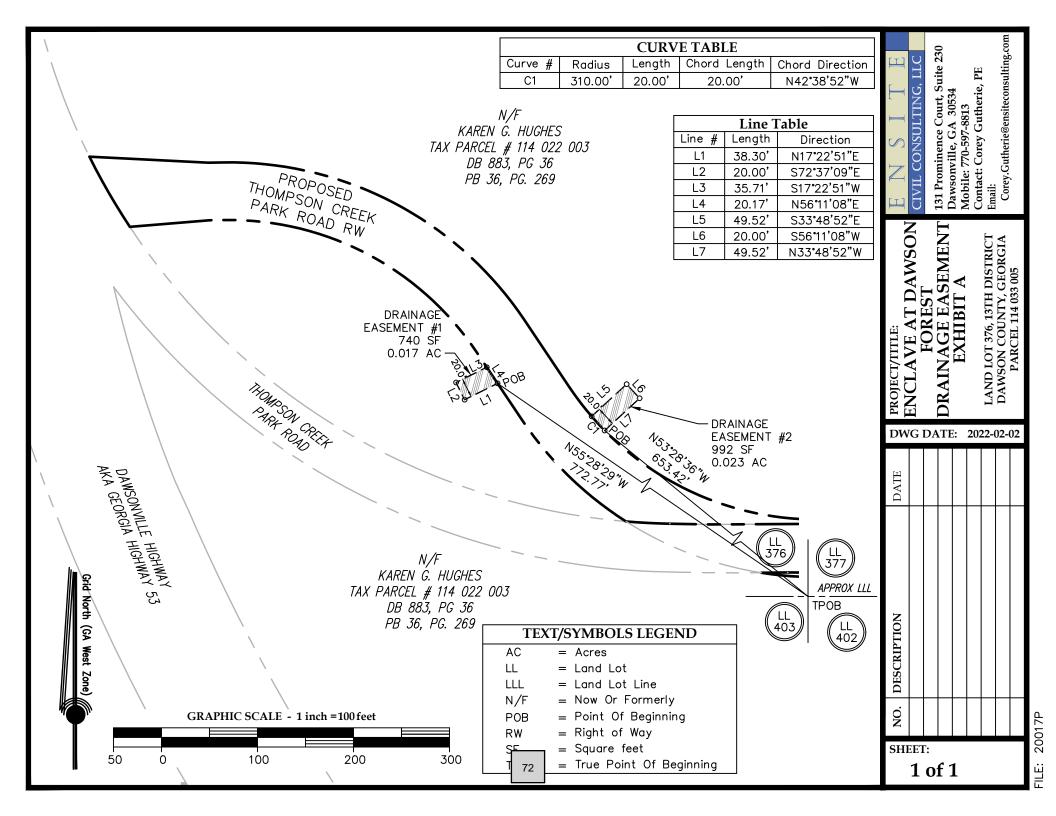
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2 of 2

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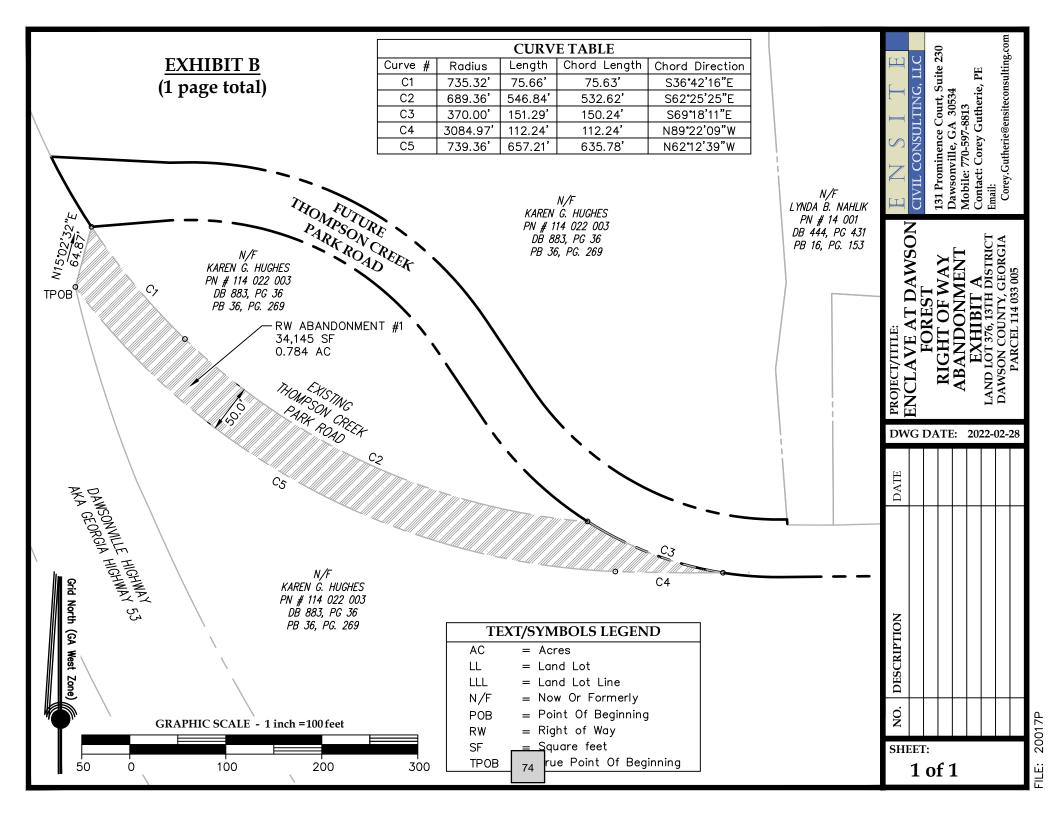




#### EXHIBIT B

#### Real Property Interest/Area to be Conveyed from County

INTEREST	SQ. FT.	ACRES
RW Abandonment #1	34,145	0.784



#### EXHIBIT C

#### FORM OF "RIGHT OF WAY LIMITED WARRANTY DEED"

#### After recording, please return to:

Jeff Strickland, Esq. Jarrard & Davis, LLP 222 Webb Street Cumming, Georgia 30040

#### STATE OF GEORGIA COUNTY OF DAWSON

#### RIGHT OF WAY LIMITED WARRANTY DEED

THIS INDENTURE is made this \_\_\_ day of \_\_\_\_\_, 2022, between **ROCKY PHILLIPS HUGHES, KAREN G. HUGHES, and BGH1 PROPERTIES, LLC**, a Georgia limited liability company, hereinafter called "Grantor," and **DAWSON COUNTY**, a political subdivision of the State of Georgia, hereinafter called "Grantee." Where the context requires or permits, "Grantor" and "Grantee" shall include their respective heirs, successors and assigns.

WITNESSETH, That, Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold, and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee, all that tract or parcel of land more particularly described as follows:

All that tract or parcel of land lying and being in Land Lot 376 lying on the eastern side of State Highway Route 53 of the 13<sup>th</sup> Land District, south half of Dawson County, Georgia, being a part of Tax Map No. 114-022-003, and being the proposed 1.056 acres (46,001 square feet), marked as "RW FOR ROAD REALIGNMENT #1," and the proposed 0.029 acre (1,257 square feet), marked as "RW FOR ROAD REALIGNMENT #2," as more fully described on Exhibit "A" attached hereto and as depicted in the plans prepared by Ensite Civil Consulting, LLC, a copy of which is attached hereto marked Exhibit "B".

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in any way appertaining, to the only proper use, benefit and behoof of Grantee, forever, in fee simple. Grantor shall warrant and forever defend the right, title and interest in and to said property unto Grantee, their successors and assigns, against the claims of all persons whomsoever arising by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this Deed under Seal on the date above written.

a: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	GRANTOR:		
Signed, sealed and delivered in the presence of:	BGH1 PROPERTIES, LLC		
Witness	By: (seal) Billy G. Hughes, III, Manager		
Notary Public My Commission expires:			
(notary seal)	(signatures continue on following page)		

	(signatures continued from previous page)		
	GRANTOR (con't):		
Signed, sealed and delivered in the presence of:	ROCKY PHILLIPS HUGHES	(seal)	
Witness			
Notary Public My Commission expires:			
(notary seal)			
Signed, sealed and delivered		( 1)	
in the presence of:	KAREN G. HUGHES	(seal)	
Witness			
Notary Public My Commission expires:			
(notary seal)			

#### EXHIBIT D

#### FORM OF "PERMANENT EASEMENTS"

#### After recording, please return to:

Jeff Strickland, Esq. Jarrard & Davis, LLP 222 Webb Street Cumming, Georgia 30040

#### STATE OF GEORGIA COUNTY OF DAWSON

#### **PERMANENT EASEMENTS**

THIS INDENTURE is made this \_\_\_\_ day of \_\_\_\_\_\_, 2022, between **ROCKY PHILLIPS HUGHES, KAREN G. HUGHES, and BGH1 PROPERTIES, LLC**, a Georgia limited liability company, (hereinafter collectively referred to as "Grantor"), and **DAWSON COUNTY**, a political subdivision of the State of Georgia, (hereinafter referred to as "Grantee"). "Grantor" and "Grantee" include their respective heirs, successors, executors, administrators, legal representatives and assigns where the context requires.

WITNESSETH, that Grantor, for and in consideration of the sum of One and No/100 Dollar in hand paid at and before the sealing and delivery of these presents, and by these presents, grants unto the Grantee a permanent easement over, under, upon, and across the following described property:

**TO-WIT**, a total of 7,695 square feet (0.177 acre) of Permanent Easement located in Land Lot 376 lying on the eastern side of State Highway Route 53 of the 13th Land District, south half of Dawson County, Georgia, being a part of Tax Map No. 114-022-003, and being the proposed **5,963 square feet (0.137 acre)**, marked as "**Sight Distance Easement**"; the proposed **740 square feet (0.017 acre)**, marked as "**Drainage Easement #1**"; and the proposed **992 square feet (0.023 acre)**, marked as "**Drainage Easement #2**," all as more fully described on Exhibit "A" attached hereto and as depicted in the plans prepared by Ensite Civil Consulting, LLC, a copy of which is attached hereto marked Exhibit "B".

THE PURPOSE of these permanent easements is to protect certain roadway sight distances and drainage easement areas, as per Exhibit A, attached. No landscaping or other improvements may be placed within any of the easement areas described above without the express permission of Dawson County, in its sole discretion.

