

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, MARCH 5, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
6:00 PM**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

Development Authority of Dawson County (DADC) Update- DADC's Brian Trapnell

**C. INVOCATION**

**D. PLEDGE OF ALLEGIANCE**

**E. ANNOUNCEMENTS**

**F. APPROVAL OF MINUTES**

[Minutes](#) of the Work Session held on February 20, 2020

[Minutes](#) of the Voting Session held on February 20, 2020

**G. APPROVAL OF AGENDA**

**H. PUBLIC COMMENT**

**I. ALCOHOL LICENSES**

1. New Alcohol License (*Retail Consumption on Premises of Beer, Wine and Distilled Spirits*) - Bekho Inc. d/b/a as Kani House
2. New Alcohol License (*Retail Package Sale of Beer and Wine*) - 400 Food & Gas LLC d/b/a Chevron Food Mart

**J. PUBLIC HEARING**

1. Abatement of Nuisance Property Ordinance (*1st of 1 hearing*)

**K. NEW BUSINESS**

1. Consideration of 2019 Commissioners' Expenses
2. Consideration of Board Appointment:
  - a. Tree Preservation Committee**
    - i. Bill Hess- *replacing Judy Baer as Chairman* (March 2020 through December 2023)
3. Consideration of a Resolution to Ratify Sheriff Salary and Local Supplement
4. Consideration of a Resolution to Ratify Tax Commissioner Salary and Local Supplement

**L. PUBLIC COMMENT**

**M. ADJOURNMENT**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – FEBRUARY 20, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Jeffrey Strickland; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**NEW BUSINESS**

1. Presentation of 2019 Commissioners' Expenses- Accounting & Budget Manager Natalie Johnson  
*This item will be placed on the March 5, 2020, Voting Session Agenda.*
2. Presentation of Board Appointment:
  - a. **Tree Preservation Committee**
    - i. Bill Hess- *replacing Judy Baer as Chairman (March 2020 through December 2023)*  
*This item will be placed on the March 5, 2020, Voting Session Agenda.*
3. County Manager Report  
*This item was for information only.*
4. County Attorney Report  
*County Attorney Strickland had no information to report.*

**EXECUTIVE SESSION**

Motion passed 4-0 to enter into Executive Session to discuss litigation and personnel. Gaines/Fausett

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk



**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES – FEBRUARY 20, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
6:00 PM**

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**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Jeffrey Strickland; County Clerk Kristen Cloud; and interested citizens of Dawson County.

Motion passed 4-0 to come out of Executive Session. Fausett/Satterfield

**INVOCATION:** Chairman Thurmond

**PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

Commissioner Satterfield recognized the numerous local, regional and state personnel and agencies that assisted in the search and recovery of a missing hiker at Amicalola Falls earlier in the week. He asked for continued thoughts and prayers for the hiker's family as well as the first responders and volunteers who assisted in the search efforts.

Chairman Thurmond echoed Commissioner Satterfield's announcement, noting that Dawson County and its Emergency Services department always have shared a positive relationship with its fellow emergency responders from around the state.

**APPROVAL OF MINUTES:**

Motion passed 4-0 to approve the Minutes of the Work Session held on February 6, 2020. Nix/Fausett

Motion passed 4-0 to approve the Minutes of the Voting Session held on February 6, 2020. Satterfield/Gaines

**APPROVAL OF AGENDA:**

Motion passed 4-0 to approve the agenda with the following change:

- Additions of No. 8 and 9 under New Business:
  - Resolution to Amend Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees
  - Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees – Adoption Agreement Amendment No. 1

Gaines/Satterfield

**PUBLIC COMMENT:**

None

**NEW BUSINESS:**

Consideration of Special Event Business License Application - Hippie Fest

Motion passed 4-0 to approve the Special Event Business License Application - Hippie Fest. Satterfield/Fausett

Consideration to Move Forward with Public Hearings for Abatement of Nuisance Property Ordinance

Motion passed 4-0 to approve to Move Forward with a Public Hearing for the Abatement of Nuisance Property Ordinance, to be held at the Board of Commissioners' Voting Session on March 5, 2020. Fausett/Gaines

Consideration of Automatic Aid Agreement with Pickens County

Motion passed 4-0 to approve the Automatic Aid Agreement with Pickens County. Nix/Satterfield

Consideration of 2020 Charity Boot Drives

Motion passed 4-0 to approve the 2020 Charity Boot Drives. Satterfield/Gaines

Consideration of Request to Accept Georgia Child Passenger Safety Mini-Grant

Motion passed 4-0 to approve the Request to Accept the Georgia Child Passenger Safety Mini-Grant. Fausett/Nix

Consideration of Request to Accept Emergency Management Performance Grant

Motion passed 4-0 to approve the Request to Accept the Emergency Management Performance Grant. Satterfield/Fausett

Consideration of Resolution to Declare Support for Second Amendment Rights in Dawson County

Commissioner Gaines read aloud a Resolution to Declare Support for Second Amendment Rights in Dawson County.

Motion passed 4-0 to approve the Resolution to Declare Support for Second Amendment Rights in Dawson County. Gaines/Satterfield

Consideration of Resolution to Amend Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees

Chairman Thurmond read aloud a Resolution to Amend the Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees.

Motion passed 3-2 to approve the Resolution to Amend the Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees. Satterfield/Gaines-Commissioners Fausett and Nix opposed the motion and Chairman Thurmond voted in order for the motion to pass

Consideration of Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees – Adoption Agreement Amendment No. 1

Chairman Thurmond read aloud a resolution concerning the Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees – Adoption Agreement Amendment No. 1.

Motion passed 3-2 to approve, by way of a resolution, the Association County Commissioners of Georgia Defined Benefit Plan for Dawson County Employees – Adoption Agreement Amendment No. 1. Gaines/Satterfield- Commissioners Fausett and Nix opposed the motion and Chairman Thurmond voted in order for the motion to pass

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk

DRAFT



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: n/a

Prepared By: Harmony Gee

Voting Session: 3/5/2020

Presenter: Jameson Kinley \_\_\_\_\_

Public Hearing: Yes \_\_\_\_\_ No x \_\_\_\_\_

Agenda Item Title: New Alcohol License for Bekho, Inc.

**Background Information:**

Bekho Inc. recently purchased Kani House restaurant.

**Current Information:**

No issues with the background check and all fees have been paid.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: x Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Locating & Mailing Address:

76 HOWARD AVENUE EAST, SUITE 100  
Dawsonville, GA 30534

Phone: 706.344.3651 x 233

### PREMISE AND STRUCTURE FORM

**INSTRUCTION:** THIS STATEMENT MUST BE TYPEWRITTEN OR PRINTED AND EXECUTED UNDER OATH. EACH QUESTION MUST BE FULLY ANSWERED. IF SPACE PROVIDED IS NOT SUFFICIENT, ANSWER ON A SEPARATE SHEET AND INDICATE IN THE SPACE PROVIDED THAT A SEPARATE SHEET IS ATTACHED.

1. **TYPE OF BUSINESS:**

- EATING ESTABLISHMENT
- INDOOR COMMERCIAL RECREATION ESTABLISHMENT
- CONVENIENCE STORE
- SUPER MARKET
- PACKAGE LIQUOR STORE
- HOTEL OR MOTEL
- OTHER (DESCRIBE) \_\_\_\_\_

2. **TRADE NAME OF BUSINESS:** Bekho, Inc.

LOCATION: 205 Dawson Village Way South  
Street Number Street Name  
Dawsonville GA 30534 \_\_\_\_\_  
City State Zip Code Phone Number  
\_\_\_\_\_ 114 020 011  
Land Lot Map & Parcel Number

3. **IS THIS LOCATION WITHIN A COMMERCIAL ZONING DISTRICT?** yes no  
**PROOF OF ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT**

For package liquor stores, is this zoned Commercial Highway Business (C-HB) or Commercial Planned Comprehensive Development (CPCD) as required by the ordinance?

\_\_\_\_\_yes \_\_\_\_\_no.

**PROOF OF C-HB or CPCD ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT.**

4. **DOES THE COMPLETED BUILDING OR THE PROPOSED BUILDING COMPLY WITH ORDINANCES OF DAWSON COUNTY, REGULATIONS OF THE STATE REVENUE COMMISSIONER, AND THE LAWS OF THE STATE OF GEORGIA?** yes IF NO, EXPLAIN NON-COMPLIANCE AND PROPOSED METHODS

TO RECTIFY SAME: N/A.

'20 JAN 16 12:30 PM



**PREMISE AND STRUCTURE FORM**

5. (a) DOES THE BUILDING IN WHICH THE BUSINESS IS TO BE LOCATED CONTAIN SUFFICIENT LIGHTING SO THAT THE BUILDING ITSELF AND THE PREMISES ON ALL SIDES OF THE BUILDING ARE READILY VISIBLE AT ALL TIMES FROM THE FRONT OF THE STREET ON WHICH THE BUILDING IS LOCATED AS TO REVEAL ALL OF THE OUTSIDE PREMISES OF SUCH BUILDING? yes
- (b) IS THE BUILDING SO ILLUMINATED SO THAT ALL HALLWAYS, PASSAGE WAYS, AND OPEN AREAS MAY BE CLEARLY SEEN BY THE CUSTOMER THEREIN? yes

IF THE ANSWER IS NO TO EITHER OR BOTH (a) OR (b) ABOVE, PLEASE EXPLAIN PROPOSED METHODS TO RECTIFY THE INSUFFICIENT LIGHTING. \_\_\_\_\_

6. **FOR CONSUMPTION ON PREMISES AND RETAIL PACKAGE APPLICATIONS:**

*(Answer "N/A" for items that are not applicable to your business)*

- (a) NUMBER OF SQUARE FEET OF TOTAL FLOOR AREA: 9,000 sq ft.
- (b) NUMBER OF SQUARE FEET DEVOTED TO DINING AREA: 7,000 sq ft.
- (c) SEATING CAPACITY EXCLUDING BAR AREA: 270
- (d) DO YOU HAVE A FULL SERVICE KITCHEN? yes

DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? yes

IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? yes

IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: N/A.

- (e) HOURS PREPARED MEALS OR FOODS ARE SERVED: M-Th 11:30 - 10 pm; Fr 11:30 - 11 pm; Sat 12:00 - 11 pm; Sun 12 - 10 pm
- (f) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED: Mon-Sat 11:30 - 11 pm; Sun 12:30 - 10 pm.
- (g) HOURS OF OPERATION: Mon-Th 11:30 - 10 pm; Fr 11:30 - 11 pm; Sat 12 - 11 pm; Sun 12 - 10 pm
- (h) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT: 20
- (i) NUMBER OF PARKING SPACES: 96
- (j) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: 4
- (k) **PACKAGE LIQUOR STORES:**

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 503 - POSTING OF LICENSE NUMBER?  
*Every licensee shall have posted on the front of the licensed premises the name of the licensee together with the following inscription, "County Retail Package Sales of Distilled Spirits License No. \_\_\_\_\_"*

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 505 A) (2) - TYPES OF OUTLETS WHERE PACKAGE SALES ARE PERMITTED?  
*Outlets that are devoted exclusively to the retail sale of distilled spirits, malt beverages and/or wine by the package with ingress and egress provided directly to and only to the exterior of the building and not to any other enclosed part of the building or adjoining building.*

**PREMISE AND STRUCTURE**

**7. FOR HOTEL/MOTEL ONLY:**

- (a) NUMBER OF ROOMS AVAILABLE FOR HIRE TO GENERAL PUBLIC: \_\_\_\_\_
- (b) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO RESTAURANT: \_\_\_\_\_
- (c) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO DINING AREA: \_\_\_\_\_
- (d) SEATING CAPACITY EXCLUDING BAR AREA: \_\_\_\_\_  
EXPLAIN IF MORE THAN ONE DINING AREA: \_\_\_\_\_  
\_\_\_\_\_
- (e) DO YOU HAVE A FULL SERVICE KITCHEN? \_\_\_\_\_  
DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? \_\_\_\_\_  
IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? \_\_\_\_\_  
IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (f) HOURS PREPARED MEALS OR FOODS ARE SERVED: \_\_\_\_\_
- (g) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED: \_\_\_\_\_
- (h) MAXIMUM NUMBER OF EMPLOYEES ON THE HIGHEST SHIFT DEVOTED TO THE OPERATION OTHER THAN THE RESTAURANT: \_\_\_\_\_
- (i) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT DEVOTED TO THE RESTAURANT OPERATION: \_\_\_\_\_
- (j) NUMBER OF PARKING SPACES: \_\_\_\_\_
- (k) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: \_\_\_\_\_

**FOR ALL APPLICATIONS:**

- 8. **ATTACH A CERTIFIED SCALE DRAWING OF THE PROPOSED PREMISES BY A REGISTERED LAND SURVEYOR OR PROFESSIONAL ENGINEER, SHOWING THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY, OR ALCOHOL TREATMENT CENTER.  
(See Survey Form # 3-A)**
- 9. **ATTACH APPLICANT'S CERTIFICATION THAT THE LOCATION COMPLIES WITH THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY OR ALCOHOL TREATMENT CENTER.  
(See Survey Form 3-A)**
- 10. **ATTACH EVIDENCE OF OWNERSHIP (DEED, LEASE, And SALES AGREEMENT).**

PREMISE AND STRUCTURE FORM

11. IF THE APPLICANT IS A FRANCHISE, ATTACH A COPY OF THE FRANCHISE AGREEMENT OR CONTRACT.

✓ 12. IF THE APPLICANT IS AN EATING ESTABLISHMENT, ATTACH A COPY OF THE MENU(S).

