

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA – THURSDAY, SEPTEMBER 7, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

A. ROLL CALL

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

D. APPROVAL OF MINUTES

1. Minutes of the Work Session held on August 17, 2023
2. Minutes of the Voting Session held on August 17, 2023
3. Minutes of the Special Called Meeting held on August 23, 2023

E. APPROVAL OF AGENDA

F. PUBLIC COMMENT

G. ALCOHOL LICENSE

1. New Alcohol License (*Retail Consumption on Premises of Beer and Wine*) – Intarapong LLC dba Smile Thai Cuisine (formerly Chef Tommy Thai Cuisine)

H. PUBLIC HEARING

1. Annual Capital Improvements Element Transmittal (*1st of 1 hearing*)

I. PUBLIC COMMENT

J. ADJOURNMENT

**An Executive Session may follow the Voting Session meeting.*

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – THURSDAY, AUGUST 17, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorneys Angela Davis and Paul Frickey; County Clerk Kristen Cloud; and interested citizens of Dawson County.

County Attorney Davis welcomed those in attendance and noted that the county’s online meeting streaming service was down. She said the Assembly Room was at occupant capacity and confirmed numerous others were present who were unable to enter the Assembly Room since it was at capacity. The majority of occupants were there for a Paradise Valley impact fee appeal item included on the August 17, 2023, Voting Session Agenda. Since the steaming service was unavailable and, thus, no streaming overflow room was necessary, Davis offered Paradise Valley counsel Joey Homans the opportunity to postpone the hearing. Homans declined and said, “We’re ready to proceed today.”

Chairman Thurmond added item 1a. “Presentation of Allowing Chairman to Send a Letter Authorizing the Georgia Mountains Regional Commission to Assist the Development Authority of Dawson County and Etowah Water & Sewer Authority in Preparing a OneGeorgia Equity Grant Fund Application” to the Work Session Agenda.

NEW BUSINESS

1. Presentation of Budget Increase Request for Fire Prevention / Fire Inspector Positions-
County Manager Joey Leverette
This item will be added to the August 17, 2023, Voting Session Agenda.
- 1a. Presentation of Allowing Chairman to Send a Letter Authorizing the Georgia Mountains
Regional Commission to Assist the Development Authority of Dawson County and
Etowah Water & Sewer Authority in Preparing a OneGeorgia Equity Grant Fund
Application
*This item, presented by Chairman Thurmond, will be added to the August 17, 2023,
Voting Session Agenda.*
2. County Manager Report
This item was for information only.
3. County Attorney Report
*County Attorney Davis had no information to report and requested an Executive
Session.*

APPROVE:

Billy Thurmond, Chairman

ATTEST:

Kristen Cloud, County Clerk

DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION MINUTES – THURSDAY, AUGUST 17, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
6:00 PM

ROLL CALL: Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorneys Angela Davis and Paul Frickey; County Clerk Kristen Cloud; and interested citizens of Dawson

INVOCATION AND PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

None

APPROVAL OF MINUTES:

Motion passed 4-0 to approve the Minutes of the Work Session held on August 3, 2023. Stowers/Dooley

Motion passed 4-0 to approve the Minutes of the Voting Session held on August 3, 2023. Dooley/Bruce

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda with the following change:

- Addition of Nos. 4 and 5 under New Business:
 - Budget Increase Request for Fire Prevention / Fire Inspector Positions; and
 - Allowing Chairman to Send a Letter Authorizing the Georgia Mountains Regional Commission to Assist the Development Authority of Dawson County and Etowah Water & Sewer Authority in Preparing a OneGeorgia Equity Grant Fund Application

Gaines/Stowers

PUBLIC COMMENT:

None

ZONING:

ZA 23-06 - Kimley-Horn on behalf of Hybrid Properties and Investments LLC requests to rezone 4.93 acres of TMP 113-098-001 and 113-053 from RA (Residential Agriculture) to CHB (Commercial Highway Business) (Georgia Highway 400).

Chairman Thurmond announced that if anyone contributed more than \$250 to the commissioners or chairman in the past two years and wished to speak, they would have to fill out a disclosure form, which would be made available to them. Under the normal program, 10 minutes is given to those who wish to speak in favor of or opposition to with some redirect, time permitting.

Planning & Development Director Sharon Farrell said the Planning Commission recommended approval of the application at its meeting in July 2023. She said staff had not presented any stipulations for consideration at that time. “There was some discussion at the staff level regarding interparcel connectivity; however, after speaking to an engineer, between topography and other issues on the site, it would be close to impossible to create...” Farrell said the applicant has offered a set of stipulations.

Attorney Joshua Scoggins of Miles, Hansford & Tallant, Cumming, Georgia, representing the applicant and contract purchaser of the property, presented a PowerPoint presentation. “This should be, at least I would hope, a use that most people would want. This is an almost 5-acre tract; it’s actually two parcels. It’s located at the far northern end of the Georgia 400 Corridor overlay, just south of Kilough Church Road. The current zoning is Residential Agriculture. Your Future Land Use map and Comprehensive Plan state that it should be CHB, Highway Business Commercial district, and we are proposing medical offices on this project.” Scoggins added, “What we’re proposing here is two office buildings with an aggregate square footage of 25,000 square feet. Those two medical buildings will be limited to one story. Our team has engaged the Kilough Church Community Task Force group,” including participating in a meeting hosted by the task force on August 9, 2023. Scoggins said, “All the big pressure points that I heard at that meeting I’ve tried to address in the zoning conditions.” Scoggins said he understands that traffic on Kilough Church Road is a primary concern. “We’ve restricted this to medical uses, and I’ve asked my client to get more specific. So we’re talking about a surgical center. I cannot say who the user is; however, we’re talking about a user that is fairly well known in the area who will be doing surgical procedures in these two buildings ... It’s not a high-intensity commercial use like the Comp Plan calls for.”

None spoke in favor of the application.

The following spoke in opposition of the application:

- Mike Liberatore, Dawsonville, Georgia

Chairman Thurmond asked if there was anyone else present who wished to speak on the application and, hearing none, closed the hearing.

Motion passed 3-1 to table ZA 23-06 until August 23, 2023. Stowers/Bruce- Commissioner Gaines abstained after announcing he would recuse himself from voting on the item

NEW BUSINESS:

Chairman Thurmond said, “This next item will be consideration of an impact fee appeal for 620 Valley Drive, 634 Valley Drive and 646 Valley Drive. The issue before the board is whether or not impact fees should have been charged for the issuance of building permits for the three houses after the prior permits had expired. Staff originally determined that impact fees were due, and the county manager affirmed that decision on appeal. This is an appeal of that decision. I do want to note that this does not have anything to do with fire codes or any of the commercial areas of the development – only the three new homes that have been built and whether impact fees must be paid.

“With that said, the impact fee ordinance provides the property owner with the right to a hearing before this board on appeal, but does not establish specific hearing procedures, so we need to adopt

the procedures for this appeal hearing before we begin. I would recommend that the board allow the appellant Paradise Valley Club LLC and the county attorney 30 minutes each to argue and present evidence - with Paradise Valley to present first and the county to present second. Is there a motion to approve these procedures for this appeal hearing?"

Motion passed 4-0 to approve procedures (outlined above) for the appeal hearing. Stowers/Bruce

Board Consideration of Appeal of County Manager's Denial of Impact Fee Appeal for 620 Valley Drive, 634 Valley Drive and 646 Valley Drive

Appellant Attorney Joey Homans presented his case, then County Attorney Paul Frickey presented his case. Each attorney took less than 20 minutes.

Motion passed 4-0 to uphold the County Manager's Denial of an Impact Fee Appeal for 620 Valley Drive, 634 Valley Drive and 646 Valley Drive. Gaines/Stowers

Consideration of an Environmental Health Fee Schedule

Motion passed 4-0 to approve an Environmental Health Fee Schedule. Stowers/Bruce

Consideration of Request for Full-Time Staffing at the Recycling Center

Motion passed 3-1 to approve a Request for Full-Time Staffing at the Recycling Center; to convert a part-time position to a full-time position and retain a part-time position already approved. \$72,764 for both positions will come from General Fund's fund balance. Dooley/Stowers- Commissioner Gaines opposed the motion

Consideration of Budget Increase Request for Fire Prevention / Fire Inspector Positions

Motion passed 4-0 to approve a Budget Increase Request for Fire Prevention / Fire Inspector Positions; to increase the mid-point for a Fire Inspector to \$25.29 per hour and for a Lieutenant Fire Prevention Officer to \$29.28 per hour and to allow the county manager staff a 5 percent contingency above those numbers if needed. \$10,000, plus a 5 percent contingency, will come from General Fund's fund balance. (Staff also was encouraged to examine having a search firm help facilitate finding the right candidates for the positions.) Gaines/Bruce

Consideration of Allowing Chairman to Send a Letter Authorizing the Georgia Mountains Regional Commission to Assist the Development Authority of Dawson County and Etowah Water & Sewer Authority in Preparing a OneGeorgia Equity Grant Fund Application

Motion passed 4-0 to approve Allowing Chairman Thurmond to Send a Letter Authorizing the Georgia Mountains Regional Commission to Assist the Development Authority of Dawson County and Etowah Water & Sewer Authority in Preparing a OneGeorgia Equity Grant Fund Application. Dooley/Stowers

PUBLIC COMMENT:

None

ADJOURNMENT:

EXECUTIVE SESSION:

Motion passed 4-0 to enter into Executive Session to discuss litigation. Stowers/Bruce

Motion passed 4-0 to come out of Executive Session. Stowers/Bruce

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

DRAFT

DAWSON COUNTY BOARD OF COMMISSIONERS
SPECIAL CALLED MEETING MINUTES –
WEDNESDAY, AUGUST 23, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
6:00 PM

ROLL CALL: Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Molly Esswein; County Clerk Kristen Cloud; and interested citizens of Dawson County.

APPROVAL OF AGENDA:

Motion passed 4-0 to approve the agenda as presented. Gaines/Bruce

ZONING:

ZA 23-06 - Kimley-Horn on behalf Hybrid Properties and Investments LLC requests to rezone 4.93 acres of TMP 113-098-001 and 113-053 from RA (Residential Agriculture) to CHB (Commercial Highway Business) (Georgia Highway 400). (Tabled from the August 17, 2023, Voting Session, at which time a hearing was held)

Chairman Thurmond read aloud proposed stipulations from the applicant.

