

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, AUGUST 3, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
6:00 PM**

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**A. ROLL CALL**

**B. OPENING PRESENTATION**

1. Recognition of Parks & Recreation Employee with a Life-Saving Award

**C. INVOCATION AND PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on July 20, 2023
2. Minutes of the Voting Session held on July 20, 2023

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. PUBLIC HEARING**

1. 2023 Millage Rate and Property Tax (*3rd of 3 hearings; 1st hearing was held July 6, 2023, and the 2nd hearing was held July 20, 2023*)

**I. ZONING**

1. ZA 23-02 - Albert Anderson on behalf of Red Oak Sanitation requests to rezone TMP 106-079, 106-060-001, 106-076 and 106-077 from RA (Residential Agriculture) and CHB (Commercial Highway Business) to CIR (Commercial Industrial Restricted) for the purpose of a transfer station (Evans Circle) (*Tabled from the June 15, 2023, Voting Session, at which time a public hearing was held, and moved from the July 20, 2023, Voting Session*).

**J. NEW BUSINESS**

1. Consideration of Application for Parade and Assembly - *Sheriff's Office Shop with a Cop Motorcycle Ride Fundraiser*
2. Ratification of 2023 Annual Life Safety Inspection

**K. PUBLIC COMMENT**

**L. ADJOURNMENT**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – THURSDAY, JULY 20, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Chris Gaines, District 2; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Melissa Tracy; County Clerk Kristen Cloud; and interested citizens of Dawson County. District 1 Commissioner Seth Stowers and District 3 Commissioner Alexa Bruce were not present.*

**PUBLIC HEARING**

1. 2023 Millage Rate and Property Tax (*2nd of 3 hearings; 1st hearing was held July 6, 2023, and the 3rd hearing will be held at 6 p.m. August 3, 2023*)

Chairman Thurmond made a presentation concerning the 2023 Millage Rate and Property Tax.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the 2023 Millage Rate and Property Tax.

The following spoke on the 2023 Millage Rate and Property Tax:

Clifford Purdy, Dawsonville, Georgia, said, “My principle concern involves the school because this is the first time I’ve been charged school taxes, and the result is that my taxes are going to go up 21.9 times and that seems inordinate. I don’t know if that’s because I’m being charged for something for the school that I shouldn’t be charged for. I don’t understand what the charge is.”

Tim Satterfield, Dawsonville, Georgia, said, “I know some states and counties around the country have taken care of their seniors with rollbacks on taxes on seniors. I think this is a trickle-down effect. It was a very low percentage of houses that sold over their assessed values and their appraised values, which affected all the rest of the evaluations because it jacked the prices of the houses up. This has a big effect on our seniors with fixed incomes. We have retired teachers with disabled spouses, and this has really affected them. I’d love to see it get on the legislation and try to get it to the public vote. I’d love to see the county either freeze [taxes for] seniors or roll them back, and let’s take care of them.”

Rhonda Tinsley, Dawsonville, Georgia, said, “My assessment went up over \$200,000 in one year. I realize the county has to pay for services, but this is crazy to go up that much in one year. My property taxes have gone up over \$1,500 in one year. I just don’t see how our senior citizens are going to continue this.” She added, “I think you really do need to drop the millage rate. I just don’t see how we’re going to be able to afford this any more in this county.”

Mark Ferenc, Dawsonville, Georgia, said, “I, too, really don’t understand the whole mechanism behind this huge increase that we’re talking about, and I’m a senior citizen...on a fixed income. What exactly is the third piece of the pie?”

Chairman Thurmond asked if there was anyone else present who wished to speak on the 2023 Millage Rate and Property Tax and, hearing none, closed the hearing.

The next public hearing concerning the 2023 Millage Rate and Property Tax will be held at the August 3, 2023, Voting Session.

## **NEW BUSINESS**

1. Presentation of Results of the FY 2022 Audit- BatesCarter’s Amanda Wilkson  
*This item was for information only.*
2. Presentation of Application for Parade and Assembly - *Sheriff’s Office Shop with a Cop Motorcycle Ride Fundraiser*- Sheriff Jeff Johnson  
*This item will be placed on the August 3, 2023, Voting Session Agenda.*
3. Presentation of Request to Accept Kinship Caregiver Support Cohort Funds Awarded by Georgia Family Connection Partnership- Family Connection Coordinator Rebecca Bliss  
*This item will be added to the July 20, 2023, Voting Session Agenda.*
4. Presentation of IFB #421-23 - Fence/Dugout/Backstop Replacement for Veterans Memorial Park- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk  
*This item, presented by Purchasing Manager Melissa Hawk, will be added to the July 20, 2023, Voting Session Agenda.*
5. Presentation of FY 2024 Legacy Link Contract for Nutrition Program Services- Senior Services Director Dawn Johnson  
*This item will be added to the July 20, 2023, Voting Session Agenda.*
6. Presentation of Proposed Revisions to Dawson County Ordinances Involving Massage and Bodywork Therapy Businesses and Tattoo/Body Art Businesses- County Attorney Angela Davis  
*This item was postponed and will be placed on the August 3, 2023, Work Session Agenda.*
7. County Manager Report  
*This item was for information only.*
8. County Attorney Report  
*County Attorney Tracy had no information to report.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES – THURSDAY, JULY 20, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

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**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Chris Gaines, District 2; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Melissa Tracy; County Clerk Kristen Cloud; and interested citizens of Dawson County. District 1 Commissioner Seth Stowers and District 3 Commissioner Alexa Bruce were not present.

**INVOCATION AND PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

None

**APPROVAL OF MINUTES:**

Motion passed 3-0 to approve the Minutes of the Work Session held on July 6, 2023. Gaines/Dooley

Motion passed 3-0 to approve the Minutes of the Voting Session held on July 6, 2023. Dooley/Gaines

**APPROVAL OF AGENDA:**

Motion passed 3-0 to approve the agenda with the following change:

- Removal of No. 1 under Zonings, ZA 23-02, for lack of a quorum due to a recusal. This item will be placed on the August 3, 2023, Voting Session Agenda; and
- Addition of Nos. 3-5 under New Business:
  - Request to Accept Kinship Caregiver Support Cohort Funds Awarded by Georgia Family Connection Partnership;
  - IFB #421-23 - Fence/Dugout/Backstop Replacement for Veterans Memorial Park; and
  - FY 2024 Legacy Link Contract for Nutrition Program Services- Senior Services

Dooley/Gaines

**PUBLIC COMMENT:**

None

**ZONINGS:**

Chairman Thurmond announced that if anyone contributed more than \$250 to the commissioners or chairman in the past two years and wished to speak, they would have to fill out a disclosure form, which would be made available to them. Under the normal program, 10 minutes is given to those who wish to speak in favor of or opposition to with some redirect, time permitting.

ZA 23-04 - Keith Mulkey on behalf of Gladys Voyles requests to rezone 3.18 acres of TMP 039-011 from RA (Residential Agriculture) to RSR (Residential Sub-Rural) (Kelly Bridge Road).

Planning & Development Director Sharon Farrell said the Planning Commission recommended the property be zoned to Residential Rural Estate instead of Residential Sub-Rural. “The difference being the Residential Rural Estate requires a minimum of three acres and the RSR requires 1.5 acres, which would be a higher density in that area,” said Farrell.

The applicant was not present.

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application.

None spoke in favor of the application.

The following spoke in opposition of the application:

- Helen Heinle, Dawsonville, Georgia, said she was speaking neither for nor against the application. “I have been Mrs. Voyles’ neighbor for 30 years, and I own the adjoining tract. We feel passionate out there about keeping our land rural and respecting it. I understand that the RRE does still allow for whoever owns that property to keep animals and continue with it in an agricultural-type manner.” She added, “I’m speaking on behalf of four or five other neighbors around here, and I just wanted to ask the board to keep in mind we do want to keep our densities as low as possible in that area by maintaining as much of our agricultural land as we can.”

Chairman Thurmond asked if there was anyone else present who wished to speak on the application and, hearing none, closed the hearing.

Motion passed 3-0 to approve ZA 23-04 - to rezone the property from Residential Agriculture to Residential Rural Estate. Gaines/Dooley

ZA 23-05 - Jim King requests to rezone 8.322 acres of TMP 106-057-002 from RA (Residential Agriculture) to CHB (Commercial Highway Business) (Dawson Forest Road).

Planning & Development Director Sharon Farrell said the applicant plans to build a self-storage business in phases. “He already has an engineer on contract. He’s going to provide buffers all the way around the landscape strip up front, as well as protect the creek, the stream, and his retention pond will be up front, so as you come down Dawson Forest Road you will only see the front office building and not the uses in the rear, which are going to be built kind of in a fortress-style, so even the basic properties will be protected from noise.” Farrell said the Planning Commission recommended approval of the application.

Jim King, for his client Jeff Glover of Cumming, Georgia, said, “We’re here tonight requesting the rezoning of this 8.32-acre tract from agricultural to self storage. On the Future Land Use Plan, it shows that it’s office, but we feel that the self storage is a very viable use with less traffic.” King noted that a neighbor on the property’s rear corner asked for some buffering. “We have agreed to plant a double row of 6-foot-tall native evergreens along the back property line to help him out [and] provide a 25-foot buffer adjacent to that entire rear property line,” said King. “One of the other comments was to plant street trees along the frontage along Dawson Forest Road, and my

client's agreed to plant red maples as street trees along there." King also said his client is willing to put \$30,000 toward the county's master plan for the multi-use trail, which comes directly across the street into this tract along Dawson Forest. King, along with his client, discussed the project's buildings, including their proposed materials, facades, lighting, etc. "This will be my semi-retirement," said Glover. "The more I study self storage - the modern customer wants it nice, like a hotel, when they walk in, especially since over 60 percent of the customers are women, I'm told. Especially at night, they want it nice, clean, well-lit, secure, cameras. So, that's my plan - to do everything nice." He added, "I'm already planning to have partial air conditioning on all of these buildings. I hope to have the nicest single-story self-storage units."

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak either for or against the application and, hearing none, closed the hearing.

Motion passed 3-0 to approve ZA 23-05 with the following stipulations:

1. There shall be a 25-foot buffer of two rows at minimum of 6-foot-tall evergreens on the southwest corner that borders lot 7;
2. The applicant shall follow 400 Corridor Guidelines on the project's buildings 1 and 2, and the applicant shall work with Planning & Development staff to determine the best materials to use for those buildings;
3. The applicant shall contribute \$35,000 toward the county's new master trail plan before phase 2 of the project can commence;
4. Any boat and/or RV storage shall not be visible from the road; and
5. The applicant shall construct the project to appear substantially similar to images depicted in the site plan provided and at the discretion of Planning & Development staff.

Gaines/Dooley

**NEW BUSINESS:**

**Consideration of Board Appointment:**

- **Long Range Planning Committee**
  - Mya Thomae- replacing Hugh Stowers

Motion passed 3-0 to appoint Mya Thomae to the Long Range Planning Committee. Dooley/Gaines

**Ratification of Emergency Purchase for Salt Quonset Building Slab, Walls and Assembly for Recycling Center Retrofit Project**

Motion passed 3-0 to ratify an Emergency Purchase in the amount of \$45,260 for Salt Quonset Building Slab, Walls and Assembly for Recycling Center Retrofit Project. Dooley/Gaines

**Consideration of Request to Accept Kinship Caregiver Support Cohort Funds Awarded by Georgia Family Connection Partnership**

Motion passed 3-0 to approve a Request to Accept \$5,500 in Kinship Caregiver Support Cohort Funds Awarded by Georgia Family Connection Partnership. Dooley/Gaines

Consideration of IFB #421-23 - Fence/Dugout/Backstop Replacement for Veterans Memorial Park

Motion passed 3-0 to reject the bid submitted for IFB #421-23 - Fence/Dugout/Backstop Replacement for Veterans Memorial Park. Gaines/Dooley

Consideration of FY 2024 Legacy Link Contract for Nutrition Program Services

Motion passed 3-0 to approve a FY 2024 Legacy Link Contract for Nutrition Program Services. Gaines/Dooley

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk

### NOTICE OF PROPERTY TAX INCREASE

The **Dawson County Board of Commissioners** has tentatively adopted a 2023 millage rate which will require an increase in property taxes by **14.51** percent.

All concerned citizens are invited to the public hearing on this tax increase to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on **August 3, 2023 at 6:00 pm.**

Times and places of additional public hearings on this tax increase will be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia on **July 6, 2023 at 4:00 pm and July 20, 2023 at 4:00 pm.**

The tentative increase will result in a millage rate of **6.4103 mills**, an increase of **0.8123 mills**. Without this tentative tax increase, the millage rate will be no more than **5.5980 mills**. The proposed tax increase for a home with a fair market value of **\$500,000** is approximately **\$162.46** and the proposed tax increase for non-homestead property with a fair market value of **\$375,000** is approximately **\$121.85**.

Publish on June 28, 2023, July 12, 2023 and July 26, 2023 as a display ad. Not in legal section.

Notice not to be less than 30 square inches.



**PRESS RELEASE ANNOUNCING PUBLIC HEARING AND ADOPTION OF MILLAGE RATE FOR 2023**

The Dawson County Board of Commissioners today announces its intention to increase the 2023 property taxes it will levy this year by 14.51% over the rollback millage rate.

*Each year, the Board of Tax Assessors is required to review the assessed value for property tax purposes of taxable property in the County. When the trend of prices on properties that have recently sold in the County indicate there has been an increase in the fair market value of any specific property, the Board of Tax Assessors is required by law to re-determine the value of such property and adjust the assessment.*

*This is called a reassessment.*

When the total digest of taxable property is prepared, Georgia law requires a rollback millage rate must be computed that will produce the same total revenue on the current year’s digest that last year’s millage rate would have produced had no reassessments occurred.

The budget tentatively adopted by the Dawson County Board of Commissioners requires a millage rate higher than the rollback rate; therefore, before the Dawson County Board of Commissioners may finalize the tentative budget and set a final millage rate, Georgia law requires three public hearings to be held to allow the public an opportunity to express their opinions on the increase.

All concerned citizens are invited to the public hearings on this tax increase to be held in the Commissioners Meeting Room at the Dawson County Courthouse/Administration Building located at 25 Justice Way, Dawsonville, Georgia at the following times:

- 1<sup>st</sup>. Public Hearing: Thursday, July 6, 2023 4:00 p.m.
- 2<sup>nd</sup>. Public Hearing: Thursday, July 20, 2023 4:00 p.m.
- 3<sup>rd</sup>. Public Hearing: Thursday, August 3, 2023 6:00 p.m.
- Millage adoption: Thursday, August 3, 2023 6:00 p.m. (following 3<sup>rd</sup> public hearing)



## DAWSON COUNTY ANNOUNCEMENT AND ADVERTISEMENT REQUEST

<b>Submitting Department:</b>	BOC	<b>Department contact name:</b>	Kristen Cloud
<b>Submittal Date:</b>	06/15/2023	<b>Run Dates:</b>	06.28.23, 07.12.23 and 07.26.23
<b>AD Description :</b>	Notice of BOC Meeting Time Change	<b>Section of Paper:</b>	Legals and Display
<b>Name of Paper:</b>	Dawson County News	<b>Do you want your ad online:</b>	Yes

### NOTICE OF BOARD OF COMMISSIONERS MEETING TIME CHANGE

The Dawson County Board of Commissioners (BOC) Voting Session meeting on Thursday, August 3, 2023, will begin at 6 p.m. rather than immediately following the BOC Work Session. This one-time meeting time change is due to a public hearing concerning the 2023 Millage Rate and Property Tax that must be held between 6 and 7 p.m.

The August 3, 2023, BOC Work Session will begin at 4 p.m. as normal. If time allows, an Executive Session (if needed) will be held between the Work and Voting Sessions.

BOC meetings are held in the Assembly Room, located on the second floor of the Dawson County Government Center, 25 Justice Way, Dawsonville, GA 30534.

The public is invited to attend.

**Department Head Approval:**

Dawson County  
Rezoning Application  
(AMENDMENT TO LAND USE MAP)

**APPLICANT INFORMATION (or Authorized Representative)**

If applicant is other than owner, the Property Owner Authorization form must be completed.

Printed Name: Albert Anderson

Address: \_\_\_\_\_

Phone (Listed only please) \_\_\_\_\_

Email (Business/Personal): \_\_\_\_\_

Status:  Owner  Authorized Agent  Lessee  Option to purchase

I have  / have not  participated in a pre-application meeting with Planning Staff.

If not, I agree  / disagree  to schedule a meeting the week following the submittal deadline.