IN WITNESS WHEREOF the Grantor has signed and sealed this easement the day and year above written.

#### 

(signatures continued from previous page)

	GRANTOR (con't):	
Signed, sealed and delivered in the presence of:	ROCKY PHILLIPS HUGHES	(seal)
Witness		
Notary Public My Commission expires:		
(notary seal)		
C' 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Signed, sealed and delivered in the presence of:	KAREN G. HUGHES	(seal)
Witness		
Notary Public My Commission expires:		
(notary seal)		

#### **EXHIBIT E**

#### FORM OF "TEMPORARY CONSTRUCTION EASEMENTS"

After recording, please return to: Jeff Strickland, Esq. Jarrard & Davis, LLP 222 Webb Street Cumming, Georgia 30040

## STATE OF GEORGIA

COUNTY OF DAWSON
TEMPORARY CONSTRUCTION EASEMENTS
THIS INDENTURE is made this day of, 2022, between ROCKY PHILLIPS HUGHES, KAREN G. HUGHES, and BGH1 PROPERTIES, LLC, a Georgia limited liability company, (hereinafter collectively referred to as "Grantor"), and DAWSON COUNTY, a political subdivision of the State of Georgia, (hereinafter referred to as "Grantee"). "Grantor" and "Grantee" include their respective heirs, successors, executors, administrators, legal representatives and assigns where the context requires.
WITNESSETH, that Grantor, for and in consideration of the sum of One and No/100 Dollar in hand paid at and before the sealing and delivery of these presents, and by these presents, grants unto the Grantee one or more temporary construction easements over, under, upon, and across the following described property:
<b>TO-WIT</b> , a total of 33,848 square feet (0.777 acre) of Temporary Construction Easement located in Land Lot 376 lying on the eastern side of State Highway Route 53 of the 13th Land District, south half of Dawson County, Georgia, being a part of Tax Map No. 114-022-003, and being the proposed 17,713 square feet (0.407 acre), marked as "Grading & Slope Easement #1"; the proposed 9,748 square feet (0.224 acre), marked as "Grading & Slope Easement #2"; the proposed 3,797 square feet (0.087 acre), marked as "Grading & Slope Easement #3," all as depicted in the plans prepared by Ensite Civil Consulting, LLC, a copy of which is attached hereto marked Exhibit "A".
THE PURPOSE of this easement is to allow Grantee, or its agents, to construct slopes, fills, and embankments as necessary, in order to support improvements on roadway, as per Exhibit A attached. Also granted is the right to enter upon my land for the purpose of constructing two (2) driveways within the Driveway Access Easement areas (#1 and #2) shown on the attached plat. NOTE: The Temporary Construction Easements granted hereunder shall expire upon completion and acceptance of project.
IN WITNESS WHEREOF the Grantor has signed and sealed this easement the day and year above written.

Signed, sealed and delivered **GRANTOR:** in the presence of: **BGH1 PROPERTIES, LLC** Witness Billy G. Hughes, III, Manager Notary Public My Commission expires: (signatures continue on following page) (notary seal)

	(signatures continued from previous page)		
	GRANTOR (con't):		
Signed, sealed and delivered in the presence of:	ROCKY PHILLIPS HUGHES	(seal)	
Witness			
Notary Public My Commission expires:			
(notary seal)			
Signed, sealed and delivered in the presence of:	KAREN G. HUGHES	(seal)	
Witness			
Notary Public My Commission expires:			
(notary seal)			

#### EXHIBIT F

#### FORM OF "QUIT CLAIM DEED TO CONVEY BY SURVEY LEGAL"

After recording, please return to: Shelly Townley Martin, LLC 133 Prominence Court, Suite 110 Dawsonville, Georgia 30534

#### **STATE OF GEORGIA** COUNTY OF DAWSON

COUNTY OF DAWSON					
QUIT CLAIM DEED TO CONVEY BY SURVEY LEGAL					
<b>DAWSON COUNTY</b> , a political subdivision of	day of, 20, between f the State of Georgia, as party of the first part, between GHUGHES, KAREN G. HUGHES, and BGH1 y company (hereinafter "Grantee").				
other good and valuable consideration in hand pa hereby acknowledged, has bargained, sold, and doe	consideration of the sum of One Dollar (\$1.00) and aid, the receipt and legal sufficiency of which are as by these presents sell, remise, convey and forever and assigns, all of Grantor's interest in that certain thereunto attached or serving, to wit:				
State Highway Route 53 of the 13 <sup>th</sup> Land Disand being the proposed <b>0.784 acre</b> ( <b>ABANDONMENT #1</b> ," as more fully desc	g in Land Lot 376 lying on the eastern side of strict, south half of Dawson County, Georgia, 34,145 square feet), marked as "RW ribed on Exhibit "A" attached hereto and as Consulting, LLC, a copy of which is attached				
said Grantor nor Grantor's successors or assigns,	ribed premises unto the Grantee so that neither the nor any other person or persons claiming under nave claim or demand any right, title, or interest to , or any rights thereof.				
IN WITNESS WHEREOF, Grantor has written.	executed this Deed under Seal on the date above				
Signed, sealed and delivered in the presence of:	GRANTOR: DAWSON COUNTY, GEORGIA				
Witness	By: (seal) Billy Thurmond, Chairman				
Notary Public My Commission expires:	Attest: Kristen Cloud, County Clerk				
(notary seal)	(county seal)				

# AGREEMENT REGARDING EXCHANGE OF RIGHT-OF-WAY

(SR 53 @ Thompson Creek Park Road Realignment)

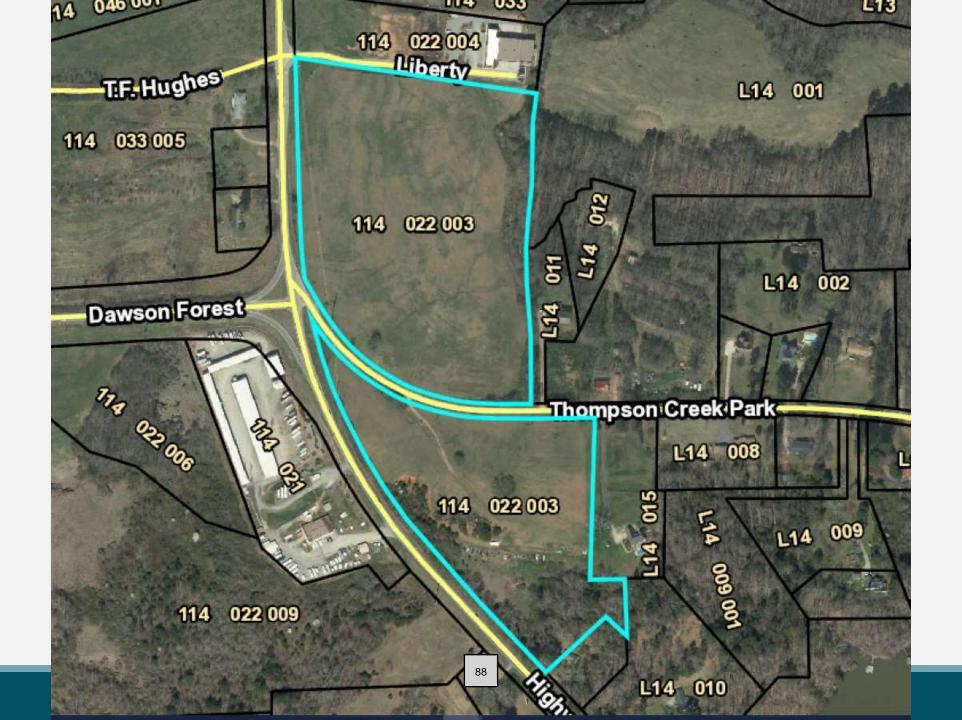
DAWSON COUNTY BOARD OF COMMISSIONERS
JUNE 16, 2022

# Background

Dawson County is required to realign a section of Thompson Creek Park Road (the "Project") in conjunction with an intersection improvement project to be completed by the Georgia Department of Transportation (i.e., SR 53 @ Dawson Forest Road Roundabout Project).

Dawson County, in exchange for the New Right-of-Way, together with any and all temporary and permanent easements required for the Project, will transfer to Owner its interest in that area of Thompson Creek Park Road being replaced by the realignment (the "Exchange Property"), which Exchange Property will, upon realignment of Thompson Creek Park Road, no longer serve any public interest.

O.C.G.A. Section 32-3-3(b) authorizes Counties to enter into agreements with private persons for the exchange of real property or interests for public road purposes where: 1) the exchange serves the best interest of the public; and 2) the right-of-way or interest to be acquired by the County is shown by appraisal to equal or exceed in value the right-of-way or interest to be alienated by the County.



