DAWSON COUNTY PLANNING COMMISSION MEETING Agenda – Tuesday, September 15, 2020 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE GEORGIA 30534 6:00 PM

A. MEETING CALLED TO ORDER

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

E. ANNOUNCEMENTS:

There will be a Planning Commission Meeting October 20th.

F. APPROVAL OF MINUTES:

August 18, 2020

G. APPROVAL OF THE AGENDA

H. STATEMENT OF DISCLOSURE:

For speakers in favor or opposition to any application who have made contributions more than \$250.00 to any local official campaign.

I. NEW BUSINESS:

Application for Variance:

1. <u>Presentation</u> of VR 20-18 Harold Wolfe Co. is requesting to vary from the Dawson County Land Use Resolution Article VI, Section 602.C front setback reduction from required 40' to 0'for the construction of awnings over vacuum area. TMP 114-004-003 (Dawson Forest Rd).

Application for Rezoning:

- Presentation of ZA 20-09 Eagle Commercial, LLC is requesting to rezone TMP 094- 022-001 from RSR to RMF for the purpose of bringing existing structures into zoning compliance.
- 3. Presentation of ZA 20-10 Athena Reynolds is requesting to rezone TMP 040-009 from R-A to RSRMM for the purpose of subdividing the parcel to build a primary residence.
- 4. Presentation of ZA 20-11 Cameron Koch is requesting to rezone TMP 076-0040 from R-A to RSR for the purpose of subdividing the parcel to build a primary residence.
- 5. Presentation of ZA 20-12 Heather Hensley is requesting to rezone TMP 033-016-001 from R-A to R-AC for the purpose of bringing a deeded, subdivided parcel into compliance to build a primary residence.
- 6. Presentation of ZA 20-13 Mitchell Mullins is requesting to rezone TMP 037-026-006 from R-A to R-AC for the purpose of bringing a deeded, subdivided parcel into compliance to build a primary residence. (Cowart Rd.)
- 7. Presentation of ZA 20-14 Miles, Hansford & Tallant is requesting to rezone TMP 115-001 from R-A to C-IR for the purpose of constructing an office space with a warehouse. (Carlisle Rd.)

J. ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons

Pag ₁ of **1**

DAWSON COUNTY VARIANCE APPLICATION

| ÷ | **This portion to be con | npleted by Zon | ing Administrator** | |
|---------------------------|-------------------------------------|-----------------|------------------------------|------------------|
| VR D.M | - | | # (TMP): 114.004. | 003 |
| Current Zoning: | Comm | nission Distric | rt #: | |
| 1 - | <u>)-2020</u> Time: <u>\\'.(</u> | 201 am/p | n Received by: | (staff initials) |
| Fees Assessed: 35 | O Paid: _ | Cruck | <u>ノ</u> ヽ゠ | 0 |
| Planning Commission | Meeting Date | nun | 0 | |
| APPLICANT INI | FORMATION (or Authori | ized Represen | tative) | |
| Printed Name: | Mark Oltjenbruns "Harold | Wolfe Compa | iny" | |
| Address: | | | | |
| | | | | |
| Phone: Listed Unlisted | | _ Email: | Business – | · · · |
| Status: [] Owner | [X] Authorized Agent | []Lessee | [] Option to purchase | |
| | s other than owner, enclosed | | | t he completed |
| | | | | |
| I have/have | not participated in a | Pre-applicati | on meeting with Planning Sta | aff. |
| If not, I agree | _/disagree to schedu | ule a meeting | the week following the subm | ittal deadline. |
| Meeting Date: 08-06- | 2020 Applic | cant Signature | : | |
| PROPERTY INF | ORMATION | | | |
| | perty: <u>804 Hwy</u> 400 South , D | Dawsonville G | a 30534 | |
| Land Lot(s): 371 | District: | 13th | Section:1st | |
| Subdivision/Lot: | | Build | ling Permit #: | (if applicable) |
| A | erty: | | | |
| ~7 | | 5 | | |
| 7 11:29am | | 2 | | |

REQUESTED ACTION

| A Variance is requested from the requirements of Article # Resolution/Sign Ordinance/Subdivision Regulations/Other (circle | | of the Land Use |
|---|----------------------------|-----------------------|
| If other, please describe: | | |
| | | |
| Type of Variance requested: | | |
| [X] Front Yard [] Rear Yard variance of | feet to allow | the structure to: |
| $[]$ be constructed; [] remain a distance of \mathcal{S} f | eet from the: <u>PRDPE</u> | RTY LINE |
| [] property line, [] road right of way, or [] other (ex | plain below): | |
| , | × | |
| instead of the required distance of | require | d by the regulations. |
| [] Lot Size Request for a reduction in the minimum lot size from | n to _ | |
| [] Sign Variance for: | | |
| [] Home Occupation Variance to operate: | | business |
| [] Other (explain request): | | |
| If there are other variance requests for this site in past, please list | case # and nature of varia | ance: |

Variances to standards and requirements of the Regulations, with respect to open area, setbacks, yard area, lot coverage, height, and other quantitative requirements may be granted if, on the basis of the application, investigation, and other evidence submitted by the applicant, all four (4) expressly written findings below are made:

1. Describe why a strict and literal enforcement of the standards would result in a practical difficulty or unnecessary hardship: HWNING OVER VALUDMS FOR SUN TROPORTION

| 6 3 |
|-----|
| |

2. Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district: THE HUNNG MAS TO BE

OVER EXISTING VACCUM AREAS LANED

3. Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare and not be materially injurious to properties in the near vicinity: <u>THE VACCUM HRE</u>

PLANED AIREMONY ON ROPERTY LINES.

4. Describe why granting this variance would support the general objectives within this Resolution:

BELAUSE THE ANNINGS WILL PROTERT CLIENTS THESUN & ELEMENTS,

Submit clear explanation of all four questions above. You may add sheets if necessary.

(Variances should not be granted if the need arises as a result of action by the applicant or previous owner.) THE REASON WHY IS IN PROTECT CLIENTS AT THE VACUUM AREAS FROM THE SUN ALL SIENTS

AND ELEMENTS.

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| | PROPERTY OWNER A | UTHORIZATION |
|--|--|--------------------------|
| I / we Philip own the property loca | M Black ated at (fill in address and / or tax map | hereby swear that I / we |
| | | DVille, 64 30534 |
| | | 9 |

as shown in the tax maps and / or deed records of Dawson County, Georgia, and which parcel will be affected, by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the variance requested on this property. I understand that any variance granted, and / or conditions placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the Board of Commissioners.

| Printed name of applicant or agent: | |
|-------------------------------------|--|
| | |

Signature of applicant or agent:

Date:

| Printed Name of Owner(s): Philip M | Black |
|--|-------------------|
| Signature of Owner(s): Hulfn Hal | Date 8-7-20 |
| Sworn and subscribed before me this M day of MUH, 2 AMMA Might Notary Public My Commission Expires: MUH JESSICA GRIGSBY | De April 24, 2021 |
| NOTARY PUBLIC Dawson County (Seal) State of Georgia My Comm. Expires April 24, 2021 | |

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

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VR#

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114-05 TMP#

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map and Parcel Number listing any parcel(s) adjoining or adjacent to parcel where variance or rezone is being requested.

<u>Name</u>

Address

TMP 114 004 0021. Owner: Dawson Forest Investments LLC "Outlet Mall Parking Lot" Dawsonville Ga 30534

| TMP | 2Mailing address: 860 Summit Overlok Dr, Dawsonville Ga 30534 |
|-----------------|---|
| TMP 106 075 005 | 3. Owner: Vishal 1 3651 Dawson Forest Rd.Dawsonville Ga 30534 |
| TMP | Mailing address: 5675 Jimmy Carter Blvd.Ste 500,Norcross, Ga 30071 4 |
| TMP 106 075 007 | 5.0wner: Dawsonville Professional Centre Office Park Condominum 1078 Lumkin Campground Rd |
| TMP | Mailing address : 1080 Lumkin Campground Rd.Dawsonville Ga 30534 6 |
| TMP 114 004 | 7. Owner: Chelsea GCA Realty CPG Partners LP 800 Hwy 800 South. Dawsonville Ga. 30534 |
| TMP | Mailing adress: P.O Box 6120 Indianapolis,IN 46206 8 |
| TMP 107 318 | 9. Owner: Hendon-Bre Dawson Marketplace LLC "Marketplace Blvd".Dawsonville Ga.30534 |
| TMP | 10 Marvin F Poer & Co.Mailing Address:3520 Piedmont Rd NE STE 410 Atlanta Ga 30305 |
| TMP 106 075 | 11. Owner: Corner Investments 1190 Lumpkin Campground Rd South. Dawsonville Ga 30534 |
| TMP | Mailing address:82 Etowah River Rd.Dawsonvilee Ga 30534 |
| TMP | 13 |
| TMP | 14 |
| TMP | 15 |

Use additional sheets if necessary.

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APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

| Signature of Applicant or Agent Mondo Con | Date: | 8-7-2022 |
|---|---------|----------|
| Signature of Witness: | Date: | 8.7.2020 |
| | Date | 1.0000 |
| *************************************** | ******* | ****** |
| WITHDRAWAL | | |

Notice: This section only to be completed if application is being withdrawn.

| I hereby withdraw application #: | |
|----------------------------------|--|
|----------------------------------|--|

Signature: _____

| Date: | |
|-------|--|
| | |

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fee may be made unless directed by the Board of Commissioners.

Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

| K | I am a United States citizen. |
|---|---|
| | I am a legal permanent resident of the United States. (FOR NON-CITIZENS) |
| | I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. <i>(FOR NON-CITIZENS)</i> |

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed (city Signature

Printed Name

BRUNS

(state) 7-2022 Date

Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON Notary Public My Commission Expires

(Seal)

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Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

• A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Driver's License issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm

[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

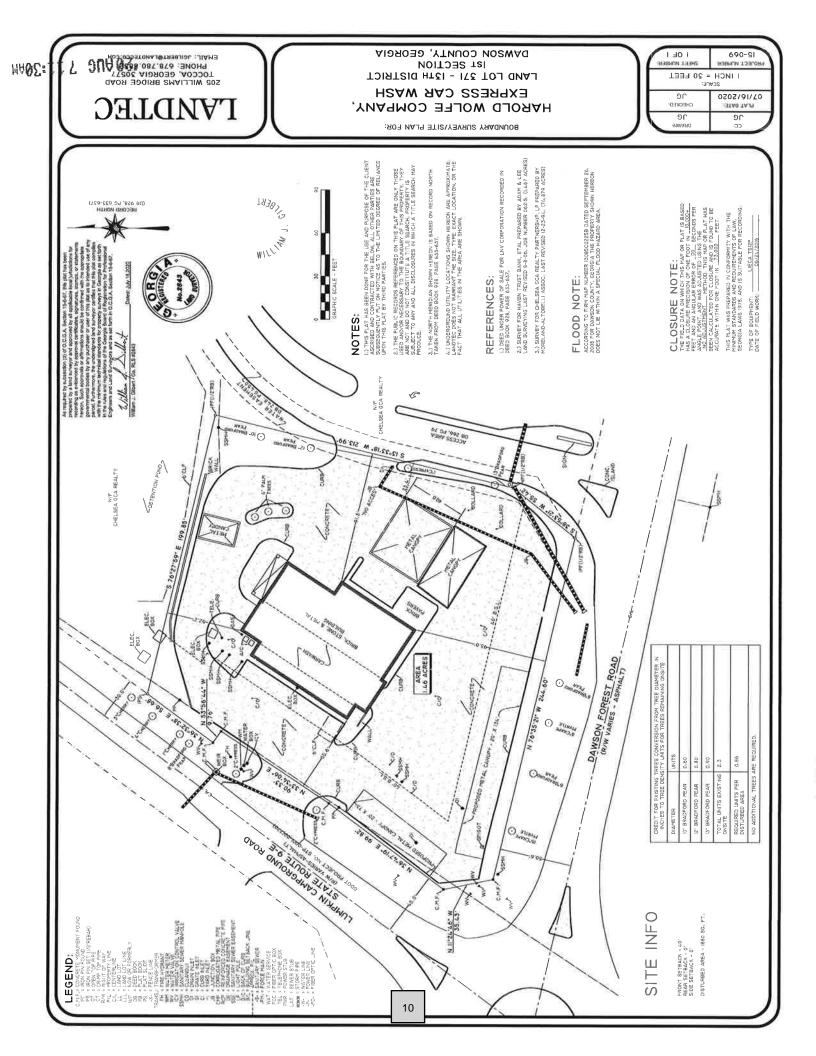
• A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

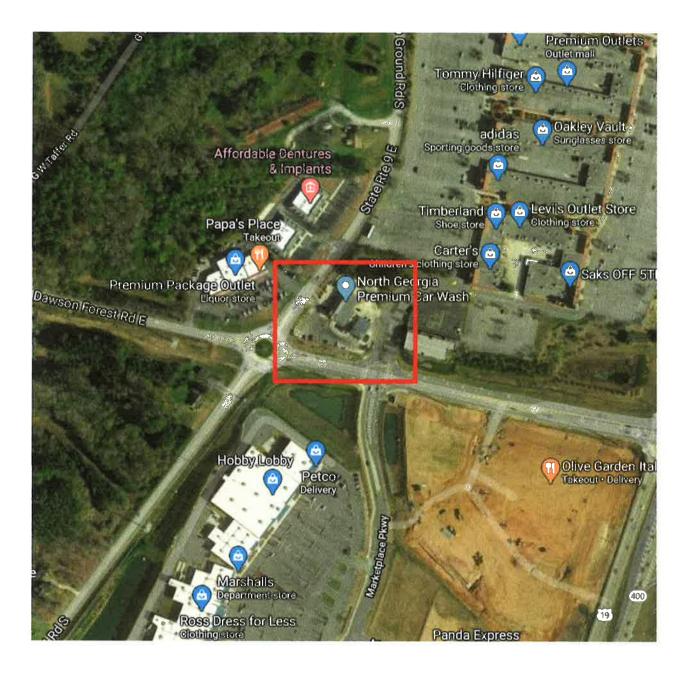
• A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

• A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

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| THIS LICENSE IS NOT TRANSFERABLE DISPLAY IN A CONSPICUOUS PLACE | | | VALID ONLY FOR THE BUSINESS SHOWN Har | An | DAWS01 License |
|--|-------------------------|--|---------------------------------------|-----------------------------|--|
| | Maycuet a Honne OFFICER | FOR OPERATION IN UNINCORPORATED AREAS, SUBJECT TO ALL ZONING RESTRICTIONS AND ALL OTHER RESOLUTIONS OF THE BOARD OF COMMISSIONERS, DAWSON COUNTY, GEORGIA | Harold Wolfe Company | Awnings & Canopies - 424990 | DAWSON COUNTY, GEORGIA Exempt License License Number:LIC-1-20-27606 January 2021 |

Ľ

Owner Information

NORTH GA CAR WASH HOLDINGS LLC

Property taxes

Payment Information

| Status | Paid |
|-------------------|-------------|
| Last Payment Date | 11/27/2019 |
| Amount Paid | \$12,552.32 |

Property Information

| Parcel Number | 114 004 003 |
|------------------|--------------------------------|
| District | 1 DAWSON COUNTY UNINCORPORATED |
| Acres | 1.47 |
| Description | LL 371 LD 13-S |
| Property Address | 804 HWY 400 SOUTH |
| Assessed Value | \$525,928 |
| Appraised Value | \$1,314,820 |
| | |

Bill Information

| Record Type | Property |
|----------------|------------|
| Tax Year | 2019 |
| Bill Number | 10188 |
| Account Number | 40772 |
| Due Date | 12/01/2019 |
| Taxes | |

Base Taxes \$12,552.32 Penalty \$0.00 Interest \$0.00 Total Due \$0.00

Owner Information

NORTH GEORGIA PREMIUM CAR WASH LLC

Equipment taxes

Payment Information

| Status | Paid |
|-------------------|------------|
| Last Payment Date | 11/27/2019 |
| Amount Paid | \$4,365.84 |

Property Information

| Parcel Number | P33884 |
|------------------|--------------------------------|
| District | 1 DAWSON COUNTY UNINCORPORATED |
| Acres | 0 |
| Description | MEFF/INVENT/ |
| Property Address | 804 S HWY 400 |
| Assessed Value | \$182,924 |
| Appraised Value | \$0 |
| | |

Bill Information

| Record Type | Property |
|----------------|------------|
| Tax Year | 2019 |
| Bill Number | 52768 |
| Account Number | 50030 |
| Due Date | 12/01/2019 |
| Taxes | |

Base Taxes \$4,365.84 Penalty \$0.00 Interest \$0.00 Total Due \$0.00

DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

| Applicant | Mark Oltjenbruns obo Harold Wolfe Company |
|------------------------|---|
| Case Docket # | |
| Request | A Variance to the Front Setback from 40ft to 0 ft. |
| Proposed Use | New construction of a canopy area for the vacuum area |
| Size | |
| Existing Zoning | С-НВ |
| Applicable Regulations | Dawson County Land Use Regulations |
| Location | Corner of Dawson Forest Rd & Lumpkin Campground Rd. |
| Tax Parcel # | |
| Meeting Date | |

Applicant Proposal

The applicant is purposing installing a metal canopy with awnings to go over the existing vacuum area to protect clients from the sun and elements

History and Existing Land Use

This parcel is zoned C-HB and has had a carwash on the parcel since 2001.

Staff Analysis

To be considered for a variance, the following four (4) criteria must be addressed:

1.) That a strict or literal interpretation and enforcement of the specified standard or requirement would result in practical difficulty or unnecessary hardship; and a strict and literal interpretation of the code would not allow the proposed home to be constructed.

2.) That there are exceptional or extraordinary circumstances or conditions applicable to the property involved or to the intended use of the property which do not apply generally to other properties in the same district.

This property is at the corner of two of the county's main commercial collector roads: Dawson Forest Rd. and Lumpkin Campground Rd. The setbacks on county collector roads is 40' which the vacuums are positioned on.

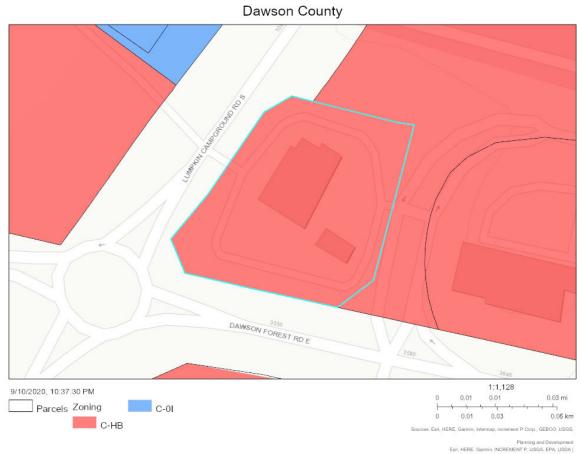
3.) The granting of the variance will not be detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the near vicinity; and4.) That the granting of the variance would support general objectives contained within this Resolution.

The granting of the variance will not be detrimental to the public health, safety, or welfare. The Future Land Use for the adjacent property in question is intended to be commercial. Public Works sent the following comments in regards to the request:

"Request the applicant to have the property line surveyed if approved to verify that the structure is located out of the right of way, and an as-built survey be filed for approval following construction. Public Works staff shall verify footing structures are out of the Right of Way."



Existing zoning:



4.

Future Land Use:



Future Land Use Map

Sources: Earl, HERE, Garmin, Infermap, incement P Corp., GEBCO., USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordan oce Suney, Esri Japan, METI, Esri Chima (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

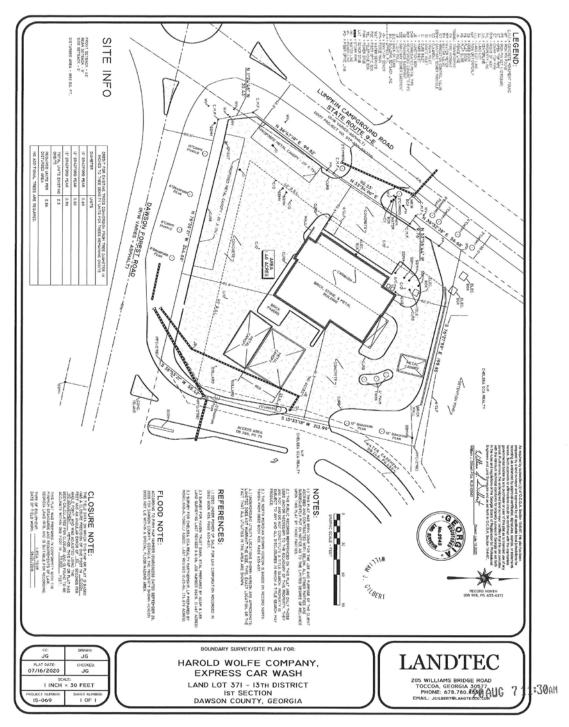
Торо:



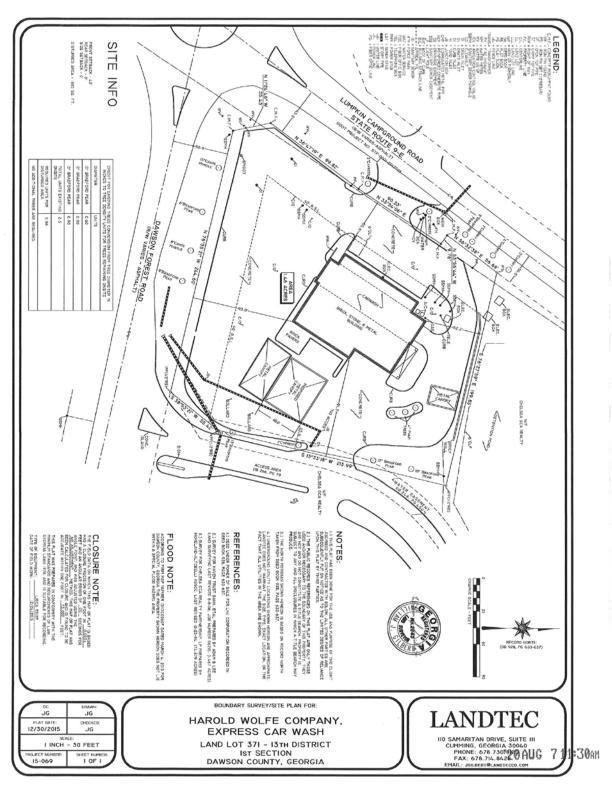
Aerial Photo:











DAWSON COUNTY REZONING APPLICATION

| ***This portion to be completed by Zoning Administrator *** |
|--|
| ZA A0-09 Tax Map & Parcel # (TMP): O94-033.00 \ |
| Submittal Date: 7-29-20 Time: 11:43 mpm Received by: MH (staff initials) |
| Fees Assessed: 47500 Paid: 475.00 Commission District: |
| Planning Commission Meeting Date: Suptember 15 |
| Board of Commissioners Meeting Date: DCHDDU 15 |
| APPLICANT INFORMATION (or Authorized Representative) |
| Printed Name: Eagle Commercial, LLC |
| Address: |
| Phone: Listed Email: Business Personal |
| Status: [] Owner [] Authorized Agent [] Lessee [] Option to purchase |
| Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. |
| I have/have not participated in a Pre-application meeting with Planning Staff. |
| If not, I agree /disagree to schedule a meeting the week following the submittal deadline. |
| Meeting Date: May 27, 2020 Applicant Signature: |
| PROPERTY OWNER/PROPERTY INFORMATION |
| Name: <u>Eagle Commercial UC</u> |
| Street Address of Property being rezoned: office for the apartments is 37 Gravitt Drive, Dawsonville GA 30534 |
| Rezoning from: <u>RSR</u> to: <u>RMF</u> Total acreage being rezoned: <u>9.0 (nine)</u> |
| Directions to Property: From Lountour Dawsonville: 53 East to |
| Gravitt Drive |

| Subdivision Name (if applicable): <u>Gravitt's Apartments</u> Lot(s) #: Current Use of Property: <u>apartments</u> |
|---|
| Current Use of Property: |
| Any prior rezoning requests for property? <u>no</u> if yes, please provide rezoning case #: ZA |
| ***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following: |
| Does the plan lie within the Georgia 400 Corridor?(yes/no) |
| If yes, what section? |
| SURROUNDING PROPERTY ZONING CLASSIFICATION: |
| North <u>RSR</u> South <u>RSR</u> East <u>RSR</u> West <u>RSR</u> |
| Future Land Use Map Designation: <u>Sub rural residential RSR</u> |
| Access to the development will be provided from: |
| Road Name: <u>Harry 53</u> Type of Surface: <u>asphalt</u> |
| REQUESTED ACTION & DETAILS OF PROPOSED USE |
| [] Rezoning to: [] Special Use Permit for: |
| Proposed Use: apartments |
| Existing Utilities: [] Water [] Sewer [] Gas [] Electric |
| Proposed Utilities: [1] Water [] Sewer [] Gas [1] Electric |
| RESIDENTIAL |
| No. of Lots: // Minimum Lot Size: 9 acres (acres) No. of Units: 12 Minimum Heated Floor Area: /525 sq. ft. Density/Acre: 1.33/acre Type: // Apartments [] Condominiums [] Townhomes [] Single-family [] Other |
| Minimum Heated Floor Area: 1525 sq. ft. Density/Acre: 1.33/acre |
| Type: [] Apartments [] Condominiums [] Townhomes [] Single-family [] Other |
| Is an Amenity Area proposed:; if yes, what?; |
| COMMERCIAL & INDUSTRIAL |
| Building area: No. of Parking Spaces: |

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

| Signature application | Date 1/21/2020 |
|-----------------------|----------------|
| Witness Abo Rhl | Date 7-21.2020 |

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application #_____

Signature _____

| Date | | | |
|------|--|--|--|
| Date | | | |

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

'20 JUL 29 11:43AM

PROPERTY OWNER AUTHORIZATION

| I/we, | JASON | HEAK | D, Mai | hage, | Eagle | Commercial | LLC, hereby swear |
|-------------|------------|------------|----------------|----------|------------|----------------|-------------------|
| that I/we o | wn the pro | perty loca | ted at (fill i | in addre | ess and/or | r tax map & pa | rcel.#): |
| TMP | 094 | 022 | 001 | (61 | aints | Apartmen | <i>ls</i>) |

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

1

1

| Printed Name of applicant or agent: Jason Heard, Rex Gravitt |
|--|
| Signature of applicant or agent: Date: Date: |
| ************************************** |
| City, State, Zip: |
| Telephone Number: Listed Unlisted |
| Sworn and subscribed before me this <u>28</u> day of <u>May</u> , 20 <u>20</u> . <u>Notary Public</u> My Commission Expires: <u>4 - 18 - 2022</u> |

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

27

'20 JUL 29 11:43am

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

| | Name | Address |
|-------------------|-------------------------------------|--|
| TMP <u>094128</u> | 1. Donald M. & Millie S. Major | 6745 AC Smith Rd Dawsonville GA 30534 |
| TMP 094022 | 2. Told Gravitt & Gail Sword PO Bux | 2001 Paursonville 6A 30534 |
| | | 525 Hay 53, Dawsonville GA 30534 |
| TMP 094 082 | 4. Eagle Commercial LLC 41101 | leard Industrial Blud Cumming GA 30041 |
| | | Heard Industrial Blud Cumming 64 30041 |
| тмр 094 032 | 6. State of GA Hay Dept 1604 Ho | N 53 E, Dawsonville GA 30534 |
| TMP | 7 | · · · · · · · · · · · · · · · · · · · |
| TMP | 8 | |
| TMP | 9 | |
| TMP | 10 | |
| TMP | 11 | |
| | 12 | |
| TMP | 13 | |
| TMP | 14 | |
| TMP | 15 | |

Use additional sheets if necessary.

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

| Applicant Signature: |
|--|
| Applicant Printed Name: JASON HEARD, REX GRAVITT |
| Application Number: <u>IA 20-09</u> |
| Date Signed:5/28/2020 |
| Sworn and subscribed before me |
| this <u>28</u> day of <u>May</u> , 20 <u>20</u> |
| |

Notary Public My Commission Expires: <u>H-18-2022</u>



'20 JUL 29 11:43AM

9

Eagle Commercial LLC

July 22, 2020

Dawson County Board of Commissioners 25 Justice Way, Suite 2313 Dawsonville, GA 30534

To Whom it May Concern:

Please accept the attached rezoning application for Gravitt's Apartments located in Dawsonville, GA. The office address on site is 37 Gravitt Drive, Dawsonville, GA 30534. The purpose of our request is simply to rezone from the current RSR zoning to the RMF zoning in order to be in compliance with Dawson County.

We do not wish to build any new structures or make modifications to the property in relation to this request. We simply want to be in compliance so that should anything ever happen to the property, we would be able to replace what we have.

Since we purchased the property approximately one year ago, we have made repairs to the units and have increased the occupancy from 5 units to all 12 units. The property looks better, has a higher value, and brings in more revenue.

We hope you will give our request favorable consideration. Thank you in advance for your time.

Sincerely yours,

Jason Heard

Co-Managing Member

'20 JUL 29 11:43AM



Typically, once the application has been submitted for a zoning request, Harmony Gee in Zoning sends us a comment sheet.

All of the structures on this property have septic systems that were permitted in the 80's and we have had no reports of issues with regard to these systems.

Since we discussed 9 acres, I'm assuming that was the number that I gave you so that the current Dawson County Board of Health minimum lot size requirement is met. This lot size requirement ensures that you have an appropriate area for the future repair of any septic systems.

If you need anything more specific from me, please let me know.

Thank you, Bill

George W. "Bill" Ringle

Environmental Health Manager Dawson County Environmental Health 189 Hwy 53 West Suite 102 Dawsonville, GA 30534 phone 706-265-2930 fax 706-265-7529

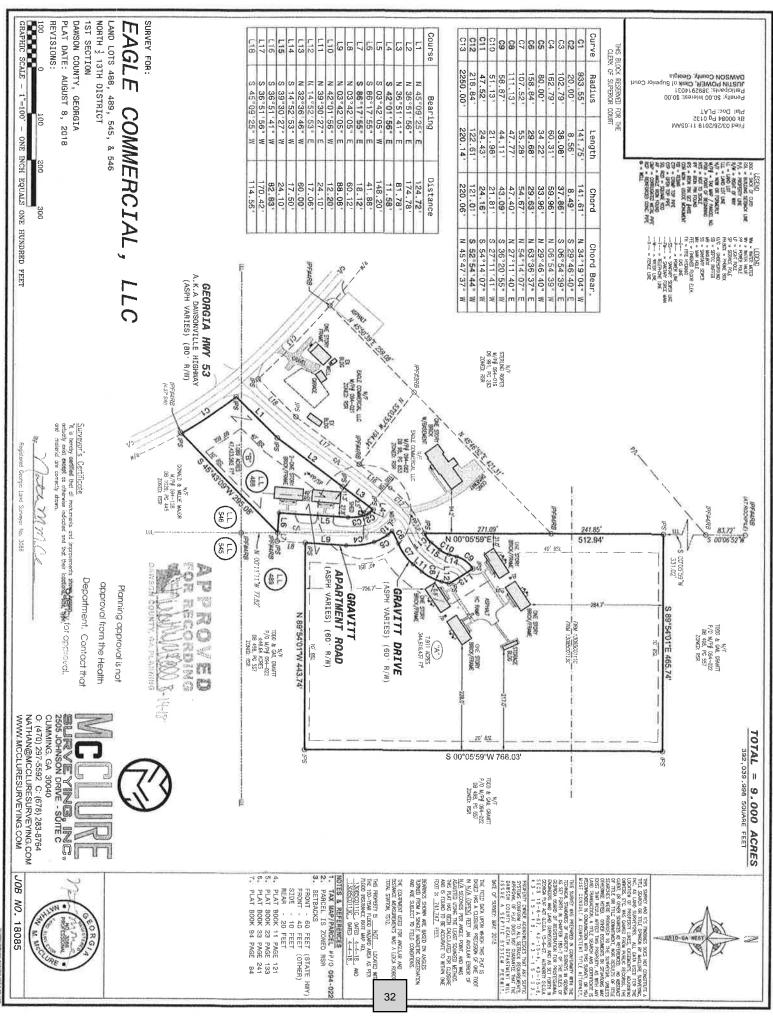
From: Jason Heard Sent: Wednesday, July 22, 2020 4:54 PM To: Ringle, Bill <Bill.Ringle@dph.ga.gov> Cc: Rex Gravitt Subject: Gravitts Apartments

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Bill,

I believe you helped us last year when our company was looking at purchasing Gravitt's Apartments. We had asked you to let us know how much land we needed to go with the apartments since it was attached to a bunch of family land, and in the end you told us 9 acres total, which is what we went with. We purchased the property. However now we want to rezone the property to get it into compliance as multi-family RMF. Once of the things on the rezoning checklist is a letter from Environmental Health. Can you help us with that? Please let me know. I've attached a preliminary copy of the rezoning package. Thank you.

Jason Heard Eagle Commercial LLC



| 2019 Proper | ty Tax State | ement | | Bill Nun | nber Du | e Date QUI | RRENT YEAR | R DL | |
|---|--|---|--|---|--|-------------------------|--------------------------------------|------------|--|
| | | | | 5160 | 1 | | \$0.00 | | |
| Nicole Stewart Dawson County Tax Commissioner | | | | | | Payment Good | Through: | | |
| 25 Justice Way | | 83101161 | | Map: P3453 | D | | \sim | - | |
|)awsonville, G | A 30534 | | | Last payment | made on: | | | | |
| | | | | Location: 37 | GRAVITT APT | RD | | | |
| GRAVITT APARTMENTS | | | | Dear Taxpayer, This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office. | | | | | |
| TURN THIS FO | RM WITH PAY | MENI | | ank you for the priv ole Stewart | niege to serve a | s your rax comm | hissioner. | | |
| icole Stewart awson County 5 Justice Way, awsonville, G/ | Suite 1222 | | Dawson County Fas. 1857 | Scan this code with your mobile phone to view or pay this bill | | 37 GRAVITT | | | |
| Building Value | Land Value | Acres | Fair Market Value | Due Date | Billing Date | Payment Good Through | Evenntion | | |
| \$0.00 | \$0.00 | 0 | 100 | Date | 7/18/2019 | | _ | Exemptions | |
| | | | | | | | | | |
| TAXING EN | NTITY A | | Assessment Exemp | | | | edit 🕴 Net Tax | | |
| | | 100 | 40 | 40 | 0 0 | 0 | 0 | 0 | |
| OUNTY M&O | LIBACK | 100 | 40 | 40 | 0 13.079 0 4.99 | 0 | 0 | 0 | |
| CHOOL M&O | LEDAUN | 100 | 40 | 40 | 0 15.778 | 0 | 0 | 0 | |
| | TOTALS | 1997-1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1 | | | 33.847 | | | - | |
| or at the drop b December 1st, i additional penal | ox in front of the interest at a rail ity as prescribe | n, by mail, onlin ne courthouse al te prescribed by ed by law will be then this is only | t the crosswalk. law will be add added every 1 | If postmarked a led monthly. An 20 days. | n, Current fter Penalty: Interest: Other Fe | | \$0.00 \$0.00 \$0.00 \$0.00 | 0 | |
| NO PAYMENT CONTRACTS WILL BE ALLOWED. | | | | | Back Taxes: \$0.00 | | | 0 | |

Amount Paid:

TOTAL DUE:

https://www.dawsoncountytax.com/taxes.html#/Record/AC8059234BF18190770 F1DBCBBB

Page 1 of 2

\$0.00

\$0.00

Owner Information

l

GRAVITT TODD & SWORD GAIL GRAVITT

Payment Information Status

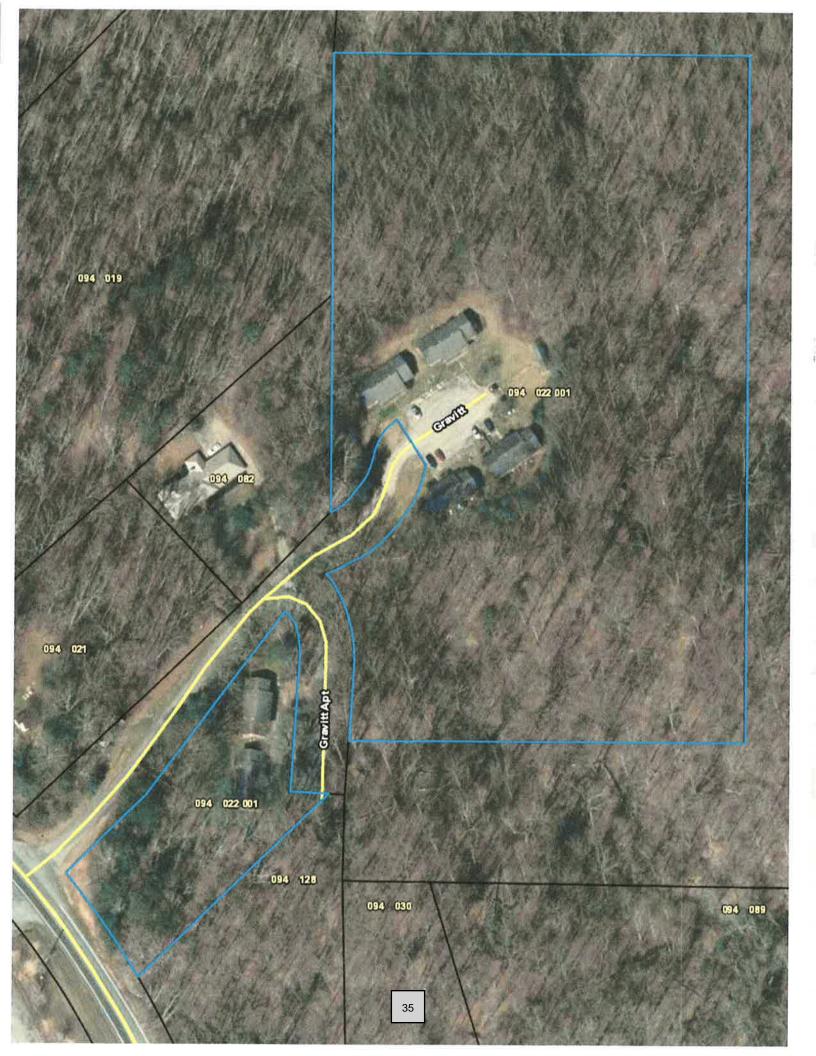
| Status | Paid |
|-------------------|------------|
| Last Payment Date | 10/28/2019 |
| Amount Paid | \$5,972.00 |

Property Information Parcel Number 094 022 1 DAWSON COUNTY UNINCORPORATED District Acres 61.8 Description LL 488 489 490 546 13-N Property 37 GRAVITT APT RD Address Assessed \$250,220 Value Appraised \$625,546 Value

| Bill Information | | Taxes | | | |
|------------------|------------|------------|------------|--|--|
| Record Type | Property | Base Taxes | \$5,972.00 | | |
| Tax Year | 2019 | Penalty | \$0.00 | | |
| Bill Number | 5794 | Interest | \$0,00 | | |
| Account Number | 36385 | Total Due | \$0.00 | | |
| Due Date | 12/01/2019 | | 40.00 | | |
| | | | | | |

Tax Breakdown

| Entity | Adjusted FMV | Net Assmt | Exemptions | Taxable Val | Millage Rate | Gross Tax | Credit | Net Tax |
|--------------------|--------------|-----------|------------|-------------|--------------|------------|-------------|------------|
| STATE TAX | 625,546 | 250,220 | 0 | 250,220 | 0 | \$0.00 | \$0.00 | \$0,00 |
| COUNTY M&O | 625,546 | 250,220 | 0 | 250,220 | 13.079 | \$3,272.63 | \$0.00 | \$2,024.03 |
| SALES TAX ROLLBACK | 0 | 0 | 0 | 250,220 | -4.99 | \$0.00 | -\$1,248.60 | \$0.00 |
| SCHOOL M&O | 625,546 | 250,220 | 0 | 250,220 | 15.778 | \$3,947.97 | \$0.00 | \$3,947.97 |
| Totals | | | | | 23.867 | \$7,220.60 | -\$1,248.60 | \$5,972.00 |



Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

| _/ | I am a United States citizen. |
|----|--|
| | I am a legal permanent resident of the United States. (FOR NON-CITIZENS) |
| | I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. <i>(FOR NON-CITIZENS)</i> |

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

Georgia Driver's License

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

______ (city), _____ Executed in

Signature of Amplicant

Printed Name

Date

COMMERCIAL, LIC

SUBSCRIBED AND SWORN BEFORE ME ON

_____, 20<u>20</u> DAY OF THIS Motary Public

My Commission Expires:



Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

| I am a United States citizen. |
|--|
| I am a legal permanent resident of the United States. (FOR NON-CITIZENS) |
| I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. <i>(FOR NON-CITIZENS</i>) |

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

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(state) ammin Executed in (city), _____ 6.4.2020 Date

E Kex **Printed Name**

EAGLE compación, LLC

Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

ine , 20 20 DAY OF (THIS Notary Public 1-9-2 My Commission Expires:

120 JUL 29 11:4484

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DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

Kevin TANNER

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ 1000,00 Date: 4-15-20

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

\$1000 one Girt OF

Signature of Applicant/Representative of Applicant:

_____ Date: <u>6-3-20</u>

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO **DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

Harmony Gee

From: Sent: To: Cc: Subject: Ringle, Bill <Bill.Ringle@dph.ga.gov> Wednesday, July 29, 2020 8:40 AM Jason Heard Harmony Gee Re: Gravitts Apartments

Jason,

Typically, once the application has been submitted for a zoning request, Harmony Gee in Zoning sends us a comment sheet.

All of the structures on this property have septic systems that were permitted in the 80's and we have had no reports of issues with regard to these systems.

Since we discussed 9 acres, I'm assuming that was the number that I gave you so that the current Dawson County Board of Health minimum lot size requirement is met. This lot size requirement ensures that you have an appropriate area for the future repair of any septic systems.

If you need anything more specific from me, please let me know.

>

Thank you, Bill

George W. "Bill" Ringle

Environmental Health Manager Dawson County Environmental Health 189 Hwy 53 West Suite 102 Dawsonville, GA 30534 phone 706-265-2930 fax 706-265-7529

From: Jason Heard < Sent: Wednesday, July 22, 2020 4:54 PM To: Ringle, Bill <Bill.Ringle@dph.ga.gov> Cc: Rex Gravitt Subject: Gravitts Apartments

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Bill,

I believe you helped us last year when our company was looking at purchasing Gravitt's Apartments. We had asked you

DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

| Applicant | Eagle Commercial, LLC |
|--------------------------|---|
| Amendment # | ZA 20-09 |
| Request | Rezone Property from RSR (Residential Sub-Rural) to RMF (Residential Multi- Family) |
| Proposed Use | To bring an existing non-conforming use into compliance |
| Current Zoning | RSR (Residential Sub-Rural) |
| Size | 9± acres |
| Location | 37 Gravitt Apartment Rd. |
| Tax Parcel | 094-022-001 |
| Planning Commission Date | September 15, 2020 |
| Board of Commission Date | October 15, 2020 |

Applicant Proposal

The applicant is seeking to rezone the property from RSR (Residential Sub Rural) to RMF for the purpose of bringing a non-conforming use into zoning compliance. They do not wish to build any additional structures or make any modifications to the property.

History and Existing Land Uses

The property was developed in 1980 according to the Dawson County Tax Assessors website, six years prior to zoning being adopted by Dawson County. Mr. Heard and his business partner purchased the property approximately one year ago and have made repairs to the property bringing the occupancy from five units to all 12 units.

| Adjacent Land Uses | Existing zoning | Existing Use |
|--------------------|-----------------|---------------------|
| North | RSR | Vacant |
| South | RSRMM | State Department of |

| | | Transportation |
|------|-----|----------------|
| East | RSR | Vacant |
| West | RSR | Residential |

Development Support and Constraints

Having the land zoned for a Residential Multi-Family would bring a non-conforming use into zoning compliance.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Residential Sub-Rural but does not take into account any existing uses.

Public Facilities/Impacts

Engineering Department – "The property is located off SR 53 and we defer to GDOT."

Environmental Health Department – No comments returned.

Emergency Services – No comments returned.

Etowah Water & Sewer Authority –No comments returned.

Dawson County Sheriff's Office – No comments returned.

Board of Education – No facility additions would be necessary.

Georgia Department of Transportation -"No further coordination necessary."

Analysis

• It does conform to the Future Land Use Map and Comprehensive Plan but does not take into account any existing uses.

The following observations should be noted with respect to this request:

- A. The existing uses and classification of nearby property. Properties surrounding the parcel are zoned residential but are either vacant or a commercial non-conforming use (auto repair/Georgia Department of Transportation/church).
- **B.** The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

- **C.** The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public. There should be no destruction of property values.
- **D.** The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain to the public if approved.

- **E.** The suitability of the subject property for the proposed land use classification. The property is suitable for the purposed land use classification.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

The parcel has operated as a commercial use since its construction in 1980.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

The applicant is seeking to rezone the property from RSR (Residential Sub Rural) to RMF for the purpose of bringing a non-conforming use into zoning compliance. They do not wish to build any additional structures or make any modifications to the property.