Meeting Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

**REQUESTED ACTION & DETAILS OF PROPOSED USE**

Rezoning to: C-IR  Special Use Permit for: \_\_\_\_\_

Proposed Use:

Existing Utilities:  Water  Sewer  Gas  Electric

Proposed Utilities:  Water  Sewer  Gas  Electric

**RESIDENTIAL**

No. of Lots: 4 *Note: All 4 lots to be combined to make 8.304 Acres total* Minimum Lot Size: \_\_\_\_\_ (acres) No. of Units: \_\_\_\_\_

Minimum Heated Floor Area: 1,500. sq. ft. Density/Acre: 8.304

Type:  Apartments  Condominiums  Townhomes  Single-family  Other

Type of Amenity: \_\_\_\_\_ Amount of Open Space: 3.72 Acres

**COMMERCIAL & RESTRICTED INDUSTRIAL:**

Building area: 18,900 sq ft. No. of Parking Spaces: 34

Property Owner/  
Property Information

Z Question

Name: Evans Garbage

Street Address of Property being rezoned: 27 Evans Circle

Rezoning from: C-HB-RA to: C-IR Total acreage being rezoned: 8.304 ACRES

Directions to Property (if no address):

[Empty box for directions]

Subdivision Name (if applicable): Mansie Park Lot(s) #: 4

Current Use of Property: Waste Handling / Transfer Station

**Does this proposal reach DRI thresholds?** Yes If yes, the application will require submittal of a transportation study. DRIs require an in depth review by County agencies, and regional impact review by the Georgia Mountains Regional Planning staff. This adds several weeks to processing; additionally, the applicant is responsible for the expense of third party review of the required technical studies associated with the project.

**Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the property lie within the Georgia 400 Corridor? yes (yes/no)

**SURROUNDING PROPERTY ZONING CLASSIFICATION:**

North C-CB South C-PBD East C-HB West C-HB

Future Land Use Map Designation: \_\_\_\_\_

Access to the development will be provided from:

Road Name: DAWSON Forest Road Type of Surface: Asphalt

# Applicant Certification

I hereby request the action contained within this application relative to the property shown on the attached survey, plat, and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented. The staff will send notices to adjacent property owners advising of the request and proposed use prior to the public hearing.

I understand that I have the obligation to present all data necessary and required by code to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney or a land use professional if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning or special use application. **I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.**

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature Albert Anderson Date FEB. 15 2023  
Witness Virginia E. Barlett Date February 15, 2023

# Property Owner Authorization

I/we, JEFF EVANS, hereby swear that I/we own the property located at (fill in address and/or tax map parcel #s):

Street Address of Property being rezoned:

TMP#:

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel or parcels will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: Virginia Bawlett

Signature of applicant or agent: Virginia Bawlett Date: 2-23-23

\*\*\*\*\*

Printed Name of Owner(s): JEFF EVANS

Signature of Owner(s): Jeff Evans Date: 2-23-2023

Mailing address: \_\_\_\_\_

City, State, Zip. \_\_\_\_\_

Phone (Listed/Unlisted): \_\_\_\_\_

Sworn and subscribed before me this 23<sup>rd</sup> day of February, 2023.

{Notary Seal}

[Signature]  
Notary Public

My Commission Expires: May 5<sup>th</sup> 2023

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

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# NOTICE OF RESIDENTIAL EXURBAN/ AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. **Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency"** prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing **adjacent** to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the **effects of the adjacent RA use**, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgment shall be public record.

Applicant Signature: \_\_\_\_\_

Applicant Printed Name: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Sworn and subscribed before me

this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

{Notary Seal}

Application Number (by staff): \_\_\_\_\_

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# DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

\_\_\_\_\_ N/A \_\_\_\_\_

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ \_\_\_\_\_ Date: \_\_\_\_\_

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

\_\_\_\_\_  
Signature of Applicant/Representative of Applicant

\_\_\_\_\_  
Date

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO  
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.



# A & A Construction Mgmt, LLC

P.O. Box 505  
Gainesville, Ga 30503  
Albert Anderson  
678-776-7020

February 15, 2023

## LETTER OF INTENT

Applicant:	Red Oak Sanitation
Subject Property:	8.304 Acres with frontage on Dawson Forest Road
Current Zoning:	C-HB/RA/C-PCD
Proposed Zoning:	C-IR
Proposed Use:	Transfer Station
Application:	Rezoning from RA to C-IR
ROW Access:	Direct access to Dawson Forest Road

### PROPOSED USE:

Red Oak Sanitation proposes to purchase the property from Evans Garbage at 27 Evans Circle, Dawsonville, Ga. and not change the current operation of the business as a Transfer Station, but completely clean up the property, remove all mobile homes and existing structures that do not comply with the operation. We are requesting to add to the front of the Transfer Station building so that all loading & unloading is inside. (A Transfer Station is not a holding facility. It is used to move from a small truck to a big truck, then hauled to the landfill.)

Red Oak wants to add a new metal structure building for routine maintenance, keeping equipment inside the building, doing basic repairs and maintenance. The structure will be to the back side, lower property from the main road. Building will be no higher than 20', bathroom with small office/breakroom. 36 onsite parking spaces.

In addition, increase parking for the trucks and employees to get the trucks to go on route, then bring trucks back at the end of the day. 2 parking per driver to allow driver personal parking and truck parking.

Water, Septic Tank & Electricity are available to the Subject Property. Provided by Etowah Water & Sewer Authority. Increase usage on power and water will be minimal. Also, NO OUTSIDE STORAGE.

Approximately 20 employees. Everything will be landscaped to meet county requirements. There will be a full-time employee to maintain the property, cut the grass, add & remove plants, etc..

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

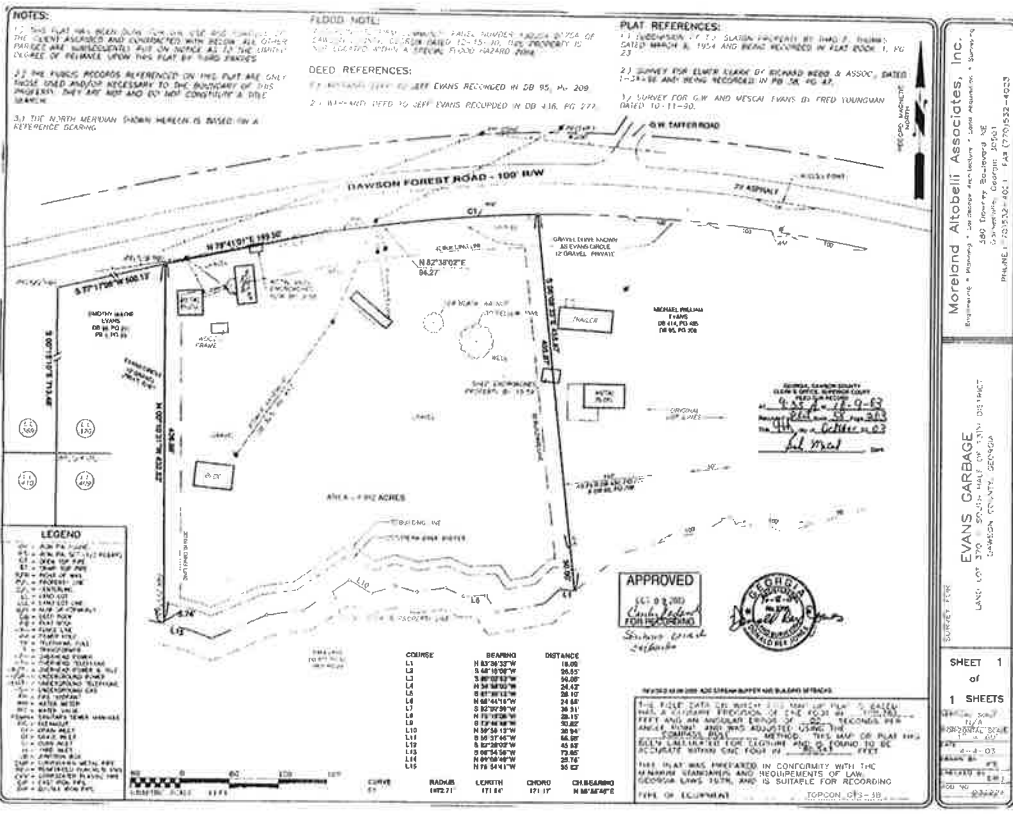
Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15425 Year-Bill No 2022 - 14867	106 079 / 001 LT 6 7 8 SLATON S/D  FMV: \$362,770.00	3,108.57	0.00 Fees 0.00	0.00	3,108.57	3,108.57	0.00
						Paid Date 11/16/2022 10:56:38	Current Due 0.00
Transactions:	15418 - 15426 <b>Totals</b>	3,108.57	0.00	0.00	3,108.57	3,108.57	0.00

Paid By :

EVANS JEFFREY CHARLES  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

Cash Amt:	0.00
Check Amt:	0.00
Charge Amt:	0.00
Change Amt:	0.00
Refund Amt:	0.00
Overpay Amt:	0.00



**Moreland Altobelli Associates, Inc.**  
 Surveyors • Engineers • Planners • Environmental Scientists • Land Development • Construction Management  
 1000 Douglas Boulevard, SE  
 Atlanta, Georgia 30316  
 PHONE: 404.525.4000 FAX: 404.525.4002

**EVANS GARAGE LAND**  
 LAND OF JEFF EVANS

SHEET 1  
 of  
 1 SHEETS

DATE: 12-15-00  
 SCALE: AS SHOWN  
 DRAWN BY: J. M. B. JR.  
 CHECKED BY: J. M. B. JR.  
 SURVEYOR'S SEAL: J. M. B. JR. 1000  
 TYPE OF EQUIPMENT: TOPCON CG-3B



# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Dawson County Tax Commissioner

EVANS JEFFREY CHARLES  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**  
 (Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14867		.00

Map : 106 079  
 Last payment made on: 11/16/2022  
 Location: 27 EVANS CIR  
 Printed: 02/23/2023

Dear Taxpayer,  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS JEFFREY CHARLES  
**Map Code:** 106 079 REAL  
**Description:** LT 6 7 8 SLATON S/D  
**Location:** 27 EVANS CIR  
**Bill No:** 2022-14867  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
61,770	301,000	3.0100	362,770					
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	362,770	145,108		145,108	.0000			.00
COUNTY M&O	362,770	145,108		145,108	12.3455	1,791.43		1,048.04
SALES TAX ROLLBACK				145,108	-5.1230		-743.39	
SCHOOL M&O	362,770	145,108		145,108	14.2000	2,060.53		2,060.53
<b>TOTALS</b>					<b>21.4225</b>	<b>3,851.96</b>	<b>-743.39</b>	<b>3,108.57</b>

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS

Current Due	3,108.57
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	3,108.57
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>

25 Justice Way Suite 1222  
Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15425 Year-Bill No 2022 - 14867	106 079 / 001 LT 6 7 8 SLATON S/D  FMV: \$362,770.00	3,108.57	0.00 Fees 0.00	0.00	3,108.57	3,108.57	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	3,108.57	0.00	0.00	3,108.57	3,108.57	0.00

Paid By :

EVANS JEFFREY CHARLES  
27 EVANS CIRCLE  
DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
INC  
27 EVANS CIRCLE  
DAWSONVILLE, GA 30534  
706-216-4232

Check No  
Charge Acct

Cash Amt: 0.00  
Check Amt: 0.00  
Charge Amt: 0.00  
Change Amt: 0.00  
Refund Amt: 0.00  
Overpay Amt: 0.00

# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Dawson County Tax Commissioner

EVANS JEFF  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**  
 (Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14862		.00

Map : 106 060 001  
 Last payment made on: 11/16/2022  
 Location: 161 EVANS CIR  
 Printed: 02/23/2023

**Dear Taxpayer,**  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS JEFF  
**Map Code:** 106 060 001 REAL  
**Description:** LOTS 9 LL 370 LD 13-S  
**Location:** 161 EVANS CIR  
**Bill No:** 2022-14862  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
179,200	43,800	1.9900	223,000					
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	223,000	89,200		89,200	.0000			.00
COUNTY M&O	223,000	89,200		89,200	12.3455	1,101.22		644.25
SALES TAX ROLLBACK				89,200	-5.1230		-456.97	
SCHOOL M&O	223,000	89,200		89,200	14.2000	1,266.64		1,266.64
<b>TOTALS</b>					<b>21.4225</b>	<b>2,367.86</b>	<b>-456.97</b>	<b>1,910.89</b>

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

**NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS**

Current Due	1,910.89
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	1,910.89
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15424 Year-Bill No 2022 - 14862	106 060 001 / 001 LOTS 9 LL 370 LD 13-S  FMV: \$223,000.00	1,910.89	0.00 Fees 0.00	0.00	1,910.89	1,910.89	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	1,910.89	0.00	0.00	1,910.89	1,910.89	0.00

Paid By :

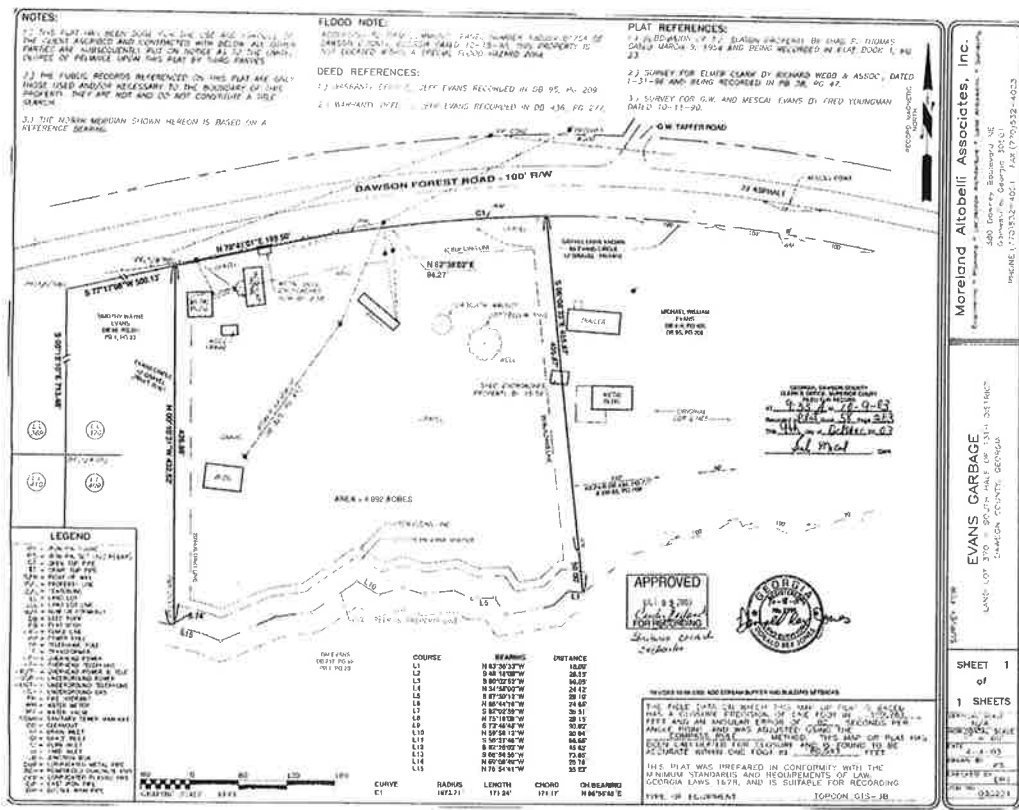
EVANS JEFF  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

Check No  
 Charge Acct

Cash Amt: 0.00  
 Check Amt: 0.00  
 Charge Amt: 0.00  
 Change Amt: 0.00  
 Refund Amt: 0.00  
 Overpay Amt: 0.00





# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

MAKE CHECK OR MONEY ORDER PAYABLE TO:  
 Dawson County Tax Commissioner

EVANS JEFF C & DENISE P  
 27 EVANS CR  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**  
 (Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14864		.00

Map : 106 076  
 Last payment made on: 11/16/2022  
 Location: 204 EVANS CIR  
 Printed: 02/23/2023

**Dear Taxpayer,**  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS JEFF C & DENISE P  
**Map Code:** 106 076 REAL  
**Description:** LT 11 12 PT 10  
**Location:** 204 EVANS CIR  
**Bill No:** 2022-14864  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
0	45,500	2.0700	45,500					
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	45,500	18,200		18,200	.0000			.00
COUNTY M&O	45,500	18,200		18,200	12.3455	224.69		131.45
SALES TAX ROLLBACK				18,200	-5.1230		-93.24	
SCHOOL M&O	45,500	18,200		18,200	14.2000	258.44		258.44
<b>TOTALS</b>					<b>21.4225</b>	<b>483.13</b>	<b>-93.24</b>	<b>389.89</b>

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You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS

Current Due	389.89
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	389.89
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15423 Year-Bill No 2022 - 14864	106 076 / 001 LT 11 12 PT 10  FMV: \$45,500.00	389.89	0.00 Fees 0.00	0.00	389.89	389.89	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	389.89	0.00	0.00	389.89	389.89	0.00

Paid By :

EVANS JEFF C & DENISE P  
 27 EVANS CR  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

Check No  
 Charge Acct

Cash Amt: 0.00  
 Check Amt: 0.00  
 Charge Amt: 0.00  
 Change Amt: 0.00  
 Refund Amt: 0.00  
 Overpay Amt: 0.00

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 117,681 FEET AND AN ANGULAR ERROR OF 05 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 129,921 FEET

BEARINGS SHOWN ARE BASED ON ANGLES TURNED FROM A SINGLE MAGNETIC OBSERVATION AND ARE SUBJECT TO FIELD CONDITIONS.