Motion passed 3-1 to approve ZA 23-06 with the following stipulations:

1. The property shall be developed in general accordance with the conceptual site plan prepared by Kimley-Horn dated March 14, 2023, (the “site plan”) unless otherwise approved by staff or required to comply with these conditions or applicable laws;
2. Notwithstanding any county regulations or ordinances to the contrary, there shall be no vehicular connectivity or cross access between the subject property and the mixed-use project known and referred to presently as Kilough Pointe, which project is presently located adjacent to the subject property along the southern and western boundaries of the subject property;
3. There shall be no more than one driveway providing ingress and egress to the building(s) to be developed on the subject property from Kilough Church Road with said driveway being located as close as practical to Georgia Highway 400 as shown on the site plan;
4. Subject to obtaining required approvals, permits and entitlements from applicable governmental entities and compliance therewith, the developer shall install a decel lane along Kilough Church Road between Georgia Highway 400 and the driveway into the subject property;
5. The development shall be restricted to medical uses (which may include medical office, clinic, physical therapy, X-ray, magnetic resonance and other imaging and scanning, and surgery uses) and general office uses, as well any incidental or accessory uses associated with primary medical uses or general office uses;
6. There shall be a minimum building setback along any side or rear yard abutting any residential zoning district of 50 feet. There shall be a minimum buffer along any side or rear yard abutting any residential zoning district of 40 feet with said

buffer being planted and maintained with sufficient density and vegetative material to effectively screen the adjacent residential uses;

7. There shall be a minimum 30-foot-wide buffer (natural undisturbed, planted or both) adjacent to all portions of the Georgia Highway 400 right-of-way with said buffer providing a visual screen for at least 60 percent of the length of the property frontage;
8. There shall be a landscape strip along Kilough Church Road that is a minimum of 10 feet wide, with any area between the rear boundary of such landscape strip and any adjacent parking setback line along Kilough Church Road also containing landscaping;
9. Landscaping within all buffer areas and landscape strips shall be done in accordance with the requirements set forth in the Georgia 400 Development Design Guidelines, Sections 117-206 through 117-209. Landscaping of parking lots and landscape islands shall be done in accordance with the requirements set forth in Section 117-210, including a minimum 2-foot-tall opaque screening. In addition, the southeast corner of the lot shall provide an opaque vegetative screen that is a minimum of 2 feet tall at installation and 6 feet to 8 feet tall at maturity along Kilough Church Road except where such plantings are prohibited by existing utility easements;
10. The proposed buildings shall not exceed 25,000 heated square feet in the aggregate with each building being limited to one story;
11. The following exterior building materials shall not be permitted: smooth-faced concrete block; tilt-up concrete panels; prefabricated steel panels; highly reflective, shiny or mirror-like materials; mill-finish (noncolored) aluminum metal windows or door frames; exposed, unfinished foundation walls; exposed plywood or particle board; and un-plastered, exposed concrete masonry blocks. All vents, gutters, downspouts, flashing, electrical conduits, etc. shall be painted to match the color of the adjacent surface, unless it is being used expressly as a trim or accent element;
12. All utilities on the subject property servicing the buildings to be developed thereon shall be underground;
13. All dumpsters shall be enclosed and screened from public view;
14. The hours of each building on the subject property being open to the public for business shall be limited to 7 a.m.-7 p.m. Monday- Friday and 7 a.m.-5 p.m. Saturday;
15. A traffic analysis shall be performed and submitted to the county prior to the issuance of a land disturbance permit;
16. Pedestrian systems will be provided to enhance walkability within the project and may include linkages to individual buildings, neighboring properties or access ways along public roads; and
17. All exterior parking lot lighting shall be designed to direct light downward in order to minimize light spillage onto adjacent properties.

Dooley/Stowers- Commissioner Gaines abstained

NEW BUSINESS:

2023 Millage Rate and Property Tax (Public hearings were held at 4 p.m. July 6 and July 20, 2023, and at 6 p.m. August 3, 2023)

Motion passed 4-0 to approve a full rollback of the 2023 property tax, reducing the millage rate to 5.6340. The millage rate of 5.6340 is a reduction from the 2022 rate of 7.2225. Stowers/Bruce

ADJOURNMENT:

EXECUTIVE SESSION:

Motion passed 4-0 to enter into Executive Session to discuss real estate. Stowers/Gaines

Motion passed 4-0 to come out of Executive Session. Gaines/Stowers

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk

DRAFT



Dawson County Planning & Development Department
25 Justice Way, Suite 2322, Dawsonville, GA 30534 (706) 344-3500 x 42335

ALCOHOL BEVERAGE LICENSE

APPLICANT INFORMATION & CHECK LIST

****IMPORTANT**** After being licensed by Dawson County for an Alcoholic Beverage License, you must obtain a state alcohol license before any alcoholic beverage can be served or sold in Dawson County. Contact the Georgia Department of Revenue at (404) 417-4490. *****Provide Copy of State License When Obtained*****

Before any license can be issued, you must contact the following departments for their requirements/inspections:

- | | | |
|--|------------------------|--------------------------------------|
| 1. Planning and Development | (706) 344-3500 x 42335 | Provide Copy of Business License. |
| 2. Fire Department | (706) 344-3666 x 233 | Provide Copy of Inspection Report. |
| 3. Environmental Health Department | (706) 265-2930 | Provide Copy of Inspection Report. |
| 4. Department of Agriculture (food stores only) | (770) 535-5955 | Provide Copy of Food Sales Est. Lic. |

If your business or proposed business is inside the city limits of Dawsonville, you must apply to the City of Dawsonville for an Alcoholic Beverage License. (706) 265-3256

Please call for an appointment prior to submitting your application for alcoholic beverage license (706) 344-3500 extension 42335. The following information (where applicable) will be required when submitting your application:

Application Form and all attachments (Form 2):

- Certified Check for license fee. **(Payable to Dawson County)**
- Certified Check for investigative and administrative fee. **(Payable to Dawson County)**
- Background Check Consent Form **(Applicant for License) (Form 2-C)**
- * Background Check Consent Form **(Employee Permit) (Form 2-D)**
- * Registered Agent Consent Form. **(Form 2-A) Optional**
- For bona fide Private Clubs, attach minutes of annual meeting setting salaries for members, officers, agents or employees.
- For Partnerships, attach Partnership Agreement.
- For Corporations or LLC's, attach Articles of Incorporation or Organization.
- For Corporations or LLC's, attach Certificate of Incorporation or Organization

* If Applicable

Premise/Structure Form and all attachments. (Form 3)

****Call Planning & Development at (706) 344-3500 x42255 for permits and business license requirements.****

- If building is completed, attach copy of detailed floor plan. Also, attach copy of site plan.

- If building is proposed, attach copy of proposed plans and specifications and a building permit for the proposed building.
- Attach Certified Report of Survey (**Form 3-A**) from registered land surveyor or professional engineer.
- Attach certified scale drawing showing location and distance to closest church, school, daycare and alcohol treatment facility. (**See survey form for definitions.**)
- For bona fide eating establishments only, attach copy of menu(s).
- If applicant is a franchise, attach copy of the franchise agreement or contract.
- For grocery & convenience stores, attach Department of Agriculture Food Sales Establishment License.

- Statement of Personal History Form (Form 4)** for sole owner, partners, officers, directors, members and major stockholders of corporations or LLC's and general manager.
 - All individuals required to complete Personal History Form must be fingerprinted in Dawson County or provide fingerprints (2 sets) on Dawson County cards at time of application. Must also complete Background Check Consent Form 2-C.** (Contact Alcohol License Administration at (706) 344-3500 extension 42335 for fingerprinting appointment or to obtain fingerprint cards if fingerprinting is done elsewhere.)
 - Attach Affidavit for Issuance of a Public Benefit.
 - Attach a Secure and Verifiable Document.
 - Attach either a Private Employer Affidavit of Compliance or a Private Employer Exemption Affidavit.
 - Attach copy of Permanent Resident Card and Alien Number (*if applicable*) for all individuals submitting a Personal History Form.
 - Attach copy of current Driver's License or State Identification Card for all individuals submitting a Personal History Form.
 - Attach photograph on last page of Personal History Form.

- Projected Purchases / Projected Gross Sales (Form 5)**
(Consumption on premises-distilled spirits only)

- Excise Tax Reporting Form (Form 6) (to be submitted monthly)**
(Consumption on premises-distilled spirits only)

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

This application must be signed by the applicant and notarized. Every question must be fully answered with the answer typewritten or printed. If the space provided is not sufficient, answer on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed, the application must be dated, signed, and verified under oath by the applicant and submitted to Planning and Development, together with the license fee(s) and the administrative/investigative fee (separate checks). All fees are payable to Dawson County in certified funds (bank check, certified check, or money order). **The applicant must be not less than 21 years of age.**

NOTICE: Any false answer to any question could result in the denial of a license, or in the event a license is issued, in the revocation or suspension of the license. *****KEEP A COPY OF ALL FORMS SUBMITTED*****

FOR OFFICIAL USE ONLY:

Name of Business: INTARAPONG, LLC / Smile Thai Cuisine

Date Received: 8/1/23 License Fee Enclosed: \$ 1,520

Approved: _____ Denied: _____

State License Number: 20285978083

Local License Number: GENL-03-2023-33539

Administrative/Investigative Fee Enclosed: \$ 250 Advertising Fee Enclosed: \$ 50

1. TYPE OF LICENSE: (check one): NEW AMENDMENT (TRANSFER)
2. ADMINISTRATIVE AND INVESTIGATIVE FEE: \$250.00 (Consumption on Premises)
ADMINISTRATIVE AND INVESTIGATIVE FEE: \$250.00 (Retail Package)
ADMINISTRATIVE AND INVESTIGATIVE FEE: \$250.00 (Transfer of License)
Note: Administrative/Investigative fees may be higher depending on the number of persons for which we conduct a federal and state background check.
ADVERTISING FEE: \$ 40.00 (Distilled Spirits)
(Consumption on Premises & Retail Package)

3. TYPE OF BUSINESS:
- | | |
|---|---|
| <input checked="" type="checkbox"/> Bona Fide Eating Establishment | <input type="checkbox"/> Indoor Commercial Recreation Facility |
| <input type="checkbox"/> Super Market | <input type="checkbox"/> Hotel/Motel |
| <input type="checkbox"/> Convenience Store | <input type="checkbox"/> Caterer (must have alcohol by the drink license) |
| <input type="checkbox"/> Package Liquor Store (see Item 14, Page 5) | <input checked="" type="checkbox"/> Other |
- Explain: RESTAURANT

Will live entertainment be offered? NO If Yes, Explain: _____

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

4. **TYPE OF LICENSE AND FEES:**
(Check all that apply)

PAYMENT BY CERTIFIED FUNDS ONLY!!

