

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, JUNE 3, 2021  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**UNFINISHED BUSINESS**

1. Presentation of an Intergovernmental Agreement Between Dawson County, Sheriff, and the City of Dawsonville Concerning Two City-Funded Sheriff's Deputy Positions- Sheriff Jeff Johnson and Attorney Joey Homans (*Tabled indefinitely from the May 20, 2021, Work Session*)
  
2. Presentation of Healthcare Technology Engagement Tools and Review of Telehealth Options- Human Resources Director Brad Gould / NFP Assistant Vice President Todd Hooper (*Moved Forward from the May 20, 2021, Voting Session*)

**NEW BUSINESS**

1. Presentation of Updated Extension Office Memorandum of Understanding- Extension Coordinator Clark MacAllister
  
  2. Presentation of Acceptance of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court- Treatment Services Director Jessie Emmett
  
  3. Presentation of Acceptance of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court- Treatment Services Director Jessie Emmett
  
  4. Presentation of IFB #382-21 - Road Rehabilitation Project for Dawson County- Public Works Director Denise Farr / Purchasing Manager Melissa Hawk
  
  5. Presentation of Board Appointments:
    - a. EMS Advisory Council**
      - i. Danny Thompson- *reappointment* (Term: July 2021 through June 2024)
    - b. Georgia Mountains Regional Commission**
      - i. Betsy McGriff- *reappointment* (Term: July 2021 through June 2022)
    - c. Library Board**
      - i. Peter Thomas- *reappointment* (Term: July 2021 through June 2025)
      - ii. Alexandria Williams- *replacing Susan Roof* (Term: July 2021 through June 2025)
  
  6. County Manager Report
  
  7. County Attorney Report
- \*A Voting Session meeting will immediately follow the Work Session meeting.**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Sheriff's Office

Work Session: 05/06/2021

Prepared By: Sheriff Jeff Johnson

Voting Session: 05/06/2021

Presenter: Sheriff Jeff Johnson

Public Hearing: Yes \_\_\_\_\_ No \_\_\_\_\_

Agenda Item Title: Request to Approve an IGA with the City of Dawsonville

Background Information:

The City of Dawsonville approved funding (pay and benefits) to staff two deputy positions. These officers will be dedicated to serving the City of Dawsonville.

In order to perform the associated duties and responsibilities, an Intergovernmental Agreement must be in place.

Current Information:

We are asking the BOC to approve this IGA in order to proceed with staffing these additional positions.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: *Vickie Merkitt*

Date: *4/27/21*

County Manager Authorization: *Dan Hensley*

Date: *4/27/21*

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:

## **INTERGOVERNMENTAL AGREEMENT FOR LAW ENFORCEMENT**

The City of Dawsonville (hereinafter “City”), the Sheriff of Dawson County (hereinafter “Sheriff”) and the Board of Commissioners of Dawson County (hereinafter “County”) (collectively “Parties”) hereby enter into this intergovernmental agreement (the “Agreement”) in accord with O.C.G.A. §15-16-13 for the purpose of providing and maintaining law enforcement services within the City as follows:

WHEREAS, the City currently does not have a municipal police force; and

WHEREAS, the City has the power to and provides for public safety expenses within the City of Dawsonville by contract, including intergovernmental agreements; and

WHEREAS, the Sheriff exercises duties and powers within the incorporated area of the City and the unincorporated area of Dawson County; and

WHEREAS, Ga. Const. Art. IX, Sec. II, Para. III(a) and O.C.G.A. §15-16-13 permit the Sheriff to perform police functions, exercise power, and to render police services for the City pursuant to an agreement; and

WHEREAS, Ga. Const. Art. IX, Sec. III, Par. I, subparagraph (a), provides that any county or municipality of the State of Georgia may contract for any period not exceeding 50 years with each other or with any other public agency, public corporation or public authority for the provision of services, or for the joint or separate use of facilities or equipment when such contracts deal with services, activities, or facilities which the contracting parties are authorized by law to undertake or provide; and

WHEREAS, by duly approving this Agreement and spreading same upon the minutes of each respective governing authority, the County and the City hereby declare that this Agreement serves the best interest of the citizens in each of their respective jurisdictions.

NOW THEREFORE, in consideration of the promises, covenants, and conditions set forth herein, the City, County, and the Sheriff agree as follows:

1. Law Enforcement Services. The Sheriff shall equip and assign two deputy sheriffs (“Deputies”) to provide the following law enforcement services within the City (the “Contract Services”):

(a) exercise the same duties, powers, and arrest authority exercised in the unincorporated area of Dawson County (O.C.G.A. §15-16-10(a)(9));

(b) patrol city streets, the City Farmer’s Market, City owned or maintained property including Main Street Park and City utility facilities to enforce speed limits, traffic control devices, parking statutes, ordinances, and regulations and criminal laws;

(c) assist City Code Enforcement and Animal Control personnel by serving citations for ordinance violations and investigating ordinance violations after City personnel exercise good faith efforts to enforce city ordinances without assistance from the Sheriff’s office;

(d) attend meetings of the City Council, Planning Commission, Historic Preservation Commission, and Downtown Development Authority;

(e) attend City sponsored special events such as Food Truck night, the Christmas special event, and similar events;

(f) provide extra patrol as needed to respond to heavy seasonal or special event traffic or if a resident is away from the residence for an extended period or to protect against reports of criminal activity;

(g) regularly patrol the City to deter crime and to promote driver and pedestrian safety;

(h) interact with residents to increase the likelihood that City residents know individual officers;

(i) investigate suspicious persons and circumstances; and

(j) perform humanitarian acts when available such as assisting stranded motorists, escorting if needed for safety, business and resident welfare checks, and similar community oriented public safety activities.

It is understood by the Parties that the above referenced services shall be provided primarily through the Sheriff having two Deputies assigned to have their primary responsibility be the incorporated areas of the City of Dawsonville, the shifts for which are not expected to overlap. The foregoing notwithstanding, (1) the City understands and agrees that upon reasonable need the two Deputies whose primary responsibility includes the incorporated area of the City of Dawsonville may provide law enforcement services in the unincorporated area of Dawson County; and (2) the Sheriff understands and agrees that depending on the law enforcement needs at any particular time, it may be necessary to provide additional Deputies for the provision of law enforcement services in the incorporated area of the City of Dawsonville.

