NEW BUSINESS

1. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court-Treatment Services Director Jessie Emmett

2. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court-Treatment Services Director Jessie Emmett

3. Presentation of Request to Accept FY 2020 Violence Against Women Act Grant Award-Sheriff's Office Chief Deputy Greg Rowan

4. Presentation of Application for Parade and Assembly - 3rd Annual Sheriff's Office Motorcycle Ride for Charity - Planning & Development Director Jameson Kinley

5. Presentation of Application for Parade and Assembly - Pediatric Brain Tumor Foundation Atlanta Ride for Kids - Planning & Development Director Jameson Kinley

6. Presentation of Board Appointment:
   a. Long Range Planning Committee
      i. Cal Miller- replacing Ronnie Adkins

7. County Manager Report

8. County Attorney Report

*Executive Session may follow the Work Session meeting.*

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.
Department: Treatment Court        Work Session: 3-05-20
Prepared By: Laurie Whalen          Voting Session: 03-05-20
Presenter: Jessi Emmett, Director of Treatment Services  Public Hearing: Yes No x

Agenda Item Title: Treatment Services’ grant application to the Criminal Justice Coordinating Council for FY 2021 funding for Dawson County Treatment Court

Background Information:

The Georgia Accountability Court Funding Committee was created by the Georgia Legislature to provide courts with critical funding necessary to support the growth of accountability courts in Georgia to reduce the prison population. Dawson County has received this state money for over a decade.

Current Information

For FY 2020, we received $292,289 for Treatment Court in grant funds from the Criminal Justice Coordinating Council, the fiscal agent for money designated by the Council of Accountability Court Judges. The 10% match requirement of $29,229 was fulfilled by current staff salaries budgeted in the General Fund. If awarded, we will use the funds to continue the two full-time counselor positions, to attend the state conference, to employ surveillance officers for home visits and drug screen collection, to purchase drug testing services and supplies, and to contract services with a treatment provider to assist with group and individual therapy sessions. For fiscal year 2021, we anticipate a similar award amount.

As this is due by the 20th; please review and vote the 5th.

Budget Information:

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Recommendation/Motion:

Department Head Authorization: ___________________________  Date: _____
Finance Dept. Authorization: _____Vickie Neikirk_________________________  Date: ___2/26/2020___
County Manager Authorization: DH_________________________  Date: 2/26/2020
County Attorney Authorization: _____  Date: _____

Comments/Attachments:
Department: Treatment Services

Work Session: March 5, 2020

Prepared By: Jessi Emmett

Voting Session: March 5, 2020

Presenter: Jessi Emmett

Public Hearing: Yes X No

Agenda Item Title: Treatment Services’ grant application to the Criminal Justice Coordinating Council (CJCC) for FY2021 funding for Dawson County Family Treatment Court

Background Information:
The Georgia Accountability Court Funding Committee (CACJ) was created in 2012 by the Georgia Legislature and Governor Deal to provide critical funding necessary to support the growth of accountability courts in Georgia to reduce the prison population. Treatment Services has received state money for the Dawson County accountability court programs for more than a decade. For FY2019, we were awarded $48,159 to create the Dawson County Family Treatment Court (FTC). For FY2020, we were awarded $62,996 in grant funds from the CJCC, the fiscal agent for money designated by the CACJ. For FY21, we will request similar funding and will continue to address the plight of abused and neglected children who have substance-abusing parents. FTC works intensively to prevent the unnecessary foster care placement of children and expedited return to a safe, stable drug-free home for children who are in foster care. The 10% match requirement used to satisfy this requirement is the salary of existing personnel already budgeted in the General Fund.

As this is due by the 20th; please review and vote the 5th.

Current Information:

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Budget Information: Applicable: _____ Not Applicable: _____ Budgeted: Yes X No _____

Recommendation/Motion:

Department Head Authorization: Date:

Finance Dept. Authorization: Vickie Neikirk Date: 2/27/2020

County Manager Authorization: DH Date: 2/27/2020

County Attorney Authorization: Date: _____

Comments/Attachments:
Department: Sheriff Office

Prepared By: Laurie Whalen

Presenter: Major Greg Rowan, DC Sheriff’s Office

Agenda Item Title: VAWA Award W18-8-064 & W19-8-041

Background Information:

This is for the acceptance of the VAWA grant. It is for personnel expense related to the VAWA program in the Sheriff’s Office. The department has received this grant for several years.

Current Information:

The grant year runs from January 1, 2020, through June 30, 2020, in the amount of $26,392 with a 25% local match ($19,794 federal and $6,598 local match). The same amount is awarded from July through December to cover the whole year. The yearly total is $52,785 ($39,588 federal and $13,196 local).