Pictures of Property:

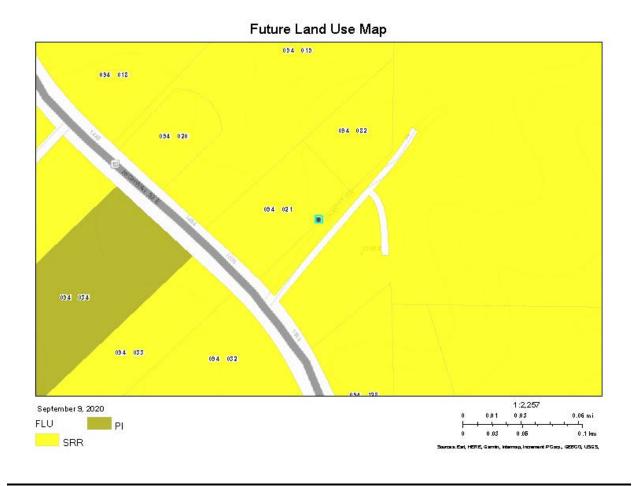


Current Zoning Map:

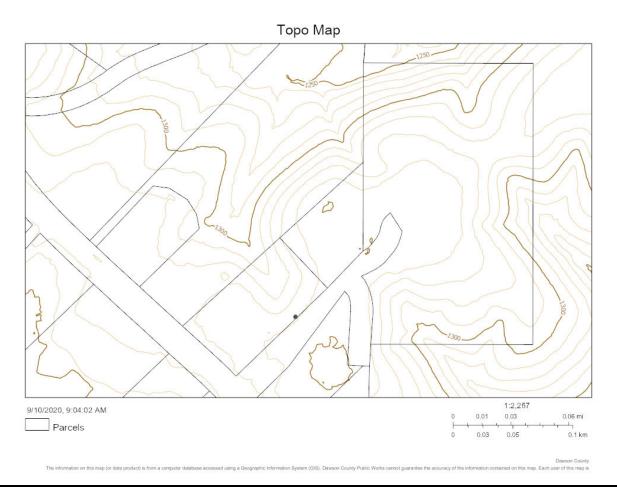


Planning and Development Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA |

Future Land Use Map:



Topography:







DAWSON COUNTY REZONING APPLICATION

| ***This portion to be completed by Zoning Administrator*** |
|--|
| $ZA \frac{10}{10} Tax Map \& Parcel \# (TMP): 040 \cdot 009$ |
| Submittal Date: 10. MM Time: 11.10 (ampm Received by: 10. (staff initials) Fees Assessed: 1300 Paid: Commission District: |
| Planning Commission Meeting Date: Slptenuc 15 |
| Board of Commissioners Meeting Date: DCtDDer 15 |
| |
| APPLICANT INFORMATION (or Authorized Representative) |
| Printed Name: Athena Reynolds |
| G |
| Address: |
| Phone: Listed Email: Business |
| Status: [] Owner [Authorized Agent [] Lessee [] Option to purchase |
| |
| Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. |
| I have/have not participated in a Pre-application meeting with Planning Staff. |
| If not, I agree /disagree to schedule a meeting the week following the submittal deadline. |
| Meeting Date: Applicant Signature: Otherro Re-molds |
| PROPERTY OWNER/PROPERTY INFORMATION |
| Name: <u>Eula Jean Reynolds</u> |
| |
| Street Address of Property being rezoned: 3159 Cowart Rd, Dawsonville, GA 30534 |
| Rezoning from: <u>RA</u> to: <u>RSRMM</u> Total acreage being rezoned: <u>12.78</u> |
| Directions to Property: Hury 53 West to Cawart Road on left. Stay on |
| Cowart Rd to 4- way Stop, continue Straight thru 4- way |
| for about 1/2 mile on the left. |
| S S |
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| Subdivision Name (if applicable): | Lot(s) #: |
|---|---|
| Current Use of Property: Residential | (Primary Home) |
| | if yes, please provide rezoning case #: ZA |
| ***Please refer to Dawson County's Georgia | 400 Corridor Guidelines and Maps to answer the following: |
| Does the plan lie within the Georgia 400 Corrid | lor? <u>No</u> (yes/no) |
| If yes, what section? | |
| SURROUNDING PROPERTY ZONING CL | ASSIFICATION: |
| North South | East West |
| Future Land Use Map Designation: | |
| Access to the development will be provided from | m: |
| Road Name: | Type of Surface: |
| REQUESTED ACTION & DETAILS | OF PROPOSED USE |
| [Rezoning to: BSRMM [|] Special Use Permit for: |
| Proposed Use: Build a house. | |
| Existing Utilities: [] Water [] Sewer | [] Gas [C Electric |
| Proposed Utilities: [] Water [] Sewer | [] Gas [] Electric |
| RESIDENTIAL | |
| No. of Lots: Minimum Lot Si | ize:(acres) No. of Units: |
| Minimum Heated Floor Area: | sq. ft. Density/Acre: |
| Type: [] Apartments [] Condominiums | [] Townhomes [] Single-family [] Other |
| Is an Amenity Area proposed: | _; if yes, what? |
| COMMERCIAL & INDUSTRIAL | |
| Building area: | No. of Parking Spaces: |
| | |
| | |
| P G | 6 |
| ·20Auc 10 11:10 | |
| | 49 |

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

| Signature athena Reynolds | Date 08 05 2020 |
|---------------------------|-----------------|
| Witness Jumper Eanthous | Date 8/5/2022 |

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application #_____

Signature _____

Date

Withdrawal of Application:

20 AUG 10 11:10AF

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.



List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

| <u>Name</u> <u>Address</u> |
|---|
| 1. Jonathan G. Price P.O. Box 123, Marble Nill, GA 30148 |
| 2. Juanita Robinson 3225 Cawart Rd, Dawsonville, GA 30534 |
| 3. FDB Associates Limited Partnership 30 Overby Lane, Atlanta, GA 30327 |
| 4. Jason Cowart 3190 Cowart Rd, Dawsonville, GA 30534 FOB Associates Limited Partnership |
| 5. <u>clo Edward McClain Bradley Executive mar 30 Overby Ln, Atlanta, GH 303</u> 27 |
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Use additional sheets if necessary.

51

"20 AUC 10 11:10 AM

8

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

| Applicant Signature: Athena Reynolds |
|---|
| Applicant Signature: <u>Athena Reynolds</u> Applicant Printed Name: <u>Athena Reynolds</u> 70 (D. W) |
| Application Number: 41 10.10 |
| Date Signed: $_$ OS $_$ |
| My Commission Expires: 10-10-2023 |
| 9 11 11 12 12 11 12 12 12 12 12 12 12 12 |

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:
- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

| Amount \$ | Date: |
|--|---|
| | |
| Enumeration and description of each gift when t | he total value of all gifts is \$250.00 or more |
| made to the local government official during the | |
| filing of application for rezoning: | |

Signature of Applicant/Representative of Applicant:

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

Date:

This form may be copied for each applicant. Please attach additional sheets if needed.

"20 AUG 10 11:11AM

10

PROPERTY OWNER AUTHORIZATION

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

"20 AUG 10 11:11AH

11

Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

| | I am a United States citizen. |
|----------|---|
| <u> </u> | I am a legal permanent resident of the United States. (FOR NON-CITIZENS) |
| | I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. <i>(FOR NON-CITIZENS)</i> |

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

Georgia Drivers License

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

| Executed in CUMMING | (city),GFDFG1A(state) |
|--|--|
| Otthema Reyrolds Signature of Applicant | <u>0810512020</u> Date |
| Athena Reynolds Printed Name | Name of Business |
| | SUBSCRIBED AND SWORN BEFORE ME ON THIS THIS DAY OF PUGUST, 20 20 Notary Public My Commission Expires: 0-10-2023 |
| '20 AUG 10 | NOT THE NOT AR SHE NOT |
| 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 55 |

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

• A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm

[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

• A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

"20 AUC 10 11:11A"

15

August 5, 2020

Athena Reynolds 3159 Cowart Road Dawsonville, GA 30534

RE: Letter of Intent for the Rezoning of TMP #040 009 located at 3159 Cowart Rd.

To Whom It May Concern:

I am requesting that the property located at 3159 Cowart Rd, Dawsonville, GA 30534 be rezoned to RSRMM. It is currently zoned as RA. The reasons for submitting this request are listed below.

- My mother (the current owner of the property) has agreed to sign some of her property over to me to build a house. However, I do not want to tie up 5 acres in a home loan. We will be removing the existing mobile home that we live in to build the house there. Building a new home for my mother, my significant other and myself to live in is my primary focus. The mobile home that we live in now is in need of major repair.
- 2. By rezoning the property as RSRMM, I will have the option to put a new mobile home on the 1.5 acres my mother will be signing over to me. (Just in case, I do not qualify for a traditional mortgage.)
- 3. Lastly, I am submitting this request for my siblings in the future. My mother has three children. She does not have enough property for each of us to inherit 5 acres each. Therefore, if we all inherited equal shares of the property, none of us would be able to build a house or put a mobile home on our share with it currently being zoned as RA.

I appreciated your consideration in this matter.

Respectfully Submitted,

athena Reynolds

Athena Reynolds

Athena Reynolds

From: Sent: To: Cc: Subject: Wentworth, Laurie <Laurie.Wentworth@dph.ga.gov> Thursday, July 23, 2020 10:53 AM Harmony Gee Athena Reynolds 3159 Cowart Rd

Warning - External Email

Hello Harmony,

I am contacting you regarding a rezoning request we received for the above address. There is currently a home on this property for which a septic permit cannot be located. We have no objections to the rezoning of this property. If the property is to be subdivided in the future, the Dawson County Board of Health has a minimum lot size based on the type of water service at the property:

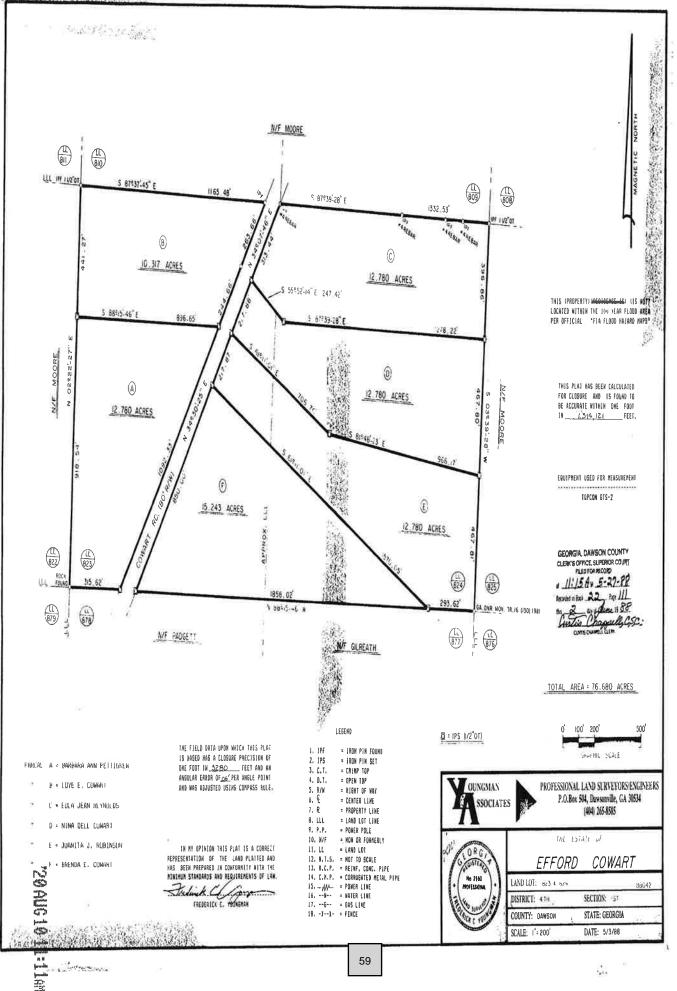
Private Water Supply - 1.5 acres Public water Supply - .75 acres

Any proposed development that requires an on-site sewage management system (a septic system) must be evaluated by our office prior to the project being permitted by the Planning and Development Office.

Thanks,

Laurie J. Wentworth Environmental Health Specialist Dawson County Environmental Health Department 189 Highway 53 West, Suite 102 Dawsonville, GA 30534 (706) 265-2930 (706) 265-7529 (fax) Laurie.Wentworth@dph.ga.gov

"20 AUC 10 11:11A"



Printed: 7/7/2020 11:44:37 AM



Official Tax Receipt Dawson County 25 Justice Way, Suite 1222 Dawsonville, GA 30534 --Online ReceiptPhone: (706) 344-3520 Fax: (706) 344-3522

| Trans No | Property ID / District Description | Original Due | Interest & Penalty | Amount Due | Amount Paid | Transaction Balance |
|--------------|---|-----------------|-------------------------------------|---------------|----------------|------------------------|
| 2019 - 11539 | 040 009 / 1 LL 823 LD 4-1 FMV: 184568 | \$179.35 | \$0.00 Fees: \$0.00 \$0.00 | \$0.00 | \$179.35 | \$0.00 |
| | Totals: | \$179.35 | \$0.00 | \$0.00 | \$179.35 | \$0.00 |

Paid Date: 11/1/2019

Charge Amount: \$179.35

.........



Scan this code with your mobile phone to view this bill

Owner Information

REYNOLDS EULA JEAN

___, _,, 00007

Payment Information

| Status | Paid |
|-------------------|------------|
| Last Payment Date | 11/01/2019 |
| Amount Paid | \$179.35 |

Property Information

| Parcel Number | 040 009 |
|------------------|--------------------------------|
| District | 1 DAWSON COUNTY UNINCORPORATED |
| Acres | 12.78 |
| Description | LL 823 LD 4-1 |
| Property Address | 3159 COWART RD |
| Assessed Value | \$73,827 |
| Appraised Value | \$184,568 |
| | |

Bill Information

| Record Type | 8 | Property |
|----------------|---|------------|
| Tax Year | | 2019 |
| Bill Number | | 11539 |
| Account Number | | 34511 |
| Due Date | | 12/01/2019 |

Taxes

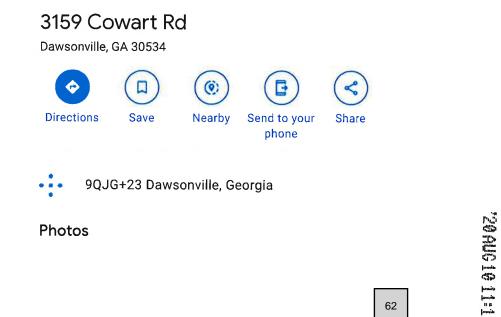
| Base Taxes | \$179.35 |
|------------|----------|
| Penalty | \$0.00 |
| Interest | \$0.00 |
| Total Due | \$0.00 |
| | |

3159 Cowart Rd



Imagery ©2020 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2020 100 ft





DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

| Applicant | Athena Reynolds |
|--------------------------|---|
| Amendment # | ZA 20-10 |
| Request | Rezone Property from R-A (Residential Agriculture) to RSRMM (Residential Sub- Rural Manufactured Moved) |
| Proposed Use | Rezone property for the purpose of building a residence |
| Current Zoning | R-A (Residential Agriculture) |
| Size | 12.78± acres |
| Location | Cowart Road |
| Tax Parcel | 040-009 |
| Planning Commission Date | September 15, 2020 |
| Board of Commission Date | October 15, 2020 |

Applicant Proposal

The applicant is seeking to rezone the property from R-A (Residential Agriculture) to RSR (Residential Sub Rural) for the purpose of building a permanent residence. The existing mobile home would be demoed to make room for the new residence. Miss Reynolds does not want to tie up five acres into a home loan as the land is currently zoned with the uncertainty of her qualifying for a traditional mortgage. She also has two siblings that, as it currently stands, if her mother was to pass away, the property would not be able to be divided equally.

History and Existing Land Uses

The parcel has been owned by Miss Reynolds mother for over 30 years where she currently has a mobile home that is in major repair.

| Adjacent Land Uses | Existing zoning | Existing Use |
|--------------------|-----------------|--------------|
| North | R-A | Residential |
| South | R-A | Residential |

| East | R-A | Vacant |
|------|-----|----------------------------------|
| West | RPC | Residential Planned Community |

Development Support and Constraints

Having the land zoned for a Residential Sub-Rural Manufactured Moved would allow the owner to either build/move a permanent residence on a smaller parcel and allow for her siblings to have access to do the same should they so choose.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Rural Residential, even though it does not meet the Future Land Use Map, it does fall in with the general character of the area.

Public Facilities/Impacts

Engineering Department – "Asphalt surface, wearing surface is degraded significant load cracking and block cracking. Horizontal & vertical alignment are adequate. Adequate sight distance. Moderate traffic flow, no significant geometric issues noted. Road will be reclaimed by Dawson County at a later date. Scope is undetermined at this time."

Environmental Health Department – No comments returned.

Emergency Services – No comments necessary.

Etowah Water & Sewer Authority – No comments returned.

Dawson County Sheriff's Office – No comments returned.

Board of Education – No facility additions would be necessary

<u>Analysis</u>

• It does not conform to the Future Land Use Map and Comprehensive Plan but does meet the general character of the area with existing uses.

The following observations should be noted with respect to this request:

A. The existing uses and classification of nearby property.

Properties surrounding the parcel are zoned residential (R-A & RPC) with residential homes both stick-built and manufactured. Crystal Falls is located just west of the parcel.

B. The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

- **C.** The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public. There should be no destruction of property values.
- **D.** The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain to the public if approved.

- **E.** The suitability of the subject property for the proposed land use classification. The property is suitable for the purposed land use classification even though it does not meet FLU, it falls within the general character of the area.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

It is not vacant.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

Her mother (the current owner of the property) has agreed to sign some of her property over to the applicant (deed over) to build a house. However, the applicant does not want to tie up 5 acres in a home loan. The applicant will be removing the existing mobile home that they reside in to build the house there.

Building a new home for her mother, her significant other and herself to live in is the primary focus of the applicant. The mobile home that they live in now is in need of major repair.

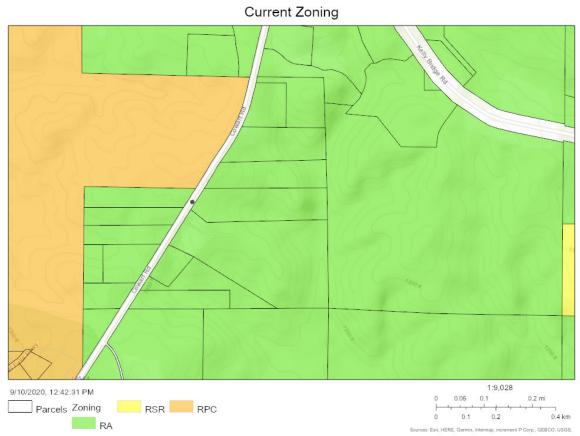
By rezoning the property as RSRMM, the applicant will have the option to put a new mobile home on the 1.5 acres her mother will be signing over to her. (Just in case, she do not qualify for a traditional mortgage.)

Lastly, the applicant is submitting the request for her siblings in the future. Her mother has three children. She does not have enough property for each of them to inherit 5 acres a piece. Therefore, if they all inherited equal shares of the property, none of them would be able to build a house or put a mobile home on their share with it currently being zoned as R-A.

Pictures of Property:



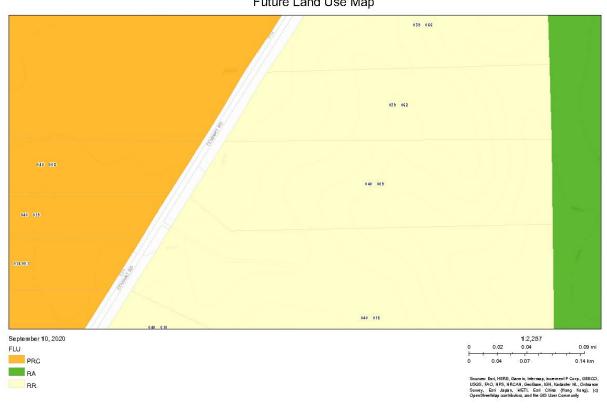
Current Zoning Map:



5

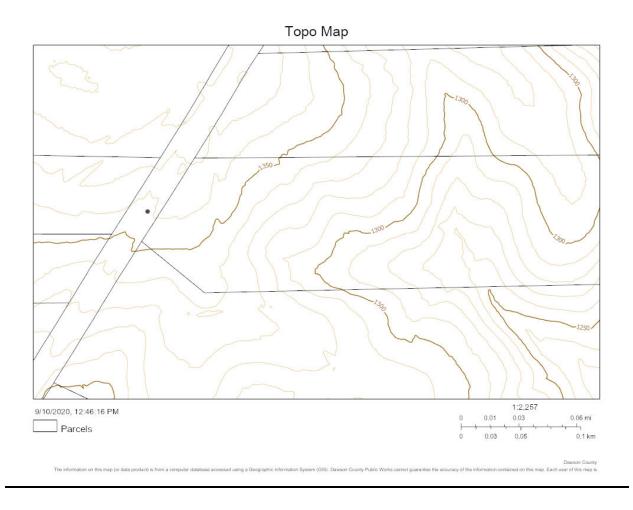
Planning and Development Esri, HERE, Garmin, INCREMENT P, Interniap, USGS, METINASA, EPA, USDA |

Future Land Use Map:



Future Land Use Map

Topography:



Aerial:



DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

| Applicant | Cameron Koch |
|--------------------------|--|
| Amendment # | ZA 20-11 |
| Request | Rezone Property from R-A (Residential Agriculture) to RSR (Residential Sub-Rural) |
| Proposed Use | Rezone property for the purpose of building a residence |
| Current Zoning | R-A (Residential Agriculture) |
| Size | 1.774± acres |
| Location | Kelly Bridge Road |
| Tax Parcel | 076-040 |
| Planning Commission Date | September 15, 2020 |
| Board of Commission Date | October 15, 2020 |

Applicant Proposal

The applicant is seeking to rezone the property from R-A (Residential Agriculture) to RSR (Residential Sub Rural) for the purpose of building a permanent residence approximately 2000 square feet in size. The applicant is in the process of purchasing 1.774 acres of a 3.48 acre tract located off of Kelly Bridge Road.

History and Existing Land Uses

The parcel has been owned by the current owner, Corrine Cook since 2018. Ms. Cook has had the property for sale for several months. It is vacant land with the exception of an abandoned cemetery and garage/storage building.

| Adjacent Land Uses | Existing zoning | Existing Use |
|--------------------|-----------------|----------------|
| North | RSRMM | Residential |
| South | Unknown | Forsyth County |
| East | R-A | Residential |

71

| West | RSRMM | Residential |
|------|-------|-------------|
| | | |

Development Support and Constraints

Having the land zoned for a Residential Sub-Rural would allow the applicant to build his permanent residence on a smaller parcel.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Rural Residential, even though it does not meet the Future Land Use Map, it does fall in with the general character of the area.

Public Facilities/Impacts

Engineering Department – "Asphalt surface, wearing surface was reclaimed (FDR) in 2019. Horizontal and vertical alignment are adequate. Adequate sight distance. Moderate traffic flow, no significant geometric issues noted."

Environmental Health Department – Meets minimum lot size requirement for on-site sewage management but will need to be evaluated by Environmental Health before permitting."

Emergency Services – No comments necessary.

Etowah Water & Sewer Authority – No comments returned.

Dawson County Sheriff's Office – No comments returned.

Board of Education – No facility additions would be necessary

<u>Analysis</u>

• It does not conform to the Future Land Use Map and Comprehensive Plan but does meet the general character of the area with existing uses.

The following observations should be noted with respect to this request:

- **A.** The existing uses and classification of nearby property. Properties surrounding the parcel are zoned residential (R-A & RSRMM) with residential homes both stick-built and manufactured.
- **B.** The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

- **C.** The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public. There should be no destruction of property values.
- **D.** The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain to the public if approved.

- **E.** The suitability of the subject property for the proposed land use classification. The property is suitable for the purposed land use classification even though it does not meet FLU, it falls within the general character of the area.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

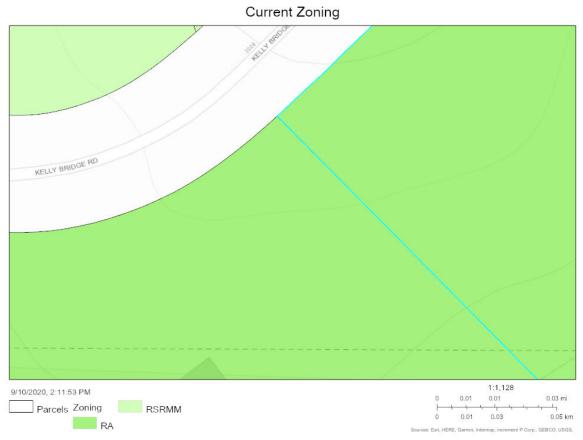
It is not occupied at this time but it not vacant land.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners. The applicant would like to build his permanent residence on a 1.774 portion of the parent parcel of 3.48 acres.

