

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, MARCH 5, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court-Treatment Services Director Jessie Emmett
2. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court-Treatment Services Director Jessie Emmett
3. Presentation of Request to Accept FY 2020 Violence Against Women Act Grant Award-Sheriff's Office Chief Deputy Greg Rowan
4. Presentation of Application for Parade and Assembly - *3rd Annual Sheriff's Office Motorcycle Ride for Charity* - Planning & Development Director Jameson Kinley
5. Presentation of Application for Parade and Assembly - *Pediatric Brain Tumor Foundation Atlanta Ride for Kids* - Planning & Development Director Jameson Kinley
6. Presentation of Board Appointment:
  - a. Long Range Planning Committee**
    - i. Cal Miller- *replacing Ronnie Adkins*
7. County Manager Report
8. County Attorney Report

***\*Executive Session may follow the Work Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department:   Treatment Court  

Work Session: 3-05-20\_\_\_\_\_

Prepared By: Laurie Whalen\_\_\_\_\_

Voting Session:   03-05-20  \_\_\_\_\_

Presenter:   Jessi Emmett, Director of Treatment Services  

Public Hearing: Yes \_\_\_\_\_ No  x

Agenda Item Title:   Treatment Services' grant application to the Criminal Justice Coordinating Council for FY 2021 funding for Dawson County Treatment Court  

**Background Information:**

The Georgia Accountability Court Funding Committee was created by the Georgia Legislature to provide courts with critical funding necessary to support the growth of accountability courts in Georgia to reduce the prison population. Dawson County has received this state money for over a decade.

**Current Information**

For FY 2020, we received \$292,289 for Treatment Court in grant funds from the Criminal Justice Coordinating Council, the fiscal agent for money designated by the Council of Accountability Court Judges. The 10% match requirement of \$29,229 was fulfilled by current staff salaries budgeted in the General Fund. If awarded, we will use the funds to continue the two full-time counselor positions, to attend the state conference, to employ surveillance officers for home visits and drug screen collection, to purchase drug testing services and supplies, and to contract services with a treatment provider to assist with group and individual therapy sessions. For fiscal year 2021, we anticipate a similar award amount.

As this is due by the 20<sup>th</sup>; please review and vote the 5<sup>th</sup>.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes  x No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250	2900					

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization:   Vickie Neikirk  \_\_\_\_\_

Date:   2/26/2020  \_\_\_\_\_

County Manager Authorization:   DH  \_\_\_\_\_

Date:   2/26/2020  \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Treatment Services

Work Session: March 5, 2020

Prepared By: Jessi Emmett

Voting Session: March 5, 2020

Presenter: Jessi Emmett

Public Hearing: Yes  No

Agenda Item Title: Treatment Services' grant application to the Criminal Justice Coordinating Council (CJCC) for FY2021 funding for Dawson County Family Treatment Court

**Background Information:**

The Georgia Accountability Court Funding Committee (CACJ) was created in 2012 by the Georgia Legislature and Governor Deal to provide critical funding necessary to support the growth of accountability courts in Georgia to reduce the prison population. Treatment Services has received state money for the Dawson County accountability court programs for more than a decade. For FY2019, we were awarded \$48,159 to create the Dawson County Family Treatment Court (FTC).

**Current Information:**

For FY2020, we were awarded \$62,996 in grant funds from the CJCC, the fiscal agent for money designated by the CACJ. For FY21, we will request similar funding and will continue to address the plight of abused and neglected children who have substance-abusing parents. FTC works intensively to prevent the unnecessary foster care placement of children and expedited return to a safe, stable drug-free home for children who are in foster care. The 10% match requirement used to satisfy this requirement is the salary of existing personnel already budgeted in the General Fund.

As this is due by the 20<sup>th</sup>; please review and vote the 5<sup>th</sup>.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250		2930				

**Recommendation/Motion:**

Department Head Authorization:

Date:

Finance Dept. Authorization: Vickie Neikirk

Date: 2/27/2020

County Manager Authorization: DH

Date: 2/27/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Sheriff Office\_\_

Work Session: \_03-05-20\_\_\_\_\_

Prepared By: \_Laurie Whalen\_

Voting Session: \_03-19-20\_\_\_\_\_

Presenter: Major Greg Rowan, DC Sheriff's Office

Public Hearing: Yes \_\_\_\_\_ No **x**

Agenda Item Title: VAWA Award\_\_W18-8-064\_& W19-8-041 \_\_\_\_\_

**Background Information:**

This is for the acceptance of the VAWA grant. It is for personnel expense related to the VAWA program in the Sheriff's Office. The department has received this grant for several years.

**Current Information:**

The grant year runs from January 1, 2020, through June 30, 2020, in the amount of \$26,392 with a 25% local match (\$19,794 federal and \$6,598 local match). The same amount is awarded from July through December to cover the whole year. The yearly total is \$52,785 (\$39,588 federal and \$13,196 local).

Budget Information: Applicable:\_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes **x** No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250		3391				

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization:\_\_\_Vickie Neikirk\_\_\_\_\_

Date: 2.25.2020\_\_

County Manager Authorization: DH\_\_\_\_\_

Date: 02/25/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

**OFFICE OF THE GOVERNOR  
CRIMINAL JUSTICE COORDINATING COUNCIL**

**State of Georgia 2018 STOP VAWA Formula Application**

**SUBGRANT AWARD**

**SUBGRANTEE:** Commissioner of Roads & Revenue Dawson County

**IMPLEMENTING**

**AGENCY:** Dawson County BOC

**FUNDING CATEGORY:** Law Enforcement

**SUBGRANT NUMBER:** W18-8-064

**FEDERAL FUNDS:** \$ 19,794

**MATCHING FUNDS:** \$ 6,598

**TOTAL FUNDS:** \$ 26,392

**GRANT PERIOD:** 01/01/20-06/30/20

Award is hereby made in the amount and for the period shown above for a grant under the Violence Against Women Act (VAWA) as set out in Title IV, of the Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322. The award is made in accordance with the plan set forth in the application of the Subgrantee and subject to any attached special conditions.