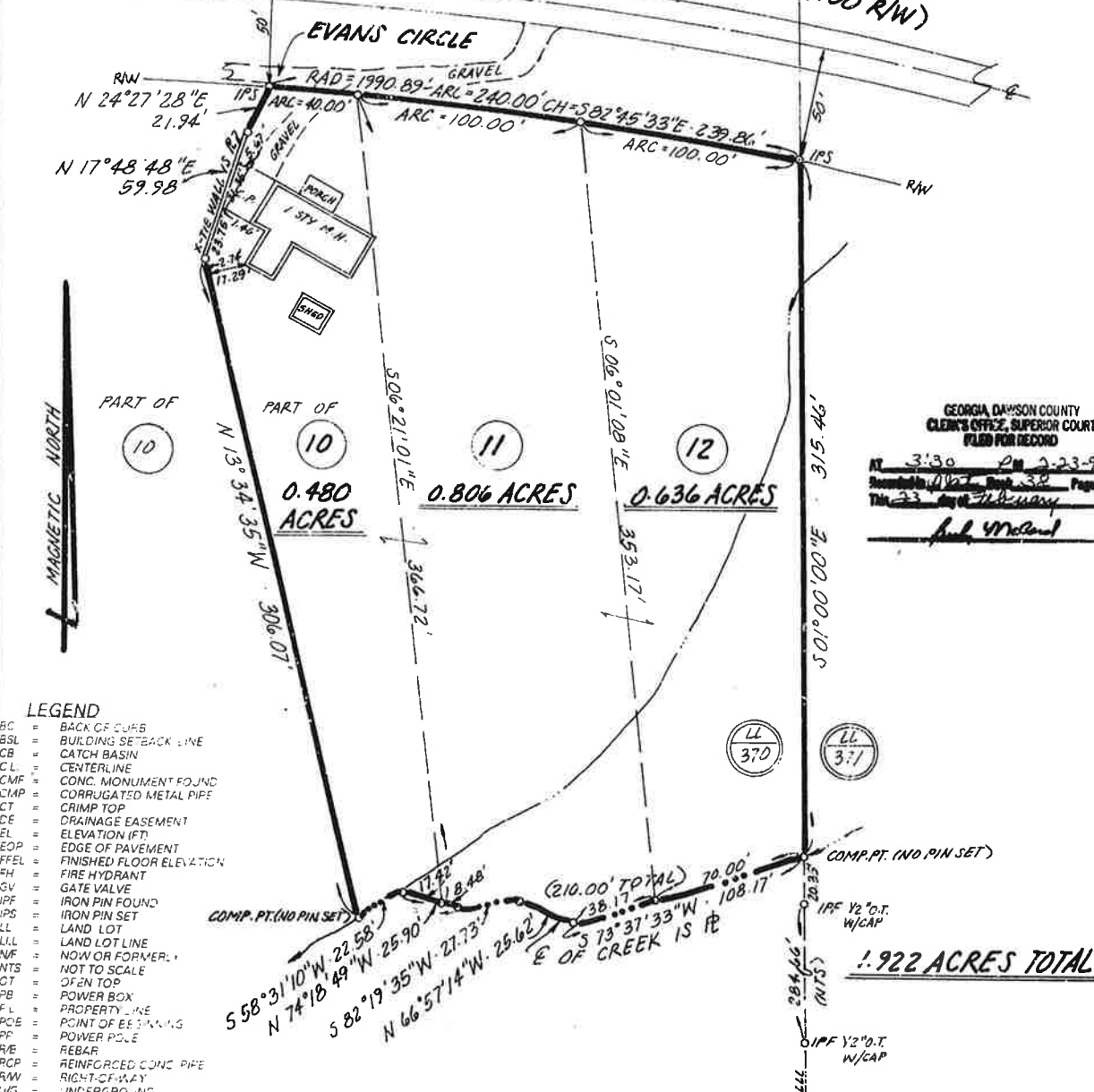
THE EQUIPMENT USED FOR ANGULAR AND DISTANCE MEASUREMENTS WAS TOPCON GTS-2B

### NOTES & REFERENCES

- 1) PLAT BOOK 1 — PAGE 23
- 2) DEED BOOK 65 — PAGES 102, 103 DAWSON COUNTY RECORDS.
- 3) DEED BETWEEN G.W. EVANS & ELMER CLARK DATED SEPT. 13, 1977.
- 4) IPS'S NOTED ARE #4 REBAR'S.

THIS PROPERTY IS NOT LOCATED WITHIN THE 100-YEAR FLOOD PRONE AREA AS PER FLOOD INSURANCE RATE MAP NO. 132304-0175A

(22' PVMT.) DAWSON FOREST - GA. HWY 318 (100' RW)



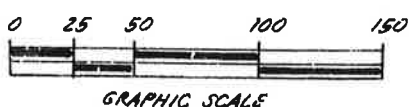
### LEGEND

- BC = BACK OF CURB
- BSL = BUILDING SETBACK LINE
- CB = CATCH BASIN
- C.L. = CENTERLINE
- CMF = CONC. MONUMENT FOUND
- COMP = CORRUGATED METAL PIPE
- CT = CRIMP TOP
- CE = DRAINAGE EASEMENT
- EL = ELEVATION (FT)
- EOP = EDGE OF PAVEMENT
- FEEL = FINISHED FLOOR ELEVATION
- SH = FIRE HYDRANT
- GV = GATE VALVE
- IPF = IRON PIN FOUND
- IPSS = IRON PIN SET
- LL = LAND LOT
- LLL = LAND LOT LINE
- NF = NOW OR FORMER
- NTS = NOT TO SCALE
- OT = OPEN TOP
- PB = POWER BOX
- PL = PROPERTY LINE
- POE = POINT OF BEGINNING
- PP = POWER POLE
- R/E = REBAR
- RCP = REINFORCED CONC PIPE
- R/W = RIGHT-OF-WAY
- UG = UNDERGROUND
- WM = WATER METER

GEORGIA DAWSON COUNTY  
CLERK'S OFFICE, SUPERIOR COURT  
FILED FOR RECORD

At 3:30 PM 2-23-96  
Recorded in Vol. 38 Page 417  
This 23 day of February 1996  
John McLeod CLERK

SURVEY FOR  
**ELMER CLARK**  
PART OF LOT 10, LOTS 11, 12 — MRS. T.J. SLATON S/D  
LAND LOT 370  
SD. Y2 13TH DISTRICT — 1ST SECTION  
DAWSON COUNTY, GEORGIA  
SCALE: 1"=50' — JANUARY 31, 1996



TECHNICAL LAND SERVICES, INC. 6070  
**RICHARD WEBB & ASSOCIATES**  
Land Surveying Consultants  
P.O. BOX 561 CUMMING, GA 30130 (404) 889-6103

# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Dawson County Tax Commissioner

EVANS MICHAEL WILLIAM & CRYSTAL PINION  
 176 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**  
 (Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14879		.00

Map : 106 077  
 Last payment made on: 11/16/2022  
 Location: 176 EVANS CIR

Printed: 02/23/2023

Dear Taxpayer,  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS MICHAEL WILLIAM & CRISTA  
**Map Code:** 106 077 REAL  
**Description:** PT LOTS 9 10 T J SLATON LL 370  
**Location:** 176 EVANS CIR  
**Bill No:** 2022-14879  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
37,316	33,100	1.4900	70,416				\$1	
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	70,416	28,166	2,000.00	26,166	.0000			.00
COUNTY M&O	70,416	28,166	2,000.00	26,166	12.3455	323.03		188.98
SALES TAX ROLLBACK				26,166	-5.1230		-134.05	
SCHOOL M&O	70,416	28,166	2,000.00	26,166	14.2000	371.56		371.56
<b>TOTALS</b>					21.4225	694.59	-134.05	560.54

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You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

**NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS**

Current Due	560.54
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	560.54
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

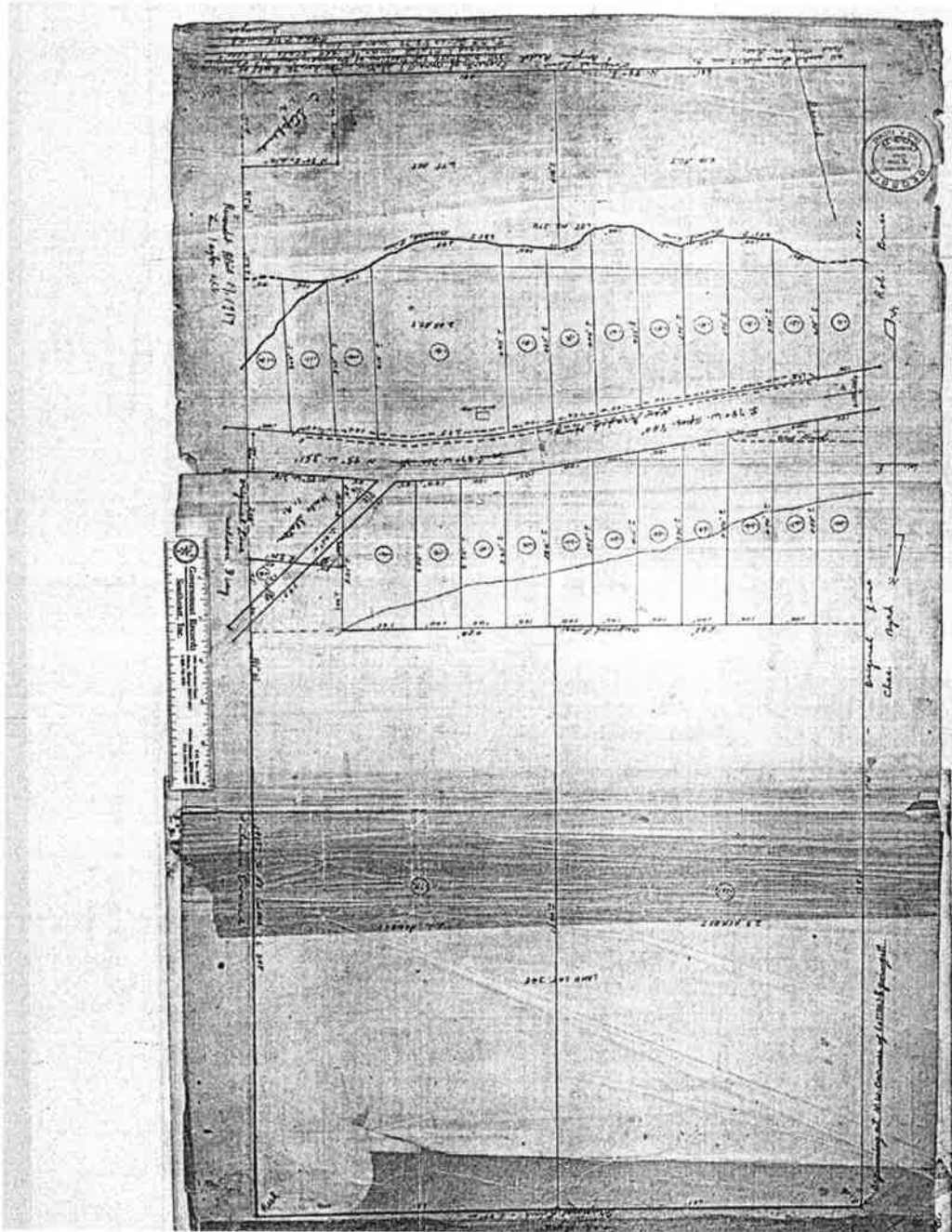
Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15418 Year-Bill No 2022 - 14879	106 077 / 001 PT LOTS 9 10 T J SLATON LL 370 LD 13-S FMV: \$70,416.00	560.54	0.00 Fees 0.00	0.00	560.54	560.54	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	560.54	0.00	0.00	560.54	560.54	0.00

Paid By :

EVANS MICHAEL WILLIAM & CRYSTAL  
 PINION  
 176 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

Check No	Cash Amt:	0.00
Charge Acct	Check Amt:	0.00
	Charge Amt:	0.00
	Change Amt:	0.00
	Refund Amt:	0.00
	Overpay Amt:	0.00