Budget Information:  Applicable: No  Not Applicable: Yes  Budgeted: Yes  

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Recommendation/Motion: 

Department Head Authorization: ____________________________  Date: _____

Finance Dept. Authorization: Vickie Neikirk ____________________________  Date: 2.25.2020

County Manager Authorization: DH  Date: 02/25/2020

County Attorney Authorization:  Date: _____

Comments/Attachments:
OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia 2018 STOP VAWA Formula Application

SUBGRANT AWARD

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

IMPLEMENTING AGENCY: Dawson County BOC

FUNDING CATEGORY: Law Enforcement

SUBGRANT NUMBER: W18-8-064

FEDERAL FUNDS: $ 19,794
MATCHING FUNDS: $ 6,598
TOTAL FUNDS: $ 26,392
GRANT PERIOD: 01/01/20-06/30/20

Award is hereby made in the amount and for the period shown above for a grant under the Violence Against Women Act (VAWA) as set out in Title IV, of the Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322. The award is made in accordance with the plan set forth in the application of the Subgrantee and subject to any attached special conditions.

The Subgrantee has agreed through the previously executed copy of certified assurances to be subject to all applicable rules, regulations, and conditions of the Violence Against Women Act. This Subgrant shall become effective on the beginning date of the grant period, provided that within forty-five (45) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

AGENCY APPROVAL

[Signature]

Jay Neal, Director
Criminal Justice Coordinating Council

Date Executed: 02/14/20

SUBGRANTEE APPROVAL

[Signature of Authorized Official]

[Typed Name & Title of Authorized Official]

58-6011882-001
Employer Tax Identification Number (EIN)

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INTERNAL USE ONLY

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CRIMINAL JUSTICE COORDINATING COUNCIL
SUBGRANT EXPENDITURE REPORT/REQUEST FOR FUNDS # 1
FEDERAL GRANT # 2018-WF-AX-0038

EXPENDITURES FOR THE PERIOD OF ________ THRU ________ FINAL RPT? (Y/N) ______

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County
25 Justice Way Ste 2214
Dawsonville, GA 30534

FUNDING CATEGORY: Law Enforcement

PROJECT PERIOD: 01/01/20 to 06/30/20

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EARNED PROJECT INCOME FOR THE PERIOD:
FORFEITED $             OTHER $   
EARNED PROJECT STATUS INCOME FOR THE PERIOD:
EXPENDED $               UNEXPENDED $     

CERTIFICATION: I certify that the above statements are accurate based on official records, that expenditures shown have been made for the purpose of, and in accordance with, applicable grant terms and conditions, and that appropriate supportive documentation relative to all expenditures is attached. 

SUBGRANTEE OFFICIAL APPROVAL:

PREPARED BY: ____________________________ OFFICIAL'S SIGNATURE ____________________________ DATE ____________

PHONE NUMBER: ____________________________ TYPED NAME & TITLE ____________________________

FOR CRIMINAL JUSTICE COORDINATING COUNCIL USE ONLY

SUBGRANT #: W18-8-064
SUBGRANT AWARD: $19,794
REQUESTED TO DATE: 
BALANCE: 

* Substantiated Advanced

FOR ACCOUNTING USE ONLY

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CRIMINAL JUSTICE COORDINATING COUNCIL
FEDERAL GRANT # 2018-WF-AX-0038
ADJ REQUEST #: 1

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

SUBGRANT #: W18-8-064

REQUEST DATE: ____________

FUNDING CATEGORY: Law Enforcement

NATURE OF ADJUSTMENT:

___ REVISED BUDGET . . . . . . . . . . . . Go To . . . . . SECTION I
Mark all that apply.

___ PROJECT PERIOD AND/OR EXTENSION. Go To . . . . . SECTION II

___ PROJECT OFFICIALS/ADDRESSES. . . Go To . . . . . . . SECTION III

Adjustments of each type shown should be entered in the section indicated.

___ PROJECT PERSONNEL. . . . . . . . . Go To . . . . . . . SECTION III

___ GOALS AND OBJECTIVES . . . . . . . Go To . . . . . . . SECTION III

___ OTHER. . . . . . . . . . . . . . . . . . . . Go To . . . . . . . SECTION III

MUST BE JUSTIFIED AND EXPLAINED THOROUGHLY IN SECTION IV.

SECTION I. REQUEST FOR BUDGET CHANGE - JUSTIFY IN SECTION IV.

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<td>Match $ 6,598</td>
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SECTION II. REQUEST FOR CHANGE IN PROJECT PERIOD - JUSTIFY IN SECTION IV.