Pictures of Property:

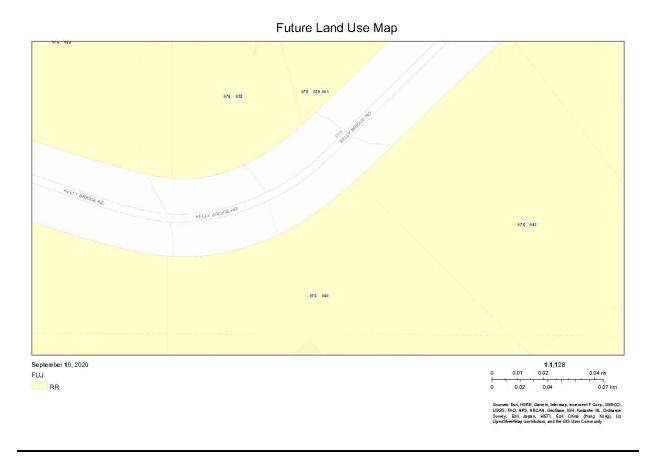


Current Zoning Map:

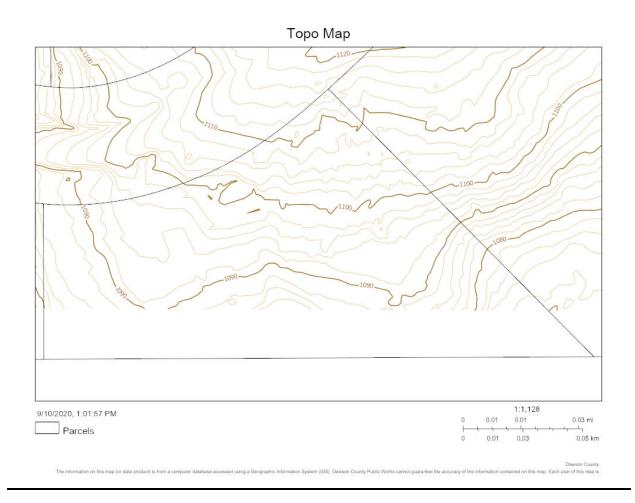


Planning and Development Forsyth County GIS, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA |

Future Land Use Map:



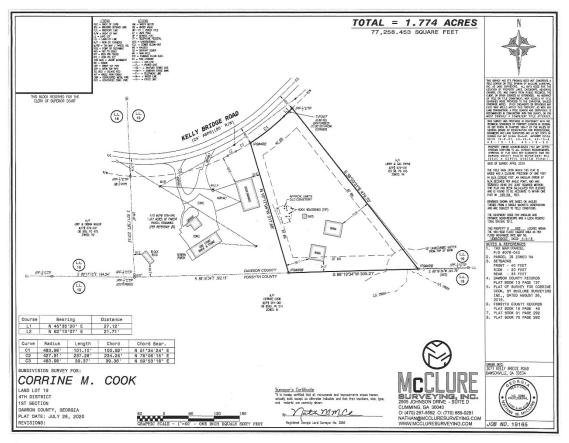
Topography:



Aerial:







DAWSON COUNTY REZONING APPLICATION

| ***This portion to be completed by Zoning Administrator *** | | |
|---|--|--|
| ZA 20-10 Tax Map & Parcel # (TMP): 070-040 | | |
| Submittal Date: 8.1.2020 Time: 10.09 (am/pm Received by: 000 (staff initials) | | |
| Fees Assessed: Paid: Commission District: | | |
| Planning Commission Meeting Date: | | |
| Board of Commissioners Meeting Date: UCTUPUL 15, 2020 | | |
| APPLICANT INFORMATION (or Authorized Representative) | | |
| Printed Name: Cameron Koch | | |
| Address: | | |
| Phone: Listed Email: Business | | |
| Status: [] Owner [] Authorized Agent [] Lessee [] Option to purchase | | |
| Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. | | |
| I have /have not participated in a Pre-application meeting with Planning Staff. If not, I agree /disagree to schedule a meeting the week following the submittal deadline. | | |
| Meeting Date: 8/11/20 Applicant Signature: | | |
| PROPERTY OWNER/PROPERTY INFORMATION | | |
| Name: Corrine Cook | | |
| Street Address of Property being rezoned: <u>3071 Kelly Bridge Rd Dausonville, GA</u> . 30534 | | |
| Rezoning from: <u>RA</u> to: Total acreage being rezoned: <u>1.774</u> | | |
| Directions to Property: Hwy 9 to A.T. Moore Rd Follow A.T. Moore | | |
| until it turns into Kelly Bridge Rd. Lot is aprox. 6 miles | | |
| down Kelly Bridge on left | | |

| Subdivision Name (if applicable): | Lot(s) #: | |
|--|-----------------------------------|--|
| Current Use of Property: Vacant lot with storage | gorage | |
| Any prior rezoning requests for property? if yes, please provide | rezoning case #: ZA | |
| ***Please refer to Dawson County's Georgia 400 Corridor Guidelines | and Maps to answer the following: | |
| Does the plan lie within the Georgia 400 Corridor? NO (yes) | D | |
| If yes, what section? | | |
| SURROUNDING PROPERTY ZONING CLASSIFICATION: | | |
| North South East | West | |
| Future Land Use Map Designation: | | |
| Access to the development will be provided from: | | |
| Road Name: Type of Surface | ce: | |
| REQUESTED ACTION & DETAILS OF PROPOSED USE | | |
| [*] Rezoning to: [] Special Use Permit for: | | |
| Proposed Use: Would like to build a single family residence | | |
| Existing Utilities: [] Water [] Sewer [] Gas [] Electric | | |
| Proposed Utilities: [x] Water [] Sewer [] Gas [x] Electric | | |
| RESIDENTIAL | | |
| No. of Lots: Minimum Lot Size:77 | (acres) No. of Units: | |
| Minimum Heated Floor Area: 1900 sq. ft. Density | у/Асте: | |
| Type: [] Apartments [] Condominiums [] Townhomes [] Sin | gle-family [] Other | |
| Is an Amenity Area proposed:; if yes, what? | | |
| COMMERCIAL & INDUSTRIAL | | |
| Building area: No. of Parking S | paces: | |

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that 1 am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

| Signature | Date 7/30/2020 |
|-------------------|----------------|
| Witness Janny Jac | Date |
| WITHDI | RAWAL |

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application #

Signature

Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

ZA M

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

| | Name | Address |
|------------|----------------------|----------------------|
| TMP_076021 | 1. Jeff/Debra Miller | 55 Needham Rd |
| | 2. Corrine Cook | |
| TMP076041 | 3. Larry/Gail Payne | 2965 Kelly Bridge Rd |
| | 4. Rita Sosebee | |
| TMP | 5 | |
| TMP | 6 | |
| ТМР | 7 | ········ |
| тмр | 8 | |
| ТМР | 9 | |
| тмр | 10 | |
| TMP | 11 | |
| ТМР | 12 | |
| Тмр | 13 | |
| TMP | 14 | 10000 |
| ТМР | 15 | |

Use additional sheets if necessary.

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

| Applicant Signature: | |
|---|---|
| Applicant Printed Name: Comeron Koch | _ |
| Application Number: | |
| Date Signed: 3/11/2020 | |
| Sworn and subscribed before me | |
| Notary Public My Commission Expires: (1)(0)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1) | |
| | |
| HARMONY F GEE Notary Public - State of Georgia Dawson County | |
| Notary Public Scal My Commission Expires Aug 9, 2022 | |

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

| Amount \$ | Date: |
|-----------|-------|
| | |

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

Date:

This form may be copied for each applicant. Please attach additional sheets if needed.

PROPERTY OWNER AUTHORIZATION

I/we, <u>Corrine</u> Cook that I/we own the property located at (fill in address and/or tax map & parcel #): , hereby swear 3071 Kelly Bridge Rd. Dawsonville, CA. 30534 Tox map/ parcel # 076-040 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners. Printed Name of applicant or agent: Cameron Koch Signature of applicant or agent: ______ Date: _____ Date: _____ Date: ______ Date: _______ Date: _______ Date: _______ Date: _______ Date: ______ Date: ______ Date: _______ Date: ______ D ********* Printed Name of Owner(s): Coursine M Cook Signature of Owner(s): Course M Cook Date Date: 8/5/2020 Mailing address: City, State, Zip: Listed Telephone Number: Unlisted Sworn and subscribed before me ALITA M. LOUDERMILK , 20 20 . NOTARY PUBLIC Mito M. houduath this 5th day of Augus Forsyth County State of Georgia My Comm. Expires May 3, 2024 My Commission Expires: May 3 2024 {Notary Seal}

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

August 6, 2020

To Whom it May Concern:

I, Cameron Koch, am requesting rezoning for a 1.774 acre property that I am interested in purchasing at 3071 Kelly Bridge Road Dawsonville, GA 30534. According to a recent survey, the property is currently zoned RA. I would like to purchase this property to build a single family home of approximately 2000 square feet, so I am requesting the property be rezoned to RSR. I am not the current owner of the property, but the owner, Corrine Cook, has given me permission to submit for this rezoning before purchasing the above mentioned property. Thank you for your time and consideration.

Sincerely,

Cameron Koch

3071 Kelly Bridge Rd/ Parcel # 076 040

From: Wentworth, Laurie (laurie.wentworth@dph.ga.gov)

To: hgee@dawsoncounty.org

Cc:

Date: Monday, August 10, 2020, 05:48 PM EDT

Hello Harmony,

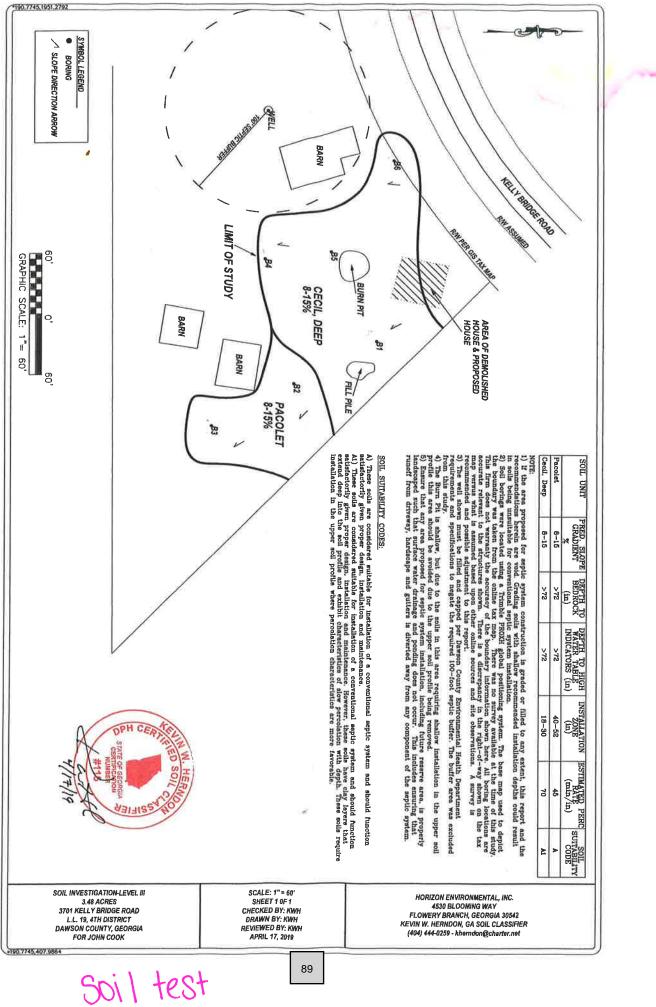
It is our understanding that this property is to be split into 2 parcels. The total acreage appears to be 3.48 acres. Per Mr. Koch, the parcel he will be purchasing is 1.77 acres. This parcel size meets the minimum lot size for structures using on-site sewage management systems established by the Dawson County Board of Health and based on the type of water service at the property:

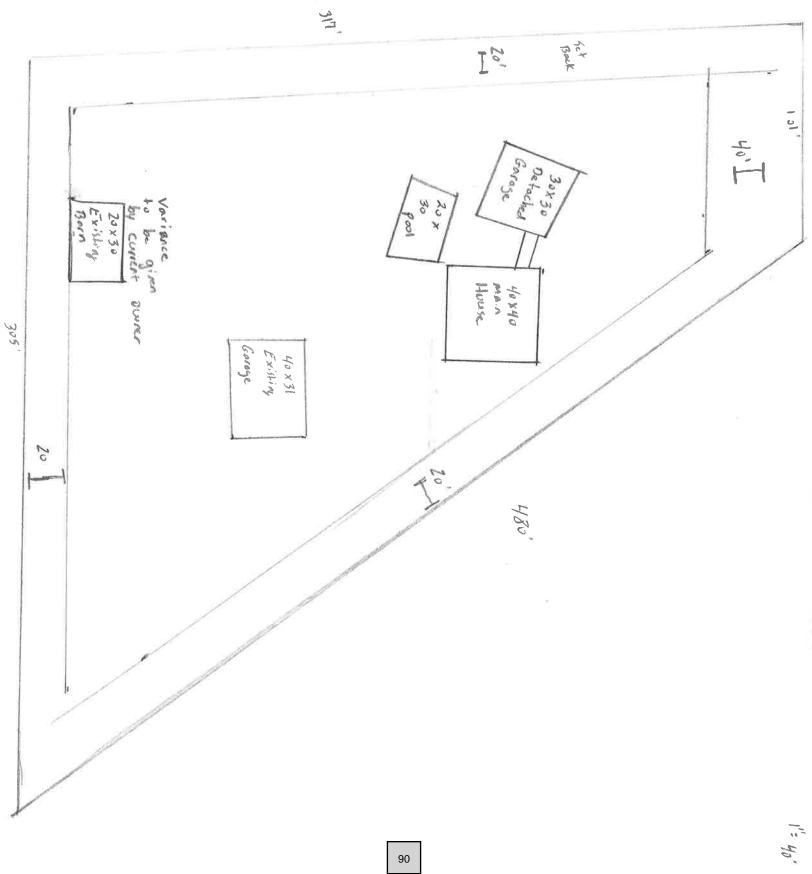
Private Water Supply - 1.5 acres Public water Supply - .75 acres

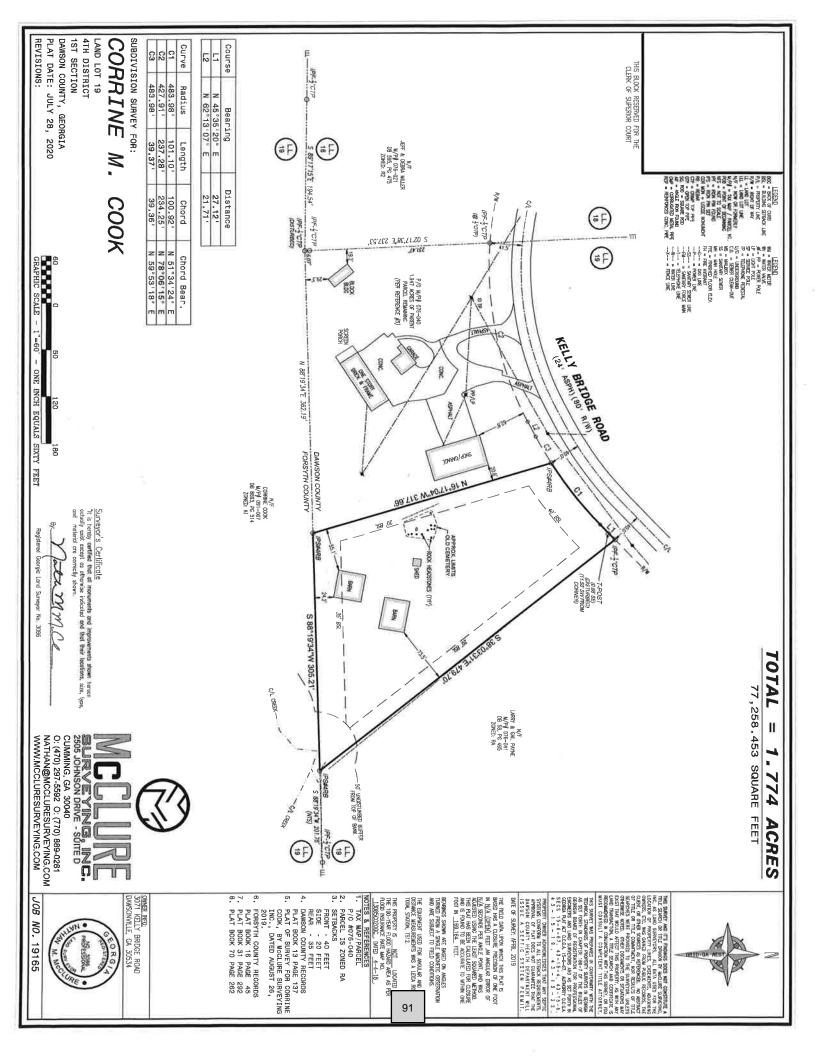
Any proposed development that requires an on-site sewage management system (a septic system) must be evaluated by our office prior to the project being permitted by the Planning and Development Office.

Thanks,

Laurie J. Wentworth Environmental Health Specialist Dawson County Environmental Health Department 189 Highway 53 West, Suite 102 Dawsonville, GA 30534 (706) 265-2930 (706) 265-7529 (fax) Laurie.Wentworth@dph.ga.gov







Taxes

Owner Information

COOK CORRINE M

Payment Information

æ

| Status | Paid |
|-------------------|------------|
| Last Payment Date | 01/21/2020 |
| Amount Paid | \$716.48 |

Property Information

| Parcel Number | 076 040 |
|------------------|--------------------------------|
| District | 1 DAWSON COUNTY UNINCORPORATED |
| Acres | 3.48 |
| Description | LL 19 LD 4 |
| Property Address | 3071 KELLY BRIDGE RD |
| Assessed Value | \$29,601 |
| Appraised Value | \$74,000 |
| | |

Bill Information

| Record Type | Property |
|----------------|------------|
| Tax Year | 2019 |
| Bill Number | 2923 |
| Account Number | 35573 |
| Due Date | 12/01/2019 |
| | |

Taxes Base Taxes Penalty Interest

92

Total Due

\$706.48

\$0.00

\$10.00

\$0.00

MapQuest

3071 Kelly Bridge Rd



Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit

As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(c)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

| 8 | I am a United States citizen. |
|---|--|
| | I am a legal permanent resident of the United States. (FOR NON-CITIZENS) |

I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed i (city) (state) 20 Signature of Applicant erur **Printed Name** Name of Business SUBSCRIBED AND SWORN BEFORE ME ON Notary Public My Commission Expires HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022 {Notary Seal}

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

• A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Driver's License issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An Identification Card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

 A Tribal Identification Card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: http://www.bia.gov/WhoWcArc/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm

[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

• A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

DAWSON COUNTY REZONING APPLICATION

| ***This portion to be completed by Zoning Administrator *** | | | |
|---|--|--|--|
| ZA 20-12 Tax Map & Parcel # (TMP).033.010.001 | | | |
| Submittal Date Submittal Date Staff initials) | | | |
| Fees Assessed: <u>750.00</u> Paid: <u>C</u> Commission District: | | | |
| Planning Commission Meeting Date: Sptember 15, 2020 | | | |
| $(\gamma(t)) \gamma(t) \gamma(t) = \gamma(\gamma(t))$ | | | |
| Board of Commissioners Meeting Date: UUUUU D. 0000 | | | |
| | | | |
| APPLICANT INFORMATION (or Authorized Representative) | | | |
| Printed Name: Heather Hensley | | | |
| Address: | | | |
| | | | |
| Phone: Email: Business | | | |
| Unlisted | | | |
| Status: [x] Owner [] Authorized Agent [] Lessee [] Option to purchase | | | |
| Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. | | | |
| I have /have notx participated in a Pre-application meeting with Planning Staff. | | | |
| If not, I agree <u>x</u> /disagree to schedule a meeting the week following the submittal deadline. | | | |
| Meeting Date: Applicant Signature: | | | |
| PROPERTY OWNER/PROPERTY INFORMATION | | | |
| Name: Heather Hensley | | | |
| Street Address of Property being rezoned:3815 Afton RD. Marble Hill, GA 30148 | | | |
| Rezoning from: to: RA-C1.5 Total acreage being rezoned: | | | |
| Directions to Property:Take Highway 53 West, turn right onto Steve Tate Highway, go straight through the roundabout. Afton Rd | | | |
| will be on the right after the North Gate of big canoe. Property will be about 2 miles on the right. | | | |
| | | | |

| Subdivision Name (if applicable):N/A | Lot(s) #: |
|--|---|
| Current Use of Property: <u>No current use</u> | |
| Any prior rezoning requests for property? <u>No</u> if yes, plea | se provide rezoning case #: ZA |
| ***Please refer to Dawson County's Georgia 400 Corridor | Guidelines and Maps to answer the following: |
| Does the plan lie within the Georgia 400 Corridor?No | (yes/no) |
| If yes, what section? | |
| SURROUNDING PROPERTY ZONING CLASSIFICATI | ON: |
| North X South Ea | st West |
| Future Land Use Map Designation: All the tract of parcel of I | and lying in Land Lot 1157 of the 5th District, 1st Section of Dawson County |
| Access to the development will be provided from: | |
| Road Name: Afton Rd Ty | pe of Surface: Gravel |
| REQUESTED ACTION & DETAILS OF PROPO | SED USE |
| [X] Rezoning to: RA-C1.5 [] Special Use F | Permit for: |
| Proposed Use: Build Single Family Home | |
| Existing Utilities: [] Water [] Sewer [] Gas [|] Electric |
| Proposed Utilities: [^A] Water [] Sewer [] Gas [) | (] Electric |
| RESIDENTIAL | |
| No. of Lots: Minimum Lot Size:1.973 | (acres) No. of Units: |
| Minimum Heated Floor Area: <u>2300</u> sq. ft. | Density/Acre: ? .75 Acres |
| Type: [] Apartments [] Condominiums [] Townhome | s [X] Single-family [] Other |
| Is an Amenity Area proposed:, if yes, what? | |
| COMMERCIAL & INDUSTRIAL | |
| Building area: No. o | f Parking Spaces: |
| "20 AUG 11 | |
| 97 | 6 |

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

| Mathal Minhaul | 2110/2020 |
|--------------------------|-----------------|
| Signature Mather Minsley | Date [0 20 20 |
| Witness Chris Henry | Date 8/10/2020 |
| L L | |

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application # _____

Signature _____

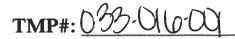
Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

ZA 20.18

1 4:45pm



8

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List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

| | | Name | Address |
|-----|-----------|------------------|---------------------------------------|
| TMP | 033-01601 | 1Portia Hensley | 123 Lovelady Rd, Ballground, GA 30107 |
| TMP | | 2. Devin Davis | 3805 Afton RD, Marble Hill, GA 30148 |
| TMP | | 3James Keown | Blue Ridge Address |
| TMP | | 4 | |
| TMP | | 5 | |
| TMP | | 6 | |
| TMP | ; | 7 | |
| TMP | | 8 | |
| TMP | | 9 | |
| TMP | | 10 | |
| TMP | | 11 | |
| TMP | | 12 | |
| TMP | | 13 | |
| TMP | | 14 | |
| TMP | | 15 | |
| | | Use additional s | heets if necessary. |
| | "20 AUG 1 | | 94 |

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

| - no notice and donie were general or phone record. |
|---|
| Applicant Signature: Meather Hensley |
| Applicant Printed Name: Heather Hensley |
| Application Number: 2017 |
| Date Signed: august 11, 2020 |
| Sworn and subscribed before me |
| this 11 day of August, 20 20. |
| Notary Public |
| My Commission Expires: February 4,2024 |
| MCALLON OTARD BOPHAES GEORGIA February 4, 2024 Nobitry Public Seal BUTH COMMENT |
| 720 AUC 11 |
| |

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:
- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$_____

"20 AUG 11 4:45PM

Date:

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

Date:

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

PROPERTY OWNER AUTHORIZATION

I/we, <u>Heather Hensley</u>, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

3815 Afton Rd. Marble Hill, GA 30148

AUG 11 4:45pr

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

| Printed Name of applicant or agent:Heather Hensley | |
|---|---------------|
| Signature of applicant or agent: | Date: |
| *************************************** | ***** |
| Printed Name of Owner(s): Heather Hensley | |
| Signature of Owner(s): Mather Mensley | Date: |
| Mailing address: | |
| City, State, Zip: | |
| Telephone Number: Listed Unlisted | |
| Sworn and subscribed before me | |
| this II, day of <u>Hugus</u> , 2020. Robu MGULST | ACTARA |
| Notary Public | GEORGIA |
| Notary Public My Commission Expires: February 4,2024 | Notary Spatic |

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

102

THCOU

Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit

As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

 I am a United States citizen.