2. Traffic Citations. All tickets or citations issued for violations of state traffic laws shall be returned to Dawson County Probate Court or Superior Court. The County shall receive all revenue from fines levied and collected for traffic violations and not distributed to the State of Georgia pursuant to applicable statutes and regulations.

3. City Ordinance Citations. The City Municipal Court shall retain jurisdiction of City code violations.

4. Compensation for Law Enforcement Services. In accordance with O.C.G.A. §15-16-13, the City shall reimburse the County for the costs incurred by the Sheriff in providing the Contract Services (the "Reimbursement Costs") which includes, but is not limited to, compensation of the two deputy sheriffs, cost of retirement benefits and health insurance for those Deputies, workers' compensation and other fringe benefits, training costs, materials, supplies, and utilities.

(a) The initial amount due from the City is \$6,501.19 per Deputy per month \$13,002.38 total per month, and the amount due may fluctuate based upon the costs identified herein to calculate the amount due from the City. The Sheriff shall notify the City and the County of changes at least thirty (30) days before the change in the amount due shall be effective. The Reimbursement Cost shall be paid on the first of the month in advance for services that will be provided by the Sheriff during the month in which payment is received. By way of example, the payment due on July 1, 2021 shall be payment for services provided for during the month of July 2021.

(b) The City's obligation to reimburse the County for costs incurred by the Sheriff shall only include the cost of equipment "to the extent that such equipment, materials, supplies, and utilities are not furnished by the contracting municipal corporation." O.C.G.A. § 15-16-13(c).

(i) Pursuant to a separate Settlement and Release Agreement dated May 20, 2021 and related to SPLOST VII (the "SPLOST Agreement"), the City and County have agreed that the County will provide the Sheriff with two additional patrol vehicles. The Parties agree and acknowledge that the purchase of these vehicles will not be included in the Sheriff's budget for purposes of assessing the amount due from the City under this Section 4, and thus the City will not be charged for these vehicles.

(ii) Pursuant to the SPLOST Agreement, the City and County have agreed that the County will provide, on the City's behalf, for a one-time purchase of the uniforms, vests, body cameras, firearms, and similar capital equipment associated with initially equipping the two new Deputy positions. The Parties acknowledge that the estimated cost of such personal equipment is \$7,738.74 per Deputy. Because the cost of such equipment would be paid from the Sheriff's budget and would otherwise be chargeable to the City, the City shall receive a one-time credit for such costs. The amount due from the City pursuant to subsection (a) above shall be initially offset by a one-time credit of \$7,738.74 per Deputy, chargeable toward the cost of the first month and part of the second month of service provided by the Deputies under this Agreement.

(iii) The City agrees and acknowledges that the County's provision of the two patrol vehicles without additional charge to the City, as referenced in paragraph (i), and the County's provision of a one-time \$15,477.48 (total) equipment credit, as referenced in paragraph (ii), will fully satisfy the County's obligations under Section II.B of the SPLOST Agreement.

5. Policies and Procedures. Deputies performing law enforcement services pursuant to this Agreement shall be subject to policies and procedures of the Sheriff only and not the policies and procedures of the City. The Sheriff will supervise Deputies performing duties pursuant to this Agreement and shall control all equipment and vehicles utilized in the performance of law

enforcement services pursuant to the terms hereof and will provide maintenance and insurance for equipment and vehicles.

6. Term. This Intergovernmental Agreement is entered pursuant to Art. IX, Sec. III, Para. I of the Georgia Constitution and shall commence on the 1st day of July, 2021 and expire on the 30th day of June, 2031, unless prior written notice of intent to terminate is given by the Sheriff, the County, or the City at least 90 days before the date of termination.

7. Notices. Any notice provided pursuant to this Agreement shall be delivered as follows:

Dawson County Sheriff's Office  
19 Tucker Avenue  
Dawsonville, GA 30534

City of Dawsonville  
415 Highway 53 East  
Suite 100  
Dawsonville, GA 30534

Dawson County Board of Commissioners  
25 Justice Way  
Suite 213  
Dawsonville, GA 30534

8. Severability. If any part of this agreement is declared unenforceable or invalid, the remainder shall continue to be valid and enforceable. If any provision of this Agreement is held to be invalid, inoperative or unenforceable for any reason, it shall be modified rather than voided, if possible, in order to achieve the intent of the Parties hereto to the maximum extent possible.

9. Entire Agreement. This Agreement, including any exhibits hereto, constitutes the complete agreement between the Parties and, supersedes any and all other agreements, either oral or in writing, between the Parties with respect to the subject matter of this Agreement.

10. This Agreement shall be exclusively for the benefit of the Parties and shall not provide any third parties with any remedy, claim liability, reimbursement, cause of action, or other right.

11. Nothing contained in this Agreement shall be construed to be a waiver of the Parties' sovereign immunities or of any individual's qualified, good faith, or official immunities.

12. Nothing contained in this Agreement shall be construed as creating any individual or personal liability on the part of any of the Parties or their elected or appointed officials, officers, boards, commissions, employers, representatives, consultants, servants, agents, attorneys or volunteers. No such individual shall be personally liable under this Agreement in the event of any

default or breach by the Parties or for any amount which may become due by the Parties under the terms of this Agreement. The Parties agree that their sole and exclusive remedy, claim, demand, or suit shall be directed and/or asserted only against Parties and only in their official capacity and not against any elected or appointed official, officers, boards, commissions, employees, representatives, consultants, servants, agents, attorneys, or volunteers.

13. This Agreement shall be deemed to have been made, construed, and enforced in accordance with the laws of the State of Georgia and said laws shall govern the validity of this Agreement and the construction of its terms and interpretation of the rights and duties of the Parties. Any litigation arising out of or any way involving this Agreement shall be heard and decided in the Superior Court of Dawson County.

14. No consent or waiver, express or implied, by any Party to this Agreement to any breach of any covenant, condition or duty of another Party shall be construed as a consent to or waiver of any future breach of the same. No failure of a Party to exercise any power hereunder and no custom or practice of the Parties at variance with the terms hereof, shall be a waiver of a Party's right to demand exact compliance herewith.