The Subgrantee has agreed through the previously executed copy of certified assurances to be subject to all applicable rules, regulations, and conditions of the Violence Against Women Act. This Subgrant shall become effective on the beginning date of the grant period, provided that within forty-five (45) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

**AGENCY APPROVAL**

**SUBGRANTEE APPROVAL**

*Jay Neal*  
Jay Neal, Director  
Criminal Justice Coordinating Council

\_\_\_\_\_  
Signature of Authorized Official      Date

Date Executed: 02/14/20

\_\_\_\_\_  
Typed Name & Title of Authorized Official

58-6011882-001

\_\_\_\_\_  
Employer Tax Identification Number (EIN)

\*\*\*\*\*  
INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	11151	1	01/01/20	9		**	W18-8-064
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	11120				

ITEM CODE	DESCRIPTION 25 CHARACTERS	5	EXPENSE ACCT	AMOUNT
1	FY19 VAWA Continuation		624.41	\$ 19,794

**CRIMINAL JUSTICE COORDINATING COUNCIL**  
**SUBGRANT EXPENDITURE REPORT/REQUEST FOR FUNDS # 1**  
**FEDERAL GRANT # 2018-WF-AX-0038**

EXPENDITURES FOR THE PERIOD OF \_\_\_\_\_ THRU \_\_\_\_\_ FINAL RPT? (Y/N) \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County  
 25 Justice Way Ste 2214  
 Dawsonville, GA 30534

FUNDING CATEGORY: Law Enforcement

PROJECT PERIOD: 01/01/20 to 06/30/20

**COMBINED FEDERAL & MATCH EXPENDITURES**

	APPROVED BUDGET	PREVIOUSLY APPROVED N/A THIS RPT	EXPENDITURES N/A THIS RPT	REMAINING BALANCE	EXPENDED THIS PERIOD
PERSONNEL	\$ 26,392	\$ 0	\$ 0	\$ 26,392	\$
EQUIPMENT	0	0	0	0	
SUPPLIES	0	0	0	0	
TRAVEL	0	0	0	0	
PRINTING	0	0	0	0	
OTHER	0	0	0	0	
<b>TOTAL</b>	<b>\$ 26,392</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 26,392</b>	<b>\$</b>
<b>FEDERAL</b>	<b>19,794</b>	<b>0</b>	<b>0</b>	<b>19,794</b>	
<b>MATCH</b>	<b>6,598</b>	<b>0</b>	<b>0</b>	<b>6,598</b>	

EARNED PROJECT INCOME FOR THE PERIOD:  
 FORFEITED \$ \_\_\_\_\_ OTHER \$ \_\_\_\_\_

EARNED PROJECT STATUS INCOME FOR THE PERIOD:  
 EXPENDED \$ \_\_\_\_\_ UNEXPENDED \$ \_\_\_\_\_

**CERTIFICATION:** I certify that the above statements are accurate based on official records, that expenditures shown have been made for the purpose of, and in accordance with, applicable grant terms and conditions, and that appropriate supportive documentation relative to all expenditures is attached.

**SUBGRANTEE OFFICIAL APPROVAL:**

PREPARED BY: \_\_\_\_\_ OFFICIAL'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ TYPED NAME & TITLE \_\_\_\_\_

**FOR CRIMINAL JUSTICE COORDINATING COUNCIL USE ONLY**

SUBGRANT #: W18-8-064 AMOUNT REQUESTED THIS REPORT: \_\_\_\_\_  
 SUBGRANT AWARD: \$ 19,794\* REVIEWED BY (INITIALS & DATE): \_\_\_\_\_  
 REQUESTED TO DATE: \_\_\_\_\_ AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 BALANCE: \_\_\_\_\_

\* Substantiated \_\_\_\_\_ Advanced \_\_\_\_\_

FOR ACCOUNTING USE ONLY						DISCOUNT	PO/AUTH	PAY DATE
DEPARTMENT	FUND SOURCE	PROJECT	PROGRAM	CLASS	ACCOUNT	INVOICE	AMOUNT	
4710606000	11120	11151	0630104	315	707002	W18-8-064E01		

CRIMINAL JUSTICE COORDINATING COUNCIL  
SUBGRANT ADJUSTMENT REQUEST  
FEDERAL GRANT # 2018-WF-AX-0038

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County  
FUNDING CATEGORY: Law Enforcement

SUBGRANT #: W18-8-064

NATURE OF ADJUSTMENT:	___	REVISED BUDGET . . . . .	Go To . . . . .	SECTION I
Mark all that apply.	___	PROJECT PERIOD AND/OR EXTENSION.	Go To . . . . .	SECTION II
	___	PROJECT OFFICIALS/ADDRESSES. . .	Go To . . . . .	SECTION III
Adjustments of each type	___	PROJECT PERSONNEL. . . . .	Go To . . . . .	SECTION III
shown should be entered	___	GOALS AND OBJECTIVES . . . . .	Go To . . . . .	SECTION III
in the section indicated.	___	OTHER. . . . .	Go To . . . . .	SECTION III

MUST BE JUSTIFIED AND EXPLAINED THOROUGHLY IN SECTION IV.

SECTION I. REQUEST FOR BUDGET CHANGE - JUSTIFY IN SECTION IV.

	CURRENT APPROVED	REVISIONS +/-	REVISED BUDGET
PERSONNEL	\$ 26,392	_____	_____
EQUIPMENT	0	_____	_____
SUPPLIES	0	_____	_____
TRAVEL	0	_____	_____
PRINTING	0	_____	_____
OTHER	0	_____	_____
TOTAL	\$ 26,392	_____	_____
Federal	\$ 19,794	_____	_____
Match	\$ 6,598	_____	_____

SECTION II. REQUEST FOR CHANGE IN PROJECT PERIOD - JUSTIFY IN SECTION IV.

CURRENT GRANT PERIOD	REQUESTED GRANT PERIOD	FOR EXTENSION,
Start Date: 01/01/20	Start Date: _____	# OF MONTHS: _____
End Date: 06/30/20	End Date: _____	

NOTE: The maximum extension request cannot exceed 12 months.

SECTION III. REQUESTS FOR REVISIONS TO PROJECT OFFICIALS/ADDRESSES, PROJECT PERSONNEL, GOALS AND OBJECTIVES, AND/OR OTHER NON-BUDGET, NON-PERIOD CHANGES (JUSTIFY IN SECTION IV.)