21

to the corner of lot 218 & 219

LAND LOT 347

2.8 ACRES ±

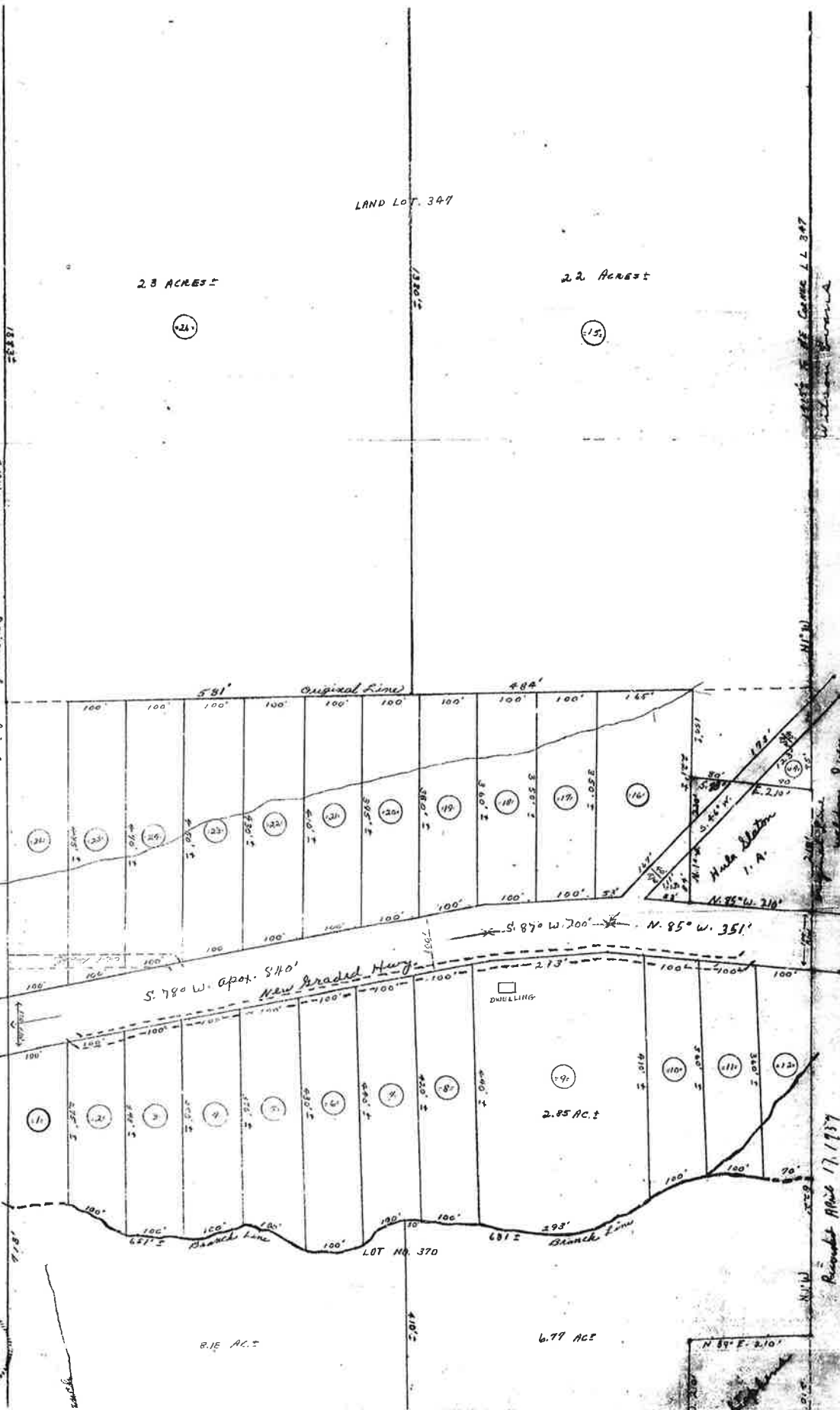
2.2 Acres ±

to the corner of lot 347 & 348

Original line  
Class Road

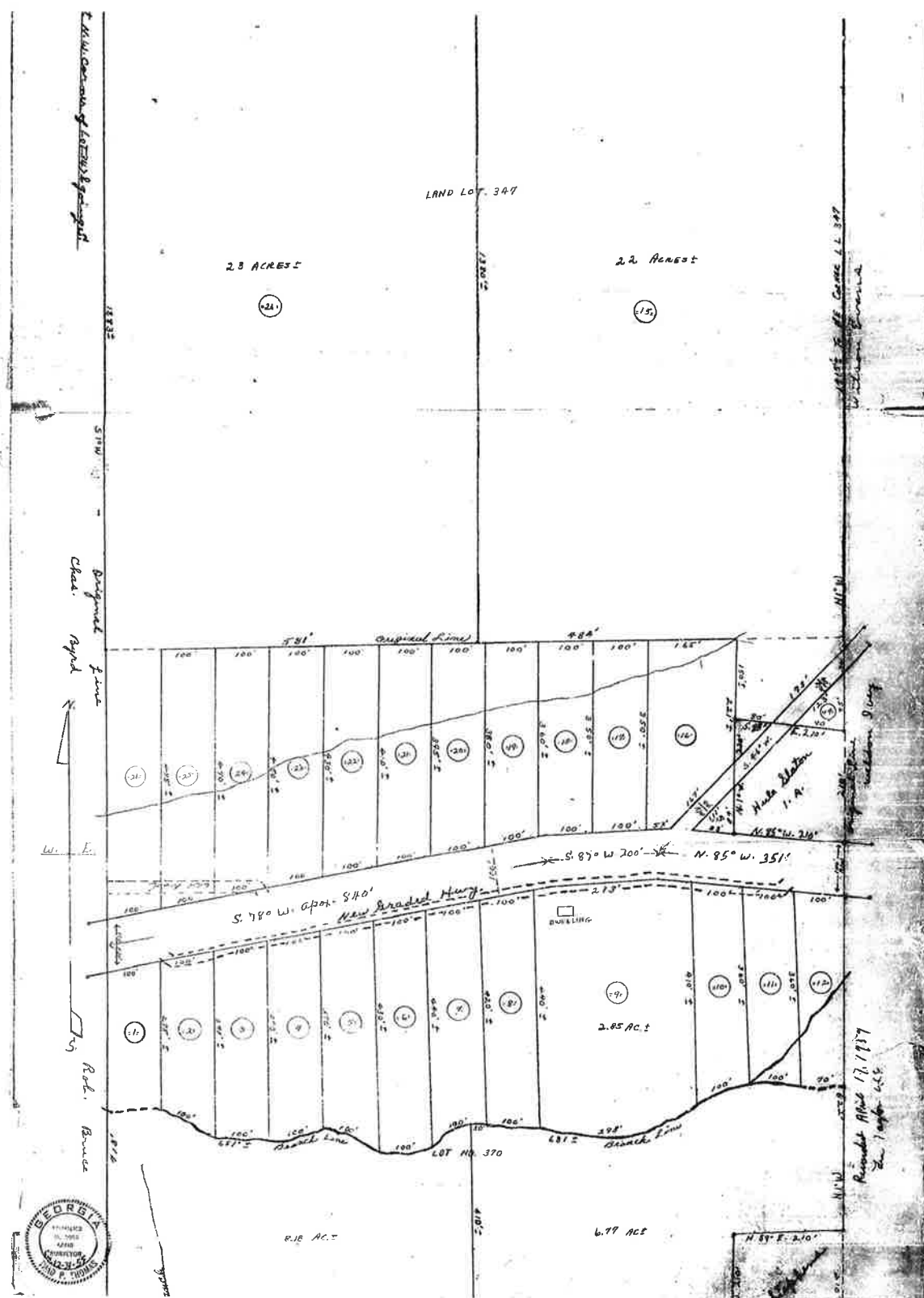
W. E.

Roll. Boxes



Revised April 17, 1954  
J. D. P. Thomas



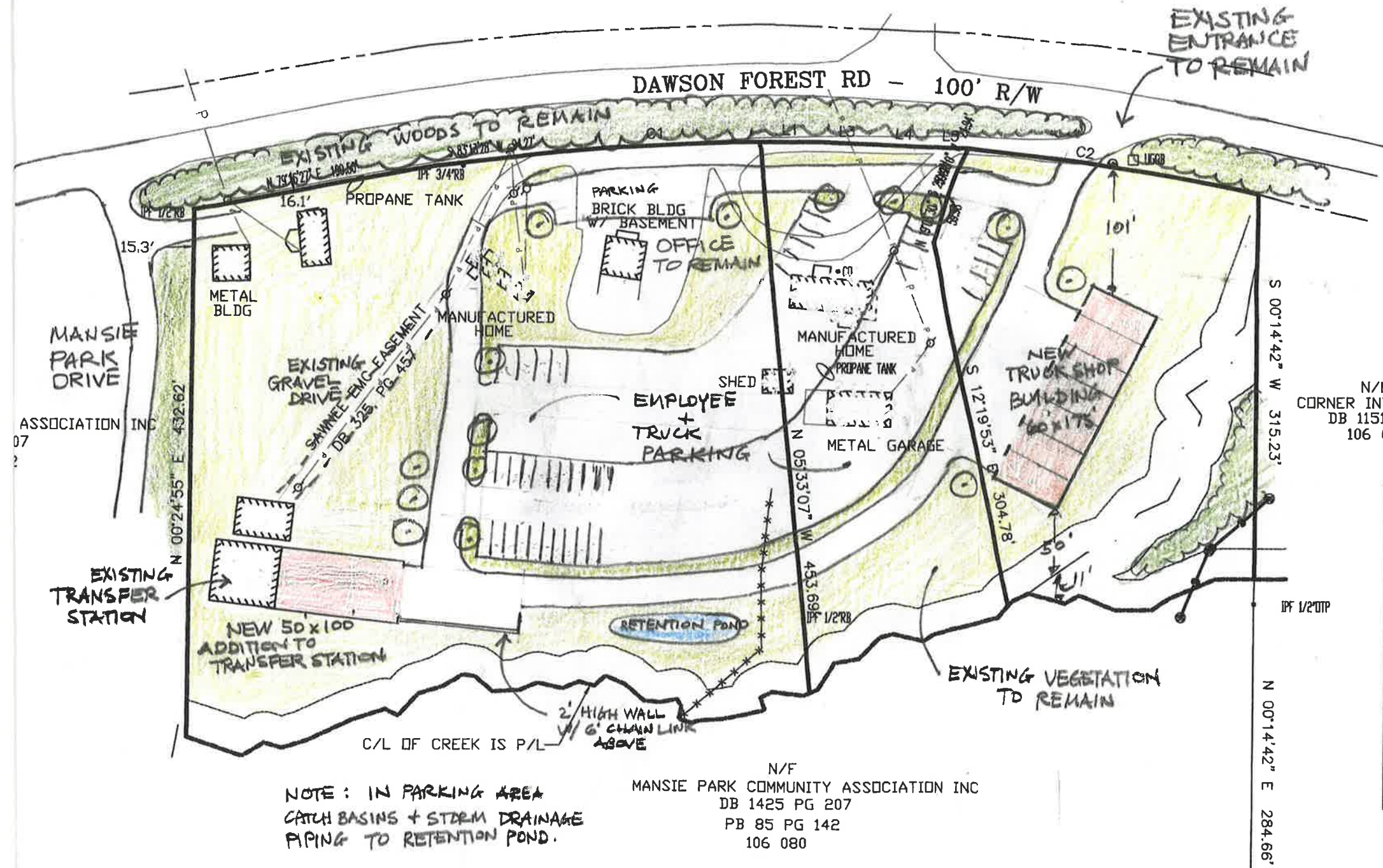


HAVE A MINIMUM TEN (10) FOOT BREAKING AREA NO GREATER FIVE (5) INCHES ABOVE THE CROWN OF THE STREET OR ROAD.

DUE TO THE EXISTING GRADES A DRIVEWAY PIPE WILL NOT BE REQUIRED TO ACCESS THE PROPERTY.

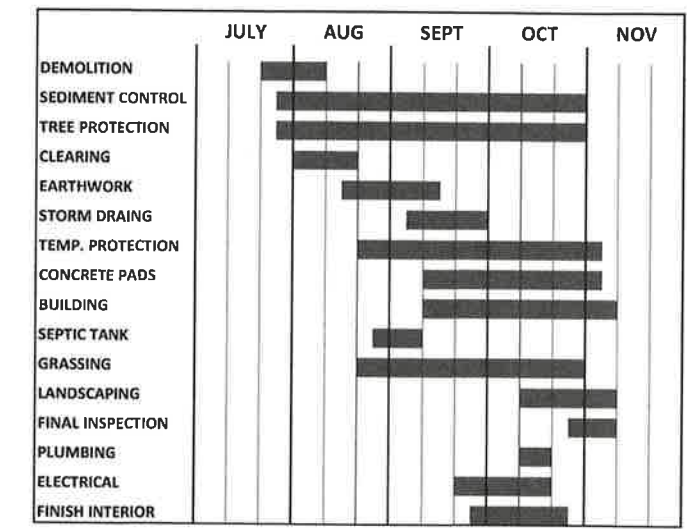
PRIVATE DEVELOPMENT DRAINAGE EASEMENTS OFF STREET RIGHT-OF-WAY SHALL BE REQUIRED TO KEEP THE EASEMENT FREE OF OBSTRUCTIONS AND WILL MAINTAIN SAME IN SUCH A WAY TO ASSURE FREE AND MAXIMUM FLOW AT ALL TIMES.

IT IS RECOMMENDED THAT POTENTIAL BUYERS/DEVELOPERS VERIFY WITH LOCAL GOVERNING AUTHORITIES REGARDING BUILDING REGULATIONS/PERMITS PRIOR TO PURCHASE.



N/F  
CORNER INVESTORS LLC  
DB 1151 PG 603  
106 075

**CONSTRUCTION SCHEDULE**



COMPLETION OF ENGINEERS DRAWING & PURCHASE OF PERMITS

NOTE: IN PARKING AREA  
CATCH BASINS + STORM DRAINAGE  
PIPING TO RETENTION POND.

N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1672.71'	171.24'	171.17'	S 86°31'11" W	5°51'56"
C2	2083.06'	240.95'	240.82'	S 81°27'02" E	6°37'39"

LINE	BEARING	DISTANCE
L1	N 89°40'57" E	46.86'
L3	S 88°14'27" E	47.18'
L4	N 86°50'10" W	46.80'
L5	S 86°47'06" E	29.41'

**CONCEPTUAL SITE PLAN**

SCALE -

1" = 100'-0"

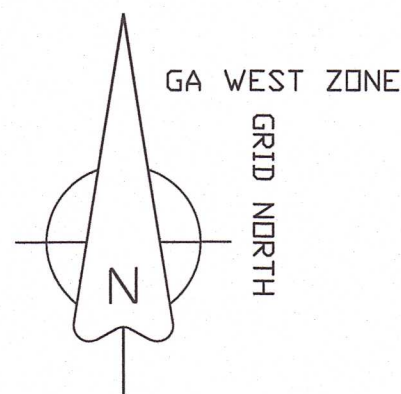


TOTAL AREA = 8.304 ACRES

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEOL. AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF

**SURVEY NOTES:**

- 1.) FIELD DATA:  
AVERAGE GPS HORIZONTAL SIGNAL ACCURACY: 0.035'
- 2.) MEASUREMENTS WERE TAKEN WITH A CARLSON BRX6+ RECEIVER USING RTK METHODS PROCESSED WITH eGPS NETWORK.
- 3.) PLAT PRECISION: 1'/965,281'
- 4.) THIS PLAT HAS BEEN DONE FOR THE USE AND PURPOSE OF THE CLIENT ASCRIBED AND CONTRACTED WITH BELOW. ALL OTHER PARTIES ARE SUBSEQUENTLY PUT ON NOTICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PARTIES.
- 5.) THE PUBLIC RECORDS REFERENCED HEREON REFLECT THOSE RECORDS NECESSARY TO THE BOUNDARY OF THE SUBJECT PROPERTY. THEY DO NOT CONSTITUTE A TITLE SEARCH. PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS, EASEMENTS, AND RESTRICTIONS OF RECORD.
- 6.) THE NORTH MERIDIAN SHOWN HEREON IS BASED ON GRID NORTH GA WEST ZONE OBTAINED BY GPS RTK METHODS.



NO SIDE OR REAR SETBACK MAY BE REQUIRED WHEN THE ADJACENT PROPERTY IS COMMERCIAL AND THERE IS NO FIRE HAZARD CREATED BY LACK OF SETBACK. REAR SETBACK WHEN ABUTTING A RESIDENTIAL DISTRICT IS 50 FEET. WHERE THE COMMERCIAL DISTRICT ABUTS A RESIDENTIAL DISTRICT, AN ADDITIONAL 10 FEET SETBACK MAY BE REQUIRED IN ORDER TO PROVIDE A 10 FOOT WIDE SCREEN OR BUFFER AT THE DISCRETION OF THE PLANNING COMMISSION OR BOARD OF COMMISSIONERS TO REDUCE OR ELIMINATE NOISE FACTORS, VISUAL EFFECTS OR THE POSSIBILITY OF NOXIOUS ODORS THAT MAY NEGATIVELY IMPACT THE ADJACENT RESIDENTIAL AREA. DAWSON COUNTY LAND DEVELOPMENT ORDINANCES CHAPTER 121-ARTICLE IV-SEC. 121-102.

**SURVEY NOTES:**

THIS PLAT HAS BEEN PREPARED FOR THE EXCLUSIVE USE AND PURPOSE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON, SAID CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR.

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS, R/W's, ETC., OF RECORD OR NOT OF RECORD, ABOVE OR BELOW GROUND. ALL MATTERS OF TITLE ARE EXCEPTED.

THE PUBLIC RECORDS REFERENCED HEREON REFLECT ONLY THOSE RECORDS NECESSARY TO ESTABLISH THE BOUNDARIES SHOWN HEREON, AND REFERENCE TO THE SAME DOES NOT AND IS NOT INTENDED TO CONSTITUTE A TITLE SEARCH OR TITLE OPINION.

ACCORDING TO FIRM MAP NO. 13085C 0225C, DATED 04/04/2018, THIS PROPERTY IS NOT LOCATED WITHIN SPECIAL FLOOD HAZARD AREA.

DAWSON COUNTY SHALL NOT BE RESPONSIBLE FOR THE MAINTENANCE OF ANY PIPES, DITCHES, DETENTION PONDS OR OTHER STRUCTURES WITHIN ANY DRAINAGE EASEMENT BEYOND THE COUNTY RIGHT-OF-WAY.

NO STRUCTURES, FENCES OR OTHER OBSTRUCTIONS MAY BE LOCATED WITHIN A DRAINAGE OR ACCESS EASEMENT WITHOUT PRIOR APPROVAL BY THE DAWSON COUNTY DEPARTMENT OF ENGINEERING.

THE COMMON DRIVEWAYS IDENTIFIED AS 'PRIVATELY MAINTAINED' ARE PRIVATE WAYS AND ARE NOT MAINTAINED BY STATE, COUNTY, CITY OR OTHER PUBLIC AGENCIES.

PRIVATELY MAINTAINED COMMON DRIVEWAYS ARE INELIGIBLE FOR ADOPTION AS PUBLIC ROADS OR STREETS.

ALL DRIVEWAYS ENTERING ANY COUNTY STREET OR ROAD SHALL HAVE A MINIMUM TEN (10) FOOT BREAKING AREA NO GREATER THAN FIVE (5) INCHES ABOVE THE CROWN OF THE STREET OR ROAD.

DUE TO THE EXISTING GRADES A DRIVEWAY PIPE WILL NOT BE REQUIRED TO ACCESS THE PROPERTY.

PRIVATE DEVELOPMENT DRAINAGE EASEMENTS OFF STREET RIGHT-OF-WAY SHALL BE REQUIRED TO KEEP THE EASEMENT FREE OF OBSTRUCTIONS AND WILL MAINTAIN SAME IN SUCH A WAY TO ASSURE FREE AND MAXIMUM FLOW AT ALL TIMES.