15. No Party hereto may assign any function or obligation undertaken by such Party without the written approval of the Parties.

16. Except as expressly limited by the terms of this Agreement, all rights hereunder are in addition to and do not limit those provided at law or in equity.

17. The Parties intend that the relation between them is that of principal-independent contractor. No agent, employee, or servant of Sheriff shall be or shall be deemed to be the employee, agent, servant of City. City is interested only in the results obtained under this Agreement. The manner and means of overseeing the work are under the sole control of Sheriff. None of the benefits provided by City to its employees are available from City to Sheriff or its employees, agents, or servants.

18. Each provision of this Agreement shall be construed as through all the Parties participated equally in its drafting. Any rule of construction that a document is to be construed against the drafting Party shall not apply.

19. The Parties shall, at the request of the other, make, sign, and deliver all documents and do or cause to be done all such things that any Party may reasonably require under this Agreement.

20. The signatories below have been duly authorized by their respective governing authorities to execute this Agreement on their behalf. Each Party represents and warrants to the other that (a) it has full capacity and authority to enter into this; (b) the person executing this on its behalf has full authority to do so; and (c) this constitutes an obligation which is valid and legally binding against it and which is enforceable against it in accordance with its term.

21. A scanned or facsimile signature shall be treated the same as an original signature and any Party may rely upon a scanned or facsimile signature of the Party upon this Agreement.

This Agreement may be executed in any number of counterparts, and all counterparts shall be considered together as one. The Parties understand and agree to the terms of this and their authorized officers have signed below.

This \_\_\_ day of \_\_\_\_\_, 2021.

**CITY OF DAWSONVILLE**

By: \_\_\_\_\_  
Mike Eason, Mayor

Attest: \_\_\_\_\_  
Beverly Banister, City Clerk

**SHERIFF OF DAWSON COUNTY**

By: \_\_\_\_\_  
Jeff Johnson, Sheriff

**DAWSON COUNTY BOARD OF COMMISSIONERS**

By: \_\_\_\_\_  
Billy Thurmond, Chairman

Attest: \_\_\_\_\_  
Kristen Cloud, County Clerk



Sheriff Deputy Costs

4.30.21

Annual Cost Per Deputy	
Salary	\$40,731.60
Fica/Medicare	\$3,115.97
Retirement Contributions	\$2,036.58
Group Insurance	\$20,273.16
Life Insurance	\$92.00
Flex Benefit Admin Fees	\$51.00
Workers' Compensation	\$350.00
Administration	\$1,583.33
Training/Equipment	\$9,780.68
	<b>\$78,014.32</b>

Total Annual Cost per Deputy	\$78,014.32
Cost per Deputy per Month	\$6,501.19
<b>Cost of 2 Deputies 2 Two Months</b>	<b>\$26,004.77</b>

Administration/Training & Equipment Cost Breakdown

3300 Sheriff	Admin	Training/Equip
Salary	\$2,490,637.00	
Salary-Overtime	\$90,000.00	
Group Insurance	\$515,468.00	
Fica/Medicare	\$204,609.00	
Retirement Contributions	\$62,155.00	
Workers' Compensation	\$62,000.00	
Life Insurance	\$4,463.00	
Flex Benefit Admin Fees	\$408.00	
Professional Services	\$18,500.00	\$18,500.00
Prof Svcs-Attorney	\$9,000.00	\$9,000.00
Technical Svcs Computer	\$15,000.00	\$15,000.00
Disposal Service	\$1,500.00	\$1,500.00
Vehicle R&M	\$110,000.00	\$110,000.00
Equipment Rental	\$25.00	\$25.00
Telephone	\$90,000.00	\$90,000.00
Postage	\$1,500.00	\$1,500.00

Advertising	\$5,000.00	\$5,000.00	
Printing & Binding	\$2,000.00	\$2,000.00	
Travel	\$8,500.00	\$8,500.00	
Dues & Fees	\$3,000.00		\$3,000.00
Education & Training	\$12,000.00		\$12,000.00
Licenses	\$350.00		\$350.00
General Supplies / Materials	\$17,975.00	\$17,975.00	
Supplies - Champs	\$10,000.00		
General Supplies - Community Proj	\$5,000.00		
Training Supplies	\$25,000.00		\$25,000.00
Gasoline / Diesel / Oil	\$250,000.00		\$250,000.00
Books & Periodicals	\$1,000.00	\$1,000.00	
Small Equipment	\$20,000.00	\$20,000.00	
Uniforms	\$30,000.00		\$30,000.00
Investigations Conting	\$15,000.00		
	\$4,080,090.00	\$190,000.00	\$430,350.00

	<i>Divided by number of employees</i>	<i>Divided by number of deputies</i>
	\$1,583.33	\$9,780.68

Salary based on 2184 hours per year and assuming hourly rate of \$17.13 per hour (starting salary per the salary study)