CRIMINAL JUSTICE COORDINATING COUNCIL  
SUBGRANT ADJUSTMENT REQUEST  
FEDERAL GRANT # 2018-WF-AX-0038

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

SUBGRANT #: W18-8-064

FUNDING CATEGORY: Law Enforcement

**SECTION IV. JUSTIFICATION OF ALL REQUESTED ADJUSTMENTS, REVISIONS, AND/OR CHANGES**

All requested adjustments in Sections I, II & III (page 1) must be justified in detail in this Section. Include item costs, descriptions, equipment lists, detailed explanations, and any other information that would further clarify and support your request for adjustment. Attach additional pages as needed.

SUBMITTED BY: \_\_\_\_\_

Signature of Financial Officer or Project Director	Title	Date
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<b>CJCC ROUTING AND APPROVALS:</b>	Approval	Disapproval	Reviewer Signature
Reviewed By:	_____	_____	_____
Authorized By:	_____	_____	_____



**OFFICE OF THE GOVERNOR  
CRIMINAL JUSTICE COORDINATING COUNCIL**

**SUBGRANT AWARD**

**SUBGRANTEE:** Commissioner of Roads & Revenue Dawson County

**IMPLEMENTING**

**AGENCY:** Dawson County BOC

**FEDERAL FUNDS:** \$ 19,795

**MATCHING FUNDS:** \$ 6,598

**FUNDING CATEGORY:** Law Enforcement

**TOTAL FUNDS:** \$ 26,393

**SUBGRANT NUMBER:** W19-8-041

**GRANT PERIOD:** 07/01/20-12/31/20

Award is hereby made in the amount and for the period shown above for a grant under the Violence Against Women Act (VAWA) as set out in Title IV, of the Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322. The award is made in accordance with the plan set forth in the application of the Subgrantee and subject to any attached special conditions.

The Subgrantee has agreed through the previously executed copy of certified assurances to be subject to all applicable rules, regulations, and conditions of the Violence Against Women Act. This Subgrant shall become effective on the beginning date of the grant period, provided that within forty-five (45) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

**AGENCY APPROVAL**

**SUBGRANTEE APPROVAL**

*Jay Neal*  
Jay Neal, Director  
Criminal Justice Coordinating Council

\_\_\_\_\_  
Signature of Authorized Official      Date

Date Executed: 02/14/20

\_\_\_\_\_  
Typed Name & Title of Authorized Official

58-6011882-001  
Employer Tax Identification Number (EIN)

\*\*\*\*\*  
INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	11xxx	1	07/01/20	9		**	W19-8-041
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	11yy2				

ITEM CODE	DESCRIPTION 25 CHARACTERS	9	EXPENSE ACCT	AMOUNT
1	Law Enforcement VWAP		624.41	\$ 19,795

**CRIMINAL JUSTICE COORDINATING COUNCIL**  
**SUBGRANT EXPENDITURE REPORT/REQUEST FOR FUNDS # 1**  
**FEDERAL GRANT #**

EXPENDITURES FOR THE PERIOD OF \_\_\_\_\_ THRU \_\_\_\_\_ FINAL RPT? (Y/N) \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County  
 25 Justice Way Ste 2214  
 Dawsonville, GA 30534

FUNDING CATEGORY: Law Enforcement

PROJECT PERIOD: 07/01/20 to 12/31/20

COMBINED FEDERAL & MATCH EXPENDITURES					
	APPROVED BUDGET	PREVIOUSLY APPROVED N/A THIS RPT	EXPENDITURES N/A THIS RPT	REMAINING BALANCE	EXPENDED THIS PERIOD
PERSONNEL	\$ 26,393	\$ 0	\$ 0	\$ 26,393	\$ _____
EQUIPMENT	0	0	0	0	_____
SUPPLIES	0	0	0	0	_____
TRAVEL	0	0	0	0	_____
PRINTING	0	0	0	0	_____
OTHER	0	0	0	0	_____
<b>TOTAL</b>	<b>\$ 26,393</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 26,393</b>	<b>\$ [ ]</b>
<b>FEDERAL</b>	<b>19,795</b>	<b>0</b>	<b>0</b>	<b>19,795</b>	_____
<b>MATCH</b>	<b>6,598</b>	<b>0</b>	<b>0</b>	<b>6,598</b>	_____

EARNED PROJECT INCOME FOR THE PERIOD: FORFEITED \$ _____ OTHER \$ _____	EARNED PROJECT STATUS INCOME FOR THE PERIOD: EXPENDED \$ _____ UNEXPENDED \$ _____
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**CERTIFICATION:** I certify that the above statements are accurate based on official records, that expenditures shown have been made for the purpose of, and in accordance with, applicable grant terms and conditions, and that appropriate supportive documentation relative to all expenditures is attached.

**SUBGRANTEE OFFICIAL APPROVAL:**

PREPARED BY: \_\_\_\_\_ OFFICIAL'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ TYPED NAME & TITLE \_\_\_\_\_

FOR CRIMINAL JUSTICE COORDINATING COUNCIL USE ONLY

SUBGRANT #: W19-8-041 AMOUNT REQUESTED THIS REPORT: \_\_\_\_\_  
 SUBGRANT AWARD: \$ 19,795 REVIEWED BY (INITIALS & DATE): \_\_\_\_\_  
 REQUESTED TO DATE: \_\_\_\_\_ AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 BALANCE: \_\_\_\_\_

\* Substantiated \_\_\_\_\_ Advanced \_\_\_\_\_

FOR ACCOUNTING USE ONLY						DISCOUNT	PO/AUTH	PAY DATE
DEPARTMENT	FUND SOURCE	PROJECT	PROGRAM	CLASS	ACCOUNT	INVOICE	AMOUNT	
4710606000	11yy2	11xxx	0630104	315	707002	W19-8-041E01		

CRIMINAL JUSTICE COORDINATING COUNCIL  
SUBGRANT ADJUSTMENT REQUEST  
FEDERAL GRANT #

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County  
FUNDING CATEGORY: Law Enforcement

SUBGRANT #: W19-8-041

- NATURE OF ADJUSTMENT: \_\_\_\_\_ REVISED BUDGET . . . . . Go To . . . . SECTION I  
 \_\_\_\_\_ PROJECT PERIOD AND/OR EXTENSION. Go To . . . . SECTION II  
 Mark all that apply. \_\_\_\_\_ PROJECT OFFICIALS/ADDRESSES. . . . Go To . . . . SECTION III  
 \_\_\_\_\_ PROJECT PERSONNEL. . . . . Go To . . . . SECTION III  
 Adjustments of each type \_\_\_\_\_ GOALS AND OBJECTIVES . . . . . Go To . . . . SECTION III  
 shown should be entered \_\_\_\_\_ OTHER. . . . . Go To . . . . SECTION III  
 in the section indicated.