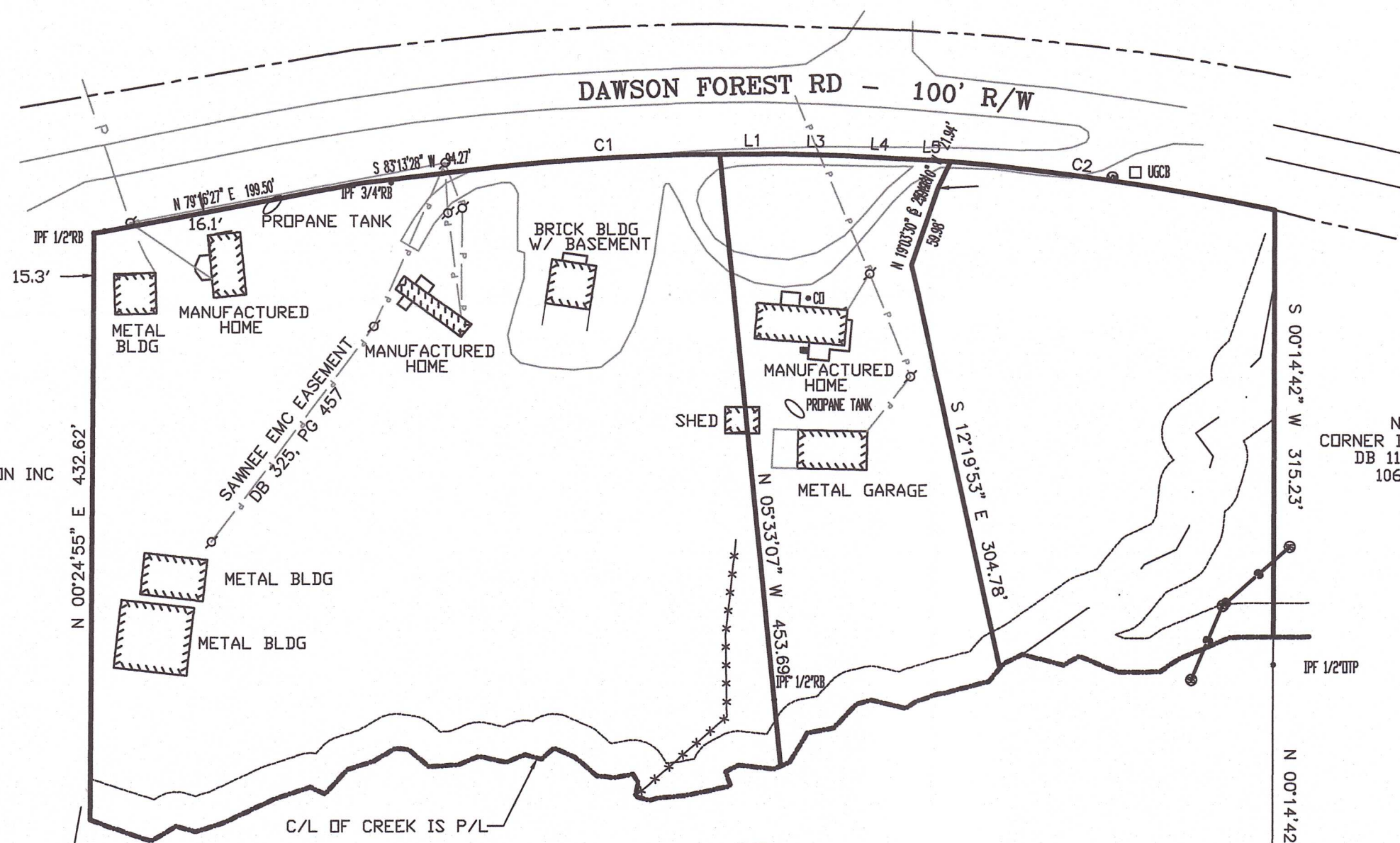
IT IS RECOMMENDED THAT POTENTIAL BUYERS/DEVELOPERS VERIFY WITH LOCAL GOVERNING AUTHORITIES REGARDING BUILDING REGULATIONS/PERMITS PRIOR TO PURCHASE.

- LEGEND**
- I.P.F. = IRON PIN FOUND
  - I.P.S. = IRON PIN SET
  - RB = RE-BAR
  - R/W = RIGHT OF WAY
  - P/L = PROPERTY LINE
  - C.L. = CENTER LINE
  - B.L. = BUILDING LINE
  - L.L. = LAND LOT
  - L.L.L. = LAND LOT LINE
  - P.P. = POWER POLE
  - P- = POWER LINE
  - N/F = NOW OR FORMERLY
  - D.B. = DEED BOOK
  - P.B. = PLAT BOOK
  - PG. = PAGE
  - POC = POINT OF COMMENCEMENT
  - 50'UB = 50' UNDISTURBED BUFFER

**REFERENCES:**

- 1) PLAT BOOK 38, PG 47
- MAP PARCEL # 106 079  
106 060 001  
106 077  
106 076

N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080



N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080

N/F  
CORNER INVESTORS LLC  
DB 1151 PG 603  
106 075

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1672.71'	171.24'	171.17'	S 86°31'11" W	5°51'56"
C2	2083.06'	240.95'	240.82'	S 81°27'02" E	6°37'39"

LINE	BEARING	DISTANCE
L1	N 89°40'57" E	46.86'
L3	S 88°14'27" E	47.18'
L4	N 86°50'10" W	46.80'
L5	S 86°47'06" E	29.41'

**TOTAL AREA = 8.304 ACRES**

EXISTING CONDITIONS SURVEY:

**RED OAK SANITATION**

STATE	GEORGIA	SCALE	1" = 100'	JOB #	22155	FIELD DATE:	NOVEMBER 3, 2022
COUNTY	DAWSON	LAND LOT	370			PLAN DATE:	DECEMBER 1, 2022

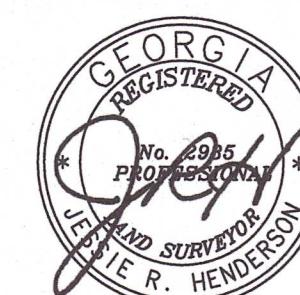
Surveyed by:

**ROBBIE HENDERSON**  
Surveying & Planning

2450 FREEDOM PARKWAY, SUITE 111  
CUMMING, GA 30041  
PH: 706-654-2015  
COA LSF #001242

Thou shall not remove thy neighbor's landmark, which they or old time have set in thine inheritance, which thou shall inherit in the land that the Lord thy God giveth thee to possess it.

Deuteronomy 19:14



**SH.1 of 1**

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67. AUTHORITY O.C.G.A. SECS. 15-6-67, 43-15-4, 43-15-6, 43-15-19, 43-15-22.



REZONING STAFF REPORT

**ZA 23-02**

Red Oak Sanitation

Planning Commission Meeting April 18<sup>th</sup> 2023

Board of Commission Hearing May 18<sup>th</sup> 2023

**Applicant Proposal**

Rezone approximately 8.3 +/- acres to Commercial Industrial Restrictive to facilitate development of a transfer station used to transfer solid waste from one transportation vehicle to another for transportation to a disposal facility or processing operation; and expand the garbage service operating on parcel 106-079 currently zoned Residential Agriculture (RA).

<b>Applicant:</b>	Albert Anderson obo Red Oak Sanitation
<b>Amendment #:</b>	ZA 23-02
<b>Request:</b>	Rezone three RA parcels equal to 6.23 acres; and a C-HB parcel of 2.07 acres to C-IR.
<b>Existing Use:</b>	Garbage Service business on Parcel 106-079 27 Evans Circle; office and residential units.
<b>Proposed Use:</b>	Expansion of the structure located on parcel 106-079 ; construct a maintenance building for trucks and equipment.
<b>Current Zoning:</b>	R-A on Parcel ID Numbers 106-077, 106-060-001, 106-079 C-HB on Parcel ID 106 076 2.07 Acres
<b>Future Land Use:</b>	C-HB
<b>Acreage</b>	8.304
<b>Location</b>	Evans Circle off of Dawson Forest Road
<b>Commercial Square Footage</b>	Proposed Truck maintenance building
<b>Road Classification</b>	Private (Evans Circle) & County Collector (Dawson Forest Road)
<b>Tax Parcels</b>	106-079, 106-060-001, 106-076, 106-077
<b>Dawson Trail Segment</b>	n/a
<b>Commission District</b>	4
<b>DRI</b>	No

Direction	Future Land Use	Zoning	Existing Land Use
North	C-HB & RPC	C-CB	Commercial
South	C-OI	CPCD	Residential
East	C-HB	C-HB	Vacant and Commercial
West	C-HB	CPCD C-HB	Single Family Residential Daycare facility

**According to the Comprehensive Plan and Future Land Use Plan, the subject property is identified as Commercial Business.** Development in this area includes developed or undeveloped land on both sides of State Road GA 400. This area includes retail centers, office and employment areas usually located on large tracts of land with campus or unified development, mixed use activity centers, multi-family development, light industrial and other associated uses.

**The desired development pattern should seek to:**

- Locate employment centers in areas with ample sewer capacity, with direct access to major arterials; Provide suitable transitions to surrounding residential uses
- Establish a grid pattern of public streets with block lengths between 300 and 600 feet
- Locate employment centers on land that has good access to GA 400 and other high-capacity highways, utilities and infrastructure
- Emphasize connectivity with adjacent subdivisions and/or commercial developments in the layout of new developments; Create a network of interconnected streets and parking lots
- Provide safe facilities for pedestrians, school buses, and bicyclists using the road right-of-way
- Create safe, convenient pedestrian and bicycle connections to neighborhoods and subdivisions that are adjacent to the commercial corridors; • Incorporate sidewalks, crosswalks and bike paths; Require dedicated right-of-way; Limit driveway spacing along the highway frontage and align driveways where needed to improve traffic flow
- Encourage shared driveways and inter-parcel access for adjacent commercial uses
- Require residential subdivisions accessing the highway to be interconnected and to provide at least two entrances; Encourage shared parking lots between uses
- Relate road alignment to topography; Ensure environmental protection

**Land Uses :** Parks, Recreation and Conservation • Urban Residential • Multi-family Residential • Office Professional • Commercial Highway • Light Industrial • Campus-style Business Park • Urban Activity Center •

**Zoning Districts** RMF (multi-family residential 6 units per acre density neutral) • C-OI (Office Professional) • C-HB; C-PCD (Commercial) • C-IR (Light Industrial) • Georgia 400 Corridor

## COUNTY AGENCY COMMENTS:

**Planning and Development:** The applicant seeks to expand the industrial activities associated with Evans Garbage Service, Inc. Evans Garbage Service is an existing nonconforming use. Per the county occupational license file the activity was established in 1992 and issued a business license in September of 2008. The licensed was issued for Parcel ID 106-079. The business license is current.

The majority of the property subject to this application is zoned Residential Agriculture (RA) and is part of the Commercial Highway Business Future Land Use category. The parcel zoned Highway Business (HB) was zoned to commercial sometime after 2003 – it is depicted as commercial on the 2009 zoning map and is part of the Commercial Highway Business Future Land Use category.

The subject site has operated as a garbage service on two acres +/- and a residential structure converted for office use on parcel 106 060 001 zoned RA.

The expansion of the site to add heavy commercial vehicles and the maintenance thereof (eight acres) is not compatible with the adjacent and nearby land uses and zoning. A residential community lies to the south, and the area has developed and is developing as retail and residential.

As found on the census.gov/naics site: **562111 Solid Waste Collection**

This U.S. industry comprises establishments primarily engaged in one or more of the following: (1) collecting and/or hauling nonhazardous solid waste (i.e., garbage) within a local area; (2) operating nonhazardous solid waste transfer stations; and (3) collecting and/or hauling mixed recyclable materials within a local area.

*Cross-References. Establishments primarily engaged in--*

- *Long-distance trucking of waste--are classified in Industry 484230, Specialized Freight (except Used Goods) Trucking, Long-Distance;*
- *Collecting and/or hauling in combination with disposal of nonhazardous waste materials--are classified in Industry 56221, Waste Treatment and Disposal;*
- *Collecting and/or hauling hazardous waste within a local area and/or operating hazardous waste transfer stations--are classified in U.S. Industry 562112, Hazardous Waste Collection;*
- *Collecting and removing debris, such as brush or rubble, within a local area--are classified in U.S. Industry 562119, Other Waste Collection;*
- *Operating facilities for separating and sorting recyclable materials from nonhazardous waste streams (i.e., garbage) and/or for sorting commingled recyclable materials, such as paper, plastics, and metal cans, into distinct categories--are classified in Industry 562920, Materials Recovery Facilities; and*
- *Merchant wholesaling automotive, industrial, and other recyclable materials--are classified in Industry 423930, Recyclable Material Merchant Wholesalers.*

**Public Works Department:** Access to the site must be as close to 90 degrees as possible. Public Works prefers the access to align with G.W. Taffer Road and must be to commercial standards. Verify adequate sight distance requirements per County standards. A transportation study shall document impacts to the roadway based on the proposed use to determine if additional turn lanes or improvements will be required on Dawson Forest Road. The County shall require proof an EPD approval of a transfer station.

**Environmental Health Department:** No comments returned as of 4/6/2023

**Emergency Services:** No comments returned as of 4/6/2023

**Etowah Water & Sewer Authority:** No comments returned as of 4/6/2023

Photos of Parcel ID 106 079:





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*After reviewing all relevant information, should the Planning Commission recommend approval of this rezoning request, staff recommends the following stipulations:*

**Land Use.**

1. A transfer station will not be a component of the garbage service business.
2. All new construction shall meet a minimum rear yard (southern) setback of 200-hundred feet.
3. A survey of the property to combine the lots and delineate the environmental constraints must be presented prior to or with the land disturbance permit application.
4. There shall be a one-hundred-foot setback from any creeks or streams.

**Landscaping.**

1. There shall be a minimum 25-foot-wide buffer (natural undisturbed, planted, or both) along the property line with Mansie Park neighborhood. .
2. All landscape required shall incorporate a minimum of forty percent (40%) evergreen plantings (trees, shrubs, and groundcovers).
3. Landscape plans depicting plant materials to be used to mitigate development impacts along the southern project boundary shall be submitted at the time of application for development permits. The plans shall include the required buffers necessary for screening.
4. Buffers in which vegetation is nonexistent or is inadequate to meet the screening requirements of this resolution shall be planted with supplemental plantings so as to provide an effective visual screen.

**Public Works.**

1. Access to the site and frontage improvements shall be subject to the approval of the Dawson County Public Works Department prior to an issuance of a Land Disturbance Permit or Business License (whichever occurs first).
2. A transportation study shall document impacts to the roadway based on the proposed use to determine if additional turn lanes or improvements will be required on Dawson Forest Road.

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***The Planning Commission shall make its recommendations based on the following criteria:***

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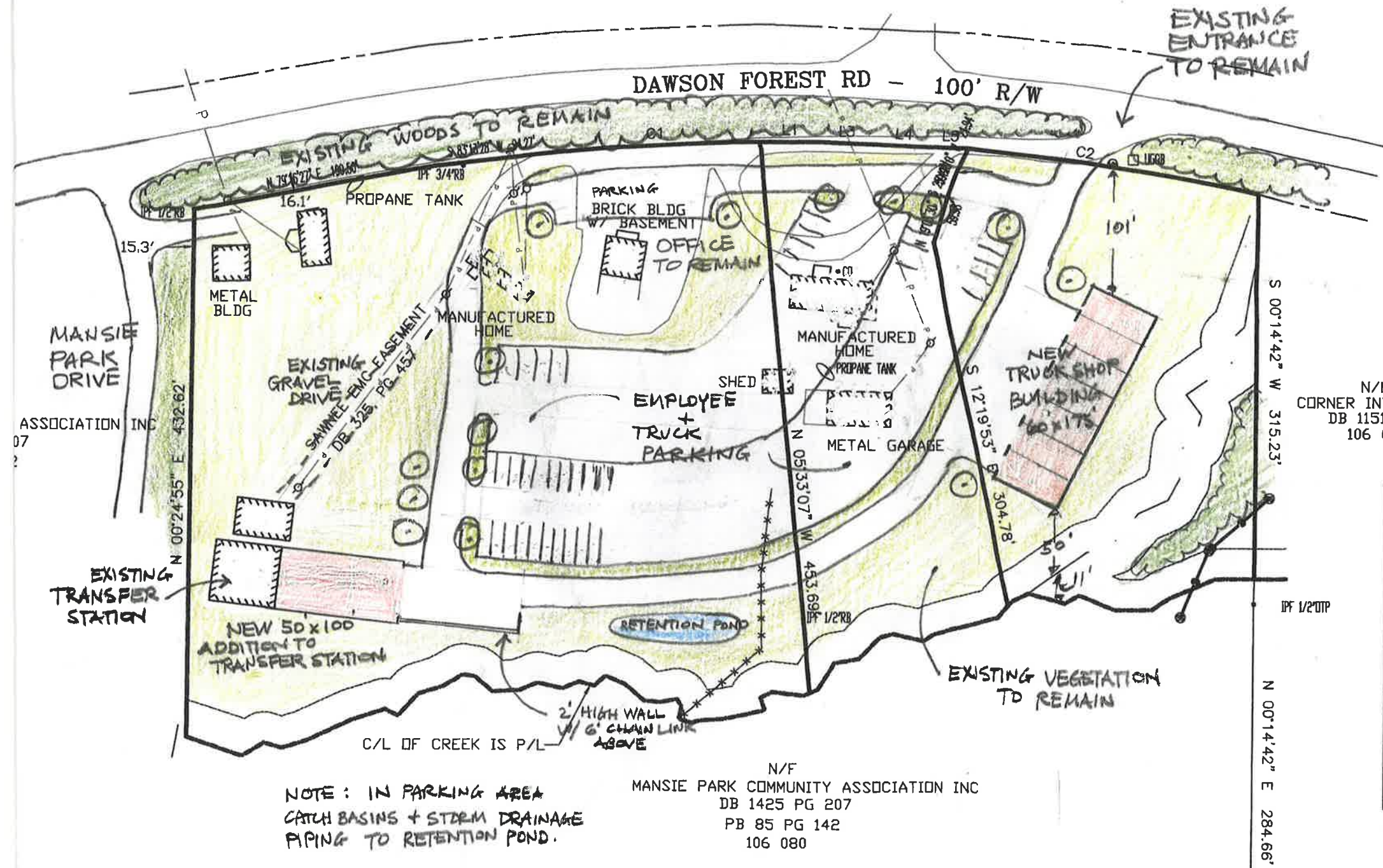
- (1) The existing uses and classification of nearby property;
- (2) The extent to which property values are diminished by the particular land use classification;
- (3) The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public;
- (4) The relative gain to the public, as compared to the hardship imposed upon the individual property owner;
- (5) The suitability of the subject property for the proposed land use classification;
- (6) The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property; and
- (7) The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

HAVE A MINIMUM TEN (10) FOOT BREAKING AREA NO GREATER FIVE (5) INCHES ABOVE THE CROWN OF THE STREET OR ROAD.