Note: If license is issued after July 1st, fees are one half.

RETAIL PACKAGE: ~~(Total: Beer - Wine - Distilled Spirits = \$5,800)~~
~~(Total: Beer - Wine = \$1,300)~~

NA VI

Beer ~~\$650~~ 750 Wine ~~\$650~~ 750 Distilled Spirits \$4,500

GROCERY & CONVENIENCE STORES: ATTACH COPY OF DEPT. OF AGRICULTURE FOOD ESTABLISHMENT LICENSE.

RETAIL CONSUMPTION ON PREMISES:

(Total: Beer - Wine - Distilled Spirits = \$4,800)
(Total: Beer - Wine = \$1,500)

Distilled Spirits \$3,300
 Beer \$ 750
 Wine \$ 750

Add'l Fixed Bars # _____ \$ 500 (each bar)
 Movable Bars # _____ \$ 250 (each bar)

PRIVATE CLUB:

Note: Must obtain a retail consumption on the premises license.

Beer \$750

Wine \$750

Distilled Spirits \$3,300

HOTEL IN-ROOM SERVICE:

Note: Must obtain a retail consumption on the premises license before Hotel In-Service License is issued.

Beer \$750

Wine \$750

Hotel In-Service \$250

SPECIAL EVENT ALCOHOL PERMIT:

Note: Must complete additional Special Event Alcohol Permit Form # 2-B.

\$25 Per Day

5. **BUSINESS**

(a) Business Name: INTARAPONG, LLC / Smile Thai Cuisine

(b) Location: 834 HWY 400, SUITE 160

| | | | | |
|--------------------|---------------|-------------|--------------|---------------------|
| | Street Number | Street Name | | |
| <u>DAWSONVILLE</u> | | <u>GA</u> | <u>30534</u> | <u>706-216-4915</u> |
| City | | State | Zip Code | Phone Number |

(c) Mailing Address: [REDACTED] [REDACTED]

For Renewals:

| | | | | |
|-------------------|---------------|-------------|--------------|-------------------|
| | Street Number | Street Name | | |
| <u>[REDACTED]</u> | | <u>GA</u> | <u>30501</u> | <u>[REDACTED]</u> |
| City | | State | Zip Code | Phone Number |

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

6. OWNER:
 (a) Full Name: VALAKSA KORN INTARAPONG [REDACTED]
Social Security #

(b) Corporation or LLC Name (if applicable): INTARAPONG, LLC

(c) Location: 837 HWY 400, SUITE 160
Street Number Street Name

DAWSONVILLE GA 30534 706-216-4975
City State Zip Code Phone Number

(d) Mailing Address: 837 HWY 400, SUITE 160
Street Number Street Name

DAWSONVILLE GA 30534 [REDACTED]
City State Zip Code Phone Number

7. REGISTERED AGENT: (Applicant may name a registered agent - attach Registered Agent Consent Form #2-A.)

(a) Full Name: _____
Social Security #

(b) Address: _____
Street Number Street Name

City State Zip Code Phone Number

8. TYPE OF OWNERSHIP:

- | | |
|--|--|
| <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Private Held Corporation <input type="checkbox"/> Public Held Corporation Subject to S.E.C. Regulations <input type="checkbox"/> Other; explain _____ | <input type="checkbox"/> Legally Registered Partnership <input type="checkbox"/> Public Held Corporation <input checked="" type="checkbox"/> Limited Liability Company |
|--|--|

9. FOR PARTNERSHIP ONLY:

(a) Date the Partnership was formed: _____

(b) Attach Partnership Agreement

(c) List Partners:

| Name & Resident Address <small>(Attach separate sheet if necessary)</small> | Social Security Number | G - General L - Limited S - Silent | Interest Investment \$ | Participation % |
|--|------------------------|--|---------------------------|--------------------|
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APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

10. FOR CORPORATION or LLC ONLY: (Attach Articles & Certificate of Incorporation/ Organization)

- (a) Date of Incorporation/Organization: 3/1/2023
- (b) Place of Incorporation/Organization: GEORGIA
- (c) State Parent Corporation, if applicable: _____
- (d) Number of Shares of Capital Stock Authorized, if applicable: _____
- (e) Number of Shares of Outstanding Stock, if applicable: _____
- (f) For Corporations or LLC's, list officers, directors, members, and/or principal shareholders with 20% or more of the stock:

| Name | Social Security # | Position | Interest % |
|------------------------|-------------------|----------|------------|
| ONUMA HARRIS | [REDACTED] | OWNER | 40 |
| VALAKSAKORN INTARAPONG | [REDACTED] | OWNER | 30 |
| PANATDA KNYFF | [REDACTED] | OWNER | 30 |

- (g) Is the corporation owned by a parent corporation or held by a holding company? _____
If yes, explain: _____

11. FOR PRIVATE CLUBS ONLY:

- (a) Date of organization under the laws of the State of Georgia: _____
- (b) State the total number of regular dues paying members: _____
- (c) Is any member, officer, agent, or employee compensated directly or indirectly from the profits of the sale of distilled spirits beyond a fixed salary as established by its members at any annual meeting or by its governing board out of the general revenue of the club?

- (d) **Attach minutes of the annual meeting setting salaries.** For private club, list officers, directors and/or principal shareholders with 20% or more of the stock.

| Name | Social Security # | Position |
|------|-------------------|----------|
| | | |
| | | |
| | | |
| | | |

12. FINANCING:

- (a) Bank to be used by business, include branch: NA
- (b) State total amount of capital that is or will be invested in the business by any party or parties: \$95,000
- (c) State total amount of funds invested by the owner: 100%
- (d) State total amount of funds invested by parties other than the owner: \$95,000
- (e) If any capital is borrowed:

| Name of Lender | Date | Amount | Interest Rate |
|----------------|------|--------|---------------|
| | | | |
| | | | |
| | | | |

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

13. GENERAL INFORMATION:

(a) Has owner and/or individual partner, shareholder, director, officer or member any interest in any manufacturer or wholesaler of alcoholic beverage? NO

(b) Has owner and/or individual partner, shareholder, director, officer or member received any financial aid or assistance from any manufacturer or wholesaler of alcoholic beverages? NO

(c) If answer is "Yes" to either of immediate foregoing, explain:

(d) Show hereunder any and all persons, corporations, partnerships, limited liability companies or associations (other than persons stated herein as owner(s), directors, officers or members) who have received or will receive, as a result of your operation under the requested license, any financial gain or payment derived from any interest or income from the operation. Financial gain or payment shall include payment or gain from any interest in the land, fixtures, building, stock, and any other asset of the proposed operation under the license. In the event any corporation or limited liability company is listed as receiving an interest or income from this operation, show the names of the officers, directors or members of said corporation together with the names of the principal stockholders.

ONUMA HARRIS
VALAKSAKORN INTARAPONG
PANATDA KNYFF

(e) List all other businesses engaged in the sale of alcohol beverages that you the owner, or any individual, partner, shareholder, officer, director or member has interest in, is employed by or is associated with in any way whatsoever, or has had interest in, has been employed by, or has been associated with in the past.

| Name | Name or Business | Interest % |
|------|------------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |

14. FOR PACKAGE LIQUOR STORE APPLICANTS: *State of Georgia Regulations*****

The State of Georgia will not issue a State Alcohol License to any person who has more than two (2) retail package liquor licenses. See official language below. Do not apply for a Dawson County License if you already have (or have interest in) two (2) package liquor store licenses in the State of Georgia.

O.C.G.A. 3-4-21 and Regulation 560-2-2-40.

No person shall be issued more than two retail package liquor licenses, nor shall any person be permitted to have a beneficial interest in more than two retail package liquor licenses issued by the Department regardless of the degree of such interest.

For the purposes of explanation and applicability of the Code:

"Beneficial interest" as used here means: when a person holds the retail package liquor license in his own name, or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest in, or derives any economic benefit from, or has control over a retail package liquor business.

The term "person" shall include all members of a retail package liquor dealer licensee's family; and the term "family" shall include any person related to the holder of the license within the first degree of consanguinity and affinity as computed according to the canon law which includes the following: spouse, parents, step-parents, parents-in-law, brothers and sisters, step-brothers and step-sisters, brothers-in-law and sisters-in-law, children, step-children and children-in-law.

Do you currently hold any package liquor licenses in your own name or have a beneficial interest in any package liquor licenses as described above? _____ Yes _____ No If yes, attach a separate sheet listing names, addresses, and license numbers.

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

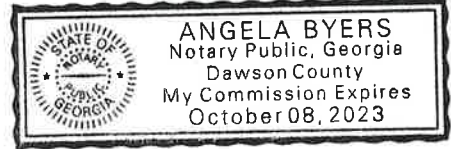
I, VALAKSAKORN INTARAPONG, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION ARE TRUE AND CORRECT.

Valaksakorn Intarapong
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT Valaksakorn Intarapong SIGNED HIS NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 1st DAY OF August, 2023.

Angela Byers
NOTARY PUBLIC



FOR OFFICIAL USE ONLY:

PLANNING AND DEVELOPMENT REVIEW:

APPLICANT HAS OBTAINED ALL NECESSARY PERMITS AND LICENSES. (Building Permit / Business License)

APPLICANT HAS COMPLETED ALL NECESSARY INSPECTIONS. (Fire Dept. / Health Dept. / Dept. of Agriculture-Retail Package only)

APPLICANT HAS COMPLETED PREMISE & STRUCTURE FORM # 3 AND ATTACHED ALL REQUIRED INFORMATION IN ITEMS 10 through 15.

FOR OFFICIAL USE ONLY:

SHERIFF DEPARTMENT REVIEW:

APPLICANT HAS COMPLETED ALL REQUIREMENTS FOR FEDERAL AND STATE BACKGROUND CHECK AND IS APPROVED FOR THIS APPLICATION PROCESS.

Date:

Planning and Development Director

Planning and Development Director

Planning and Development Director

Date:

Sheriff

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Location & Mailing Address:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

Phone: 706/344-3500 x 42335

STATEMENT OF PERSONAL HISTORY

Instruction: This statement must be typed or neatly printed and executed under oath. Each question must be fully answered. If space provided is not sufficient, answer on a separate sheet and indicate in the space if a separate sheet is attached.