MUST BE JUSTIFIED AND EXPLAINED THOROUGHLY IN SECTION IV.

SECTION I. REQUEST FOR BUDGET CHANGE - JUSTIFY IN SECTION IV.

	CURRENT APPROVED	REVISIONS +/-	REVISED BUDGET
PERSONNEL	\$ 26,393	_____	_____
EQUIPMENT	0	_____	_____
SUPPLIES	0	_____	_____
TRAVEL	0	_____	_____
PRINTING	0	_____	_____
OTHER	0	_____	_____
TOTAL	\$ 26,393	_____	_____
Federal	\$ 19,795	_____	_____
Match	\$ 6,598	_____	_____

SECTION II. REQUEST FOR CHANGE IN PROJECT PERIOD - JUSTIFY IN SECTION IV.

CURRENT GRANT PERIOD	REQUESTED GRANT PERIOD	FOR EXTENSION,
Start Date: <u>07/01/20</u>	Start Date: _____	# OF MONTHS: _____
End Date: <u>12/31/20</u>	End Date: _____	

NOTE: The maximum extension request cannot exceed 12 months.

SECTION III. REQUESTS FOR REVISIONS TO PROJECT OFFICIALS/ADDRESSES, PROJECT PERSONNEL, GOALS AND OBJECTIVES, AND/OR OTHER NON-BUDGET, NON-PERIOD CHANGES (JUSTIFY IN SECTION IV.)

CRIMINAL JUSTICE COORDINATING COUNCIL  
SUBGRANT ADJUSTMENT REQUEST  
FEDERAL GRANT #

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County  
FUNDING CATEGORY: Law Enforcement

SUBGRANT #: W19-8-041

**SECTION IV. JUSTIFICATION OF ALL REQUESTED ADJUSTMENTS, REVISIONS, AND/OR CHANGES**

All requested adjustments in Sections I, II & III (page 1) must be justified in detail in this Section. Include item costs, descriptions, equipment lists, detailed explanations, and any other information that would further clarify and support your request for adjustment. Attach additional pages as needed.

SUBMITTED BY: \_\_\_\_\_

Signature of Financial Officer or Project Director	Title	Date
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<b>CJCC ROUTING AND APPROVALS:</b>	Approval	Disapproval	Reviewer Signature
Reviewed By:	_____	_____	_____
Authorized By:	_____	_____	_____



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 3/05/2020

Prepared By: Harmony Gee

Voting Session: 3/19/2020

Presenter: Jameson Kinley

Public Hearing: Yes  No

Agenda Item Title: Presentation of Sheriff's Office 3<sup>rd</sup> Annual Motorcycle Ride

**Background Information:**

The Sheriff's Office will host its 3<sup>rd</sup> annual Motorcycle Ride for Charity. The ride will be April 4 and begin at 9:00 a.m. and end at noon, traveling state and county roads within Dawson County.

**Current Information:**

We are awaiting the final approval from GDOT but all other signatures have been obtained.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**

Date Received: 2.24.2020

**Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.**

**Application must be received a minimum of 30 days prior to event and must be complete and legible.**

PARADE    RALLY    PUBLIC DEMONSTRATION    PUBLIC ASSEMBLY    ROAD CLOSING    OTHER

- Name of Event: 3rd Annual Sheriff's Ride for Charity Motorcycle Ride
- Location of Event: County and State roads throughout Dawson TMP # \_\_\_\_\_
- Date(s) of Event: April 4, 2020  
Time of Event: Start: 9:00 a.m./p.m.   End: 12:00 a.m. (p.m)

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>Greg Rowan</u>	Title: <u>Major</u>
Organization: <u>Dawson County Sheriff's Office</u>	Telephone #: <u>706-344-3535</u>
Email Address: <u>rowan@dawsoncountysheriff.org</u>	Cell Phone #: _____
Address: <u>19 Tucker Avenue</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide information listed below for any **key personnel involved in coordinating this event**. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

6. Expected number of participants: 100
7. Physical description of materials to be distributed: None
8. How do participants expect to interact with public? Ride on motorcycles
9. Route of event: (attach a detailed map of the route) see attached

9.a. Number and type of units in parade: \_\_\_\_\_

9.b. Size of the parade: \_\_\_\_\_

10. Will any part of this Event take place **within** the City Limits of Dawsonville? Yes

If YES, do you have a permit for the event from the City? \_\_\_\_\_ Date Issued: \_\_\_\_\_ \* **Attach Copy**

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? \_\_\_\_\_ Yes X No If YES, please explain in detail: \_\_\_\_\_

12. List all **prior** parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). This is the third event of similar nature

**Details:** Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – attach separate sheet if necessary.

This will be an escorted motorcycle ride as a fundraising event. Escort and intersection control provided by Dawson County Sheriff's Office.

**Route or Lay Out:** (attach a detailed site plan)

see attached

What participation, if any, do you expect from **Dawson County Emergency Services**? None

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What participation, if any, do you expect from the **Dawson County Sheriff Department**? Escort and  
inter section control.

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**Insurance Requirements:**

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above?  Yes  No If yes, which one(s)? motorcycles

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached?  Yes  No  Not applicable to this event

Additional information/comments about liability insurance: \_\_\_\_\_

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Additional information/comments about this application: \_\_\_\_\_

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**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;  
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

**APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

**RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

**AGREEMENT FOR FINANCIAL RESPONSIBILITY:**

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me  
this 24<sup>th</sup> day of February, 2020

Lauri DeGuenther  
Notary Public, State of Georgia

My Commission Expires: 2/27/21

Greg Rowan  
Applicant's Printed Name

[Signature]  
Applicant's Signature



**Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.**



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
**(EMERGENCY SERVICES)**

**EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: 3rd Annual Sheriff's Ride for Charity Date(s) of Event: April 4, 2020

Any anticipated problems with proposed route? Ø

Any anticipated problems with the designated location for participants to assemble? Ø

How many personnel will be required for this event? Ø

Estimated cost for personnel: Ø

Number and type of vehicles required: Ø

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: Call 911 if services needed.