CURRENT GRANT PERIOD

Start Date: 01/01/20
End Date: 06/30/20

REQUESTED GRANT PERIOD

Start Date: ____________
End Date: ____________

FOR EXTENSION, # OF MONTHS: ______

NOTE: The maximum extension request cannot exceed 12 months.

SECTION III. REQUESTS FOR REVISIONS TO PROJECT OFFICIALS/ADDRESSES, PROJECT PERSONNEL, GOALS AND OBJECTIVES, AND/OR OTHER NON-BUDGET, NON-PERIOD CHANGES (JUSTIFY IN SECTION IV.)

CONTINUED ON NEXT PAGE
SECTION IV. JUSTIFICATION OF ALL REQUESTED ADJUSTMENTS, REVISIONS, AND/OR CHANGES

All requested adjustments in Sections I, II & III (page 1) must be justified in detail in this Section. Include item costs, descriptions, equipment lists, detailed explanations, and any other information that would further clarify and support your request for adjustment. Attach additional pages as needed.

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**CJCC ROUTING AND APPROVALS:**

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OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL

SUBGRANT AWARD

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

IMPLEMENTING AGENCY: Dawson County BOC

FUNDING CATEGORY: Law Enforcement

SUBGRANT NUMBER: W19-8-041

FEDERAL FUNDS: $ 19,795
MATCHING FUNDS: $ 6,598
TOTAL FUNDS: $ 26,393
GRANT PERIOD: 07/01/20-12/31/20

Award is hereby made in the amount and for the period shown above for a grant under the Violence Against Women Act (VAWA) as set out in Title IV, of the Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322. The award is made in accordance with the plan set forth in the application of the Subgrantee and subject to any attached special conditions.

The Subgrantee has agreed through the previously executed copy of certified assurances to be subject to all applicable rules, regulations, and conditions of the Violence Against Women Act. This Subgrant shall become effective on the beginning date of the grant period, provided that within forty-five (45) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

AGENCY APPROVAL

Jay Neal, Director
Criminal Justice Coordinating Council

Date Executed: 02/14/20

SUBGRANTEE APPROVAL

Signature of Authorized Official Date

Typed Name & Title of Authorized Official

Employer Tax Identification Number (EIN)

58-6011882-001

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** *(INTERNAL USE ONLY)* **************************************

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CRIMINAL JUSTICE COORDINATING COUNCIL
SUBGRANT EXPENDITURE REPORT/REQUEST FOR FUNDS # 1
FEDERAL GRANT # W19-8-041

EXPENDITURES FOR THE PERIOD OF ________ THRU _________ FINAL RPT? (Y/N) ___

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County
25 Justice Way Ste 2214 Dawsonville, GA 30534

FUNDING CATEGORY: Law Enforcement

PROJECT PERIOD: 07/01/20 to 12/31/20

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FEDERAL: 19,795                         EXPENDED THIS PERIOD: 19,795

MATCH: 6,598                             UNEXPENDED $ 6,598

EARNED PROJECT INCOME FOR THE PERIOD: EXPENDED $___ FORFEITED $___ OTHER $___
EARNED PROJECT STATUS INCOME FOR THE PERIOD: UNEXPENDED $___

CERTIFICATION: I certify that the above statements are accurate based on official records, that expenditures shown have been made for the purpose of, and in accordance with, applicable grant terms and conditions, and that appropriate supportive documentation relative to all expenditures is attached.

SUBGRANTEE OFFICIAL APPROVAL:

PREPARED BY: __________________________ OFFICIAL’S SIGNATURE __________________________ DATE ______
PHONE NUMBER: __________________________ TYPED NAME & TITLE __________________________

FOR CRIMINAL JUSTICE COORDINATING COUNCIL USE ONLY

SUBGRANT #: W19-8-041
SUBGRANT AWARD: $19,795
REVIEWED BY (INITIALS & DATE): __________________________
AUTHORIZE BY __________________________ DATE ______

* Substantiated __________________________________________ Advanced ________

FOR ACCOUNTING USE ONLY

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NATURE OF ADJUSTMENT:

- REVISED BUDGET
- PROJECT PERIOD AND/OR EXTENSION
- PROJECT OFFICIALS/ADDRESSES
- PROJECT PERSONNEL
- GOALS AND OBJECTIVES
- OTHER

Mark all that apply. Adjustments of each type shown should be entered in the section indicated. MUST BE JUSTIFIED AND EXPLAINED THOROUGHLY IN SECTION IV.

SECTION I. REQUEST FOR BUDGET CHANGE - JUSTIFY IN SECTION IV.