Total No. Sheriff Employees

120

Total No. Sheriff Deputies

44

Dawson County  
Board of Commissioners  
July 1 Health Plan Renewal  
Review

May 20, 2021



# Medical Renewal

## Dawson County

Medical Marketing Analysis - Cigna  
July 1, 2021

Includes \$50,000 one time credit  
Packaged with Dental

	Custom HMO	POS	Custom HMO	POS	HMO	POS		
<b>Plan Name</b>	NS OAH5 1.5K 20 3500 AE	OAP5 2500 20 7900 AE	NS OAH5 1.5K 20 A	OAP5 2500 20 7900 AE	Q9P2 OAPIN (12366449)	Q9P2 OAP (12366450)		
<b>Provider Network</b>	Blue OA HMO	Blue OA POS	Blue OA HMO	Blue OA POS	OAPIN	OAP		
<b>Funding</b>	Fully Insured	Fully Insured	Fully Insured	Fully Insured	50% Dividend Elig	50% Dividend Elig		
<b>Office Visits (PCP/Specialist)</b>	\$30 / \$40	\$30 / \$60	\$30 / \$40	\$30 / \$60	\$30 / \$40	\$30 / \$60		
<b>In-Network Benefits</b>	Family \$4,500	Family \$7,500	Family \$4,500	Family \$7,500	Family \$4,500	Family \$7,500		
<b>Coinsurance</b>	80%	80%	80%	80%	80%	80%		
<b>Out of Pocket Maximum</b>	Single \$3,500 Family \$10,500	Single \$7,900 Family \$15,800	Single \$3,500 Family \$10,500	Single \$7,900 Family \$15,800	Single \$3,500 Family \$10,500	Single \$7,900 Family \$15,800		
<b>Hospital and Emergency</b>								
<b>Inpatient Hospital Copay</b>	\$100 + ded/coins	Ded + coins	\$100 + ded/coins	Ded + coins	Ded + coins	Ded + coins		
<b>Outpatient Hospital Copay</b>	\$100 + ded/coins	Ded + coins	\$100 + ded/coins	Ded + coins	Ded + coins	Ded + coins		
<b>Urgent Care</b>	\$75	\$75	\$75	\$75	\$75	\$75		
<b>Emergency Room</b>	\$300 + 20%	\$350 + 20%	\$300 + 20%	\$350 + 20%	\$300 + 20%	\$350 + 20%		
<b>Diabetic Equipment and Supplies</b>	100% diabetes	Ded + coins	100%	100%	100%	100%		
<b>Prescription Drugs</b>								
Rx Deductible	None	None	None	None	None	None		
Tier 1 (Preferred Value/Generic)	\$10	\$15	\$10	\$15	\$10	\$15		
Tier 2 (Preferred Brand)	\$30	\$35	\$30	\$35	\$30	\$35		
Tier 3 (Nonpreferred)	\$50	\$60	\$50	\$60	\$50	\$60		
Tier 4 (Preferred Specialty)	20% to \$200	25% to \$350	20% to \$200	25% to \$350	20% to \$200	25% to \$350		
<b>Out of Network Benefits</b>								
Deductible	No benefit	\$7,500 / \$22,500	No benefit	\$7,500 / \$22,500	No benefit	\$7,500 / \$20,000		
Out of Pocket Maximum	No benefit	\$23,700 / \$47,400	No benefit	\$23,700 / \$47,400	No benefit	\$23,700 / \$47,400		
Coinsurance	No benefit	50%	No benefit	50%	No benefit	60%		
<b>Rates by Plan</b>	<b>HMO</b>	<b>POS</b>	<b>Current</b>		<b>Negotiated Renewal</b>		<b>Proposed</b>	
Employee	58	50	\$743.13	\$673.49	\$759.27	\$698.46	\$743.16	\$673.48
Employee + Spouse	18	23	\$1,560.58	\$1,414.32	\$1,594.48	\$1,466.78	\$1,560.62	\$1,414.32
Employee + Child(ren)	8	9	\$1,449.11	\$1,313.30	\$1,480.58	\$1,362.00	\$1,449.15	\$1,313.29
Family	31	49	\$2,266.56	\$2,054.13	\$2,315.79	\$2,130.32	\$2,266.62	\$2,054.12
<b>Monthly Premium by Plan</b>	<b>115</b>	<b>131</b>	<b>\$153,048</b>	<b>\$178,676</b>	<b>\$156,372</b>	<b>\$185,303</b>	<b>\$153,053</b>	<b>\$178,675</b>
<b>Annual Premium by Plan</b>			<b>\$1,836,579</b>	<b>\$2,144,111</b>	<b>\$1,876,469</b>	<b>\$2,223,631</b>	<b>\$1,836,634</b>	<b>\$2,144,098</b>
			<b>Current</b>		<b>Negotiated Renewal</b>		<b>Proposed</b>	
<b>Combined Annual Plan Totals</b>			<b>\$3,980,690</b>		<b>\$4,100,101</b>		<b>\$3,930,733</b>	
<b>Combined Annual Cost Difference (\$)</b>			-		<b>\$119,411</b>		<b>(\$49,957)</b>	
<b>Combined Annual Cost Difference (%)</b>			-		<b>3.0%</b>		<b>-1.3%</b>	

This comparison is intended to illustrate the carrier's proposed services and rates and should not be relied upon to fully determine benefits and rates. Refer to carrier's renewal/proposal for a complete representation of coverage terms and conditions.

Cigna quote includes \$20,000 wellness fund. Rates are contingent upon receipt of renewal and claims reporting incurred through December 2020. Quote is eligible for return of 50% of any dividend if claims are lower than expected. Receipt of dividend requires client to renew with Cigna. Cigna quote covers 100% of DME.

Cigna quote includes 16-week diabetes prevention program through Omada, including access to virtual health coaching, online support groups, interactive lessons and a smart-technology scale.

Cigna proposal includes second-year rate cap based on loss ratio.

Anthem renewal includes diabetic testing supplies and equipment covered at 100% and wellness fund of \$18,000 (including \$3,000 from ACCG).

# Healthcare Technology Engagement Tools

## Dawson County

Medical Marketing Analysis - Employee Navigation Tools

July 1, 2021

Services		Anthem	Cigna	Healthcare Bluebook	rightway
Mobile app?		Y	Y	Y	Y
Works with fully insured plans		Y	Y	For some services	For some services
Locate in network providers		Y	Y	Y	Y
Find and check procedure costs		Y	Y	Y	Y
Evaluate physician ratings based on cost and outcomes		Y	Y	Y	Y
Compare prices for medications		Y	Y	Launching Q3 2021	Y
See deductible and OOP accumulation		Y	Y	Not recommended	With file feed
Requires file feed from carrier?		N	N	Preferred	Preferred
See paid claims		Y	Y	With file feed	With file feed
Check current benefits		Y	Y	Y	Y
View and use ID cards		Y	Y	pending	With file feed
<b>Census</b>					
Cost PEPM	246	\$0.00	\$0.00	\$2.95	\$5.50
Monthly Fees		\$0	\$0	\$726	\$1,353
Annual Fees		\$0	\$0	\$8,708	\$16,236

This comparison is intended to illustrate the carrier's proposed services and rates and should not be relied upon to fully determine benefits and rates. Refer to carrier's renewal/proposal for a complete representation of coverage terms and conditions.