Estimated cost for equipment: Ø

Additional comments/concerns: Ø

Emergency Services: APPROVED:  YES  NO (Please also sign off on page 8 of application.)  
By: J. Bailey Date: 2/25/20



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(SHERIFF DEPARTMENT)**

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: 3rd Annual Sheriff's Ride for Charity Date(s) of Event: April 4, 2020  
Any anticipated problems with proposed route? None

Any anticipated problems with the designated location for participants to assemble? None

How many officers will be required for this event? 8

Estimated cost for officers: On duty or off-duty volunteers

Number of vehicles required: 8

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_


Estimated cost for equipment: \_\_\_\_\_

Additional comments/concerns/recommendations: \_\_\_\_\_

Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.)


By: [Signature] Date: 2-11-2020

3<sup>rd</sup> Annual Sheriff's Ride For Charity

	<p><b>Dawson County Planning &amp; Development</b> 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p><b>Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places</b>  (Marshal / Public Works / Environmental Health / Parks &amp; Recreation)</p>
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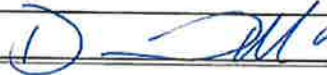
**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)**

**MARSHAL:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:  YES  NO By:  Date: 2/24/20

**PUBLIC WORKS:** \_\_\_\_\_  
\_\_\_\_\_

Kelly Bridge Road is under construction from  
The Etowah River Bridge to the 4-way stop @  
Cawant Road; Participants shall use caution.

APPROVED:  YES  NO By:  Date: 2-25-20

**ENVIRONMENTAL HEALTH:** \_\_\_\_\_  
\_\_\_\_\_

N/A

APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

**PARKS & RECREATION:** \_\_\_\_\_  
\_\_\_\_\_

N/A


APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
*(Marshal / Public Works / Environmental  
Health / Parks & Recreation)*

**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)**

**MARSHAL:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:**  **Date:** 2/24/2020

**PUBLIC WORKS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ENVIRONMENTAL HEALTH:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PARKS & RECREATION:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:** \_\_\_\_\_ **Date:** \_\_\_\_\_



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(APPROVALS)**

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services	Jeff Bailey	<i>Jeff Bailey</i>	2/25/20
Marshal's Office	Jameson Kinley	<i>Jameson Kinley</i>	2/24/2020
Public Works Dept.	David Walker	<i>David Walker</i>	2/25/2020
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

\* w/ notes

Dawson County Board of Commissioners:

Work Session Date: 3.5.2020

Voting Session Date: 3.19.2020

Approved:

Attest:

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

\_\_\_\_\_  
*Kristen Cloud* County Clerk

cc: (as applicable)

Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

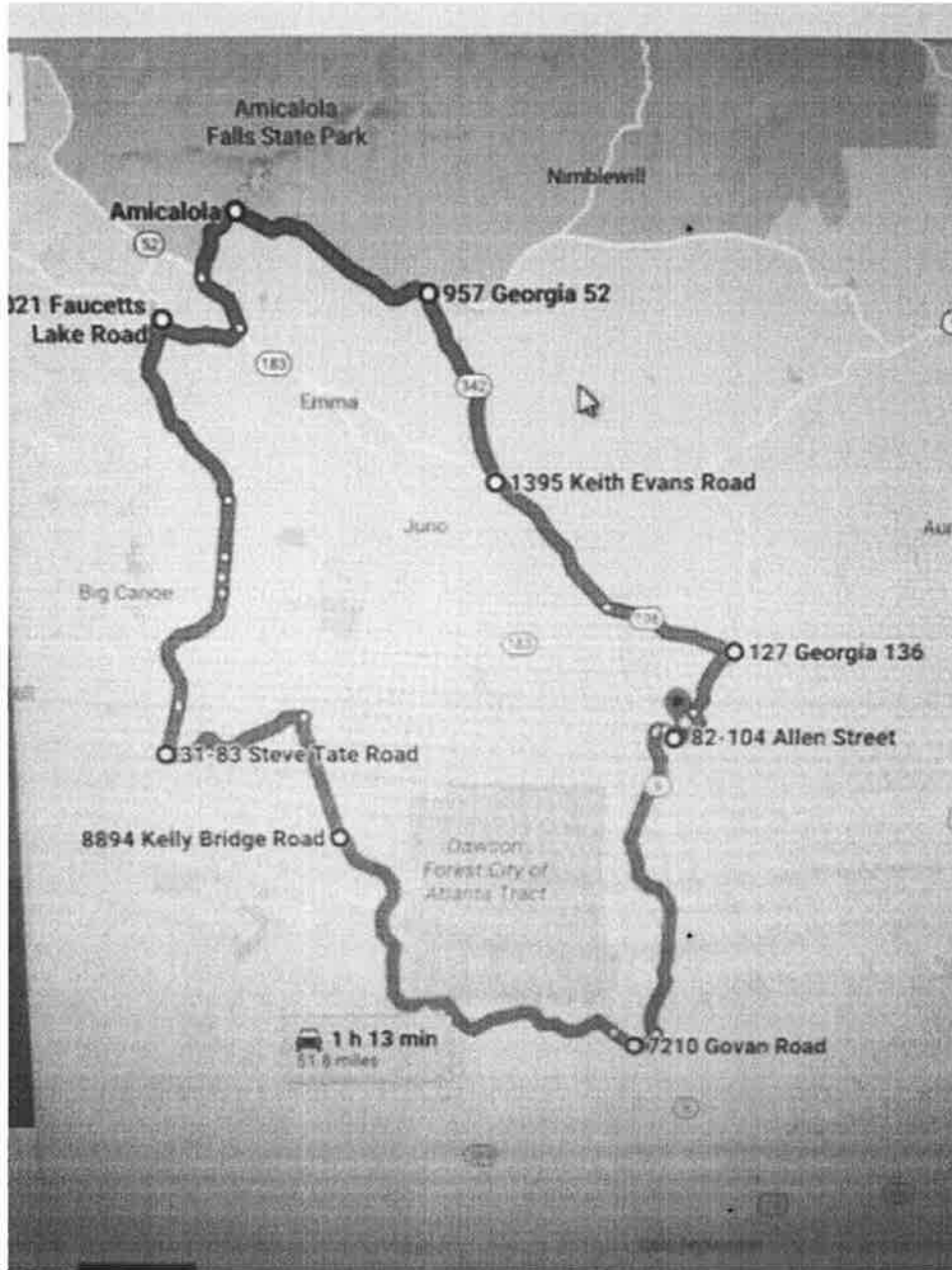
Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_







## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 3/5/20

Prepared By: Harmony Gee

Voting Session: 3/19/20

Presenter: Jameson Kinley \_\_\_\_\_

Public Hearing: Yes \_\_\_\_\_ No x

Agenda Item Title: Presentation of Atlanta Ride for Kids Pediatric Brain Tumor Foundation

**Background Information:**

The Pediatric Brain Tumor Foundation held this ride last year and will follow the same route as last year; ride to be held June 7, 2020.

**Current Information:**

The ride will leave from Cumming Fairgrounds with approximately 450-475 motorcycle riders/passengers and will travel roads within Forsyth County and Dawson County (Highway 9). All signatures and approvals from GDOT and other departments have been obtained.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: x Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**





**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**

Date Received: \_\_\_\_\_

**Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.**

**Application must be received a minimum of 30 days prior to event and must be complete and legible.**

PARADE     RALLY     PUBLIC DEMONSTRATION     PUBLIC ASSEMBLY     ROAD CLOSING     OTHER

1. Name of Event: Atlanta Ride For Kids motorcycle  
Processor Ride.

2. Location of Event: Chambers Fairground      TMP # \_\_\_\_\_

3. Date(s) of Event: June 7, 2020

Time of Event: Start: 7:00 a.m. / p.m.      End: 2:00 a.m. (p.m.)

4. Provide information listed below for the main contact person responsible for the organization of this event:

Name: <u>Mr. Fran Schefer</u>	Title: <u>Campaign manager</u>
Organization: <u>Pediatric Brain Tumor Foundation</u>	Telephone #: _____
Email Address: _____	Cell Phone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

5. Provide information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

6. Expected number of participants: 450 Approx. motorcyclers/riders/Passengers
7. Physical description of materials to be distributed: n/a
8. How do participants expect to interact with public? n/a
9. Route of event: (attach a detailed map of the route) Enclosed.

9.a. Number and type of units in parade: 300-350 motorcycles - Some with Sidecars.

9.b. Size of the parade: motorcycle Procession - up to 450 Riders/Passengers

10. Will any part of this Event take place within the City Limits of Dawsonville? \_\_\_\_\_

If YES, do you have a permit for the event from the City? \_\_\_\_\_ Date Issued: \_\_\_\_\_ \* Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? \_\_\_\_\_ Yes  No  If YES, please explain in detail: \_\_\_\_\_

12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). Ride for Kids

June 2, 2019

**Details:** Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – *attach separate sheet if necessary.*

The event site is in Forsyth Co. Cummings Fairground. The Ride for Kids Ride/Procession will have 400 or more riders which will include 50 or more children riding in Side cars or as passengers. The Route as indicated above (Approx 35 miles) Travels on roads within Forsyth and Dawson counties. In case of inclement weather (Heavy Rain) we may elect to shorten the course possibly eliminating the Dawson Co.

**Route or Lay Out:** (attach a detailed site plan) Portion.

What participation, if any, do you expect from Dawson County Emergency Services? Dawson County ES would be needed only in case of an accident or medical emergency involving a rider or passenger along the route inside Dawson County.

What participation, if any, do you expect from the Dawson County Sheriff Department? We would need escort support in the front and back of the motorcycle procession during the time of being in Dawson County. Also support at key intersections along the ride.

**Insurance Requirements:**

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above?  Yes  No If yes, which one(s)? #2.

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000.00 per incident and \$2,000,000.00 aggregate for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached?  Yes  No  Not applicable to this event

Additional information/comments about liability insurance: \_\_\_\_\_

Additional information/comments about this application: \_\_\_\_\_

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;  
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

**APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

**RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

**AGREEMENT FOR FINANCIAL RESPONSIBILITY:**

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

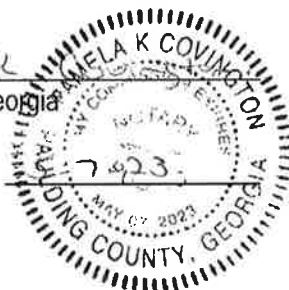
Sworn to and subscribed before me  
this 2 day of December 2019.

Francis E. Schefer  
Applicant's Printed Name

[Signature]  
Applicant's Signature

Pamela K  
Notary Public, State of Georgia

My Commission Expires:



**Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.**



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
**(EMERGENCY SERVICES)**

**EMERGENCY SERVICES:** Please complete this sheet and return it to Dawson County Planning and Development. *(Please attach additional sheet, if necessary.)*

Name of Event: Pediatric Brain Tumor Atlanta Ride for Kids Date(s) of Event: June 7, 2020

Any anticipated problems with proposed route? no

Any anticipated problems with the designated location for participants to assemble? no

How many personnel will be required for this event? -0-

Estimated cost for personnel: -0-

Number and type of vehicles required: -0-

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: none

Estimated cost for equipment: -0-

Additional comments/concerns: \_\_\_\_\_

Emergency Services: APPROVED:  YES  NO *(Please also sign off on page 8 of application.)*

By: [Signature] Date: 2/25/20



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
**(SHERIFF DEPARTMENT)**

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

*Pediatric Brain Tumor*

Name of Event: Ride for Kids Atlanta Date(s) of Event: June 7, 2020

Any anticipated problems with proposed route? no

Any anticipated problems with the designated location for participants to assemble? no