DUE TO THE EXISTING GRADES A DRIVEWAY PIPE WILL NOT BE REQUIRED TO ACCESS THE PROPERTY.

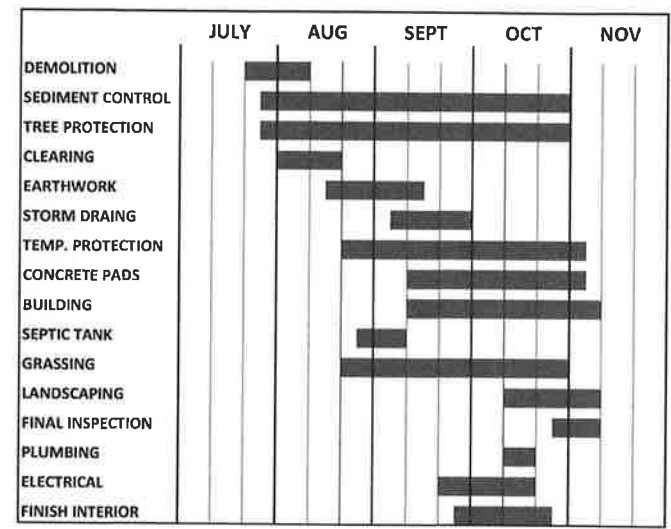
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IT IS RECOMMENDED THAT POTENTIAL BUYERS/DEVELOPERS VERIFY WITH LOCAL GOVERNING AUTHORITIES REGARDING BUILDING REGULATIONS/PERMITS PRIOR TO PURCHASE.



N/F  
CORNER INVESTORS LLC  
DB 1151 PG 603  
106 075

**CONSTRUCTION SCHEDULE**



COMPLETION OF ENGINEERS DRAWING & PURCHASE OF PERMITS

NOTE: IN PARKING AREA  
CATCH BASINS + STORM DRAINAGE  
PIPING TO RETENTION POND.

N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1672.71'	171.24'	171.17'	S 86°31'11" W	5°51'56"
C2	2083.06'	240.95'	240.82'	S 81°27'02" E	6°37'39"

LINE	BEARING	DISTANCE
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L3	S 88°14'27" E	47.18'
L4	N 86°50'10" W	46.80'
L5	S 86°47'06" E	29.41'

**CONCEPTUAL SITE PLAN**

SCALE -

1" = 100'-0"



TOTAL AREA = 8.304 ACRES

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEOL. AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF

10-2-90

106 079

SEARCHED  
INDEXED  
SERIALIZED  
OCT 2 2008  
BY

# DAWSON COUNTY BUSINESS LICENSE APPLICATION

PHONE 706-344-3651

76 HOWARD AVE. EAST, SUITE 100  
DAWSONVILLE, GA 30534

FAX 706-344-3652

IN ACCORDANCE WITH RESOLUTION 89-3, ANY BUSINESS OPERATING WITHIN DAWSON COUNTY  
OUTSIDE THE CITY LIMITS, MUST HAVE A DAWSON COUNTY BUSINESS LICENSE  
PLEASE BE AWARE THAT YOU MAY BE SUBJECT TO INSPECTION BY  
DAWSON COUNTY CODE ENFORCEMENT

### OFFICE USE ONLY

LICENSE # 9-08-5743

MONTH/YEAR BUSINESS STARTED IN DAWSON 1992

**TYPE OR PRINT CLEARLY**

Date Applied 9/2008

C/O Number

CHOOSE ONE:

TMP # 106-079

HOME OFFICE

ZONED BA

HOME OCCUPATION

VERIFICATION OF ZONING

COMMERCIAL

MRedick

*Groundwater*

### PLEASE FILL OUT - LEAVE NO BLANKS

BUSINESS NAME Evans Garbage Service, Inc.

DAWSON STREET ADDRESS 27 Evans Circle

LOCAL CITY Dawsonville STATE Ga. ZIP 30534

DAWSON PHONE ( ) 706-216-4232 CELL/PAGER ( ) 706-545-9266

MAILING ADDRESS 27 Evans Circle CITY Dawsonville STATE/ZIP Ga 30534

CONTACT Jeff or Denise Evans

MANAGER OR OWNER: Jeff/Denise Evans HOME PHONE ( ) 706-216-2077

TYPE OF BUSINESS AND SERVICES(S) OFFERED - IN DETAIL:

Garbage

### THE ABOVE INFORMATION IS PUBLIC AND MAY BE RELEASED UPON INQUIRY

THE INFORMATION REQUIRED BELOW IS CONFIDENTIAL AND CANNOT BE RELEASED EXCEPT AS PROVIDED FOR  
BY BUSINESS RESOLUTION 48-13-15 ET SEQ.

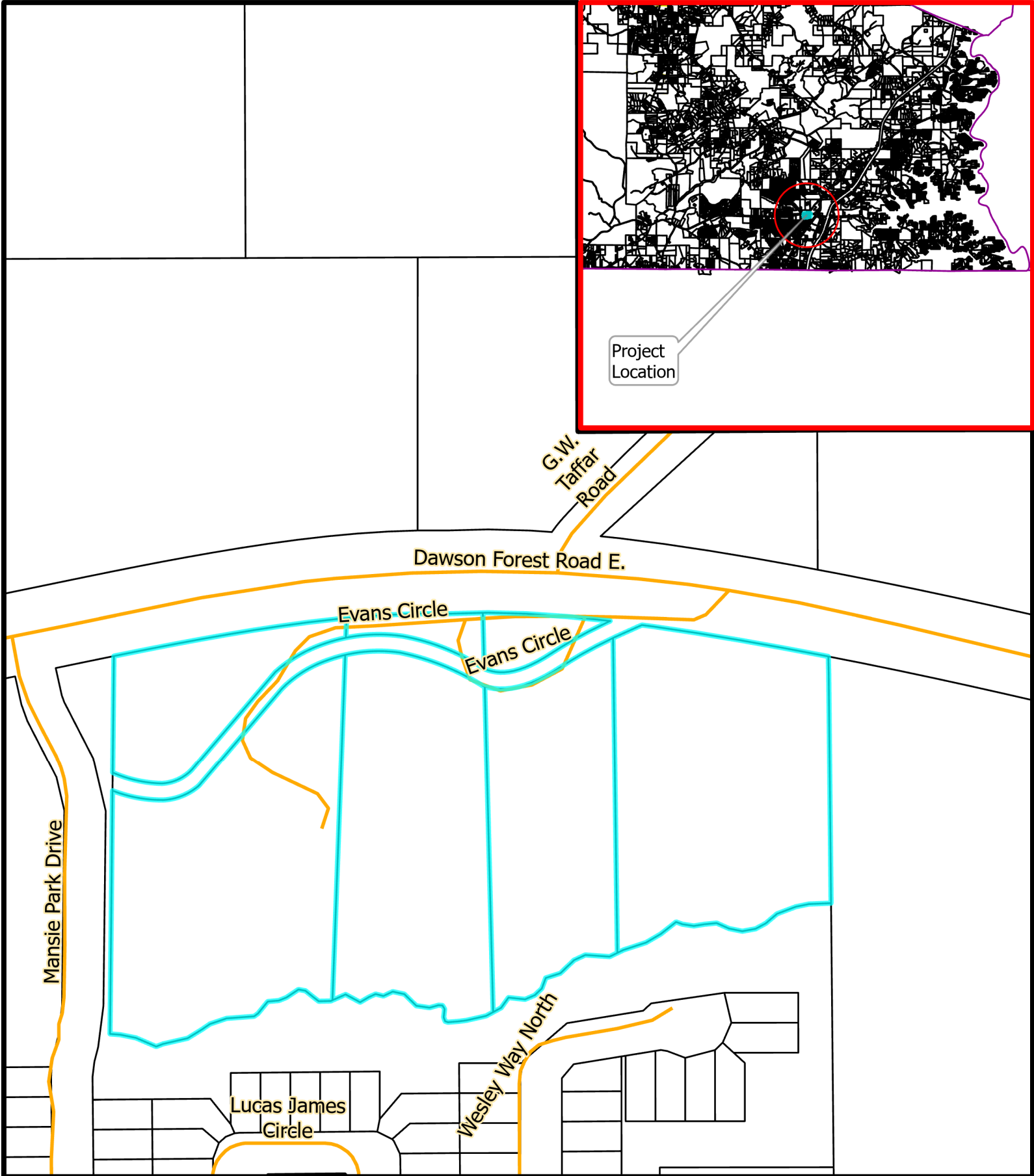
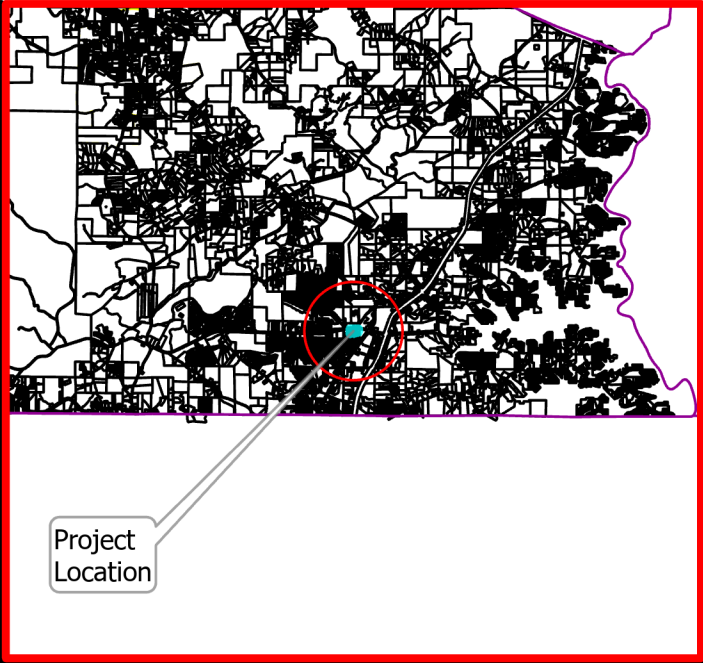
# OF EMPLOYEES 7 INCLUDING OWNERS EIN # OR S/S # ~~50-2-2-91~~ CORPORATION TYPE S

IF YOU ARE REQUIRED TO HAVE A GA LICENSE OR REGISTRATION, ATTACH A CURRENT COPY; YOUR  
LICENSE WILL NOT BE PROCESSED WITHOUT A CURRENT COPY

I Denise Evans (PRINT) BEING THE: OWNER  OFFICER  AGENT   
CERTIFY THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT. I  
UNDERSTAND THAT SUBMITTAL OF THIS APPLICATION AND FEE DOES NOT ENTITLE  
THE APPLICANT TO ENGAGE IN THE BUSINESS APPLIED FOR. I ALSO UNDERSTAND  
THAT IT IS THE BUSINESSES RESPONSIBILITY TO RENEW YEARLY.

SIGNED Denise Evans

MAKE YOUR CHECK PAYABLE TO DAWSON COUNTY



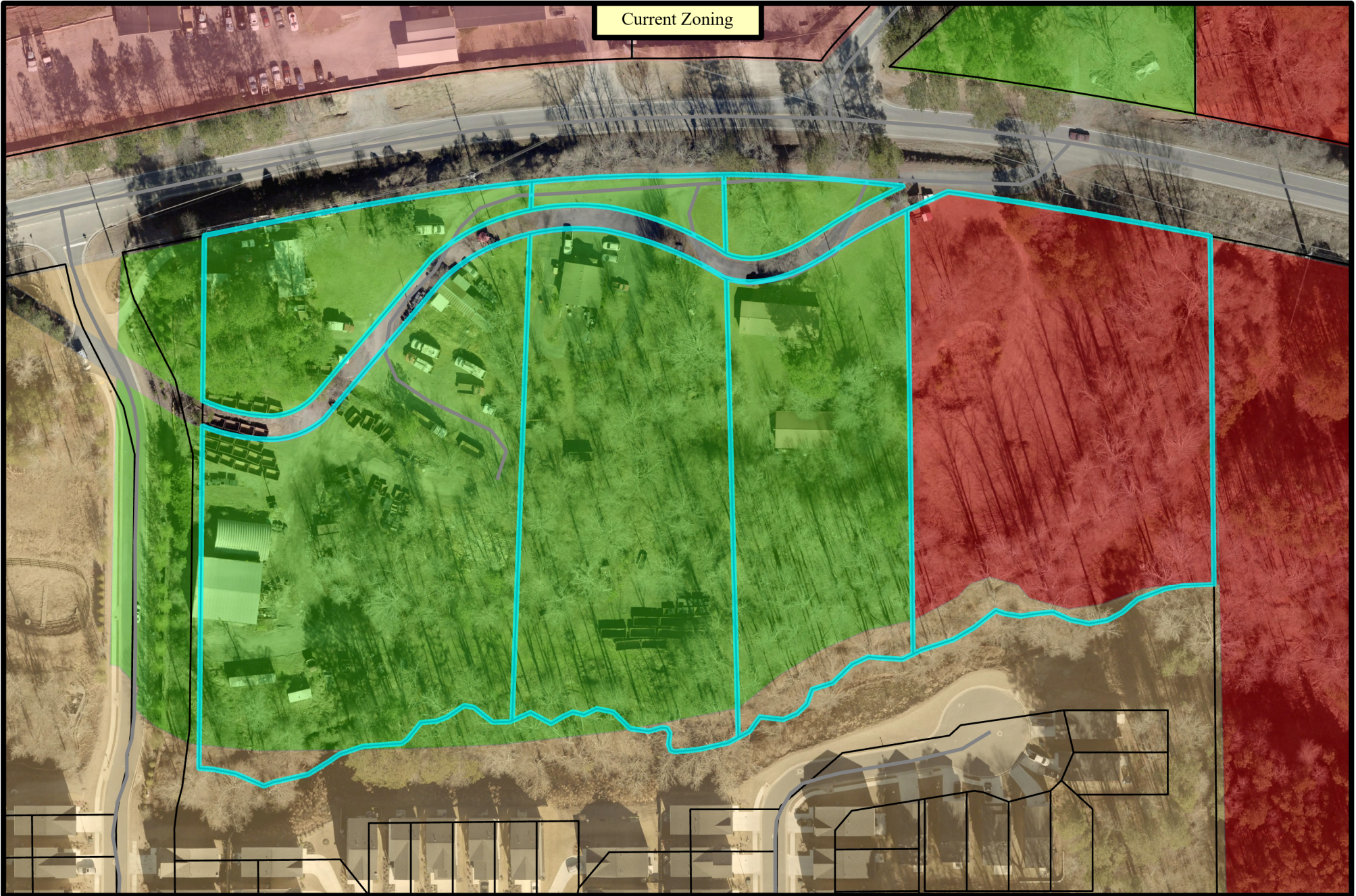
DAWSON COUNTY  
DISCLAIMS ANY  
RESPONSIBILITIES,  
LIABILITIES OR  
DAMAGES FROM THE USE  
OF THIS MAP. THIS MAP  
IS ONLY FOR DISPLAY  
PURPOSES.