✓ 13. (a) IF THE BUILDING IS COMPLETE, ATTACH COPIES OF DETAILED SITE PLANS OF SAID BUILDING INCLUDING OUTSIDE PREMISES AND FLOOR PLAN.

(b) IF THE BUILDING IS PROPOSED, ATTACH COPIES OF PROPOSED SITE PLAN AND SPECIFICATIONS AND BUILDING PERMIT OF THE PROPOSED BUILDING.

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith

STATE OF GEORGIA, DAWSON COUNTY

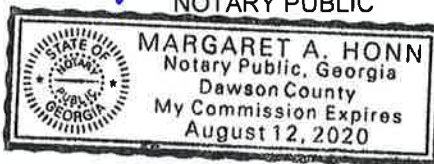
I, Dalai Park, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY BE AS THE APPLICANT IN THE FOREGOING PREMISE AND STRUCTURE STATEMENT ARE TRUE AND CORRECT.

[Signature]  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT DALAI PARK SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 16th DAY OF January, 20 20.

[Signature]  
NOTARY PUBLIC



# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322  
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

### APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

This application must be signed by the applicant and notarized. Every question must be fully answered with the answer typewritten or printed. If the space provided is not sufficient, answer on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed, the application must be dated, signed, and verified under oath by the applicant and submitted to Planning and Development, together with the license fee(s) and the administrative/investigative fee (separate checks). All fees are payable to Dawson County in certified funds (bank check, certified check, or money order). **The applicant must be not less than 21 years of age.**

NOTICE: Any false answer to any question could result in the denial of a license, or in the event a license is issued, in the revocation or suspension of the license. **\*\*\*KEEP A COPY OF ALL FORMS SUBMITTED\*\*\***

#### FOR OFFICIAL USE ONLY:

Name of Business: Bekho

Date Received: 1-16-20

License Fee Enclosed: \$ \_\_\_\_\_

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_

State License Number: \_\_\_\_\_

Local License Number: \_\_\_\_\_

Administrative/Investigative Fee Enclosed : \$ \_\_\_\_\_

Advertising Fee Enclosed: \$ \_\_\_\_\_

1. TYPE OF LICENSE: (check one):

NEW

AMENDMENT (TRANSFER)

2. ADMINISTRATIVE AND INVESTIGATIVE FEE:

\$250.00 (Consumption on Premises)

ADMINISTRATIVE AND INVESTIGATIVE FEE:

\$250.00 (Retail Package)

ADMINISTRATIVE AND INVESTIGATIVE FEE:

\$250.00 (Transfer of License)

*Note: Administrative/Investigative fees may be higher depending on the number of persons for which we conduct a federal and state background check.*

ADVERTISING FEE:

\$ 40.00 (Distilled Spirits)  
(Consumption on Premises & Retail Package)

3. TYPE OF BUSINESS:

Bona Fide Eating Establishment

Indoor Commercial Recreation Facility

Super Market

Hotel/Motel

Convenience Store

Caterer (must have alcohol by the drink license)

Package Liquor Store (see Item 14, Page 5)

Other

Explain: \_\_\_\_\_

Will live entertainment be offered? No. If Yes, Explain: \_\_\_\_\_

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

**4. TYPE OF LICENSE AND FEES:**  
(Check all that apply)

**PAYMENT BY CERTIFIED FUNDS ONLY!!**

Note: If license is issued after July 1st, fees are one half.

**RETAIL PACKAGE:** (Total: Beer - Wine - Distilled Spirits = \$5,800)  
(Total: Beer - Wine = \$1,300)

Beer \$650                       Wine \$650                       Distilled Spirits \$4,500

**GROCERY & CONVENIENCE STORES:** ATTACH COPY OF DEPT. OF AGRICULTURE FOOD ESTABLISHMENT LICENSE.

**RETAIL CONSUMPTION ON PREMISES:** (Total: Beer - Wine - Distilled Spirits = \$4,800)  
(Total: Beer - Wine = \$1,500)

Distilled Spirits      \$3,300  
 Beer                      \$ 750  
 Wine                      \$ 750

Add'l Fixed Bars # \_\_\_\_\_ \$ 500 (each bar)  
 Movable Bars # \_\_\_\_\_ \$ 250 (each bar)

**PRIVATE CLUB:**

**Note: Must obtain a retail consumption on the premises license.**

Beer \$750                       Wine \$750                       Distilled Spirits \$3,300

**HOTEL IN-ROOM SERVICE:**

**Note: Must obtain a retail consumption on the premises license before Hotel In-Service License is issued.**

Beer \$750                       Wine \$750                       Hotel In-Service \$250

**SPECIAL EVENT ALCOHOL PERMIT:**

**Note: Must complete additional Special Event Alcohol Permit Form # 2-B.**

\$25 Per Day

**5. BUSINESS**

(a) Business Name: Bekho, Inc.

(b) Location: 205 Dawson Village Way South  
                                Street Number                  Street Name

Dawsonville                      GA                      30534                      \_\_\_\_\_  
City                                  State                      Zip Code                      Phone Number

(c) Mailing Address: 205 Dawson Village Way South  
**For Renewals:**                  Street Number                  Street Name

Dawsonville                      GA                      30534                      \_\_\_\_\_  
City                                  State                      Zip Code                      Phone Number

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**6. OWNER:**

(a) Full Name: Dalai Park Social Security # \_\_\_\_\_

(b) Corporation or LLC Name (if applicable): Bekho, Inc.

(c) Location: 205 Dawson Village Way South  
Street Number Street Name

Dawsonville GA 30534  
City State Zip Code Phone Number

(d) Mailing Address: 205 Dawson Village Way South  
Street Number Street Name

Dawsonville GA 30534  
City State Zip Code Phone Number

**7. REGISTERED AGENT: (Applicant may name a registered agent - attach Registered Agent Consent Form #2-A.)**

(a) Full Name: \_\_\_\_\_ Social Security # \_\_\_\_\_

(b) Address: \_\_\_\_\_  
Street Number Street Name

\_\_\_\_\_  
City State Zip Code Phone Number

**8. TYPE OF OWNERSHIP:**

- Sole Proprietorship  Legally Registered Partnership
- Private Held Corporation  Public Held Corporation
- Public Held Corporation Subject to S.E.C. Regulations  Limited Liability Company
- Other; explain \_\_\_\_\_

**9. FOR PARTNERSHIP ONLY:**

(a) Date the Partnership was formed: \_\_\_\_\_

(b) Attach Partnership Agreement \_\_\_\_\_

(c) List Partners:

Name & Resident Address <small>(Attach separate sheet if necessary)</small>	Social Security Number	G - General L - Limited S - Silent	Interest Investment \$	Participation %



## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**10. FOR CORPORATION or LLC ONLY: (Attach Articles & Certificate of Incorporation/ Organization)**

- (a) Date of Incorporation/Organization: 1/16/2017
- (b) Place of Incorporation/Organization: Atlanta, GA
- (c) State Parent Corporation, if applicable: \_\_\_\_\_
- (d) Number of Shares of Capital Stock Authorized, if applicable: \_\_\_\_\_
- (e) Number of Shares of Outstanding Stock, if applicable: \_\_\_\_\_
- (f) For Corporations or LLC's, list officers, directors, members, and/or principal shareholders with 20% or more of the stock:

Name	Social Security #	Position	Interest %
<u>Dalai Park</u>	_____	<u>Owner</u>	<u>100</u>
_____	_____	_____	_____
_____	_____	_____	_____

- (g) Is the corporation owned by a parent corporation or held by a holding company? No.  
If yes, explain: \_\_\_\_\_

**11. FOR PRIVATE CLUBS ONLY:**

- (a) Date of organization under the laws of the State of Georgia: \_\_\_\_\_
- (b) State the total number of regular dues paying members: \_\_\_\_\_
- (c) Is any member, officer, agent, or employee compensated directly or indirectly from the profits of the sale of distilled spirits beyond a fixed salary as established by its members at any annual meeting or by its governing board out of the general revenue of the club?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (d) **Attach minutes of the annual meeting setting salaries.** For private club, list officers, directors and/or principal shareholders with 20% or more of the stock.

Name	Social Security #	Position
_____	_____	_____
_____	_____	_____
_____	_____	_____

**12. FINANCING:**

- (a) Bank to be used by business, include branch: J
- (b) State total amount of capital that is or will be invested in the business by any party or parties: J
- (c) State total amount of funds invested by the owner: \_\_\_\_\_
- (d) State total amount of funds invested by parties other than the owner: N/A.
- (e) If any capital is borrowed:

Name of Lender	Date	Amount	Interest Rate
<u>N/A.</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

# APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

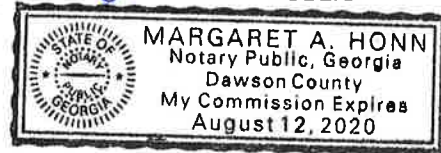
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[Signature]  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT DALAI PARK SIGNED HIS NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 16th DAY OF January, 2020.

[Signature]  
NOTARY PUBLIC



FOR OFFICIAL USE ONLY:

### **PLANNING AND DEVELOPMENT REVIEW:**

Date: \_\_\_\_\_

APPLICANT HAS OBTAINED ALL NECESSARY PERMITS AND LICENSES. (Building Permit / Business License)

\_\_\_\_\_  
Planning and Development Director

APPLICANT HAS COMPLETED ALL NECESSARY INSPECTIONS. (Fire Dept. / Health Dept. / Dept. of Agriculture-Retail Package only)

\_\_\_\_\_  
Planning and Development Director

APPLICANT HAS COMPLETED PREMISE & STRUCTURE FORM # 3 AND ATTACHED ALL REQUIRED INFORMATION IN ITEMS 10 through 15.

\_\_\_\_\_  
Planning and Development Director

FOR OFFICIAL USE ONLY:

### **SHERIFF DEPARTMENT REVIEW:**

Date: \_\_\_\_\_

APPLICANT HAS COMPLETED ALL REQUIREMENTS FOR FEDERAL AND STATE BACKGROUND CHECK AND IS APPROVED FOR THIS APPLICATION PROCESS.

\_\_\_\_\_  
Sheriff



## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**13. GENERAL INFORMATION:**

(a) Has owner and/or individual partner, shareholder, director, officer or member any interest in any manufacturer or wholesaler of alcoholic beverage? NO.

(b) Has owner and/or individual partner, shareholder, director, officer or member received any financial aid or assistance from any manufacturer or wholesaler of alcoholic beverages? No.

(c) If answer is "Yes" to either of immediate foregoing, explain: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(d) Show hereunder any and all persons, corporations, partnerships, limited liability companies or associations (other than persons stated herein as owner(s), directors, officers or members) who have received or will receive, as a result of your operation under the requested license, any financial gain or payment derived from any interest or income from the operation. Financial gain or payment shall include payment or gain from any interest in the land, fixtures, building, stock, and any other asset of the proposed operation under the license. In the event any corporation or limited liability company is listed as receiving an interest or income from this operation, show the names of the officers, directors or members of said corporation together with the names of the principal stockholders.