How many officers will be required for this event? 2

Estimated cost for officers: \_\_\_\_\_

Number of vehicles required: 2

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_

Additional comments/concerns/recommendations: \_\_\_\_\_

Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.,

By: \_\_\_\_\_ Date: \_\_\_\_\_



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
**(SHERIFF DEPARTMENT)**

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

*Pediatric Brain Tumor*

Name of Event: Ride for Kids - Atlanta Date(s) of Event: June 7 2020

Any anticipated problems with proposed route? no

Any anticipated problems with the designated location for participants to assemble? no

How many officers will be required for this event? 2

Estimated cost for officers: \_\_\_\_\_

Number of vehicles required: 2

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_

Additional comments/concerns/recommendations: \_\_\_\_\_

Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.,

By: [Signature] Date: 2/24/2020





	<p>Dawson County Planning &amp; Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p>Permit for Parades, Public Assemblies, Demonstrations, and Rallies in Public Places <i>(Marshal / Public Works / Environmental Health / Parks &amp; Recreation)</i></p>
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PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)

MARSHAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

ENVIRONMENTAL HEALTH: \_\_\_\_\_  
*If there are any food vendors associated with this event,  
they will need to contact us for non-profit temporary  
food service information*  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: *George W. Figs* Date: *2/25/2020*

PARKS & RECREATION: \_\_\_\_\_  
*N/A*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



Atlanta Ride For Kids

	<p>Dawson County Planning &amp; Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p>Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places  (Marshal / Public Works / Environmental Health / Parks &amp; Recreation)</p>
---	---	--

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)

MARSHAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_  
All Routes on State Roads  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: *D. [Signature]* Date: 2/25/20

ENVIRONMENTAL HEALTH: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PARKS & RECREATION: \_\_\_\_\_  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



	<p align="center"><b>Dawson County Planning &amp; Development</b> 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p align="center"><b>Permit for Parades, Public Assemblies, Demonstrations, and Rallies in Public Places</b>  <b>(APPROVALS)</b></p>
---	---	--

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health	George W. Ringle	<i>George W. Ringle</i>	2/25/2020
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: \_\_\_\_\_

Voting Session Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Attest: \_\_\_\_\_

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

cc: (as applicable)

Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_





**Dawson County**  
**Planning & Development**  
 25 Justice Way, Suite 2322  
 Dawsonville, GA 30534  
 (706) 344-3500

**Permit for**  
**Parades, Public Assemblies,**  
**Demonstrations, and Rallies**  
**in Public Places**  
**(APPROVALS)**

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.	Greg Rowan	<i>[Signature]</i>	2-24-2020
Emergency Services	Jeff Bailey	Jeff Bailey	2/25/20
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: \_\_\_\_\_

Voting Session Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Attest: \_\_\_\_\_

Billy Thurmond, Chairman  
 Dawson County Board of Commissioners

County Clerk

cc: (as applicable)

Applicant  
 County Attorney  
 Sheriff Dept.  
 Emergency Services

Marshal Dept.  
 Environmental Health  
 Public Works  
 Parks and Recreation

GA DOT (Brent Cook)  
 GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_





	<p align="center"><b>Dawson County Planning &amp; Development</b> 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p align="center"><b>Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places</b></p> <p align="center"><b>(APPROVALS)</b></p>
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**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.	David McKee	<i>[Signature]</i>	2/25/2020
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: \_\_\_\_\_

Voting Session Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Attest: \_\_\_\_\_

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

\_\_\_\_\_  
County Clerk

cc: (as applicable)

Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_





AMERI-8

OP ID: NC

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/2/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Jones Birdsong LLP	866-998-3864	CONTACT NAME: Donald Birdsong	PHONE (A/C, No, Ext):	FAX (A/C, No):
		E-MAIL ADDRESS:		
		INSURER(S) AFFORDING COVERAGE	NAIC #	
INSURED American Motorcyclist Association, Inc.; AMA District Organizations,	INSURER A:			
	INSURER B:			
	INSURER C:			
	INSURER D:			
	INSURER E:			
	INSURER F:			

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD LWD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$250,000 E&O GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Per Event	Y	GL201800012786	11/30/2018	11/30/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ excluded PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 6,000,000 PLL \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

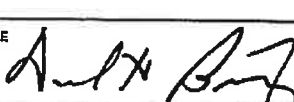
Type of Event: Class 7B

Event Title: 2019 Atlanta Ride For Kids

Location: Cumming, GA

Premium: Annual

**CERTIFICATE HOLDER**                      **CANCELLATION**

Pediatric Brain Tumor Foundation	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Donald Birdsong 
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**NOTEPAD:**

HOLDER CODE  
INSURED'S NAME American Motorcyclist

AMERI-8  
OP ID: NC

PAGE 2  
Date 5/2/2019

**Type of Insurance: Commercial General Liability**

**Policy Number: GL201800012786**

**Insured: AMERICAN MOTORCYCLE ASSOCIATION, INC., AMA DISTRICT ORGANIZATIONS, CLUBS and PROMOTERS**

**Additional Insureds, in accordance with policy terms and conditions:**

- A. Any managers, owner, or lessor of premises used by the named insured;
- B. Any person or organization sponsoring racing vehicles or sponsoring racing vehicle drivers;
- C. Any person or organization sponsoring your activities or events;
- D. Racing vehicle owners, racing vehicle drivers and racing vehicle crew members;
- E. Persons or organizations (other than drivers, crew members, racing vehicle owners, sponsors, volunteers, or managers or lessors of premises) if required by contract.
- F. Any state or governmental agency or subdivision or political subdivision – permits or authorizations
- G. Any lessor of leased equipment when required in lease agreement with you
- H. City of Cumming, GA; but only as respects to the operations of the named insured

EVENT DATES\*: 6/2/2019

PRACTICE: N/A

ADDITIONAL CAMPING: N/A

ADDITIONAL SET-UP: N/A

ADDITIONAL TEAR DOWN: N/A

\*Includes coverage for set-up and camping day before the Event and tear down the day after the Event.