1. NAME: INTARA PONG VALAK SAKORN
Last First Middle
RESIDENCE: [Redacted]
Street Number Street Name
[Redacted] [Redacted]
City State Zip Code Telephone Number

2. CHECK: (all that apply)
[] Sole Owner/Proprietor [X] Partner: [] General [X] Limited [] Silent
[] Director [] Principal Stockholder (20% or more)
[] Registered Agent [] Officer:
[] Manager [] Employee:

3. TRADE NAME OF BUSINESS FOR WHICH THIS STATEMENT IS MADE:
NAME OF BUSINESS: INTARAPONG, LLC / Smile Thai Cuisine
LOCATION: 837 HWY 400, SUITE 160
Street Number Street Name P. O. Box
DAWSONVILLE GA 30534 706-216-4975
City State Zip Code Telephone Number

4. STATE THE PERCENTAGE OF OWNERSHIP OR INTEREST, IF ANY, IN THIS BUSINESS: 30% / 100%

5. STATE METHOD AND AMOUNT OF COMPENSATION, IF ANY, DIRECTLY OR INDIRECTLY:

6. DATE OF BIRTH: 04/08/1974 PLACE OF BIRTH: THAILAND
SSN: [Redacted] SEX: [] MALE [X] FEMALE RACE: ASIAN
COLOR OF HAIR: BLACK COLOR OF EYES: BLACK

7. [X] U.S. CITIZEN [] LEGAL PERMANENT RESIDENT [] QUALIFIED ALIEN OR NON-IMMIGRANT

Requirements:
Affidavit for Issuance of a Public Benefit and a Secure & Verifiable Document
E-Verify Private Employer Affidavit of Compliance or E-Verify Private Employer Exemption Affidavit

STATEMENT OF PERSONAL HISTORY

8. SINGLE MARRIED WIDOWED DIVORCED SEPARATED

IF MARRIED OR SEPARATED, COMPLETE INFORMATION LISTED BELOW:

FULL NAME OF SPOUSE: _____ SSN# _____

MAIDEN NAME: _____ PLACE OF BIRTH: _____

DATE OF BIRTH: _____ NAME AND ADDRESS OF SPOUSE'S EMPLOYER: _____

9. STATE ANY OTHER NAMES THAT YOU HAVE USED: MAIDEN NAME, NAMES BY FORMER MARRIAGES, FORMER NAMES CHANGED LEGALLY OR OTHERWISE, ALIASES, NICKNAMES, ETC. SPECIFY WHICH, SHOW DATES, ETC.:

VALAKSAKORN INTARAPONG

VALAKSAKORN MATHES

10. EMPLOYMENT RECORD FOR THE PAST TEN (10) YEARS. (LIST THE MOST RECENT EXPERIENCE FIRST).

| From Mo/Yr | To Mo/Yr | Occupation & Duties Performed | Salary Received | Employer (Business Name) | Reason for Leaving |
|------------|----------|-------------------------------|-----------------|--------------------------|----------------------|
| JAN 2021 | DEC 2022 | SERVER | \$2.13+TIP | 26 THAI | OPEN MY OWN BUSINESS |
| 2009 | 2022 | SERVER | \$2.13+TIP | CHIN CHIN | BUSINESS |
| JAN 2020 | DEC 2019 | SERVER | \$2.13+TIP | RICE THAI CUISINE | GET NEW JOB. |

11. LIST IN REVERSE CHRONOLOGICAL ORDER ALL OF YOUR RESIDENCES FOR THE PAST TEN (10) YEARS:

| From | To | Street | City | State |
|--------------|-----------|-------------------|-------------|-------|
| JULY 2023 | NOW | 3128 THE TRAIL RD | GAINSVILLE | GA |
| OCTOBER 2010 | JUNE 2023 | 58 PARKSIDE ALY | DAWSONVILLE | GA |

STATEMENT OF PERSONAL HISTORY

12. DO YOU HAVE ANY FINANCIAL INTEREST, OR ARE YOU EMPLOYED IN ANY OTHER WHOLESALE OR RETAIL BUSINESS, ENGAGED IN DISTILLING, BOTTLING, RECTIFYING, OR SELLING ALCOHOLIC BEVERAGES? NO

IF YOUR ANSWER IS "YES" TO NUMBER 14, GIVE NAMES, LOCATIONS, AND AMOUNT OF INTEREST IN EACH: _____

13. HAVE YOU EVER HAD ANY FINANCIAL INTEREST IN AN ALCOHOLIC BEVERAGE BUSINESS THAT WAS DENIED A LICENSE? NO

IF SO, GIVE DETAILS: _____

14. HAS ANY ALCOHOLIC BEVERAGE LICENSE IN WHICH YOU HOLD, OR HAVE HELD, ANY FINANCIAL INTEREST OF, OR EMPLOYED, OR HAVE BEEN EMPLOYED, EVER BEEN CITED FOR ANY VIOLATIONS OF THE RULES AND REGULATIONS OF THE STATE REVENUE COMMISSIONER RELATING TO THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES? NO

IF SO, GIVE DETAILS: _____

15. IF DURING THE PAST TEN YEARS YOU HAVE BOUGHT OR SOLD ANY BUSINESS ASSOCIATED WITH ALCOHOL, GIVE DETAILS. (DATE, LICENSE NUMBER, PERSONS, AND CONSIDERATIONS INVOLVED):

NO

16. HAVE YOU EVER BEEN DENIED BOND BY A COMMERCIAL SECURITY COMPANY? NO

IF SO, GIVE DETAILS: _____

17. ARE YOU A REGISTERED VOTER? YES IN WHAT STATE? GA

18. HAVE YOU EVER BEEN ARRESTED, OR HELD BY FEDERAL, STATE OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCES? (Do not include traffic violations. All other charges must be included even if they were dismissed. Give reason charged or held, date, place where charged and disposition. If no arrest, write no arrest. After last arrest is listed, please write no other arrest):

1. NO

2. _____

3. _____

4. _____

STATEMENT OF PERSONAL HISTORY

19. LIST BELOW FOUR REFERENCES (PERSONAL AND BUSINESS). GIVE COMPLETE ADDRESS AND PHONE NUMBER INCLUDING AREA CODE. IF GIVING A BUSINESS REFERENCE, NAME A PERSON AT THE LOCATION TO BE CONTACTED. DO NOT INCLUDE RELATIVES OR EMPLOYERS OR FELLOW EMPLOYEES OF PARTICULAR BUSINESS.

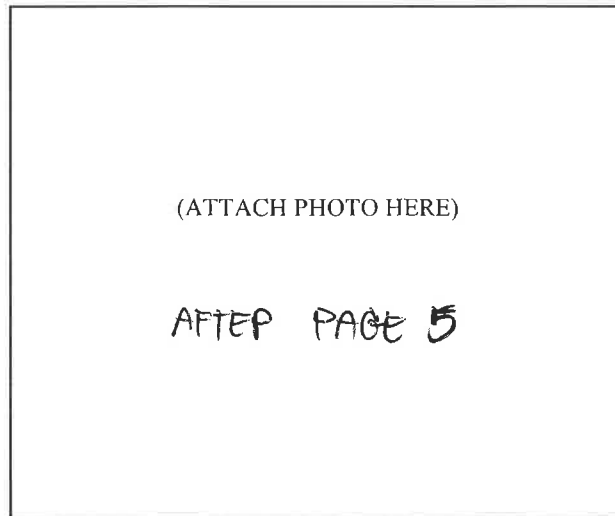
- 1. ~~FERRY KNYFF VI~~
PHANNEE PRUNGSAK 2230 CHESHIRE BRIDGE RD GA 30324
- 2. NITTIYAPORN RUCKS 483 COMANCHE TRAIL
LAWRENCEVILLE GA 30044
- 3. MIRINDA SOTO 1366 HERKIMER ST BROOKLYN NY 11233
- 4. PHICHITTRA RINNARAK 42-70 HAMPTON ST ELMHURST NY

20. HAVE YOU HAD ANY LICENSE UNDER THE REGULATORY POWERS OF DAWSON COUNTY DENIED, SUSPENDED, OR REVOKED WITHIN TWO (2) YEARS PRIOR TO THE FILING OF THIS APPLICATION?

NO

IF SO, GIVE DETAILS:

21. ATTACH PHOTOGRAPH (Front View) TAKEN WITHIN THE PAST YEAR:



NOTE: ATTACH A COPY OF YOUR DRIVER'S LICENSE TO THIS FORM.

STATEMENT OF PERSONAL HISTORY

Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attachments submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY.

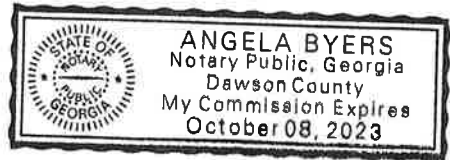
I, VALAKSAKORN INTARAPONG, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT. FURTHER, AS PART OF THE PROCESS RESULTING FROM MY APPLICATION FOR BACKGROUND INVESTIGATION, FOR AN ALCOHOLIC BEVERAGE LICENSE. I HEREBY AUTHORIZE PERSONNEL OF THE DAWSON COUNTY SHERIFF'S DEPARTMENT OR DAWSON COUNTY MARSHAL'S OFFICE TO RECEIVE, VERIFY, AND DISSEMINATE ANY CRIMINAL HISTORY INFORMATION WHICH MAY BE IN THE FILES OF ANY LOCAL, STATE, OR FEDERAL CRIMINAL JUSTICE AGENCY FOR INVESTIGATIVE PURPOSES, DENIAL, OR APPEALS.

Valaksakorn Intarapong
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT VALAKSAKORN INTARAPONG SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 1st DAY OF August, 2023

Angela Byers
NOTARY PUBLIC



Dawson County, Georgia Board of Commissioners

Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable revisions and deadlines established in O.C.G.A. § 13-10-90.

SMILE THAI CUISINE Valaksakorn Intarapong
Signature of Exempt Private Employer

SMILE THAI CUISINE
Printed Name of Exempt Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on August 1, 2023 in DAWSONVILLE (city), GA (state).

Valaksakorn Intarapong, OWNER
Signature of Authorized Officer or Agent

VALAKSAKORN INTARAPONG, OWNER
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE 1st DAY OF August, 2023

Angela Byers
NOTARY PUBLIC

My Commission Expires: October 8, 2023



DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

Locating & Mailing Address:

25 JUSTICE WAY, SUITE 2322
Dawsonville, GA 30534

Phone: 706.344.3500 x 42335

PREMISE AND STRUCTURE FORM

INSTRUCTION: THIS STATEMENT MUST BE TYPEWRITTEN OR PRINTED AND EXECUTED UNDER OATH. EACH QUESTION MUST BE FULLY ANSWERED. IF SPACE PROVIDED IS NOT SUFFICIENT, ANSWER ON A SEPARATE SHEET AND INDICATE IN THE SPACE PROVIDED THAT A SEPARATE SHEET IS ATTACHED.