Healthcare Bluebook charges additional fees for rewards and concierge services.

rightway can add \$0 copay telemedicine for \$1.50 PEPM.

Some services require file feeds from medical carrier. Some medical carriers will not provide required data for insured groups. Additional fees may be charged by carriers for monthly feeds.





# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Extension Office

Work Session: 06.03.21

Prepared By: Clark MacAllister

Voting Session: 06.17.21

Presenter: Clark MacAllister

Public Hearing: Yes \_\_\_\_\_ No X

Agenda Item Title: Presentation of Memorandum of Understanding for UGA Extension Office

### Background Information:

The Extension Office requests that the Board of Commissioners approve and sign an updated Memorandum of Understanding form from the University of Georgia Cooperative Extension State Office.

### Current Information:

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: X Budgeted: Yes X No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 5/25/21

County Manager Authorization: David Headley

Date: 05/25/2021

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

### Comments/Attachments:

**MEMORANDUM OF UNDERSTANDING**  
**Between**  
**THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA**  
**by and on behalf of**  
**THE UNIVERSITY OF GEORGIA**  
**COOPERATIVE EXTENSION**  
**and DAWSON COUNTY**

This Memorandum of Understanding (“MOU”) is made between the Board of Regents of the University of System of Georgia by and on behalf of the University of Georgia Cooperative Extension (hereinafter “UGA Extension”) and Dawson County, a political subdivision of the State of Georgia, by and through its Board of Commissioners, (hereinafter the “County”), for the provision of Cooperative Extension Services and Personnel in Dawson County, Georgia.

WHEREAS, through the Smith-Lever Act of the U.S. Congress of 1914, an Agreement was created between The Board of Regents of the University System of Georgia, the University of Georgia, the University of Georgia Cooperative Extension and the U.S. Department of Agriculture, to allow for Extension work to be conducted in the State of Georgia; and

WHEREAS, for over 100 years UGA Extension has offered services in all 159 counties in the State of Georgia; and

WHEREAS, through county offices throughout the state, UGA Extension continues to offer reliable information and programs in the areas of agriculture, food, families, the environment and 4-H youth development; and

WHEREAS, UGA Extension is able to maintain and operate these programs through the use of UGA Extension personnel; and

WHEREAS, UGA Extension and the County agree that the services provided by UGA Extension Personnel are invaluable to the County’s citizens and community; and

WHEREAS, the County Board of Commissioners is authorized under Article 9, Section 3, Paragraph 1, and Article 9, Section 4, Paragraph 2, of the Constitution of the State of Georgia as amended in 1983, and by O.C.G.A. § 20-2-62 and O.C.G.A. § 48-5-220 to enter into agreements providing for these types of services; and

WHEREAS, all parties agree that it is necessary and appropriate to define the types of UGA Extension operations and personnel and establish parameters for compensation so that all parties are clear on their respective responsibilities and duties;

NOW, THEREFORE, the Parties agree as follows:



## **I. OPERATIONS**

UGA Extension and the County will support all County Extension personnel operationally as set forth in this MOU regardless of employee compensation status.

### **A. UGA EXTENSION agrees to the following:**

1. UGA Extension shall annually appoint a member of the County Extension personnel to serve as the County Extension Coordinator. The Coordinator shall be responsible for the total County Extension program, staff coordination and supervision, and all communications and transactions between the County and the County Extension staff.
2. UGA Extension shall provide County Extension personnel with the necessary educational materials needed for an effective program. UGA Extension also agrees to plan, implement and conduct training as necessary to keep County Extension personnel adequately prepared to conduct effective, relevant Extension programs.
3. UGA Extension shall reimburse all County Extension personnel directly for expenses incurred for officially designated travel authorized by the District Extension Director.
4. UGA Extension shall support County Extension personnel and the Extension program in the County with necessary assistance of District and State subject matter and supervisory personnel and other resources as available from the University of Georgia, the University System of Georgia, and other agencies and organizations with whom UGA Extension cooperates.
5. UGA Extension shall report to the County Board of Commissioners at regular intervals on the nature of the County Extension program and progress being made.

### **B. The COUNTY agrees to the following:**

1. The County shall provide a suitable County Extension office with the suitability of the office to be agreed on by all parties. As a part of the County's budgeting process, the County further agrees to provide sufficient funds to pay for all necessary office supplies, office equipment, telephone, utilities, data communication/networking (including broadband internet connectivity), postage, demonstration materials, janitorial service and other items necessary for the operation of an effective Extension education program.
  - a. Should the County request removal or modification of office network infrastructure deployed and/or managed by UGA Extension, the County shall coordinate with UGA Extension IT personnel prior to the removal or modification of said equipment. The County shall also coordinate with UGA Extension IT personnel prior to the addition of new network infrastructure where the existing network infrastructure has been deployed or is managed by UGA Extension.

- b. The County shall coordinate with UGA Extension IT personnel in planning for the relocation of an existing or establishment of a new Extension office where the network infrastructure and/or computing resources will be managed by UGA Extension.
  - c. The County shall allow the installation and use of client software and unrestricted access to online resources deemed necessary by UGA Extension to conduct Extension business operations and program delivery; provided, however, that, all such software shall comply with any and all County information technology policies relating to security on, and compatibility with, the County’s information technology infrastructure and systems. UGA Extension and the County will jointly determine such compliance prior to installation of any such software.
2. The County shall furnish a county government vehicle or reimburse the travel expenses of County Extension personnel for official travel in the county or on behalf of Dawson County. The reimbursement shall be paid by the County directly to County Extension personnel unless some other method is agreed upon in writing by UGA Extension and the County.
  3. The County shall evaluate financial support to the operations of UGA Extension annually, including compensation of personnel, make adjustments as necessary for continued effective support, and shall notify the UGA Extension of these adjustments. The County Extension Coordinator will prepare and submit for approval an annual operating budget to the County according to standards set by Board of Commissioners for all county departments.