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<td><strong>TOTAL</strong></td>
<td><strong>$26,393</strong></td>
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<td>Federal</td>
<td>$19,795</td>
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<tr>
<td>Match</td>
<td>$6,598</td>
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SECTION II. REQUEST FOR CHANGE IN PROJECT PERIOD - JUSTIFY IN SECTION IV.

CURRENT GRANT PERIOD

<table>
<thead>
<tr>
<th>Start Date: 07/01/20</th>
<th>Requested Grant Period</th>
<th>For Extension, # of Months:</th>
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<tbody>
<tr>
<td>End Date: 12/31/20</td>
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NOTE: The maximum extension request cannot exceed 12 months.

SECTION III. REQUESTS FOR REVISIONS TO PROJECT OFFICIALS/ADDRESSES, PROJECT PERSONNEL, GOALS AND OBJECTIVES, AND/OR OTHER NON-BUDGET, NON-PERIOD CHANGES (JUSTIFY IN SECTION IV.)

CONTINUED ON NEXT PAGE
SECTION IV. JUSTIFICATION OF ALL REQUESTED ADJUSTMENTS, REVISIONS, AND/OR CHANGES

All requested adjustments in Sections I, II & III (page 1) must be justified in detail in this Section. Include item costs, descriptions, equipment lists, detailed explanations, and any other information that would further clarify and support your request for adjustment. Attach additional pages as needed.

SUBMITTED BY:

Signature of Financial Officer or Project Director

Title

Date

CJCC ROUTING AND APPROVALS:

Reviewed By: Approval
Disapproval
Reviewer Signature

Authorized By:

12
The Sheriff’s Office will host its 3rd annual Motorcycle Ride for Charity. The ride will be April 4 and begin at 9:00 a.m. and end at noon, traveling state and county roads within Dawson County.

We are awaiting the final approval from GDOT but all other signatures have been obtained.

Budget Information:  Applicable: _____  Not Applicable: x  Budgeted: Yes _____  No _____  

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<th>Fund</th>
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Recommendation/Motion: _____

Department Head Authorization: _____  Date: ______

Finance Dept. Authorization: _____  Date: ______

County Manager Authorization: _____  Date: ______

County Attorney Authorization: _____  Date: ______

Comments/Attachments:
Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.

Application must be received **a minimum of 30 days prior to event** and must be complete and legible.

1. Name of Event: 3rd Annual Sheriff’s Ride for Charity Motorcycle Ride

2. Location of Event: County and state roads throughout Dawson County

3. Date(s) of Event: April 14, 2020

4. Time of Event: Start: 9:00 a.m. / p.m. End: 12:00 a.m. / p.m.

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
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<tbody>
<tr>
<td>Greg Rowan</td>
<td>Major</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Organization</th>
<th>Telephone No.</th>
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<tbody>
<tr>
<td>Dawson County Sheriff's Office</td>
<td>706-394-3535</td>
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</table>

<table>
<thead>
<tr>
<th>Email Address</th>
<th>Address</th>
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<tbody>
<tr>
<td><a href="mailto:rowan@dawsoncountysheriff.org">rowan@dawsoncountysheriff.org</a></td>
<td>10 Tucker Avenue</td>
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<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
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<tbody>
<tr>
<td>Dawsonville</td>
<td>GA</td>
<td>30534</td>
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</table>

5. Provide information listed below for any **key personnel involved in coordinating this event**. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

<table>
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<th>Zip Code</th>
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</table>
6. Expected number of participants: 100

7. Physical description of materials to be distributed: None

8. How do participants expect to interact with public? Ride on motorcycles

9. Route of event: (attach a detailed map of the route) See attached

9.a. Number and type of units in parade:

9.b. Size of the parade:

10. Will any part of this Event take place within the City Limits of Dawsonville? Yes
    If YES, do you have a permit for the event from the City? Date Issued: Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? Yes No If YES, please explain in detail:

12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary).

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – attach separate sheet if necessary.

This will be an escorted motorcycle ride as a promotional event. Escort and intersection control provided by Dawson County Sheriff's Office.

Route or Lay Out: (attach a detailed site plan)

See attached
Insurance Requirements:
In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:
1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.
Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? ☑ Yes ☐ No If yes, which one(s)? motorcycles

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be $1,000,000.00 per incident and $2,000,000.00 aggregate for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? ☑ Yes ☐ No ☐ Not applicable to this event

Additional information/comments about liability insurance: __________________________

Additional information/comments about this application: __________________________
APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.