Dawson County  
Planning and Development  
Staff Report: Exhibit

45

Parcel#: 106-060-001, 106-076,  
106-077, 106-079  
Current Zoning: C-HB & RA  
FLU: C-HB  
Application #: ZA 23-02



Current Zoning



DAWSON COUNTY DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.

N



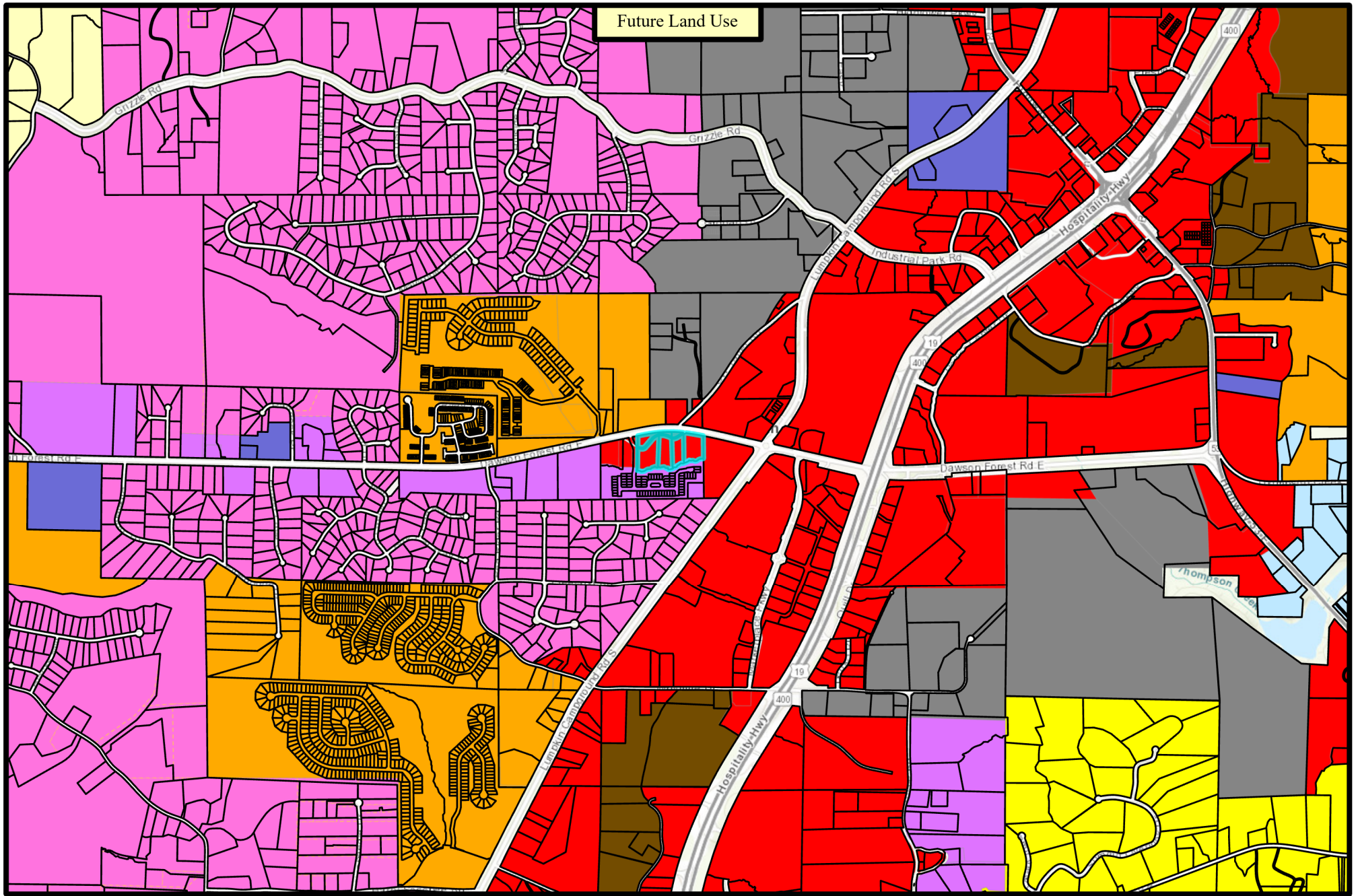
Scale: 1:1,616

Dawson County  
 Planning and Development  
 Staff Report

46

Legend	
<span style="color: green;">■</span>	RA
<span style="color: red;">■</span>	C-HB
<span style="color: pink;">■</span>	C-CB
<span style="color: orange;">■</span>	C-PCD
<span style="border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span>	Parcels

Parcel#: 106-060-001, 106-076, 106-077, 106-079  
 Current Zoning: C-HB & RA  
 FLU: C-HB  
 Application #: ZA 23-02



Future Land Use



DAWSON COUNTY DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.

N



Scale: 1:24,764

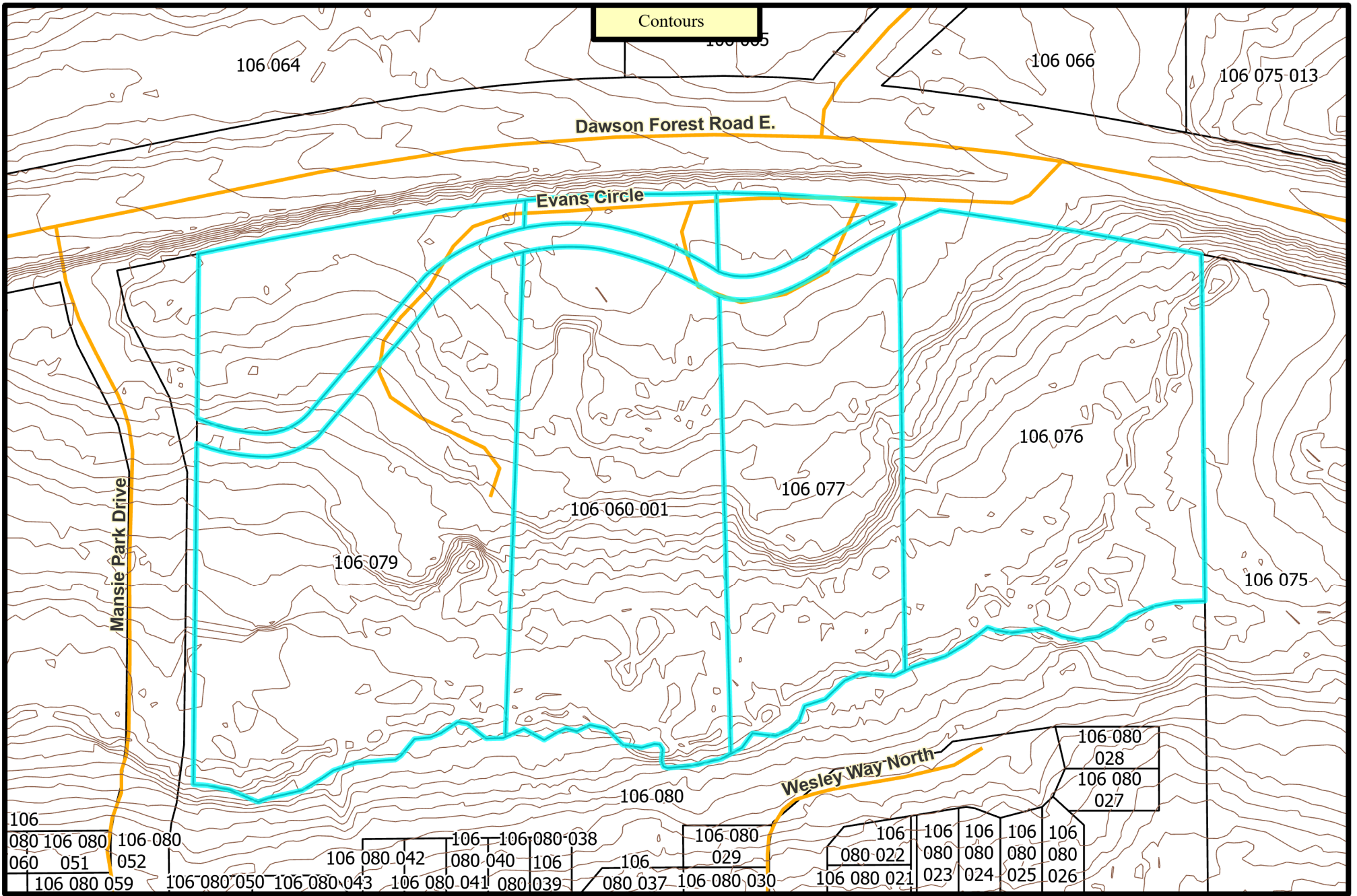
Dawson County

Planning and Development

47

Staff Report

Parcel#: 106-060-001, 106-076, 106-077, 106-079  
 Current Zoning: C-HB & RA  
 FLU: C-HB  
 Application #: ZA 23-02



Contours

106 064

106 066

106 075-013

Dawson Forest Road E.

Evans Circle

106,076

106,077

106-060-001

106-079

106,075

Mansie Park Drive

Wesley Way North

106 080  
028  
106 080  
027

106  
080 106 080 106 080  
060 051 052 106 080 042 080 040 106 106 080 038 106 080 029 106 080 022 080 080 080 080 080  
106 080 059 106 080 050 106 080 043 106 080 041 080 039 080 037 106 080 030 106 080 021 023 024 025 026



DAWSON COUNTY DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.

N  
Scale: 1:1,616

Dawson County  
Planning and Development  
48  
Staff Report

Parcel#: 106-060-001, 106-076, 106-077, 106-079  
Current Zoning: C-HB & RA  
FLU: C-HB  
Application #: ZA 23-02



## **TRANSFER STATION AND COLLECTION GUIDANCE**

October 2018

The purpose of this guidance document is to clarify Rule 391-3-4-.06 as it relates to the operation of solid waste transfer stations and solid waste collection operations.

Solid waste transfer stations and collection operations are regulated by the Rules for Solid Waste Management, Chapter 391-3-4. Below are excerpts from sections -.01, -.04, and -.06 as they apply to transfer station and collection operations.

### **391-3-4-.01 Definitions**

(15) "Collector" means the person or persons as defined herein who, under agreements, verbal or written, with or without compensation does the work of collecting and/or transporting solid wastes, from industries, offices, retail outlets, businesses, institutions, and/or similar locations, or from residential dwellings, provided however, that this definition shall not include an individual collecting and/or transporting waste from his own single family dwelling unit.

(79) "Transfer Station" means a facility used to transfer solid waste from one transportation vehicle to another for transportation to a disposal facility or processing operation.

### **391-3-4-.04 General**

(8) Asbestos Containing Waste

(a) Collection.

1. Vehicles used for the transportation of containerized asbestos waste shall have an enclosed carrying compartment or utilize a covering sufficient to contain the transported waste, prevent damage to containers, and prevent release or spillage from the vehicle.
2. Vehicles used to reduce waste volume by compaction shall not be used.
3. Vacuum trucks used to transport waste slurry must be constructed and operated to ensure that liquids do not leak from the truck.

**Rule 391-3-4-.06 Permit by Rule for Collection, Transportation, Processing, and Disposal.**

(1) Permit-by-Rule. Notwithstanding any other provision of these Rules, collection operations, transfer station operations, inert waste landfill operations, waste processing and thermal treatment operations, wastewater treatment and pretreatment plant sludge disposal operations, and yard trimmings waste landfill operations shall be deemed to have a solid waste handling permit if the conditions in paragraph (2) are met and the conditions in paragraph (3), for that particular category of operation are met.

(2) Notification. Within 30 days of commencing solid waste handling activities which are covered under a permit-by-Rule, notification must be made to the Director of such activity. Notification shall be made on such forms as are provided by the Director. Persons failing to notify the Director of such activities shall be deemed to be operating without a permit.

(3) Categories of Operations:

(a) Collection Operations:

1. Vehicle construction: vehicles or containers used for the collection and transportation of garbage and similar putrescible wastes, or mixtures containing such wastes, shall be covered, substantially leakproof, durable, and of easily cleanable construction.
2. Vehicle maintenance: solid waste collection and transportation vehicles shall be cleaned frequently and shall be maintained in good repair.
3. Littering and spillage: vehicles or containers used for the collection and transportation of solid waste shall be loaded and moved in such manner that the contents will not fall, leak or spill therefrom and shall be covered when necessary to prevent blowing of material from the vehicle.
4. No regulated quantities of hazardous wastes may be collected and transported except in accordance with the provisions of the Georgia Hazardous Waste Management Act, O.C.G.A. 12-8-60 et seq.
5. Local ordinances: it is the responsibility of the collector to comply with all local rules, regulations, and ordinances pertaining to operation of solid waste collection systems.
6. All wastewater from cleaning of vehicles must be handled in a manner which meets all applicable environmental laws and regulations.
7. All collected solid waste must be deposited only in a permitted solid waste handling facility authorized to receive the applicable waste types.
8. After July 1, 1992, municipal solid waste may not be transported from a jurisdiction to a municipal solid waste disposal facility located in another county unless the jurisdiction

generating the waste is actively involved in and has a strategy for meeting the state- wide goal of waste reduction by July 1, 1996.

(b) Transfer Station operations:

1. Solid Waste shall be confined to the interior of transfer stations buildings, and not allowed to scatter to the outside. Waste shall not be allowed to accumulate, and floors shall be kept clean and well drained.
2. Sewage solids shall be excluded from transfer stations.
3. Dust, odors and similar conditions resulting from transfer operations shall be controlled at all times.
4. Rodents, insects and other such pests shall be controlled.
5. Any contaminated runoff from washwater shall be discharged to a wastewater treatment system and, before final release, shall be treated in a manner approved by the Division.
6. Hazardous Waste: no person owning or operating a transfer station shall cause, suffer, allow, or permit the handling of regulated quantities of hazardous waste.
7. Liquid wastes restricted from landfill disposal by Rule 391-3-4-.04(9) shall be excluded from transfer stations. Transfer stations in existence on August 1, 2004 and in compliance with all other regulations applicable to permit by rule transfer stations may continue to handle such liquid wastes until a solid waste processing facility permit is issued or August 1, 2006, whichever occurs first.

(Note: Categories (c)-(f) are omitted from this guidance.)

**General**

The siting of transfer station and collection operations are subject to local zoning and land use regulations. As such, these operations may be located in or near residential areas or public facilities. The facility operator should be sensitive to the fact that this is a solid waste handling facility and continuously monitor the operation and minimize the impact the operation may have on the surrounding community.

The following sections expand on certain rules selected from the referenced section, 391-3-4-.06, for transfer stations and collection operations. These explanations aim to clarify for both operators and regulators what is meant by the Rules. This guidance is directed towards municipal solid waste and construction/demolition (C&D) waste transfer stations and collection operations. It is not intended to include other transfer stations and collection operations that may handle other types of waste such as biomedical waste.

Any operational changes required at existing facilities must be implemented by March 1, 2019. Structural changes to the facilities, including addition of or updates to enclosed structures and holding tanks, must be made by October 1, 2019.

### **Interpretations: Collection Operations**

**Applicability.** An operation is considered solid waste collection and must comply with this rule if the collector, as defined in 391-3-4-.01 above, is aggregating waste from multiple individuals, or picking up solid waste from multiple locations per day. This includes house to house garbage pick-up as well as roll-off/dumpster operations.

Collection operations do not include personally owned vehicles used by individuals to transport their own wastes, or personally owned vehicles used for junk hauling that are not registered as a commercial vehicle.

Any collection operation that transports asbestos containing waste must also meet the criteria in 391-3-4-.04(8)(a) above.

#### **1. Vehicle Construction**

EPD interprets “covered” to mean that collection vehicles will be covered with a tarp or similar device when there is waste in the collection vehicle and after waste has been removed. Once the truck is cleaned after removal of waste, it is not necessary to cover until it picks up more waste.

EPD interprets “substantially leakproof” to mean that only intermittent drops of liquid can escape the collection vehicle. If the amount of liquid escaping is a steady stream then the collection vehicle is not considered substantially leakproof. If the rate of liquid release would, in the opinion of an enforcement officer, equal a significant release over the duration of the collection route, the vehicle is not substantially leakproof.

#### **2. Vehicle Maintenance**

Collection vehicles will be visually inspected for cleanliness at least daily, or more frequently when necessary. Cleaning efforts must remove litter that remains within trucks, trailers and other containers, or that is stuck to the exterior of the vehicle.

If complaints are received, the collector will implement regular cleaning procedures. Vehicles will not go unwashed overnight if they have transported particularly malodorous wastes. If vehicles are not cleaned overnight or particularly malodorous vehicles are left unwashed overnight, they must be covered with an impermeable tarp or parked inside an enclosed structure, or the vehicle must have a fully enclosed trailer so as not to attract vectors and create odors.

#### **3. Littering and Spillage**

Collection vehicles shall meet the conditions described in Vehicle Construction and Vehicle Maintenance above to prevent littering and spillage. If these conditions cannot be met, a vehicle shall not carry waste until the deficiencies have been corrected.