Mankee, Inc. / June C. Park owner of land & building  
will receive monthly rent.

(e) List all other businesses engaged in the sale of alcohol beverages that you the owner, or any individual, partner, shareholder, officer, director or member has interest in, is employed by or is associated with in any way whatsoever, or has had interest in, has been employed by, or has been associated with in the past.

Name	Name or Business	Interest %
<u>Dalai Park</u>	<u>DP's Kani, Inc.</u>	<u>35%</u>

**14. FOR PACKAGE LIQUOR STORE APPLICANTS: \*\*\*State of Georgia Regulations\*\*\***

The State of Georgia will not issue a State Alcohol License to any person who has more than two (2) retail package liquor licenses. See official language below. Do not apply for a Dawson County License if you already have (or have interest in) two (2) package liquor store licenses in the State of Georgia.

**O.C.G.A. 3-4-21 and Regulation 560-2-2-40.**

*No person shall be issued more than two retail package liquor licenses, nor shall any person be permitted to have a beneficial interest in more than two retail package liquor licenses issued by the Department regardless of the degree of such interest.*

*For the purposes of explanation and applicability of the Code:*

*"Beneficial interest" as used here means: when a person holds the retail package liquor license in his own name, or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest in, or derives any economic benefit from, or has control over a retail package liquor business.*

*The term "person" shall include all members of a retail package liquor dealer licensee's family; and the term "family" shall include any person related to the holder of the license within the first degree of consanguinity and affinity as computed according to the canon law which includes the following: spouse, parents, step-parents, parents-in-law, brothers and sisters, step-brothers and step-sisters, brothers-in-law and sisters-in-law, children, step-children and children-in-law.*

Do you currently hold any package liquor licenses in your own name or have a beneficial interest in any package liquor licenses as described above? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, attach a separate sheet listing names, addresses, and license numbers.



Handwritten text and a rectangular stamp or seal, possibly containing a date or official mark.

**Dawson County, Georgia Board of Commissioners**

**Private Employer Affidavit of Compliance Pursuant To O.C.G.A. § 36-60-6(d)**

By executing this affidavit, the undersigned private employer verifies its compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs more than ten employees and has registered with and utilizes the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90. Furthermore, the undersigned private employer hereby attests that its federal work authorization user identification number and date of authorization are as follows:

**Federal Work Authorization User Identification Number**

1/6/2020

**Date of Authorization**

Bekho, Inc.

**Name of Private Employer**

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on January, 16, 2020 in Dawsonville (city), GA (state).

**Signature of Authorized Officer or Agent**

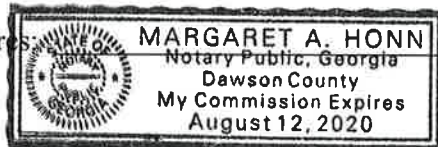
Dalai Park, Owner

**Printed Name and Title of Authorized Officer or Agent**

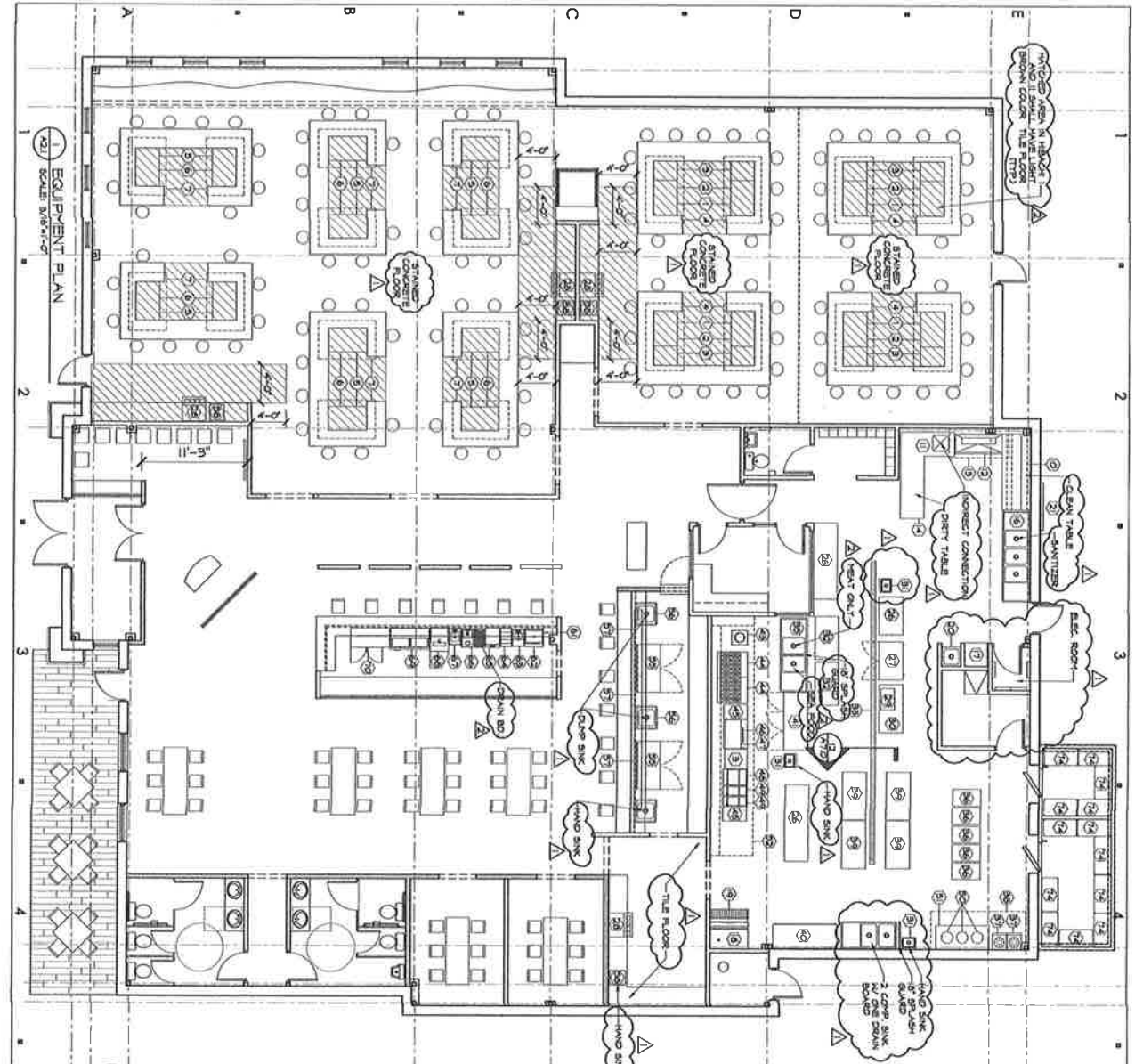
SUBSCRIBED AND SWORN BEFORE ME  
ON THIS THE 16th DAY OF January, 2020

Margaret A. Honn  
NOTARY PUBLIC

My Commission Expires



MEMORANDUM FOR THE RECORD  
DATE: 1/15/1941  
SUBJECT: [Illegible]



**EQUIPMENT SCHEDULE**

NO.	DESCRIPTION	QUANTITY	REMARKS
1	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
2	HAND SINK	1	HAND SINK
3	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
4	HAND SINK	1	HAND SINK
5	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
6	HAND SINK	1	HAND SINK
7	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
8	HAND SINK	1	HAND SINK
9	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
10	HAND SINK	1	HAND SINK
11	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
12	HAND SINK	1	HAND SINK
13	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
14	HAND SINK	1	HAND SINK
15	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
16	HAND SINK	1	HAND SINK
17	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
18	HAND SINK	1	HAND SINK
19	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
20	HAND SINK	1	HAND SINK
21	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
22	HAND SINK	1	HAND SINK
23	STANDARD CONCRETE FLOOR	1	STANDARD CONCRETE FLOOR
24	HAND SINK	1	HAND SINK

**KANI HOUSE**  
 LAND LOT 314 - 13TH DISTRICT, SOUTH HALF 1ST SECTION  
 DAWSON COUNTY, GEORGIA

**22**

**ARCHITECTURAL DESIGN COMPANIES, LLC**  
 1000 Peachtree Street, N.E., Atlanta, Georgia 30309  
 (404) 525-1100  
 www.architecturaldesign.com

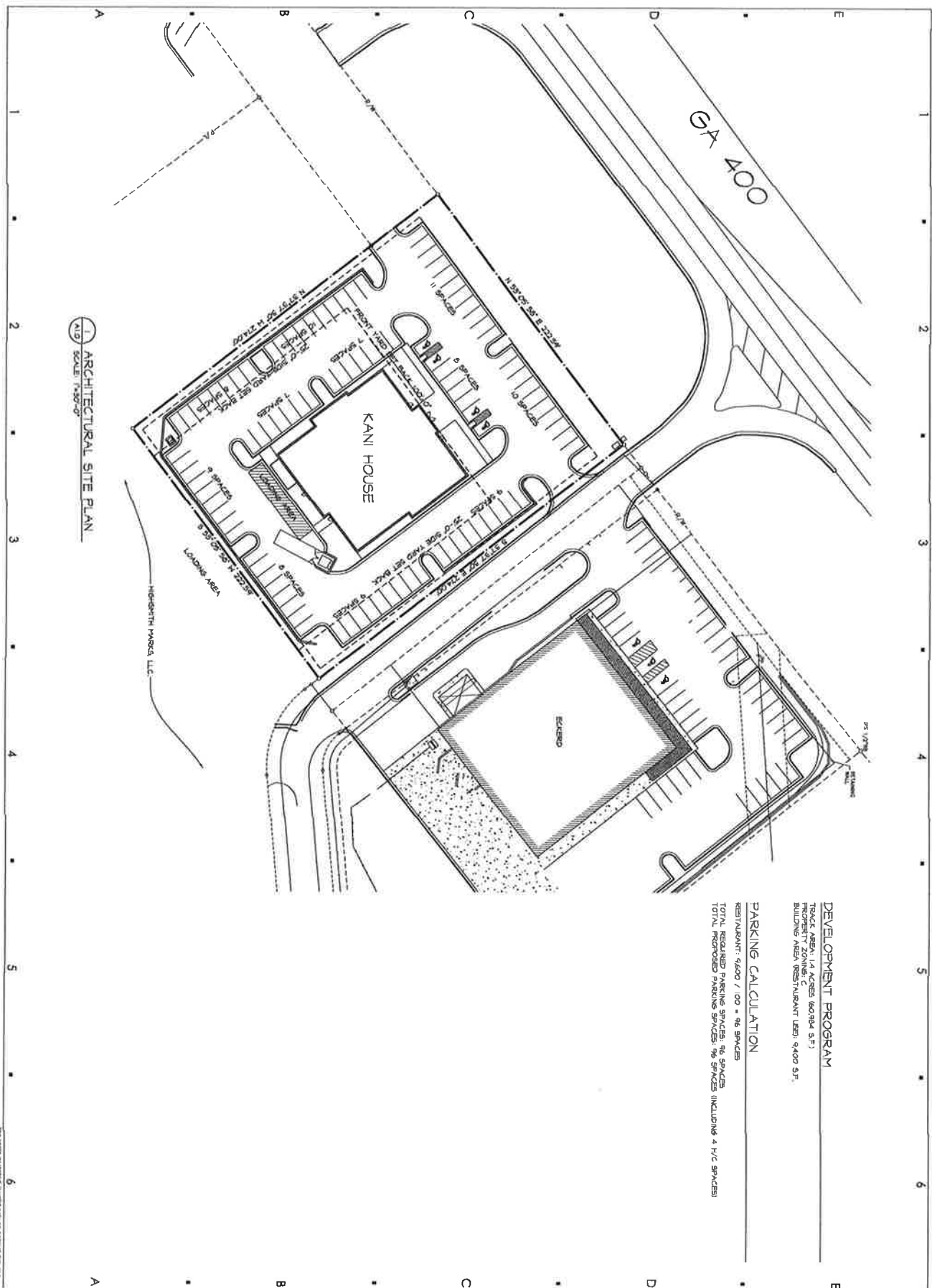
**DATE:** 06 / 26 / 2007  
**DRAWN BY:** STAFF  
**CHECKED BY:** S. SOKOS  
**SCALE:** 1/4" = 1'-0"

**EQUIPMENT PLAN**  
**REVISION:** A2.1

RELEASED FOR CONSTRUCTION







1 ARCHITECTURAL SITE PLAN  
 1/8" = 1'-0"

**DEVELOPMENT PROGRAM**  
 TOTAL AREA: 14,400 S.F.  
 PROPOSED ZONING: R-100 (60,000 S.F.)  
 BUILDING AREA: RESTAURANT: 9,400 S.F.