1. TYPE OF BUSINESS:

- EATING ESTABLISHMENT
- INDOOR COMMERCIAL RECREATION ESTABLISHMENT
- CONVENIENCE STORE
- SUPER MARKET
- PACKAGE LIQUOR STORE
- HOTEL OR MOTEL
- OTHER (DESCRIBE) RESTAURANT

2. TRADE NAME OF BUSINESS: Smile Thai Cuisine

LOCATION: 887 HWY 400, SUITE 160
Street Number Street Name

| | | | |
|--------------------|-----------|--------------|---------------------|
| <u>DAWSONVILLE</u> | <u>GA</u> | <u>30534</u> | <u>706-216-4975</u> |
| City | State | Zip Code | Phone Number |

Land Lot

Map & Parcel Number

3. IS THIS LOCATION WITHIN A COMMERCIAL ZONING DISTRICT? _____ yes _____ no
PROOF OF ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT

For package liquor stores, is this zoned Commercial Highway Business (C-HB) or Commercial Planned Comprehensive Development (CPCD) as required by the ordinance?

yes _____ no.

PROOF OF C-HB or CPCD ZONING IS REQUIRED FROM PLANNING AND DEVELOPMENT.

4. DOES THE COMPLETED BUILDING OR THE PROPOSED BUILDING COMPLY WITH ORDINANCES OF DAWSON COUNTY, REGULATIONS OF THE STATE REVENUE COMMISSIONER, AND THE LAWS OF THE STATE OF GEORGIA? yes IF NO, EXPLAIN NON-COMPLIANCE AND PROPOSED METHODS

TO RECTIFY SAME: _____

PREMISE AND STRUCTURE FORM

5. (a) DOES THE BUILDING IN WHICH THE BUSINESS IS TO BE LOCATED CONTAIN SUFFICIENT LIGHTING SO THAT THE BUILDING ITSELF AND THE PREMISES ON ALL SIDES OF THE BUILDING ARE READILY VISIBLE AT ALL TIMES FROM THE FRONT OF THE STREET ON WHICH THE BUILDING IS LOCATED AS TO REVEAL ALL OF THE OUTSIDE PREMISES OF SUCH BUILDING? YES

(b) IS THE BUILDING SO ILLUMINATED SO THAT ALL HALLWAYS, PASSAGE WAYS, AND OPEN AREAS MAY BE CLEARLY SEEN BY THE CUSTOMER THEREIN? YES

IF THE ANSWER IS NO TO EITHER OR BOTH (a) OR (b) ABOVE, PLEASE EXPLAIN PROPOSED METHODS TO RECTIFY THE INSUFFICIENT LIGHTING. _____

6. **FOR CONSUMPTION ON PREMISES AND RETAIL PACKAGE APPLICATIONS:**

(Answer "N/A" for items that are not applicable to your business)

(a) NUMBER OF SQUARE FEET OF TOTAL FLOOR AREA: 1,463

(b) NUMBER OF SQUARE FEET DEVOTED TO DINING AREA: 1,000

(c) SEATING CAPACITY EXCLUDING BAR AREA: 45

(d) DO YOU HAVE A FULL SERVICE KITCHEN? YES

DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? YES

IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? YES

IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: _____

(e) HOURS PREPARED MEALS OR FOODS ARE SERVED: TUE-THU 11.00-8.30 FRI-SAT
SUN 11.00-8.30 11.00-9.00

(f) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED or SOLD: _____
SAME ABOVE ACCEPT ON SUN WILL SERVE FROM 12-8.30

(g) HOURS OF OPERATION: SAME LINE E

(h) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT: 2

(i) NUMBER OF PARKING SPACES: 100

(j) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: 6

(k) **PACKAGE LIQUOR STORES:**

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 503 - POSTING OF LICENSE NUMBER?

Every licensee shall have posted on the front of the licensed premises the name of the licensee together with the following inscription, "County Retail Package Sales of Distilled Spirits License No. _____"

DO YOU COMPLY WITH ORDINANCE ARTICLE 5 SECTION 505 A) (2) - TYPES OF OUTLETS WHERE PACKAGE SALES ARE PERMITTED? _____

Outlets that are devoted exclusively to the retail sale of distilled spirits, malt beverages and/or wine by the package with ingress and egress provided directly to and only to the exterior of the building and not to any other enclosed part of the building or adjoining building.

PREMISE AND STRUCTURE

7. FOR HOTEL/MOTEL ONLY:

- (a) NUMBER OF ROOMS AVAILABLE FOR HIRE TO GENERAL PUBLIC: _____
- (b) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO RESTAURANT: _____
- (c) NUMBER OF SQUARE FEET OF FLOOR SPACE DEVOTED TO DINING AREA: _____
- (d) SEATING CAPACITY EXCLUDING BAR AREA: _____
EXPLAIN IF MORE THAN ONE DINING AREA: _____

- (e) DO YOU HAVE A FULL SERVICE KITCHEN? _____
DOES THE FULL SERVICE KITCHEN CONTAIN A THREE (3) COMPARTMENT SINK? _____
IS THE STOVE AND/OR GRILL PERMANENTLY INSTALLED AND APPROVED BY THE HEALTH AND FIRE DEPARTMENTS? _____
IF THE ANSWER TO ANY OF THE IMMEDIATE FOREGOING IS NO, PLEASE EXPLAIN: _____

- (f) HOURS PREPARED MEALS OR FOODS ARE SERVED: _____
- (g) HOURS THAT ALCOHOLIC BEVERAGES ARE SERVED: _____
- (h) MAXIMUM NUMBER OF EMPLOYEES ON THE HIGHEST SHIFT DEVOTED TO THE OPERATION OTHER THAN THE RESTAURANT: _____
- (i) MAXIMUM NUMBER OF EMPLOYEES ON HIGHEST SHIFT DEVOTED TO THE RESTAURANT OPERATION: _____
- (j) NUMBER OF PARKING SPACES: _____
- (k) NUMBER OF PARKING SPACES DEVOTED TO HANDICAPPED PERSONS: _____

FOR ALL APPLICATIONS:



- 8. **ATTACH A CERTIFIED SCALE DRAWING OF THE PROPOSED PREMISES BY A REGISTERED LAND SURVEYOR OR PROFESSIONAL ENGINEER, SHOWING THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY, OR ALCOHOL TREATMENT CENTER.**
(See Survey Form # 3-A)
- 9. **ATTACH APPLICANT'S CERTIFICATION THAT THE LOCATION COMPLIES WITH THE DISTANCE REQUIREMENT FROM CHURCH, SCHOOL, DAYCARE FACILITY OR ALCOHOL TREATMENT CENTER.**
(See Survey Form 3-A)
- 10. **ATTACH EVIDENCE OF OWNERSHIP (DEED, LEASE, SALES AGREEMENT, LETTER OF INTENT).**



PREMISE AND STRUCTURE FORM

- 11. IF THE APPLICANT IS A FRANCHISE, ATTACH A COPY OF THE FRANCHISE AGREEMENT OR CONTRACT.
- 12. IF THE APPLICANT IS AN EATING ESTABLISHMENT, ATTACH A COPY OF THE MENU(S).
- 13. (a) IF THE BUILDING IS COMPLETE, ATTACH COPIES OF DETAILED SITE PLANS OF SAID BUILDING INCLUDING OUTSIDE PREMISES AND FLOOR PLAN.

(b) IF THE BUILDING IS PROPOSED, ATTACH COPIES OF PROPOSED SITE PLAN AND SPECIFICATIONS AND BUILDING PERMIT OF THE PROPOSED BUILDING.

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing, and it includes all attached sheets submitted herewith

STATE OF GEORGIA, DAWSON COUNTY

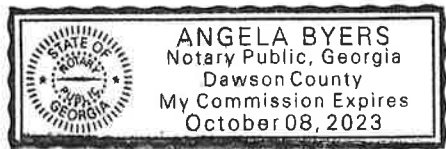
I, VALAKSAKORN INTARAPONG, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PREMISE AND STRUCTURE STATEMENT ARE TRUE AND CORRECT.

Valaksakorn Intarapong
APPLICANT'S SIGNATURE

I HEREBY CERTIFY THAT VALAKSAKORN INTARAPONG SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE/SHE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS, THE 1st DAY OF August, 20 23.

Angela Byers
NOTARY PUBLIC



Dawson County, Georgia Board of Commissioners
Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- I am a United States citizen.
- I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

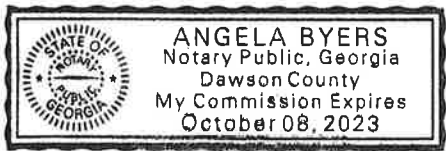
The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)

Valaksakorn Intarapong 8/1/2023
Signature of Applicant **Date**

VALAKSAKORN INTARAPONG SMILE THAI CUISINE
Printed Name **Name of Business**



SUBSCRIBED AND SWORN BEFORE ME ON
 THIS 1st DAY OF August, 2023
Angela Byers Notary Public
 My Commission Expires: Oct. 8, 2023

*This affidavit is a State of Georgia requirement that must be completed for **initial** applications and **renewal** applications for public benefits as referenced in O.C.G.A § 50-36-1(a)(3). The person who has made application for access to public benefits on behalf of an individual, business, corporation, partnership or other private entity must complete and sign the affidavit and provide a secure and verifiable document.*

DAWSON COUNTY PLANNING AND DEVELOPMENT

ALCOHOL LICENSING

LOCATION & MAILING ADDRESS:

25 JUSTICE WAY, SUITE 2322
DAWSONVILLE, GA 30534

PHONE: 706.344.3500 x 42335

CERTIFIED REPORT OF SURVEY

FOR ALL CONSUMPTION ON PREMISES
AND RETAIL PACKAGE ESTABLISHMENTS

APPLICANT:

BUSINESS NAME:

INTARAPONG, LLC / Smile Thai Cuisine

ADDRESS OF PREMISES
TO BE LICENSED:

807 HWY 400, SUITE 160

DAWSONVILLE GA 30534

The premises to be licensed must comply with the following minimum distance requirements to comply with the Official Code of Georgia §§ 3-3-2; 3-3-21; Reg. 560-2-2-.32; and the **Dawson County Consolidated Alcohol Ordinance**.