**II. COMPENSATION**

The UGA Cooperative Extension personnel shall be categorized based on the method of compensation they are associated with, as set forth in the attached addendums. UGA Extension and the County shall identify and agree upon the appropriate compensation method and personnel relationship for each employee. The following three options are available (CHECK ALL THAT APPLY):

**X    A. COOPERATIVE DIRECT PAY**

**In choosing Cooperative Direct Pay, the County desires for the County Extension Personnel to receive compensation from both the County and from UGA Extension. The amount of compensation to County Extension Personnel under this option, as well as the County’s and UGA Extension’s responsibility for the County Extension Personnel’s withholding and payment of federal and state taxes and contributions toward retirement benefits, shall be divided proportionally between the County and UGA Extension as set forth in Addendum “A”.**

   **B. COOPERATIVE CONTRACT PAY**

**In choosing Cooperative Contract Pay, the County desires for County Extension Personnel to receive their compensation from UGA Extension payroll. The amount of compensation to County Extension Personnel under this option, as well as the**



The address of County is: 25 Justice Way  
Dawsonville, GA 30534

or such other address as shall be furnished by such notice to the other party.

\_\_\_\_\_  
Chairman, Board of Commissioners, Dawson County

Date: \_\_\_\_\_

\_\_\_\_\_  
County Extension Coordinator, Dawson County

Date: \_\_\_\_\_

\_\_\_\_\_  
Vice President for Public Service and Outreach, University of Georgia

Date: \_\_\_\_\_

## Addendum A

### COOPERATIVE DIRECT PAY

**In choosing Cooperative Direct Pay, the County desires for the County Extension Personnel to receive compensation from both the County and from UGA Extension. The amount of compensation to County Extension Personnel under this option, as well as the County's and UGA Extension's responsibility for the County Extension Personnel's withholding and payment of federal and state taxes and contributions toward retirement benefits, shall be divided proportionally between the County and UGA Extension as set forth in an annual Financial Agreement. Such annual Financial Agreement shall be contingent upon funding as a part of the County's annual budget process.**

1. UGA Extension shall employ and supervise County Extension personnel. It shall be the responsibility of the UGA Extension to establish minimum qualifications for County Extension personnel, certify the qualifications of all applicants, and to determine the total salary applicants are to be paid.
2. UGA Extension shall serve as the employer of record and therefore:
  - a. Provide legally required health insurance; and
  - b. Provide legally required worker's compensation insurance
3. UGA Extension shall appoint County Extension personnel in compliance with Equal Employment Opportunity regulations and subject to the approval of the County. The County will provide UGA Extension with written reasons for each disapproval of an appointment recommendation.
4. In the event the work of any County Extension staff member becomes unsatisfactory to the County, it shall be the responsibility of the County to communicate this dissatisfaction to the District Extension Director of the UGA Extension in writing within a reasonable time frame. It shall then be the responsibility of the UGA Extension to address the County's dissatisfaction and advise the County of action taken, if any. UGA Extension shall have the right to terminate or transfer personnel from the County. UGA Extension may select a replacement for the County, following the procedure described above.
5. UGA Extension shall keep at all times an accurate record of all funds received and disbursed under this agreement including all support documents. UGA Extension shall retain such records for a period of three (3) years unless an audit has begun but not been completed or if the audit findings have not been resolved at the end of the three (3) year period. In such cases, the records shall be retained until the audit is complete or until the resolution of the audit findings, whichever is later. UGA Extension will provide the County with a copy of any and all such audits relating to the County Extension office, personnel, and/or operations upon request by the County.

6. UGA Extension shall carry out all work under this agreement in accordance with the administrative and other requirements, including those related to personnel matters, established by the University of Georgia, federal and state laws, regulations, and standards.
7. UGA Extension shall pay its portion of the salary and associated benefits of County Extension personnel at a rate in compliance with the Board of Regents and the UGA Extension salary administration policies.
8. The County shall provide the agreed upon portion of the salaries and associated benefits of County Extension personnel as set forth in the annual Financial Agreement. Benefits, including leave, shall be calculated according to policies established by the Board of Regents.

The County portion of salary shall be paid monthly by the County directly to County Extension personnel. The County will collect and remit FICA taxes on the County portion of the salary. UGA Extension shall provide monthly statements to the County reflecting the County portion of the employer contribution to the employee's retirement benefit with Teachers Retirement System of Georgia. The reimbursement to UGA Extension for the County's portion of this benefit will be made to the UGA Extension in the full amount within fifteen (15) days of receipt of the statement.

The County portion of employee salaries should be adjusted annually based on performance and/or cost of living increases typical of other County employees in accordance with the County's generally applicable rules or conditions for such adjustments. This adjustment should be reported to UGA Extension 30 days prior to effective date. UGA will not allocate any percentage salary increase on the County portion of the employee's salary.

9. The County agrees to pay its share of the annual leave payment in accordance with University of Georgia and UGA Extension leave policies when an employee terminates employment through resignation or retirement during the term of this MOU and chooses to take a lump-sum payment for accumulated annual leave. Such County share shall be based solely on the individual's time serving the County in his or her capacity as part of the County Extension office.

## Addendum C

### COUNTY FUNDED EXTENSION PERSONNEL

**In choosing County Funded Extension Personnel, the County desires for the County Extension Personnel to be an employee of the County receiving compensation from only the County. The County shall be solely responsible for the County Extension Personnel's salary, benefits (including but not limited to health insurance), withholding of federal and state taxes, and retirement benefits (if any).**

#### **For County Funded Extension Personnel, UGA EXTENSION agrees to the following:**

1. UGA Extension shall establish minimum qualifications for County Extension personnel and certify the qualifications of all applicants.
2. UGA Extension may approve or disapprove appointment recommendations by County of County Funded Extension personnel; provided, however, UGA Extension will provide the County with written reasons for each disapproval of an appointment recommendation.
3. UGA Extension shall supervise and evaluate County Funded Extension personnel according to applicable University of Georgia and the Board of Regents policies and procedures.
4. UGA Extension shall collect, approve and transfer employee work time records to the COUNTY on a weekly or monthly basis as agreed upon.
5. In the event the work of any County Funded Extension personnel becomes unsatisfactory to UGA Extension, it shall be the responsibility of UGA Extension to communicate this dissatisfaction to the County. It shall then be the responsibility of the County to appropriately deal with the dissatisfaction and advise the UGA Extension of action taken, if any. The County shall have the right to terminate or transfer personnel.

