#### DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA – THURSDAY, MARCH 16, 2023 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

#### **NEW BUSINESS**

- 1. Presentation of Update on the Cumming to Hall County Pipeline Project- Atlanta Gas Light Representatives
- 2. Presentation of Application for Parade and Assembly 2023 4-H Rabies Clinic- Planning & Development Director Sharon Farrell / Extension Coordinator Clark MacAllister
- 3. Presentation of Request to Approve Additional Staff to Create a Pool of Employees for Meals on Wheels Delivery- Senior Services Director Dawn Johnson
- 4. Presentation of Resolution to Initiate Abandonment of a Portion of Hanging Dog Road-Public Works Director Robert Drewry / County Attorney Jeff Strickland
- 5. County Manager Report
- 6. County Attorney Report

\*A Voting Session meeting will immediately follow the Work Session meeting.



PARADE

#### **Dawson County** Planning & Development 25 Justice Way, Suite 2322

Dawsonville, GA 30534 (706) 344-3500

☐ RALLY ☐ PUBLIC DEMONSTRATION

1. Name of Event: Rabies Clinic - Dawson

#### Permit for Parades, Public Assemblies, **Demonstrations, and Rallies** In Public Places

Date	Received:	

□ ROAD CLOSING POTHER

Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.

Application must be received a minimum of 30 days prior to event and must be complete and legible.

☐ PUBLIC ASSEMBLY

County 4-H

2. Location of Event Dawson Country Court	ruje Parking Lot TMP#
3. Date(s) of Event: 4/15/2023	*
Time of Event: Start: \(\sigma_i \theta \cdot \\ \delta \cdot \)	End: ( . O a.m. / 6.m)
4. Provide information listed below for the main contact per	199/1899
Name: Clark MacAllister	Title: County Extension Coodinates
Organization: Extension Office	Telephone #: 706-265-2442
Email Address: Clark mac @ uga, edu	Cell Phone #: 706 - 729 - 7673
Address: 298 Academy Are. City. 1	Dawsonville State: GA zip Code: 30534
<ol> <li>Provide information listed below for any <u>key personnel</u> listed below on each officer of the club, organization, separate sheet if necessary.</li> </ol>	involved in coordinating this event. Also, provide information corporation or partnership requesting this event. Attach a
Name: Samuntha Graves	Title: 4-H Associate
Organization: Extension Office	Telephone #: 706-265-2442
Address: 298 Academy Ave. City: 6	husanille State: BA zip Code: 30534
Name:	Title:
Organization:	Telephone #:
Address: City:	State: Zip Code:
Name:	Title:
Organization:	Telephone #:
Address: City:	State: Zip Code:
Name:	Title:
Organization:	Telephone #:
Address: City:	
	State: Zip Code:

6.	Expected number of participants: 400
7.	Physical description of materials to be distributed: Robies vaccines (to pets)
8.	How do participants expect to interact with public? administering she to
9.	Route of event: (attach a detailed map of the route) Participants will pull into the
	lover courthouse purchas lot, shots will be over and
	participants will exit the upper lot.
	9.a. Number and type of units in parade:
	9.b. Size of the parade:
10.	Will any part of this Event take place within the City Limitsof Dawsonville?
	If YES, do you have a permit for the event from the City? <u>No</u> Date Issued: * Attach Copy
11.	
	consequence of the event?YesNo If YES, please explain in detail:
	*
12.	List all <u>prior</u> parades or public assemblies, demonstrations or rallies in a public place within Dawson County for
	which you obtained a permit: (Also include dates – attach separate sheet, if necessary). We have
	been allowed at this location for the past 10+ years.
Det:	ails: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents /
	s / handicap parking / egress) – attach separate sheet if necessary.
	leternarians with administer low-cost palies shots
V	2 111 14 (M) 15 15 (M) CCS1 / MD CS 1/(M)
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	te or Lay Out: (attach a detailed site plan)
	te or Lay Out: (attach a detailed site plan)
	te or Lay Out: (attach a detailed site plan)
	te or Lay Out: (attach a detailed site plan)
9	[Shots]
H 50 50	[Shots]
House Co	[Shots]
Po. Alexander	[Shots]
Po. April 10	[Shots]
Po. A. 10. 10	[Shots]

What participation, if any, do you expect from <b>Dawson County Emergency Services</b> ?
What participation, if any, do you expect from the <b>Dawson County SheriffDepartment</b> ?
Insurance Requirements: In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in public place, if one or more of the following criteria exists:  1. The use, participation, exhibition, or showing of live animals;  2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
<ol> <li>The use of a stage, platform, bleachers, or grandstands that will be erected for the event;</li> <li>The use of inflatable apparatus used for jumping, bouncing, or similar activities;</li> <li>The use of roller coasters, bungee jumping, or similar activities; or</li> <li>Vendors or concessions.</li> <li>Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above?</li> </ol>
Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and <b>licensed by the State of Georgia</b> . Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000.00 per incident and \$2,000,000.00 aggregate for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borned solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.
Is the Certificate of Liability Insurance attached? Yes No Not applicable to this event
Additional information/comments about liabilityinsurance:
Additional information/comments about this application:

## APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABLITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.

#### **APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

#### **RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

#### AGREEMENT FOR FINANCIAL RESPONSIBILITY:

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall <u>not</u> require individuals, organizations, or groups of persons to provide personnel for <u>normal</u> governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for <u>extraordinary</u> expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

	Clark MucAlliste
Sworn to and subscribed before me this day of	Applicant's Printed Name  Applicant's Signature
Margean Muller Notary Public, State of Georgia	
My Commission Expires: Navamber 19, 2025	Dawson County Extension/4-H 298 Academy Avenue

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.

Dawsonville GA 30534



# Dawson County Planning & Development 25 Justice Way, Suite 2322 (706) 344-3500

#### Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(EMERGENCY SERVICES)

EMERGENCY SERVICES: Please <u>complete</u> this sheet and <u>return</u> it to Dawson County Planning and Development. (*Please attach additional sheet, if necessary.*)

Name of Event: Redsies Climic Date(s) of Event: 4/14/2023
Any anticipated problems with proposed route?
Any anticipated problems with the designated location for participants to assemble?
How many personnel will be required for this event?
Estimated aget for namennals
Estimated cost for personnel:
Number and type of vehicles required:
Type of procedures or equipment needed for the health and safety needs of the participants and the viewi
public:
Estimated cost for equipment:
A delition of a constraint of the constraint of
Additional comments/concerns:
Emergency Services: APPROVED: YES NO (Please also sign off on page 8 of application.
By: \ Date: 3/6/23



#### Dawson County Planning & Development 25 Justice Way, Suite 2322

25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500

#### Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(SHERIFF DEPARTMENT)

SHERIFF DEPARTMENT: Please <u>complete</u> this sheet and <u>return</u> it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Rabines Clinic
Any anticipated problems with proposed route?
Any anticipated problems with the designated location for participants to assemble?
How many officers will be required for this event?
Estimated cost for officers:
Number of vehicles required:
Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public:
Estimated cost for equipment:
Additional comments/concerns/recommendations:
Sheriff Department: APPROVED: YES NO (Please also sign off on page 8 of application.)  By: Date: 02/06/2023



# **Dawson County Planning & Development**25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500

# Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(Marshal / Public Works / Environmental Health / Parks & Recreation)

# PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary) (Please also sign off on page 8 of the application.)

<u></u>	
MARSHAL:	
I <del></del>	
<del>-</del>	
APPROVED: YES NO By:	Date:
PUBLIC WORKS:	
V	
APPROVED: YES NO By:	Date:
<del>-</del>	
ENVIRONMENTAL HEALTH:	
APPROVED: YES NO By:	Date:
	Duto.
PARKS & RECREATION:	
N <del></del>	
	<del></del>
APPROVED: TYES TO NO BY	Date:



# **Dawson County**

Planning & Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500

#### Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places

(APPROVALS)

Office	Use	Only

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Ap	proval Date	
Sheriff Dept.				
Emergency Services				
Marshal's Office				
Public Works Dept.				
Environmental Health				
Parks and Recreation				
State Park Office				
Georgia Dept. of Transportatio	n			
Dawson County Board of O		Voting Session	Date:	
Approved:		Attest:		
Billy Thurmond, Chairman Dawson County Board of C	Commissioners	Kristen Cloud, (	County Clerk	
cc: (as applicable)	Applicant County Attomey Sheriff Dept. Emergency Services	Marshal Dept. Environmental Health Public Works Parks and Recreation	GA DOT (Brent Cook) GA State Parks	
PERMIT# DATE ISSUED:	\$			

# STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES CERTIFICATE OF INSURANCE

Mama and A	Idress of Agency					
				s Afforded	By:	
	rtment of Administrative Services		Company	Α	State of	Ga, Risk Management Services
	Management Services		Letter			
	Piedmont Avenue SE		Company			
	1220 West Tower		Letter	В	Great A	merican Insurance Company
	a, Georgia 30334-9010					
	dress of Insured		Company	C		
BOR-	University Of Georgia		Letter			
	conee Street, Hodgson Oil Building, Suite 200S.		Company	l D	1	
Athen	s,GA 30602		Letter			
			Company Letter	E		
This certificate	is given as a matter of information only and confers no	righte upon	the costification	Charles Nice	145 4 17.	
contract or othe	er document with respect to which this certificate may be	ngnis upon	may portain	the incurre	withstandi	ng any requirement, term or condition of any
all the terms, e.	xclusions and conditions of such policy(ies). This certifi	cate does n	nt amend ev	tend or other	viso elter	the enverges effected by the entire (i.e.)
described here	in	cate abes ii	ot amend, ex	tenu or other	wise alter	trie coverages altorded by the policy(les)
COMPANY		P	OLICY	POLIC	~v	
LETTER	TYPES OF INSURANCE		JMBER	EXPIR		LIMITS APPLY SEPARATELY PER POLICY
	COV HADILITY OF MEDICAL MANAGEMENT		J.II.D.L.I.	LXIII		
Α	COV: LIABILITY (GL, MEDICAL MALPRACTICE)	TCP	401-14-23	6/30/20	023	BODILY INJURY & PROPERTY DAMAGE
	A TORT CLAIMS LIABILITY POLICY			0.00.2		& PERSONAL INJURY COMBINED
_	State agency or Authority is insured When sued in state courts.			1		GI EKGONAE INGOKT GOMBINED
Α	B EMPLOYEE LIABILITY POLICY.	CGL	401-14-23	6/30/20	023	PER PERSON \$1,000,000
	Employee is insured when sued					
	Individually.					
	C STATE AUTHORITY POLICY	1				AGGREGATE \$3,000,000
	Coverage applies when Authority.					
	is sued in federal court					
	Contractual and/or Additional Insured Coverage appl	ing to Cortif	anta Haldas	-		OCCURRENCE POLICIES (X)
Α	if policy A B C is checked	les to Certif	icate noider			
	COV. AUTOMOBILE LIABILITY COVERAGE	T		-		
	D Owned, rented, and non-owned					C.S.L
	automobiles when Agency or Authority	1		I	1	C.3.L
	is sued in state court or employee	TCP 4	401-14-23	6/30/20	23	PER PERSON \$1,000,000
	is sued in federal court	1		10		2117 2113 311 \$1,000,000
					_	AGGREGATE \$3,000,000
	E Physical Damage Coverage					Other than Coll. 500 Ded.
					-	Coll. 500 Ded.
	F Excess Authority Coverage when					Coll. 300 Dea.
	Authority is sued in federal court					I MAITO DI JONAN INICI LIDE TUE LI MAITO DE
	G Excess Contractual and /or additional	l.		1		LIMITS SHOWN INCLUDE THE LIMITS OF
	insured coverage when certificate					LIABILITY SHOWN UNDER COVERAGES C-D FOR AUTHORITIES ONLY
	holder is sued in federal or state court					SINGLE LIMIT LIABILITY:
	yes no					on total and the following the first
Α	H WORKER'S COMP. COVERAGE	SELF-INS	SURED	NONE		STATUTE
	COV. MISC. COVERAGE					
В	Property	GVT 554	-39-95-20	6/30/2023		\$50,000,000
	J Other Fidelity Bond					
DESCRIPTION	OF OPERATIONS/LOCATIONS/VEHICLES					
Contractual Li	ability is NOT provided and the Certificate Hold	er is NOT	an additiona	al insured. C	Coverage	applies to state employees while
performing sta	ate assigned duties.					applied to diale disployees write
CANCELLATION						
In the event of	cancellation of the policy(ies) described herein, Ris	k Managen	nent Services	s will endeav	or to prov	vide30
days written no	tice to the certificate holder, however Risk Manage	ment Servi	ces assumes	no legal res	soonsihilit	y for failure to do so
				o no logal rot	- Portoini	y for failure to do so.
			_			
NAME	AND ADDRESS OF CERTIFICATE HOLDER					OATE ISSUED: 06/06/2022
	S. SERVINIONIE NOEDEN					
	TO WHOM IT MAY CONCERN					1.101.2.101.
						Mary C. 1
					1	AUTHORIZED REPRESENTATIVE



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Senior Services		Work Session: 3-16-2023				
Prepared By: Dawn Johnson		Voting Session: 3-16-2023				
Presenter: Dawn Johnson		Public Hearing: YesNoX				
Agenda Item Title: Request to approve a Wheels delivery.	dditional staff to cre	eate a pool of er	mployees for Me	eals on		
Background Information:						
Dawson County Senior Services current delivery. We have had these positions that is divided up within the county. The which stay at the center. We also have over 130 clients at home.  Current Information:	for over 15 years ar ney each have a cou	nd each position nty vehicle to c	n has its own m Irive to deliver t	eal route these meals,		
Current Information:						
Dawson County Senior Services would I would not be an increase in budget. We have one additional driver that fills in fit to the pool so we have several to fill in Budget Information: Applicable: Not App	e would only have t rom time to time, a when needed.	hree drivers at nd we would lik	one time. We c	urrently		
Fund Dept. Acct No	D. Budget	Balance	Requested	Remaining		
5520			, , , , , , ,			
Recommendation/Motion: Approve and R Wheels and create a pool of drivers for th	•	ree additional d	lrivers to fill in fo	or Meals on		
Department Head Authorization: Dawn Jo	<u>ohnson</u>		Date: 3-6-	-2023		
Finance Dept. Authorization: <u>VLN</u> Date: <u>3/8/23</u>				<u>′23</u>		
County Manager Authorization: Vickie Neikirk Date: 3/8/23			<u>23</u>			
County Attorney Authorization:		Date:				
Comments/Attachments:						