1. CHURCH BUILDING:

"Church building" means the main structure used by any religious organization for purposes of worship.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest church building, **measured in a straight line from the front door of the licensed facility to the front door of the church building.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address
of Nearest Church

Distance Measured

2. SCHOOL BUILDING OR SCHOOL GROUNDS:

"School building or school grounds" shall apply only to state, county, city, or church school buildings and to such buildings at such other schools in which are taught subjects commonly taught in the common schools and colleges of this state and which are public schools or private schools.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from any school, educational building or college, **measured in a straight line from the front door of the licensed facility to the front door of the school, educational building or college.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Name and Address
of Nearest School

Distance Measured

3. DAYCARE:

"Daycare" means any place operated by a person, society, agency, corporation, institution, or group wherein are received for pay for group care for less than 24 hours per day, without transfer of legal custody, children under 18 years of age, and is not accredited as a public or private school (except that centers offering state funded pre-K programs are still considered daycares).

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest daycare, **measured in a straight line from the front door of the licensed facility to the front door of the daycare.**

County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)

Name and Address of Nearest Daycare _____

Distance Measured _____

4. ALCOHOL TREATMENT FACILITY:

"Alcohol treatment facility" means any alcohol treatment center owned and operated by the State or the County government.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest alcohol treatment facility, **measured in a straight line from the front door of the licensed facility to the front door of the alcohol treatment facility.** *County Ordinance References: Article 5 Section 501(A), Article 6 Section 600(B), Article 7 Section 700 (B)*

Note: The only State or County operated alcohol treatment facility is Dawson County Treatment Court, 189 Highway 53 West, Suite 106, Dawsonville, GA 30534.

Name and Address of Nearest Alcohol Treatment Facility _____

Distance Measured _____

5. ANOTHER PACKAGE STORE:

*****Applies to Package Liquor Stores Only*****

No license shall be issued under this ordinance for use at a location which is within **one (1) mile (1,760 yards)** of any other business licensed to sell packaged liquor (distilled spirits) at retail. This distance shall be **measured in a straight line from the front door of the licensed facility to the front door of the other package store.** This restriction shall not apply to any location for which a new license is applied if the retail package sale of distilled spirits was lawful at such location during the 12 months immediately preceding such application. *County Ordinance Reference Article 5 Section 501(B)*

Name and Address of Nearest Package Liquor Store _____

Distance Measured _____

5. HOUSING AUTHORITY PROPERTY:

*****Applies to Alcohol by the Drink Establishments*****

There is NO housing authority property in Dawson County.

"Housing authority property" means any property containing 300 housing units or fewer owned or operated by a housing authority created under the State Housing Authorities Law.

The premises to be licensed must be a minimum of **600 feet (200 yards)** from the nearest housing authority property, **measured in a straight line from the front door of the licensed facility to the front door of the housing authority property.** *County Ordinance Reference Article 7 Section 700(B)*

Name and Address of Nearest Housing Authority Property _____ **NONE IN DAWSON COUNTY** _____

Distance Measured _____

Note:

A scale drawing (by a Georgia Registered Land Surveyor/Engineer) of the location of the premises to be licensed, showing the closest prohibited structures and identifying the minimum distance, must be attached hereto.

THE LICENSE APPLICANT COMPLETES THE FOLLOWING CERTIFICATION:

The undersigned certifies that subject location is in compliance or non-compliance with the distance requirements set forth above. I have found: (check one)

_____ The above listed structures are inside the minimum distance restrictions stated above

OR

_____ The premises to be licensed meets the minimum distance requirements for licensing stated above.

Applicant's Printed Name

Applicant's Signature

Date of Signature

Notary Signature

Date of Signature

Certificate of Occupancy

This Certificate issued pursuant to the requirements of the International Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the jurisdiction regulating building construction or use.

Dawson County, GA

Permit No.: BCOM-03-2023-19279

Property Address: 837 HIGHWAY 400 SOUTH 160
DAWSONVILLE, GA 30534

Owner: Intarapong LLC

Issued Date: March 17, 2023

Zoning: C-PCD - C-P-CD, C-HB - C-HB



Building Official

5-17-23
Date

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Intarapong , LLC

a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **03/01/2023** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **03/08/2023**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

Why am I receiving this document?

Below is confirmation of your Sales and Use Tax Certificate of Registration.

View and print additional copies of this Certificate of Registration by logging into your Georgia Tax Center (GTC) account at <https://gtc.dor.ga.gov>.

What am I required to do?

- You must publicly display this certificate in your place of business.
- You must timely file sales and use tax returns, even if no tax is due.
- You are to file monthly, unless the Georgia Department of Revenue notifies you of a different filing frequency.
- Returns and payments are due no later than the 20th day of the month following the period being reported.

What should I do if there are changes to my business?

- A business may update its officers, mailing address, trade name, and NAICS code through GTC.
- If you open a new business location, you must register the location by logging into your GTC account and registering a new tax account.
- If the business is sold or closes, you must file a final return and submit payment within 15 days of the sale or closure.
- If there are errors on your certificate or other changes to your business, such as a change in ownership or name change, contact the Taxpayer Services Division at (877) 423-6711 or via email at st-license@dor.ga.gov.

Sales and use tax returns may be filed electronically through GTC.



THIS CERTIFICATE MUST BE PUBLICLY DISPLAYED AS PROVIDED BY LAW

SALES AND USE TAX CERTIFICATE OF REGISTRATION

STATE OF GEORGIA
DEPARTMENT OF REVENUE
Taxpayer Services Division

Issued pursuant to the Retailers' and Consumers' Sales and Use Tax Act of 1951, as amended.
The person named below is authorized and empowered to collect state and local sales and use taxes.

| | | | |
|--|---------------------------------------|---------------------------------------|-------------------------------|
| STATE TAXPAYER IDENTIFIER: 20285978083 | EFFECTIVE DATE: 01-May-2023 | SALES TAX NUMBER: 308857494 | COUNTY NAME: DAWSON |
| NAICS:722511 - Full-Service Restaurants | | Secondary NAICS: None | |

INTARAPONG, LLC
 [REDACTED]
 837 HWY 400 SC BLDG 160
 DAWSONVILLE, GA 30534

IMPORTANT - This Certificate is
NON-TRANSFERABLE

Frank M. Howell

State Revenue Commissioner



GEORGIA DEPARTMENT OF PUBLIC HEALTH

KATHLEEN E. TOOMEY, M.D., M.P.H., COMMISSIONER

FOOD SERVICE PERMIT

03/30/2023

(DATE ISSUED)

FSP-042-000430

(PERMIT NUMBER)

A PERMIT IS HEREBY GRANTED TO


ONUMA HARRIS

to maintain and operate a Permanent food service establishment named
(TYPE OF OPERATION)

SMILE THAI CUISINE

located at 837 HWY 400 S STE 160 DAWSONVILLE DAWSON 30534 GEORGIA
(STREET, HIGHWAY, OR RFD) (CITY OR TOWN) (COUNTY) (ZIP CODE)

This permit signifies compliance on the date of issue with the Rules of the Georgia Department of Public Health pursuant to the O.C.G.A. 26-2-373 et seq. and is valid until the permit is suspended, revoked, or expires.


Issuing Official for County Board of Health

DISPLAY FOR PUBLIC VIEW - NOT TRANSFERABLE - PROPERTY OF THE HEALTH AUTHORITY



Dawson County, GA
25 Justice Way
Dawsonville, GA 30534
(706) 344-3500

2023

OCCUPATIONAL BUSINESS LICENSE CERTIFICATE

For Operation in Unincorporated areas, subject to all restrictions and all or other resolutions of the Board of Commissioners, Dawson County, Georgia

Business Name:

Intarapong, LLC
DBA: Smile Thai Cuisine

Business Type(s):

722511 Full-Service Restaurants

Business Location:

837 Highway 400 S Suite 160
Dawsonville , GA 30534

Mailing Address:

3128 The Trail RD
Gainesville, GA 30501

Owner:

Onuma Harris

License Number:

GENL-03-2023-33539

License Type:

General

Issued Date:

3/17/2023

Classification:

Food/Beverage Services

Expiration Date:

3/31/2024

Fees Paid:

\$250.00

LICENSE OFFICER

THIS LICENSE IS NOT TRANSFERABLE

TO BE POSTED IN A CONSPICUOUS PLACE

Smile Thai Cuisine

837 Hwy 400, Suite 160 Dawsonville, GA 30534 Tel : (706) 216 - 4975

Appetizers

Crispy Spring Rolls(4) \$7.50
(Choice of chicken or vegetables)

Glass noodles, carrots, cabbage, celery served with Thai sweet sauce

Basil Rolls (3) \$8.75
(Choice of shrimp or tofu)

Wrapped in thin rice paper with noodles, lettuce, carrots, basil leaves served with sweet plum sauce

Chicken Satay (4) \$8.75

Marinated chicken on bamboo skewers served with peanut sauce, cucumber salad

Calamari \$8.75

Crispy fried calamari served with sweet chili sauce

Steamed Mussels \$8.75

Steamed Mussels with lemongrass, red onion and basil simmered in homemade sauce

Thai Chicken wings (4) \$8.75

Fried crispy wings served with Thai chili sauce

Crab Cheese Roll (4) \$8.75

Crab meat, carrot, cream cheese served with sweet chili sauce

Shrimp in The Blanket (4) \$8.75

Shrimp, taro served with sweet chili sauce

Thai Dumpling (4) \$8.75

Pork and Shrimp, pepper, garlic, coriander, soy sauce, sesame oil served with dumpling sauce

Thai Fish Cake (Tod Mun Pa) (5) \$8.75

Minced Fish blanched, curry past, sting bean, kaffir lime leave, egg served with cucumber salad

Thai Styled BBQ Pork (Mu Ping) (4) \$10.75

Thai style grilled pork on skewers served with a dipping sauce

Thai Platter \$16.00

Crispy Spring Roll Vegetables (2), Chicken Satay (2), Shrimp in The Blanket (2), Thai Dumplings (2)

Soups and Salads

Tom Kha Chicken (Coconut soup) (Cup \$5.75 Hotpot \$13.00)

Chicken and coconut soup with galangal, lime leaves, lemongrass and cilantro

*Tom Yum Shrimp (Cup \$6.75 Hotpot \$14.00)

Thai hot and sour soup with mushrooms, cilantro, galangal, lemongrass and lime leaves

*Larb Chicken \$13.50

Minced chicken with red onions, ground roasted rice, chili powder, cilantro, scallions and lime dressing served with cabbage and Jasmine Rice

*Steak Salad (Nam Tok) \$14.50

Sliced beef with red onions, ground roasted rice, chili powder, cilantro, scallions, cucumber and lime dressing served with cabbage and Jasmine Rice