**PARKING CALCULATION**  
 RESTAURANT: 9,400 / 100 = 94 SPACES  
 TOTAL, REQUIRED PARKING SPACES: 94 SPACES  
 TOTAL, PROPOSED PARKING SPACES: 96 SPACES (INCLUDING 4 H/C SPACES)

**ADK** Architecture & Design Group, LLC  
 3015 Peachtree Road, Suite 100  
 Atlanta, GA 30328  
 Tel: 404.525.1234  
 Fax: 404.525.1235  
 www.adk.com

**KANI HOUSE**

LAND LOT 314 - 13TH DISTRICT, SOUTH HALL  
 DAWSON COUNTY, GEORGIA

24

DATE	05 / 26 / 2007
DRAWN	STEF
CHECKED	B. SKAGGS
JOB NO.	06-09
TITLE	ARCHITECTURAL SITE PLAN
PIRINT NUMBER	A1.0





DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

LOCATION & MAILING ADDRESS:

25 JUSTICE WAY, SUITE 2322  
DAWSONVILLE, GA 30534

PHONE: 706.344.3500 x 42335

CERTIFIED REPORT OF SURVEY

FOR ALL CONSUMPTION ON PREMISES  
AND RETAIL PACKAGE ESTABLISHMENTS

APPLICANT: Dalai Park  
BUSINESS NAME: Bekho, Inc. dba Kani House  
ADDRESS OF PREMISES TO BE LICENSED: 205 Dawson Village Way South  
Dawsonville GA 30534

The premises to be licensed must comply with the following minimum distance requirements to comply with the Official Code of Georgia §§ 3-3-2; 3-3-21; Reg. 560-2-2-.32; and the Dawson County Consolidated Alcohol Ordinance.

1. **CHURCH BUILDING:**

"Church building" means the main structure used by any religious organization for purposes of worship.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest church building, measured in a straight line from the front door of the licensed facility to the front door of the church building.

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address of Nearest Church: Bethel United Methodist Church  
100 Lumpkin Campground Rd.  
Distance Measured: 0.4 mi

2. **SCHOOL BUILDING OR SCHOOL GROUNDS:**

"School building or school grounds" shall apply only to state, county, city, or church school buildings and to such buildings at such other schools in which are taught subjects commonly taught in the common schools and colleges of this state and which are public schools or private schools.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from any school, educational building or college, measured in a straight line from the front door of the licensed facility to the front door of the school, educational building or college. County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address of Nearest School: Blacksmill Elementary School  
1860 Dawson Forest Rd.  
Distance Measured: 2.6 mi.



3. **DAYCARE:**

"Daycare" means any place operated by a person, society, agency, corporation, institution, or group wherein are received for pay for group care for less than 24 hours per day, without transfer of legal custody, children under 18 years of age, and is not accredited as a public or private school (except that centers offering state funded pre-K programs are still considered daycares).

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest daycare, **measured in a straight line from the front door of the licensed facility to the front door of the daycare.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address of Nearest Daycare White Oak  
281 Prominence Ct.  
Distance Measured 0.6 mi

4. **ALCOHOL TREATMENT FACILITY:**

"Alcohol treatment facility" means any alcohol treatment center owned and operated by the State or the County government.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest alcohol treatment facility, **measured in a straight line from the front door of the licensed facility to the front door of the alcohol treatment facility.** County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

**Note: The only State or County operated alcohol treatment facility is Dawson County Treatment Court, 189 Highway 53 West, Suite 106, Dawsonville, GA 30534.**

Name and Address of Nearest Alcohol Treatment Facility Dawson County Treatment Court  
189 Hwy 53 West Ste 106  
Distance Measured 6 mi

5. **ANOTHER PACKAGE STORE:**

**\*\*\*Applies to Package Liquor Stores Only\*\*\***

No license shall be issued under this ordinance for use at a location which is within **one (1) mile** (1,760 yards) of any other business licensed to sell packaged liquor (distilled spirits) at retail. This distance shall be **measured in a straight line from the front door of the licensed facility to the front door of the other package store.** This restriction shall not apply to any location for which a new license is applied if the retail package sale of distilled spirits was lawful at such location during the 12 months immediately preceding such application. County Ordinance Reference Article 5 Section 501(B)

Name and Address of Nearest Package Liquor Store \_\_\_\_\_  
Distance Measured \_\_\_\_\_

5. **HOUSING AUTHORITY PROPERTY:**

**\*\*\*Applies to Alcohol by the Drink Establishments\*\*\***

**There is NO housing authority property in Dawson County.**

"Housing authority property" means any property containing 300 housing units or fewer owned or operated by a housing authority created under the State Housing Authorities Law.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest housing authority property, **measured in a straight line from the front door of the licensed facility to the front door of the housing authority property.** County Ordinance Reference Article 7 Section 700(B)

Name and Address of Nearest Housing Authority Property NONE IN DAWSON COUNTY  
Distance Measured \_\_\_\_\_



**Note:**

A scale drawing (by a Georgia Registered Land Surveyor/Engineer) of the location of the premises to be licensed, showing the closest prohibited structures and identifying the minimum distance, must be attached hereto.

**THE LICENSE APPLICANT COMPLETES THE FOLLOWING CERTIFICATION:**

The undersigned certifies that subject location is in compliance or non-compliance with the distance requirements set forth above. I have found: (check one)

The above listed structures are inside the minimum distance restrictions stated above

**OR**

The premises to be licensed meets the minimum distance requirements for licensing stated above.

Dalai Park

Applicant's Printed Name

Applicant's Signature

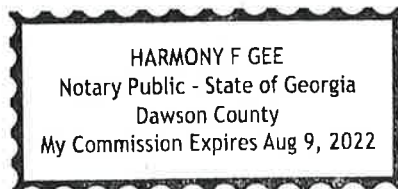
*Harmony F GEE*

Notary Signature

Date of Signature

1-16-2020

Date of Signature



*[Faint handwritten text]*

*[Faint rectangular stamp or box containing illegible text]*

*[Faint handwritten text]*



**GEORGIA  
CORPORATIONS**

GEORGIA SECRETARY OF  
STATE  
**BRAD**

**DIVISION**

**RAFFENSPERGER**

**HOME (/)**

**BUSINESS SEARCH**

**BUSINESS INFORMATION**

Business Name:	<b>BEKHO, INC.</b>	Control Number:	
Business Type:	<b>Domestic Profit Corporation</b>	Business Status:	<b>Active/Owes Current Year AR</b>
NAICS Code:	<b>Accommodation and Food Services</b>	NAICS Sub Code:	<b>Full-Service Restaurants</b>
Principal Office Address:	<b>205 DAWSON VILLAGE WAY S, DAWSONVILLE, GA, 30534, USA</b>	Date of Formation / Registration Date:	<b>1/16/2017</b>
State of Formation:	<b>Georgia</b>	Last Annual Registration Year:	<b>2019</b>

Office of the Georgia Secretary of State Attn: 2 MLK, Jr. Dr. Suite 313, Floyd West Tower Atlanta, GA 30334-1530, Phone: (404) 656-2817 Toll-free: (844) 753-7825, WEBSITE: <https://sos.ga.gov/>

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BRAD  
KARFFENBERGER

GEORGIA  
CORPORATIONS  
DIVISION

HOME NO.

BUSINESS SEARCH

BUSINESS INFORMATION

Company Name	Business Status	Current Year	Address	City	State	Zip	Phone
BERND, INC.	Business	1988	107 DAVENPORT VILLAGE WAY S. DAVENPORT, GA 30834, USA	DAVENPORT	GA	30834	706-333-1111
BERND, INC.	Business	1988	107 DAVENPORT VILLAGE WAY S. DAVENPORT, GA 30834, USA	DAVENPORT	GA	30834	706-333-1111
BERND, INC.	Business	1988	107 DAVENPORT VILLAGE WAY S. DAVENPORT, GA 30834, USA	DAVENPORT	GA	30834	706-333-1111

Office of Business Information, Georgia Department of Economic Development, 100 Peachtree Street, N.E., Atlanta, Georgia 30334, (404) 488-1000. A listing of all companies in the state is available for a fee of \$100.00. A listing of all companies in the state is available for a fee of \$100.00.

## REGISTERED AGENT INFORMATION

---

Registered  
Agent Name: **DARAI PARK**

Physical Address: **205 DAWSON VILLAGE WAY S,  
DAWSONVILLE, GA, 30534, USA**

County: **Dawson**

## OFFICER INFORMATION

---

<b>Name</b>	<b>Title</b>	<b>Business Address</b>
DARAI PARK	Secretary	205 DAWSON VILLAGE WAY S, DAWSONVILLE, GA, 30534, USA
DARAI PARK	CEO	205 DAWSON VILLAGE WAY S, DAWSONVILLE, GA, 30534, USA
DARAI PARK	CFO	205 DAWSON VILLAGE WAY S, DAWSONVILLE, GA, 30534, USA

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[Filing History](#)

[Back](#)

[Name History](#)

[Return to Business Search](#)

Office of the Georgia Secretary of State Attn: 2 MLK, Jr. Dr. Suite 313, Floyd  
West Tower Atlanta, GA 30334-1530, Phone: (404) 656-2817 Toll-free: (844)  
753-7825, WEBSITE: <https://sos.ga.gov/>

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LETTERS FROM THE DIRECTOR

Dear Sir,  
 I have the pleasure to inform you that your application for membership in the Club has been approved and you are now a member of the Club.

Yours faithfully,  
 The Director  
 Club House, 100 Park Lane, London, W.1

LETTERS FROM THE DIRECTOR

Name	Type	Business Address
DAVID PARK	Member	100 PARK LANE, LONDON, W.1
GARRETT PAGE	Life	100 PARK LANE, LONDON, W.1
DAVID TAYLOR	Life	100 PARK LANE, LONDON, W.1

Very truly yours,

The Director

Club House, 100 Park Lane, London, W.1

There is a list of names of members of the Club in the Club House, 100 Park Lane, London, W.1. The names of the members of the Club are listed in the Club House, 100 Park Lane, London, W.1. The names of the members of the Club are listed in the Club House, 100 Park Lane, London, W.1.



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: n/a

Prepared By: Harmony Gee

Voting Session: 3/5/2020

Presenter: Jameson Kinley \_\_\_\_\_

Public Hearing: Yes No  x

Agenda Item Title: Presentation of Alcohol License 400 Food & Gas LLC d/b/a Chevron Food Mart

**Background Information:**

Mr. Qureshi has recently taken over the Chevron Station located at 104 Hwy 400 South.