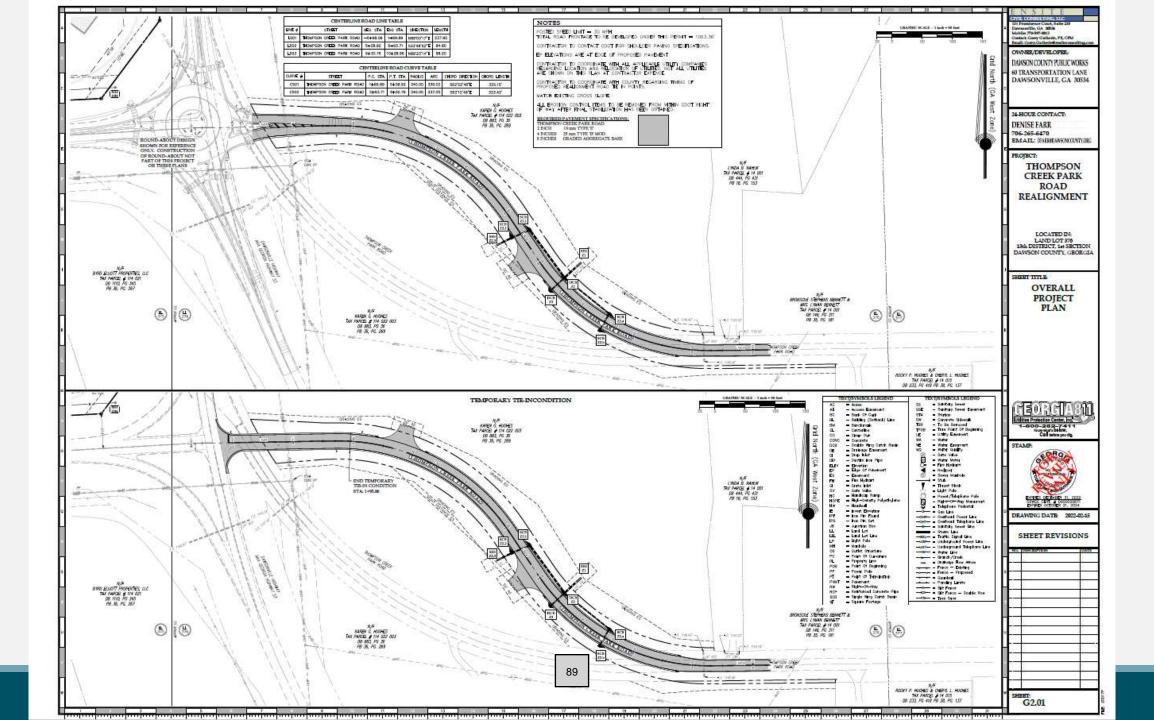
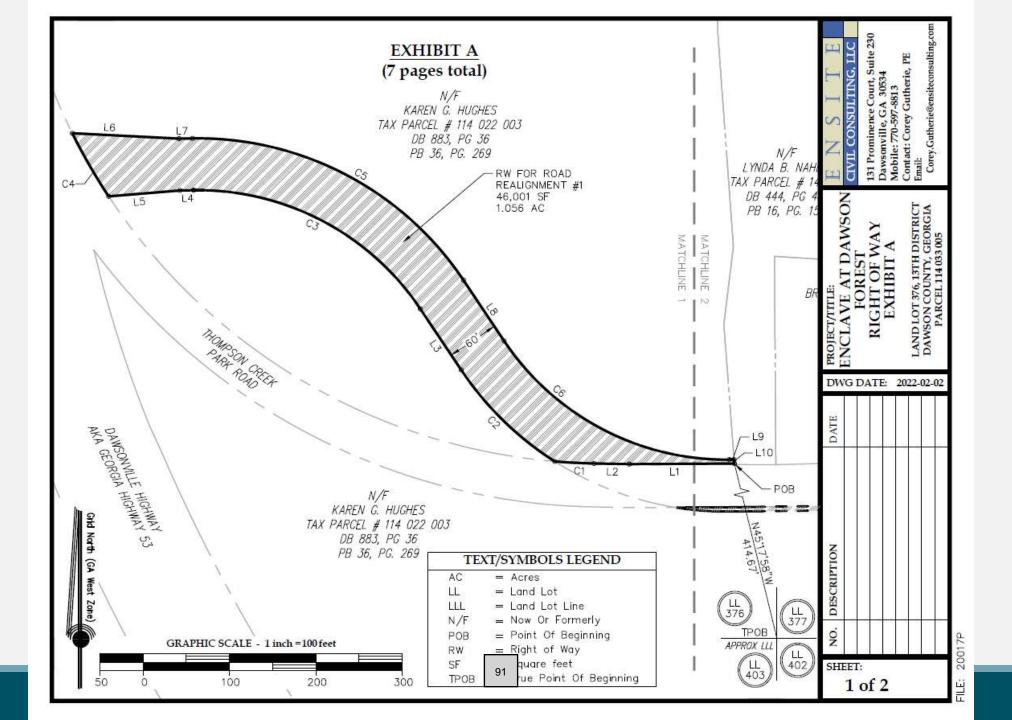
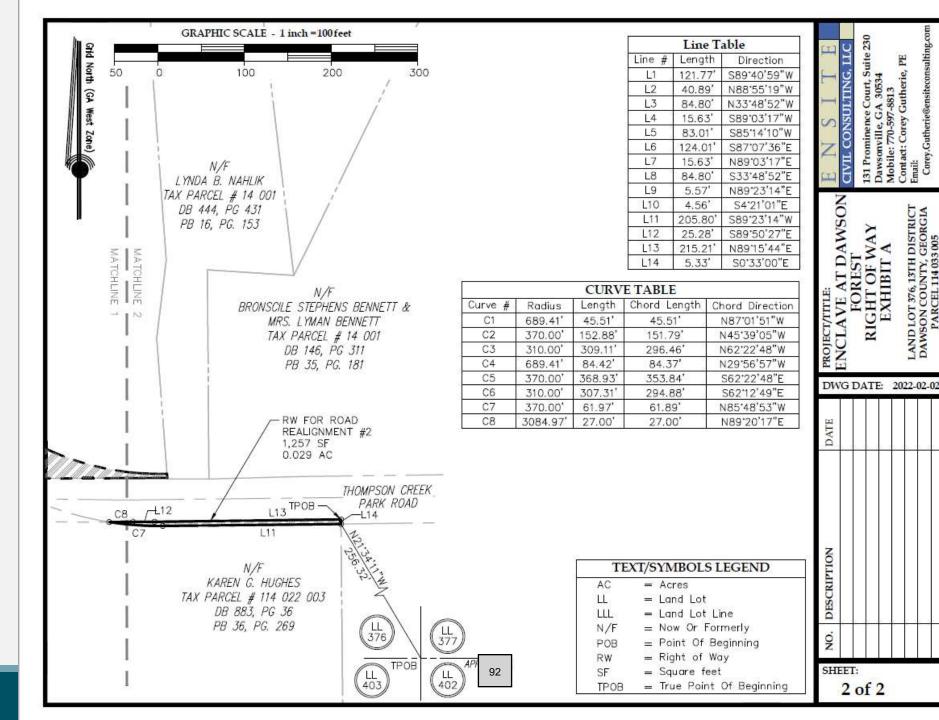


EXHIBIT A

#### Real Property Interests/Areas to be Conveyed from Owner

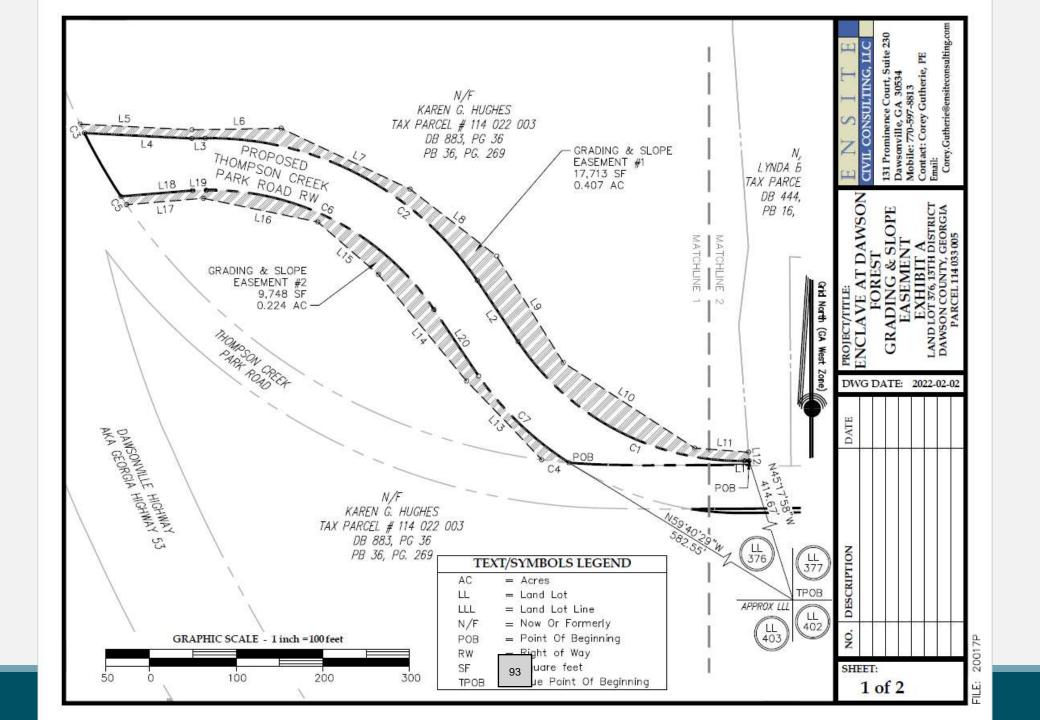
INTEREST	SQ. FT.	ACRES
Right of Way Area:		
RW for Road Realignment #1	46,001	1.056
RW for Road Realignment #2	1,257	0.029
Total	47,258	1.085
Permanent Easements:		
Sight Distance Easement (Perm. Ease.)	5,963	0.137
Drainage Easement #1 (Perm. Ease.)	740	0.017
Drainage Easement #2 (Perm. Ease.)	992	0.023
Total	7,695	0.177
Temporary Construction Easements:		
Grading & Slope Easement #1 (Temp. Ease.)	17,713	0.407
Grading & Slope Easement #2 (Temp. Ease.)	9,748	0.224
Grading & Slope Easement #3 (Temp. Ease.)	3,797	0.087
Driveway Access Easement #1 (Temp. Ease.)	1,088	0.025
Driveway Access Easement #2 (Temp. Ease.)	1,502	0.034
Total	33,848	0.777

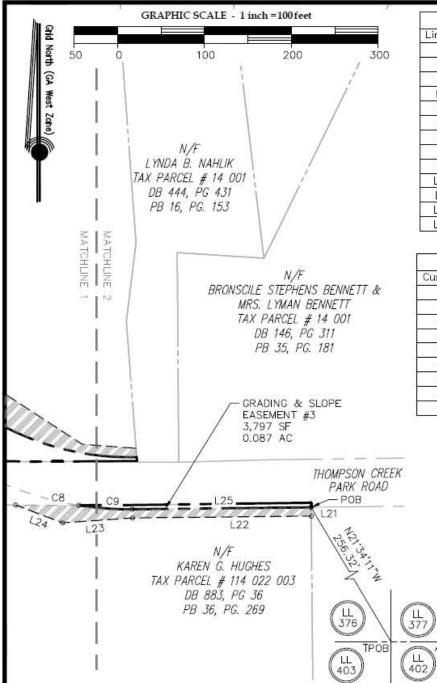




20017P FILE

LAND LOT 376, 13TH DISTRICT DAWSON COUNTY, GEORGIA PARCEL 114 033 005





LINE TABLE		LINE TABLE			
Line #	Length	Direction	Line #	Length	Direction
L1	5.57'	N89'23'14"E	L14	159.37	S39'34'45"E
L2	84.80'	S33'48'52"E	L15	92.56	S49"10'45"E
L3	15.63	N89'03'17"E	L16	134.85	S78'18'35"E
L4	124.01	S87'07'36"E	L17	88.90	N85'14'10"E
L5	129.18	N87'07'36"W	L18	83.01	S85'14'10"W
L6	102.88	S89'03'17"W	L19	15.63	S89'03'17"W
L7	164.43	N64'45'01"W	L20	84.80'	N33'48'52"W
L8	126.11	N52'19'12"W	L21	10.00'	N0'33'00"W
L9	144.88	N32'03'51"W	L22	205.79	N89'23'14"E
L10	180.62	N56*56'52"W	L23	80.79	N86'00'40"E
L11	62.34	N85°33'07"W	L24	57.75	S69'14'12"E
L12	10.02	N4"21'01"W	L25	205.80	S89'23'14"W
L13	76.18'	S44'03'07"E	51		

CURVE TABLE				
Curve #	Radius	Length	Chord Length	Chord Direction
C1	310.00	307.31	294.88'	S62'12'49"E
C2	370.00	368.93	353,84	S62'22'48"E
C3	689.41	11.42	11.42'	S25*58'01"E
C4	689.41	31.80	31.80*	S83*49'05"E
C5	689.41'	5.83'	5.83'	S34'10'00"E
C6	310.00'	309.11	296.46	N62'22'48"W
C7	370.00*	152.88'	151.79'	N45'39'05"W
C8	3084.97	72.75	72.75'	N89'44'09"W
C9	370.00	61.97	61.89'	N85'48'53"W

94

AC	= Acres
LL	= Land Lot
LLL	= Land Lot Line
N/F	= Now Or Formerly
POB	= Point Of Beginning
RW	= Right of Way
SF	= Square feet
TPOB	= True Point Of Beginning

# ENSIT T

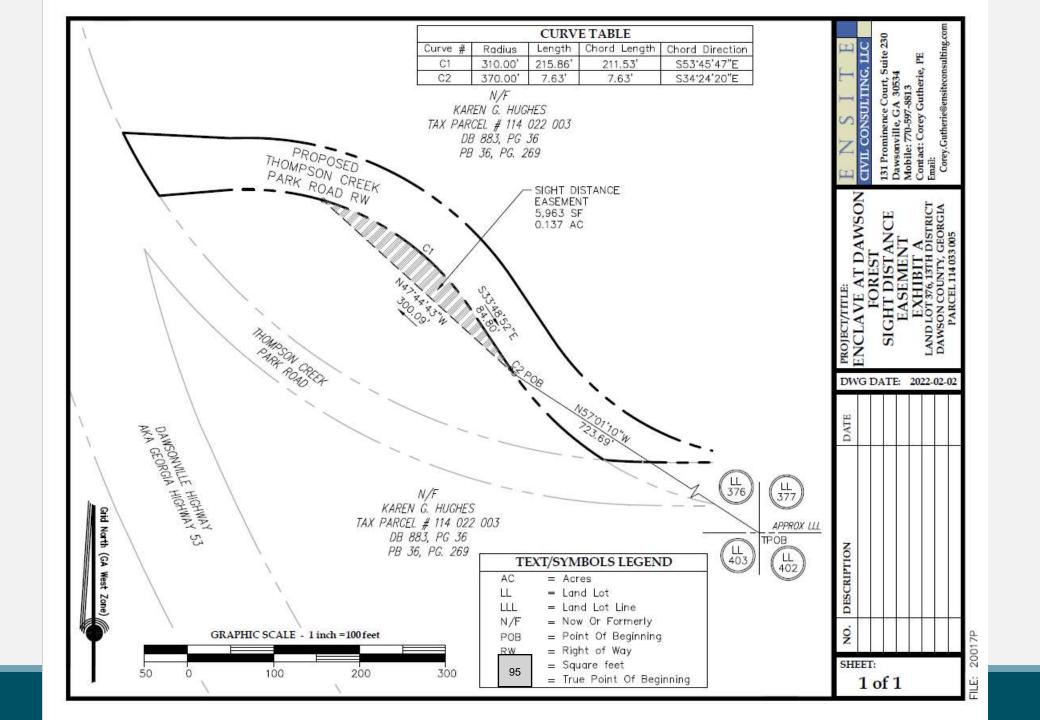
131 Prominence Court, Dawsonville, GA 3053 Mobile: 770-597-8813

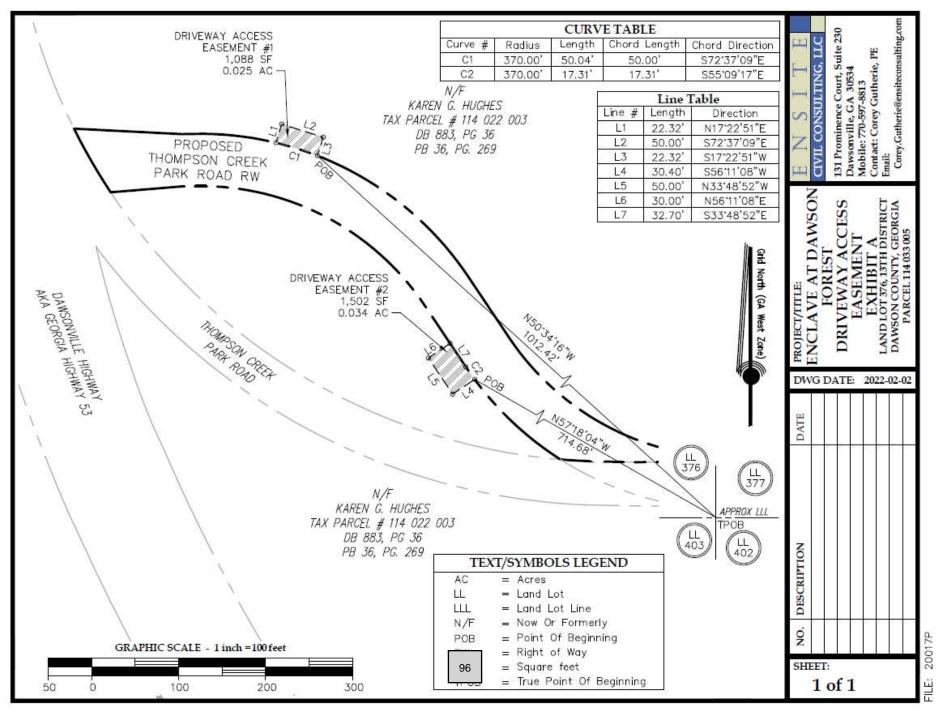
ENCLAVE AT DAWS FOREST GRADING & SLOP EASEMENT EXHIBIT A LANDLOT 376, 13TH DISTRIC

DWG DATE: 2022-02-02

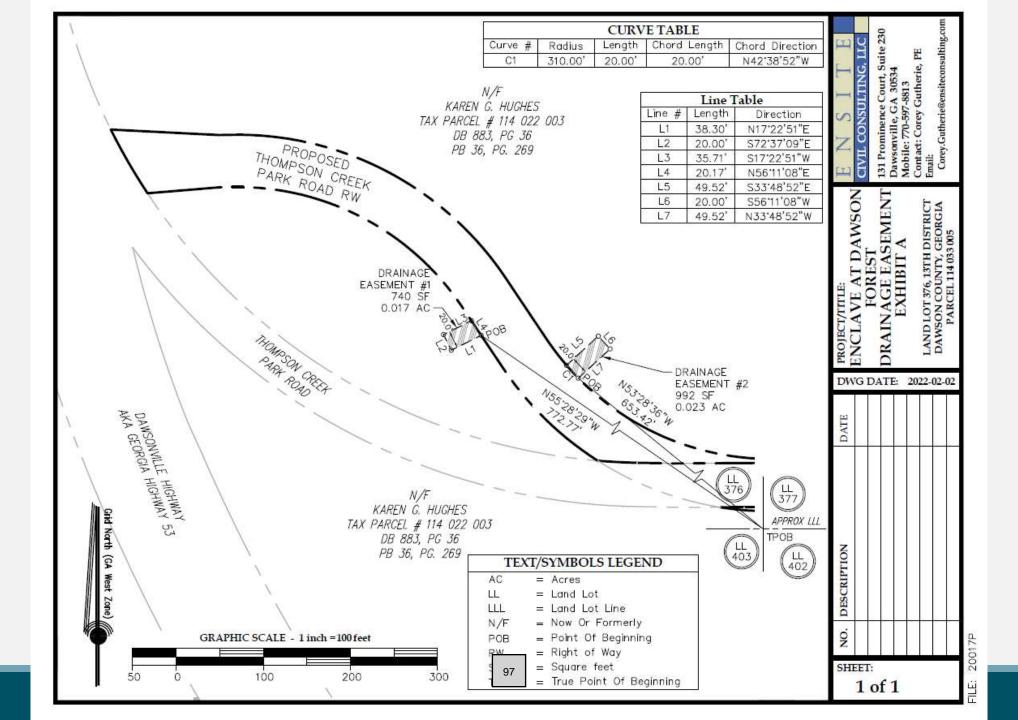
SHEET:

FILE: 20017P





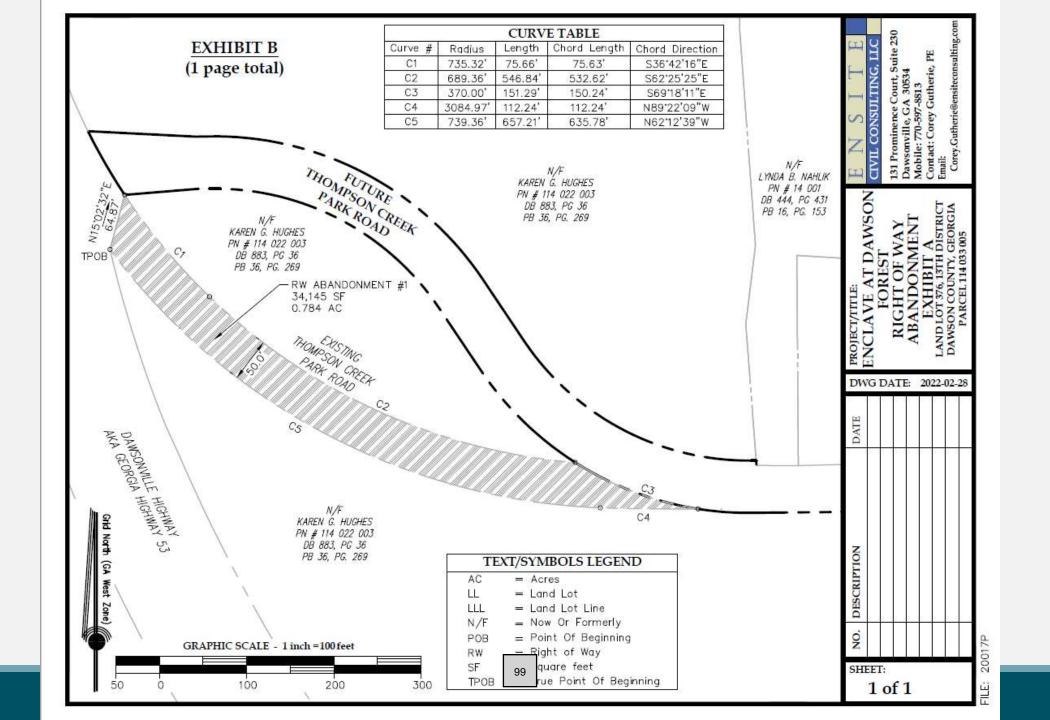
FILE



## EXHIBIT B

## Real Property Interest/Area to be Conveyed from County

INTEREST	SQ. FT.	ACRES
RW Abandonment #1	34,145	0.784



**O.C.G.A. § 32-3-3** (Acquisition by donation, transfer, devise, exchange, prescription, or from government; acquisition by county or municipality for department) provides, in part, that:

"(b) Any state agency, county, or municipality is authorized, for public road purposes, to enter into agreements with other state agencies, counties, or municipalities, with the federal government, and with private persons for the exchange of real property or interests therein for public road purposes. Such exchange shall not be consummated unless the exchange serves the best interest of the public and unless the property or interest to be acquired in exchange is appraised as being of equal value to, or of greater value than, the property or interest to be exchanged."

# March 2022 Appraisal Information

#### What the County will be giving up:

0.784 acres / 34,145 sq. ft. land

Valued at \$ 94,080.00

#### What the County will be receiving:

1.085 acres / 47,258 sq. ft. land

0.177 acre / 7,695 sq. ft. permanent easement area

0.777 acre / 33,848 sq. ft. temporary construction easement area

Valued at \$ 159,468.00

# Agreement

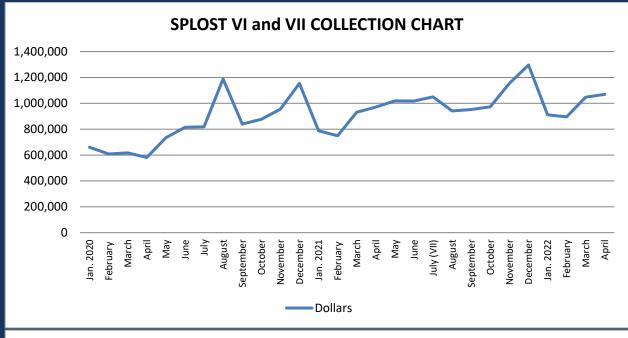
An agreement has been prepared between ROCKY PHILLIPS HUGHES, KAREN G. HUGHES, and BGH1 PROPERTIES, LLC (the "Owner" parties) and Dawson County ("County").

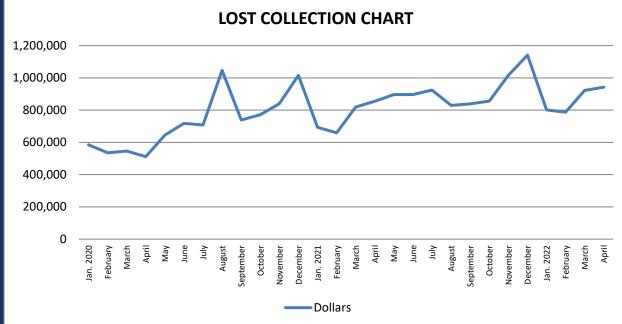
Within thirty (30) days of the date of approval of this Agreement by the Dawson County Board of Commissioners, Owner shall properly execute and deliver a right-of-way deed to Dawson County for the New Right-of-Way, together with any and all permanent easements and temporary construction easements required for the Project.

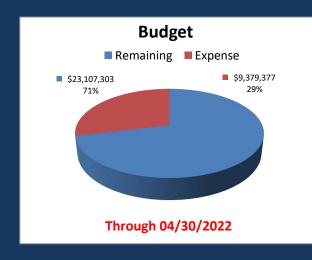
Upon completion of the Project, Dawson County shall properly execute and deliver a quitclaim deed transferring the Exchange Property to Owner.

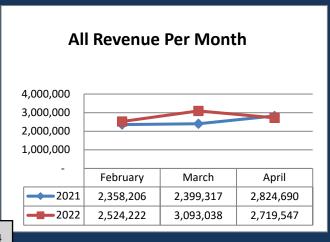


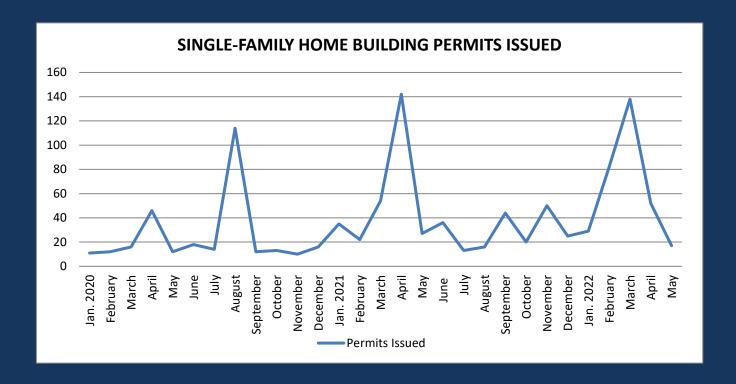
Key Indicator Report May 2022

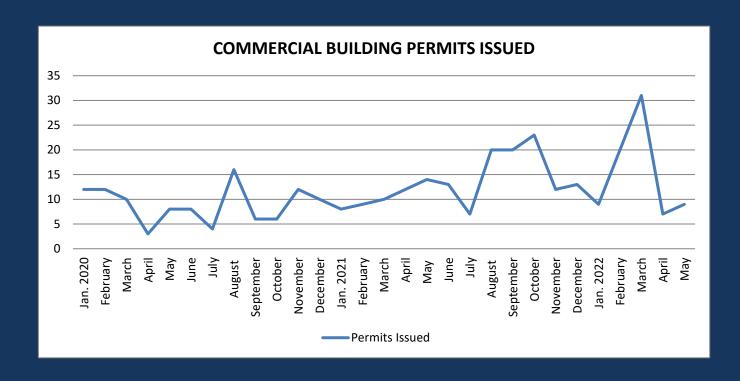


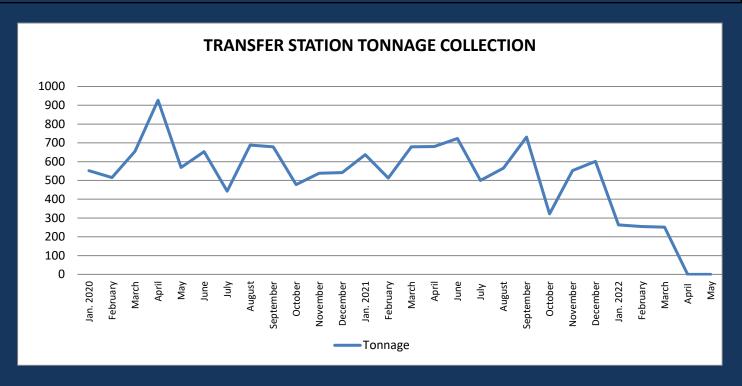




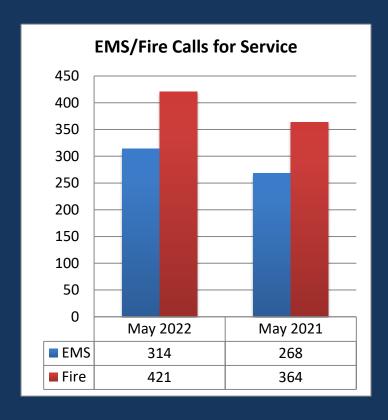




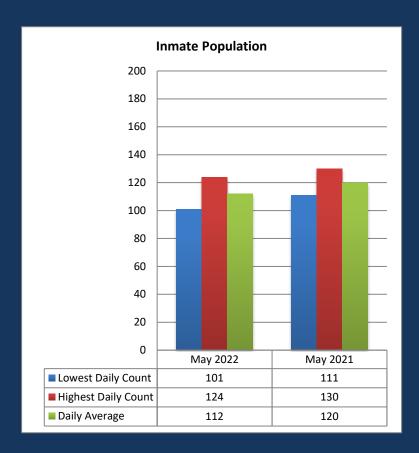


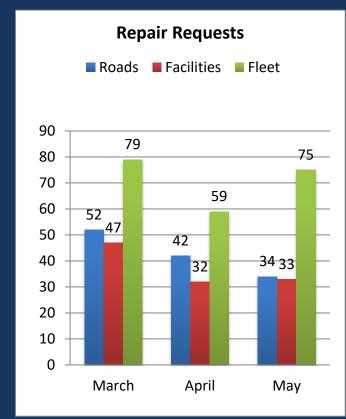


\*No Transfer Station Tonnage Collection Report submitted for April or May 2022.











#### **Dawson County Board of Commissioners**

#### <u>Dawson County Emergency Services Monthly Report – May 2022</u>

Fire Responses	MAR	APR	MAY	EMS Responses	MAR	APR	MAY		EMS Re	evenue
2020	287	272	320	2020	208	195	235	2021	MAY	\$53,756.25
2021	359	351	364	2021	240	280	268	2022	MAY	\$89,069.29
2022	443	411	421	2022	324	310	314	65.7% increase from last year		

Plan Review and Inspection		Business Inspections Total			
	Revenue Total	Final Inspections	Annual & Follow Up Inspections		
County	\$4342.00	8	45		
City	\$825.00	2	12		

HIGHLIGHTS: Dawson County Emergency Services Projects					
Training Hours Completed by Staff	1,365 hours	Fire Investigations	4		
PR Detail	1	CPR Training per Individual	14		
Smoke Detector Installations	2	Stop the Bleed Training per Individual	0		
Public Education (Schools)	0	Child Safety Seat Installations	1		
Search & Rescue / Water Rescue	1	Plan Reviews	13		

Types of Fires Total – 10					
(11) 111-118: Structure Fire Building, Cooking, Chimney- Flue, Incinerator, Fuel Burner-Boiler	3	(14) 141-143: Natural Vegetation Fire Forest, Woods, Wildland, Brush, Grass	2		
(12) 121-123: Fire in Mobile but Fixed Structure Mobile Home, Motor Home, RV, Camper, Portable Building		(15) 151-155: Outside Rubbish Fire Rubbish, Trash, Waste, Dump, Landfills, Dumpsters			
(13) 131-138: Mobile/Vehicle Property Fire Passenger, Road Freight, Transport, Rail, Water Vehicles, Aircraft, Campers/RV, Off Road Vehicles, Heavy Equipment	2	(16) 161-164: Special Outside Fire Storage, Equipment, Gas/Vapor, Mailbox	1		

Total Water Usage – 0 gallons					
Etowah Water	0 gallons	Pickens County	0 gallons		
City of Dawsonville 0 gallons		Big Canoe	0 gallons		
Forsyth County	0 gallons	Other	0 gallons		



# **FACILITIES DEPARTMENT**

## **MONTHLY REPORT**

For Period Covering the Month of May 2022

SN	TASKS/ WORK DONE	LOCATION/S of Service
1	Repaired water leak	Jail
2	Repaired hole in floor	Health Dept.
3	Hood inspection completed on Jail, New and Old Senior Ctr., Fire Station #1	County Building
4	Repaired HVAC	K9 Building
5	Major A/C repairs in Data Room	Govt. Center
	Pressure washed outside of building	Fire Station #1
	Repaired MAJOR water leak outside	
	Trimmed 140+ shrubs	New Senior Center
9	Met with New Jail regarding HVAC Contract	Govt. Center
	Working on HVAC	Jail Now Jail/011
11	Cameras repaired	New Jail/911
12	Garage doors repaired	KH Long Vet. Memorial Pav.
13		Fire Stations #3, #6, #8
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26	Total Work Orders for the month = 33	
	Total Community Sorvice for the month of	Facilities
	These numbers do not reflect daily/ weekly routing duties to in	Facilities

These numbers do not reflect daily/ weekly routine duties to include:

Cutting of grass and landscape maintenance on all county properties

Cutting of grass and landscape maintenance on all five (5) parks on the west side of county

Cleaning of the new government center and other county owned buildings, offices and facilities

Collecting and recycling of all county buildings, offices and facilities



# Facilities Monthly Report -May 2022

Total Work Orders: 33

Community Service Workers: 0

# **HIGHLIGHTS:**

\*Repaired MAJOR water leak outside at New Senior Center

<sup>\*</sup>Trimmed 140+ shrubs at Government Center

Finance Monthly Report - May 2022

#### **FINANCE HIGHLIGHTS**

- LOST Collections: \$941,923 up 10.2% compared to April 2021
- SPLOST Collections: \$1,070,088 up 10.2% compared to April 2021; Total SPLOST VII collections:

\$10,289,842 (County = \$264,626 / City = \$805,462)

- TAVT: \$229,378 up 4.8% compared to April 2021
- See attached Revenue and Expenditure Comparison for 2022
- Total County Debt: \$1,915,000 (See attached Debt Summary)
- Audit Status: Auditors preparing financial statements
- EMS Billing Collections: \$104,065.53 for April 2022; \$375,740 YTD
- Budget Status: FY 2022 Budget approved 11/18/2021
- Monthly Donations/Budget Increases: \$212,746
  - Passport Fees \$9,170
  - Donations \$1,471
  - Cyber Security Contract (Use of Fund Balance) \$48,240
  - Office 365 (Use of Fund Balance) \$44,750
  - Emergency Generator Repair & Rental (Use of Fund Balance) \$47,373
  - ACCG Workers Comp Safety Funds \$61,742

#### **PURCHASING HIGHLIGHTS**

#### **Formal Solicitations**

NEPA Environmental Assessment/Master Plan
 Update for War Hill Park – Park & Rec

#### **Informal Solicitations**

None

#### Quotes for less than \$25,000 this month

- Gasoline Fleet Maintenance
- Diesel Fleet Maintenance
- Calcium Chloride Roads
- Cheer Uniforms Park & Rec

### Purchase for less than \$25,000 that did not receive required quotes

None

#### **Pending Projects**

- Awaiting Delivery of New Vehicles
- Comprehensive Upgrade of Security System
- Radio System Upgrade Plans
- All-Inclusive Health Care Services
- Environmental Assessment/Master Plan
   Update for War Hill Park

#### **Work in Progress**

- Land Use Resolution Update
- 400 Overlay Update
- 53 Overlay
- Road Rehabilitation
- Etowah River Canoe Ramp

#### **Future Bids**

- Install Soil Vapor Extraction System at Closed Landfill
- Inmate Banking/Commissary
- Inmate Food Services

#### Future Bids - SPLOST VI

- Pothole Patching Machine Roads
- Water Filtration System for DCGC & DCSO Facilities
- 2022 Capital & SPLOST Projects

### Purchase for more than \$25,000 that did not receive required sealed bids

None

#### **Budget to Actual**

	Actual at 4/30/2022	Percent of Budget Actually Collected/ Expended	2022 BOC (2) proved Budget	Over(Under) proved Budget	Percentage Over(Under) Approved Budget
Revenue	\$ 9,741,051	29.98%	\$ 32,486,680	\$ (22,745,629)	-70.02%
Expenditures	9,379,377	28.87%	32,486,680	(23,107,303)	-71.13%
	\$ 361,675	1.11%	\$ -	\$ 361,675	1.11%

**<sup>\*</sup>NOTE:** Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

- (1) Reporting actuals as of 4/30/2022 because revenue collections are 30 days behind. The LOST revenues for the month of April were received in May.
- (2) Change in total budget due to account adjustments:

	•	•
\$	32,486,680	Original Budget
\$	2,302,959	Carryover Balances
\$	(29,833)	January
\$	126,493	February
\$	14,292	March
\$	212,746	April
		May
		June
		July
		August
		September
		October
		November
		December
\$	35,113,337	Revised Budget

#### ACTUAL COMPARISON JANUARY - DECEMBER 2022

MONTH	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec*	YTD
2021 REVENUE	1 404 244	2.250.206	2 200 247	2 924 600	2 662 204	2 442 165	2 624 524	0.704.046	0.040.400	4 522 072	2.020.562	4 500 017	24 202 020
2021 REVENUE 2022 REVENUE	1,404,244 1,404,244	2,358,206 2.524,222	2,399,317 3,093,038	2,824,690 2,719,547	2,662,284	2,442,165	2,621,534	2,721,316	2,812,122	4,533,072	2,920,562	4,583,317	34,282,828 9,741,051
% CHANGE	0%		.,,	, , , , ,									-72%
2021 EXPENSE	1,985,299	2,033,065	2,512,136	2,268,779	2,264,957	2,532,193	3,103,383	2,289,953	2,573,384	2,146,187	2,255,732	3,497,579	29,462,647
2022 EXPENSE	2,260,506	2,651,571	2,148,311	2,318,988									9,379,377
%CHANGE	14%												-68%
2022 Total Rev-Exp	\$ (856,262) \$	(127,349) \$	944,726	400,559	\$ -	\$ - \$	- \$	- \$	- ;		\$ -	\$ - \$	361,675

REVENUE

YTD 2021 8,986,456 YTD 2022 9,741,051 % Changed 8.40%

**EXPEDITURES** 

YTD 2021 8,799,279 YTD 2022 9,379,377 % Changed 6.59% \*NOTE: Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

#### DAWSON COUNTY LOST COLLECTION ANALYSIS

					2021				
LOST COLLECTIONS BY SALES MONTH	2021 LOST	\$ CHANGE	%CHANGE	TAVT	TAVT \$ CHANGE	TAVT % CHANGE	TOTAL OF LOST & TAVT	\$ CHANGE	% CHANGE
JANUARY	693,527	108,451	18.54%	190,308	(7,472)	-3.8%	883,834	100,979	12.90%
FEBRUARY	659,451	124,300	23.23%	181,007	18,129	11.1%	840,458	142,429	20.40%
MARCH	819,160	272,988	49.98%	246,536	82,968	50.7%	1,065,696	355,956	50.15%
APRIL	854,327	342,780	67.01%	218,835	115,530	111.8%	1,073,162	458,310	74.54%
MAY	896,340	250,384	38.76%	218,332	53,839	32.7%	1,114,672	304,223	37.5%
JUNE	895,943	178,263	24.84%	217,706	24,427	12.6%	1,113,649	202,690	22.3%
JULY	923,876	215,975	30.51%	188,197	16,992	9.9%	1,112,073	232,966	26.5%
AUGUST	828,631	(217,553)	-20.79%	213,580	42,368	24.7%	1,042,211	(175,185)	-14.4%
SEPTEMBER	838,437	99,416	13.45%	213,535	40,085	23.1%	1,051,973	139,501	15.3%
OCTOBER	856,016	84,564	10.96%	220,277	35,162	19.0%	1,076,293	119,726	12.5%
NOVEMBER	1,015,873	176,041	20.96%	171,995	(9,219)	-5.1%	1,187,868	166,821	16.3%
DECEMBER	1,140,733	125,241	12.33%	223,920	33,613	17.7%	1,364,654	158,853	13.2%
Prorata Distribution(June)	1,144	538	88.67%						
Prorata Distribution (Dec.)	692	(409)	-37.14%						
TOTAL	\$ 10,424,150	\$ 1,760,979		\$2,504,229			12,926,543	\$2,207,269	

				2022				
2022 LOST	\$ CHANGE	%CHANGE	TAVT	TAVT \$ CHANGE	TAVT % CHANGE	TOTAL OF LOST & TAVT	\$ CHANGE	% CHANGE
801,629	108,102	15.6%	180,716	(9,592)	-5.0%	982,344	98,510	11.1%
787,733	128,281	19.5%	211,339	30,332	16.8%	999,071	158,613	18.9%
921,813	102,653	12.5%	265,697	19,162	7.8%	1,187,510	121,814	11.4%
941,923	87,597	10.3%	229,378	10,543	4.8%	1,171,301	98,140	9.1%
\$ 3,453,097	\$ 426,633		\$887,130			4,340,227	\$477,077	

FY22 LOST & TAVT FY21 LOST & TAVT	\$ 4,340,227 12,926,543
FY20 LOST & TAVT	\$ 10,720,980
FY19 LOST & TAVT	\$ 9,755,416
FY18 LOST & TAVT	\$ 8,871,741
FY17 LOST & TAVT	\$ 8,094,043
FY16 LOST & TAVT	\$ 7,147,120
FY15 LOST & TAVT	\$ 7,024,812
FY14 LOST & TAVT	\$ 6,771,602
FY13 LOST & TAVT	\$ 6,287,973
FY12 CONVERTED	\$ 5,763,005
FY12	\$ 5,632,027
FY11	\$ 5,244,606
FY10	\$ 4,939,542
FY09	\$ 4,789,221
FY08	\$ 5,015,881
FY07	\$ 5,621,760
FY06	\$ 5,608,446
FY05	\$ 4.426.013
FY04	\$ 3,527,663

FY21 ACTUAL TO DATE	\$3,026,465
FY22 ACTUAL TO DATE	\$3,453,097
\$ DIFFERENCE	426,633
% DIFFERENCE	14.1%

BELOW FIGURES INCLUDE TAVT CALCULATIONS										
FY21 ACTUAL TO DATE	\$3,863,150									
FY22 ACTUAL TO DATE	\$4,340,227									
\$ DIFFERENCE	477,077									
% DIFFERENCE	12.3%									

	SPLOST 6									
SPLOST COLLECTIONS BY SALES MONTH	Total Actual 2021	County (85%)	City (15%)	% Change 2021	2021 Projections	2021 Actuals vs. Projections				
JANUARY FEBRUARY MARCH APRIL MAY JUNE JULY AUGUST SEPTEMBER	787,979 749,380 930,667 970,671 1,018,430 1,017,979	669,783 636,973 791,067 825,071 865,666 865,282	118,197 112,407 139,600 145,601 152,765 152,697	19.44% 23.27% 50.84% 66.97% 38.75% 24.84%	projection	PLOST VI of \$46 million d in 2020				
OCTOBER NOVEMBER DECEMBER Prorata Distribution (June)	1,304	1,108	196	89.7%						
Prorata Distribution (Dec.) SPLOST Jet Fuel Tax (July) TOTAL	\$5,476,412	\$4,654,950	\$ 821,462							

			SPL	.OST 7			
Total Actual 2021	County (85%)	City (15%)	% Change 2021	Total Actual 2022	County	City	% Change 2022
				910,941 894,728 1,047,001 1,070,088	910,941 894,728 327,247 264,626	719,754 805,462	15.6% 19.4% 12.5% 10.2% -100.0%
1,049,558 941,469 952,448 972,563 1,154,214 1,296,045	1,049,558 941,469 952,448 972,563 1,154,214 1,296,045		28.14% -20.80% 13.45% 10.95% 20.95% 12.32%				
787 <b>\$6,367,083</b>	787 \$6,367,084	\$ -		\$ 3,922,759	########	\$1,525,216	

Total Collections (%)
County City
14.82% 85.18%

2015 \$ 3,665,116 2016 \$ 7,064,885 2017 \$ 7,913,104 2018 \$ 8,587,749 2019 \$ 9,226,607 2020 \$ 9,849,401 2021 \$ 5,476,412 Total SPLOST 6 Collections to date: ##########

2021 \$ 6,367,083 2022 \$ 3,922,759 2023 2024 2025 2026 2027

Total SPLOST 7 Collections to date: \$ 10,289,842

### DAWSON COUNTY DEBT SCHEDULE

5/31/2022

							-,,						
		CURRENT	DEBT										
		SOURCE	ORIGINATION	DUE DATE OF	PRINCIPAL BAL	NEW	2022 PMTS	TO DATE	BALANCE	PENDING 202	22 PAYMENTS	PROJECTED BAL	
DEBT DESCRIPTION	BANK/PAYEE	OF PAYMENT	DATE	FINAL PMT	AT 12/31/2021	<b>LOANS IN 2022</b>	PRINCIPAL	INTEREST	DUE	PRINCIPAL	INTEREST	AT 12/31/2022	NOTES
													Partial defeasement of bonds in April 2012 reduced
													principal by \$1,525,000. Refunded Bonds and received
	Community &												lower interest rate of 2.96% on 5/14/2012. Interest due
2012 EWSA Bonds	Southern Bank	General Fund	5/14/2012	3/1/2027	2,200,000.00	-	285,000.00	32,559.99	1,915,000.00	-	28,342.01		semi-annually on March 1 and Sept. 1.
													· ·
													Pumper was purchased January 2018. First annual
													payment from SPLOST VI paid Jan 12, 2019. Annual
													payments made in January each year. BOC voted to pay
													off loan during FY 22 Budget process using SPLOST
Fire Donner or Toronto	DD 0 T	SPLOST VI	1/12/2010	1/12/2025	267,812.50		267.812.50	7.793.34					Overage. Payoff occurred 1/12/22
Fire Pumper Truck	BB & T	SPLUST VI	1/12/2018	1/12/2025	207,612.30		267,612.50	7,793.34	-		-	-	

Totals \$ 2,467,812.50 \$ - \$ 552,812.50 \$ 40,353.33 \$ 1,915,000.00 \$ - \$ 28,342.01 \$ 1,915,000.00



#### Fleet Maintenance and Fuel Center Monthly Report - May 2022

#### **FLEET**

Preventative Maintenance Performed: 32

• Tires Mounted: 10

• Repair Orders Completed: 75

• Labor Hours: 330.50

Labor Cost Savings: \$ 18,177.50

(Comparison of the Fleet Maintenance rate of \$25.00 per labor hour to outsourced vendors rate of \$80.00 per labor hour)

Parts Cost Savings: \$1,908.40

(Comparison of Dawson County's parts discounts to outsourced markup; average 20%)

Total Cost Savings for May: \$ 20,085.90

#### **FUEL CENTER**

Average Fuel Center Price Per Gallon:

Gasoline: \$ 3.60 Diesel: \$ 4.80

Fuel Center Usage - Dawson County and Board of Education

Gasoline: 13,522.8 gallons; 924 transactions Diesel: 7,732.9 gallons; 214 transactions

Fuel Center Usage - Etowah Water and City of Dawsonville

Gasoline: 1,376.2 gallons; 70 transactions Diesel: 536.8 gallons; 17 transactions

Revenue from Etowah Water and City of Dawsonville: \$95.65

#### **HIGHLIGHTS**

- Fuel costs are continuing to remain above average.
- Upfitted golf cart for Sheriff's Junior Law Enforcement Academy so they can teach the class.
- Added additional safety lights to the Marshal's Animal Control truck.



#### Human Resources Department Key Indicator Monthly Report - May 2022

#### **POSITION CONTROL**

• Positions approved by BOC: 613

• # of filled F/R Positions: 309

• # of filled F/T Positions: 1

• # of filled Grant Funded Positions: 13

• # of filled P/R Positions: 67

• # of filled P/T Positions: 66

• # of Supplemental Positions: 52

# of Vacant Positions: 105

• #of Frozen Positions: 23

• % of Budgeted/Actual Positions: 82.87%

#### **ADDITIONAL INFORMATION**

FMLA/LOA/Military tracking: 3/0/2

Unemployment Claims received: 0

Property & Liability Claims: New: 1 - Open:8 Worker's Compensation Claims: New: 2 - Open:9

Performance Evaluations received: 0

#### **HIGHLIGHTS**

#### Positions Advertised/Posted: 48

- Public Works Project Manager 2
- Public Works Director 1
- Facilities Administrative Specialist 4
- Public Works Roads Operator III 3
- Public Defender Legal Assistant 2
- Planning & Development Senior Plan Reviewer 2
- Emergency Service Community Risk Reduction Specialist (CRRS) 2
- Emergency Services—Firefighter/Paramedic 0
- Emergency Services Firefighter/EMT 6
- Public Works Roads Operator II 1
- Public Works Transfer Station Operator I 3
- Juvenile Court Senior Judicial Assistant 3
- Tax Assessor Senior Property Appraiser 1
- District Attorney Administrative Clerk 9
- Clerk of Court Deputy Court Clerk (Admin) 3
- Human Resource Human Resource Specialist 5
- Facilities Custodian 1
- Sheriff's Office Detention Officer N/A
- Sheriff's Office Deputy Sheriff N/A
- Other 0

Applications Received: 48 Other: 0

#### New Hires added into system: 11

- Brandon Bell Emergency Services PT Firefighter/EMT
- Phillip Sledge Sheriff's Office Patrol
- Ellen Reece Sheriff's Office Detention Officer
- Danielle Patel Public Defender Legal Assistant
- Annsley Anglin Superior Court Bailiff
- Jeffery Hahn Public Works Director
- Allen Mobley Sheriff's Officer Detention Lieutenant
- Molly Guillory Juvenile Court Intern
- Ashley Dowdle Facilities Administrative Spe

- Hayden Payne Parks & Rec Lifeguard
- Aré Bliss Parks & Rec Lifeguard

#### Termination/Resignation/Retirement Processed: 9

- Nicholas Morfa Emergency Services FF/EMT
- Hunter Burks Public Works Roads Operator I
- Denise Farr Public Works Director
- Sherri Maxwell Facilities Administrative Specialist
- Autumn Carter District Attorney Administrative Clerk
- Michael Wharton Sheriff's Office Detention Officer
- Sean Graham Emergency Services FF/Paramedic
- Michael Ostrowski Emergency Services FF/EMT
- Brandon Harkness Facilities Custodian

Promotions:3 Transfers:1 Re-Classed:1 Personnel/Payroll Updates: 14

#### **Additional Highlights:**

- Completed annual insurance renewal process
- Preliminary preparations for Open Enrollment



Information Technology –May 2022

Calls for Service: 132

• Service Calls Completed: 132

#### **Highlight**

- Finished configuration and testing of the County Intranet (Dawson Connect)
- Courtroom C streaming upgrades complete
- IT Department digital filing system reworked and organized
- Started roll-out of Office 365 and the .gov e-mail addresses
- Cyber security tweaks including shifting to SSLVPN remote connections instead of Splashtop and traditional VPNs

#### Marshal's Office 2022 Monthly Report

				-		Total
Activity	JAN	FEB	MAR	APR	MAY	Activities /
						Revenues
Total Open Cases (Note 1)	158	190	180	233	257	
Code Cases Opened	50	70	71	78	62	331
Code Cases Closed (Note 2)	34	38	81	54	214	421
Code Enforcement Cases	21	37	35	65	25	183
Erosion Control Complaint Cases	9	11	11	1	2	34
Sign Complaint Cases	1	0	1	2	2	6
Alcohol Audits	0	0	0	0	0	0
Donation Box Audits	0	0	0	0	0	0
Vape Audits	0	0	0	0	0	0
Code Enforcement STOP Work Orders/Citations Issued (Note 3)	2	11	11	2	5	31
Code Enforcement Court Cases	0	0	0	1	1	2
New Animal Control Cases	29	33	31	31	37	161
Animal Cruelty Investigations	4	4	1	1	5	15
Animal Bite Investigations	2	2	4	5	2	15
Animals Quarantined	1	2	4	5	2	14
Animals transported to DC Humane Society	16	8	30	32	25	111
Animal Control Citations Issued	0	0	0	0	1	1
Animal Control Court Cases	0	0	0	0	0	0
New Short Term Rentals	3	8	0	7	3	21
Short Term Rental Renewals	4	6	5	2	3	20
Short term Rental Letters Sent	65	2	6	3	9	85
Alcohol Pouring Permits Issued	31	17	32	34	59	173
Open Record Requests	7	2	7	3	4	23
Short-term Rental Revenues	1,200.00	2,300.00	1,500.00	8,100.00	1,800.00	\$ 14,900.00
Donation Box Revenues	0.00	0.00	0.00	0.00	0.00	\$ -
Excise Tax Revenues (30)	41,736.88	44,396.95	50,990.52	39,198.65		\$ 176,323.00
Pouring Permit Revenues	620.00	340.00	960.00	710.00	1,465.00	\$ 4,095.00
Magistrate Revenues	0.00	0.00	0.00	0.00	0.00	\$ -
STOP WORK, Dangerous Dog, Appeals,	400.00	2,400.00	2,000.00	200.00	600.00	\$ 5,600.00
Sign Revenues	900.00	0.00	n/a	n/a	n/a	\$ 900.00

Note 1: Energov software update provided new Open Case Total for April-Present (updated for this KIR) which included numerous open cases dating between 2005-present. Total is number of cases 2019-present that are open/in-progress.

Note 2: 102 cases closed were pre-2019 / 112 cases closed were from 2019-Present. Increase due to 2005-2018 open cold cases that were administratively closed.

Note 3: 1-Stop Work Order / 4 Citations: 2-erosion, 1-solid waste, 1-Living in RV/Non-Dwelling Structure

#### **2022 DAWSON COUNTY PERMITS**

	JAN	FEB	MAR	APR	MAY	TOTAL
BUILDING PERMITS	61	131	201	67	59	519
SINGLE FAMILY	29	82	138	52	17	318
ACCESSORY STRUCTURE	4	4	4	2	9	23
ADDITIONS/REMODELS	7	8	13	5	5	38
FARM BUILDING	2	1	1	0	0	4
RETAIL - COMMERCIAL	9	20	31	7	9	76
MISC	10	16	14	1	22	63
MULTI - FAMILY	0	0	0	0	0	0
MOBILE HOME	0	3	1	1	2	7
ELECTRICAL	50	99	196	65	45	455
PLUMBING	36	90	161	53	25	365
HEATING & AIR	35	80	163	55	27	360
ZONING/VARIANCES	6	11	7	1	7	32
PLAN REVIEW - PLATS	1	12	28	16	19	76
PLAN REVIEW - SITE	0	5	2	2	3	12
PLAN REVIEW - BUILDING	5	10	8	0	3	26
PLAN REVIEW - <b>SIGN</b>	6	4	1	11	9	31
GRADING PERMITS-FULL	6	8	11	4	16	45
GRADING PERMITS-AGRI	0	0	1	0	0	1
BUSINESS LICENSE	214	134	183	104	145	780
SIGN PERMITS	6	3	1	11	8	29
SHORT-TERM RENTAL	6	14	3	8	5	36

## Dawson County Est. 1857

#### **Dawson County Board of Commissioners**

#### Parks and Recreation Monthly Report - May 2022

#### • Youth Sports Participants:

o May 2022: 3,404 – down 1.3% compared to same month last year

YTD 2022: 15,981 – down 0.4% compared to last year

#### • Facility Rentals/Bookings/Scheduled Use:

o May 2022: 2,940 – down 40.2% compared to same month last year

o YTD 2022: 9,267 – down 67.4% compared to last year

#### Adult and Youth Wellness and Specialty Program Participation:

o May 2022: 632 – up 39.8% compared to same month last year

o YTD 2022: 3,124 – down 53.2% compared to last year

#### Total Customers Served:

o May 2022: 6,976 – down 63.7% compared to same month last year

o YTD 2022: 28,372 – down 49.9% compared to last year

#### **HIGHLIGHTS**

#### **Park Projects:**

- The River Park Canoe Put-in river entry area will be replaced in the upcoming months.
- A family restroom will be added to the Small Pavilion at Rock Creek in the upcoming months, courtesy of the Rotary Club of Dawson County.
- The former t-ball field at Veterans Memorial Park was converted into a dog park and looks great!

#### **Athletic and Program Summary:**

- Adult Boot Camp, Krav Maga, Kids Yoga, Pickleball, Tai Chi, Tennis clinics, Volleyball lessons, Yoga continue to go well.
- Travel Team activities continue to go well.
  - 13 total teams registered (baseball, softball, basketball, tennis)
- Pickleball open play continues to go well.
- Pool party reservations begin May 2<sup>nd</sup>, about 90% of the available pool rental dates were booked by the end of the day. In the weeks following, the remaining dates were booked and we are now full
- Football and cheer registration ended May 9<sup>th</sup> and yielded 7 football teams and 6 cheer squads.

- The pool at Veterans Memorial Park and the splash pad at Rock Creek opened May 28<sup>th</sup> and have been very busy!
- Flag football registration was extended to May 31<sup>st</sup> to try to increase the participation for the leagues. Pending the turn-out of the surrounding agencies that offer this program, we will have a combined 4<sup>th</sup>/5<sup>th</sup> grade team and a 6<sup>th</sup>-8<sup>th</sup> grade team.
- Swim lessons began May 31st and are completely booked for the entire summer.
- The swim team began their practice season on May 31<sup>st</sup> and will go until the end of July, hosting 1 home meet in June.

#### On the Horizon:

- The first outdoor movie of the year is scheduled for Friday, June 3<sup>rd</sup> at War Hill Park and will be showing The Boss Baby: Family Business. Admission is free.
- Our summer camps start the week of June 6<sup>th</sup> and go into the week of July 18<sup>th</sup>.
- Kona Ice will be back at Rock Creek again this summer for their weekly visits arriving on Tuesdays and Thursdays, June 7<sup>th</sup>-July 21<sup>st</sup>.
- We will continue for a 2<sup>nd</sup> year with our summer Party at the Pool events, scheduled for Wednesday, June 15<sup>th</sup> and Wednesday, July 13<sup>th</sup>. Admission is free.
- The 50<sup>th</sup> Anniversary Celebration, originally scheduled in conjunction with our annual Opening Day event earlier this year was rescheduled for Saturday, July 16<sup>th</sup>; however, due to some recently discovered scheduling conflicts, we may be changing the date to later in the summer.



Public Works Monthly Report - May 2022

Work orders: 34

Gravel: GAB: 210.00 TN

Limb Row: 1 mile

MOW ROW: 460.490 miles Solid Waste: 256.8 TN Recycling Tires: 11.17 TN

Recycling Scrap Metal: 20,020 lbs

Recycling: We have not received anything from them yet so I do not have a number.

# Dawson County Est. 1857 Little Country of Life Months

#### **Dawson County Board of Commissioners**

<u>Dawson County Senior Services Monthly Report – May 2022</u>

#### **SENIOR CENTER**

- Home Delivered Meals Served
  - o May 2022: 2,728
  - o YTD 2022: 15,414
- Congregate Meals Served
  - o May 2022: 460
  - o YTD 2022: 2,191
- Physical Activity Participation (Tai Chi, Silver Sneakers, Yoga, individual fitness)
  - o May 2022: 433
  - o YTD 2022: 2,020
- Lifestyle Management Participation (Awareness, Prevention, Virtual Learning)
  - o May 2022: 1,279
  - o YTD 2022: 5,587

#### **TRANSIT**

- DOT Trips Provided
  - o May 2022: 315
  - o YTD 2022: 1,342
- Senior Trips Provided
  - o May 2022: 626
  - o YTD 2022: 2,975
- # Of Miles
  - o May 2022: 8,319
  - o YTD 2022: 42,760
- Gallons of Fuel
  - o May 2022: 930
  - o YTD 2022: 4,869

#### **LOST and SPLOST Collections**

Local Option Sales Tax (LOST) collections are up 10.2% for the same month in 2021 and up 14.1% for 2022 year to date. Special Purpose Local Option Sales Tax (SPLOST) collections are up 10.2% for the same month in 2021. Total SPLOST VII collections (July 2021 to present) are \$10,289,842.

April collections received in May are as follows:

LOST	\$941,923
SPLOST	\$1,070,088
County	\$264,626
City	\$805,462

#### Items Approved by the County Manager or Chief Financial Officer Since Last Report

Groupe LaCasse, LLC	Sheriff's Office Staff	Furniture	Cooperative Agreement	Purchase Order	\$10,968.63	Funding Source – Jail Budget
Canon USA, Installer is Duplicating Products	Northeast Judicial Circuit	Copier	Cooperative Agreement	Purchase Order	\$5,906.80	Funding Source – Juvenile and Superior Courts Regular Operating Budget