#### **For County Funded Extension Personnel, the COUNTY agrees to the following:**

1. The County shall employ and determine the total salary that personnel are to be paid.
2. The County shall provide all salary and associated benefits as per County policy.
3. The County shall serve as the employer of record and therefore:
  - a. Provide legally required health insurance;
  - b. Provide legally required worker's compensation insurance;
  - c. Withhold and pay appropriate FICA and income taxes to the relevant government agencies; and
  - d. Designate supervision of extension personnel to the District Extension Director.
4. Annual salary adjustments for County Extension personnel shall be based on County policy and consistent with such policies for other County employees.

5. No provision of this Addendum, the MOU, or the annual Financial Agreement between UGA Extension and the County shall create any employment rights for such personnel above and beyond any such rights enjoyed by County employees generally.





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department:   Treatment Court  

Work Session: 06-03-21

Prepared By: Laurie Whalen

Voting Session: 06-03-21

Presenter: Jessi Emmett, Director of Treatment Services

Public Hearing: Yes  No

Agenda Item Title: Treatment Services' award acceptance of the Criminal Justice Coordinating Council for FY2022 Dawson County Treatment Court

**Background Information:**

The Georgia Accountability Court Funding Committee was created by the Georgia Legislature to provide courts with critical funding necessary to support the growth of accountability courts in Georgia to reduce the prison population. Dawson County has received this state money for over a decade.

**Current Information**

This is for approval of the FY2022 Treatment Court grant. For FY22, we are awarded \$259,794 for Treatment Court in grant funds from the Criminal Justice Coordinating Council, the fiscal agent for money designated by the Council of Accountability Court Judges. The match requirement of \$28,866 will be fulfilled by current staff salaries budgeted in the General Fund.

We will use the funds to continue the two full-time counselor positions, to attend the state conference, to employ surveillance officers for home visits and drug screen collection, to purchase drug testing services and supplies, and to contract services with a treatment provider to assist with group and individual therapy sessions

Due to grant application deadlines, please review and vote 06-03-21.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes,  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250	2900					

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: Jessi Emmett

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 5/26/21

County Manager Authorization: David Headley

Date: 5/26/2021

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Treatment Services

Work Session: 06-03-21

Prepared By: Laurie Whalen

Voting Session: 06-03-21

Presenter: Jessi Emmett, Director of Treatment Services

Public Hearing: Yes  No

Agenda Item Title: Treatment Services' award acceptance of the Criminal Justice Coordinating Council for FY2022 Dawson County Family Treatment Court

**Background Information:**

The Georgia Accountability Court Funding Committee (CACJ) was created in 2012 by the Georgia Legislature and Governor Deal to provide critical funding necessary to support the growth of accountability courts in Georgia to reduce the prison population.

**Current Information:**

This is for approval of the FY2022 Treatment Court grant. For FY22, we are awarded 96,390. The match requirement of \$10,710 used to satisfy this requirement is the salary of existing personnel already budgeted in the Treatment Court General Fund.

This will pay for a case manager, police officers for home visits, drug testing and counseling. Family Treatment Court will continue to address the plight of abused and neglected children who have substance-abusing parents. FTC works intensively to prevent the unnecessary foster care placement of children and expedited return to a safe, stable, drug-free home for children who are in foster care.

Due to grant application deadlines, please review and vote 06-03-21.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250		2930				

**Recommendation/Motion:**

Department Head Authorization: Jessi Emmett

Date:

Finance Dept. Authorization: Vickie Neikirk

Date: 5/26/21

County Manager Authorization: David Headley

Date: 5/26/2021

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works Department

Work Session: 06/03/2021

Prepared By: Melissa Hawk

Voting Session: 06/17/2021

Presenter: Denise Farr

Public Hearing: Yes  No

Agenda Item Title: IFB # 328-21 Road Rehabilitation Project for Dawson County

**Background Information:**

The study performed by Dawson County Public Works, Road Department shows that Howser Mill Road, G.W. Taffer Road and Wesley Chapel Road are all in need of a full reclamation and repaving rehabilitation.

**Current Information:**

An IFB was let on May 4, 2021, for pricing to complete the full scope of work necessary to fully renovate the three roads discussed. Two bids were received with Blount Construction being the most responsible and responsive low bidder, in the amount of \$2,394,552.11.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4220	541401	\$5,131,931.48	\$5,131,931.48	\$2,394,552.11	\$2,737,379.37

Recommendation/Motion: Staff respectfully requests the Board accept the bids submitted and to award a contract to Blount Construction, not to exceed the amount of \$2,394,552.11 and to utilize SPLOST VI funds for this project.

Department Head Authorization: Denise Farr

Date: 05/25/2021

Finance Dept. Authorization: Vickie Neikirk

Date: 5/25/21

County Manager Authorization: David Headley

Date: 5/25/2021

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

Attachment



The Edge of The World

Photo By: Michele DeBlois

# IFB #382-21 ROAD REHABILITATION PROJECT FOR DAWSON COUNTY

WORK SESSION – June 3, 2021

# Background and Overview

- ❖ SPLOST VI designated \$21,200,000.00 for county road projects.
- ❖ Two roads have been chosen for this project that are in need of full depth reclamation and repaving repairs.
- ❖ These roads are:
  - Houser Mill Road  
This road has been broken out into two parts; one for the city street system and one for the county road system
  - G.W. Taffer Road
  - Wesley Chapel Road

# Procurement Approach and Procedure

## BID ACCORDING TO POLICY

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce
- ❑ **2 bids received**

# Tasks for the Project

- ❖ Task 1 – Houser Mill Road:
  - Task 1a – Houser Mill Road – City: Intersection of SR 53W to the county road system – approximately 1,300 feet
  - Task 1b – Houser Mill Road – County: Beginning at the city street system to SR 183 – approximately 15,650 feet
  
- ❖ Task 2 – G. W. Taffer Road:
  - Intersection of Lumpkin Campground Road to intersection of Dawson Forest Road - approximately 2,500 feet
  
- ❖ Task 3 – Wesley Chapel Road:
  - Intersection of SR52 to Lumpkin County Line -approximately 1,600 feet





# Map of G. W. Taffer Road



# Map of Wesley Chapel Road



# Scope of Work

- ❖ Some of the scope of work includes:
  - All GDOT road striping, signage and paving specifications shall be met throughout and upon completion of the project.
  - Paving plan and design mix shall be the contractor's responsibility and shall be submitted and approved prior to starting. All testing shall be the responsibility of the contractor.
  - Contractor pricing will include all driveway tie in with mainline, as well as intersections and turn lanes, if applicable. This includes saw cutting any driveways which protrude out into the widened roadway, if applicable.
  - Contractor pricing will include seeding, sewing and dressing all shoulders to 3% no more than 4% fall following final paving. Shoulders shall be a minimum of 2' from edge of payment as approved by Public Works Director prior to sewing/seeding and straw. Any deviation will be pre-approved by the Public Works Director. Shoulder shall be re-built with materials agreed upon by the Owner and the Contractor, not including millings.
  - Contractor pricing shall include all signage where required during and upon completion of the paving project to meet MUTCD.
  - Materials Transfer Vehicle (MTV) shall be utilized throughout the entire project.

# Offers Received

		BLOUNT CONSTRUCTION	C.W. MATTHEWS
Line Item	Description	Total Estimated Cost	Total Estimated Cost
Phase 1-A	Task 1-A: Houser Mill Road - City: Intersection of SR 53 W to the County Road System. Approximately 1,300 feet	\$182,498.98	\$225,582.50
Line Item	Description	Total Estimated Cost	Total Estimated Cost
Phase 1-b	Task 1-B: Houser Mill Road - County: Beginning at the City Street System to SR183. Approximately 15,650 feet	\$1,666,908.20	\$1,938,362.00
Line Item	Description	Total Estimated Cost	Total Estimated Cost
Phase 2	Task 2: G. W. Taffer Road: Intersection of Lumpkin Campground Road to Intersection of Dawson Forest Road. Approximately 2,500 feet	\$322,358.60	\$354,107.90
Line Item	Description	Total Estimated Cost	Total Estimated Cost
Phase 3	Task 3: Wesley Chapel Road: Intersection of SR52 to Lumpkin County Line. Approximately 1,600 feet	\$222,786.33	\$249,887.20
<b>TOTAL ESTIMATED COSTS FOR ALL WORK:</b>		<b>\$2,394,552.11</b>	<b>\$2,767,939.60</b>
<b>START DATE:</b>		<b>Designs-July/Mix-August</b>	<b>On or about August 1, 2021</b>
<b>DAYS TO COMPLETE PROJECT:</b>		<b>November, 2021</b>	<b>30 days/road - All by November 30, 2021</b>
<b>WARRANTY:</b>		<b>5 years per the IFB document</b>	<b>5 years per IFB contract information</b>

## Staff Recommendation

Staff respectfully requests the Board to accept the bids submitted and to award a contract to Blount Construction, in the amount not to exceed \$2,394,552.11, utilizing SPLOST VI Funds.



## MEMORANDUM

To: Local Government Mayors, Sole Commissioners or Commission Chairmen, City and County Managers, City and County Clerks, and Private Sector Appointees.

From: Heather Feldman, Executive Director

Date: May 6, 2021

Re: Appointment or Reappointment of Private Sector Members of the GMRC Council

As you all know, each of our counties have one Private Sector Appointee on the GMRC Council. These individuals are considered for reappointment, or another is considered for appointment at the June 24, 2021 Council Meeting that will be held via Zoom.

We encourage the county and its cities to jointly agree on the appointee. I encourage you to discuss with each other and the appointee of your intentions. If we do not hear differently, we assume that you do not plan to change your current appointment, so it is very important that you notify GMRC of your intentions. The appointment form is attached, and should be returned, by email, to Gina Kessler by **June 7, 2021**. Should you have any questions, please contact Gina Kessler at 770-538-2607 or [gkessler@gmrc.ga.gov](mailto:gkessler@gmrc.ga.gov).

FY21 private sector appointees were:

<u>County</u>	<u>Appointee</u>
Banks	Vicki Boling
Dawson	Betsy McGriff
Franklin	Gerald Voyles
Habersham	Ken Schubring
Hall	Deborah Mack
Hart	Bill Chafin
Lumpkin	J.B. Jones
Rabun	Doug Wayne
Stephens	Connie Tabor
Towns	Denise McKay
Union	Mitch Griggs
White	Bill Black



**MEMORANDUM**

To: Gina Kessler, GMRC Executive Assistant  
From: \_\_\_\_\_  
Re: Appointment for \_\_\_\_\_ County’s Private Sector Appointee

The County and its City(s) have agreed to appoint or reappoint \_\_\_\_\_ as our Private Sector Representative on the GMRC Council to serve from July 1, 2021 to June 30, 2022.

\_\_\_\_\_  
County or City Official

\_\_\_\_\_  
Position

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Date

*Please return to [gkessler@gmrc.ga.gov](mailto:gkessler@gmrc.ga.gov) no later than June 7, 2021.*

DAWSON COUNTY BOARD OF COMMISSIONERS  
APPLICATION FOR APPOINTMENT TO COUNTY  
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

**Board or Authority Applied for** Dawson County Library Board

**Name** Alexandria (Alex) Williams

**Home Address** 685 Couch Road

**City, State, Zip** Dawsonville, Ga 30534

**Mailing Address (if different)** Same

**City, State, Zip** Same

**Telephone Number** \_\_\_\_\_ **Alternate Number** \_\_\_\_\_

**Fax Telephone Number** \_\_\_\_\_

**E-Mail Address** Alexandria.Williams@mwarep.org

**Additional information you would like to provide:**

I am a Financial Advisor with Modern Woodmen of America. I am passionate about  
helping my community and serving the people in it.

**Signature**  **Date** 03/31/2021

**Please note: Submission of this application does not guarantee an appointment.**

**Return to:** **Dawson County Board of Commissioners**  
**Attn: County Clerk**  
**25 Justice Way, Suite 2313**