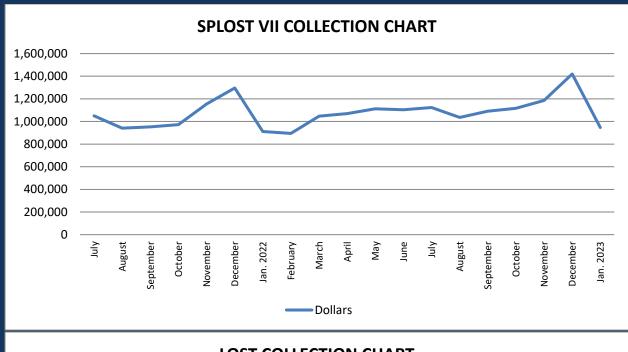


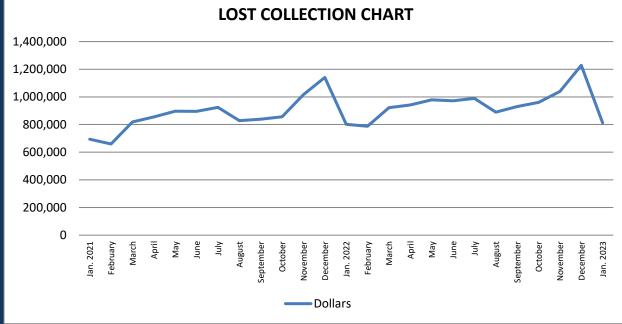
# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

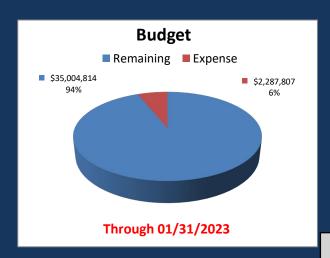
Department: PUBLIC WORKS	Work Session: March 16, 2023
Prepared By: <b>JEFF STRICKLAND, COUNTY ATTORNEY</b>	Voting Session: March 16, 2023
Presenter: ROBERT DREWRY / JEFF STRICKLAND	Public Hearing: Yes No X
Agenda Item Title: BOARD CONSIDERATION OF RESOLUTION PORTION OF HANGING DOG ROAD	I TO INITIATE ABANDONMENT OF A
Background Information:	
There is a portion of Hanging Dog Road that remains, according name of Dawson County. This portion was believed to have been but there is no record of any disposal of the area. Atlanta Ga (Cumming to Hall County Pipeline Project) and AGL has deter permanent access easement across this portion of Hanging Dog has been disputed in the past.	abandoned by the County in the past as Light ("AGL") has a large project rmined that it will need a 0.377-acre
Current Information:	
Since the County has treated the proposed area as abandoned is, in accordance with the state statutory process, to abandon the and dispose of the area (by quit claim deed) to one or more of the property owners can grant easements to AGL and the County wil moving forward.	subject portion of Hanging Dog Road abutting property owners. Then those
Budget Information: Applicable: Not Applicable: X Budge	eted: Yes No
Fund Dept. Acct No. Budget Ba	alance Requested Remaining
Recommendation/Motion: Motion to approve Resolution as presen abandonment of a portion of Hanging Dog Road	ted to initiate the County's
Department Head Authorization:	Date:
Finance Dept. Authorization: <u>VLN</u>	Date: 3/9/23
County Manager Authorization: Vickie Neikirk	Date: 3/9/23
County Attorney Authorization:	Date:
Comments/Attachments:	

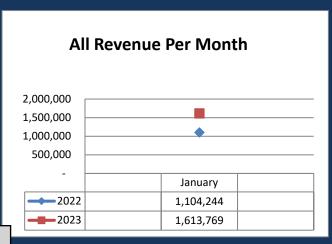


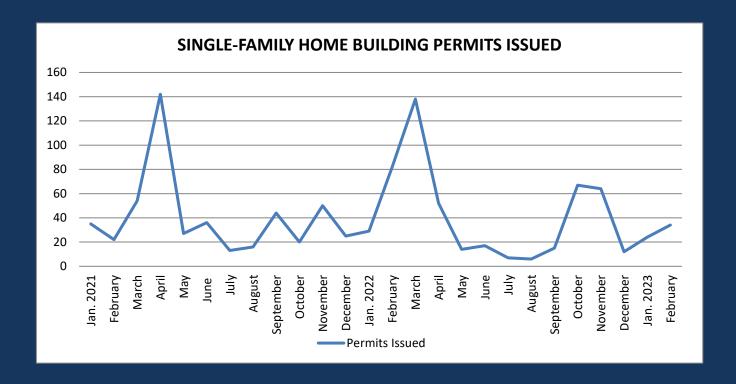
Key Indicator Report February 2023

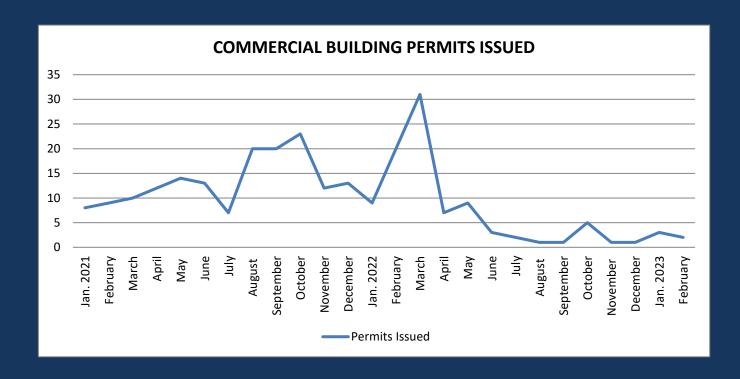


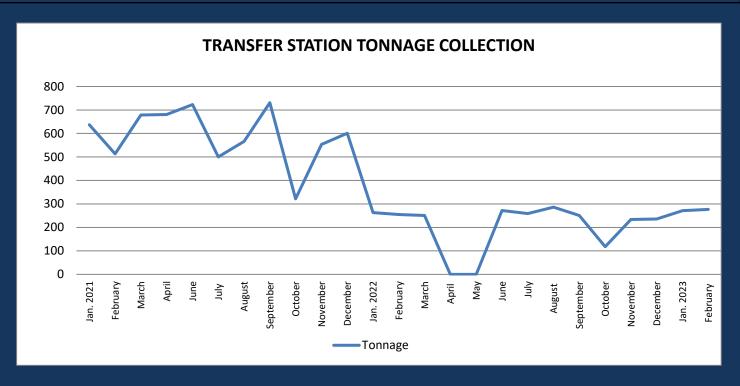




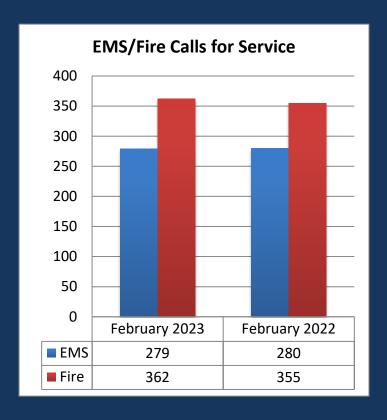




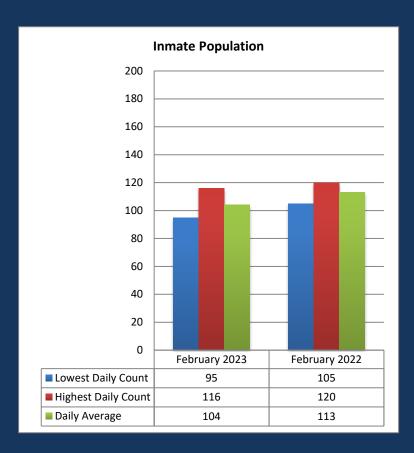


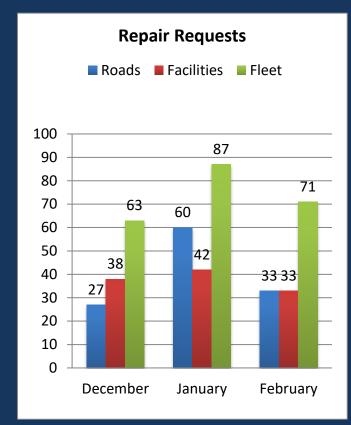


\*No Transfer Station Tonnage Collection Report submitted for April or May 2022.











Elections/Registrar Monthly Report – February 2023

- New Applications/Transfers In:
- Changes/Duplicates:
- Cancelled/Transferred Out:
- Total Processed:
  - \* GARVIS system transition from eNet (old voter registration system). Numbers are not available at this time.

#### **HIGHLIGHTS**

#### **Voter Registration Projects:**

- Processing daily voter registration applications, returned mail and necessary changes.
- Clean up and storage of records/files from HD7 Special Election & Runoff.
- GARVIS (new voter registration system) went live February 6, 2023.
- Daily processing and interaction with State for updates/corrections with GARVIS; sending REIF tickets with feedback; continual learning curve with the new voter registration system.
- Interviewing for the Voter Services Specialist position.

#### **Elections Projects:**

2023 Election Calendar: Municipal General Election November 7, 2023

Qualifying August 21-25, 2023

Advanced Voting October 16 – November 3, 2023

- Intergovernmental Agreement between the City & County to hold Municipal Election(s) for 2023 is in place.
- Created task list for the Municipal General Election for November.
- Equipment charge/inventory/storage in process in larger space.
- Begin the process of rearranging offices/election equipment to create greater voter flow for future elections.
- Consolidate election returns, sealed and stored for two-year retention complete.
- Clean up from six back-to-back elections is complete.
- Completed annual 12 hours of continuing education at GAVREO conference February 12-15, 2023.

#### Highlights of plans for upcoming month:

- Continue to work with and acclimate to the new voter registration system changes (GARVIS).
- Board of Elections & Registration consideration of present precinct needs, changes, etc.
- Board of Elections & Registration monthly meeting moved to March 22 at 9:30 a.m. Meet at 96 Academy Avenue.



#### <u>Dawson County Emergency Services Monthly Report – Feb 2023</u>

Fire Responses	DEC	JAN	FEB	EMS Responses	DEC	JAN	FEB		EMS Revenue		
2021	437	338	308	2021	339	267	242	2022	FEB	\$99,027.47	
2022	467	474	355	2022	326	360	280	2023	FEB	\$88,638.43	
2023	-	401	362	2023	-	313	279		0.49% d from la	lecrease st year	

Plan	Review and Inspection	Business Inspections Total					
	Revenue Total	Final Inspections Annual & Follow Up Inspection					
County	\$2,750.00	32	150				
City	\$300.00	5	22				

HIGHLIGHTS: Dawson County Emergency Services Projects							
Training Hours Completed by Staff	1057.15	Fire Investigations	1				
PR Detail	2	CPR Training per Individual	0				
Smoke Detector Installations	2	Child Safety Seat Installations	0				
Search & Rescue /	4	DCES Plan Reviews	2				
Water Rescue	1	3 <sup>rd</sup> Party Plan Reviews	24				

Types	Types of Fires Total – 8								
(11) 111-118: Structure Fire Building, Cooking, Chimney- Flue, Incinerator, Fuel Burner-Boiler	1	(14) 141-143: Natural Vegetation Fire Forest, Woods, Wildland, Brush, Grass	5						
(12) 121-123: Fire in Mobile but Fixed Structure Mobile Home, Motor Home, RV, Camper, Portable Building	0	(15) 151-155: Outside Rubbish Fire Rubbish, Trash, Waste, Dump, Landfills, Dumpsters	1						
(13) 131-138: Mobile/Vehicle Property Fire Passenger, Road Freight, Transport, Rail, Water Vehicles, Aircraft, Campers/RV, Off Road Vehicles, Heavy Equipment	1	(16) 161-164: Special Outside Fire Storage, Equipment, Gas/Vapor, Mailbox	0						

	Total Water Usage – 50,902.50 gallons								
Etowah Water	50752.5 gallons	Pickens County	gallons						
City of Dawsonville	150.0 gallons	Big Canoe	gallons						
Forsyth County	gallons	Other-Cherokee	gallons						



#### Facilities KIR -February 2023

Total Work Orders: 33

• Community Service Workers: 0

#### **HIGHLIGHTS:**

- Replaced and Installed new fence at Historic Courthouse.
- Completed preventative maintenance of Fire station doors.
- Replaced gutter and fascia to repair leaks at Historic Courthouse.
- Had Fire Extinguishers serviced and inspected Multiple Cty locations.
- Repaired hole at K9 building.
- Repaired outside lights at Historic Courthouse.



#### **FACILITIES DEPARTMENT**

#### MONTHLY REPORT

#### For Period Covering the Month of February 2023

		Location
1	Repaired holes and painted bathroom	Health Department
2	Replaced old trash cans with new ones	(5) Westside Parks
3	Installed breaker lockout on fire alarm	Old Senior Center
4	Repaired garage door	Firestation #1
5	Removed shrubs and juniper bushes	Library
6	Replaced and Installed new fence	Historic Courthouse
7	Worked on gate	Public Works / Transfer Station
8	Painted LP tanks	Multiple Locations - Cty wide
9	Repaired heat	Library
10	Repaired outside lights	Historic Courthouse
11	Completed PM on garage doors	Firestation #3 and #7
12	Repaired exhaust fans	Firestation #1
13	Fixed door lock	Public Works
14	Changed breaker	Health Department
15	Painted over graffiti on door	Radio Tower Building
16	Filled hole with concrete	K9 Building
17	Changed lock and hasp in gym	Veterans
18	Replaced gutter and fascia	Historic Courthouse
19	Pressure washed sidewalks	Adult Learning / Chappell/ Agr. Center
20	Had fire extinguishers serviced and inspected	All Firestations
21	Completed quotes for new flooring	Agricultural Center
22		
23		
24		
25		
26	Total Work Orders for the month = 33	Facilities
27	Total Community Service for the month = 0	Facilities

These numbers do not reflect daily/ weekly routine duties to include:

Cutting of grass and landscape maintenance on all county properties

Cutting of grass and landscape maintenance on all five (5) parks on the west side of county

Cleaning of the new government center and other county owned buildings, offices and facilities

Emptying outside trash receptacles at county owned buildings

Finance Monthly Report - February 2023

#### **FINANCE HIGHLIGHTS**

- LOST Collections: \$812,442 up 1.3% compared to January 2022
- SPLOST Collections: \$946,291- up 3.9% compared to January 2022 (County = \$863,963 / City = \$82,327); Total SPLOST VII collections: \$20,428,813
- TAVT: \$233,652 up 29.3% compared to January 2022
- See attached Revenue and Expenditure Comparison for 2023
- Total County Debt: \$1,625,000 (See attached Debt Summary)
- Audit Status: Preliminary fieldwork and elected officials work completed in February
- EMS Billing Collections: \$77,696 for January 2023; \$77,696 YTD
- Budget Status: FY 2023 Budget approved on 11/3/2022
- Monthly Donations/Budget Increases: \$49,865
  - 2022 Donations Carried Over \$38,128
  - Passport Fees \$10,885
  - Donations \$852

#### **PURCHASING HIGHLIGHTS**

#### **Formal Solicitations**

Tennis Court Renovation/Pickleball
 Conversion – Park & Rec

#### **Informal Solicitations**

None

#### Quotes for less than \$25,000 this month

- Gasoline Fleet Maintenance
- Diesel Fleet Maintenance

### Purchase for less than \$25,000 that did not receive required quotes

None

#### **Pending Projects**

- Awaiting Delivery of New Vehicles
- Radio System Upgrade
- A&E Services for E911 / EOC Building
- Electric Vehicle Chargers
- Thompson Creek Park Road Realignment

#### **Work in Progress**

- Comprehensive Upgrade of Security System
- Turf Fields at Veterans Memorial Park
- Environmental Assessment / Master Plan
   Update for War Hill Park
- ADA Rubber Field at Rock Creek Park

#### **Future Bids**

- Install Soil Vapor Extraction System at Closed Landfill
- Inmate Banking/Commissary
- Inmate Food Services
- Construction of E911 / EOC Building

#### Future Bids - SPLOST VI

- Pothole Patching Machine Roads
- Water Filtration System for DCGC & DCSO Facilities
- Capital & SPLOST Projects

## Purchase for more than \$25,000 that did not receive required sealed bids

None

#### **Budget to Actual**

	Actual at 1/31/2023	Percent of Budget Actually Collected/ Expended	2023 BOC (2) proved Budget	Over(Under) proved Budget	Percentage Over(Under) Approved Budget
Revenue	\$ 1,613,769	4.33%	\$ 37,292,621	\$ (35,678,852)	-95.67%
Expenditures	2,287,807	6.13%	37,292,621	(35,004,814)	-93.87%
	\$ (674,038)	-1.81%	\$ -	\$ (674,038)	-1.81%

**<sup>\*</sup>NOTE:** Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

- (1) Reporting actuals as of 1/31/2023 because revenue collections are 30 days behind. The LOST revenues for the month of January were received in February.
- (2) Change in total budget due to account adjustments:

_	 	,,,
	\$ 37,292,621	Original Budget
	\$ 38,128	Carryover Balances
	\$ 11,737	January
		February
		March
		April
		May
		June
		July
		August
		September
		October
		November
		December
	\$ 37,342,486	Revised Budget

#### ACTUAL COMPARISON JANUARY - DECEMBER 2023

									_	_			
MONTH	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec*	YTD
2022 REVENUE	1,404,244	2,524,222	3,048,541	2,719,353	3,025,983	2,816,066	2,706,146	2,889,312	2,873,079	4,823,729	3,229,998	4,904,424	36,965,098
2023 REVENUE	1,613,769												1,613,769
% CHANGE	15%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-100%		-96%
2022 EXPENSE	2,256,690	2,645,320	2,154,712	2,356,007	2,584,631	2,655,159	3,039,634	2,546,820	2,585,335	2,502,821	2,668,068	4,026,953	32,022,149
2023 EXPENSE	2,287,807												2,287,807
%CHANGE	1%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-100%	-100%		-93%
2023 Total Rev-Exp	\$ (674,038) \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- ;	-	\$ -	\$ - \$	(674,038)

REVENUE

YTD 2022 1,404,244 YTD 2023 1,613,769 % Changed 14.92%

**EXPEDITURES** 

YTD 2022 2,256,690 YTD 2023 2,287,807 % Changed 1.38% \*NOTE: Adjustments will be made during the year-end close out. The actual revenue and expenditure totals are subject to change pending normal year-end adjustments such as accruals and results of the audit.

#### DAWSON COUNTY LOST COLLECTION ANALYSIS

					2022				
LOST COLLECTIONS BY SALES MONTH	2022 LOST	\$ CHANGE	%CHANGE	TAVT	TAVT \$ CHANGE	TAVT % CHANGE	TOTAL OF LOST & TAVT	\$ CHANGE	% CHANGE
JANUARY	801,629	108,102	15.6%	180,716	(9,592)	-5.0%	982,344	98,510	11.1%
FEBRUARY	787,733	128,281	19.5%	211,339	30,332	16.8%	999,071	158,613	18.9%
MARCH	921,813	102,653	12.5%	265,697	19,162	7.8%	1,187,510	121,814	11.4%
APRIL	941,923	87,597	10.3%	229,378	10,543	4.8%	1,171,301	98,140	9.1%
MAY	979,020	82,680	9.2%	201,163	(17,169)	-7.9%	1,180,183	65,510	5.9%
JUNE	971,752	75,809	8.5%	223,626	5,920	2.7%	1,195,378	81,729	7.3%
JULY	989,009	65,133	7.0%	229,143	40,946	21.8%	1,218,151	106,079	9.5%
AUGUST	889,581	60,950	7.4%	268,425	54,845	25.7%	1,158,006	115,795	11.1%
SEPTEMBER	929,863	91,426	10.9%	234,084	20,549	9.6%	1,163,947	111,975	10.6%
OCTOBER	960,562	104,545	12.2%	201,181	(19,096)	-8.7%	1,161,743	85,449	7.9%
NOVEMBER	1,038,501	22,628	2.2%	204,664	32,669	19.0%	1,243,164	55,297	4.7%
DECEMBER	1,228,359	87,626	7.7%	222,661	(1,259)	-0.6%	1,451,020	86,367	6.3%
Prorata Distribution(June)	2,026	882	77.1%						
Prorata Distribution (Dec.)	3,034	2,343	338.7%						
TOTAL	\$ 11,444,804	\$ 1,020,655		\$2,672,077			14,111,820	\$1,185,278	

					2023				
202	23 LOST	\$ CHANGE	%CHANGE	TAVT	TAVT \$ CHANGE	TAVT % CHANGE	TOTAL OF LOST & TAVT	\$ CHANGE	% CHANG
	812,442	10,814	1.3%	233,652	52,936	29.3%	1,046,094	63,750	6.5%
\$	812,442	\$ 10,814		\$233,652			1,046,094	\$63,750	

FY23 LOST & TAVT	1,046,094
FY22 LOST & TAVT	14,111,820
FY21 LOST & TAVT	\$ 12,926,543
FY20 LOST & TAVT	\$ 10,720,980
FY19 LOST & TAVT	\$ 9,755,416
FY18 LOST & TAVT	\$ 8,871,741
FY17 LOST & TAVT	\$ 8,094,043
FY16 LOST & TAVT	\$ 7,147,120
FY15 LOST & TAVT	\$ 7,024,812
FY14 LOST & TAVT	\$ 6,771,602
FY13 LOST & TAVT	\$ 6,287,973
FY12 CONVERTED	\$ 5,763,005
FY12	\$ 5,632,027
FY11	\$ 5,244,606
FY10	\$ 4,939,542
FY09	\$ 4,789,221
FY08	\$ 5,015,881
FY07	\$ 5,621,760
FY06	\$ 5,608,446
FY05	\$ 4,426,013
FY04	\$ 3,527,663

FY22 ACTUAL TO DATE	\$801,62
FY23 ACTUAL TO DATE	\$812,44
\$ DIFFERENCE	10,814
% DIFFERENCE	1.3%

BELOW FIGURES INCLUDE										
TAVT CALCULATIONS										
FY22 ACTUAL TO DATE \$982,344										
FY23 ACTUAL TO DATE	\$1,046,094									
\$ DIFFERENCE	63,750									
% DIFFERENCE	6.5%									

	SPLOST 7												
SPLOST COLLECTIONS BY SALES MONTH	Total Actual 2021	County (85%)	City (15%)	% Change 2021	Total Actual	County	City	% Change 2022	То	tal Actual 2023	County	City	% Change 2023
JANUARY					910,941	910,941		15.6%		946,291	863,963	82,327	3.9%
FEBRUARY MARCH					894,728 1.047.001	894,728 327,247	719,754	19.4% 12.5%					
APRIL					1,047,001	264,626	805,462	10.2%					
MAY					1,111,923	1,015,185	96,737	9.2%					
JUNE					1,103,941	1,007,898	96,043	8.4%					
JULY	1,049,558	1,049,558		28.14%	1,123,275	1,025,550	97,725	7.0%					
AUGUST	941,469	941,469		-20.80%	1,035,395	945,315	90,079	10.0%					
SEPTEMBER	952,448	952,448		13.45%	1,090,858	995,953	94,905	14.5%					
OCTOBER	972,563	972,563		10.95%	1,116,256	1,019,142	97,114	14.8%					
NOVEMBER	1,154,214	1,154,214		20.95%	1,185,502	1,082,363	103,139	2.7%					
DECEMBER	1,296,045	1,296,045		12.32%	1,419,779	1,296,258	123,521	9.5%					
Prorata Distribution (June)					2,305	2,104	200						
Prorata Distribution (Dec.)	787	787			3,448	3,148	300						
SPLOST Jet Fuel Tax (July)		*****	•		*******	*							
TOTAL	\$6,367,083	\$6,367,084	\$ -		\$13,115,440	\$10,790,459	\$2,324,980		\$	946,291	\$ 863,963	\$ 82,327	

2021 \$ 6,367,083 2022 \$13,115,440 2023 \$ 946,291 2024 2025 2026 Total Collections (%)
County City
79.82% 20.18%

| 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 2027 | | 202

### DAWSON COUNTY DEBT SCHEDULE

2/28/2023

			CURRENT	DEBT										
			SOURCE	ORIGINATION	DUE DATE OF	PRINCIPAL BAL	NEW	2023 PMTS	TO DATE	BALANCE	PENDING 202	23 PAYMENTS	PROJECTED BAL	
	DEBT DESCRIPTION	BANK/PAYEE	OF PAYMENT	DATE	FINAL PMT	AT 12/31/2022	<b>LOANS IN 2023</b>	PRINCIPAL	INTEREST	DUE	PRINCIPAL	INTEREST	AT 12/31/2023	NOTES
<u> </u>														
														Partial defeasement of bonds in April 2012 reduced
														principal by \$1,525,000. Refunded Bonds and received
		Community &												lower interest rate of 2.96% on 5/14/2012. Interest due
2	012 EWSA Bonds	Southern Bank	General Fund	5/14/2012	3/1/2027	1,915,000.00	-	290,000.00	28,341.99	1,625,000.00	-	24,050.01	1,625,000.00	semi-annually on March 1 and Sept. 1.

Totals \$ 1,915,000.00 \$ - \$ 290,000.00 \$ 28,341.99 \$ 1,625,000.00 \$ - \$ 24,050.01 \$ 1,625,000.00



Fleet Maintenance and Fuel Center Monthly Report – February 2023

#### **FLEET**

Preventative Maintenance Performed: 23

• Tires Mounted: 15

• Repair Orders Completed: 71

• Labor Hours: 382.25

• Labor Cost Savings: \$ 21,023.75

(Comparison of the Fleet Maintenance rate of \$25.00 per labor hour to outsourced vendors rate of \$80.00 per labor hour)

Parts Cost Savings: \$ 2,243.60

(Comparison of Dawson County's parts discounts to outsourced markup; average 20%)

• Total Cost Savings for Feb: \$23,267.35

#### **FUEL CENTER**

Average Fuel Center Price Per Gallon:

Gasoline: \$ 2.61 Diesel: \$ 3.63

Fuel Center Usage - Dawson County and Board of Education

Gasoline: 13,544.3 gallons; 854 transactions Diesel: 6,097.2 gallons; 152 transactions

Fuel Center Usage - Etowah Water and City of Dawsonville

Gasoline: 1,122.5 gallons; 59 transactions Diesel: 612.6 gallons; 18 transactions

Revenue from Etowah Water and City of Dawsonville: \$86.76

#### **HIGHLIGHTS:**

- Fleet Services had a busy February with over 70 repair orders that includes over 20 preventative maintenances.
- Safety recalls completed on med units and other department vehicles if needed.



Human Resources Department Key Indicator Monthly Report – February 2023

#### **POSITION CONTROL**

Positions approved by BOC: 597# of filled F/R Positions: 321

• # of filled F/T Positions: 1

• # of filled Grant Funded Positions: 13

# of filled P/R Positions: 54
# of filled P/T Positions: 68
# of Supplemental Positions: 55

# of Vacant Positions: 85#of Frozen Positions: 23

% of Budgeted/Actual Positions: 85.76%

#### ADDITIONAL INFORMATION

FMLA/LOA/Military tracking: 0/3/0 Unemployment Claims received: 0

Property & Liability Claims: New: 3 - Open: 8 Worker's Compensation Claims: New: 1 - Open:10

Performance Evaluations received: 6 ACCG Retirement Reporting: 18 Insurance & Benefits Uploads: 22

Insurance & Benefits Member Assistance: 8

Records Request: 5
Events/Training: 2/7

#### **HIGHLIGHTS**

#### Positions Advertised/Posted: 13

Emergency Services- Deputy Fire Marshal- 3

- Emergency Services- Firefighter/EMT- 3
- Emergency Services- Firefighter/PARA- 0
- Emergency Services- Fire Inspector- 0
- Emergency Services- Volunteer Firefighter- 3
- Public Works- Roads Operator I- 0
- Public Works- Roads Operator III- 0
- Public Works- Transfer Station Operator II- 0
- Facilities- Part Time Custodian- 0
- Finance- Part Time Temporary Payroll & Revenue Technician- 1
- Finance- Full Time Payroll & Revenue Technician- 11
- County Administration- County Manager- 17
- Elections & Registration- Voter Services Specialist- 12
- Other − 0

#### **Applications Received: 50**

#### New Hires added into system: 4

- Robert Drewry- Public Works- Director
- Jerry Clonts- Public Works- Transfer Station Operator I
- Julia Nix- Superior Court- Bailiff
- Danielle Pittman- Finance- Payroll & Revenue Technician

Promotions/Demotions: 6 Transfers: 3 Re-Classed: 0 General Personnel/Payroll Updates: 5

Insurance & Benefits: 20 Evaluations: 9 Longevity: 15

February Total (New Hires – Changes – Terms): 69 updates during PP3 & PP4.

#### Termination/Resignation/Retirement Processed: 7

- Brenda Roper- Finance- Payroll & Revenue Technician
- Timothy Pastore- Emergency Services- PT Firefighter/EMT
- Robert Padgett- Emergency Services- PT Firer/EMT

- Kyle Bailey- Sheriff's Office- CID Investigator
- John Eli Kesting- Emergency Services- Firefighter/EMT
- William Austin Frady- Public Works- Transfer Station Operator I

#### **Additional Highlights:**

- Kick-off meeting for the Retirement and Insurance Committee meetings 30 attended
- Kick-off meeting for the Safety & Wellbeing Committee meetings 22 attended (largest group to date)
- Organizing final details of the Health & Wellbeing Fair
- Finalizing dates for the D.C. employee CPR/AED classes coming in April.
- Submitted the annual IRMA (P&L) renewal application.