## 5. Local Ordinances

All local ordinances must be met for the Permit-by-Rule to be valid. EPD does not verify compliance with local ordinances prior to acknowledging a Permit-by-Rule application. If EPD becomes aware of a violation of local codes, the operation is non-compliant with the Permit-by-Rule and will be notified that they are handling solid waste without a permit.

## 6. Washwater from Cleaning of Vehicles

When collection vehicles are cleaned, all washwater must be treated before discharge to the environment. This means that collection vehicles will be cleaned in an enclosed and/or curbed structure with an impervious floor, or another location where the washwater can be collected. Washwater from collection vehicles shall not be allowed to run off or be discharged without treatment. Washwater from cleaning of vehicles can be handled in the same ways as wastewater at transfer stations (below). Washwater can be discharged to a permitted wastewater treatment system, or it can be collected in a holding tank and transported to a permitted wastewater treatment facility. Please review the Washwater section under Transfer Stations below for more detail on treatment options.

### **Interpretations: Transfer Stations**

An operation is considered a transfer station and must comply with this rule if the facility is used to transfer solid waste from a collection vehicle to another vehicle for transportation to a permitted disposal facility or processing operation. In order to be registered as a transfer station, some type of facility with structures, machinery or devices must exist. It is not the intent of the EPD to regulate those types of waste collections which use smaller collection vehicles to directly transfer wastes to a larger collection vehicle or trailer without intermediate placement of waste on the ground. Any facility that transfers waste onto a tipping floor or other intermediate locations, and that does not currently operate within a building will be required to build an enclosed structure with an impervious floor. The structure must also serve as a means to contain the waste, prevent exposure of waste to precipitation, deter vectors, and reduce odors.

A convenience center is a facility consisting of one or more solid waste and/or recycling containers where individuals may deposit their own solid waste for eventual management at another location. A convenience center is not considered a transfer station and not subject to this rule.

### 1. Solid Waste Confined to Interior

EPD interprets this rule to mean that all solid waste must be contained inside transfer station buildings. A building is an enclosed structure consisting of an impermeable floor, roof, and at least three walls that are capable of confining all solid waste to the building. The building must be constructed to prevent precipitation from reaching solid waste inside the structure. The building must be constructed and operated in such a manner as to contain waste inside the building and control litter, liquid runoff, vectors, and odors. All solid waste unloading and loading must take place inside the building. Solid waste shall not be dumped or allowed to scatter outside the building. There are no solid wastes that are exempt from this rule: C&D and inert waste must also be kept inside the transfer station buildings.

To prevent solid waste accumulation, municipal solid waste must be continuously removed from the tipping floor during the operating day for transportation to a solid waste handling facility. At least once during each operating day all municipal solid waste must be removed from every portion of the tipping floor and the floor cleaned per the following guidelines.

To maintain clean and well drained floors at municipal solid waste transfer stations, the floors should be scraped clean daily. Periodic cleaning with pressure washers or other such devices may be necessary to control odors and vectors. Washing transfer station floors with water and cleaning compounds should be done when necessary to maintain a sanitary facility. EPD's expected best management practice is that cleaning is an ongoing process during operating hours, and that as waste is moved from one area to another or from the floor to the truck, the cleared area will be scraped clean. Any solid waste remaining on the floor of the transfer station shall be concentrated to the smallest possible area. For C&D transfer stations, floors are expected to be scraped clean at least weekly. All transfer stations should keep a written cleaning log that includes daily (or weekly for C&D facilities) photographic records showing that the entire floor has been cleaned. These records should be kept for 3 years and be available for any compliance inspections. Dated digital photographs documenting compliance are sufficient provided that EPD has a means to view them.

### 3. Dust and Odors

If there are still dust and odor issues while the above Solid Waste Confined to the Interior for transfer stations is being met, regardless of waste type, other methods will have to be employed. First, facilities should prioritize sending disproportionately malodorous waste for disposal as soon as possible to a permitted disposal facility. It may also be necessary to reduce or eliminate the amount of the malodorous waste if it cannot be sent for disposal promptly or if sending it promptly does not mitigate odor issues. It may further be necessary to install a deodorizing system, either within the transfer station building or at the edge of the property. Facilities can also provide a complaint system for neighbors, so that it may be easier to notice any patterns in odor issues and correct the problem.

### 4. Vectors

Keeping the transfer station buildings clean and removing (or securing) waste overnight should reduce the presence of vectors. If vectors are still a problem, control methods must be employed specific to the vector present.

### 5. Washwater

All liquids generated from solid waste, floor cleaning, or vehicle washing operations at the transfer station facility are required to be collected and discharged to a permitted wastewater treatment system or a permitted on-site treatment system.

Holding tanks may be used to collect liquids generated at solid waste transfer stations. The contents of the tanks must be periodically pumped out and transported to a permitted wastewater treatment facility. The tank must be sealed and there must be no openings other than the access opening for pumping the contents of the holding tank. The access opening must be located hydraulically higher than the wash down area that it serves or the tank must have a sealed or capped opening. A routine pumping schedule must be followed with all contents transported in a leak proof vehicle to a permitted wastewater treatment system. Manifests documenting

proper liquid disposal shall be utilized and records of those manifests maintained at the transfer station facility and available for EPD review during solid waste inspections for a minimum three-year period.

### **Frequently Asked Questions**

#### **Can solid waste remain at the transfer station overnight?**

Solid waste may remain at the transfer station overnight provided that the building is fully enclosed, meaning that it must have a floor, roof, three walls, and a door or similar device on the fourth side to completely enclose the waste from the outside. If the building does not have a door or similar device on the fourth side, waste may remain at the transfer station overnight if the waste is in a covered container so as not cause odors or be accessible to vectors. Municipal solid waste shall not remain at the transfer station for more than 24 hours. Transfer stations that receive segregated C&D or inert waste may store that waste inside the transfer station building for up to one week.

Trucks loaded with solid waste and covered with mesh tarps may remain overnight if parked inside the enclosed structure. Loaded trucks may remain on transfer station property if they are completely enclosed or if covered with impervious tarps and are substantially leakproof. Care must be taken to ensure that this practice does not create or contribute to vector or odor problems, or in causing contaminated runoff from leaking trucks. If any odor, vector, or runoff issues are noticed due to these practices, the overnight storage of loaded vehicles must be discontinued immediately.

#### **Can separate waste streams be handled in one building?**

Yes, as long as the waste is delivered and kept separate until transported. Any co-mingled waste must be handled as municipal solid waste.

#### **Can recycling take place in a transfer station?**

Recycling may only take place at transfer stations where separate recycling containers have been placed in or near the transfer station buildings for individuals to place previously sorted recyclables. No processing or sorting of recyclables may occur at transfer stations under Permit-by-Rule. Any sorting or processing of solid waste requires a solid waste handling permit for a materials recovery facility. Routine removal of unacceptable waste from the solid waste stream is not considered to be recycling.

#### **Is a transfer station required to have an Industrial Storm Water General Permit?**

Storm water runoff from the areas outside of most transfer station buildings may be required to be covered under an Industrial Storm Water General Permit. There may be unique operations that qualify for the conditional exclusion from storm water permitting based on the “no exposure” of industrial activities to storm water. Transfer station owners should coordinate this permitting activity with EPD’s Non-Point Source Program at (404) 675-6240.

#### **Does EPD issue the “DOT number” for collection operations?**

EPD does not issue the “DOT number” for collection operations. It is up to the permittee to obtain a USDOT number from the Federal Motor Carrier Safety Administration.

**What are the requirements for a Permit-by-Rule facility at a permitted solid waste handling facility?**

Any transfer station, collection operation, or other Permit-by-Rule facility that will be within the permitted boundary of a landfill or other permitted solid waste handling facility must submit a *Notification of Permit by Rule* form and a *Request for Minor Modification*. Any transfer station or collection operation at a permitted solid waste handling facility must follow the conditions set forth in this guidance document, unless other site specific conditions are approved in the Design and Operation Plans.

**Whose responsibility is it to maintain clean collection vehicles?**

It is the responsibility of the collection operation permittee to maintain clean vehicles and prevent littering and spillage. It is not up to the facilities that receive the waste, unless they also own the vehicles. While facilities that receive the waste are not responsible for the cleanliness of independent collection vehicles, facilities are strongly encouraged to adopt cleaning policies for vehicles delivering waste.

*William Cook*

\_\_\_\_\_  
William Cook, Manager  
Solid Waste Management Program

10-3-2018  
Date

Replaces and supersedes: Transfer Stations, November 28, 2006 (Revised June 15, 2011)





# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Sheriff's Office

Work Session: 07/20/2023

Prepared By: Sheriff Jeff Johnson

Voting Session: 08/03/2023

Presenter: Sheriff Jeff Johnson

Public Hearing: Yes \_\_\_\_\_ No X

Agenda Item Title: Shop with a Cop Motorcycle Ride Fundraiser

### Background Information:

Annually, the DCSO conducts an annual motorcycle ride to benefit the DCSO Shop with a Cop Program.

This program benefits Dawson County children by providing gifts to those less fortunate. This program is administered through the DCSO and in conjunction with the Dawson County School System.

Coordination is conducted with other organizations within our county to ensure fairness and equitability in regards to administering the program.

### Current Information:

The event is planned for Saturday October 7<sup>th</sup>, 2023. The DCSO escorted ride is scheduled to begin at 1000 hours.

The planned route will occur within Dawson, Lumpkin and Pickens Counties. Mutual aid and coordination will occur.

Assembly and registration are planned for the parking lot adjacent to the Racing Hall of Fame and Food Lion, pending final city approval.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: 7/10/23

County Manager Authorization: \_\_\_\_\_

Date: 7/11/23

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:



**DAWSON COUNTY SHERIFF'S OFFICE**  
**SHERIFF JEFF JOHNSON**  
19 Tucker Avenue  
Dawsonville, Georgia 30534  
Office (706) 344-3535 ~ Fax (706) 344-3537



**2023 Shop with a Cop  
Law Enforcement Escorted Motorcycle Ride Fundraiser**

- Assembly / Staging will occur behind the Georgia Racing Hall of Fame / City Hall Rear Parking lot
- Kick stands up at 1000 hours
- Ride will depart through the Food Lion parking lot onto westbound Hwy 53
- Continue 53 West
- Circle Historic Courthouse
- Exit onto Hwy 9S
- TR onto AT Moore Road
- Straight onto Kelly Bridge Road
- TL onto Cowart Road
- TR onto Yellow Creek Road
- TR onto Hwy 53
- TL onto Steve Tate Hwy
- TR onto Ga Hwy 136 (Burnt Mountain)
- TL onto Hwy 183
- TR onto Hwy 52
- TR onto Hwy 9S
- TL onto Perimeter Road
- TR onto Allen Street
- Conclude at Assembly / Staging area



Dawson County  
 Planning & Development  
 25 Justice Way, Suite 2322  
 Dawsonville, GA 30534  
 (706) 344-3500

Permit for  
 Parades, Public Assemblies,  
 Demonstrations, and Rallies  
 In Public Places

Date Received: \_\_\_\_\_

**Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.**

**Application must be received a minimum of 30 days prior to event and must be complete and legible.**

PARADE  RALLY  PUBLIC DEMONSTRATION  PUBLIC ASSEMBLY  ROAD CLOSING  OTHER

1. Name of Event: MOTORCYCLE RIDE TO BENEFIT DCSO SHOP WITH A COP

2. Location of Event: VARIOUS ROADWAYS TMP # \_\_\_\_\_

3. Date(s) of Event: OCTOBER 7, 2023

Time of Event: Start: 0800  a.m. / p.m. End: 1200 a.m. /  p.m.

4. Provide information listed below for the main contact person responsible for the organization of this event:

Name: <u>JEFF JOHNSON</u>	Title: <u>SHERIFF</u>
Organization: <u>DCSO</u>	Telephone #: <u>706-344-3535</u>
Email Address: <u>vjohnson@dawsoncountysheriff.org</u>	Cell Phone #: <u>706-344-3535</u>
Address: <u>19 TUCKER AVE</u> City: <u>DAWSONVILLE</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name: <u>GREG ROWAN</u>	Title: <u>MAJOR</u>
Organization: <u>DCSO</u>	Telephone #: <u>706-344-3535</u>
Address: <u>19 TUCKER AVE</u> City: <u>DAWSONVILLE</u> State: <u>GA</u> Zip Code: <u>30534</u>	

Name: <u>SANDRA EVANS</u>	Title: <u>HR DIRECTOR</u>
Organization: <u>DCSO</u>	Telephone #: <u>706-344-3535</u>
Address: <u>19 TUCKER AVE.</u> City: <u>DAWSONVILLE</u> State: <u>GA.</u> Zip Code: <u>30534</u>	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

6. Expected number of participants: 100-150
7. Physical description of materials to be distributed: PARTICIPANT T-SHIRTS / DOOR PRIZES
8. How do participants expect to interact with public? N/A
9. Route of event: (attach a detailed map of the route) ATTACHED

9.a. Number and type of units in parade: 5.0 LEAD 7 REAR VEHICLES, MOTORCYCLES

9.b. Size of the parade: \_\_\_\_\_

10. Will any part of this Event take place within the City Limits of Dawsonville? YES - City Hall  
 If YES, do you have a permit for the event from the City? \_\_\_\_\_ Date Issued: \_\_\_\_\_ \* Attach Copy **PENDING APPROVAL**
11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? Yes \_\_\_\_\_ No  If YES, please explain in detail: \_\_\_\_\_
12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). \_\_\_\_\_  
PREVIOUS YEARS OF SAME EVENT

**Details:** Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – attach separate sheet if necessary.

RIDERS WILL ASSEMBLE FOR REGISTRATION IN PARKING LOT BEHIND CITY HALL  
RIDERS WILL DEPART FOR ROUTE AT 1000 HRS  
SCHEDULED TO RETURN TO PARKING LOT @ 1130 HRS

**Route or Lay Out:** (attach a detailed site plan)

SEE ATTACHED ROUTE

What participation, if any, do you expect from Dawson County Emergency Services? NONE ANTICIPATED

What participation, if any, do you expect from the Dawson County Sheriff Department? TRAFFIC POINTS / CONTROL

**Insurance Requirements:**

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above?  Yes  No If yes, which one(s)? \_\_\_\_\_

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000.00 per incident and \$2,000,000.00 aggregate for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached?  Yes  No  Not applicable to this event

Additional information/comments about liability insurance: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information/comments about this application: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;  
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

**APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

**RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

**AGREEMENT FOR FINANCIAL RESPONSIBILITY:**

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me  
this 7th day of June 2023



JEFF JOHNSON

Applicant's Printed Name

Jeff Johnson

Applicant's Signature

**Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.**



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(EMERGENCY SERVICES)**

**EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: \_\_\_\_\_ Date(s) of Event: \_\_\_\_\_

Any anticipated problems with proposed route? \_\_\_\_\_

\_\_\_\_\_

Any anticipated problems with the designated location for participants to assemble? \_\_\_\_\_

\_\_\_\_\_

How many personnel will be required for this event? \_\_\_\_\_

\_\_\_\_\_

Estimated cost for personnel: \_\_\_\_\_

\_\_\_\_\_

Number and type of vehicles required: \_\_\_\_\_

\_\_\_\_\_

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

\_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_

\_\_\_\_\_

Additional comments/concerns: \_\_\_\_\_

\_\_\_\_\_

**Emergency Services: APPROVED:  YES  NO (Please also sign off on page 8 of application.)**

**By: \_\_\_\_\_ Date: \_\_\_\_\_**



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
(SHERIFF DEPARTMENT)

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: SHOP WITH A COP BENEFIT RIDE Date(s) of Event: \_\_\_\_\_

Any anticipated problems with proposed route? NONE

Any anticipated problems with the designated location for participants to assemble? NONE

How many officers will be required for this event? 46 (24 OFF-DUTY)

Estimated cost for officers: \$160. \$200

Number of vehicles required: 46

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: STANDARD TRAFFIC CONTROL (VEHICLES/EQUIP)

Estimated cost for equipment: NONE ANTICIPATED

Additional comments/concerns/recommendations: \_\_\_\_\_

Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.)

By: [Signature] Date: \_\_\_\_\_





**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
*(Marshal / Public Works / Environmental  
Health / Parks & Recreation)*

**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)**

**MARSHAL:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

**ENVIRONMENTAL HEALTH:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

**PARKS & RECREATION:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(APPROVALS)**

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.	JEFF CONNOR	<i>[Signature]</i>	10/07/2025
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: \_\_\_\_\_

Voting Session Date: \_\_\_\_\_

Approved:

Attest:

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

\_\_\_\_\_  
Kristen Cloud, County Clerk

cc: (as applicable)

Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_