APPLICATION:
OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:
The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:
The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Greg Rowan

Sworn to and subscribed before me
this 24th day of February 2020

Lauri DeGuenther
Notary Public, State of Georgia

My Commission Expires: 2/27/21

Applicant's Printed Name
Applicant's Signature

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.
EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: 3rd Annual Sheriff's Ride for Charity  Date(s) of Event: April 4, 2020

Any anticipated problems with proposed route? 

Any anticipated problems with the designated location for participants to assemble? 

How many personnel will be required for this event? 

Estimated cost for personnel: 

Number and type of vehicles required: 

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: Call 911 if services needed. 

Estimated cost for equipment: 

Additional comments/concerns: 

Emergency Services: APPROVED: □ YES  □ NO  (Please also sign off on page 8 of application.)

By: [Signature]  Date: 2/25/20
SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: 3rd Annual Sheriff's Ride for Charity  Date(s) of Event: Apr 14, 2020

Any anticipated problems with proposed route? None

Any anticipated problems with the designated location for participants to assemble? None

How many officers will be required for this event? 6

Estimated cost for officers: On duty or off-duty volunteers

Number of vehicles required: 6

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public:

Estimated cost for equipment:

Additional comments/concerns/recommendations:

Sheriff Department: APPROVED: □ YES  □ NO (Please also sign off on page 8 of application.)

By:  

Date: 2-11-2020
Dawson County Planning & Development
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

Permit for
Parades, Public Assemblies,
Demonstrations, and Rallies
In Public Places
(Marshal / Public Works / Environmental
Health / Parks & Recreation)

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)

MARSHAL:

APPROVED: ☑ YES ☐ NO By: Date:

PUBLIC WORKS:
Kelly Bridge Road is under construction from The Chewah River Bridge to the 4-way stop. Participants shall use caution.

APPROVED: ☑ YES ☐ NO By: Date:

ENVIRONMENTAL HEALTH:

APPROVED: ☐ YES ☐ NO By: Date:

PARKS & RECREATION:

APPROVED: ☐ YES ☐ NO By: Date:
Please provide comments and approvals below (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)

Marshal: ____________________________
____________________________________
____________________________________
____________________________________
Approved: ☒ Yes ☐ No By: __________________ Date: __________________

Public Works: ________________________
____________________________________
____________________________________
____________________________________
Approved: ☐ Yes ☐ No By: __________________ Date: __________________

Environmental Health: __________________
____________________________________
____________________________________
____________________________________
Approved: ☐ Yes ☐ No By: __________________ Date: __________________

Parks & Recreation: __________________
____________________________________
____________________________________
____________________________________
Approved: ☐ Yes ☐ No By: __________________ Date: __________________
**Dawson County Planning & Development**
25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

**Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places (APPROVALS)**

**Office Use Only:**
If applicable to the event, the following departments have reviewed and approved this event:

<table>
<thead>
<tr>
<th>Department</th>
<th>Printed Name</th>
<th>Signature for Approval</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheriff Dept.</td>
<td></td>
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</tr>
<tr>
<td>Emergency Services</td>
<td>Jeff Bailey</td>
<td>Bailey</td>
<td>2/25/20</td>
</tr>
<tr>
<td>Marshal's Office</td>
<td>Jamison Bailey</td>
<td>Bailey</td>
<td>2/4/2020</td>
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<tr>
<td>Public Works Dept.</td>
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<td>Environmental Health</td>
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<td>Parks and Recreation</td>
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<td>State Park Office</td>
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<tr>
<td>Georgia Dept. of Transportation</td>
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Dawson County Board of Commissioners:

Work Session Date: **3.5.2020**

Voting Session Date: **3.19.2020**

Approved: __________________________

Attest: __________________________

Billy Thurmond, Chairman
Dawson County Board of Commissioners

Kristen Cloud, County Clerk

cc: (as applicable)
- Applicant
- Marshal Dept.
- GA DOT (Brent Cook)
- County Attorney
- Environmental Health
- GA State Parks
- Sheriff Dept.
- Public Works
- Emergency Services
- Parks and Recreation

PERMIT # ___________________________

DATE ISSUED: _______________________

Page 8 of 8

01-31-12
DAWSON COUNTY BOARD OF COMMISSIONERS
AGENDA FORM

Department: Planning & Development
Work Session: 3/5/20

Prepared By: Harmony Gee
Voting Session: 3/19/20

Presenter: Jameson Kinley
Public Hearing: Yes No x

Agenda Item Title: Presentation of Atlanta Ride for Kids Pediatric Brain Tumor Foundation

Background Information:

The Pediatric Brain Tumor Foundation held this ride last year and will follow the same route as last year; ride to be held June 7, 2020.

Current Information:

The ride will leave from Cumming Fairgrounds with approximately 450-475 motorcycle riders/passengers and will travel roads within Forsyth County and Dawson County (Highway 9). All signatures and approvals from GDOT and other departments have been obtained.

Budget Information: Applicable: Not Applicable: x Budgeted: Yes No

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<th>Fund</th>
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Recommendation/Motion: _____

Department Head Authorization: _____ Date:

Finance Dept. Authorization: _____ Date: _____

County Manager Authorization: _____ Date: _____

County Attorney Authorization: _____ Date: _____

Comments/Attachments:
Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.

Application must be received a minimum of 30 days prior to event and must be complete and legible.

☐ PARADE  ☐ RALLY  ☐ PUBLIC DEMONSTRATION  ☐ PUBLIC ASSEMBLY  ☐ ROAD CLOSING  ☐ OTHER

1. Name of Event: Atlanta Ride For Kids

2. Location of Event: Lawn at Forest Park

3. Date(s) of Event: June 7, 2020

Time of Event: Start: 7:00 a.m.  End: 2:00 p.m.

4. Provide information listed below for the main contact person responsible for the organization of this event:

<table>
<thead>
<tr>
<th>Name: Mr. Frank Schaefer</th>
<th>Title: Campaign manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organization: Pediatric Brain Tumor Foundation</td>
<td>Telephone:</td>
</tr>
<tr>
<td>Email Address:</td>
<td>Cell Phone:</td>
</tr>
<tr>
<td>Address:</td>
<td>City: State: Zip Code:</td>
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5. Provide information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary:

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</table>
6. Expected number of participants: 450 Approx. motorcycle riders/passengers

7. Physical description of materials to be distributed: n/a

8. How do participants expect to interact with public? n/a

9. Route of event: (attach a detailed map of the route) Enclosed

9.a. Number and type of units in parade: 300-350 motorcycles - Same with sidecars

9.b. Size of the parade: motorcycle procession up to 400 Riders/Passengers

10. Will any part of this Event take place within the City Limits of Dawsonville? n/a

If YES, do you have a permit from the City? n/a Date Issued: n/a * Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? Yes ✓ No If YES, please explain in detail:

12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). Ride for kids June 2, 2019

Details: Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – attach separate sheet if necessary.

The event site is in Forsyth Co. Cowgills Fairground. The Ride for Kids / Parade will have 400 or more riders which will include 50 or more children riding in sidecars or as passengers. The parade or indicated above (approx. 3 miles) travels or roads within Forsyth and Dawson counties.

In case of inclement weather / heavy rain we may elect to shorten the course possibly eliminating the Dawson Co.

Route or Lay Out: (attach a detailed site plan)

Portion...
What participation, if any, do you expect from **Dawson County Emergency Services**? **Dawson County**

ES would be needed only in case of an accident or medical emergency involving a rider or passenger along the route inside Dawson County.

What participation, if any, do you expect from the **Dawson County Sheriff Department**? We would need escort support in the front and back of the motorcycle procession during the time of being in Dawson County. Also support at key intersections along the ride.

**Insurance Requirements:**

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above? [ ] Yes  [ ] No  If yes, which one(s)?

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **$1,000,000.00 per incident and $2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached? [ ] Yes  [ ] No  [ ] Not applicable to this event

Additional information/comments about liability insurance:

Additional information/comments about this application:

No
APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY; AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.

APPLICATION:
OATH: I hereby swear and affirm that the information provided with this application for parade public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

RELEASE & WAIVER OF LIABILITY:
The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

AGREEMENT FOR FINANCIAL RESPONSIBILITY:
The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me this 2 day of December, 2019.

[Signature]

Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner’s work session and voting session. You are required to attend both meetings.
EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Atlanta Pride for Kids  Date(s) of Event: June 7, 2020

Any anticipated problems with proposed route? No

Any anticipated problems with the designated location for participants to assemble? No

How many personnel will be required for this event? 0

Estimated cost for personnel: 0

Number and type of vehicles required: 0

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: None

Estimated cost for equipment: 0

Additional comments/concerns:

Emergency Services: APPROVED: □ YES □ NO (Please also sign off on page 8 of application.)

By: ____________________________ Date: 7/25/20
SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Ride for Kids Atlanta Date(s) of Event: June 7, 2020

Any anticipated problems with proposed route? No

Any anticipated problems with the designated location for participants to assemble? No

How many officers will be required for this event? 2

Estimated cost for officers: 

Number of vehicles required: 2

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: 

Estimated cost for equipment: 

Additional comments/concerns/recommendations: 

Sheriff Department: APPROVED: ☐ YES ☐ NO (Please also sign off on page 8 of application.)