**Current Information:**

All necessary background check information and paperwork have been completed and submitted with no issues.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable:  x Budgeted: Yes \_\_\_\_\_ No n/a

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322  
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

### APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

This application must be signed by the applicant and notarized. Every question must be fully answered with the answer typewritten or printed. If the space provided is not sufficient, answer on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed, the application must be dated, signed, and verified under oath by the applicant and submitted to Planning and Development, together with the license fee(s) and the administrative/investigative fee (separate checks). All fees are payable to Dawson County in certified funds (bank check, certified check, or money order). **The applicant must be not less than 21 years of age.**

NOTICE: Any false answer to any question could result in the denial of a license, or in the event a license is issued, in the revocation or suspension of the license. **\*\*\*KEEP A COPY OF ALL FORMS SUBMITTED\*\*\***

FOR OFFICIAL USE ONLY:

Name of Business: 400 FOOD + GAS LLC  
Date Received: 2-10-2020 License Fee Enclosed: \$ \_\_\_\_\_  
Approved: \_\_\_\_\_ Denied: \_\_\_\_\_  
State License Number: \_\_\_\_\_  
Local License Number: \_\_\_\_\_  
Administrative/Investigative Fee Enclosed : \$ \_\_\_\_\_ Advertising Fee Enclosed: \$ \_\_\_\_\_

1. TYPE OF LICENSE: (check one):  NEW  AMENDMENT (TRANSFER)
2. ADMINISTRATIVE AND INVESTIGATIVE FEE:  \$250.00 (Consumption on Premises)  
ADMINISTRATIVE AND INVESTIGATIVE FEE:  \$250.00 (Retail Package)  
ADMINISTRATIVE AND INVESTIGATIVE FEE:  \$250.00 (Transfer of License)  
*Note: Administrative/Investigative fees may be higher depending on the number of persons for which we conduct a federal and state background check.*  
ADVERTISING FEE:  \$ ~~40.00~~ <sup>50.00</sup> (Distilled Spirits)  
(Consumption on Premises & Retail Package)
3. TYPE OF BUSINESS:
- |   |   |
|---|---|
| <input type="checkbox"/> Bona Fide Eating Establishment             | <input type="checkbox"/> Indoor Commercial Recreation Facility            |
| <input type="checkbox"/> Super Market                               | <input type="checkbox"/> Hotel/Motel                                      |
| <input checked="" type="checkbox"/> Convenience Store               | <input type="checkbox"/> Caterer (must have alcohol by the drink license) |
| <input type="checkbox"/> Package Liquor Store (see Item 14, Page 5) | <input type="checkbox"/> Other  |
- Explain: \_\_\_\_\_

Will live entertainment be offered? NO. If Yes, Explain: \_\_\_\_\_

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

**4. TYPE OF LICENSE AND FEES:**  
(Check all that apply)

**PAYMENT BY CERTIFIED FUNDS ONLY!!**

Note: If license is issued after July 1st, fees are one half.

**RETAIL PACKAGE:** (Total: Beer - Wine - Distilled Spirits = \$5,800)  
(Total: Beer - Wine = \$1,300)

- Beer \$650                       Wine \$650                       Distilled Spirits \$4,500

**GROCERY & CONVENIENCE STORES:** ATTACH COPY OF DEPT. OF AGRICULTURE FOOD ESTABLISHMENT LICENSE.

**RETAIL CONSUMPTION ON PREMISES:** (Total: Beer - Wine - Distilled Spirits = \$4,800)  
(Total: Beer - Wine = \$1,500)

- Distilled Spirits      \$3,300                       Add'l Fixed Bars # \_\_\_\_\_ \$ 500 (each bar)  
 Beer                      \$ 750                       Movable Bars # \_\_\_\_\_ \$ 250 (each bar)  
 Wine                      \$ 750

**PRIVATE CLUB:**

**Note: Must obtain a retail consumption on the premises license.**

- Beer \$750                       Wine \$750                       Distilled Spirits \$3,300

**HOTEL IN-ROOM SERVICE:**

**Note: Must obtain a retail consumption on the premises license before Hotel In-Service License is issued.**

- Beer \$750                       Wine \$750                       Hotel In-Service \$250

**SPECIAL EVENT ALCOHOL PERMIT:**

**Note: Must complete additional Special Event Alcohol Permit Form # 2-B.**

- \$25 Per Day

**5. BUSINESS**

(a) Business Name: 400 Food & Gas LLC D.B.A. Chevron Food Mart

(b) Location: 104 Hwy 400 South  
Street Number                      Street Name

Dawsonville                      GA                      30524  
City                      State                      Zip Code                      Phone Number

(c) Mailing Address: Same as Physical Address above  
**For Renewals:** Street Number                      Street Name

City                      State                      Zip Code                      Phone Number

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

6. **OWNER:**  
 (a) Full Name: Aseem Khan Dureshi Social Security # \_\_\_\_\_

(b) Corporation or LLC Name (if applicable): 400 Food & Gas LLC.

(c) Location: 104 Hwy 400 South  
Street Number Street Name  
Dawsonville GA 30534  
City State Zip Code Phone Number

(d) Mailing Address: 104 Hwy 400 South  
Street Number Street Name  
Dawsonville GA 30534 706-216-2344  
City State Zip Code Phone Number

7. **REGISTERED AGENT:** *(Applicant may name a registered agent - attach Registered Agent Consent Form #2-A.)*

(a) Full Name: Mohamad Taki Sabusa Social Security # \_\_\_\_\_

(b) Address: \_\_\_\_\_  
Street Number Street Name  
 \_\_\_\_\_  
City State Zip Code Phone Number

8. **TYPE OF OWNERSHIP:**

- |  |   |
|--|---|
| <input type="checkbox"/> Sole Proprietorship                                   | <input type="checkbox"/> Legally Registered Partnership       |
| <input type="checkbox"/> Private Held Corporation                              | <input type="checkbox"/> Public Held Corporation              |
| <input type="checkbox"/> Public Held Corporation Subject to S.E.C. Regulations | <input checked="" type="checkbox"/> Limited Liability Company |
| <input type="checkbox"/> Other; explain _____                                  |   |

9. **FOR PARTNERSHIP ONLY:**

(a) Date the Partnership was formed: \_\_\_\_\_

(b) Attach Partnership Agreement \_\_\_\_\_

(c) List Partners:

Name & Resident Address <small>(Attach separate sheet if necessary)</small>	Social Security Number	G - General L - Limited S - Silent	Interest Investment \$	Participation %

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**10. FOR CORPORATION or LLC ONLY: (Attach Articles & Certificate of Incorporation/ Organization)**

- (a) Date of Incorporation/Organization: 11/19/2014
- (b) Place of Incorporation/Organization: Georgia
- (c) State Parent Corporation, if applicable: \_\_\_\_\_
- (d) Number of Shares of Capital Stock Authorized, if applicable: \_\_\_\_\_
- (e) Number of Shares of Outstanding Stock, if applicable: \_\_\_\_\_
- (f) For Corporations or LLC's, list officers, directors, members, and/or principal shareholders with 20% or more of the stock:

Name	Social Security #	Position	Interest %
<u>Assem. K. Qureshi</u>	_____	<u>owner/organizer</u>	<u>100%</u>
_____	_____	_____	_____
_____	_____	_____	_____

- (g) Is the corporation owned by a parent corporation or held by a holding company? NO  
If yes, explain: \_\_\_\_\_

**11. FOR PRIVATE CLUBS ONLY:**

- (a) Date of organization under the laws of the State of Georgia: \_\_\_\_\_
- (b) State the total number of regular dues paying members: \_\_\_\_\_
- (c) Is any member, officer, agent, or employee compensated directly or indirectly from the profits of the sale of distilled spirits beyond a fixed salary as established by its members at any annual meeting or by its governing board out of the general revenue of the club?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- (d) **Attach minutes of the annual meeting setting salaries.** For private club, list officers, directors and/or principal shareholders with 20% or more of the stock.

Name	Social Security #	Position
_____	_____	_____
_____	_____	_____
_____	_____	_____

**12. FINANCING:**

- (a) Bank to be used by business, include branch: \_\_\_\_\_
- (b) State total amount of capital that is or will be invested in the business by any party or parties: \_\_\_\_\_
- (c) State total amount of funds invested by the owner: \_\_\_\_\_
- (d) State total amount of funds invested by parties other than the owner: \_\_\_\_\_
- (e) If any capital is borrowed:

Name of Lender	Date	Amount	Interest Rate
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**13. GENERAL INFORMATION:**

(a) Has owner and/or individual partner, shareholder, director, officer or member any interest in any manufacturer or wholesaler of alcoholic beverage? NO

(b) Has owner and/or individual partner, shareholder, director, officer or member received any financial aid or assistance from any manufacturer or wholesaler of alcoholic beverages? NO

(c) If answer is "Yes" to either of immediate foregoing, explain:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(d) Show hereunder any and all persons, corporations, partnerships, limited liability companies or associations (other than persons stated herein as owner(s), directors, officers or members) who have received or will receive, as a result of your operation under the requested license, any financial gain or payment derived from any interest or income from the operation. Financial gain or payment shall include payment or gain from any interest in the land, fixtures, building, stock, and any other asset of the proposed operation under the license. In the event any corporation or limited liability company is listed as receiving an interest or income from this operation, show the names of the officers, directors or members of said corporation together with the names of the principal stockholders.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(e) List all other businesses engaged in the sale of alcohol beverages that you the owner, or any individual, partner, shareholder, officer, director or member has interest in, is employed by or is associated with in any way whatsoever, or has had interest in, has been employed by, or has been associated with in the past.

Name	Name or Business	Interest %

**14. FOR PACKAGE LIQUOR STORE APPLICANTS: \*\*\*State of Georgia Regulations\*\*\***

The State of Georgia will **not** issue a State Alcohol License to any person who has more than two (2) retail package liquor licenses. See official language below. Do **not** apply for a Dawson County License if you already have (or have interest in) two (2) package liquor store licenses in the State of Georgia.

**O.C.G.A. 3-4-21 and Regulation 560-2-2-40.**  
*No person shall be issued more than two retail package liquor licenses, nor shall any person be permitted to have a beneficial interest in more than two retail package liquor licenses issued by the Department regardless of the degree of such interest.*

*For the purposes of explanation and applicability of the Code:  
 "Beneficial interest" as used here means: when a person holds the retail package liquor license in his own name, or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest in, or derives any economic benefit from, or has control over a retail package liquor business.*

*The term "person" shall include all members of a retail package liquor dealer licensee's family; and the term "family" shall include any person related to the holder of the license within the first degree of consanguinity and affinity as computed according to the canon law which includes the following: spouse, parents, step-parents, parents-in-law, brothers and sisters, step-brothers and step-sisters, brothers-in-law and sisters-in-law, children, step-children and children-in-law.*

Do you currently hold any package liquor licenses in your own name or have a beneficial interest in any package liquor licenses as described above? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, attach a separate sheet listing names, addresses, and license numbers.

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, Aseem Khan Qureshi

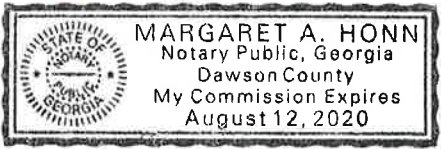
, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION ARE TRUE AND CORRECT.

[Signature]  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT ASEEM KHAN QURESHI SIGNED HIS NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 10th DAY OF February, 2020.

[Signature]  
NOTARY PUBLIC



FOR OFFICIAL USE ONLY:

**PLANNING AND DEVELOPMENT REVIEW:**

APPLICANT HAS OBTAINED ALL NECESSARY PERMITS AND LICENSES. (Building Permit / Business License)

Date: \_\_\_\_\_  
\_\_\_\_\_  
Planning and Development Director

APPLICANT HAS COMPLETED ALL NECESSARY INSPECTIONS. (Fire Dept. / Health Dept. / Dept. of Agriculture-Retail Package only)

\_\_\_\_\_  
Planning and Development Director

APPLICANT HAS COMPLETED **PREMISE & STRUCTURE FORM # 3** AND ATTACHED ALL REQUIRED INFORMATION IN ITEMS 10 through 15.

\_\_\_\_\_  
Planning and Development Director

FOR OFFICIAL USE ONLY:

**SHERIFF DEPARTMENT REVIEW:**

APPLICANT HAS COMPLETED ALL REQUIREMENTS FOR FEDERAL AND STATE BACKGROUND CHECK AND IS APPROVED FOR THIS APPLICATION PROCESS.

Date: \_\_\_\_\_  
\_\_\_\_\_  
Sheriff

# DAWSON COUNTY PLANNING AND DEVELOPMENT

## ALCOHOL LICENSING

Locating & Mailing Address:

25 JUSTICE WAY, SUITE 2322  
Dawsonville, GA 30534

Phone: 706.344.3500 x 42335

### PREMISE AND STRUCTURE FORM

**INSTRUCTION:** THIS STATEMENT MUST BE TYPEWRITTEN OR PRINTED AND EXECUTED UNDER OATH. EACH QUESTION MUST BE FULLY ANSWERED. IF SPACE PROVIDED IS NOT SUFFICIENT, ANSWER ON A SEPARATE SHEET AND INDICATE IN THE SPACE PROVIDED THAT A SEPARATE SHEET IS ATTACHED.