**Russell R. McMurry, P.E., Commissioner**  
One Georgia Center  
600 West Peachtree Street, NW  
Atlanta, GA 30308  
(404) 631-1000 Main Office

December 18, 2019

Carol Haag  
Assistant to County Manager  
Forsyth County Administration  
110 E Main Street, Suite 210  
Cumming, Georgia, 30040

Subject: Atlanta Ride For Kids  
Sunday, June 7, 2020 from 7:00 a.m. to 2:00 p.m.  
Cumming Fairgrounds, Cumming GA, 30040

Dear Ms. Haag:

We have received your request concerning the subject event proposed to be held in Forsyth County. We are agreeable to the traffic control plan proposed for this event contingent on the following:

1. Completion and return of the attached Release and Waiver Document by an authorized local official. **(Received)**
2. Assurance that uniformed officers will be stationed at all State Route intersections to assist with traffic control and will remain there until this event is concluded. **(Received)**
3. Proof of insurance for this event to be provided to this office prior to event. **(Received)**
4. The route will be as indicated in your correspondence. **(Received)**
5. There shall be no overhead banners placed across state routes.

This event has been approved by Georgia Department of Transportation. If you have any questions, please do not hesitate to call Jonathan Peevy at (770) 533-8276.

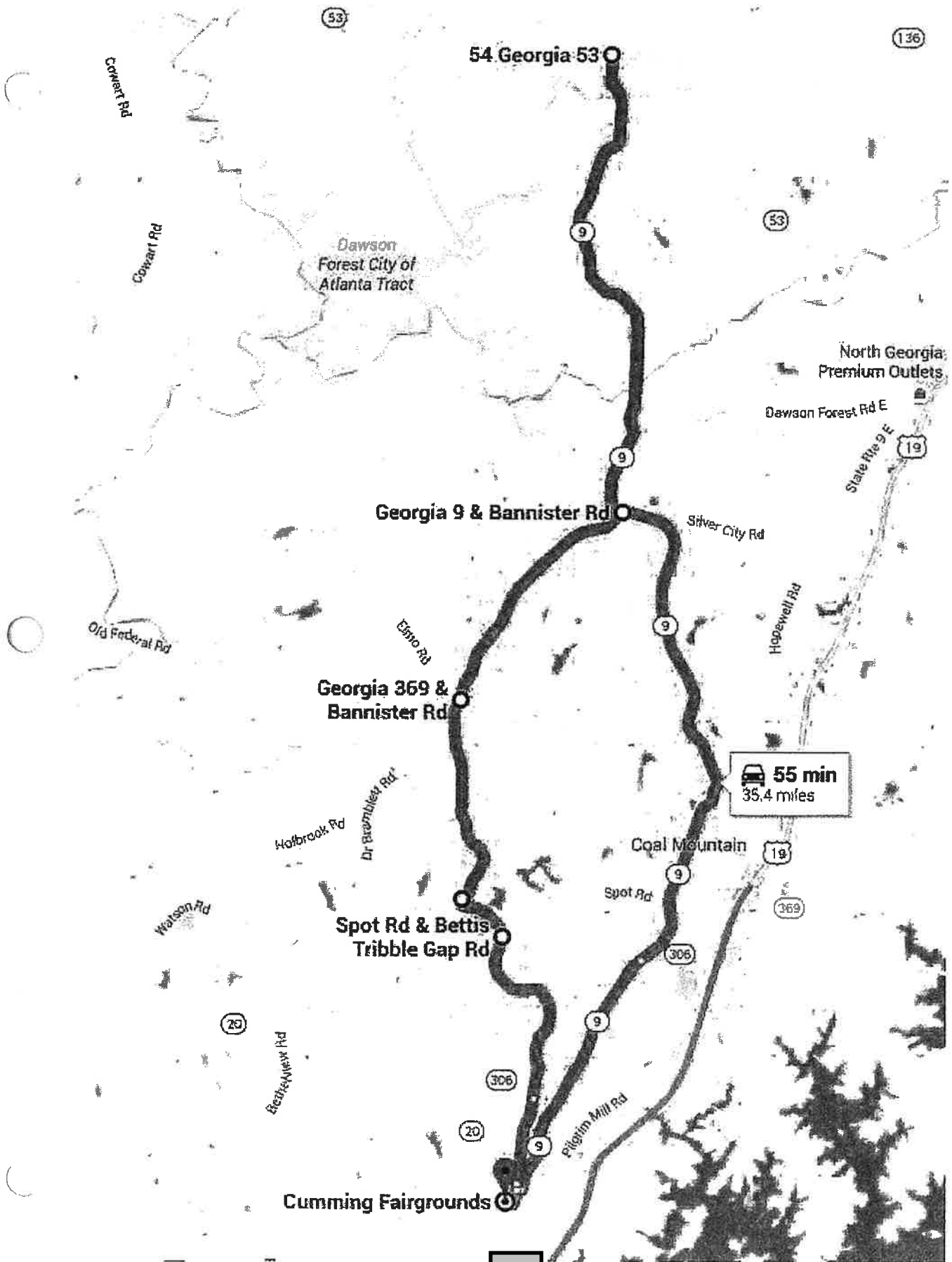
Sincerely,

  
Jason Dykes, P.E.  
District Traffic Engineer

JD: JP: HB

Enclosure:

cc: Kris Phillips, Area Engineer A-1  
Chadrick Hendon, TMC  
Josh Burns, District Signal Engineer



**55 min**  
35.4 miles

DAWSON COUNTY BOARD OF COMMISSIONERS  
APPLICATION FOR APPOINTMENT TO COUNTY  
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

**Board or Authority Applied for** Long Range Planning Committee, Tree Preservation Committee, Development Authority

**Name** Cal Miller

**Home Address** 1678 Kilough Church Rd

**City, State, Zip** Dawsonville GA. 30534

**Mailing Address (if different)** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_ **Alternate Number** \_\_\_\_\_

**Fax Telephone Number** \_\_\_\_\_

**E-Mail Address** \_\_\_\_\_

**Additional information you would like to provide:**

Have attended past 6 LRPC meetings; Terri Tragresser asked me to apply; had similar experience back in 80's when involved with Cobb County growth issues

Very organized... know how to get things done. Our county needs oversight & follow thru when dealing with this explosive development...I can help in that regard

Long time volunteer as a CASA and St. Vincent de Paul society

Thank you

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please note: Submission of this application does not guarantee an appointment.**

**Return to:** Dawson County Board of Commissioners  
Attn: County Clerk  
25 Justice Way, Suite 2313  
Dawsonville, GA 30534  
(706) 344-3501 FAX: (706) 344-3504