By: ___________________________ Date: 01-31-12

Page 6 of 8
SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)

Name of Event: Ride for Kids  
Date(s) of Event: June 7, 2020  
Any anticipated problems with proposed route? No  
Any anticipated problems with the designated location for participants to assemble? No  
How many officers will be required for this event? 2

Estimated cost for officers:

Number of vehicles required: 2

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public:

Estimated cost for equipment:

Additional comments/concerns/recommendations:

Sheriff Department: APPROVED: ☐ YES ☐ NO  
By:  
Date: 2/24/2020
PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)

MARSHAL:

APPROVED: □ YES □ NO By: Date:

PUBLIC WORKS:

APPROVED: □ YES □ NO By: Date:

ENVIRONMENTAL HEALTH:
If there are any food vendors associated with this event, they will need to contact us for non-profit temporary food service information.

APPROVED: □ YES □ NO By: Date: 2/25/2020

PARKS & RECREATION:

N/A.

APPROVED: □ YES □ NO By: Date:
PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)
(Please also sign off on page 8 of the application.)

MARSHAL:

APPROVED: [ ] YES [ ] NO By: ___________________________ Date: __________

PUBLIC WORKS:

All Routes on State Roads

APPROVED: [ ] YES [ ] NO By: ___________________________ Date: __________

ENVIRONMENTAL HEALTH:

APPROVED: [ ] YES [ ] NO By: ___________________________ Date: __________

PARKS & RECREATION:

N/A

APPROVED: [ ] YES [ ] NO By: ___________________________ Date: __________
Office Use Only:
If applicable to the event, the following departments have reviewed and approved this event:

<table>
<thead>
<tr>
<th>Department</th>
<th>Printed Name</th>
<th>Signature for Approval</th>
<th>Date</th>
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<tbody>
<tr>
<td>Sheriff Dept.</td>
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<tr>
<td>Public Works Dept.</td>
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<tr>
<td>Environmental Health</td>
<td>George W. Ringle</td>
<td>Decoy W. Pink</td>
<td>2/25/2020</td>
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<tr>
<td>Parks and Recreation</td>
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<tr>
<td>State Park Office</td>
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<tr>
<td>Georgia Dept. of Transportation</td>
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Dawson County Board of Commissioners:

Work Session Date: ____________________  Voting Session Date: ____________________

Approved: ____________________  Attest: ____________________

Billy Thurmond, Chairman
Dawson County Board of Commissioners

cc: (as applicable)  Applicant  Marshal Dept.  GA DOT (Brent Cook)
County Attorney  Environmental Health  GA State Parks
Sheriff Dept.  Public Works
Emergency Services  Parks and Recreation

PERMIT # ____________________

DATE ISSUED: ____________________
### Dawson County Planning & Development

25 Justice Way, Suite 2322
Dawsonville, GA 30534
(706) 344-3500

### Permit for
Parades, Public Assemblies, Demonstrations, and Rallies
In Public Places
**(APPROVALS)**

**Office Use Only:**
If applicable to the event, the following departments have reviewed and approved this event:

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<tr>
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<td>Greg Lowen</td>
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<td>2-25-2020</td>
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**Dawson County Board of Commissioners:**

**Work Session Date:**

**Voting Session Date:**

**Approved:**

**Attest:**

Billy Thurmond, Chairman
Dawson County Board of Commissioners

**cc:** (as applicable)
- Applicant
- County Attorney
- Marshal Dept.
- Environmental Health
- GA DOT (Brent Cook)
- Sheriff Dept.
- Environmental Health
- Public Works
- Parks and Recreation
- GA State Parks

**PERMIT #**

**DATE ISSUED:**

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Page 8 of 8 01-31-12
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Dawson County Board of Commissioners:

Work Session Date: ___________________________ Voting Session Date: ___________________________

Approved: ___________________________ Attest: ___________________________

Billy Thurmond, Chairman
Dawson County Board of Commissioners

cc: (as applicable) Applicant Marshal Dept. GA DOT (Brant Cook)
County Attorney Environmental Health GA State Parks
Sheriff Dept. Public Works
Emergency Services Parks and Recreation

PERMIT # ___________________________

DATE ISSUED: ___________________________
### Certificate of Liability Insurance

**Producer:** Jones Birdsong LLP  
**Contact:** Donald Birdsong  
**Phone:** 866-998-3864  
**Fax:**  
**Email:**  

**Insured:** American Motorcyclist Association, Inc.; AMA District Organizations  

**Coverages: Certificate Number:**  

**Revision Number:**  

**This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.**

<table>
<thead>
<tr>
<th>Type of Insurance</th>
<th>Address</th>
<th>A.D. &amp; &amp;</th>
<th>Policy Number</th>
<th>Policy Eff. Date</th>
<th>Policy Exp. Date</th>
<th>Limits</th>
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<tbody>
<tr>
<td><strong>A</strong></td>
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<td></td>
<td>Y</td>
<td>GL201800012786</td>
<td>11/30/2018</td>
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<td>CLAIMS-MADE</td>
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**Description of Operations / Locations / Vehicles:** (ACORD 121, Additional Remarks Schedule, may be attached if more space is required)