*Papaya Salad \$10.50

Green papaya, carrot, tomatoes, green bean, peanut

*Nam sod \$10.50

Minced chicken, ginger, red onion, cilantro, scallions, chili powder, peanut, lime served with cabbage and carrot

Add On

Extra Meat \$4.25

Extra Shrimp \$4.75

Extra Noodles \$2.25

Extra Vegetables \$3.00

Extra Sauce \$2.50

Extra Egg \$2.00

Fried Egg \$2.00

Side Dishes

Noodle \$3.50

Jasmine Rice \$3.25

Sticky Rice \$3.75

Steam Vegetables \$4.25

Side of Fried Rice \$4.25

Cucumber Salad \$5.25

Peanut Sauce \$5.25

Curry Sauce 16oz. \$5.75

House Specials

*Spicy Chicken Noodle (Large \$15.99)

Boneless chicken simmered in mild flavor coconut red curry broth with vermicelli rice noodles, vegetable slaw, and fresh herbs

Pho (Large \$15.99)

Hearty beef broth with thin rice noodles, braised short ribs, sliced beef, onions, sweet basil, cilantro, scallions and fresh herbs garnished with bean sprouts

Entrees

Vegetables or Tofu \$14.25 Chicken or Pork \$15.25 Beef \$16.25
Shrimp \$17.95 Combination (Pork, Chicken and Shrimp) \$18.95

Pad Thai

Pan fried rice-noodles with eggs, bean sprouts, scallions, tossed in tamarind sauce garnished with peanuts

Rad Na

Pan fried flat noodles with broccoli, carrot with brown gravy sauce

Massaman Curry

Mild flavor curry dish with diced potatoes, and carrots garnished with avocado and cashew nuts and served with jasmine rice

*Thai Green Curry

Green bean, thai eggplant, bamboo, bell peppers, sweet basil simmered in a coconut green curry and served with jasmine rice

*Thai Red Curry

Bell peppers, bamboo, sweet basil, and lime leaves simmered in a coconut red curry and served with jasmine rice

*Pad Ped

Sautéed with broccoli, onions, soft cabbages, mushrooms, carrots in a garlic chili sauce and served with jasmine rice

Pad Krapow

Sautéed green bean, onions, and bell peppers in a sweet basil brown sauce and served with jasmine rice

*Basil Fried Rice

Fried rice with onions, bell peppers, egg, and sweet basil

Kid Meals

Chicken Satay(2) with jasmine rice \$8.25 Chicken Nuggets with french fries \$6.25
Kid's Chicken Fried Rice \$6.95 Add vegetables \$2.50

Dessert

Ice Cream \$5.00 Sticky Rice with Mango \$8.50 Kanom Tuay (4) \$6.50

Kanom Tuay is Thai coconut pudding with a creamy coconut cream on top. Its name derived from the small ceramic cup in which the dessert is cooked and served

Beverage

Soda \$2.00 Bottle of Water \$2.00 S.Pellecrino Sparking Water \$3.95
Hot Tea \$3.00 Ginger Honey Tea \$3.25 Sweet Tea \$2.75 Unsweet Tea \$2.75 Thai Iced Tea \$4.00
Thai Iced Coffee \$4.00 Lemonade \$3.50 Remune Japanese Soda \$3.50

Bubble Tea

Smoothie without bubble \$4.75

Smoothie with bubble \$5.00

(Avocado, Coconut, Green Tea, Honeydew, Mango, Strawberry, Taro, Thai Tea, Thai Coffee)

Consumer advisory : Consumption of under cooked meat, poultry, egg, or seafood may increase the risk of food born illness

Indicates spicy: Mild Medium** Hot*** Thai Hot**** Upon Request



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: Sept. 7, 2023

Prepared By: S.O. Farrell

Voting Session: Sept 7, 2023

Presenter: Sharon Farrell, Director

Public Hearing: Yes

Agenda Item Title: Presentation of Annual CIE Transmittal

Background Information:

To continue the impact fee program, Dawson County is responsible for preparing annual updates of the Capital Improvements Element. This report is prepared for review by the Board of Commissioners for transmittal to the Georgia Mountains Regional Commission for compliance review by both the state Department of Community Affairs and Georgia Mountains Regional Commission.

Current Information:

This report must be transmitted to the Georgia Mountains Regional Commission for review. It has been advertised for a public hearing at the September 7, 2023, BOC Voting Session meeting.

Budget Information: Applicable: _____ Not Applicable: Budgeted: Yes _____ No _____

| Fund | Dept. | Acct No. | Budget | Balance | Requested | Remaining |
|------|-------|----------|--------|---------|-----------|-----------|
| | | | | | | |

Recommendation/Motion: Approve for transmittal

Department Head Authorization: *S.O. Farrell*

Date: August 29, 2023

Finance Dept. Authorization: Vickie Neikirk

Date: 8/29/23

County Manager Authorization: J Leverette

Date: 8/29/23

County Attorney Authorization: _____

Date: _____

Attachments:

Financial Report
Annual Update
Community Work-Program

2022

| DAWSON COUNTY Annual Impact Fee Financial Report - Fiscal Year 2022 | | | | | | | |
|---|----------------|-----------------|-------------|----------------|--------------------|----------------|----------------|
| | Libraries | Fire Protection | Detention | Roads | Parks & Recreation | Administration | TOTAL |
| Service Area | Countywide | Countywide | Countywide | GA400 Corridor | Countywide | | |
| Impact Fee Fund Balance January 1, 2022 | \$898,789.63 | \$404,612.79 | \$46,168.96 | \$256,199.33 | \$2,385,453.78 | \$79,883.28 | \$4,071,107.77 |
| Impact Fees Collected: January 1 through December 31, 2022 | \$273,618.81 | \$111,328.81 | \$0.00 | \$56,278.33 | \$869,098.95 | \$41,950.33 | \$1,352,275.23 |
| <i>Subtotal: Fee Accounts</i> | \$1,172,408.44 | \$515,941.60 | \$46,168.96 | \$312,477.66 | \$3,254,552.73 | \$121,833.61 | \$5,423,383.00 |
| Accrued Interest | \$13,002.93 | \$5,722.20 | \$512.05 | \$3,465.62 | \$36,095.54 | \$1,351.23 | \$60,149.57 |
| (Impact Fee Refunds) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (FY 2022 Expenditures) | \$24,997.29 | \$730,521.12 | \$0.00 | \$0.00 | \$528,210.36 | \$9,555.00 | \$1,293,283.77 |
| Impact Fee Fund Balance - December 31, 2022 | \$1,160,414.08 | (\$208,857.32)* | \$46,681.01 | \$315,943.28 | \$2,762,437.91 | \$113,629.84 | \$4,190,248.80 |
| Impact Fees Encumbered | \$1,160,414.08 | -\$208,857.32 | \$46,681.01 | \$315,943.28 | \$2,762,437.91 | | \$4,190,248.80 |

* Fire Protection denotes a negative amount; the City of Dawsonville repaid an ambulance purchase. There was a repayment of \$373,027.

| Public Facility: | Library Services | | | | | | | |
|-------------------------------|--------------------|------------------|-----------------------|--|---|------------------------------|------------------------|---------|
| Service Area: | County Wide | | | | | | | |
| Project Description | Project Start Date | Project End Date | Local Cost of Project | Maximum Percentage of Funding from Impact Fees | Maximum Funding Possible from Impact Fees | Impact Fees Expended to Date | Impact Fees Encumbered | Status |
| Collection Materials | 2018 | 2018 | \$38,934.07 | 99.49% | \$38,735.51 | | | Delayed |
| Collection Materials | 2019 | 2019 | \$38,934.07 | 99.49% | \$38,735.51 | | | Delayed |
| Books and Periodicals | 2020 | 2020 | \$39,262.72 | 99.50% | \$39,066.41 | \$16,822.62 | \$ 289,387.12 | Ongoing |
| Collection Materials | 2021 | 2021 | \$39,350.36 | 99.50% | \$39,153.61 | \$24,200.08 | \$ 20,613.79 | |
| Collection Materials | 2022 | 2022 | \$39,021.71 | 99.49% | \$38,822.70 | \$24,997.29 | \$ 39,021.71 | |
| Collection Materials | 2023 | 2023 | \$38,605.42 | 99.49% | \$38,408.53 | | \$ 38,605.42 | |
| Collection Materials | 2024 | 2024 | \$38,758.79 | 99.49% | \$38,561.12 | | \$ 38,758.79 | |
| Collection Materials | 2025 | 2025 | \$38,671.15 | 99.49% | \$38,473.93 | | \$ 38,671.15 | |
| Collection Materials | 2026 | 2026 | \$38,934.07 | 99.49% | \$38,735.51 | | \$ 5,132.41 | |
| Collection Materials | 2027 | 2027 | \$39,087.44 | 99.50% | \$38,892.00 | | | |
| Collection Materials | 2028 | 2028 | \$39,175.08 | 99.50% | \$38,979.20 | | | |
| Collection Materials | 2029 | 2029 | \$39,087.44 | 99.50% | \$38,892.00 | | | |
| Collection Materials | 2030 | 2030 | \$38,758.79 | 99.49% | \$38,561.12 | | | |
| Collection Materials | 2031 | 2031 | \$38,846.43 | 99.49% | \$38,648.31 | | | |
| Collection Materials | 2032 | 2032 | \$38,671.15 | 99.49% | \$38,473.93 | | | |
| Collection Materials | 2033 | 2033 | \$38,517.78 | 99.49% | \$38,321.34 | | | |
| Collection Materials | 2034 | 2034 | \$38,430.14 | 99.49% | \$38,234.15 | | | |
| Collection Materials | 2035 | 2035 | \$38,254.86 | 99.49% | \$38,059.76 | | | |
| Collection Materials | 2036 | 2036 | \$38,671.15 | 99.49% | \$38,473.93 | | | |
| Collection Materials | 2037 | 2037 | \$39,262.72 | 99.50% | \$39,066.41 | | | |
| Collection Materials | 2038 | 2038 | \$40,117.21 | 99.45% | \$39,896.57 | | | |
| Collection Materials | 2039 | 2039 | \$40,796.42 | 99.46% | \$40,576.12 | | | |
| Collection Materials | 2040 | 2040 | \$41,212.71 | 99.47% | \$40,994.28 | | | |
| New library space (13,991 sf) | 2026 | 2026 | \$4,365,192.00 | 100.00% | \$4,365,192.00 | | | |
| | | | \$5,264,553.68 | | \$5,259,953.93 | \$66,019.99 | \$ 470,190.39 | |