 I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

 I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien

 I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien

number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

(city), Executed in (state) of Applicant Name of Business **Printed Name** SUBSCRIBED AND SWORN BEFORE ME ON 11.50 THIS DAY OF Notary Public My Commission Expires: astillillillilli 20 AUG 11 4:45p Man Mannaket 103

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

• A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:

http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm

[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b) (3); 8 CFR § 274a.2]

• A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

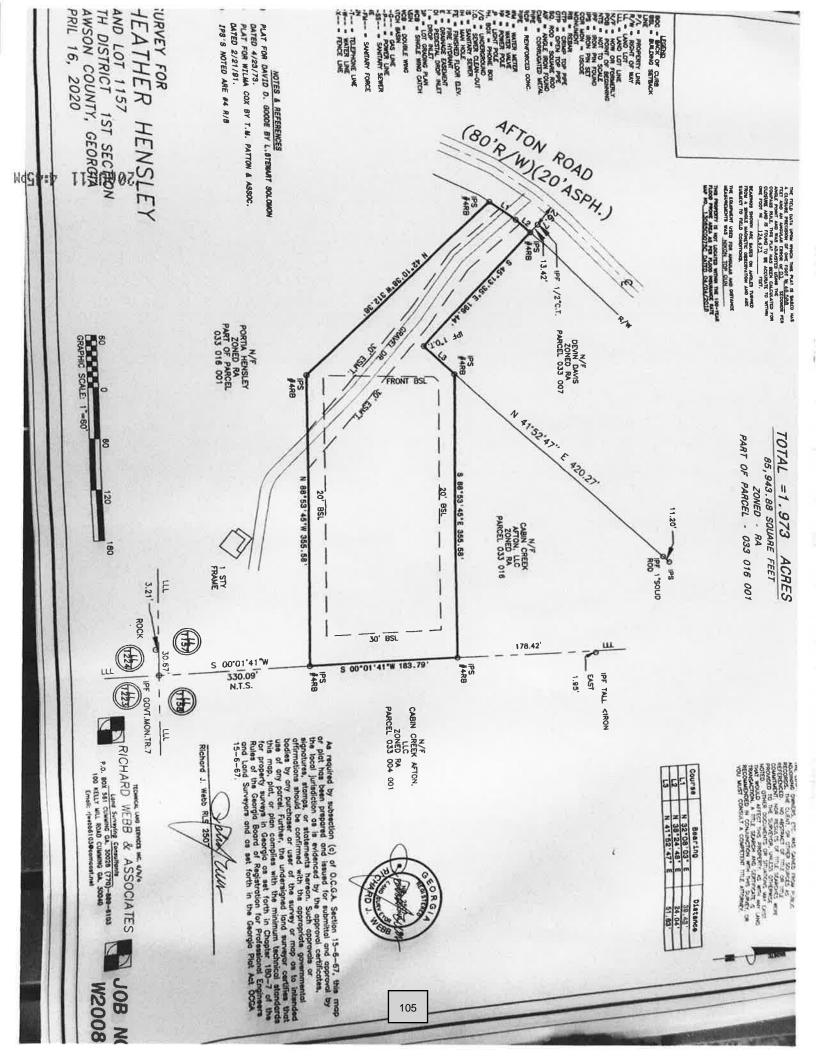
• A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

• A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]



Return Io:

Ashway Law Firm 312 West Main Street Cumming, GA 30040 Draw Deed Only

Filed in Office, 07/08/2020 03 15PM Deed Doc WD Bk 01421 Pg 0048-0049 Georgia Transfer Tax Paid \$0.00 Justin Power Clerk of Court Dawson County 0422020001021

82 . AN . 141 W 183 . 79

0117

WARRANTY DEED

STATE OF GEORGIA.

COUNTY OF FORSYTH

THIS INDENTURE, made this 7TH day of July, 2020, by and between Portia Hensley, of the County of Dawson and the State of Georgia, hereinafter referred to as GRANTOR; and Heather Hensley, of the County of Dawson and the State of Georgia. hereinafter referred to as GRANTEE.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee and Grantee's heirs and assigns, all the following described property, to wit:

See the attached Exhibit "A."

TO HAVE AND TO HOLD, the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behold of Grantee herein Grantee's heirs and assigns, forever in Fee Simple.

And the said Grantor, for Grantor's heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said Grantee. Grantee's heirs and assigns, against the claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

Mary Burrett Witness Robin MAllista Notary Public

((Seal) tia Hensley (Seal) 106

"20 AUG 11 4:45P

EXHIBIT "A" LEGAL DESCRIPTION

All that tract or parcel of land lying in Land Lot 1157 of the 5th District, 1st Section of Dawson County, Georgia being as per a survey for Heather Hensley by Richard Webb & Associates dated April 16, 2020, being more fully described as follows:

To find the True Point of Beginning commence at an IPF Govt. Mon. TR.7 at the corner common to Land Lots 1157, 1158, 1223 & 1224; Thence along the eastern Land Lot Line of Land Lot 1157 No0°01'41"E a distance of 330.09' to an IPS #4RB; Said IPS #4RB being the True Point of Beginning;

With the True Point of Beginning being established Thence leaving said Land Lot Line N88°53'45"W a distance of 355.58' to an IPS #4RB; Thence N42°10'38"W a distance of 312.36' to an IPS #4RB on the southeastern R/W of Afton Road (80' R/W); Thence along said R/W N32°08'03"E a distance of 39.43' to a Point; Thence N38°24'48"E a distance of 24.04' to an IPS #4RB; Thence leaving said R/W S45°13'35"E a distance of 196.44' to an IPF 1"O.T.; Thence N41°52'47"E a distance of 51.63' to an IPS #4RB; Thence S88°53'45"E a distance of 355.58' to an IPS #4RB; Thence S88°53'45"E a distance of 355.58' to an IPS #4RB; Thence S88°53'45"E a distance of 355.58' to an IPS #4RB; Thence S88°53'45"E a distance of 183.79' to an IPS #4RB; Thence S00°01'41"W a distance of 183.79' to an IPS #4RB; Thus being the True Point of Beginning,

Together with and subject to covenants, easements, and restrictions of record.

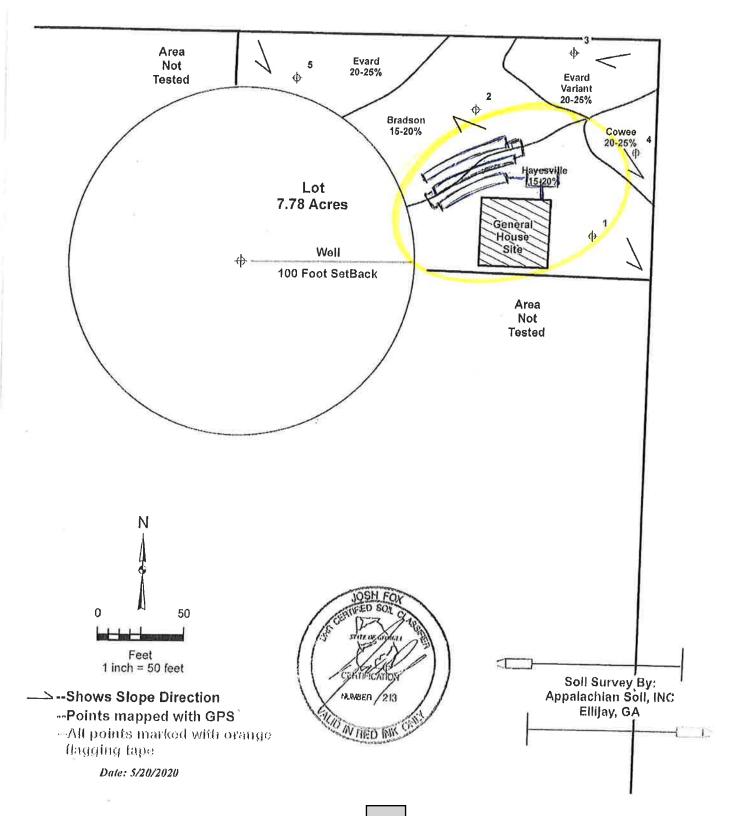
Said property contains 85,943.88 Square Feet, 1.973 Acres

20 AUG 11 4:45p

GEORGIA DEPARTMENT OF PUBLIC HEALTH CONSTRUCTION PERMIT AND SITE APPROVAL For On-Site Sewage Management System

| COUNTY: | | SUB | DIVISION: | | | | LOT NUMBER: | | BLOCK: | | _ | |
|---|--|---------|---|----------------|------------------|-------------------------|---|-----------------------|---------------|--------|-----|--|
| Dawson | | | | | | | | | | | | |
| PROPERTY LOCATION (ADDRESS/ | | | | | | | | | | | | |
| | | 8 | | | | | | | | | | |
| I hereby apply for a con- | struction permit to install a rules of the Georgia Depa | an Or | -Site Sewage Manager | nent Sys | tem ar | nd agree t | hat the system | n will be installe | ed to conform | n to | | |
| required and will notify t | he County Health Departr | ment | upon completion of con | struction | ∙3-1. ⊨ and h | ly my sign efore ann | ature, I under | stand that final | Inspection is | 8 | | |
| PROPERTY OWNER'S/AUTHORIZED | | | | | | | ATE: | in material to b | io of otom. | | | |
| | | | | | 0 | 5/25/2020 | | | | | | |
| | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | |
| PROPERTY OWNER'S NAME: | | PHON | E NUMBER; | | | A | ALTERNATE PHONE NUMBER: | | | | | |
| HEATHER HENSLI | EY | | | | | | | | | | | |
| PROPERTY OWNER'S ADDRESS: | | 1 | | | | | | | | | | |
| | | | | | | | | | | | | |
| AUTHORIZED AGENT'S NAME (IF OT | HER THAN OWNER): | PHON | ENUMBER: | | | 8 | ELATIONSHIP TO OW | INER: | | | | |
| CHRIS HENSLEY | | (| | | | | | | | | | |
| | | | Section A — Genera | I Inforn | natior | 1 | | | | | | |
| 1. REQUIRED SETBACK FROM RECE | | | 5. TYPE OF STRUCTURE (single/ | multi-family n | sidence, | | | g. Pacolet, Orangebur | en ate lu | | | |
| (wells, lakes, sinkholes, streams, | | | commercial, restaurant, etc.): | | | _ | Sole Schies (6. | g. Facoloi, Olangeour | g, etc.). | | | |
| (1) Yes (2) | No | | Single-Family Re | sidend | e | | | | | | | |
| 2. WATER SUPPLY: | | | 6. WATER USAGE BY: | | | | 10. PERCOLATION | RATE / HYDRAULIC | OADING RATE: | | | |
| (1) Public (2) Pr | rivate (3) Commun | ilty | Bedroom Numbe | rs | | | | | | 5 | 0 | |
| 3. SEWAGE SYSTEM TO BE PERMITT | ED: | | 7. NO. OF BEDROOMS / GPD: | | | | 11. RESTRICTIVE S | OIL HORIZON DEPTH | (INCHES): | | | |
| (1) New (2) Rej | pair (3) Addition | - | | | | 3 | | | | 7 | 2 | |
| 4. LOT SIZE (SQUARE FEET / ACRES) | k | | 8. LEVEL OF PLUMBING OUTLET | | | ! | 12. SOIL TEST PER | FORMED BY: | | _ | | |
| | | Î | (1) Ground Lev | el (2) | Bas | sement | Fox Joch | | | | | |
| | 2 . 0 | | _ | | | Jointoint | FUX, 3051 | | | | | |
| | | | Above grou | | | | | | | | | |
| | | | Section B — Prin | nary / P | retrea | atment | | | | | | |
| 1. DISPOSAL METHOD: | 2. GARBAGE DISPOSAL: | 3, | BEPTIC TANK CAPACITY (GALLONS): | 4. ATU Capa | city: | | 5. DOSING TANK CA (GALLONS): | APACITY | 6. GREASE TRA | | | |
| Septic Tank (1) Yes (2) No | | | | | | | (GALLONS): CAPACITY (GALLONS): | | | | | |
| | | 0 | | | | | | | | | | |
| 1. ABSORPTION FIELD DESION: | | | Section C Sec | | | | | 15-3040303 | | | | |
| | ial (3) Drip (4) Bed | 4. 10IA | L ABSORPTION FIELD SQUARE FI | EETREQUIRE | D; | 7.8 | UMBER OF ABSORP | TION TRENCHES: | | | -1 | |
| | und/Area Fill (7) Other | | | 6 | 1 | 2 | | | | | | |
| 2. ABSORPTION FIELD PRODUCT: | | 5. TOTA | TOTAL ABSORPTION FIELD LINEAR FEET REQUIRED: | | | 6.8 | 8. SPECIFIED LENGTH OF ABSORPTION TRENCHES: | | | | | |
| Quick 4 High Capacity -16in | | | 2 0 4 | | | | 6. SPECIFIED LENGTH OF ADSORPTION TREACHES: | | | | | |
| | | | PTH OF ABSORPTION TRENCHES (range in Inches): | | | | 9. Distance Between Absorption Trenches : | | | | | |
| | | | | | | | s, Distance between Absorption Trenches : | | | | | |
| | | | | | | | | | | | | |
| A PERMIT IS HEREBY GRANT | ED TO INSTALL THE ON-SI | LE SEI | | rmit STEM | | | | | | | | |
| DESCRIBED ABOVE. THIS PER | RMIT IS NOT VALID UNLESS | S PRO | PERLY SIGNED BELOW. T | HIS PERM | IIT | | | | | | | |
| EXPIRES TWELVE (12) MONTI | HS FROM DATE OF ISSUANCE | CE. | 1. SITE A | | | | APPROVED AS SPECIFIED ABOVE: | | | | | |
| ANY GRADING, FILLING, OR | OTHER LANDSCAPING SUB | SEQU | ENT TO ISSUANCE OF A P | ERMIT M | ΛY | | (es (2) | No | | | | |
| RENDER PERMIT | | | | | | Ŭ | | | | | | |
| OID, FAILURE TO FOLLOW S | SITE PLAN MAY RENDER PE | RMIT | VOID. ANY GRADING, FI | LLING, OI | R OTHE | R LANDSO | APING SUBSEC | UENT TO FINAL | INSPECTION | BY | | |
| COUNTY HEALTH DEPARTME | ENT, WHICH ADVERSELY A | FFEC1 | S THE FUNCTION OF THE | ON-SITE | SEWA | GE MANA | GEMENT SYSTE | M. MAY RENDE | R APPROVAL | VOID. | | |
| NSTALLATION CONTRACTIO | IN IS RESPONSIBLE FOR LO | CATIN | IG PROPER DISTANCES F | ROW BOIL | DING | s, wells, i | ROPERTY LINE | es, etc. | | | | |
| SSUANCE OF A CONSTRUCTI | ON PERMIT FOR AN ON-SIT | E SEV | AGE MANAGEMENT SYS | STEM, AN | D SUBS | SEQUENT / | APPROVAL OF S | SAME BY REPRE | SENTATIVE (| OF THE | | |
| BEORGIA DEPARTMENT OF P UNCTION SATISFACTORILY | FOR A GIVEN PERIOD OF TI | IME: F | URTHERMORE, SAID REF | RESENTA | TIVE(S | SI DO NOT. | BY ANY ACTIC | IN TAKEN IN FE | FECTING | | | |
| COMPLIANCE WITH THESE RU | JLES, ASSUME ANY LIABIL | ITYF | OR DAMAGES WHICH AR | E CAUSEI |), OR W | HICH MA | Y BE CAUSED, 1 | BY THE MALFUN | NCTION OF SL | JCH | | |
| YSTEM. APPROVING ENVIRONMENTALIST: | | | nne: | | | DATE: | | CONSTRUCTION PE | DUT NUMPER. | | | |
| 1 | 1 | _ | Environment | al Hea | lth | 06/05/2 | 020 | OSC04200 | | | | |
| | 1 | | Specialist IV | ar noa | | 00/03/2 | 020 | 00004200 | 130 | | | |
| Marine MI | TATIONTA | _ | opeeluiiserv | | | | | | | | - 1 | |
| growing was | GEO | DRG | A DEPARTMENT O | F PUBL | IC H | EALTH | | | | | | |
| CONSTRUCTION PERMIT AND SITE APPROVAL | | | | | | | | | | | | |
| | For On-Site Sewage Management System | | | | | | | | | | | |
| | | | <u> </u> | | | | | | | | | |
| | | | County: Da | 108 | | | | | | | | |
| | | | | 100 | | | | | | | | |

Level 3 Soil Survey



Letter of Intent

To Whom it may concern:

I am requesting to be rezoned into the Agricultural (RA) Corrective zone in order to build a single-family dwelling. There is 1.9 acres, which is in the approved 1.5 to less than 5 acres.

E.

Thank you for your consideration,

Heather Hensley

| Printed: Register: | 11/25/2019 14:33:26 11 Clerk: SG | DAWS | Nicol ON COUNT 25 Justice | Tax Receip e Stewart (Tax Comm Way Suite 122 ille, GA 30534 | nissioner | | Phone: (706) Fax: (706) | |
|---|---|--------|---------------------------------|--|--------------|---------------|--|-----------------------------|
| Trans No | Property ID/District Description | | Original Due | Interest & Penalty | Prev Pald | Amount Due | Amount Paid | Balance |
| 23055 Year-Bill No 2019 - 51971 | P34567 / MEFF/ FMV: \$8,405.00 | 001 | 80.24 | 0.00 Fees 0.00 | 0.00 | 80.24 | 80.24 Paid Date 11/25/2019 14:33:16 | 0.00 Current Due 0.00 |
| 23056 Year-Bill No 2019 - 6549 | 035 045 / LT 34 DEER RUN ESTATES FMV: \$195,030.00 | 001 | 1,814.18 | 0.00 Fees 0.00 | 0.00 | 1,814.18 | 1,814.18 Paid Date 11/25/2019 14:33:16 | 0.00 Current Due 0.00 |
| 23057 Year-Bill No 2019 - 6548 | 035 044 / LOT 33 LL 137 LD 4-1 DEER RUN ESTATES FMV: \$30,100.00 | 001 | 287.36 | 0.00 Fees 0.00 | 0.00 | 287.36 | 287.36 Paid Date 11/25/2019 14:33:16 | 0.00 Current Due 0.00 |
| 23058 Year-Bill No 2019 - 6553 | 033 016 001 / LL 1157 LD 5-1 FMV: \$97,280.00 | 001 | 928.71 | 0.00 Fees 0.00 | 0.00 | 928.71 | 928.71 Paid Date 11/25/2019 14:33:16 | 0.00 Current Due 0.00 |
| Transactions: | 23055 - 23058 | Totals | 3,110.49 | 0.00 | 0.00 | 3,110.49 | 3,110.49 | 0.00 |

JAMES C HENSLEY CONSTRUCTION

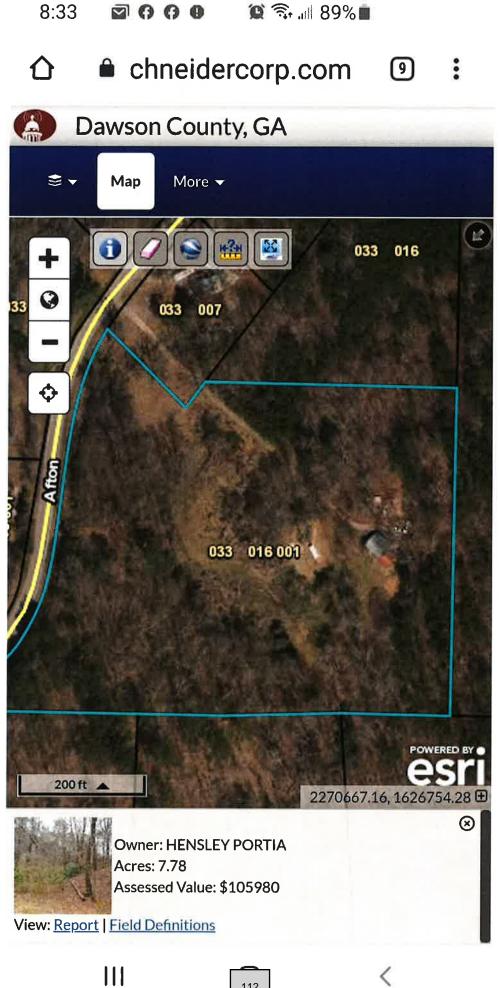
Same?

Paid By : HENSLEY TRACY

| Cash Amt: | 3,111.00 |
|--------------|----------|
| Check Amt | 0.00 |
| Charge Amt: | Noc |
| Change Amt: | (0.51 |
| Refund Amt: | 0.00 |
| Overpay Amt: | 0.0 |

Charge Acct

Check No



DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

| Applicant | Heather Hensley |
|--------------------------|---|
| Amendment # | ZA 20-12 |
| Request | Rezone Property from R-A (Residential Agriculture) to R-AC (Residential Agriculture Corrective) |
| Proposed Use | Build a primary residence in a deeded, un- platted parcel that is less than 5 acres in R-A |
| Current Zoning | R-A (Residential Agriculture) |
| Size | 1.973± acres |
| Location | 3815 Afton Rd. Marble Hill, GA |
| Tax Parcel | 033-016-001 |
| Planning Commission Date | September 15, 2020 |
| Board of Commission Date | October 15, 2020 |

Applicant Proposal

The applicant is seeking to rezone her parcel to the newly created zoning classification for the purpose of having a plat recorded so that the portion that she is seeking to build on may be parceled out.

History and Existing Land Uses

The land was purchased in 2002 by the applicant's family and the deeded portion that they are seeking to rezone was deeded in July 2020.

| Adjacent Land Uses | Existing zoning | Existing Use |
|--------------------|-----------------|--------------------|
| North | R-A | Residential/Vacant |
| South | R-A | Residential/Vacant |
| East | R-A | Residential/Vacant |
| West | R-A | Residential/Vacant |

Development Support and Constraints

The parcel is surrounded by R-A zoned properties.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Rural Residential.

Public Facilities/Impacts

Engineering Department – "Asphalt surface, wearing surface is slightly degraded, load cracking and block cracking noted, edge loss. Horizontal and vertical alignment are adequate. Adequate sight distance. Moderate traffic flow, no significant geometric issues noted."

Environmental Health Department – The site has already been given a septic and well permit for the building permit.

Emergency Services – No comments necessary.

Etowah Water & Sewer Authority – "There are no plans for expansion at this point. A well is the only system. No sanitary sewer, septic only."

Dawson County Sheriff's Office – No comments necessary.

Board of Education – No facility additions would be necessary.

Georgia Department of Transportation –No comments necessary.

<u>Analysis</u>

• It does not conform to the Future Land Use Map and Comprehensive Plan but the new zoning classification is not included.

The following observations should be noted with respect to this request:

A. The existing uses and classification of nearby property.

Properties surrounding the parcel are zoned residential (R-A) several of which are larger tracts with single family residences or vacant land to the North, East, South, and West.

B. The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

- **C.** The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public. There should be no destruction of property values.
- **D.** The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain to the public if approved.