**Type of Event:** Class 7B  
**Event Title:** 2019 Atlanta Ride For Kids  
**Location:** Cumming, GA  
**Premium:** Annual

**Certificate Holder:** Pediatric Brain Tumor Foundation

**Cancellation:**  

Should any of the above described policies be canceled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

**Authorized Representative:** Donald Birdsong

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© 1988-2016 ACORD Corporation. All rights reserved.
Type of Insurance: Commercial General Liability  
Policy Number: GL201800012786
Insured: AMERICAN MOTORCYCLE ASSOCIATION, INC., AMA DISTRICT ORGANIZATIONS, CLUBS and PROMOTERS

Additional Insureds, in accordance with policy terms and conditions:

A. Any managers, owner, or lessor of premises used by the named insured;
B. Any person or organization sponsoring racing vehicles or sponsoring racing vehicle drivers;
C. Any person or organization sponsoring your activities or events;
D. Racing vehicle owners, racing vehicle drivers and racing vehicle crew members;
E. Persons or organizations (other than drivers, crew members, racing vehicle owners, sponsors, volunteers, or managers or lessors of premises) if required by contract.
F. Any state or governmental agency or subdivision or political subdivision – permits or authorizations
G. Any lessee of leased equipment when required in lease agreement with you
H. City of Cumming, GA; but only as respects to the operations of the named insured

EVENT DATES: 6/2/2019
PRACTICE: N/A
ADDITIONAL CAMPING: N/A
ADDITIONAL SET-UP: N/A
ADDITIONAL TEAR DOWN: N/A

*Includes coverage for set-up and camping day before the Event and tear down the day after the Event.
December 18, 2019

Carol Haag  
Assistant to County Manager  
Forsyth County Administration  
110 E Main Street, Suite 210  
Cumming, Georgia, 30040

Subject: Atlanta Ride For Kids  
Sunday, June 7, 2020 from 7:00 a.m. to 2:00 p.m.  
Cumming Fairgrounds, Cumming GA, 30040

Dear Ms. Haag:

We have received your request concerning the subject event proposed to be held in Forsyth County. We are agreeable to the traffic control plan proposed for this event contingent on the following:

1. Completion and return of the attached Release and Waiver Document by an authorized local official. (Received)
2. Assurance that uniformed officers will be stationed at all State Route intersections to assist with traffic control and will remain there until this event is concluded. (Received)
3. Proof of insurance for this event to be provided to this office prior to event. (Received)
4. The route will be as indicated in your correspondence. (Received)
5. There shall be no overhead banners placed across state routes.

This event has been approved by Georgia Department of Transportation. If you have any questions, please do not hesitate to call Jonathan Peevy at (770) 533-8276.

Sincerely,

Jason Dykes, P.E.  
District Traffic Engineer

JD: JP: HB

Enclosure:
cc: Kris Phillips, Area Engineer A-1  
    Chadrick Hendon, TMC  
    Josh Burns, District Signal Engineer
DAWSON COUNTY BOARD OF COMMISSIONERS
APPLICATION FOR APPOINTMENT TO COUNTY
BOARDS AND AUTHORITIES

The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

Board or Authority Applied for  Long Range Planning Committee, Tree Preservation Committee, Development Authority

Name  Cal Miller

Home Address 1678 Kilough Church Rd

City, State, Zip  Dawsonville  GA. 30534

Mailing Address (if different) 

City, State, Zip 

Telephone Number  Alternate Number

Fax Telephone Number 

E-Mail Address

Additional information you would like to provide:

Have attended past 6 LRPC meetings; Terri Tragresser asked me to apply; had similar experience back in 80’s when involved with Cobb County growth issues

Very organized… know how to get things done. Our county needs oversight & follow thru when dealing with this explosive development… I can help in that regard

Long time volunteer as a CASA and St. Vincent de Paul society

Thank you

Signature  Date

Please note: Submission of this application does not guarantee an appointment.

Return to:  Dawson County Board of Commissioners
Attn: County Clerk
25 Justice Way, Suite 2313
Dawsonville, GA 30534
(706) 344-3501 FAX: (706) 344-3504