| Public Facility: | Fire Protection | | | | | | | |
|---------------------|--------------------|------------------|-----------------------|--|---|------------------------------|------------------------|-----------|
| Service Area: | County Wide | | | | | | | |
| Project Description | Project Start Date | Project End Date | Local Cost of Project | Maximum Percentage of Funding from Impact Fees | Maximum Funding Possible from Impact Fees | Impact Fees Expended to Date | Impact Fees Encumbered | Status |
| Medic | 2020 | 2020 | \$250,000.00 | 100.00% | \$250,000.00 | \$365,260.56 | | satisfied |
| Engine | 2019 | 2019 | \$400,000.00 | 100.00% | \$400,000.00 | | | Delayed |
| Tender | 2021 | 2021 | \$300,000.00 | 100.00% | \$300,000.00 | | \$ 233,621.52 | |
| Engine | 2022 | 2022 | \$400,000.00 | 100.00% | \$400,000.00 | | | |
| Medic | 2022 | 2022 | \$250,000.00 | 100.00% | \$250,000.00 | \$365,260.56 | | satisfied |
| Engine | 2023 | 2023 | \$400,000.00 | 100.00% | \$400,000.00 | | | |
| Ladder | 2023 | 2023 | \$1,100,000.00 | 100.00% | \$1,100,000.00 | | | |
| Engine | 2028 | 2028 | \$400,000.00 | 100.00% | \$400,000.00 | | | |
| New Station 3 | 2023 | 2023 | \$1,937,339.00 | 25.00% | \$484,334.75 | | | |
| Station 11 | 2025 | 2025 | \$133,894.00 | 100.00% | \$133,894.00 | | | |
| Station 12 | 2028 | 2028 | \$505,594.00 | 100.00% | \$505,594.00 | | | |
| Station 13 | 2031 | 2031 | \$140,997.00 | 100.00% | \$140,997.00 | | | |
| Station 14 | 2034 | 2034 | \$144,658.00 | 100.00% | \$144,658.00 | | | |
| Station 15 | 2037 | 2037 | \$2,184,961.00 | 100.00% | \$2,184,961.00 | | | |
| Training Center | 2024 | 2024 | \$220,807.00 | 100.00% | \$220,807.00 | | | |
| | | | \$8,768,250.00 | | \$7,315,245.75 | \$730,521.12 | \$233,621.52 | |

| Public Facility: | Transportation and Roads | | | | | | | |
|--|--------------------------|------------------|-----------------------|--|---|------------------------------|------------------------|------------|
| Service Area: | County Wide | | | | | | | |
| Project Description | Project Start Date | Project End Date | Local Cost of Project | Maximum Percentage of Funding from Impact Fees | Maximum Funding Possible from Impact Fees | Impact Fees Expended to Date | Impact Fees Encumbered | Status |
| Kelly Bridge Road, full depth reclamation and widening both lanes | 2018 | 2018 | \$2,262,592.57 | 44.6778557% | \$1,010,877.84 | | | delayed |
| Lumpkin Campground Road, lane addition and lane widening | 2019 | 2019 | \$4,230,847.21 | 44.6778557% | \$1,890,251.81 | | | satisfied |
| Red Rider Road, right-of-way acquisition & road widening | 2019 | 2019 | \$1,269,254.16 | 44.6778557% | \$567,075.54 | | | satisfied |
| Sweetwater Juno Road, road widening and resurfacing | 2019 | 2019 | \$1,375,025.34 | 44.6778557% | \$614,331.84 | | | delayed |
| Grant Road East, upgrade dirt to pavement and road widening | 2020 | 2020 | \$870,243.95 | 44.6778557% | \$388,806.34 | | \$24,824.34 | delayed |
| Shoal Creek - Shoal Creek Road Bridge, replacement with additional lanes and weight | 2020 | 2020 | \$2,719,512.35 | 44.6778557% | \$1,215,019.80 | | \$28,824.33 | delayed |
| Amicalola River - Goshen Church Bridge replacement with additional lanes and weight | 2025 | 2026 | \$1,678,131.39 | 44.6778557% | \$749,753.12 | | | delayed |
| Whitmire Drive West, add third (center turn) lane | 2021 | 2021 | \$895,003.41 | 44.6778557% | \$399,868.33 | | | satisfied |
| Prepare Transportation Plan Dawson Forest Lumpkin Campground Road – Corridor Study. South Segment: Forsyth County line to Dawson Forest Road | 2023 | 2023 | \$17,300 | 100% | \$17,300 | | | In Process |
| Update Impact Fee Methodology | 2022 | 2023 | \$63,700.00 | 100% | \$63,700.00 | | | In Process |
| | | | \$15,381,610.38 | | \$6,853,284.62 | | \$53,648.67 | |

| Parks and Recreation | | | | | | | | |
|--|--------------------|------------------|-----------------------|--|---|------------------------------|------------------------|-----------|
| Service Area: | County Wide | | | | | | | |
| Project Description | Project Start Date | Project End Date | Local Cost of Project | Maximum Percentage of Funding from Impact Fees | Maximum Funding Possible from Impact Fees | Impact Fees Expended to Date | Impact Fees Encumbered | Status |
| Park Acres | 2020 | 2026 | \$2,995,770.00 | 84.76% | \$2,539,214.65 | | \$349,405.53 | |
| Baseball/Softball Fields | tbd | tbd | | | | | | |
| Basketball Courts (outdoor) | tbd | tbd | \$395,649.00 | 99.53% | \$393,789.45 | | | |
| Baseball Rubber ADA Field Rock Creek Park | 2023 | 2023 | \$699,289.00 | 100% | \$699,289.00 | \$258,113.84 | | satisfied |
| Turf Field at Veterans Park | 2023 | 2023 | \$1,438,040.00 | 100% | \$1,438,040.00 | \$274,058.50 | \$5,023.96 | satisfied |
| Picnic Pavilions | tbd | tbd | \$463,753.00 | 77.78% | \$360,707.08 | | | |
| Playgrounds | tbd | tbd | \$695,626.00 | 66.66% | \$463,704.29 | | | |
| Aquatic Center (deferred) | tbd | tbd | | 58.34% | | | | deferred |
| Tennis Courts | tbd | tbd | \$993,690.00 | 83.33% | \$828,041.88 | | | |
| Gymnasium | tbd | tbd | \$2,550,964.00 | 100.00% | \$2,550,964.00 | | | |
| Maintenance Sheds | tbd | tbd | \$415,646.00 | 100.00% | \$415,646.00 | | | |
| Office/Concession | tbd | tbd | \$489,462.00 | 100.00% | \$489,462.00 | | | |
| Recreation Center | tbd | tbd | \$5,402,116.00 | 100.00% | \$5,402,116.00 | | | |
| Restroom/Concession | tbd | tbd | \$799,593.00 | 95.18% | \$761,052.62 | | | |
| Maintenance Yard | tbd | tbd | \$6,118.00 | 100.00% | \$6,118.00 | | | |
| Walking Trails | tbd | tbd | \$569,373.00 | 100.00% | \$569,373.00 | | | |
| Parking | tbd | tbd | \$1,898,284.00 | 100.00% | \$1,898,284.00 | | | |
| | | | | | | | | |
| | | | 19,813,373.00 | | \$18,815,801.97 | \$533,234.32 | \$354,429.49 | |

**2022-2026 COMMUNITY WORK PROGRAM
DAWSON COUNTY, GA**

| DCA Category | Activity | 2022 | 2023 | 2024 | 2025 | 2026 | Responsible Party | Cost Estimate | Funding Source |
|---------------------|---|-------------|-------------|-------------|-------------|-------------|-------------------------------------|----------------------|----------------------------|
| Com. Facilities | Purchase of collection materials | X | X | X | X | X | Dawson County Library | \$170,000 | 99.5% impact fees; SPLOST |
| Comm. Facilities | New Public Library | | | | | X | Dawson County Library | \$4,365,192.00 | 100% Impact fees |
| Com. Facilities | New Jail (Wrap-up to previous new jail project identified in the 2006 CIE) | | | | | | Sheriff's Office | TBD | 100% impact fees |
| Com. Facilities | Purchase fire engine for Station | X | | | | | Emergency Services | \$400,000 | 100% impact fees |
| Com. Facilities | Purchase medic vehicle for Station | | X | | X | | Emergency Services | \$350,000 | 100% impact fees |
| Com. Facilities | Purchase medic vehicle for Station | | X | | | | Emergency Services | \$350,000 | 100% impact fees |
| Com. Facilities | Purchase fire engine for Station | | | X | | | Emergency Services | \$500,000 | 100% impact fees |
| Com. Facilities | Purchase tender for Station | | | | X | | Emergency Services | TBD | 100% impact fees |
| Com. Facilities | Install fire hydrants (Annual installation in accordance with the Authority's schedule) | X | X | X | | | Etowah Water Sewer A | \$237,900 | 100% impact fees |
| Com. Facilities | Acquire park land | | | X | X | | Parks & Rec Dept., Board Of Comm | TBD | 84.76% impact fees; SPLOST |

| DCA Category | Activity | 2022 | 2023 | 2024 | 2025 | 2026 | Responsible Party | Cost Estimate | Funding Source |
|----------------|--|------|------|------|------|------|-------------------|---------------|----------------------------|
| Transportation | Kelly Bridge Road, full depth reclamation and widening both lanes | | | | | X | PWD | \$2,200,000 | 44.68% impact fees; SPLOST |
| Transportation | Couch Road, road widening and resurfacing | | | | | X | PWD | \$3,500,000 | 44.68% impact fees; SPLOST |
| Transportation | Grant Road East, up-grade dirt to pavement and road widening | | | X | | X | PWD | \$800,000 | 44.68% impact fees; SPLOST |
| Transportation | Shoal Creek – Shoal Creek Road Bridge, replacement with additional lanes and weight limit | | | X | | | PWD | \$2,500,000 | 44.68% impact fees; SPLOST |
| Transportation | Amicalola River – Goshen Church Bridge, replacement with additional lanes and weight | | | | X | | PWD | \$1,500,000 | 44.68% impact fees; SPLOST |
| Transportation | Dawson Forest Lumpkin Campground Road – Corridor Study. South Segment: Forsyth County line to Dawson Forest Road | X | X | | | | P&D | \$17,300 | 100% impact fees |
| Transportation | Update impact fee Capital Improvements Element with road improvements (Consultant) | | X | X | | | P&D | \$63,700 | 100% impact fees |

- a kayak and canoe launch at 136, where the bridge was reconstructed.