- **E.** The suitability of the subject property for the proposed land use classification. The property is suitable for the purposed land use classification.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

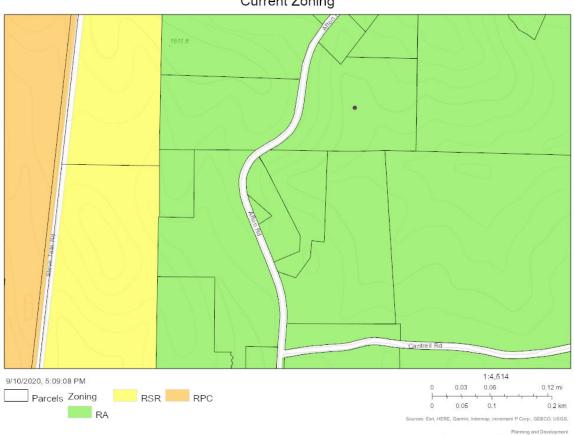
It is currently being built upon by the applicant.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners. The applicant is seeking to be able to record a plat that is smaller than the required 5 acre minimum within the R-A zoning classification and qualifies for the new zoning classification.

Pictures of Property:



Current Zoning Map:



Current Zoning

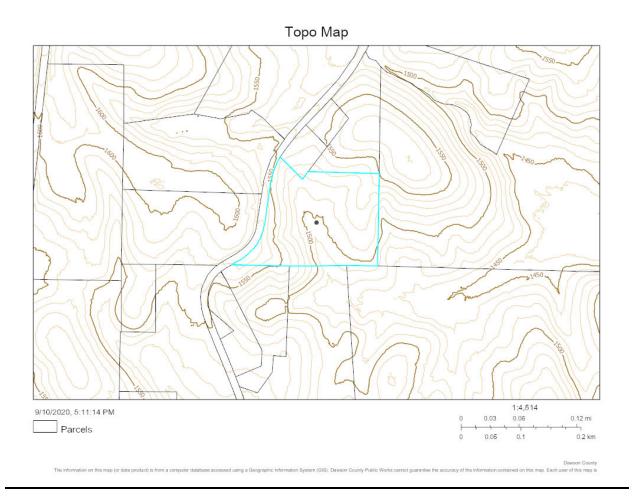
Planning and Development Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA |

Future Land Use Map:



Future Land Use Map

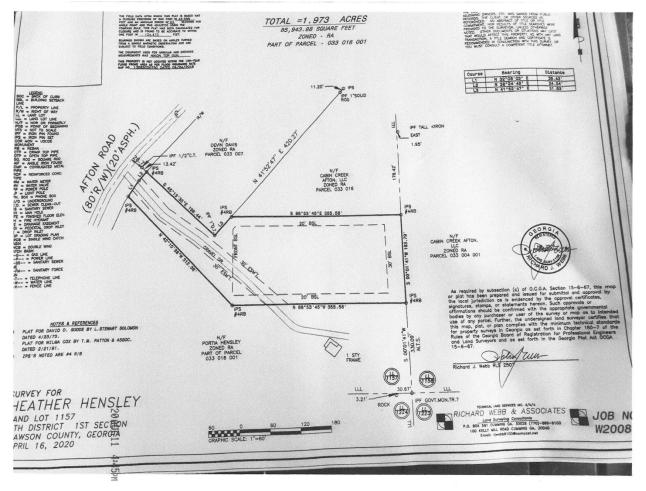
Topography:



Aerial:



Site Plan:



DAWSON COUNTY REZONING APPLICATION

| - | ***This portion to be completed by Zoning Administrator *** |
|------------|---|
| Z | Tax Map & Parcel # (TMP): 037.090.000 |
| S | Submittal Date: 8.13.2020 Time: 9.14 (am)pm Received by: (staff initials) |
| | Sees Assessed: 250 - Paid: Chill Commission District: |
| P | Planning Commission Meeting Date: <u>VIOTOMUN</u> 15 |
| E | Board of Commissioners Meeting Date: 000015 |
| - | APPLICANT INFORMATION (or Authorized Representative) |
| | Printed Name: Mitchell B. Mullins |
| | MA76- |
| ŀ | Address: |
| F | Phone: Listed - Email: Business |
| Ş | Unlisted - Personal |
| | Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. |
| 5 | |
| Ι | have/have not participated in a Pre-application meeting with Planning Staff. |
| I | f not, I agree/disagree to schedule a meeting the week following the submittal deadline. |
| 1 | Meeting Date: <u>Mag 19, 2020</u> Applicant Signature: <u>Muthall Multa</u> |
| J | PROPERTY OWNER/PROPERTY INFORMATION |
| י נ | Name: Mitchell B. Mullins |
| e | Street Address of Property being rezoned: COWArt Rd. Dawsonville GA 30534 |
| 2- | (parcel # 037026006-description says Hwy.53W) |
|] | Rezoning from: <u>RA</u> to: <u>RAC</u> Total acreage being rezoned: <u>2,04 AC</u> |
|] | Directions to Property: <u>Hwy. 53 to round about W/183</u> , left onto Hwy. |
| 50 ANA 67 | 53 W, in 5.2 miles, turn left onto Cowart Rd. Property |
| 5 4 7 . | will be second driveway on left just after mailbox # 300 and just before mailbox # 401 |
| ņ | |
| | 122 |

| Subdivision Name (if applicable): \square |
|---|
| Current Use of Property: raw, clear cut land |
| Any prior rezoning requests for property? <u>ND</u> if yes, please provide rezoning case #: ZA |
| ***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following: |
| Does the plan lie within the Georgia 400 Corridor? (yes/no) |
| If yes, what section?N/A |
| SURROUNDING PROPERTY ZONING CLASSIFICATION: |
| North <u>R4</u> South <u>R4</u> East <u>A4</u> West <u>R4</u> |
| Future Land Use Map Designation:RA |
| Access to the development will be provided from: Road Name: <u>Cowart Road</u> Type of Surface: <u>Asphalt</u> |
| REQUESTED ACTION & DETAILS OF PROPOSED USE |
| [VRezoning to: RAC [] Special Use Permit for: |
| Proposed Use: Single Family Home |
| Existing Utilities: [] Water [] Sewer [] Gas [] Electric |
| Proposed Utilities: [] Water [] Sewer [] Gas [] Electric |
| RESIDENTIAL |
| No. of Lots: Minimum Lot Size: (acres) No. of Units: |
| Minimum Heated Floor Area:1,360sq. ft.Density/Acre:1,04 acType:[] Apartments[] Condominiums[] Townhomes[] Single-family[] Other |
| Type: [] Apartments [] Condominiums [] Townhomes [] Single-family [] Other |
| Is an Amenity Area proposed: NO ; if yes, what? n/a |
| COMMERCIAL & INDUSTRIAL |
| Building area:N /A No. of Parking Spaces: |
| |
| |
| |

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

| Signature Mthhll Mult | Date 8/12/2020 |
|-----------------------|-----------------|
| Witness | Date 08-12-2020 |
| WITHDRA | AWAL |

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application # _____

Signature _____

Date

Withdrawal of Application:

20 AUC 13 9:140

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

124

ZA 20.13

TMP#: 037026006

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

| $\frac{\text{Name}}{\text{Name}}$ |
|---|
| TMP037026005 1. William Stray horn, Jr. 401 Cowart Rd. D'vile GA 30534 |
| |
| TMP037114001 3. Tommy Tallant (Thomas) 5.78 Cowart Rd. D'vile GA 30534 |
| TMP037026001 2. Jody Demone 309 Cowart Rd. D'ville GA 30534 037114 3. Tommy Tallant (Thomas) 578 Cowart Rd. D'ville GA 30534 037104 037036 570 Cowart Rd. D'ville GA 30534 TMP037103001 4. Wounda Grice 510 Cowart Rd. D'ville GA 30534 |
| TMP037023 A x5. Donald Gilreath 116 Cowart Rd. D'rile GA 30534 |
| 037026002 TM1037026070268. Charles Hill 7685 Hwy. 53 W. D'VILE GA 30534 |
| 037 101 TMP037 102 7. Andrea M. Phillips 448 Cowart Rd. D'VIIE GA 30534 |
| TMP037 033 8. Debbie Rowell 334 Cowart Rd. D'VILE GA 30534 |
| TMP037024 9. Kelly Sherry Rowell 296 Cowart Rd. D'VIIE 6A 30534 |
| TMP 037025 x10. Donald Gilreath 7791 Hwy.53 W. D'VILE GA 30534 |
| TMPD3710200111. John & Eulalie Philyaw 510 Cowart Rd. Divile GA 30534 |
| TMP03702600312. Momin Alilshah 57 Millstone Dr. Dville GA 30534 |
| TMP13 |
| TMP14 |
| TMP 15 |

Use additional sheets if necessary.

125

20 AUG 13 9:144M

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL **DISTRICT (R-A) ADJACENCY**

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

11.1 1.12 TT1

| This notice and acknowledgement shall be public record. |
|---|
| Applicant Signature: Mttlls.Mull |
| Applicant Printed Name: Mitchell B. Mullins |
| Application Number: 10-13 |
| Date Signed: <u>5/1/2020</u> |
| Sworn and subscribed before me |
| this day of $1, 20, 20$ Notary Public My Commission Expires: $9-31-21$ HAM//////////////////////////////////// |
| 9 126 |
| |

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local afficial to whom campaign contribution was made:
- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

| Amount \$ | \longrightarrow | Date: |
|------------------------|---------------------------|---|
| | overnment official during | then the total value of all gifts is \$250.00 or more g the two (2) years immediately preceding the |
| | | |
| Signature of Applicant | Representative of Applic | cant: |
| BY NOT COMPLET | TING THIS FORM YOI | Date: U ARE MAKING A STATEMENT THAT NO |

DISCLOSURE IS REQUIRED **V**

This form may be copied for each applicant. Please attach additional sheets if needed.

Dawson County Planning & Development 25 Justice Way, Suite 2322 Dawsonville, Georgia 30534

> RE: 2.04 acres on Cowart Road TMP 037 026 006 Rezoning

To Whom It May Concern,

I am respectfully requesting to rezone 2.04 acres from RA to RSR. The property is located on Cowart Road between the addresses of 309 and 401 Cowart Road, Dawsonville, Georgia 30534. This property consists of One tax parcel numbered 037 026 006. I am proposing a single family residence of 1225 sq ft heated space.

RAC

I purchased this property on 08.29.2018 with the intention of building a single family home where we plan on living the rest of our lives. My wife Stacey, has many family members in this area. Her great grandparents, and other family, owned land on Cowart Road until their passing, her existing family still owns the property today. I was unaware that I was required to record my property plat myself and assumed incorrectly that it would be recorded by Mr. Kelly upon completion. When the land was purchased we were told there was no issue with being allowed to build a single family residence on this property. According to the property plat the property that touches mine both north and south, is marked a RA zoning so I did not see an issue. We were unaware that the Land Use Resolution was amended to disallow residential building sites on property under 5 acres zoned RA and how this would affect our plans or we would have requested a rezoning hearing at an earlier date. We have our house plan which was designed by Architect Louis Yuan at The Y Studio on 04.25.2019. Those plans are available for viewing as well.

In 2019 I met with Atlanta Gas Light and had the property marked then had a driveway and pipe installed according to county specifications. We have cleared the property of overgrowth, improving the curb appeal and marked the site where the residence is proposed to be built. We have a set appointment with Dawson County Environmental Health for a septic placement inspection on Friday, 04.24.2020. Furthermore, I have included with my paperwork, a Soil Investigation Report which shows the property is suitable for installation of on-site systems.

I would like to thank you for time and consideration and respectfully request your approval of the rezoning application.

Sincerely,

thell Mulls

Alitchell B. Mullins

GEORGIA DEPARTMENT OF PUBLIC HEALTH APPLICATION FOR CONSTRUCTION PERMIT AND SITE APPROVAL For On-Site Sewage Management System

| COUNTY: | 50 | BDIVISION: | | | | | | | L | OT NUMBE | ER: | | - | BLO | CK: | _ | - |
|--|------------------------------|--------------------------------------|--|------------------|----------------|----------------------------------|--------------------------|------------------|-----------------|---------------------|-----------------|-------------------|---------------------|--------------------|------------------|--------------|---|
| Dawson PROPERTY LOCATION (ADDRESS/DIRECTIONS): | | | | | | | | | | | | | | | | | |
| COWART RD DAWSONVILLE, GA 305 | | | | | | | | | | | | | | | | | |
| I hereby apply for a construction permit to insi the requirements of the rules of the Georgia D required and will notify the County Health Dep PROPERTY OWNER SMUTHORIZED AGENTS SIGNATURE: | all an C epartm artmen | On-Site Se ent of Pu t upon co | ewage M blic Heal mpletion | lanag Ith. Cl | emer napte | nt Syste er 511-3 uction a | em an 3-1. B nd be | d agre y my s | ee tha signa | at the s lure, I | syster under | n will b stand | e insta that fin | lled to al insp | confor ection | m to Is | |
| PROPERTY OWNER'S AUTHORIZED AGENT'S SIGNATURE: | | | and an and the local division of the local d | | | | | | DAT | E; | | ermau | anal to | the sys | stem. | | |
| | | | | | | | | | 04/ | 21/2(| 020 | | | | | | |
| PROPERTY OWNER'S NAME: MITCHELL MULLINS | РНО | NE NUMBER | | | | | | | ALT | ERNATE P | PHONE | UMBER: | | | | | |
| PROPERTY OWNER'S ADDRESS: | <u> </u> | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| AUTHORIZED AGENTS NAME (IF OTHER THAN OWNER); | PHO | NE NUMBER: | 8 | _ | | | | | REL | TIONSHI | P TO OV | INER: | | | | | |
| | | Castler | | | | | | | | | | | | | | | |
| . REQUIRED SETBACK FROM RECEIVING BODIES (wells, lakes, sinkholas, streams, etc.) EVALUATED: | | Section 5. TYPE OF | FSTRUCTUR | E (sinol | e/multi- | | | | | | _ | | | | | | |
| (1) Yes (2) No | 6 | comme | rcial, restaut | ant, etc. | 3 : | _ | | | | , SOIL SE | RIES (e. | g. Pacole | l, Orangeb | urg, etc.): | | | _ |
| WATER SUPPLY: | | _ | e-Fami | | esic | leuce | | _ | | D DERCO | ATION | 0470 11 | YDRAULIC | | | _ | _ |
| (1) Public 🕖 Private (3) Comm | unity | Bedro | oom Nu | umb | ers | | | | - i | LICO | CKIION | NAIS (II | TURAULIC | LUADING | A RATE: | 4 | 5 |
| BEWAGE SYSTEM TO BE PERMITTED: New (2) Repair (3) Additic | | 7. NO. OF E | EDROOMS / | GPD: | 1 | | - | | | I. RESTRI | CTIVE S | OIL HOR | ZON DEPT | H (INCHE | \$): | | |
| 1 New (2) Repair (3) Addition | n | A LEVEL O | FPLUMBING | 0000 | | | 1 | 2 | | | | | | | | 7 | 2 |
| | | | Ground | | | 12 | Bas | eme | nt E | SOIL TE | ST PER | FORMED | 8Y; | | | | _ |
| 2.0 | 4 | (3) | Above | grou | und | level | Duo | G 11101 | "" | leeu, | 102 | nua | | | | | |
| | | | ion B – | | | | trea | tmen | t | | | | | | | | |
| DISPOSAL METHOD: 2. GARBAGE DISPOSAL; | 3 | GALLONS | | Y | 4. AT | U Capacily | r: | | 5. | DOSING 1 GALLONS | FANK CA | PACITY | | 6. GRE | ASE TRA | P M LONSE | |
| Septic Tank (1) Yes (2) | No 1 | 1000 | | | 0 | | | | | | | | | - | | | |
| ABSORPTION FIELD DESIGN: | L | Sec | tion C - | - Se | con | dary T | reat | ment | | | | | | 1 | | | |
|) Level Flold (2) Sorial (3) Drip (4) Bod | 1017 | AL ABSORPT | ION FIELD SC | JUARE | 1 | 1 | 1 | | 7. NUM | DER OF A | BSORP | non tre | NCHE8: | | - 1 | 1 | |
| Distribution Box (6) Mound/Area Fill (7) Other ABSORPTION FIELD PRODUCT: | | | | | 2 | - | 0 | | | | | | | | | | |
| uick 4 High Capacity -16in | 101A | L AUSORPTI | ON FIELD LIN | NEAR FI | 1 | QUIRED: | 0 | ٦Ĥ | 8. SPEC | IFIED LEN | IGTH O | ABSOR | TON TRE | NCHES: | | | |
| GOREGATE DEPTH (Inches): | 6. DEPT | H OF ABSOR | PTION TREN | CHES (r | | | <u>I</u> • | | 9. Distar | ce Batwe | en Abso | orption Tr | inches : | | | | |
| | | | 2 | 4 | - | 4 | 8 | | | | | | | | | | |
| ERMIT IS HEREBY GRANTED TO INSTALL THE ON | SITE SE | WAGEMA | NACEME | Win al | ermit | 22 | 2 | | | | | | | | | | _ |
| SCRIBED ABOVE, THIS PERMIT IS NOT VALID UNL PIRES TWELVE (12) MONTHS FROM DATE OF ISSU | 0.92 | PERLY SI | GNED BEI | LOW. | THIS | PERMIT | | | | | | | | | | | |
| GRADING, FILLING, OR OTHER LANDSCAPING S | | ent to is | SUANCE | OF A | PERM | ίτ ΜΑΥ | | 0 | Ye | ED A8 SP 5 | (2) | No | | | | | |
| D, FAILURE TO FOLLOW SITE PLAN MAY RENDER INTY HEALTH DEPARTMENT, WHICH ADVERSELY TALLATION CONTRACTION IS RESPONSIBLE FOR | PERMIT AFFECT | ' VOID. AN IS THE FU | Y GRADI | ING, F OF TH | ILLIN E ON- | G, OR O SITE SE | THER | LAND E MAN | SCAP | ING SU | IBSEQ | UENT 1 | O FINA | L INSPI | CTION | BY | |
| | Joonn | 10 TROLE | IN DISTAN | icco r | ROM | BUILDI | NOS, | WELLS | S, PRC | PERTY | LINE | S, ETC. | | | | | |
| ANCE OF A CONSTRUCTION PERMIT FOR AN ON- RGIA DEPARTMENT OF PUBLIC HEALTII OR COUN CTION SATISFACTORILY FOR A GIVEN PERIOD OF PLIANCE WITH THESE RULES, ASSUME ANY LIAE EM. | TIME | IDTUEDS | TODE OF | | | E CONS | TRUE | DASP | 1 GUA | RANIE | SE THA | AT SUC | H SYST. | EM\$ W. | ILI, | | |
| ROVING ENVIRONMENTALIST: | 1 | π | | | _ | | | ATE: | _ | | | | UCTION PE | _ | | | |
| Suni Vatation | PLANG | | nvironr Decialis | | tal F | lealth | 0 | 4/27 | /202 | 0 | _ | | 04200 | | | | |
| GI APPLICATIO | FOR | A DEPA CONST n-Site S | RUCTI | ON F | | MT AI | VD S | ITE A | APPF | ROVA | [. | | | | | | |
| \checkmark | lennin "Etta | | | | 12 | • | Syste | am | | | | | | | | | |
| | | C | county: | Daw | son | | | | | | | | | | | | |

EnviroSoil

Soil and Environmental Consultants PO Box 373681 Decatur, GA 30037 PH: 678-815-8970 Envirosoilse@gmail.com

Soil Investigation Report

Report Date: 8/13/18 Field Investigation Date: 8/11/18 Level of Study: III COWART RD, DAWSONVILLE, GA 30534 Site ___ Job No. 18179 Client/Owner/Sponsor: MITCHELL MULLINS Phone: County: Land lot: 471 District: 4TH Subdivision: DAWSON

Certified by: Joshua Reed Georgia DPH Certified Soil Classifier #500

SOIL INTERPRETIVE DATA ON-SITE SYSTEM MANAGEMENT

| % | Bedrock (in) | SHWT* (in) | (Min/in) @ Trench Denth | Recommend/ Optimum Trench Denth (in) | Soil Suitability Code |
|-----|-----------------|-----------------|----------------------------|--|--|
| 2-8 | >72 | >72 | | the second s | |
| 2-6 | >72 | >72 | 50 | | Δ |
| | 2-8 | (in) 2-8 >72 | (in) (in) 2-8 >72 >72 | (in) (in) Trench Depth 2-8 >72 >72 45 | (in) (in) Trench Depth Depth (in) 2-8 >72 >72 45 24-48 |

AUGER REFUSAL DEPTH

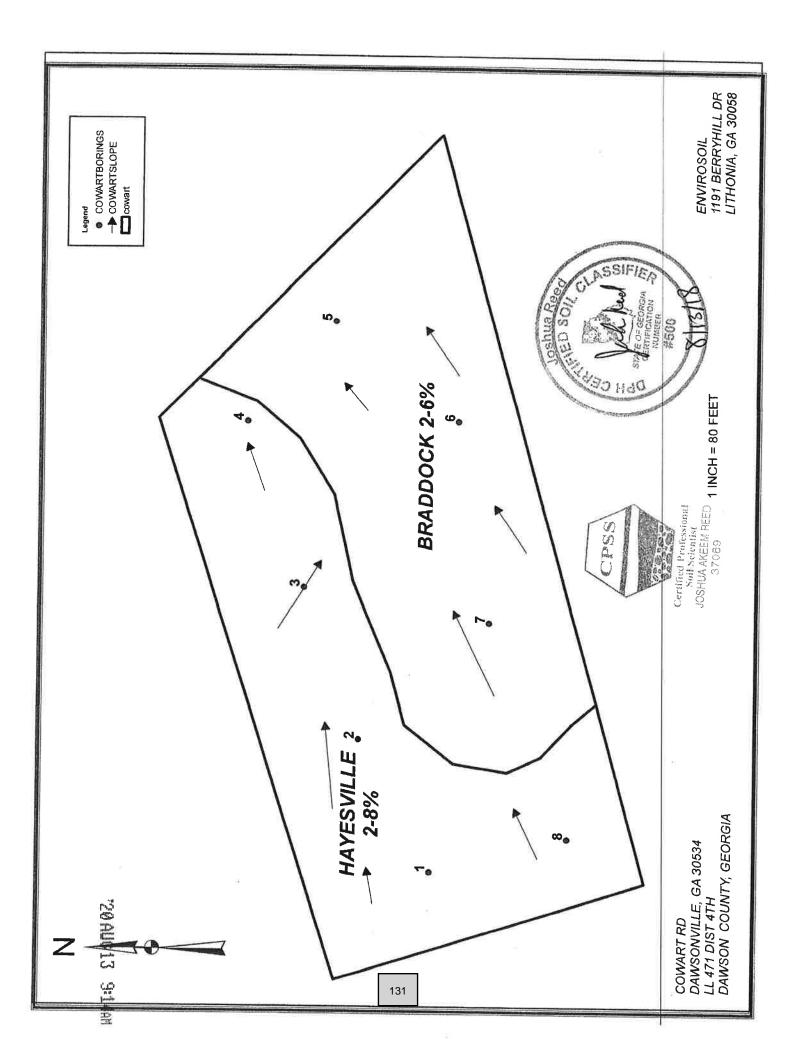
Soil Notes

The recommendations set forth in this report are based on site/soil conditions at the time of this study & professional judgement of soil scientist/classifier. They are merely professional opinions & imply no guarantee or warrantee of performance of any particular system installed.