Information Technology –Feb 2023

Calls for Service: 196

• Service Calls Completed: 196

#### **Highlight**

- The county website is again functional and all departments are working to make sure their pages are up to date.
- The assembly room upgrades are now complete with voting operational
- Completed roll-out of 24 new DCSO cell phones to patrol officers and supervisors
- Added new work order system to handle and track PR requests
- Getting superior court set up for Judge Bearden to be in residency for 2023 (staff network access, network storage and etc.)
- Working with Senior Services to propose an upgrade of audio visual equipment at both buildings
- Working with HR on a potential internal system to automate PAF processing by payroll period
- Dealt with several Windstream outages affecting outlying offices primarily
- Added additional internal scanning equipment from our cyber security partner
- Worked with comprehensive security vendor doing the installation at the courthouse and DCSO on various items

Marshal's Office 2023 Monthly Report

Activity Activity	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ост	NOV	DEC	Total Activities / Revenues
Total Ongoing Cases - Code and Animal	197	163											360
New Code Cases	69	105											174
Code Cases Closed	46	64											110
New Soil and Erosion Cases (Inclusive in new cases)	5	6											11
New Prop Maint./Solid Waste Cases (Inclusive in new cases)	35	38											73
Illegal Signs Removed	52	19											71
Vape Audits	26	2											28
Code Enforcement STOP Work Orders/ Citations	12	6											18
Court Cases - Code Enforcement	1	5											6
New Animal Control Cases	44	41											85
Animal Cases Closed	58	36											94
Animal Cruelty Investigation	1	3											4
Animal Bite Investigations	2	3											5
Animals Quarantined	2	3											5
Animals transported to HS	19	30											49
Animal Control Citations	1	4											5
Animal Control Court Cases	0	1											1
Monthly Total On-site visits for Code and Animal	312	281											593
New Short Term Rentals	1	0											1
Short Term Rental Renewals	4	9											13
Alcohol Pouring Permits Issued	64	103											167
Alcohol Licenses processed	6	0											6
Open Record Responses	1	2											3
Short-term Rental Revenues	1,500.00	2,700.00											\$ 4,200.00
Excise Tax Revenues (30)	57,094.10	44,276.84											\$ 101,370.94
Employee Alcohol Pouring Permit Revenues	1,308.00	2,060.00											\$ 3,368.00
Magistrate Revenues	189.00	895.00											\$ 1,084.00
STOP WORK, Dangerous Dog, Appeals Revenues	400.00	0.00											\$ 400.00
Alcohol License Revenues	29,370.00	0.00											\$ 29,370.00

Alcohol Audits - Have not been conducted since 2021

# Dawson County Est. 1857

#### **Dawson County Board of Commissioners**

#### Parks and Recreation Monthly Report – February 2023

#### Youth Sports Participants:

- o February 2023: 1,724 up 0.3% compared to same month last year
- o YTD 2023: 3,386 up 10.9% compared to last year

#### Facility Rentals/Bookings/Scheduled Use:

- o February 2023: 1,514 up 18.0% compared to same month last year
- o YTD 2023: 2,939 up 31.7% compared to last year

#### Adult and Youth Wellness and Specialty Program Participation:

- o February 2023: 611 up 4.6% compared to same month last year
- o YTD 2023: 1,298 up 20.2% compared to last year

#### Total Customers Served:

- o February 2023: 3,849 up 7.4% compared to same month last year
- o YTD 2023: 7,623 up 19.8% compared to last year

#### **HIGHLIGHTS**

#### **Park Projects:**

- The river entry replacement project at River Park Canoe Put-in is complete and turned out great.
- The conversion of the t-ball fields at Rock Creek to an ADA field is still in progress but nearly completion.
- The turfing of the football field and multipurpose field at Veterans Memorial Park has begun.
- A family restroom will be added to the Small Pavilion at Rock Creek in the upcoming months, courtesy of the Rotary Club of Dawson County.
- The baseball field upgrade project at Rock Creek Park is complete and a huge improvement!
- The tennis courts will receive a make-over in the near future once all the details have been finalized with the awarded vendor.

#### **Athletic and Program Summary:**

- Adult Boot Camp, Kids Yoga, Pickleball, Tai Chi, Tennis clinics, Volleyball lessons, Yoga continue to go well.
- Travel Team activities continue to go well.
  - 19 total teams registered (baseball, softball, basketball, volleyball)

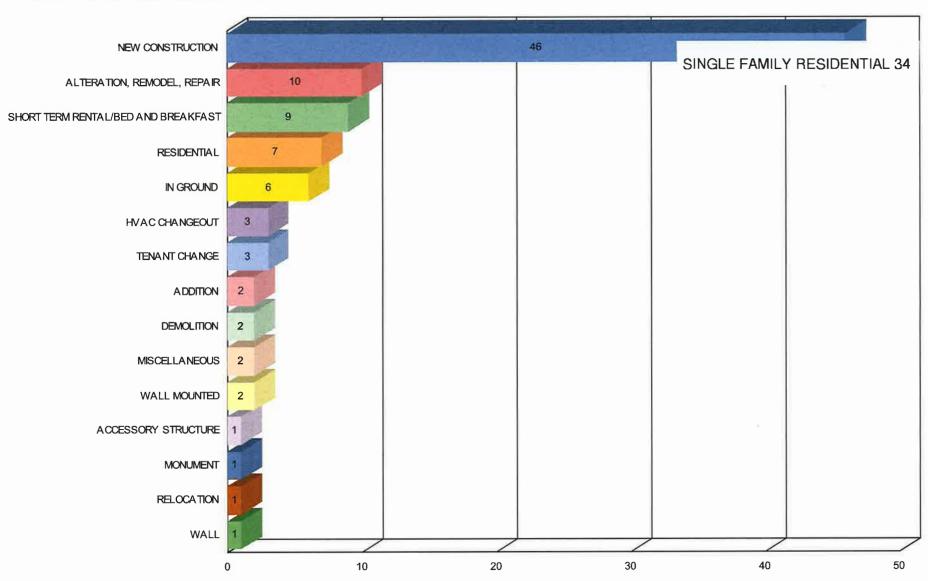
- Pickleball open play continues to go well and is growing. The demand for more courts is becoming constant.
- The EPIC program continues to meet monthly and is going great!
- Spring sports online registration ended February 6, 2023 and yielded 778 participants, making up 70 teams.
- Spring t-ball, baseball, softball, volleyball, and track practices begin the week of February 20, 2023.
- Basketball all-star teams participated in the MAC and District tournaments in February. The 8U Girls team brought home the 2<sup>nd</sup> place trophy at both tournaments. No teams advanced to the state tournament.
- The wrestling team participated at the Team Georgia state wrestling tournament the last weekend of February with one girl bringing home the 2<sup>nd</sup> place title in her weight division.

#### On the Horizon:

- War Hill Park camping opens on March 1, 2023.
- Spring Sports Opening Day is scheduled for March 18, 2023 at Rock Creek Park and will include vendors, children's activities, team photos, and exhibition games.
- Track meets begin March 18, 2023.
- The official game season for t-ball, baseball, softball will begin the week of March 20, 2023.
- Volleyball matches begin March 25, 2023.

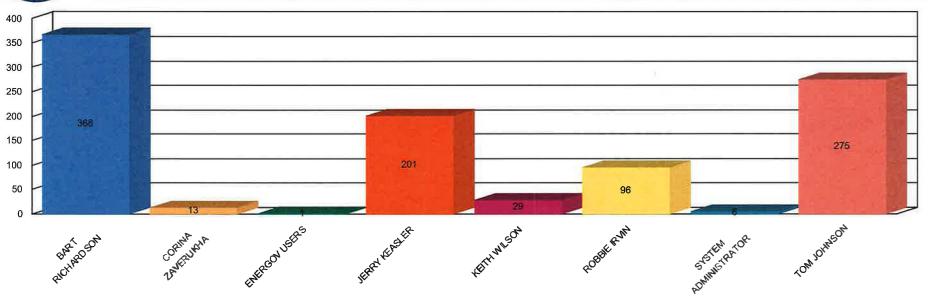


#### PERMITS ISSUED BY WORK CLASS (02/01/2023 TO 02/28/2023) FOR DAWSON COUNTY, GA



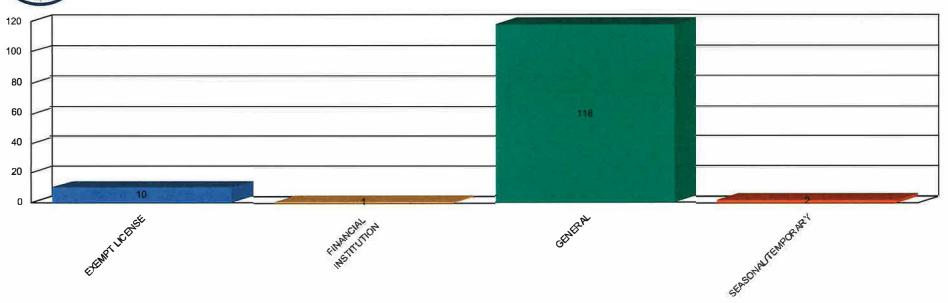


# ALL INSPECTIONS BY SCHEDULED START DATE BY INSPECTOR (02/01/2023 TO 02/28/2023) FOR DAWSON COUNTY, GA





# BUSINESS LICENSES ISSUED BY LICENSE TYPE (02/01/2023 TO 02/28/2023) FOR DAWSON COUNTY, GA



# Dawson County Est. 1857

#### **Dawson County Board of Commissioners**

Public Works Monthly Report – February 2023

#### **ROADS:**

• Work Orders: 33

Gravel (GAB): 184.00 TnLimb ROW: 11.200 miles

• Mow ROW: none

#### TRANSFER STATION:

Solid Waste: 277.49 TnRecycling Tires: none

• Recycling Scrap Metal: 19,660 lbs.

• Firewood Loads: 17

#### **PROJECT MANAGEMENT:**

#### **Elliott Road Realignment**

Direction is to field fit. Existing right-of-way is to be delineated and utilities locate/relocate. Etowah Water & Sewer Authority has located their utilities. Approximate/rough right-of-way delineation, limbing and mowing activities stopped as directed due to resident's concerns/engagement with staff. Project has been rescheduled to proceed after Dawson Forest/53 Round About project.

#### **Dawson Forest/53 Roundabout**

Bid was released and awarded to Vertical Earth. The county received the additional LMIG funding. We are currently working on the lighting of this roundabout. Utility conflicts are being evaluated. Preconstruction conference is scheduled.

#### **Rock Creek River Canoe Put In**

Work is substantially complete.

#### **Recycling Center Retrofit Project**

Received BOC approval for the proposed project on 08/04/2022. Earthwork and piping to accommodate compactors-containers is completed. Water and electrical service options are being considered. Maneuverability testing was successfully completed. Engineer contacted for design to retrofit the existing structure. Installation of protective rail along top of wall has been ordered. Pad has been constructed for salt and firewood storage; however, cover options are under investigation. Site is currently needed to house firewood and salt thus retarding progression until after the season. Specifications for open top containers are being prepared.

#### Nix Bridge, Blue Ridge Overlook and Afton Roads Asphalt Widening

Earth widening, clipping shoulders, and repairing base failures along the EOP as required prior to GDOT widening work has been completed. Awaiting response from GDOT contractor to coordinate and commence widening. On September 2, 2022 was notified that GDOT is scheduling to receive bids on this project. GDOT construction date: 2023.

#### **Shoal Creek/136 Roundabout**

SEI submitted final plans to GDOT on Friday, March 3<sup>rd</sup>. Dawson County received plans for our review on Tuesday, March 1<sup>st</sup>. Below is the updated Project Schedule. GDOT & Dawson County Approval-April 25, 2022. Project on hold pending GDOT Shoal Creek Bridge project.

Public Works received notification from USACE that the County would NOT require a CORPS permit for this project.

#### **School Zone Warning Lights**

Met with the Board of Education on August 30, 2022 to discuss antiquated school zone warning lights. Acquired estimates to update and replace 8 existing warning lights and install 6 new warning lights at schools that have none. Working with GDOT to procure grant monies for the replacement of the existing lights and school zone pavement markings. Met with GDOT on September 6, 2022 for further discussion/guidance. GDOT processing request.

#### **Veterans Park Turf Field Project**

Construction continues.

#### **FDR for 2023**

Bid quantities are being prepared. Will be out for bid in March. Includes several culvert replacements.

#### LMIG for 2023

In-house paving complete for Vickie Drive East and West and Ivey Road. Pending work on Freeland Road, Red Rider Road, Mildred Elliot Road (pipe work) and Dan Fowler Road.

#### **PRIVATE DEVELOPMENT:**

#### **Construction Inspections, Roll Tests, Monitoring**

Ongoing project interaction: Crosby Square, The Peaks of Dawsonville, Woods of Dawson, Point Grand, The Grove, Etowah Preserve, E-911 building, Sosebee Creek, Castleberry Point. Enclave, Kilough Point, Creekside at Chestatee, Strickland Brothers Oil Change.

# Dawson County Est. 1857 Est. 1857

#### **Dawson County Board of Commissioners**

<u>Dawson County Senior Services Monthly Report – February 2023</u>

#### **SENIOR CENTER**

- Home Delivered Meals Served
  - o February 2023: 2,430
  - o YTD 2023: 4,854
- Congregate Meals Served
  - February 2023: 378
  - o YTD 2023: 801
- Physical Activity Participation (Tai Chi, Silver Sneakers, Yoga, individual fitness)
  - o February 2023: 528
  - o YTD 2023: 931
- Lifestyle Management Participation (Awareness, Prevention, Virtual Learning)
  - o February 2023: 916
  - o YTD 2023: 1,691

#### **TRANSIT**

- DOT Trips Provided
  - o February 2023: 461
  - o YTD 2023: 960
- Senior Trips Provided
  - February 2023: 507
  - o YTD 2023: 1,098
- # Of Miles
  - February 2023: 8,407
  - o YTD 2023: 17,411
- Gallons of Fuel
  - o February 2023: 950
  - o YTD 2023: 1,967

#### **LOST and SPLOST Collections**

Local Option Sales Tax (LOST) collections are up 1.3% for the same month in 2022 and up 1.3% for 2023 year to date. Special Purpose Local Option Sales Tax (SPLOST) collections are up 3.9% for the same month in 2022. Total SPLOST VII collections (July 2021 to present) are \$20,428,813.

January collections received in February are as follows:

LOST	\$812,442
SPLOST	\$946,291
County	\$863,964
City	\$82,327

#### Items Approved by the Interim County Manager Since Last Report

Cardiotronix	EMS	On-Site IPM for	Annual	Purchase Order	\$7,258 Annually for	Funding Source – EMS
		AEDs	Agreement		Three Years –	Regular Operating
					Agreement Total	Maintenance Budget
					\$21,774	