1. **TYPE OF BUSINESS:**

- EATING ESTABLISHMENT
- INDOOR COMMERCIAL RECREATION ESTABLISHMENT
- CONVENIENCE STORE
- SUPER MARKET
- PACKAGE LIQUOR STORE
- HOTEL OR MOTEL
- OTHER (DESCRIBE) \_\_\_\_\_

2. **TRADE NAME OF BUSINESS:** Chevron Food Mart

LOCATION: 104 Hwy 400 South

Street Number

Street Name

Dawsonville

GA

30534

706-216-2344

City

314/

State

Zip Code

Phone Number

113075

Land Lot

Map & Parcel Number

3. **IS THIS LOCATION WITHIN A COMMERCIAL ZONING DISTRICT?**  yes  no

**PROOF OF ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT**

For package liquor stores, is this zoned Commercial Highway Business (C-HB) or Commercial Planned Comprehensive Development (CPCD) as required by the ordinance?

yes  no

**PROOF OF C-HB or CPCD ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT.**

4. **DOES THE COMPLETED BUILDING OR THE PROPOSED BUILDING COMPLY WITH ORDINANCES OF DAWSON COUNTY, REGULATIONS OF THE STATE REVENUE COMMISSIONER, AND THE LAWS OF THE STATE OF GEORGIA?** yes IF NO, EXPLAIN NON-COMPLIANCE AND PROPOSED METHODS

TO RECTIFY SAME: \_\_\_\_\_

**PREMISE AND STRUCTURE FORM**

5. (a) DOES THE BUILDING IN WHICH THE BUSINESS IS TO BE LOCATED CONTAIN SUFFICIENT LIGHTING SO THAT THE BUILDING ITSELF AND THE PREMISES ON ALL SIDES OF THE BUILDING ARE READILY VISIBLE AT ALL TIMES FROM THE FRONT OF THE STREET ON WHICH THE BUILDING IS LOCATED AS TO REVEAL ALL OF THE OUTSIDE PREMISES OF SUCH BUILDING? yes
- (b) IS THE BUILDING SO ILLUMINATED SO THAT ALL HALLWAYS, PASSAGE WAYS, AND OPEN AREAS MAY BE CLEARLY SEEN BY THE CUSTOMER THEREIN? yes

IF THE ANSWER IS NO TO EITHER OR BOTH (a) OR (b) ABOVE, PLEASE EXPLAIN PROPOSED METHODS TO RECTIFY THE INSUFFICIENT LIGHTING. \_\_\_\_\_

6. **FOR CONSUMPTION ON PREMISES AND RETAIL PACKAGE APPLICATIONS:**

*(Answer "N/A" for items that are not applicable to your business)*

- (a) NUMBER OF SQUARE FEET OF TOTAL FLOOR AREA: \_\_\_\_\_
- (b) NUMBER OF SQUARE FEET DEVOTED TO DINING AREA: \_\_\_\_\_
- (c) SEATING CAPACITY EXCLUDING BAR AREA: \_\_\_\_\_
- (d) DO YOU HAVE A FULL SERVICE KITCHEN? \_\_\_\_\_

DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? \_\_\_\_\_

IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? \_\_\_\_\_

IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: \_\_\_\_\_

- (e) HOURS PREPARED MEALS OR FOODS ARE SERVED: \_\_\_\_\_
- (f) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED or SOLD: \_\_\_\_\_

(g) HOURS OF OPERATION: \_\_\_\_\_

(h) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT: \_\_\_\_\_

(i) NUMBER OF PARKING SPACES: \_\_\_\_\_

(j) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: \_\_\_\_\_

(k) **PACKAGE LIQUOR STORES:**

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 503 - POSTING OF LICENSE NUMBER?

*Every licensee shall have posted on the front of the licensed premises the name of the licensee together with the following inscription, "County Retail Package Sales of Distilled Spirits License No. \_\_\_\_\_"*

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 505 A) (2) - TYPES OF OUTLETS WHERE PACKAGE SALES ARE PERMITTED? \_\_\_\_\_

*Outlets that are devoted exclusively to the retail sale of distilled spirits, malt beverages and/or wine by the package with ingress and egress provided directly to and only to the exterior of the building and not to any other enclosed part of the building or adjoining building.*

**PREMISE AND STRUCTURE**

**7. FOR HOTEL/MOTEL ONLY:**

- (a) NUMBER OF ROOMS AVAILABLE FOR HIRE TO GENERAL PUBLIC: \_\_\_\_\_
- (b) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO RESTAURANT: \_\_\_\_\_
- (c) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO DINING AREA: \_\_\_\_\_
- (d) SEATING CAPACITY EXCLUDING BAR AREA: \_\_\_\_\_  
EXPLAIN IF MORE THAN ONE DINING AREA: \_\_\_\_\_  
\_\_\_\_\_
- (e) DO YOU HAVE A FULL SERVICE KITCHEN? \_\_\_\_\_  
DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? \_\_\_\_\_  
IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? \_\_\_\_\_  
IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (f) HOURS PREPARED MEALS OR FOODS ARE SERVED: \_\_\_\_\_
- (g) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED: \_\_\_\_\_
- (h) MAXIMUM NUMBER OF EMPLOYEES ON THE HIGHEST SHIFT DEVOTED TO THE OPERATION OTHER THAN THE RESTAURANT: \_\_\_\_\_
- (i) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT DEVOTED TO THE RESTAURANT OPERATION: \_\_\_\_\_
- (j) NUMBER OF PARKING SPACES: \_\_\_\_\_
- (k) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: \_\_\_\_\_

**FOR ALL APPLICATIONS:**

- 8. **ATTACH A CERTIFIED SCALE DRAWING OF THE PROPOSED PREMISES BY A REGISTERED LAND SURVEYOR OR PROFESSIONAL ENGINEER, SHOWING THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY, OR ALCOHOL TREATMENT CENTER.**  
***(See Survey Form # 3-A)***
- 9. **ATTACH APPLICANT'S CERTIFICATION THAT THE LOCATION COMPLIES WITH THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY OR ALCOHOL TREATMENT CENTER.**  
***(See Survey Form 3-A)***
- 10. **ATTACH EVIDENCE OF OWNERSHIP (DEED, LEASE, SALES AGREEMENT, LETTER OF INTENT).**

**PREMISE AND STRUCTURE FORM**

- 11. IF THE APPLICANT IS A FRANCHISE, ATTACH A COPY OF THE FRANCHISE AGREEMENT OR CONTRACT.
- 12. IF THE APPLICANT IS AN EATING ESTABLISHMENT, ATTACH A COPY OF THE MENU(S).
- 13. (a) IF THE BUILDING IS COMPLETE, ATTACH COPIES OF DETAILED SITE PLANS OF SAID BUILDING INCLUDING OUTSIDE PREMISES AND FLOOR PLAN.  
  
(b) IF THE BUILDING IS PROPOSED, ATTACH COPIES OF PROPOSED SITE PLAN AND SPECIFICATIONS AND BUILDING PERMIT OF THE PROPOSED BUILDING.

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith

STATE OF GEORGIA, DAWSON COUNTY

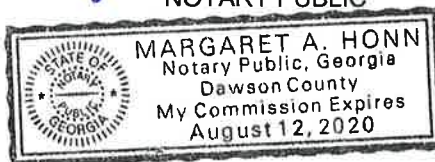
I, Aseem Khan Qureshi, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PREMISE AND STRUCTURE STATEMENT ARE TRUE AND CORRECT.

[Signature]  
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT ASEEM KHAN QURESHI SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 10th DAY OF February, 20 20.

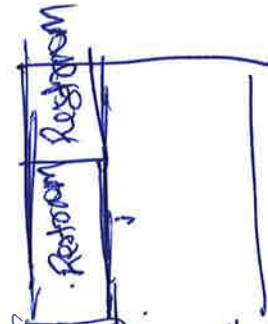
[Signature]  
NOTARY PUBLIC



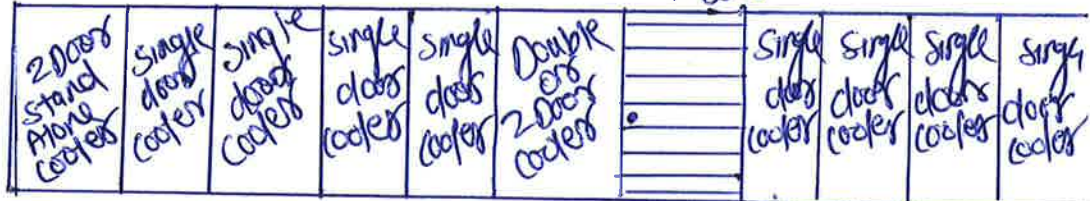
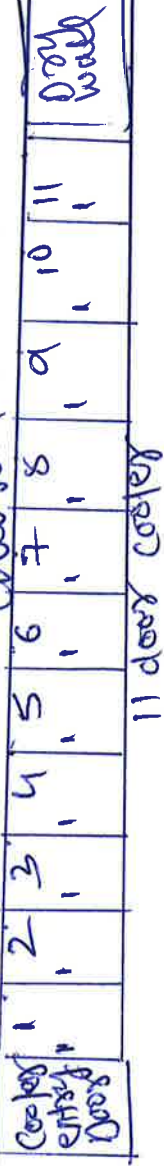


# Cherren Dawsonville

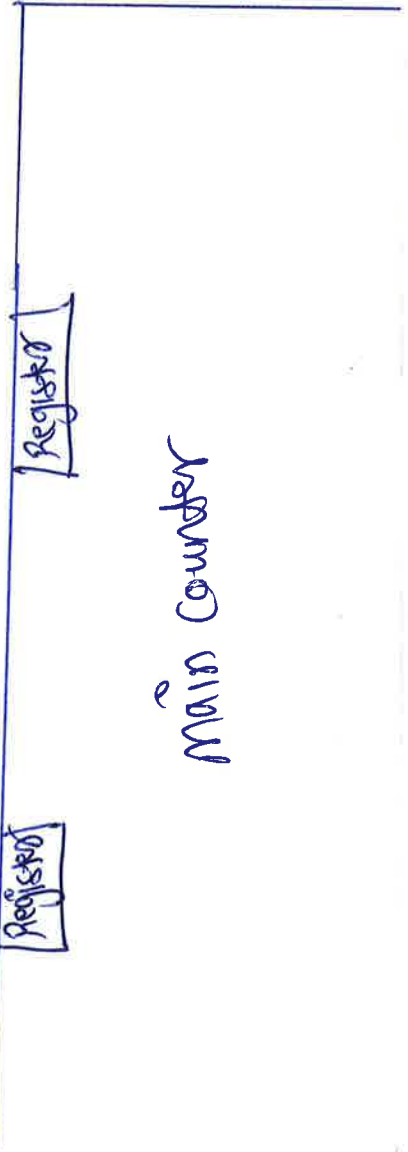
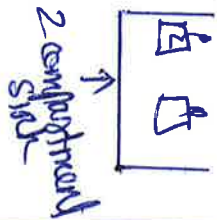
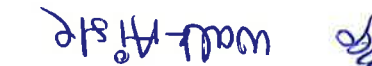
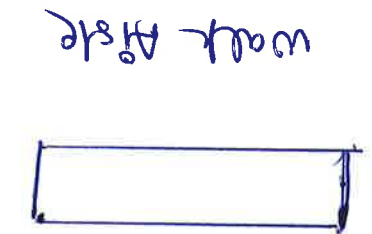
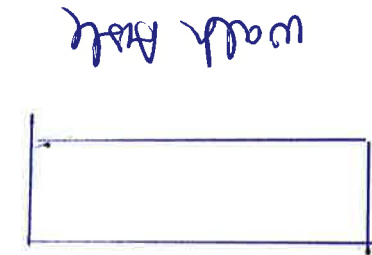
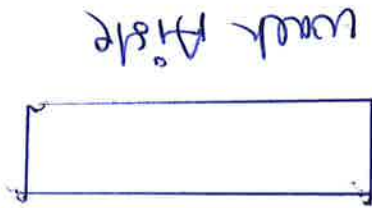
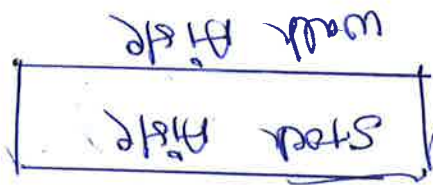
104 Hwy 400 South  
Dawsonville GA 30534



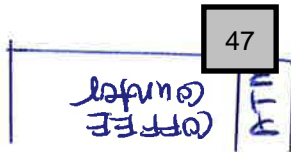
cold vault of  
main cooler  
entrance door



Back Room  
entrance  
door



Main Counter



main entrance

# STATE OF GEORGIA

**Secretary of State**

**Corporations Division**

**313 West Tower**

**2 Martin Luther King, Jr. Dr.**

**Atlanta, Georgia 30334-1530**

## CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**400 FOOD & GAS LLC**

a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **01/01/2020** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **11/19/2019**.



*Brad Raffensperger*

**Brad Raffensperger**  
Secretary of State



**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 11/16/2019 11:25:26 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER**  
**BUSINESS NAME** 400 FOOD & GAS LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 01/01/2020

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 104 HIGHWAY 400 S, DAWSONVILLE, GA, 30534, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
ASEEM QURESHI		Dawson

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
ASEEM QURESHI	ORGANIZER	104 HIGHWAY 400 S, DAWSONVILLE, GA, 30534, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** ASEEM QURESHI  
**AUTHORIZER TITLE** Member



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 2/6/2020

Prepared By: Harmony Gee

Voting Session: 2/20/2020

Presenter: Jameson Kinley

Public Hearing: Yes X No     

Agenda Item Title: Presentation of Abatement of Nuisance Property Ordinance

**Background Information:**

Dawson County does not have a nuisance property ordinance at this time and, at the request of the county manager, a nuisance property ordinance was drafted by our attorneys.

**Current Information:**

This would be enforced by the Marshal's Office. Should this be considered by the Board, this will need to go before Public Hearing before it can be adopted.

Budget Information: Applicable:      Not Applicable: x Budgeted: Yes      No n/a

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:     

Department Head Authorization:     

Date:     

Finance Dept. Authorization: Vickie Neikirk

Date: 1/30/2020

County Manager Authorization: DH

Date: 1/30/2020

County Attorney Authorization:     

Date:     

**Comments/Attachments:**

## CHAPTER 48: ABATEMENT OF NUISANCE PROPERTY

- 48-1. Purpose and authority
- 48-2. Enforcement
- 48-3. Complaints Relating to Unfit Dwellings or Structures
- 48-4. Service of Complaints
- 48-5. Order of the Court
- 48-6. Failure to Comply with Order of the Court
- 48-7. Salvage of Reusable Materials
- 48-8. Lien on Property
- 48-9. Waiver of Lien
- 48-10. Appellate Review
- 48-11. Summary Proceedings

### 48-1. PURPOSE AND AUTHORITY

This Article is intended to provide additional enforcement authority to the County in accordance with the abatement of nuisance provisions set forth in O.C.G.A. § 41-2-1, et seq.

A. The County intends that this division shall comport with, and be susceptible to enforcement under, O.C.G.A. § 41-2-7, et seq. Pursuant thereto, it is found and declared that there is the existence or occupancy of dwellings or other buildings or structures which are unfit for human habitation or for commercial, industrial, or business occupancy or use and are inimical to the welfare and are dangerous and injurious to the health, safety, and welfare of the people of this County; and that a public necessity exists for the repair, closing, or demolition of such dwellings, buildings or structures. It is further found and declared that where there is in existence a condition or use of property which renders adjacent property unsafe or inimical to safe human habitation, such use is dangerous and injurious to the health, safety, and welfare of the people of this County and a public necessity exists for the repair of such condition or the cessation of such use which renders the adjacent property unsafe or inimical to safe human habitation.

B. Such dwellings, buildings, and property may be deemed unfit due to the following reasons; dilapidation and not in compliance with applicable codes; defects increasing the hazards of fire, accidents, or other calamities; lack of adequate ventilation, light or sanitary facilities; properties that have an accumulation of weeds, trash, junk, filth, and/or other unsanitary or unsafe conditions which create a public health hazard or a general nuisance to those persons residing in the vicinity; other conditions resulting in a violation of this article which renders such dwellings, buildings, or property unsafe, unsanitary, dangerous or detrimental to the health, safety, or welfare, or otherwise inimical to the welfare of the residents of the County; or vacant, dilapidated dwellings or buildings in which drug crimes are being committed.

### 48-2. ENFORCEMENT

#### A. Designation of Public Officers.

The Dawson County Manager, Dawson County Director of the Planning and Development Department, the Dawson County Marshal, Dawson County Code Compliance Officers and their designees are all designated and appointed to exercise the power presented by this Ordinance.

#### B. Powers of Enforcement Authorized.

The Public Officer is hereby authorized to exercise such power as may be necessary or convenient to carry out and effectuate the purpose and provisions of this Ordinance and O.C.G.A § 41-2-8 to § 41-2-17, including the following additional powers:

1. To investigate the dwelling conditions in the unincorporated area of the County in order to determine which dwellings, buildings, structures, or properties therein are unfit for human habitation or are unfit for current commercial, industrial, or business use;
2. To administer oaths and affirmations, to examine witnesses, and to receive evidence;
3. To enter upon premises for the purpose of making examinations provided, however, that such entries shall be made in such manner as to cause the least possible inconvenience to the persons in possession and shall follow applicable due process of law;
4. To appoint and fix the duties of such officers, agents and employees as he/she deems necessary to carry out the purposes of this Ordinances;
5. To delegate any of his/her functions and powers under this Ordinance to such officers and agents as he may designate; and
6. To consult with any engineers or other qualified professionals in carrying out the functions and powers of this Ordinance.

### **C. Standards for Determining Violation.**

The Public Officer may determine, under existing ordinances, that a dwelling, building, structure, or property is unfit for human habitation or is unfit for its current residential, commercial, industrial, or business use if he/she finds that conditions exist in such building, dwelling, structure, or property which are dangerous or injurious to the health, safety, or morals of the occupants of such dwelling, building, structure or property; or the occupants of neighborhood dwellings, buildings, structures or properties; or of other residents of Dawson County, Georgia; such conditions may include the following (without limiting the generality of the foregoing):

1. Defects increasing the hazards of fire, accidents, or other calamities;
2. Lack of adequate ventilation, light or sanitary facilities;
3. Dilapidation;
4. Disrepair;
5. Structural defects;
6. Uncleanliness;
7. Tall grass and weeds which indicate long-term neglect, abandonment or vacancy;
8. Improperly maintained swimming pools which indicate long-term neglect, abandonment, or vacancy; and
9. Dwellings, buildings or structures that have been burned and left unrepaired.

### **48-3. Complaints relating to unfit dwellings or structures.**

A. Whenever a written request is filed with the Marshal's Office by a public authority or by at least five residents of the County charging that any dwelling or building is unfit for human habitation or for commercial, industrial, or business use and not in compliance with applicable codes; or is vacant and being used in connection with the commission of drug crimes; or constitutes an endangerment to the public health or safety as a result of unsanitary or unsafe conditions, the Public Officer shall make an investigation or inspection of the specific dwelling, building, structure, or property.

B. If the Public Officer's investigation or inspection identifies that any dwelling, building, structure, or property is unfit for human habitation or for commercial, industrial, or business use and not in compliance with applicable codes; is vacant and being used in connection with commission of drug crimes; or

constitutes an endangerment to the public health or safety as the result of unsanitary or unsafe conditions, the Public Officer may issue a complaint in rem against the lot, tract, or parcel of real property on which such dwelling, building, or structure is situated or where such public health hazard or general nuisance exists and shall cause summons and a copy of the complaint to be served on the interested parties for such dwelling, building or structure.

C. The complaint shall identify the subject real property by appropriate street address and official tax map reference; identify the interested parties; state with particularity the factual basis for the action; and contain a statement of the actions sought by the Public Officer to abate the nuisance. The summons shall notify the interested parties that a hearing will be held before the Magistrate Court at a date and time certain and at a place within the County where the property is located. Such hearing shall be held not less than 15 days, nor more than 45 days after the filing of said complaint in the Magistrate Court. The interested parties shall have the right to file an answer to the complaint and to appear in person or by attorney and offer testimony at the time and place fixed for the hearing.

**48-4. Service of complaints.**

A. Complaints issued by the Public Officer pursuant to this division shall be served in the following manner. At least 14 days prior to the date of the hearing, the Public Officer shall mail copies of the complaint by certified mail or statutory overnight delivery, return receipt requested, to all interested parties whose identities and addresses are reasonably ascertainable. Copies of the complaint shall also be mailed by First Class Mail to the property address to the attention of the occupants of the property, if any, and shall be posted on the property within three business days of filing the complaint and at least 14 days prior to the date of the hearing.

B. For interested parties whose mailing address is unknown, a notice stating the date, time and place of the hearing shall be published in the legal organ in which the County's advertisements appear in Dawson County once a week for two consecutive weeks prior to the hearing.

C. A notice of lis pendens shall be filed in the Office of the Clerk of Superior Court in Dawson County at the time of filing the complaint in the Magistrate Court. Such notice shall have the same force and effect as other lis pendens notices provided by law.

D. Orders and other filings made subsequent to service of the initial complaint shall be served in the manner provided in this section on any interested party who answers the complaint or appears at the hearing. Any interested party who fails to answer or appear at the hearing shall be deemed to have waived all further notice in the proceedings.

**48-5. Order of the court.**

If, after notice and hearing as provided above, the Magistrate Court determines that the dwelling or building under consideration is unfit for human habitation or is unfit for its current commercial, industrial, or business use; or is vacant, and being used in connection with the commission of drug crimes; or constitutes an endangerment to the public health or safety as a result of unsanitary or unsafe conditions, the court shall issue an order that states in writing its findings of fact in support of such determination and shall issue and cause to be served upon the interested parties that have answered the complaint or appeared at the hearing, an order as follows:

A. If the repair, alteration, or improvement of the said dwelling, building, or structure can be made at a reasonable cost in relation to the present value of the dwelling, building, or structure, requiring the owner within the time specified in the order, to repair, alter or improve such dwelling, building, or structure so as

to bring it into full compliance with the applicable codes relevant to the cited violation, and, if applicable, to secure the structure so that it cannot be used in connection with the commission of drug crimes; or

B. If the repair, alteration or improvement of the said dwelling, building or structure cannot be made at a reasonable cost in relation to the present value of the dwelling, building, or structure, requiring the owner, within the time specified in the order, to demolish and remove such dwelling, building or structure and all debris from the property.

C. For purposes of this section, the court shall make its determination of "reasonable cost in relation to the present value of the dwelling, building or structure" without consideration of the value of the land on which the structure is situated; provided, however, that costs of the preparation necessary to repair, alter, or improve a structure may be considered. Income and financial status of the owner shall not be a factor in the court's determination.

The present value of the structure and the costs of repair, alteration, or improvement may be established by affidavits of real estate appraisers with a Georgia Appraiser classification as provided in O.C.G.A. tit. 43, ch. 39A, qualified building contractors, or qualified building inspectors without actual testimony presented. Costs of repair, alternation, or improvement of the structure shall be the costs necessary to bring the structure into compliance with the applicable codes relevant to the cited violations enforced in the jurisdiction.

**48-6. Failure to comply with order of the court.**

If the owner fails to comply with an order of the court to repair, alter, improve, remove, close, or demolish the dwelling, building or structure, the Public Officer may cause such dwelling, building or structure to be repaired, altered, or improved or to be vacated and closed or demolished. Such abatement action shall commence within 270 days after the expiration of time specified in the order for abatement by the owner. Any time during which such action is prohibited by a court order issued pursuant to O.C.G.A. § 41-2-13 or any other equitable relief granted by a court of competent jurisdiction shall not be counted toward the 270 days in which such abatement action must commence. The Public Officer shall cause to be posted on the main entrance of the dwelling, building or structure a placard with the following words: "This building is unfit for human habitation or commercial, industrial, or business use and does not comply with the applicable codes or has been ordered secured to prevent its use in connection with drug crimes or constitutes an endangerment to public health or safety as a result of unsanitary or unsafe conditions. The use or occupation of this dwelling, building or structure is prohibited and unlawful".

**48-7. Salvage of reusable materials.**

If the Public Officer has the structure demolished, reasonable effort shall be made to salvage reusable materials for credit against the cost of demolition. The proceeds of any money shall be used or applied against the cost of the demolition and removal of the structure, and proper records shall be kept showing application of sales proceeds. Any such sale of salvaged materials may be made without the necessity of public advertisement and bid, according to O.C.G.A. § 41-2-9(a)(6). The Public Officer and Board of Commissioners are relieved of any and all liability resulting from, or occasioned by, the sale of any such salvaged materials, including, without limitation, defects in such salvaged materials consistent with O.C.G.A. § 41-2-9(a)(6).

**48-8. Lien on property.**

A. The cost of repairing, altering, improving, removing, closing or demolishing the dwelling, building or structure incurred by the Public Officer in accordance with exercising his/her authority as described in this

Article, including all court costs, appraisal fees, administrative costs incurred by the Dawson County Tax Commissioner, and all other costs necessarily associated with the abatement action, including restoration to grade of the real property after demolition, shall be a lien against the real property upon which such cost was incurred. Said lien shall attach to the real property upon the filing of a certified copy of the order requiring repair, closure or demolition in the Office of the Clerk of Superior Court of Dawson County and shall relate back to the date of the filing of the lis pendens notice required in this article. The clerk of superior court shall record and index such certified copy of the order in the deed records of the County and enter the lien on the general execution docket. The lien shall be superior to all other liens on the property, except liens for taxes to which the lien shall be inferior, and shall continue in force until paid.

B. Upon final determination of costs, fees and expenses incurred in accordance with this section, the Public Officer shall transmit to the Dawson County Tax Commissioner a statement of the total amount due and secured by said lien, together with copies of all notices provided to interested parties. The statement of the Public Officer shall be transmitted within 90 days of completion of the repairs, demolition or closure. It shall be the duty of the County Tax Commissioner to collect the amount of the lien using all methods available for collecting real property ad valorem taxes, including, specifically, O.C.G.A. tit. 48, ch. 4; provided, however, that the limitation of O.C.G.A. § 48-4-78 which requires 12 months of delinquency before commencing a tax foreclosure, shall not apply. The County Tax Commissioner shall remit the amount collected to the Dawson County Board of Commissioners.

C. Enforcement of liens pursuant to this section may be initiated at any time following receipt by the Dawson County Tax Commissioner of the final determination of costs. The unpaid lien amount shall bear interest and penalties from and after the date of final determination of costs in the same amount as applicable to interest and penalties on unpaid real property ad valorem taxes. An enforcement proceeding pursuant to O.C.G.A. § 48-4-78 for delinquent ad valorem taxes may include all amounts due under this section.

D. The redemption amount in any enforcement proceeding pursuant to this article shall be the full amount of the costs as finally determined in accordance with this section, together with interest, penalties, and costs incurred by the County and the Dawson County Tax Commissioner in the enforcement of such lien. Redemption of property from the lien may be in accordance with O.C.G.A. § 48-4-80 and § 48-4-81.

E. This section is intended to adopt and be consistent with O.C.G.A. § 41-2-9(b).

**48-9. Waiver of lien.**

The County may waive and release any lien imposed on property if the owner of such property enters into a contract with the County agreeing to a timetable for rehabilitation of the real property or the dwelling, building or structure on the property and demonstrating the financial means to accomplish such rehabilitation.

**48-10. Appellate review.**

Review of the Magistrate Court's order requiring the repair, alteration, improvement, or demolition of a dwelling, building or structure shall be by direct appeal to the Dawson County Superior Court according to O.C.G.A. § 5-3-29.

**48-11. Summary proceedings.**

Nothing in this Article shall be construed to impair or limit in any way the power of the County to define and declare nuisances and to cause their removal or abatement by summary proceedings or otherwise when, upon a majority vote of the Dawson County Board of Commissioners, the County determines that a

nuisance exists and the repair, alteration, improvement, removal, closing or demolition will not exceed \$1,000.00.





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Finance

Work Session: 2/20/2020

Prepared By: Natalie Johnson

Voting Session: 3/5/2020

Presenter: Natalie Johnson – Accounting & Budget Manager

Public Hearing: Yes  No

Agenda Item Title: Presentation of 2019 Board of Commissioners' Expenses

**Background Information:**

All expenses paid directly to a member of the Board of Commissioners are presented for approval annually.

**Current Information:**

The total expenses reimbursed to the Board of Commissioners for 2019 totaled \$1,161.33.  
\$1,051.33 was for travel (\$450.73 for Coroner & \$600.60 for BOC) and \$110 was for telephone expenses.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Expensed	Remaining	Requested

Recommendation/Motion: Staff recommends approval of the 2019 Board of Commissioners' expenses.

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 2/12/2020

County Manager Authorization: DH\_\_\_\_\_

Date: 2/12/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

Commissioner Expenses Detail

# 2019 Commissioner Expenses

Name		Travel	Training	Telephone	Total
Chairman Thurmond	BOC	\$ -	\$ -	\$ -	\$ -
	Coroner	\$ 450.73	\$ -	\$ -	\$ 450.73
Commissioner Fausett	BOC	\$ -	\$ -	\$ -	\$ -
Commissioner Gaines	BOC	\$ -	\$ -	\$ -	\$ -
Commissioner Nix	BOC	\$ -	\$ -	\$ 110.00	\$ 110.00
Commissioner Satterfield	BOC	\$ 600.60	\$ -	\$ -	\$ 600.60
		\$ 1,051.33	\$ -	\$ 110.00	\$ <b>1,161.33</b>

FY 2019

COMM OF ROADS & REVENUE DAWSON CO

VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2019 TO 12/31/2019 PAY DATES 01/01/2019 TO 12/31/2019

VENDORS 11548 TO 11548

PURCHASE ORDERS 0 TO 2147483647

VOUCHERS WITH OUTSTANDING CHECKS ONLY

<u>VOUCHER NUMBER</u>	<u>PAY/CHECK DATE</u>	<u>INVOICE NUMBER</u>	<u>POSTING MONTH</u>	<u>INVOICE DATE</u>	<u>PO NUMBER</u>	<u>CHECK NUMBER</u>	<u>INVOICE AMOUNT</u>
11548 BILLY THURMOND							
133697	12/05/2019	2019 CORONER IN-SER	12	11/26/2019		186459	450.73
		MILEAGE/HOTEL					
	100-00-3700-523500-000	TRAVEL				450.73	
							<hr/> 450.73
							<hr/> TOTAL VOUCHERS: 450.73
							TOTAL OPEN VOUCHERS: 0.00
							TOTAL PAID VOUCHERS: 450.73

FY 2019

COMM OF ROADS & REVENUE DAWSON CO

VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2019 TO 12/31/2019 PAY DATES 01/01/2019 TO 12/31/2019

VENDORS 11162 TO 11162

PURCHASE ORDERS 0 TO 2147483647

VOUCHERS WITH OUTSTANDING CHECKS ONLY

<u>VOUCHER NUMBER</u>	<u>PAY/CHECK DATE</u>	<u>INVOICE NUMBER</u>	<u>POSTING MONTH</u>	<u>INVOICE DATE</u>	<u>PO NUMBER</u>	<u>CHECK NUMBER</u>	<u>INVOICE AMOUNT</u>
11162 JULIE NIX							
123944	01/03/2019	JAN 2019	01	01/03/2019		182722	55.00
		CELL PHONE					
		100-00-1310-523205-000 TELEPHONE				55.00	
124771	02/07/2019	FEB 2019	02	02/05/2019		183110	55.00
		CELL PHONE					
		100-00-1310-523205-000 TELEPHONE				55.00	
							<hr/> 110.00
							<hr/> 110.00
							<hr/> <hr/> 110.00
							TOTAL OPEN VOUCHERS: 0.00
							TOTAL PAID VOUCHERS: 110.00

FY 2019

COMM OF ROADS & REVENUE DAWSON CO

VENDOR ACTIVITY REPORT

BOTH OPEN & PAID VOUCHERS

CHECK DATES 01/01/2019 TO 12/31/2019 PAY DATES 01/01/2019 TO 12/31/2019

VENDORS 11368 TO 11368

PURCHASE ORDERS 0 TO 2147483647

VOUCHERS WITH OUTSTANDING CHECKS ONLY

<u>VOUCHER NUMBER</u>	<u>PAY/CHECK DATE</u>	<u>INVOICE NUMBER</u>	<u>POSTING MONTH</u>	<u>INVOICE DATE</u>	<u>PO NUMBER</u>	<u>CHECK NUMBER</u>	<u>INVOICE AMOUNT</u>
11368	TIM SATTERFIELD						
127370	05/09/2019	2019 ACCG CONF MILEAGE	05	05/02/2019		184239	345.68
		100-00-1310-523500-000 TRAVEL				345.68	
128581	06/13/2019	PROP APPR/TAX TRAIN MEALS/HOTEL	06	06/10/2019		184645	254.92
		100-00-1310-523500-000 TRAVEL				254.92	
							600.60
TOTAL VOUCHERS:							600.60
TOTAL OPEN VOUCHERS:							0.00
TOTAL PAID VOUCHERS:							600.60

DAWSON COUNTY BOARD OF COMMISSIONERS  
APPLICATION FOR APPOINTMENT TO COUNTY  
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

Board or Authority Applied for Tree Preservation Council, Inc

Name Bill Hess

Home Address 236 Indian Cove Drive

City, State, Zip Dawsonville, Ga 30534

Mailing Address (if different) \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Alternate Number \_\_\_\_\_

Fax Telephone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Additional information you would like to provide:**

Retired Forester with U.S. Forest

Service Graduate Forester Degree from

Penn State, Lived in County 21 years

Signature Bill Hess Date 2/5/2020

**Please note: Submission of this application does not guarantee an appointment.**

**Return to: Dawson County Board of Commissioners  
Attn: County Clerk  
25 Justice Way, Suite 2313  
Dawsonville, GA 30534  
(706) 344-3501 FAX: (706) 344-3504**

**A RESOLUTION BY THE DAWSON COUNTY BOARD OF COMMISSIONERS  
CONFIRMING A LOCAL SALARY SUPPLEMENT FOR  
THE DAWSON COUNTY SHERIFF**

**WHEREAS**, the Constitution of the State of Georgia, approved by the voters of the State in November of 1982, and effective July 1, 1983, provides in Article IX, Section II, Paragraph I thereof, that the governing authority of each county may adopt clearly reasonable ordinances, resolutions, and regulations; and

**WHEREAS**, O.C.G.A. § 15-16-20(a)(3) provides, “The county governing authority may supplement the minimum annual salary of the sheriff in such amount as it may fix from time to time;” and

**WHEREAS**, in recognition of the Sheriff’s service to Dawson County, the Sheriff receives a local salary supplement in the amount of Ten Thousand Four Hundred Seventeen Dollars (\$10,417.00) annually, in accordance with O.C.G.A. § 15-16-20(a)(3); and

**WHEREAS**, the Board of Commissioners desires to memorialize and confirm its approval of the aforementioned supplement by way of a formal resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dawson County, Georgia that the local salary supplement in the amount of Ten Thousand Four Hundred Seventeen Dollars (\$10,417.00), annually, awarded to the Dawson County Sheriff is hereby ratified and confirmed through the remainder of 2020.

**SO RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

**DAWSON COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Billy Thurmond, Chairman

Attest:

\_\_\_\_\_  
Clerk to the Board

**A RESOLUTION BY THE DAWSON COUNTY BOARD OF COMMISSIONERS  
CONFIRMING A LOCAL SALARY SUPPLEMENT FOR  
THE DAWSON COUNTY TAX COMMISSIONER**

**WHEREAS**, the Constitution of the State of Georgia, approved by the voters of the State in November of 1982, and effective July 1, 1983, provides in Article IX, Section II, Paragraph I thereof, that the governing authority of each county may adopt clearly reasonable ordinances, resolutions, and regulations; and

**WHEREAS**, O.C.G.A. § 48-5-183(b)(3) provides, “The county governing authority may supplement the minimum annual salary of the tax commissioner in such amount as it may fix from time to time;” and

**WHEREAS**, in recognition of the Tax Commissioner’s service to Dawson County, the Tax Commissioner receives a local salary supplement in the amount of Four Thousand One Hundred Ninety-Seven and 36/100 Dollars (\$4,197.36) annually, in accordance with O.C.G.A. § 48-5-183(b)(3); and

**WHEREAS**, the Board of Commissioners desires to memorialize and confirm its approval of the aforementioned supplement by way of a formal resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dawson County, Georgia that the local salary supplement in the amount of Four Thousand One Hundred Ninety-Seven and 36/100 Dollars (\$4,197.36), annually, awarded to the Dawson County Tax Commissioner is hereby ratified and confirmed through the remainder of 2020.

**SO RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

**DAWSON COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Billy Thurmond, Chairman

Attest:

\_\_\_\_\_  
Clerk to the Board