Soil Suitability Legend

A_These soils are suitable for installation of on-site systems with proper system design, installation, and maintenance. Position of the site or other soil and landscape considerations may require the drain field area to be greater than the minimum and/or field installation. The drain field design to require equal distribution or level

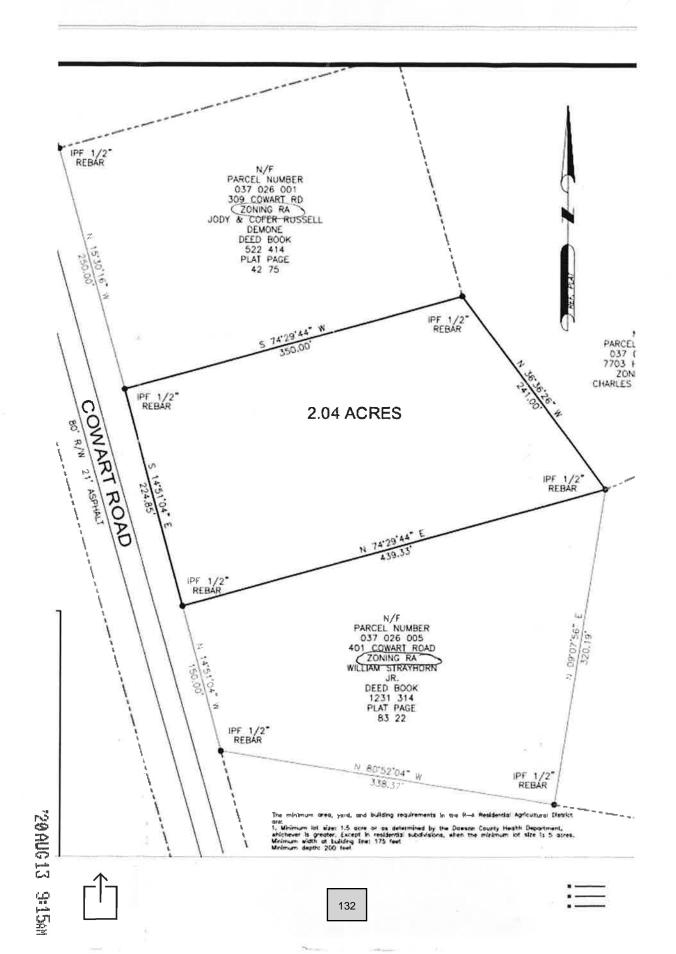
| All Conters and Surface water Flow shall/should be dire | Certified Professional Soll Scientist JOSHUA AKEEM REED 37089 |
|---|---|
| The boundary is produced from tax record or client | Trimble GEOXT Handheld. so the lot size may vary due to GPS locating devices. 130 |
| 1044 1177 2164 | |

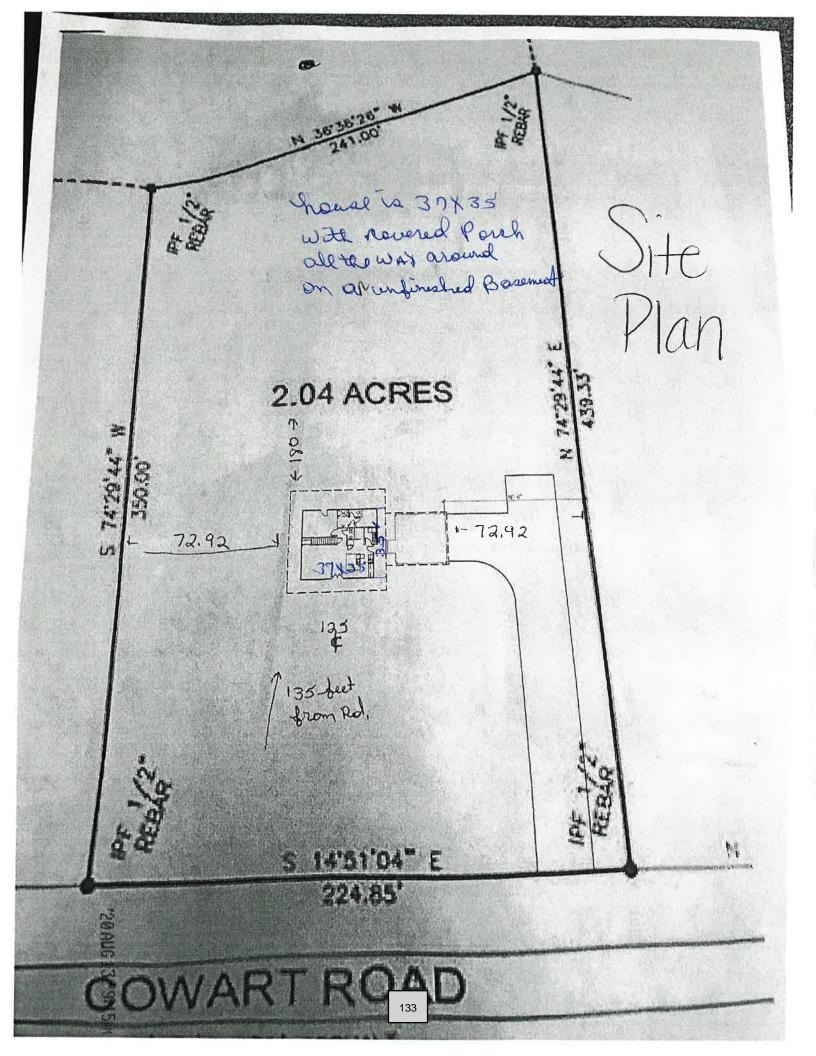


9:17 PM 7 \$ 48% . 48%

Done

2 of 2





| Owner Information | ner Information Payment Information | |
|-------------------|-------------------------------------|------------|
| MULLINS MITCHELL | Status | Paid |
| | Last Payment Date | 02/04/2020 |
| | Amount Paid | \$323,50 |

| Property In | formation | Bill Information | | Taxes | |
|---------------------|-----------------|------------------|------------|--------------|----------|
| Parcel Number | 037 026 006 | Record Type | Property | - Base Taxes | \$316.95 |
| District | 1 DAWSON COUNTY | Tax Year | 2019 | Penalty | \$0.00 |
| | UNINCORPORATED | Bill Number | 9895 | Interest | \$6.55 |
| Acres | 2.04 | Account Number | 59563 | Total Due | \$0.00 |
| Description | LL 471 LD 4-1 | Due Date | 12/01/2019 | | φ0.00 |
| Property Address | HWY 53 W | | | | |
| Assessed Value | \$13,280 | | | | |
| Appraised Value | \$33,200 | | | | |

Tax Breakdown

| Entity | Adjusted FMV | Net Assmt | Exemptions | Taxable Val | Millage Rate | Gross Tax | Credit | Net Tax |
|--------------------|--------------|-----------|------------|-------------|--------------|-----------|----------|----------|
| STATE TAX | 33,200 | 13,280 | 0 | 13,280 | 0 | \$0.00 | \$0.00 | \$0.00 |
| COUNTY M&O | 33,200 | 13,280 | 0 | 13,280 | 13.079 | \$173.69 | \$0.00 | \$107.42 |
| SALES TAX ROLLBACK | 0 | 0 | 0 | 13,280 | -4.99 | \$0.00 | -\$66.27 | \$0.00 |
| SCHOOL M&O | 33,200 | 13,280 | 0 | 13,280 | 15.778 | \$209.53 | \$0.00 | \$209.53 |
| Totals | | | | | 23.867 | \$383.22 | -\$66.27 | \$316.95 |



× 0 -



Arenial Map

Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

| 1 MM | |
|------|--|
| | |

I am a United States citizen.

I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in (city) Signature of

B. Mullins

(state)

Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS DAY OF

My Commission Expires:



'20 AUC 13 9:15a

DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

| Applicant | Mitchell Mullins |
|--------------------------|---|
| Amendment # | ZA 20-13 |
| Request | Rezone Property from R-A (Residential Agriculture) to R-AC (Residential Agriculture Corrective) |
| Proposed Use | Build a primary residence in a deeded, un- platted parcel that is less than 5 acres in R-A |
| Current Zoning | R-A (Residential Agriculture) |
| Size | 2.04± acres |
| Location | Cowart Rd. |
| Tax Parcel | 037-026-006 |
| Planning Commission Date | September 15, 2020 |
| Board of Commission Date | October 15, 2020 |

Applicant Proposal

The applicant is seeking to rezone his parcel to the newly created zoning classification for the purpose of having a plat recorded to build a primary residence.

History and Existing Land Uses

The land was purchased in 2018 by the applicant with the intent of building a primary residence at a later date. The parcel was surveyed in 2018 but the plat was not recorded at that time. The applicant discovered earlier this year that he would be unable to build the residence without a recorded plat.

| Adjacent Land Uses | Existing zoning | Existing Use |
|--------------------|-----------------|--------------------|
| North | R-A | Residential/Vacant |
| South | R-A | Residential/Vacant |
| East | R-A | Residential/Vacant |
| West | R-A | Residential/Vacant |

Development Support and Constraints

The parcel is surrounded by R-A zoned properties.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Rural Residential.

Public Facilities/Impacts

Engineering Department – "Asphalt surface, wearing surface is slightly degraded, load cracking and block cracking noted, edge loss. Horizontal and vertical alignment are adequate. Adequate sight distance. Moderate traffic flow, no significant geometric issues noted."

Environmental Health Department – The site has already been given a septic and well permit.

Emergency Services – No comments necessary.

Etowah Water & Sewer Authority – "There are no plans for expansion at this point. A well is the only system. No sanitary sewer, septic only."

Dawson County Sheriff's Office – No comments necessary.

Board of Education – No facility additions would be necessary.

Georgia Department of Transportation –No comments necessary.

<u>Analysis</u>

• It does not conform to the Future Land Use Map and Comprehensive Plan but the new zoning classification is not included.

The following observations should be noted with respect to this request:

A. The existing uses and classification of nearby property.

Properties surrounding the parcel are zoned residential (R-A) several of which are larger tracts with single family residences or vacant land to the North, East, South, and West.

B. The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

- **C.** The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public. There should be no destruction of property values.
- D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be no gain to the public if approved.

- **E.** The suitability of the subject property for the proposed land use classification. The property is suitable for the purposed land use classification.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

It is currently being built upon by the applicant.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners. The applicant is seeking to be able to record a plat that is smaller than the required 5-acre minimum within the R-A zoning classification and qualifies for the new zoning classification.

Pictures of Property:



Current Zoning Map:

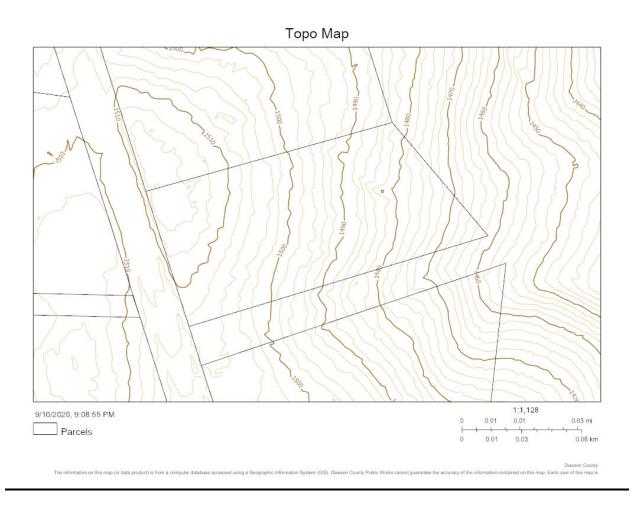


Dawson County

Planning and Development Esn, HERE, Garmin, INCREMENT P, USGS, EPA, USDA |

Future Land Use Map:

Topography:







DAWSON COUNTY REZONING APPLICATION

| ***This portion to be completed by Zoning Administrator *** | | | | | |
|--|--|--|--|--|--|
| ZA 20.14 Tax Map & Parcel # (TMP): 1500 | | | | | |
| Submittal Date: 8.14.9070 Time: 11.39 (ampm Received by: 1007 (staff initials) | | | | | |
| Fees Assessed: <u>3905</u> Paid: <u>COUCL</u> Commission District: <u></u> | | | | | |
| Planning Commission Meeting Date: Slothner 15. 2020 | | | | | |
| Board of Commissioners Meeting Date: OCTORON 15, 2020 | | | | | |
| | | | | | |
| APPLICANT INFORMATION (or Authorized Representative) | | | | | |
| Printed Name: | | | | | |
| Address: _ | | | | | |
| | | | | | |
| Phone: Listed Email: Business Personal | | | | | |
| Status: [] Owner [X] Authorized Agent [] Lessee [] Option to purchase | | | | | |
| Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. | | | | | |
| V | | | | | |
| I have/have not X participated in a Pre-application meeting with Planning Staff. | | | | | |
| If not, I agree X /disagree to schedule a meeting the week following the submittal deadline. | | | | | |
| Meeting Date: TBD Applicant Signature: Ethan Underwood Display sloped by E | | | | | |
| PROPERTY OWNER/PROPERTY INFORMATION | | | | | |
| Name: Asbeco Holdings, Inc. | | | | | |
| 222 Carlisle Road, Dawsonville, GA 30534 | | | | | |
| | | | | | |
| Rezoning from: C-IR & RA to: C-IR Total acreage being rezoned: Approximately 15.027 Acres | | | | | |
| Directions to Property: Located on the east side of Carlisle Road approximately | | | | | |
| 900 feet from the intersection of Carlisle Road and SR400. | | | | | |
| Landa Mana Gara | | | | | |
| fonds 5 | | | | | |
| Street Address of Property being rezoned: <u>ZZZ Oraniste Road</u> , DawSonvine, CAROCOA Rezoning from: <u>C-IR & RA</u> to: <u>C-IR</u> Total acreage being rezoned: <u>Approximately 15.027 Acres</u> Directions to Property: Located on the east side of Carlisle Road approximately 900 feet from the intersection of Carlisle Road and SR400. 146 | | | | | |

| Subdivision Name (if applicable): N/A Lot(s) #: |
|--|
| Current Use of Property: Undeveloped |
| Any prior rezoning requests for property? if yes, please provide rezoning case #: ZA |
| ***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following: |
| Does the plan lie within the Georgia 400 Corridor? No (yes/no) |
| If yes, what section? |
| SURROUNDING PROPERTY ZONING CLASSIFICATION: |
| North C-IR South C-IR & RA East RA West RA |
| Future Land Use Map Designation: Light Industrial |
| Access to the development will be provided from: |
| Road Name: Carlisle Road Type of Surface: Asphalt |
| REQUESTED ACTION & DETAILS OF PROPOSED USE |
| [X] Rezoning to: C-IR [] Special Use Permit for: |
| Proposed Use: Office Warehouses |
| Existing Utilities: [X] Water [] Sewer [] Gas [X] Electric |
| Proposed Utilities: [X] Water [X] Sewer [X] Gas [X] Electric |
| RESIDENTIAL |
| No. of Lots: Minimum Lot Size:(acres) No. of Units: |
| Minimum Heated Floor Area: sq. ft. Density/Acre: |
| Type: [] Apartments [] Condominiums [] Townhomes [] Single-family [] Other |
| Is an Amenity Area proposed:; if yes, what?; |
| COMMERCIAL & INDUSTRIAL |
| Building area: 94,000 sf No. of Parking Spaces: 200 |
| 14 14 147 147 |
| |
| ingenia fermia fermia en g |
| |

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct Λ is true and correct.

| inte and correct. | Anila | | |
|-------------------|----------|--------------|--|
| Signature/ | want | Date 8/13/20 | |
| Witness | Jelisher | Date 8/13/20 | |

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application #_____

Signature _____

Withdrawal of Application:

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Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

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List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

| | Name | Address |
|--------------------|-----------------------------------|---|
| TMP | JOHNSON FAMILY GROUP LLC | 103 LUMPKIN CAMPGROUND ROAD DAWSONVILLE, GA 30534 |
| TMP02 004 | 2 | 268 SUCCESSFUL WAY DAWSONVILLE, GA 30534 |
| TMP | ROBERT G & CHRISTINE SADLER | 6945 W MOUNTAIN CROSSING CUMMING, GA 30041 |
| TMP115 018 005 | CHAD DUDLEY 4. | 464 SUMMITVIEW COURT DAWSONVILLE, GA 30534 |
| 115 018 006 TMP | STEPHANIE K & DENNIS P FEDOR 5 | UK 418 SUMMITVIEW CT DAWSONVILLE, GA 30534 |
| TMP | JOHN W & MILDRED CARLISLE 6 | 615 CARLISLE RD DAWSONVILLE, GA 30534 |
| TMP115 001 002 | BRANDON ROLAND | 1500 SALEM CHURCH RD JASPER, GA 30143 |
| TMP115 003 | 8 | SON WHITMIRE 908 PERIMETER RD DAWSONVILLE, GA 30534 |
| TMP | 9 | |
| TMP | 10 | |
| TMP | 11 | |
| TMP | 12 | |
| TMP | 13 | |
| TMP | 14 | |
| TMP | 15 | |

Use additional sheets if necessary.

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NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record. Applicant Signature:

Applicant Printed Name: LiteFighter Properties

Application Number:

Date Signed: 8/13/20

Sworn and subscribed before me

this 15 day of my gust, 2020

Notary Public

15 My Commission Expires: otar "20 AUG 14 11:39A)

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

- 1. Name of local official to whom campaign contribution was made:
 - N/A
- 2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$_____

Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

Date: 8/13/20

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

PROPERTY OWNER AUTHORIZATION

I/we, Asbeco Holdings, Inc.

hereby swear

that I/we own the property located at (fill in address and/or tax map & parcel #):

222 Carlisle Road, Dawsonville, GA 30534 / 115 001

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

| Printed Name of application | ant or agent: | LiteFighter Properties | |
|--|--------------------|------------------------|------------------------|
| Signature of applicant of | | MARI | Date: <u>8/13/2020</u> |
| ***** | ****** | ***** | ***** |
| Printed Name of Owner | (s): Asbe | co Holdings, Inc. | |
| Signature of Owner(s): | Rul | Beach | Date: 08/12/2020 |
| Mailing address: | | | |
| City, State, Zip: | alien — | | |
| Telephone Number: | Listed Unlisted | | A V |
| Sworn and subscribed b this <u>J2tn</u> day of <u>J</u> <u>August</u> Bacco Notary Public My Commission Expire | 1 squist | ,20 <u>20</u> . | Notary Seall - Luc co |
| | | | "Mannan and |

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

202 Tribble Gap Road | Suite 200 | Cumming, Georgia 30040 770-781-4100 | www.mhtlegal.com



J. Ethan Underwood eunderwood@mhtlegal.com

August 14, 2020

CAMPAIGN DISCLOSURE

| Applicant: Subject Property: | LiteFighter Properties, LLC Approx. 15.027 Acres Designated as Dawson County Tax Parcel(s): p/o 115-001 |
|--|---|
| Current Zoning: | C-IR – Commercial Industrial Restricted & RA – Residential Exurban/Agricultural |
| Proposed Zoning: Proposed Use: ROW Access: | C-IR – Commercial Industrial Restricted Office Warehouses Carlisle Road |

Pursuant to O.C.G.A § 36-67A-1, *et seq.*, please be advised that Miles, Hansford & Tallant, LLC, has not given campaign contributions and/or sponsorships to any Dawson County government officials.

This letter constitutes the disclosure of campaign contributions with respect to the above-referenced application and is forms a part of such application.

Sincerely,

Ethan Underwood

Ethan Underwood Attorney for Applicant



UC14 11:39ar

J. Ethan Underwood eunderwood@mhtlegal.com

RESERVATION OF CONSTITUTIONAL AND OTHER LEGAL RIGHTS

| Applicant: | LiteFighter Properties, LLC | | | | |
|-------------------|--|--|--|--|--|
| Subject Property: | Approx. 15.027 Acres Designated as Dawson County Tax Parcel(s): p/o 115-001 | | | | |
| Current Zoning: | C-IR – Commercial Industrial Restricted & RA – Residential Exurban/Agricultural | | | | |
| Proposed Zoning: | C-IR – Commercial Industrial Restricted | | | | |
| Proposed Use: | Office Warehouses | | | | |
| ROW Access: | Carlisle Road | | | | |

This Reservation of Constitutional and Other Legal Rights ("the Reservation") is intended to supplement and form a part of the land use application (including any request for zoning, conditional use permit and variances) (collectively, the "Application") of the Applicant and the owners of the Subject Property and to put the Dawson County Board of Commissioners on notice of the Applicant's assertion of its constitutional and legal rights.

The Applicant has filed a timely application, has provided all required information and has submitted the appropriate application fees. The Application meets all judicial and statutory requirements for approval.

The Current Zoning of the Subject Property is unconstitutional and deprives the Subject Property and all viable economic use thereof. The Proposed Use is the only viable economic use of the Subject Property, and the County has deemed this Application necessary to allow the Proposed Use. As such, the Applicant and owners file this Application for the purpose of changing the Current Zoning to facilitate the Proposed Use, and to exhaust administrative remedies in the event the Application is denied. The Applicant and owners reserve the right to challenge the Current Zoning and any zoning conditions and other restrictions affecting the Subject Property.

A refusal by the County to approve the Application, as requested by the Applicant, will impose a disproportionate hardship on the Applicant and owners of the Subject Property without benefiting any surrounding property owners. There is no reasonable use of the Subject Property except for development of the Proposed Use as proposed by the Applicant.

Any provisions in the Land Use Resolution of Dawson County ("LUR") that classify, or may classify, the Subject Property into any of the non-requested zoning or use classifications, including the Proposed Use at a density less than that requested by the Applicant, are unconstitutional in that they constitute a taking of the Applicant's and Owner's property rights without first paying fair, adequate, and just compensation for such rights in violation of Article I, Section III, Paragraph I of the Georgia Constitution of 1983, as amended and the Fifth and Fourteenth Amendments to the Constitution of the United States.

The Subject Property is suitable for development as proposed in the Application and it is not suitable for development under any other zoning classification, use, or at a density less than that requested by the Applicant. Follure to approve the Application as requested by the Applicant will constitute an arbitrary and capricious abuse of discretion in violation of Article I, Section I, Paragraph I of the Georgia Constitution of 1983,



Page 2 of 2

as amended and the Due Process Clause of the Fifth and Fourteenth Amendments to the Constitution of the United States.

A refusal by the Dawson County Board of Commissioners to approve the Application as requested by the Applicant will prohibit the only viable economic use of the Subject Property, will be unconstitutional and will discriminate in an arbitrary, capricious and unreasonable manner between the Applicant and Owner and the owners of similarly situated properties in violation of Article I, Section I, Paragraph II of the Georgia Constitution of 1983, as amended, and the Equal Protection Clause of the Fourteenth Amendment to the Constitution of the United States.

Furthermore, the Board of Commissioners cannot lawfully impose more restrictive standards on the Subject Property's development than are presently set forth in the LUR. To do so not only will constitute a taking of the Subject Property as set forth above, but it will also amount to an unlawful delegation of the Board's authority in response to neighborhood opposition, in violation of Article IX, Section II, Paragraph IV of the Georgia Constitution of 1983, as amended. Any zoning conditions or other restrictions imposed on the Subject Property without the consent of the Applicant and Owner that do not serve to reasonably ameliorate the negative impacts of the development are invalid and void. As such, the Applicant and Owner reserve the right to challenge any such zoning conditions.

Finally, the Applicant and Owner assert that the LUR, Character Area Map, Future Development Map and Comprehensive Plan were not adopted in compliance with the laws or constitutions of the State of Georgia or of the United States, and a denial of the Applicant's request based upon provisions illegally adopted will deprive the Applicant and Owners of due process under the law.

By filing this Reservation, the Applicant reserves all rights and remedies available to it under the United States Constitution, the Georgia Constitution, all applicable federal, state, and local laws and ordinances, and in equity. This Reservation also constitutes an Ante Litem Notice pursuant to O.C.G.A. § 36-11-1, which places the County and all other agents thereof on notice of the Applicant's and owners' intent to seek monetary damages and attorney's fees against the County and any party acting on its behalf for any rezoning action, zoning condition, illegal impact fee and any other unlawful restrictions and exactions that are imposed on the Subject Property, the Applicant and the owners.

The Applicant and Owners respectfully request that the Application be approved as requested by the Applicant and in the manner shown on the Application, which is incorporated herein by reference. This Reservation forms an integral part of the Application, and we ask that this Reservation be included with the Applicant's other application documents. The Applicant and owners reserve the right to amend and supplement this Reservation at any time.

Sincerely,

Ethan Underwood

Ethan Underwood Attorney for Applicant

"20 AUG 14 11:39A#



J. Ethan Underwood eunderwood@mhtlegal.com

LETTER OF INTENT REGARDING LAND USE APPLICATION

| Applicant: | LiteFighter Properties, LLC |
|-------------------|--|
| Subject Property: | Approx. 15.027 Acres Designated as Dawson County Tax Parcel(s): p/o 115-001 |
| Current Zoning: | C-IR – Commercial Industrial Restricted & RA – Residential Exurban/Agricultural |
| Proposed Zoning: | C-IR – Commercial Industrial Restricted |
| Proposed Use: | Office Warehouses |
| ROW Access: | Carlisle Road |

This statement is intended to comply with the application procedures established by the Land Use Resolution of Dawson County (the "LUR"), Dawson County Application for Rezoning, Use Permit, & Concurrent Variances, and other Dawson County Ordinances and Standards. The Applicant incorporates all statements made in the Application for Rezoning, Use Permit, & Concurrent Variances by the Applicant (the "Application") as its letter of intent required by Dawson County.

The Applicant intends to develop the Subject Property for the Proposed Use, as more fully described in the Application, incorporated herein by this reference. Any zoning request, conditional use permit, and variance applications submitted concurrently with the Application are also incorporated herein by this reference. The zoning request, conditional use permit, and/or variance applications, along with all supplemental plans and documents are collectively referred to as the "Applicant's Proposal."

PROPOSED USE

The Applicant proposes to develop approximately 94,000 square feet of Office Warehouses on the Subject Property. The Subject Property is located on Carlisle Road. The western portion of the Subject Property is zoned C-IR and is currently zoned to allow the Proposed Use. The Applicant seeks to expand the C-IR zoning to include the entire Subject Property. The property is adjoined to the east by residential uses.

COMPREHENSIVE PLAN

The Dawson County Comprehensive Plan and the Future Development Map incorporated therein designates the Subject Property as located within the Light Industrial Character Area. The Proposed Use conforms to the Comprehensive Plan in that it is located in an area with close proximity to arterial highways and adjacent access roads, which will serve as an employment center in an area with ample sewer capacity, with direct access to major arterials. The Applicant will provide adequate buffering and landscaping to provide suitable transitions to surrounding residential uses.



IMPACT ON THE LOCAL POPULATION DENSITY PATTERN AND PUBLIC INFRASTRUCTURE

(A) Public Road System

Permanent access to the development will be from the ROW Access. All of the development's interior streets and driveways will be privately-owned and maintained.

Access and traffic are not anticipated to be a problem as traffic generated from the development will be minimal and the entrance will be at a location where sight distance is sufficient.

All curb cuts shall be coordinated and approved by Dawson County and acceleration and deceleration lanes will be installed as required by applicable standards. All streets and access drives within the development will be constructed to conform to Dawson County standards. Parking will be provided onsite as required by the LUR.

(B) County School System

As the Subject Property will be a light industrial use, any increase to school population would be due to relocation of employees and their families to the Dawson County area.

(C) Water and Waste Water Systems

The development's water and sanitary sewage utilities will be provided by the Etowah Water & Sewer Authority. As sanitary sewage treatment is available to serve the Subject Property.

(D) Utilities

With regard to public utilities, water, sanitary sewer, gas and electricity are available to the Subject Property. The impact on public utilities is anticipated to be minimal. The Applicant will install underground utility lines within the development to serve the project on an as-needed basis.

(E) Environmental Impact

The project should also have a minimal impact on the environment. There should be no negative impact on air quality. Drainage, soil erosion, and sedimentation controls will be extensively utilized on the site after obtaining all required approvals from all applicable regulatory authorities.

The Applicant will submit plans detailing the development for approval by the Dawson County Department of Planning and Development and all other appropriate governmental agencies, based upon conformity with applicable land use and development regulations.

Dawson County, Georgia Board of Commissioners Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

| <u> </u> | I am a United States citizen. |
|----------|--|
| | I am a legal permanent resident of the United States. (FOR NON-CITIZENS) |
| | I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. <i>(FOR NON-CITIZENS)</i> |

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

Ę

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

| Executed in Cumming | _(city), | GA (state) |
|-------------------------------------|----------|-----------------------------------|
| AM | | 8/13/20 |
| Signature of Applicant | | Date |
| Peter Buckes | | LiteFighter Properties |
| Printed Name | | Name of Business |
| | | SUBSCRIBED AND SWORN BEFORE ME ON |
| | | THIS 3 DAY OF May st, 20 20 |
| | | Notary Public |
| | | My Commission Expires: NN 5221 |
| | | APA ONNISSION STATI |
| | | AT COMMOTARL TO A |
| | | Motary Seal B |
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| rente Note Altrino Altrino | | 158 |

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

• A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: <u>http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm</u>

[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]

• A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

• A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

• A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]



Official Tax Receipt Dawson County 25 Justice Way, Suite 1222 Dawsonville, GA 30534 --Online Receipt--

Phone: (706) 344-3520 Fax: (706) 344-3522

| Trans No | Property ID / District Description | Original Due | Interest & Penalty | Amount Due | Amount Paid | Transaction Balance |
|------------|--|-----------------|-------------------------------------|---------------|----------------|------------------------|
| 2019 - 509 | 115 001 / 1 LL 472 LD 13-S FMV: 500526 | \$4778.41 | \$0.00 Fees: \$0.00 \$0.00 | \$0.00 | \$4778.41 | \$0.00 |
| | Totals: | \$4778.41 | \$0.00 | \$0.00 | \$4778.41 | \$0.00 |

Paid Date: 9/19/2019

Charge Amount: \$4778.41

ASBECO HOLDINGS INC

. ,



Scan this code with your mobile phone to view this bill



Summary

| Parcel Number | 115 001 |
|---------------------|---|
| Location Address | 222 CARLISLE RD |
| Legal Description | LL 472 LD 13-5 |
| | (Note: Not to be used on legal documents) |
| Class | R4-Residential |
| | (Note: This is for tax purposes only. Not to be used for zoning.) |
| Tax District | UNINCORPORATED (District 01) |
| Millage Rate | 23.867 |
| Acres | 24.12 |
| Neighborhood | Kilough (00008) |
| Homestead Exemption | No (50) |
| Landlot/District | N/A |
| | |

<u>View Map</u>



Owner

ASBECO HOLDINGS INC

Rural Land

| Туре | Description | Calculation Method | Soil Productivity | Acres |
|------|---------------|--------------------|-------------------|-------|
| RUR | Small Parcels | Rural | 1 | 24.12 |

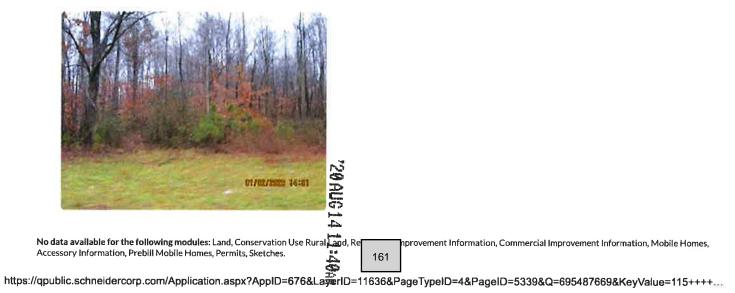
Sales

| Sale Date | Deed Book / Page | Plat Book / Page | Sale Price | Reason | Grantor | Grantee |
|-----------|------------------|------------------|------------|-----------------------------|----------------------|----------------------|
| 5/12/2015 | 1153 297 | | \$0 | Title | COULSON BEACH LLLP | ASBECO HOLDINGS INC |
| 12/9/2013 | 1099 250 | | \$0 | Government | COULSON BEACH LLLP | DAWSON COUNTY GOV |
| 4/16/1999 | 305 5 28 | | \$0 | Title | COULSON CHARLES & RA | COULSON BEACH LLLP |
| 3/2/1998 | 263 148 | 40 81 | \$227,470 | Fair Market Sale (Vacant) | NOBLE SANTIAGO G | COULSON CHARLES & RA |
| 8/16/1972 | 18 615 | | \$78,100 | Fair Market Sale (Improved) | KIRBY RALPH & | NOBLE SANTIAGO G |
| 1/10/1969 | 9 231 | | \$0 | Fire Sale | ROPER CHARLES E | KIRBY RALPH & |

Valuation

| | 2020 | 2019 | 2018 | 2017 | 2016 |
|---------------------|-----------|-----------|-----------|-----------|-----------|
| Previous Value | \$500,526 | \$500,526 | \$500,526 | \$500,526 | \$500,526 |
| Land Value | \$460,300 | \$500,526 | \$500,526 | \$500,526 | \$500,526 |
| + Improvement Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| + Accessory Value | \$0 | \$0 | \$0 | \$0 | \$0 |
| = Current Value | \$460,300 | \$500,526 | \$500,526 | \$500,526 | \$500,526 |

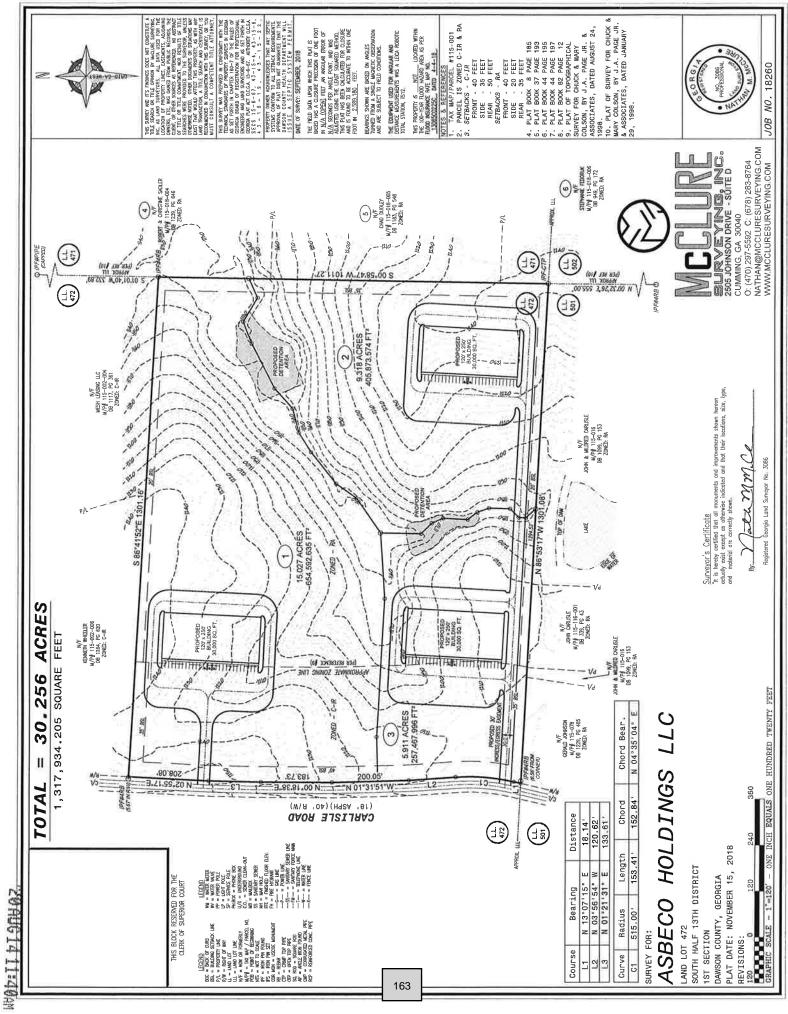
Photos

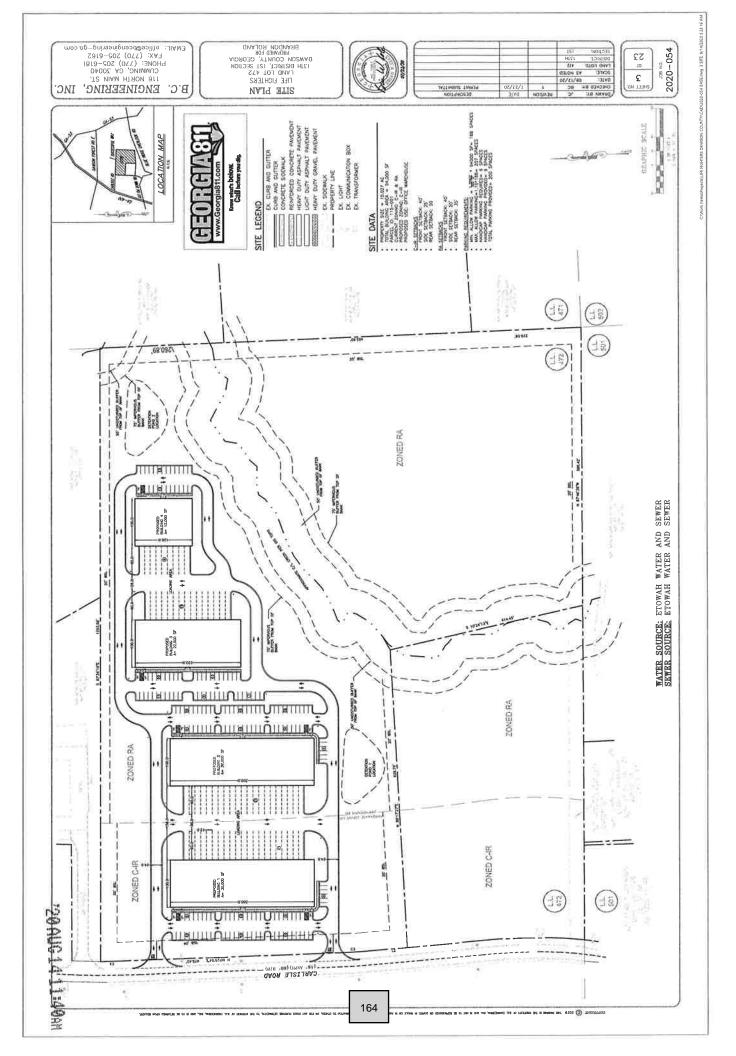




Planning and Development

USDA FSA | Esri Community Maps Contributors, BuildingFootprintUSA, Esri, HERE, Garmin, SafeGraph, INCREMENT P, METINASA, USGS, EPA, NPS, US Census Bureau, USDA |





DAWSON COUNTY PLANNING COMMISSION PLANNING STAFF REPORT

| Applicant | Miles, Hansford & Tallant obo Litefighter Properties |
|--------------------------|---|
| Amendment # | ZA 20-14 |
| Request | Rezone Property from R-A (Residential Agriculture) to C-IR (Commercial Industrial Restricted) |
| Proposed Use | To construct a 94,000 square foot office warehouse space |
| Current Zoning | R-A (Residential Agriculture) |
| Size | 15.027± acres |
| Location | 222 Carlisle Rd. |
| Tax Parcel | 115-001 |
| Planning Commission Date | September 15, 2020 |
| Board of Commission Date | October 15, 2020 |

Applicant Proposal

The applicant intends to develop the subject property for the purpose of developing an approximately 94,000 square feet in office warehouses on the parcel. The western portion of the subject property is already zoned C-IR and would allow the proposed use. They are seeking to expand on the existing zoning.

History and Existing Land Uses

The current use of the property is vacant land. A portion of the parcel was rezoned from R-A to C-IR in 1998.

| Adjacent Land Uses | Existing zoning | Existing Use |
|--------------------|-----------------|-----------------------|
| North | C-IR | Industrial Restricted |
| South | R-A | Residential |

| East | R-A | Residential |
|------|-----|-------------|
| West | R-A | Vacant |

Development Support and Constraints

The parcel is adjacent to industrial properties to the North. However, with trucks entering Carlisle Road and GA 400 there will need to be coordination with the Public Works department and possibly GDOT.

Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Office Institutional.

Public Facilities/Impacts

Engineering Department–"Asphalt curb & gutter, road was rehabilitated in 2015-16 from a dirt access road to an industrial standard. Moderate traffic flow, road provides access to Blue Ridge Overlook to Forsyth County and residential and commercial developments. No geometric issues noted, moderate commercial and residential traffic flow. The access shall meet industrial standards and will be reviewed for approval at the time of plan review and commercial permitting. Driveway width and radius shall also meet all industrial standards."

Environmental Health Department – All water and sewer to be managed by Etowah Water and Sewer Authority

Emergency Services – "Any building 10k or more sq. ft., 2 or more stories, or with an occupant load of 100 or more persons shall be fully protected throughout with an approved NFPA 13 fire sprinkler system. All fire apparatus access roads shall be in compliance with Dawson County Ord. 22-14 and Appendix D of the 2018 International Fire Code as adopted by reference therein. Minimum fire flow requirements shall be provided in accordance with 22-26"

Etowah Water & Sewer Authority – No comments returned.

Dawson County Sheriff's Office – No comments returned.

<u>Board of Education</u> – No facility additions would be necessary.

Georgia Department of Transportation –No comments returned.

<u>Analysis</u>

This property has been designated by the county for commercial zoning of Commercial Office Institutional. This does not necessarily conform to the Future Land Use Map and Comprehensive Plan in classification but from a planning stand point, the parcel is contiguous to an existing industrial use. It also stands bring additional jobs to the county.

The following observations should be noted with respect to this request:

- **A.** The existing uses and classification of nearby property. Properties to the North include industrial uses. A residential neighborhood is to the East and to the West is commercially zoned parcels.
- **B.** The extent to which property values are diminished by the particular land use classification.

There should be no diminishment of property values.

- **C.** The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public. There should be no destruction of property values.
- **D.** The relative gain to the public, as compared to the hardship imposed upon the individual property owner.

There should be public gain if the project is approved bringing jobs and economic growth to the county.

- **E.** The suitability of the subject property for the proposed land use classification. The property is suitable for the purposed land use classification and is reflected as such within the Future Land Use Map.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.

The property is vacant land.

G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners. The current Residential Agriculture zoning classification is contiguous to an existing industrial development and part of the parcel is currently zoned industrial. The applicant

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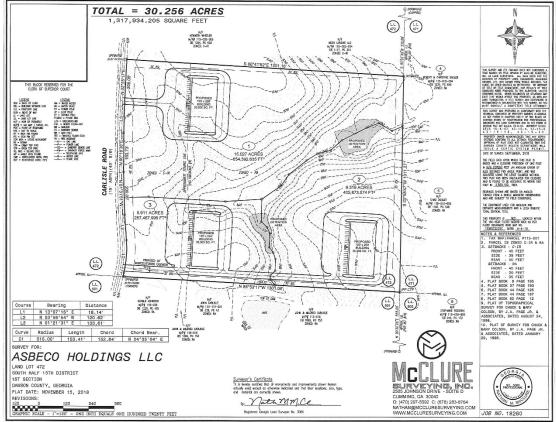
is seeking to bring the rest of the parcel into industrial zoning. The applicant is seeking to bring their existing business to one here within the county bringing with it jobs and commerce to the county.

Pictures of Property:

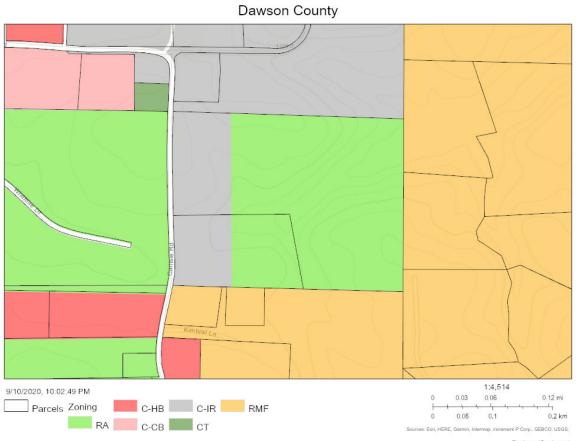


Plat:

WEOD:II PISNUGZ,

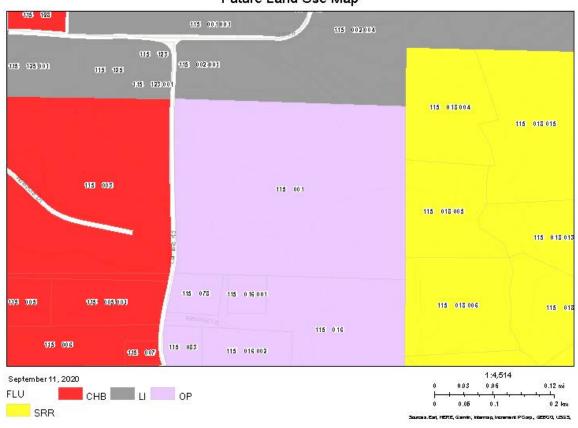


Current Zoning Map:



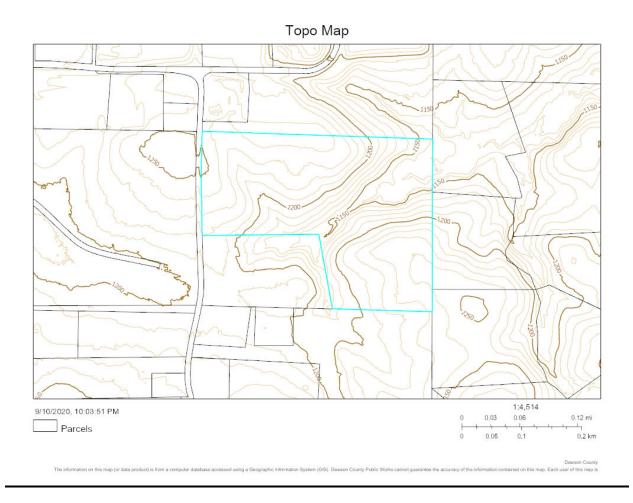
Planning and Development Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA |

Future Land Use Map:



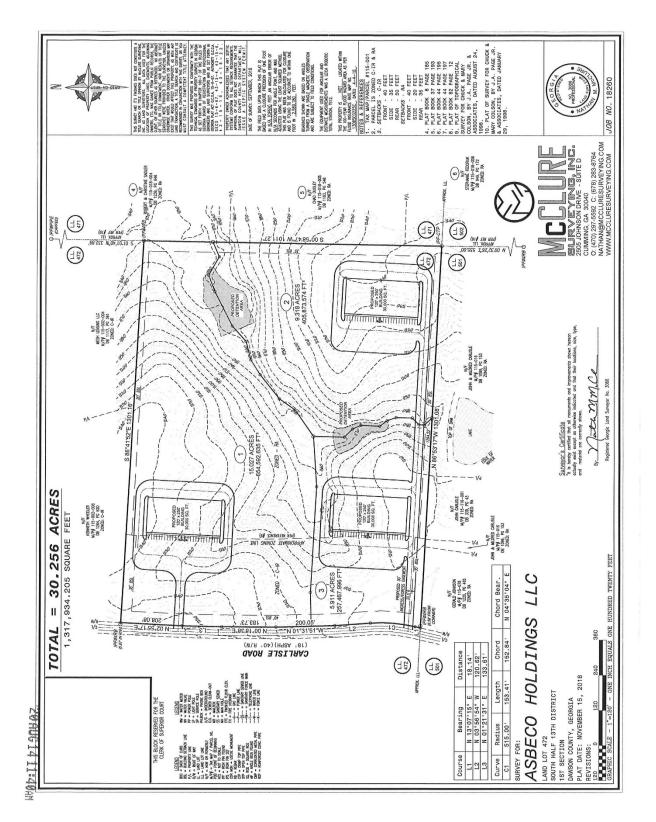
Future Land Use Map

Topography:









Site Plan:

