

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, JUNE 15, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

**D. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on June 1, 2023
2. Minutes of the Voting Session held on June 1, 2023

**E. APPROVAL OF AGENDA**

**F. PUBLIC COMMENT**

**G. ZONINGS**

1. ZA 23-02 - Albert Anderson on behalf of Red Oak Sanitation requests to rezone TMP 106-079, 106-060-001, 106-076 and 106-077 from RA (Residential Agriculture) and CHB (Commercial Highway Business) to CIR (Commercial Industrial Restricted) for the purpose of a transfer station (Evans Circle).
  
2. ZA 23-03 - Charmion Morris requests to rezone 3.04 acres of TMP 085-077 from RSR (Residential Sub-Rural) to RSRMM (Residential Sub-Rural Manufactured/Moved) (Jenkins Road).

**H. NEW BUSINESS**

1. Consideration of Request for Funding to Purchase Two Replacement Self-Contained Breathing Apparatus Fill Stations
2. Consideration of Request to Purchase Two Pierce Fire Engines Using Special Purpose Local Option Sales Tax VII Funds
3. Consideration of IFB #419-23 - Full Depth Reclamation Project for Dawson County
4. Consideration of IFB #420-23 - Replacement of Culverts for Dawson County
5. Consideration of Board Appointment:
  - a. Avita Community Partners**
    - i. Angelia “Angie” Brown- *reappointment* (Term: July 2023 through June 2026)

**I. PUBLIC COMMENT**

**J. ADJOURNMENT**

***\*An Executive Session may follow the Voting Session meeting.***

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – THURSDAY, JUNE 1, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1 (via teleconference); Commissioner Chris Gaines, District 2; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Paul Frickey; County Clerk Kristen Cloud; and interested citizens of Dawson County. District 3 Commissioner Alexa Bruce was not present.*

**NEW BUSINESS**

1. Presentation of Request for Funding to Purchase Two Replacement Self-Contained Breathing Apparatus Fill Stations- Emergency Services Director Troy Leist  
*This item will be placed on the June 15, 2023, Voting Session Agenda.*
2. Presentation of Request to Purchase Two Pierce Fire Engines Using Special Purpose Local Option Sales Tax VII Funds- Emergency Services Director Troy Leist  
*This item will be placed on the June 15, 2023, Voting Session Agenda.*
3. Presentation of IFB #419-23 - Full Depth Reclamation Project for Dawson County- Public Works Director Robert Drewry / Purchasing Manager Melissa Hawk  
*This item will be placed on the June 15, 2023, Voting Session Agenda.*
4. Presentation of IFB #420-23 - Replacement of Culverts for Dawson County- Public Works Director Robert Drewry / Purchasing Manager Melissa Hawk  
*This item will be placed on the June 15, 2023, Voting Session Agenda.*
5. Presentation of Board Appointment:
  - a. **Avita Community Partners**
    - i. Angelia “Angie” Brown- *reappointment* (Term: July 2023 through June 2026)  
*This item will be placed on the June 15, 2023, Voting Session Agenda.*
6. Discussion of Authorization of Customer Visitation Release Agreement with Quality Tire Recycling Related to County Scrap Tire Disposal Program  
*This item, presented by Public Works Director Robert Drewry, will be added to the June 1, 2023, Voting Session Agenda.*
7. County Manager Report  
*This item was for information only.*
8. County Attorney Report  
*County Attorney Frickey had no information to report.*

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk

DRAFT

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES – THURSDAY, JUNE 1, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

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**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1 (via teleconference); Commissioner Chris Gaines; District 2; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Paul Frickey; County Clerk Kristen Cloud; and interested citizens of Dawson County. District 3 Commissioner Alexa Bruce was not present.

**INVOCATION AND PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

None

**APPROVAL OF MINUTES:**

Motion passed 3-0 to approve the Minutes of the Work Session held on May 18, 2023.  
Dooley/Gaines

Motion passed 3-0 to approve the Minutes of the Voting Session held on May 18, 2023.  
Gaines/Dooley

**APPROVAL OF AGENDA:**

Motion passed 3-0 to approve the agenda with the following change:

- Addition of No. 5 under New Business:
  - Authorization of Customer Visitation Release Agreement with Quality Tire Recycling Related to County Scrap Tire Disposal Program

Gaines/Dooley

**PUBLIC COMMENT:**

None

**NEW BUSINESS:**

Consideration of Request for an Additional Transit Driver Using Transit Trust Fund Program and Federal Transit Administration Section 5307 Funds

Motion passed 3-0 to approve an Additional Transit Driver Using Transit Trust Fund Program and Federal Transit Administration Section 5307 Funds. Dooley/Stowers

Consideration of Updated Stormwater Management Plan

Motion passed 3-0 to approve an Updated Stormwater Management Plan. Dooley/Gaines

Consideration of Planning & Development Position Request

Motion passed 3-0 to approve a Planning & Development Position Request – a full-time Development Services Representative II at an annual cost of \$74,073 (salary and benefits); funds will come from General Fund’s fund balance. Dooley/Gaines

Consideration of Board Appointments:

- **Georgia Mountains Regional Commission - Private Sector Appointee**
  - Kevin Herrit- reappointment (Term: July 2023 through June 2024)
- **Library Board**
  - Terri Barfield- replacing Gail Smith (Term: July 2023 through June 2027)
  - Dr. Carroll Turner- reappointment (Term: July 2023 through June 2027)

Motion passed 3-0 to approve the reappointment of Kevin Herrit as Dawson County’s private sector appointee to the Georgia Mountains Regional Commission for a term of July 2023 through June 2024. Gaines/Dooley

Motion passed 3-0 to approve the appointment and reappointment of Terri Barfield and Dr. Carroll Turner, respectively, to the Library Board for terms of July 2023 through June 2027. Gaines/Dooley

Consideration of Authorization of Customer Visitation Release Agreement with Quality Tire Recycling Related to County Scrap Tire Disposal Program

Motion passed 3-0 to approve for the chairman to authorize a Customer Visitation Release Agreement with Quality Tire Recycling Related to Dawson County’s Scrap Tire Disposal Program. Gaines/Dooley

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk

Dawson County  
Rezoning Application  
(AMENDMENT TO LAND USE MAP)

**APPLICANT INFORMATION (or Authorized Representative)**

If applicant is other than owner, the Property Owner Authorization form must be completed.

Printed Name: Albert Anderson

Address: \_\_\_\_\_

Phone (Listed only please) \_\_\_\_\_

Email (Business/Personal): \_\_\_\_\_

Status:  Owner  Authorized Agent  Lessee  Option to purchase

I have  / have not  participated in a pre-application meeting with Planning Staff.

If not, I agree  / disagree  to schedule a meeting the week following the submittal deadline.

Meeting Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

**REQUESTED ACTION & DETAILS OF PROPOSED USE**

Rezoning to: C-IR  Special Use Permit for: \_\_\_\_\_

Proposed Use:

Existing Utilities:  Water  Sewer  Gas  Electric

Proposed Utilities:  Water  Sewer  Gas  Electric

**RESIDENTIAL**

No. of Lots: 4 *Note: All 4 lots to be combined to make 8.304 Acres total* Minimum Lot Size: \_\_\_\_\_ (acres) No. of Units: \_\_\_\_\_

Minimum Heated Floor Area: 1,500. sq. ft. Density/Acre: 8.304

Type:  Apartments  Condominiums  Townhomes  Single-family  Other

Type of Amenity: \_\_\_\_\_ Amount of Open Space: 3.72 Acres

**COMMERCIAL & RESTRICTED INDUSTRIAL:**

Building area: 18,900 sq ft. No. of Parking Spaces: 34

Property Owner/  
Property Information

Z Question

Name: Evans Garbage

Street Address of Property being rezoned: 27 Evans Circle

Rezoning from: C-HB-RA to: C-IR Total acreage being rezoned: 8.304 ACRES

Directions to Property (if no address):

[Empty box for directions]

Subdivision Name (if applicable): Mansie Park Lot(s) #: 4

Current Use of Property: Waste Handling / Transfer Station

**Does this proposal reach DRI thresholds?** Yes If yes, the application will require submittal of a transportation study. DRIs require an in depth review by County agencies, and regional impact review by the Georgia Mountains Regional Planning staff. This adds several weeks to processing; additionally, the applicant is responsible for the expense of third party review of the required technical studies associated with the project.

**Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the property lie within the Georgia 400 Corridor? yes (yes/no)

**SURROUNDING PROPERTY ZONING CLASSIFICATION:**

North C-CB South C-PBD East C-HB West C-HB

Future Land Use Map Designation: \_\_\_\_\_

Access to the development will be provided from:

Road Name: DAWSON Forest Road Type of Surface: Asphalt

# Applicant Certification

I hereby request the action contained within this application relative to the property shown on the attached survey, plat, and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented. The staff will send notices to adjacent property owners advising of the request and proposed use prior to the public hearing.

I understand that I have the obligation to present all data necessary and required by code to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney or a land use professional if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning or special use application. **I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.**

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature Albert Anderson Date FEB. 15 2023  
Witness Virginia E. Barlett Date February 15, 2023



# Property Owner Authorization

I/we, JEFF EVANS, hereby swear that I/we own the property located at (fill in address and/or tax map parcel #s):

Street Address of Property being rezoned:

TMP#:

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel or parcels will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: Virginia Bawlett

Signature of applicant or agent: Virginia Bawlett Date: 2-23-23

\*\*\*\*\*

Printed Name of Owner(s): JEFF EVANS

Signature of Owner(s): Jeff Evans Date: 2-23-2023

Mailing address: \_\_\_\_\_

City, State, Zip. \_\_\_\_\_

Phone (Listed/Unlisted): \_\_\_\_\_

Sworn and subscribed before me this 23<sup>rd</sup> day of February, 2023.

{Notary Seal}

[Signature]  
Notary Public

My Commission Expires: May 5<sup>th</sup> 2023

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

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# NOTICE OF RESIDENTIAL EXURBAN/ AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. **Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency"** prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing **adjacent** to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the **effects of the adjacent RA use**, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgment shall be public record.

Applicant Signature: \_\_\_\_\_

Applicant Printed Name: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Sworn and subscribed before me

this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

{Notary Seal}

Application Number (by staff): \_\_\_\_\_

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# DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

\_\_\_\_\_ N/A \_\_\_\_\_

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ \_\_\_\_\_ Date: \_\_\_\_\_

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

\_\_\_\_\_  
Signature of Applicant/Representative of Applicant

\_\_\_\_\_  
Date

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

# A & A Construction Mgmt, LLC

P.O. Box 505  
Gainesville, Ga 30503  
Albert Anderson  
678-776-7020

February 15, 2023

## LETTER OF INTENT

Applicant:	Red Oak Sanitation
Subject Property:	8.304 Acres with frontage on Dawson Forest Road
Current Zoning:	C-HB/RA/C-PCD
Proposed Zoning:	C-IR
Proposed Use:	Transfer Station
Application:	Rezoning from RA to C-IR
ROW Access:	Direct access to Dawson Forest Road

### PROPOSED USE:

Red Oak Sanitation proposes to purchase the property from Evans Garbage at 27 Evans Circle, Dawsonville, Ga. and not change the current operation of the business as a Transfer Station, but completely clean up the property, remove all mobile homes and existing structures that do not comply with the operation. We are requesting to add to the front of the Transfer Station building so that all loading & unloading is inside. (A Transfer Station is not a holding facility. It is used to move from a small truck to a big truck, then hauled to the landfill.)

Red Oak wants to add a new metal structure building for routine maintenance, keeping equipment inside the building, doing basic repairs and maintenance. The structure will be to the back side, lower property from the main road. Building will be no higher than 20', bathroom with small office/breakroom. 36 onsite parking spaces.

In addition, increase parking for the trucks and employees to get the trucks to go on route, then bring trucks back at the end of the day. 2 parking per driver to allow driver personal parking and truck parking.

Water, Septic Tank & Electricity are available to the Subject Property. Provided by Etowah Water & Sewer Authority. Increase usage on power and water will be minimal. Also, NO OUTSIDE STORAGE.

Approximately 20 employees. Everything will be landscaped to meet county requirements. There will be a full-time employee to maintain the property, cut the grass, add & remove plants, etc..

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

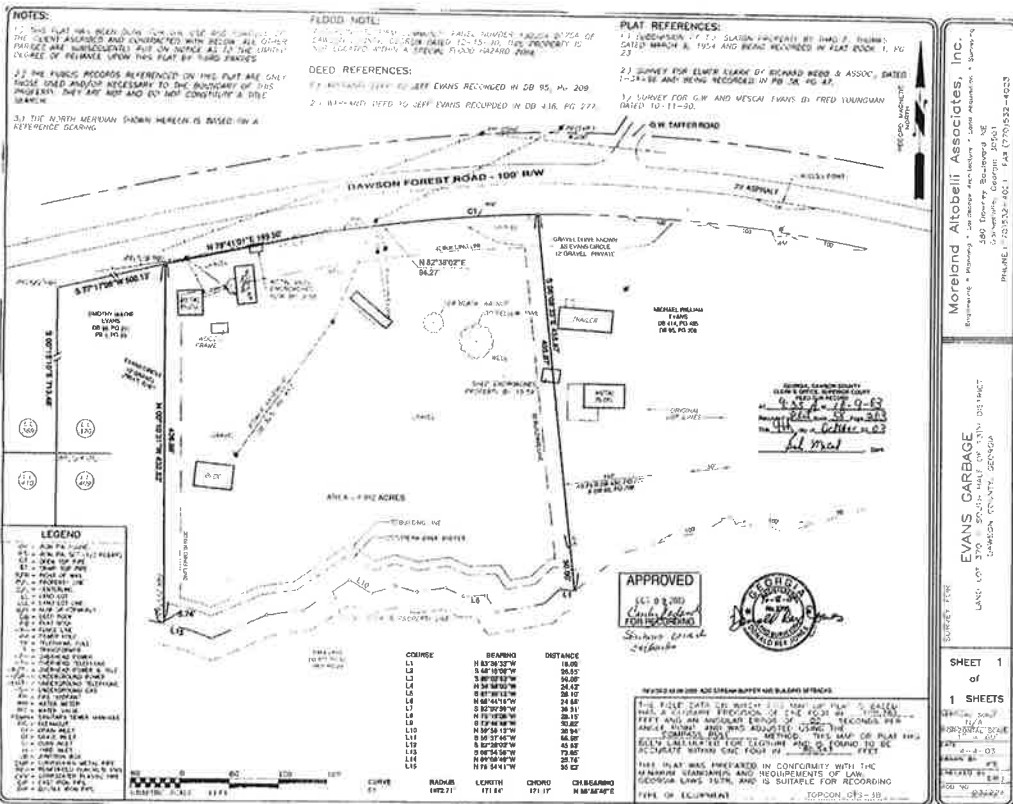
Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15425 Year-Bill No 2022 - 14867	106 079 / 001 LT 6 7 8 SLATON S/D  FMV: \$362,770.00	3,108.57	0.00 Fees 0.00	0.00	3,108.57	3,108.57	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	3,108.57	0.00	0.00	3,108.57	3,108.57	0.00

Paid By :

EVANS JEFFREY CHARLES  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

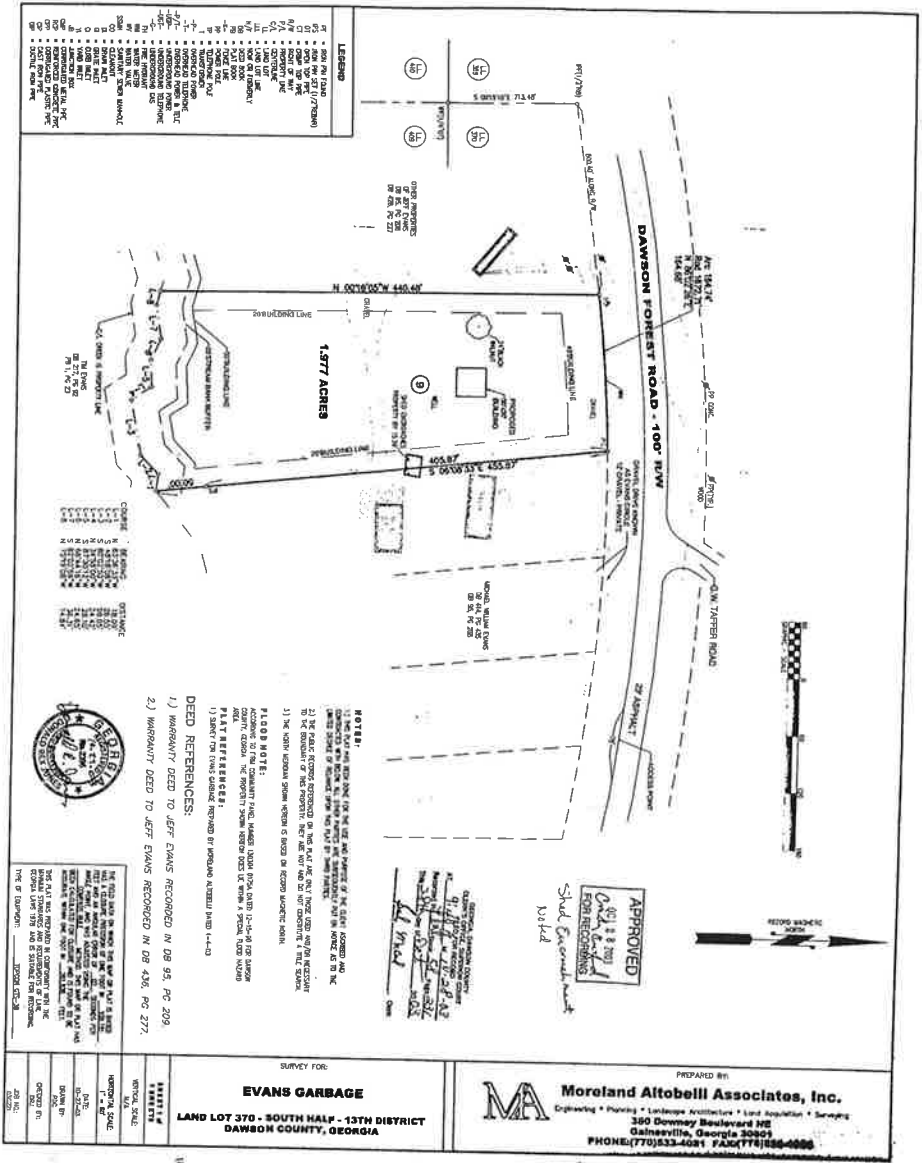
Cash Amt:	0.00
Check Amt:	0.00
Charge Amt:	0.00
Change Amt:	0.00
Refund Amt:	0.00
Overpay Amt:	0.00



Moreland Altobelli Associates, Inc.  
 Engineers & Surveyors  
 300 Empire Boulevard, SE  
 Atlanta, Georgia 30334  
 PHONE: (770) 532-4022 FAX: (770) 532-4022

EVANS GARAGE  
 LAND OF JAMISON COUNTY, GEORGIA

SHEET 1  
 of  
 1 SHEETS



# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Dawson County Tax Commissioner

EVANS JEFFREY CHARLES  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**

(Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14867		.00

Map : 106 079  
 Last payment made on: 11/16/2022  
 Location: 27 EVANS CIR  
 Printed: 02/23/2023

Dear Taxpayer,  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS JEFFREY CHARLES  
**Map Code:** 106 079 REAL  
**Description:** LT 6 7 8 SLATON S/D  
**Location:** 27 EVANS CIR  
**Bill No:** 2022-14867  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
61,770	301,000	3.0100	362,770					
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	362,770	145,108		145,108	.0000			.00
COUNTY M&O	362,770	145,108		145,108	12.3455	1,791.43		1,048.04
SALES TAX ROLLBACK				145,108	-5.1230		-743.39	
SCHOOL M&O	362,770	145,108		145,108	14.2000	2,060.53		2,060.53
<b>TOTALS</b>					<b>21.4225</b>	<b>3,851.96</b>	<b>-743.39</b>	<b>3,108.57</b>

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS

Current Due	3,108.57
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	3,108.57
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>



**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15425 Year-Bill No 2022 - 14867	106 079 / 001 LT 6 7 8 SLATON S/D  FMV: \$362,770.00	3,108.57	0.00 Fees 0.00	0.00	3,108.57	3,108.57	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	3,108.57	0.00	0.00	3,108.57	3,108.57	0.00

Paid By :

EVANS JEFFREY CHARLES  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

Check No  
 Charge Acct

Cash Amt: 0.00  
 Check Amt: 0.00  
 Charge Amt: 0.00  
 Change Amt: 0.00  
 Refund Amt: 0.00  
 Overpay Amt: 0.00

# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Dawson County Tax Commissioner

EVANS JEFF  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**  
 (Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14862		.00

Map : 106 060 001  
 Last payment made on: 11/16/2022  
 Location: 161 EVANS CIR  
 Printed: 02/23/2023

**Dear Taxpayer,**  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS JEFF  
**Map Code:** 106 060 001 REAL  
**Description:** LOTS 9 LL 370 LD 13-S  
**Location:** 161 EVANS CIR  
**Bill No:** 2022-14862  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
179,200	43,800	1.9900	223,000					
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	223,000	89,200		89,200	.0000			.00
COUNTY M&O	223,000	89,200		89,200	12.3455	1,101.22		644.25
SALES TAX ROLLBACK				89,200	-5.1230		-456.97	
SCHOOL M&O	223,000	89,200		89,200	14.2000	1,266.64		1,266.64
<b>TOTALS</b>					<b>21.4225</b>	<b>2,367.86</b>	<b>-456.97</b>	<b>1,910.89</b>

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

**NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS**

Current Due	1,910.89
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	1,910.89
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15424 Year-Bill No 2022 - 14862	106 060 001 / 001 LOTS 9 LL 370 LD 13-S  FMV: \$223,000.00	1,910.89	0.00 Fees 0.00	0.00	1,910.89	1,910.89	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	1,910.89	0.00	0.00	1,910.89	1,910.89	0.00

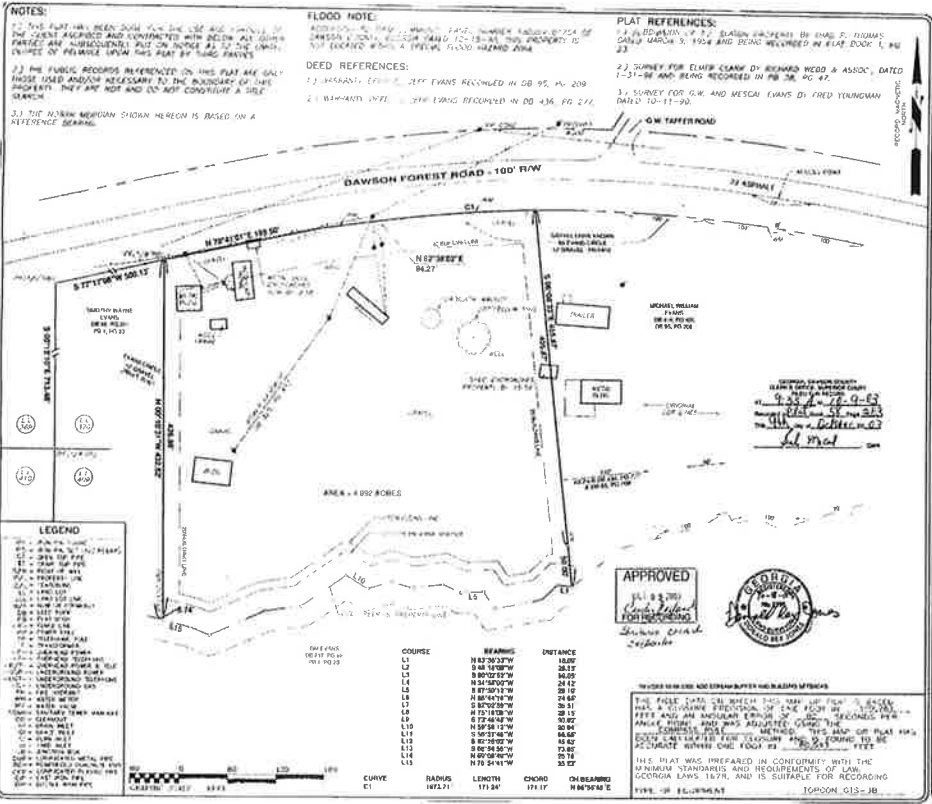
Paid By :

EVANS JEFF  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

Check No  
 Charge Acct

Cash Amt: 0.00  
 Check Amt: 0.00  
 Charge Amt: 0.00  
 Change Amt: 0.00  
 Refund Amt: 0.00  
 Overpay Amt: 0.00



Moreland Albello Associates, Inc.  
 400 Peachtree Street, N.E., Suite 1200  
 Atlanta, Georgia 30303  
 PHONE: 404.525.4001 FAX: 404.525.4022

EVANS CABBAGE  
 LAND LOT 379 B, PART OF T12N, R21E, M2E  
 DAWSON COUNTY, GEORGIA

SHEET 1  
 of  
 1 SHEETS  
 DATE: 11-11-03  
 DRAWN BY: JTB  
 CHECKED BY: EMB  
 JOB NO.: 03-2021

# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

MAKE CHECK OR MONEY ORDER PAYABLE TO:  
 Dawson County Tax Commissioner

EVANS JEFF C & DENISE P  
 27 EVANS CR  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**  
 (Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14864		.00

Map : 106 076  
 Last payment made on: 11/16/2022  
 Location: 204 EVANS CIR  
 Printed: 02/23/2023

**Dear Taxpayer,**  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS JEFF C & DENISE P  
**Map Code:** 106 076 REAL  
**Description:** LT 11 12 PT 10  
**Location:** 204 EVANS CIR  
**Bill No:** 2022-14864  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
0	45,500	2.0700	45,500					
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	45,500	18,200		18,200	.0000			.00
COUNTY M&O	45,500	18,200		18,200	12.3455	224.69		131.45
SALES TAX ROLLBACK				18,200	-5.1230		-93.24	
SCHOOL M&O	45,500	18,200		18,200	14.2000	258.44		258.44
<b>TOTALS</b>					<b>21.4225</b>	<b>483.13</b>	<b>-93.24</b>	<b>389.89</b>

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS

Current Due	389.89
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	389.89
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

25 Justice Way Suite 1222  
 Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15423 Year-Bill No 2022 - 14864	106 076 / 001 LT 11 12 PT 10  FMV: \$45,500.00	389.89	0.00 Fees 0.00	0.00	389.89	389.89	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 <b>Totals</b>	389.89	0.00	0.00	389.89	389.89	0.00

Paid By :

EVANS JEFF C & DENISE P  
 27 EVANS CR  
 DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
 INC  
 27 EVANS CIRCLE  
 DAWSONVILLE, GA 30534  
 706-216-4232

Check No  
 Charge Acct

Cash Amt: 0.00  
 Check Amt: 0.00  
 Charge Amt: 0.00  
 Change Amt: 0.00  
 Refund Amt: 0.00  
 Overpay Amt: 0.00

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 117,681 FEET AND AN ANGULAR ERROR OF 05 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 129,921 FEET

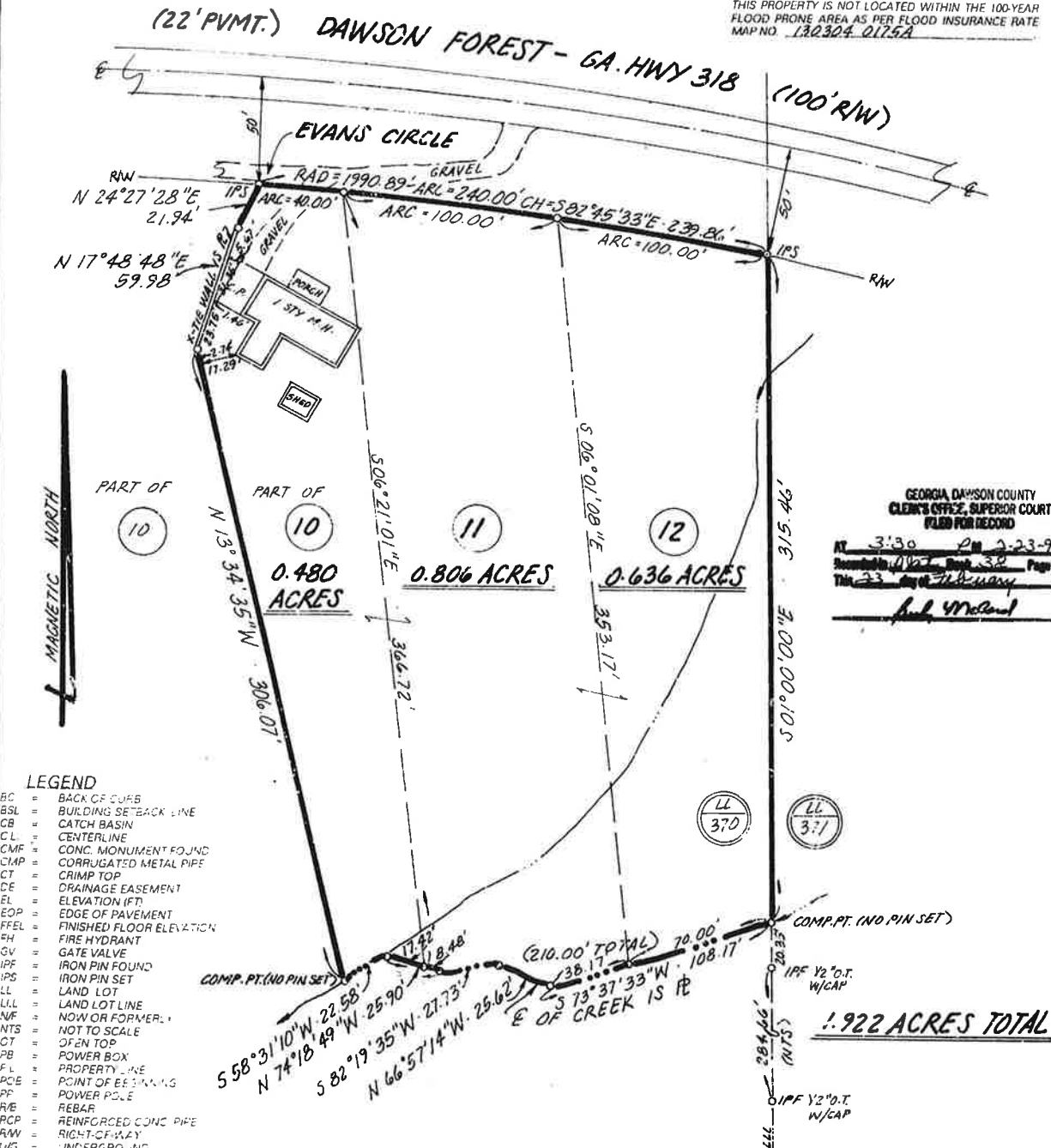
BEARINGS SHOWN ARE BASED ON ANGLES TURNED FROM A SINGLE MAGNETIC OBSERVATION AND ARE SUBJECT TO FIELD CONDITIONS.

THE EQUIPMENT USED FOR ANGULAR AND DISTANCE MEASUREMENTS WAS TOPCON GTS-2B

### NOTES & REFERENCES

- 1) — PLAT BOOK 1 — PAGE 23
- 2) — DEED BOOK 65 — PAGES 102, 103  
DAWSON COUNTY RECORDS.
- 3) — DEED BETWEEN G.W. EVANS & ELMER CLARK DATED SEPT. 13, 1977.
- 4) — IPS'S NOTED ARE #4 REBARS.

THIS PROPERTY IS NOT LOCATED WITHIN THE 100-YEAR FLOOD PRONE AREA AS PER FLOOD INSURANCE RATE MAP NO. 132304-01754



GEORGIA, DAWSON COUNTY  
CLERK'S OFFICE, SUPERIOR COURT  
FILED FOR RECORD

At 3:30 P.M. 2-23-96  
Recorded in Vol. 38 Page 417  
This 23 day of February 1996  
Hub McLeod CLERK

**SURVEY FOR**  
**ELMER CLARK**  
PART OF LOT 10, LOTS 11, 12 — MRS. T.J. SLATON S/D  
LAND LOT 370  
SD. Y2 13TH DISTRICT — 1ST SECTION  
DAWSON COUNTY, GEORGIA  
SCALE: 1" = 50' — JANUARY 31, 1996

# 2022 Property Tax Statement

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Dawson County Tax Commissioner

EVANS MICHAEL WILLIAM & CRYSTAL PINION  
 176 EVANS CIRCLE  
 DAWSONVILLE, GA 30534

**RETURN THIS PORTION WITH PAYMENT**

(Interest will be added per month if not paid by due date)

Nicole Stewart  
 Dawson County Tax Commissioner  
 25 Justice Way  
 Suite 1222  
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2022-14879		.00

Map : 106 077  
 Last payment made on: 11/16/2022  
 Location: 176 EVANS CIR

Printed: 02/23/2023

Dear Taxpayer,  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege of serving you as your Tax Commissioner.  
 Nicole Stewart



**Tax Payer:** EVANS MICHAEL WILLIAM & CRISTA  
**Map Code:** 106 077 REAL  
**Description:** PT LOTS 9 10 T J SLATON LL 370  
**Location:** 176 EVANS CIR  
**Bill No:** 2022-14879  
**District:** 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
37,316	33,100	1.4900	70,416				\$1	
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	70,416	28,166	2,000.00	26,166	.0000			.00
COUNTY M&O	70,416	28,166	2,000.00	26,166	12.3455	323.03		188.98
SALES TAX ROLLBACK				26,166	-5.1230		-134.05	
SCHOOL M&O	70,416	28,166	2,000.00	26,166	14.2000	371.56		371.56
<b>TOTALS</b>					<b>21.4225</b>	<b>694.59</b>	<b>-134.05</b>	<b>560.54</b>

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at [www.dawsoncountytax.com](http://www.dawsoncountytax.com), or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

**NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS**

Current Due	560.54
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	560.54
Back taxes	0.00
<b>TOTAL DUE</b>	<b>.00</b>



DAWSON COUNTY Tax Commissioner

25 Justice Way Suite 1222  
Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
15418 Year-Bill No 2022 - 14879	106 077 / 001 PT LOTS 9 10 T J SLATON LL 370 LD 13-S FMV: \$70,416.00	560.54	0.00 Fees 0.00	0.00	560.54	560.54	0.00
						<b>Paid Date</b> 11/16/2022 10:56:38	<b>Current Due</b> 0.00
Transactions:	15418 - 15426 Totals	560.54	0.00	0.00	560.54	560.54	0.00

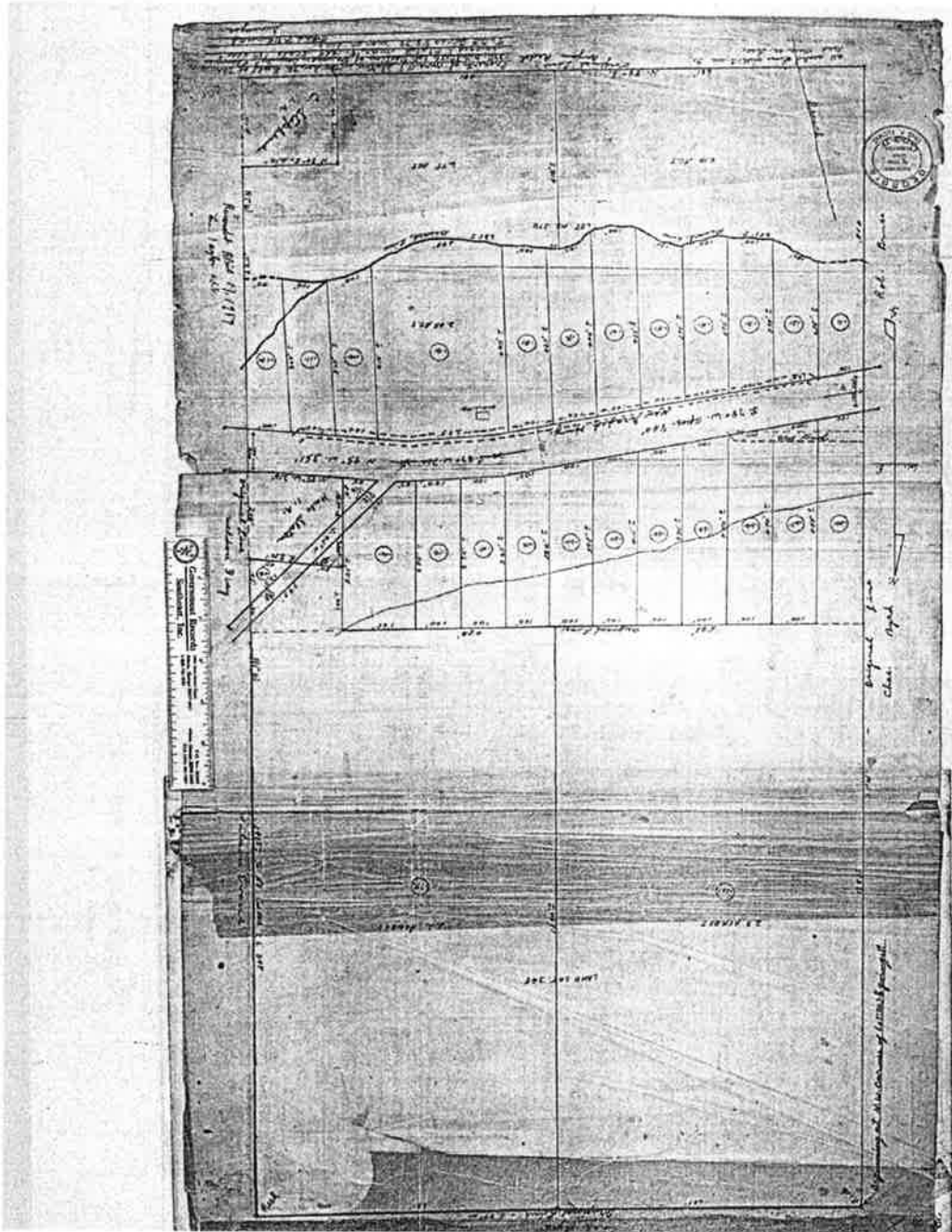
Paid By :

EVANS MICHAEL WILLIAM & CRYSTAL  
PINION  
176 EVANS CIRCLE  
DAWSONVILLE, GA 30534

EVANS GARBAGE SERVICE  
INC  
27 EVANS CIRCLE  
DAWSONVILLE, GA 30534  
706-216-4232

Check No  
Charge Acct

Cash Amt: 0.00  
Check Amt: 0.00  
Charge Amt: 0.00  
Change Amt: 0.00  
Refund Amt: 0.00  
Overpay Amt: 0.00



21

to the owners of lots 18 & 19

LAND LOT 347

2.8 ACRES ±

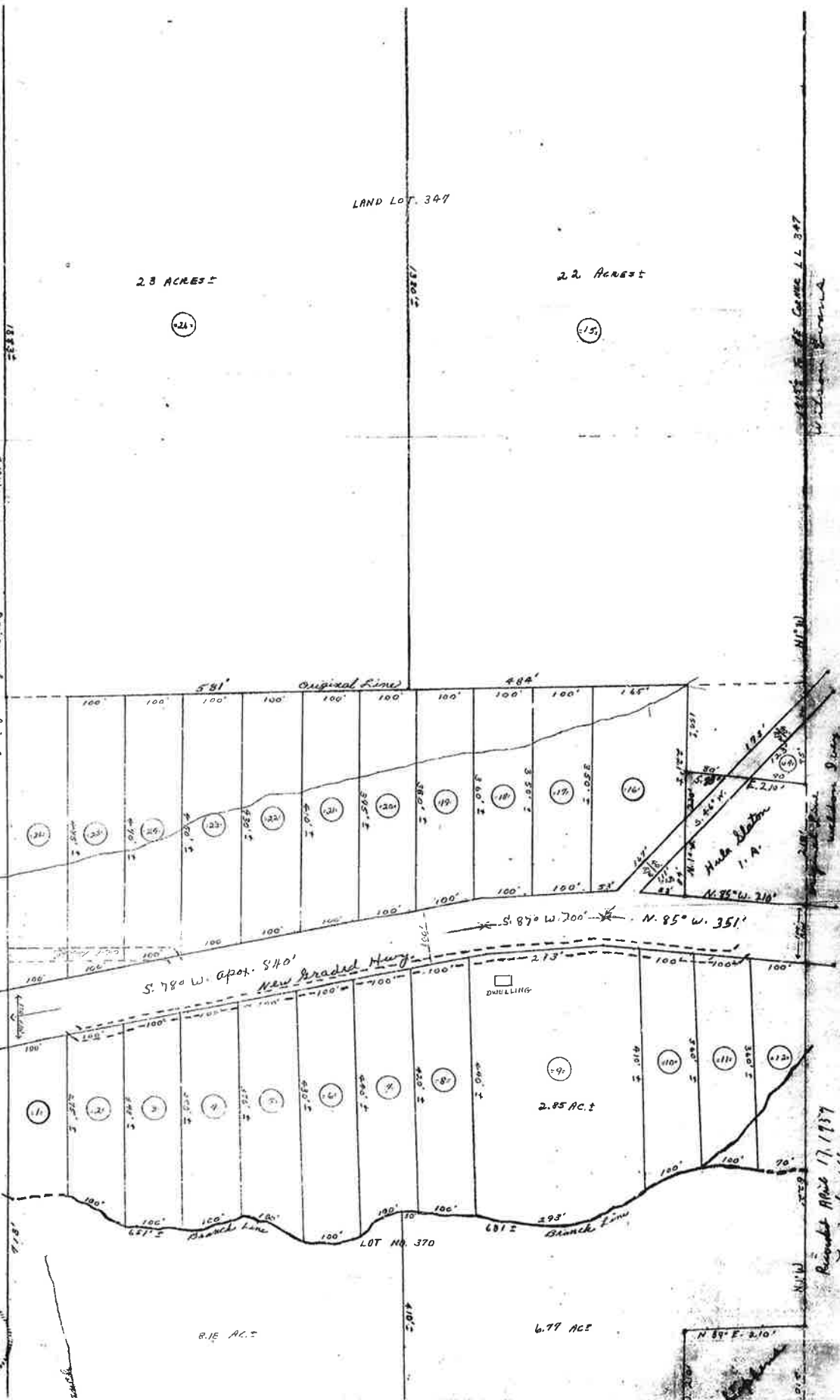
2.2 ACRES ±

to the owners of lots 18 & 19

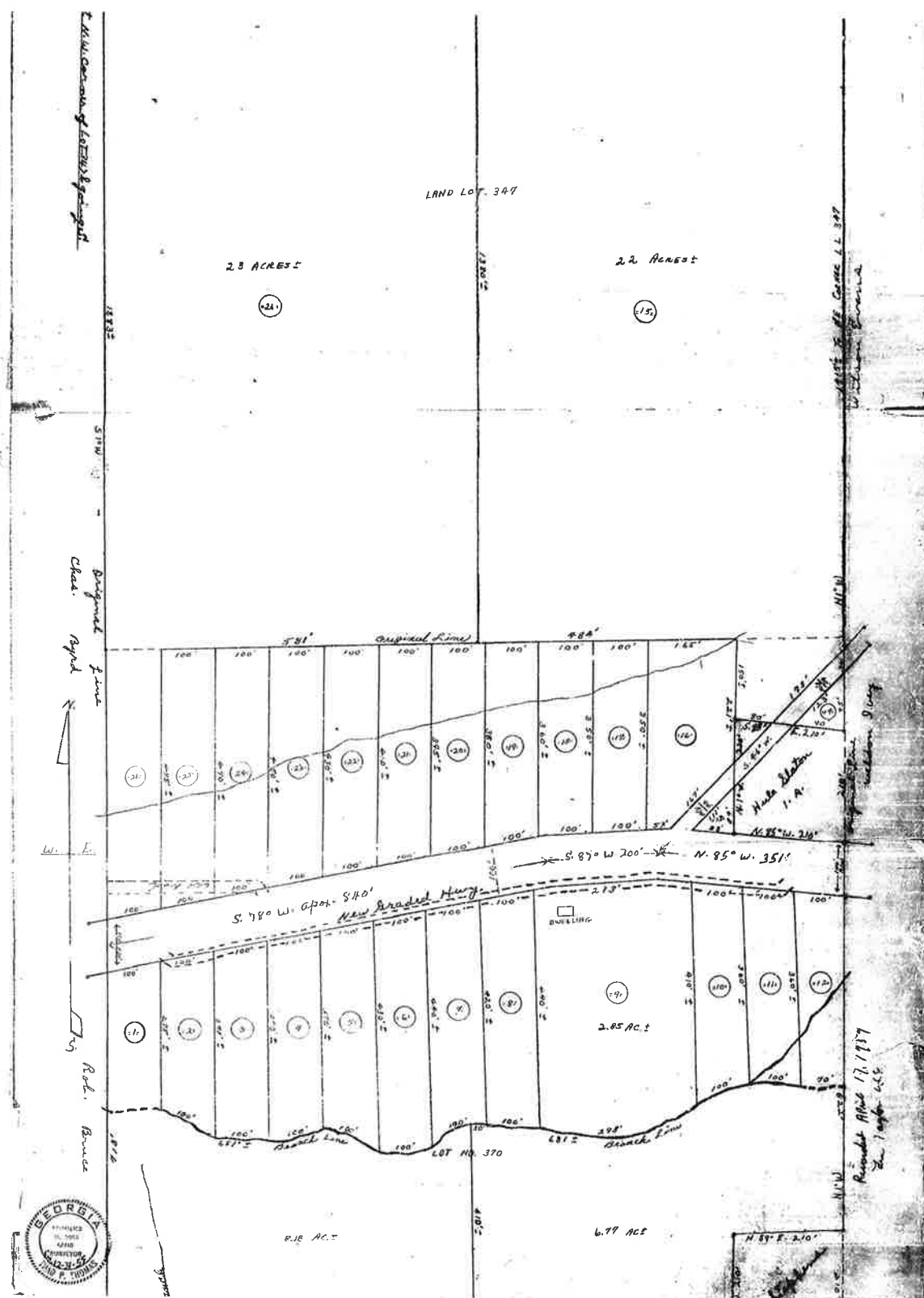
Original line  
class  
road

W. E.

Roll. Braces



Revised April 17, 1917  
W. P. Thomas

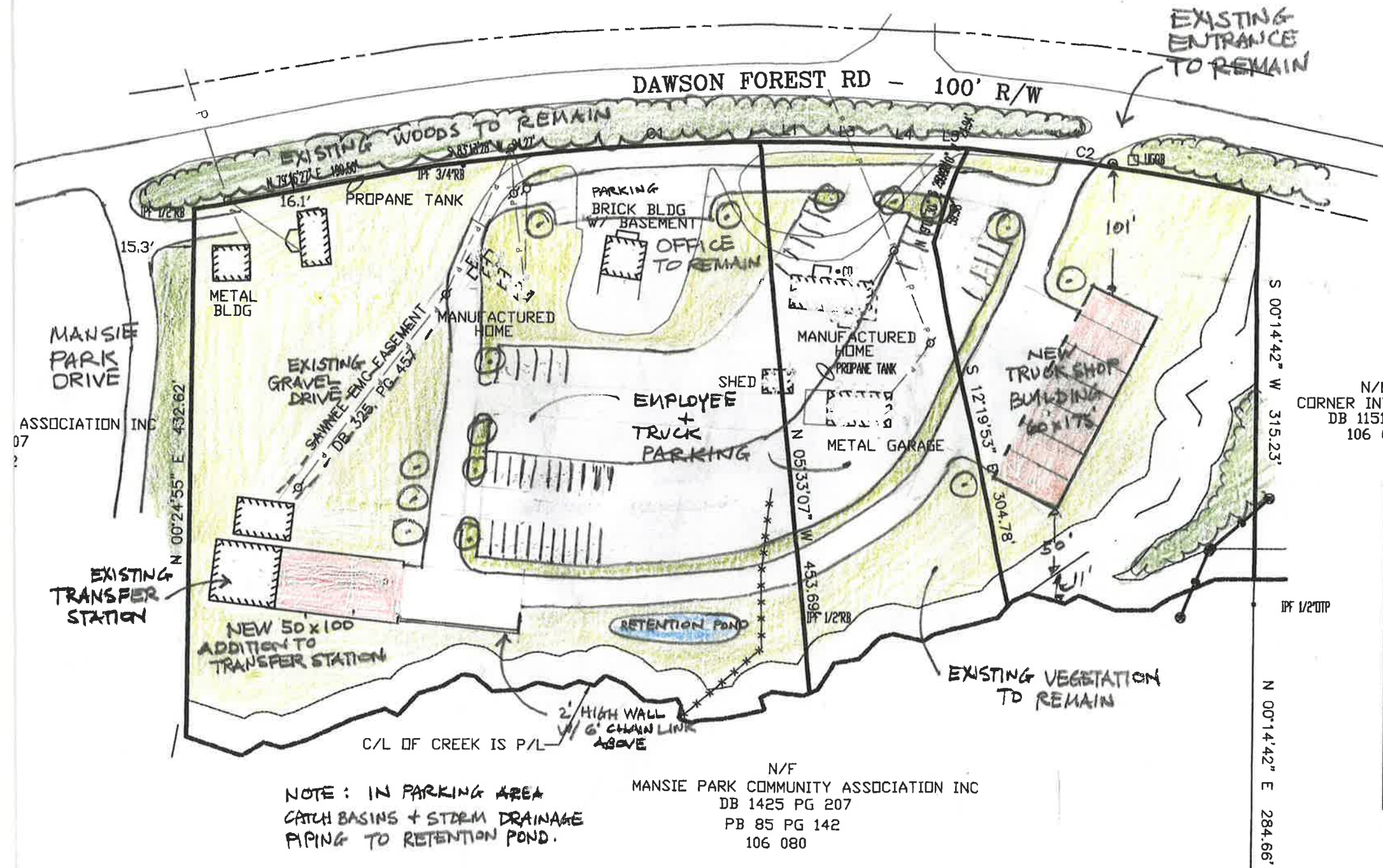


HAVE A MINIMUM TEN (10) FOOT BREAKING AREA NO GREATER FIVE (5) INCHES ABOVE THE CROWN OF THE STREET OR ROAD.

DUE TO THE EXISTING GRADES A DRIVEWAY PIPE WILL NOT BE REQUIRED TO ACCESS THE PROPERTY.

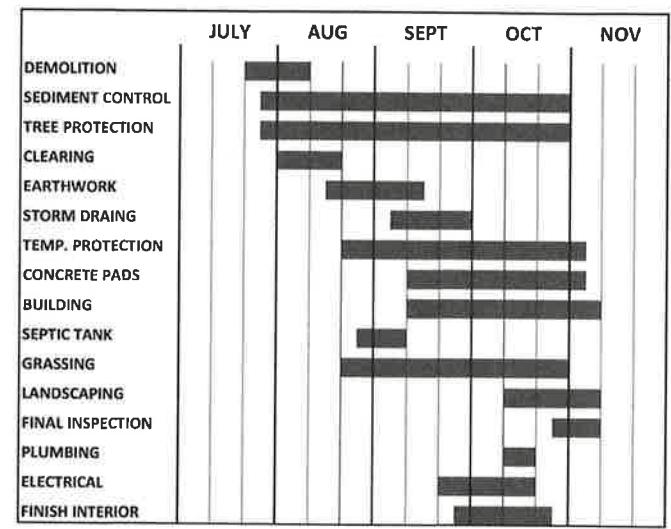
PRIVATE DEVELOPMENT DRAINAGE EASEMENTS OFF STREET RIGHT-OF-WAY SHALL BE REQUIRED TO KEEP THE EASEMENT FREE OF OBSTRUCTIONS AND WILL MAINTAIN SAME IN SUCH A WAY TO ASSURE FREE AND MAXIMUM FLOW AT ALL TIMES.

IT IS RECOMMENDED THAT POTENTIAL BUYERS/DEVELOPERS VERIFY WITH LOCAL GOVERNING AUTHORITIES REGARDING BUILDING REGULATIONS/PERMITS PRIOR TO PURCHASE.



N/F  
CORNER INVESTORS LLC  
DB 1151 PG 603  
106 075

**CONSTRUCTION SCHEDULE**



COMPLETION OF ENGINEERS DRAWING & PURCHASE OF PERMITS

NOTE: IN PARKING AREA  
CATCH BASINS + STORM DRAINAGE  
PIPING TO RETENTION POND.

N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1672.71'	171.24'	171.17'	S 86°31'11" W	5°51'56"
C2	2083.06'	240.95'	240.82'	S 81°27'02" E	6°37'39"

LINE	BEARING	DISTANCE
L1	N 89°40'57" E	46.86'
L3	S 88°14'27" E	47.18'
L4	N 86°50'10" W	46.80'
L5	S 86°47'06" E	29.41'

**CONCEPTUAL SITE PLAN**

SCALE -

1" = 100'-0"

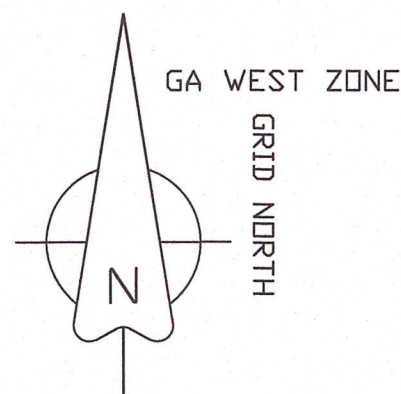


TOTAL AREA = 8.304 ACRES

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEO. AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF

**SURVEY NOTES:**

- 1.) FIELD DATA:  
AVERAGE GPS HORIZONTAL SIGNAL ACCURACY: 0.035'
- 2.) MEASUREMENTS WERE TAKEN WITH A CARLSON BRX6+ RECEIVER USING RTK METHODS PROCESSED WITH eGPS NETWORK.
- 3.) PLAT PRECISION: 1'/965,281'
- 4.) THIS PLAT HAS BEEN DONE FOR THE USE AND PURPOSE OF THE CLIENT ASCRIBED AND CONTRACTED WITH BELOW. ALL OTHER PARTIES ARE SUBSEQUENTLY PUT ON NOTICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PARTIES.
- 5.) THE PUBLIC RECORDS REFERENCED HEREON REFLECT THOSE RECORDS NECESSARY TO THE BOUNDARY OF THE SUBJECT PROPERTY. THEY DO NOT CONSTITUTE A TITLE SEARCH. PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS, EASEMENTS, AND RESTRICTIONS OF RECORD.
- 6.) THE NORTH MERIDIAN SHOWN HEREON IS BASED ON GRID NORTH GA WEST ZONE OBTAINED BY GPS RTK METHODS.



NO SIDE OR REAR SETBACK MAY BE REQUIRED WHEN THE ADJACENT PROPERTY IS COMMERCIAL AND THERE IS NO FIRE HAZARD CREATED BY LACK OF SETBACK. REAR SETBACK WHEN ABUTTING A RESIDENTIAL DISTRICT IS 50 FEET. WHERE THE COMMERCIAL DISTRICT ABUTS A RESIDENTIAL DISTRICT, AN ADDITIONAL 10 FEET SETBACK MAY BE REQUIRED IN ORDER TO PROVIDE A 10 FOOT WIDE SCREEN OR BUFFER AT THE DISCRETION OF THE PLANNING COMMISSION OR BOARD OF COMMISSIONERS TO REDUCE OR ELIMINATE NOISE FACTORS, VISUAL EFFECTS OR THE POSSIBILITY OF NOXIOUS ODORS THAT MAY NEGATIVELY IMPACT THE ADJACENT RESIDENTIAL AREA. DAWSON COUNTY LAND DEVELOPMENT ORDINANCES CHAPTER 121-ARTICLE IV-SEC. 121-102.

**SURVEY NOTES:**

THIS PLAT HAS BEEN PREPARED FOR THE EXCLUSIVE USE AND PURPOSE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON, SAID CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR.

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS, R/W's, ETC., OF RECORD OR NOT OF RECORD, ABOVE OR BELOW GROUND. ALL MATTERS OF TITLE ARE EXCEPTED.

THE PUBLIC RECORDS REFERENCED HEREON REFLECT ONLY THOSE RECORDS NECESSARY TO ESTABLISH THE BOUNDARIES SHOWN HEREON, AND REFERENCE TO THE SAME DOES NOT AND IS NOT INTENDED TO CONSTITUTE A TITLE SEARCH OR TITLE OPINION.

ACCORDING TO FIRM MAP NO. 13085C 0225C, DATED 04/04/2018, THIS PROPERTY IS NOT LOCATED WITHIN SPECIAL FLOOD HAZARD AREA.

DAWSON COUNTY SHALL NOT BE RESPONSIBLE FOR THE MAINTENANCE OF ANY PIPES, DITCHES, DETENTION PONDS OR OTHER STRUCTURES WITHIN ANY DRAINAGE EASEMENT BEYOND THE COUNTY RIGHT-OF-WAY.

NO STRUCTURES, FENCES OR OTHER OBSTRUCTIONS MAY BE LOCATED WITHIN A DRAINAGE OR ACCESS EASEMENT WITHOUT PRIOR APPROVAL BY THE DAWSON COUNTY DEPARTMENT OF ENGINEERING.

THE COMMON DRIVEWAYS IDENTIFIED AS 'PRIVATELY MAINTAINED' ARE PRIVATE WAYS AND ARE NOT MAINTAINED BY STATE, COUNTY, CITY OR OTHER PUBLIC AGENCIES.

PRIVATELY MAINTAINED COMMON DRIVEWAYS ARE INELIGIBLE FOR ADOPTION AS PUBLIC ROADS OR STREETS.

ALL DRIVEWAYS ENTERING ANY COUNTY STREET OR ROAD SHALL HAVE A MINIMUM TEN (10) FOOT BREAKING AREA NO GREATER THAN FIVE (5) INCHES ABOVE THE CROWN OF THE STREET OR ROAD.

DUE TO THE EXISTING GRADES A DRIVEWAY PIPE WILL NOT BE REQUIRED TO ACCESS THE PROPERTY.

PRIVATE DEVELOPMENT DRAINAGE EASEMENTS OFF STREET RIGHT-OF-WAY SHALL BE REQUIRED TO KEEP THE EASEMENT FREE OF OBSTRUCTIONS AND WILL MAINTAIN SAME IN SUCH A WAY TO ASSURE FREE AND MAXIMUM FLOW AT ALL TIMES.

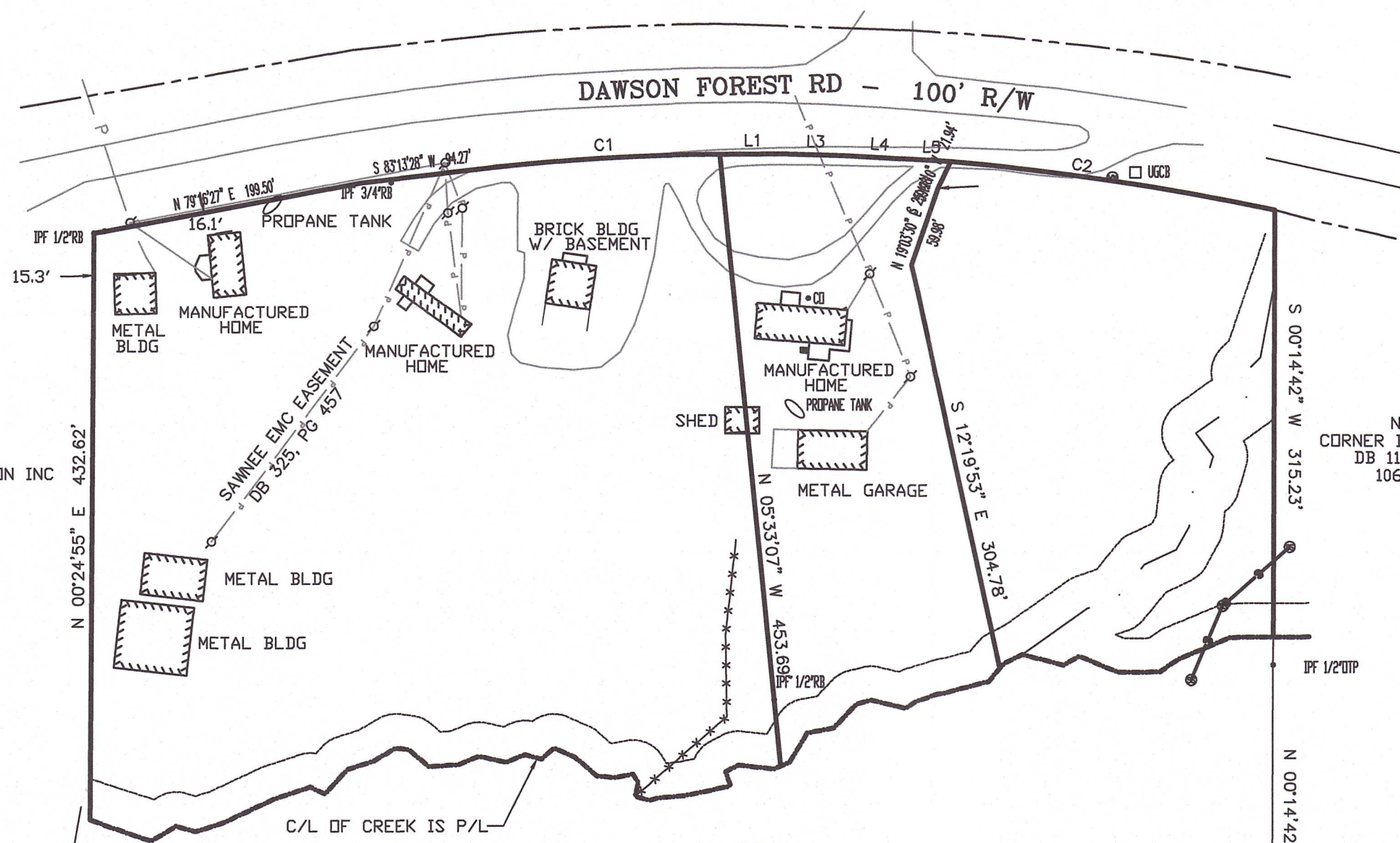
IT IS RECOMMENDED THAT POTENTIAL BUYERS/DEVELOPERS VERIFY WITH LOCAL GOVERNING AUTHORITIES REGARDING BUILDING REGULATIONS/PERMITS PRIOR TO PURCHASE.

- LEGEND**
- I.P.F. = IRON PIN FOUND
  - I.P.S. = IRON PIN SET
  - RB = RE-BAR
  - R/W = RIGHT OF WAY
  - P/L = PROPERTY LINE
  - C.L. = CENTER LINE
  - B.L. = BUILDING LINE
  - L.L. = LAND LOT
  - L.L.L. = LAND LOT LINE
  - P.P. = POWER POLE
  - P- = POWER LINE
  - N/F = NOW OR FORMERLY
  - D.B. = DEED BOOK
  - P.B. = PLAT BOOK
  - PG. = PAGE
  - POC = POINT OF COMMENCEMENT
  - 50'UB = 50' UNDISTURBED BUFFER

**REFERENCES:**

- 1) PLAT BOOK 38, PG 47
- MAP PARCEL # 106 079  
106 060 001  
106 077  
106 076

N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080



N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080

N/F  
CORNER INVESTORS LLC  
DB 1151 PG 603  
106 075

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1672.71'	171.24'	171.17'	S 86°31'11" W	5°51'56"
C2	2083.06'	240.95'	240.82'	S 81°27'02" E	6°37'39"

LINE	BEARING	DISTANCE
L1	N 89°40'57" E	46.86'
L3	S 88°14'27" E	47.18'
L4	N 86°50'10" W	46.80'
L5	S 86°47'06" E	29.41'

**TOTAL AREA = 8.304 ACRES**

EXISTING CONDITIONS SURVEY:

**RED OAK SANITATION**

STATE	GEORGIA	SCALE	1" = 100'	JOB #	22155	FIELD DATE:	NOVEMBER 3, 2022
COUNTY	DAWSON	LAND LOT	370			PLAN DATE:	DECEMBER 1, 2022

Surveyed by:

**ROBBIE HENDERSON**  
Surveying & Planning

2450 FREEDOM PARKWAY, SUITE 111  
CUMMING, GA 30041  
PH: 706-654-2015  
COA LSF #001242

Thou shall not remove thy neighbor's landmark, which they or old time have set in thine inheritance, which thou shall inherit in the land that the Lord thy God giveth thee to possess it.

Deuteronomy 19:14



**SH.1 of 1**

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67. AUTHORITY O.C.G.A. SECS. 15-6-67, 43-15-4, 43-15-6, 43-15-19, 43-15-22.



REZONING STAFF REPORT

**ZA 23-02**

Red Oak Sanitation

Planning Commission Meeting April 18<sup>th</sup> 2023

Board of Commission Hearing May 18<sup>th</sup> 2023

**Applicant Proposal**

Rezone approximately 8.3 +/- acres to Commercial Industrial Restrictive to facilitate development of a transfer station used to transfer solid waste from one transportation vehicle to another for transportation to a disposal facility or processing operation; and expand the garbage service operating on parcel 106-079 currently zoned Residential Agriculture (RA).

<b>Applicant:</b>	Albert Anderson obo Red Oak Sanitation
<b>Amendment #:</b>	ZA 23-02
<b>Request:</b>	Rezone three RA parcels equal to 6.23 acres; and a C-HB parcel of 2.07 acres to C-IR.
<b>Existing Use:</b>	Garbage Service business on Parcel 106-079 27 Evans Circle; office and residential units.
<b>Proposed Use:</b>	Expansion of the structure located on parcel 106-079 ; construct a maintenance building for trucks and equipment.
<b>Current Zoning:</b>	R-A on Parcel ID Numbers 106-077, 106-060-001, 106-079 C-HB on Parcel ID 106 076 2.07 Acres
<b>Future Land Use:</b>	C-HB
<b>Acreage</b>	8.304
<b>Location</b>	Evans Circle off of Dawson Forest Road
<b>Commercial Square Footage</b>	Proposed Truck maintenance building
<b>Road Classification</b>	Private (Evans Circle) & County Collector (Dawson Forest Road)
<b>Tax Parcels</b>	106-079, 106-060-001, 106-076, 106-077
<b>Dawson Trail Segment</b>	n/a
<b>Commission District</b>	4
<b>DRI</b>	No

Direction	Future Land Use	Zoning	Existing Land Use
North	C-HB & RPC	C-CB	Commercial
South	C-OI	CPCD	Residential
East	C-HB	C-HB	Vacant and Commercial
West	C-HB	CPCD C-HB	Single Family Residential Daycare facility

**According to the Comprehensive Plan and Future Land Use Plan, the subject property is identified as Commercial Business.** Development in this area includes developed or undeveloped land on both sides of State Road GA 400. This area includes retail centers, office and employment areas usually located on large tracts of land with campus or unified development, mixed use activity centers, multi-family development, light industrial and other associated uses.

**The desired development pattern should seek to:**

- Locate employment centers in areas with ample sewer capacity, with direct access to major arterials; Provide suitable transitions to surrounding residential uses
- Establish a grid pattern of public streets with block lengths between 300 and 600 feet
- Locate employment centers on land that has good access to GA 400 and other high-capacity highways, utilities and infrastructure
- Emphasize connectivity with adjacent subdivisions and/or commercial developments in the layout of new developments; Create a network of interconnected streets and parking lots
- Provide safe facilities for pedestrians, school buses, and bicyclists using the road right-of-way
- Create safe, convenient pedestrian and bicycle connections to neighborhoods and subdivisions that are adjacent to the commercial corridors; • Incorporate sidewalks, crosswalks and bike paths; Require dedicated right-of-way; Limit driveway spacing along the highway frontage and align driveways where needed to improve traffic flow
- Encourage shared driveways and inter-parcel access for adjacent commercial uses
- Require residential subdivisions accessing the highway to be interconnected and to provide at least two entrances; Encourage shared parking lots between uses
- Relate road alignment to topography; Ensure environmental protection

**Land Uses :** Parks, Recreation and Conservation • Urban Residential • Multi-family Residential • Office Professional • Commercial Highway • Light Industrial • Campus-style Business Park • Urban Activity Center •

**Zoning Districts** RMF (multi-family residential 6 units per acre density neutral) • C-OI (Office Professional) • C-HB; C-PCD (Commercial) • C-IR (Light Industrial) • Georgia 400 Corridor



## COUNTY AGENCY COMMENTS:

**Planning and Development:** The applicant seeks to expand the industrial activities associated with Evans Garbage Service, Inc. Evans Garbage Service is an existing nonconforming use. Per the county occupational license file the activity was established in 1992 and issued a business license in September of 2008. The licensed was issued for Parcel ID 106-079. The business license is current.

The majority of the property subject to this application is zoned Residential Agriculture (RA) and is part of the Commercial Highway Business Future Land Use category. The parcel zoned Highway Business (HB) was zoned to commercial sometime after 2003 – it is depicted as commercial on the 2009 zoning map and is part of the Commercial Highway Business Future Land Use category.

The subject site has operated as a garbage service on two acres +/- and a residential structure converted for office use on parcel 106 060 001 zoned RA.

The expansion of the site to add heavy commercial vehicles and the maintenance thereof (eight acres) is not compatible with the adjacent and nearby land uses and zoning. A residential community lies to the south, and the area has developed and is developing as retail and residential.

As found on the census.gov/naics site: **562111 Solid Waste Collection**

This U.S. industry comprises establishments primarily engaged in one or more of the following: (1) collecting and/or hauling nonhazardous solid waste (i.e., garbage) within a local area; (2) operating nonhazardous solid waste transfer stations; and (3) collecting and/or hauling mixed recyclable materials within a local area.

*Cross-References. Establishments primarily engaged in--*

- *Long-distance trucking of waste--are classified in Industry 484230, Specialized Freight (except Used Goods) Trucking, Long-Distance;*
- *Collecting and/or hauling in combination with disposal of nonhazardous waste materials--are classified in Industry 56221, Waste Treatment and Disposal;*
- *Collecting and/or hauling hazardous waste within a local area and/or operating hazardous waste transfer stations--are classified in U.S. Industry 562112, Hazardous Waste Collection;*
- *Collecting and removing debris, such as brush or rubble, within a local area--are classified in U.S. Industry 562119, Other Waste Collection;*
- *Operating facilities for separating and sorting recyclable materials from nonhazardous waste streams (i.e., garbage) and/or for sorting commingled recyclable materials, such as paper, plastics, and metal cans, into distinct categories--are classified in Industry 562920, Materials Recovery Facilities; and*
- *Merchant wholesaling automotive, industrial, and other recyclable materials--are classified in Industry 423930, Recyclable Material Merchant Wholesalers.*

**Public Works Department:** Access to the site must be as close to 90 degrees as possible. Public Works prefers the access to align with G.W. Taffer Road and must be to commercial standards. Verify adequate sight distance requirements per County standards. A transportation study shall document impacts to the roadway based on the proposed use to determine if additional turn lanes or improvements will be required on Dawson Forest Road. The County shall require proof an EPD approval of a transfer station.

**Environmental Health Department:** No comments returned as of 4/6/2023

**Emergency Services:** No comments returned as of 4/6/2023

**Etowah Water & Sewer Authority:** No comments returned as of 4/6/2023

Photos of Parcel ID 106 079:



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*After reviewing all relevant information, should the Planning Commission recommend approval of this rezoning request, staff recommends the following stipulations:*

**Land Use.**

1. A transfer station will not be a component of the garbage service business.
2. All new construction shall meet a minimum rear yard (southern) setback of 200-hundred feet.
3. A survey of the property to combine the lots and delineate the environmental constraints must be presented prior to or with the land disturbance permit application.
4. There shall be a one-hundred-foot setback from any creeks or streams.

**Landscaping.**

1. There shall be a minimum 25-foot-wide buffer (natural undisturbed, planted, or both) along the property line with Mansie Park neighborhood. .
2. All landscape required shall incorporate a minimum of forty percent (40%) evergreen plantings (trees, shrubs, and groundcovers).
3. Landscape plans depicting plant materials to be used to mitigate development impacts along the southern project boundary shall be submitted at the time of application for development permits. The plans shall include the required buffers necessary for screening.
4. Buffers in which vegetation is nonexistent or is inadequate to meet the screening requirements of this resolution shall be planted with supplemental plantings so as to provide an effective visual screen.

**Public Works.**

1. Access to the site and frontage improvements shall be subject to the approval of the Dawson County Public Works Department prior to an issuance of a Land Disturbance Permit or Business License (whichever occurs first).
2. A transportation study shall document impacts to the roadway based on the proposed use to determine if additional turn lanes or improvements will be required on Dawson Forest Road.

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***The Planning Commission shall make its recommendations based on the following criteria:***

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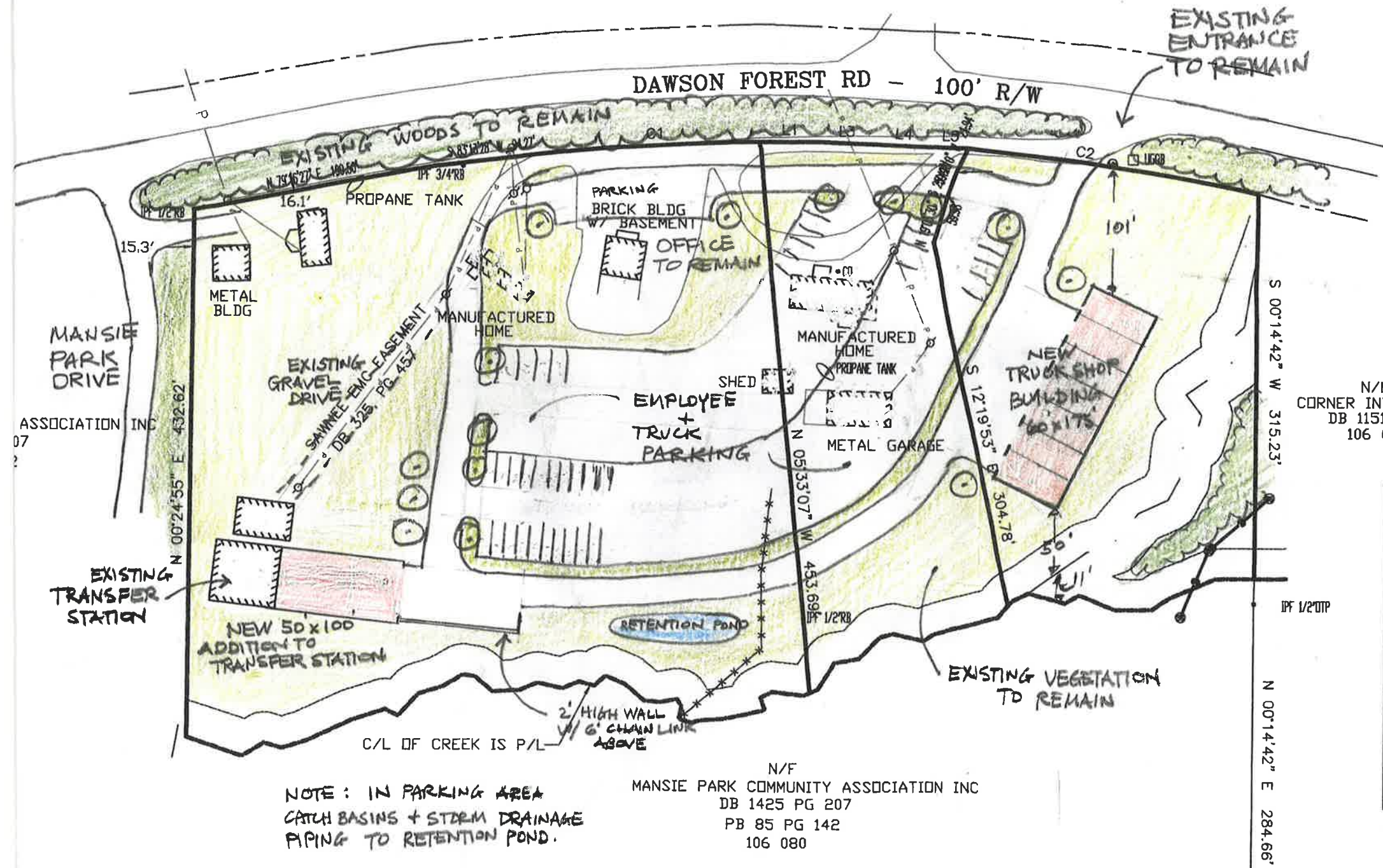
- (1) The existing uses and classification of nearby property;
- (2) The extent to which property values are diminished by the particular land use classification;
- (3) The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public;
- (4) The relative gain to the public, as compared to the hardship imposed upon the individual property owner;
- (5) The suitability of the subject property for the proposed land use classification;
- (6) The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property; and
- (7) The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

HAVE A MINIMUM TEN (10) FOOT BREAKING AREA NO GREATER FIVE (5) INCHES ABOVE THE CROWN OF THE STREET OR ROAD.

DUE TO THE EXISTING GRADES A DRIVEWAY PIPE WILL NOT BE REQUIRED TO ACCESS THE PROPERTY.

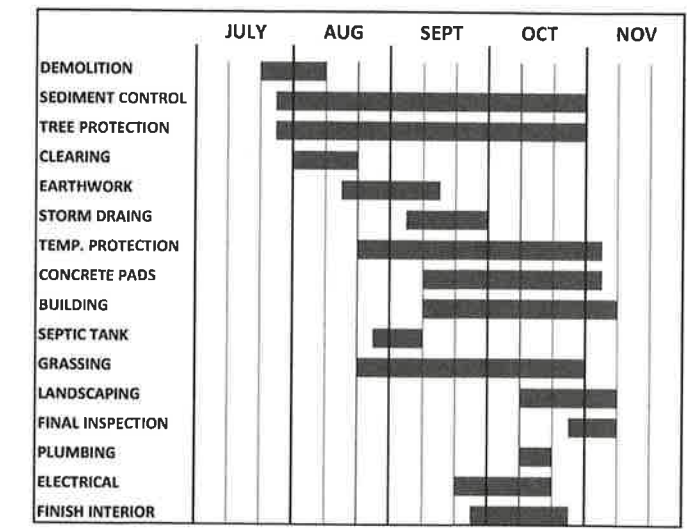
PRIVATE DEVELOPMENT DRAINAGE EASEMENTS OFF STREET RIGHT-OF-WAY SHALL BE REQUIRED TO KEEP THE EASEMENT FREE OF OBSTRUCTIONS AND WILL MAINTAIN SAME IN SUCH A WAY TO ASSURE FREE AND MAXIMUM FLOW AT ALL TIMES.

IT IS RECOMMENDED THAT POTENTIAL BUYERS/DEVELOPERS VERIFY WITH LOCAL GOVERNING AUTHORITIES REGARDING BUILDING REGULATIONS/PERMITS PRIOR TO PURCHASE.



N/F  
CORNER INVESTORS LLC  
DB 1151 PG 603  
106 075

**CONSTRUCTION SCHEDULE**



COMPLETION OF ENGINEERS DRAWING & PURCHASE OF PERMITS

NOTE: IN PARKING AREA  
CATCH BASINS + STORM DRAINAGE  
PIPING TO RETENTION POND.

N/F  
MANSIE PARK COMMUNITY ASSOCIATION INC  
DB 1425 PG 207  
PB 85 PG 142  
106 080

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1672.71'	171.24'	171.17'	S 86°31'11" W	5°51'56"
C2	2083.06'	240.95'	240.82'	S 81°27'02" E	6°37'39"

LINE	BEARING	DISTANCE
L1	N 89°40'57" E	46.86'
L3	S 88°14'27" E	47.18'
L4	N 86°50'10" W	46.80'
L5	S 86°47'06" E	29.41'

**CONCEPTUAL SITE PLAN**

SCALE -

1" = 100'-0"



TOTAL AREA = 8.304 ACRES

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEOL. AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF

10-2-90

106 079

SEARCHED  
INDEXED  
SERIALIZED  
OCT 2 2008  
BY

# DAWSON COUNTY BUSINESS LICENSE APPLICATION

PHONE 706-344-3651

76 HOWARD AVE. EAST, SUITE 100  
DAWSONVILLE, GA 30534

FAX 706-344-3652

IN ACCORDANCE WITH RESOLUTION 89-3, ANY BUSINESS OPERATING WITHIN DAWSON COUNTY  
OUTSIDE THE CITY LIMITS, MUST HAVE A DAWSON COUNTY BUSINESS LICENSE  
PLEASE BE AWARE THAT YOU MAY BE SUBJECT TO INSPECTION BY  
DAWSON COUNTY CODE ENFORCEMENT

### OFFICE USE ONLY

LICENSE # 9-08-5743

MONTH/YEAR BUSINESS STARTED IN DAWSON 1992

**TYPE OR PRINT CLEARLY**

Date Applied 9/2008

C/O Number \_\_\_\_\_

CHOOSE ONE:

TMP # 106-079

HOME OFFICE

ZONED BA

HOME OCCUPATION

VERIFICATION OF ZONING

COMMERCIAL

MRedick

*Groundwater*

### PLEASE FILL OUT - LEAVE NO BLANKS

BUSINESS NAME Evans Garbage Service, Inc.

DAWSON STREET ADDRESS 27 Evans Circle

LOCAL CITY Dawsonville STATE Ga. ZIP 30534

DAWSON PHONE ( ) 706-216-4232 CELL/PAGER ( ) 706-545-9266

MAILING ADDRESS 27 Evans Circle CITY Dawsonville STATE/ZIP Ga 30534

CONTACT Jeff or Denise Evans

MANAGER OR OWNER: Jeff/Denise Evans HOME PHONE ( ) 706-216-2077

TYPE OF BUSINESS AND SERVICES(S) OFFERED - IN DETAIL:

Garbage

### THE ABOVE INFORMATION IS PUBLIC AND MAY BE RELEASED UPON INQUIRY

THE INFORMATION REQUIRED BELOW IS CONFIDENTIAL AND CANNOT BE RELEASED EXCEPT AS PROVIDED FOR  
BY BUSINESS RESOLUTION 48-13-15 ET SEQ.

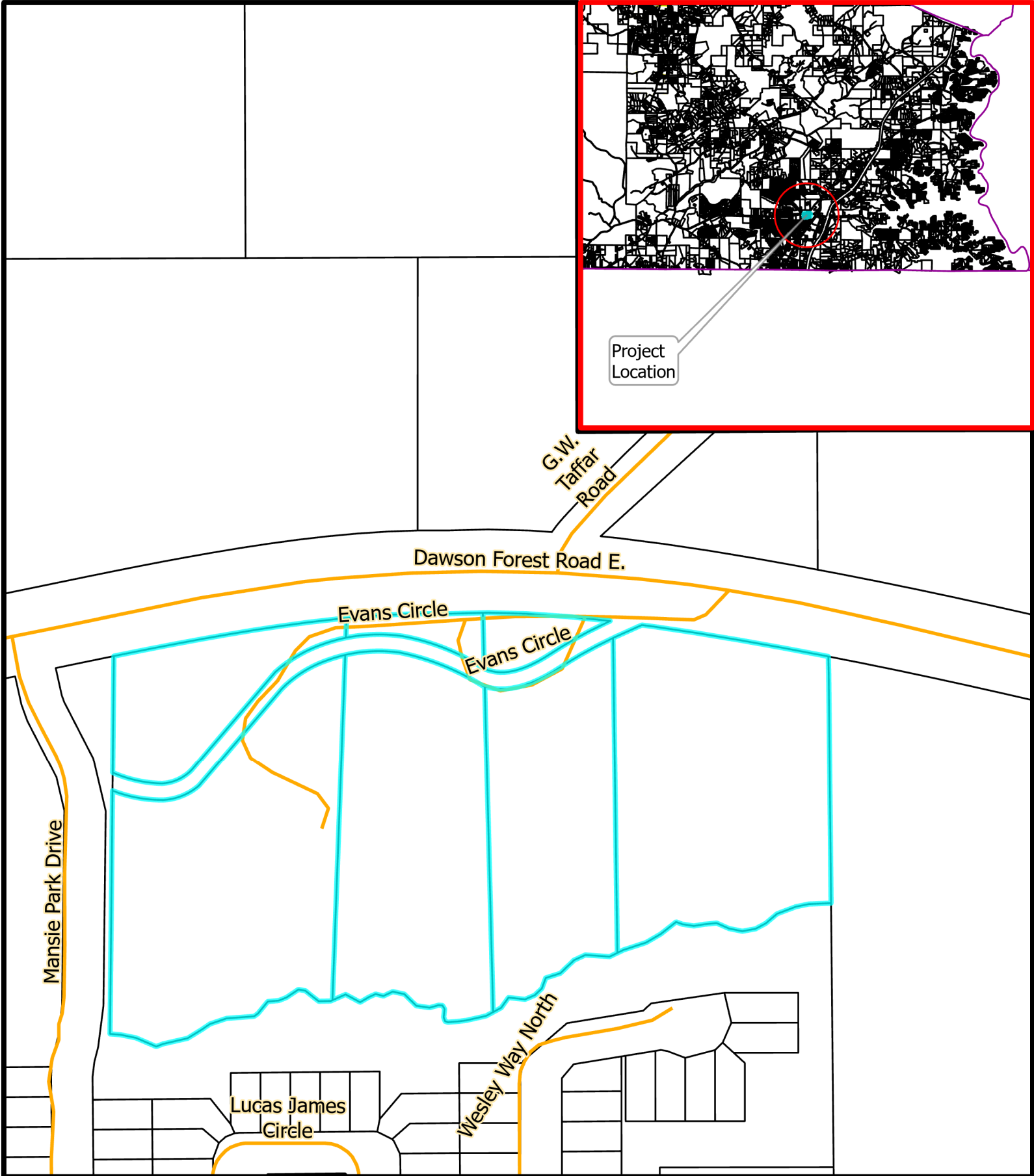
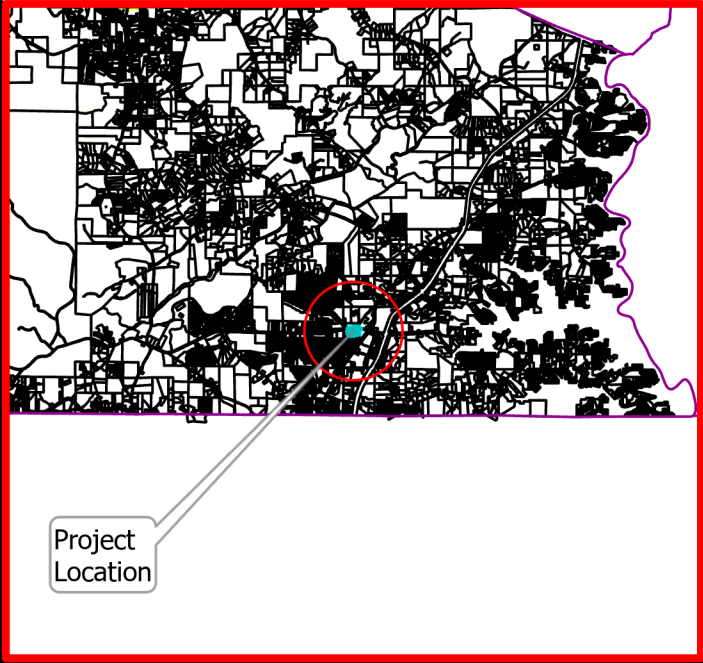
# OF EMPLOYEES 7 INCLUDING OWNERS EIN # OR S/S # ~~50-2-2-91~~ CORPORATION TYPE S

IF YOU ARE REQUIRED TO HAVE A GA LICENSE OR REGISTRATION, ATTACH A CURRENT COPY; YOUR  
LICENSE WILL NOT BE PROCESSED WITHOUT A CURRENT COPY

I Denise Evans (PRINT) BEING THE: OWNER  OFFICER  AGENT   
CERTIFY THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT. I  
UNDERSTAND THAT SUBMITTAL OF THIS APPLICATION AND FEE DOES NOT ENTITLE  
THE APPLICANT TO ENGAGE IN THE BUSINESS APPLIED FOR. I ALSO UNDERSTAND  
THAT IT IS THE BUSINESSES RESPONSIBILITY TO RENEW YEARLY.

SIGNED Denise Evans

MAKE YOUR CHECK PAYABLE TO DAWSON COUNTY



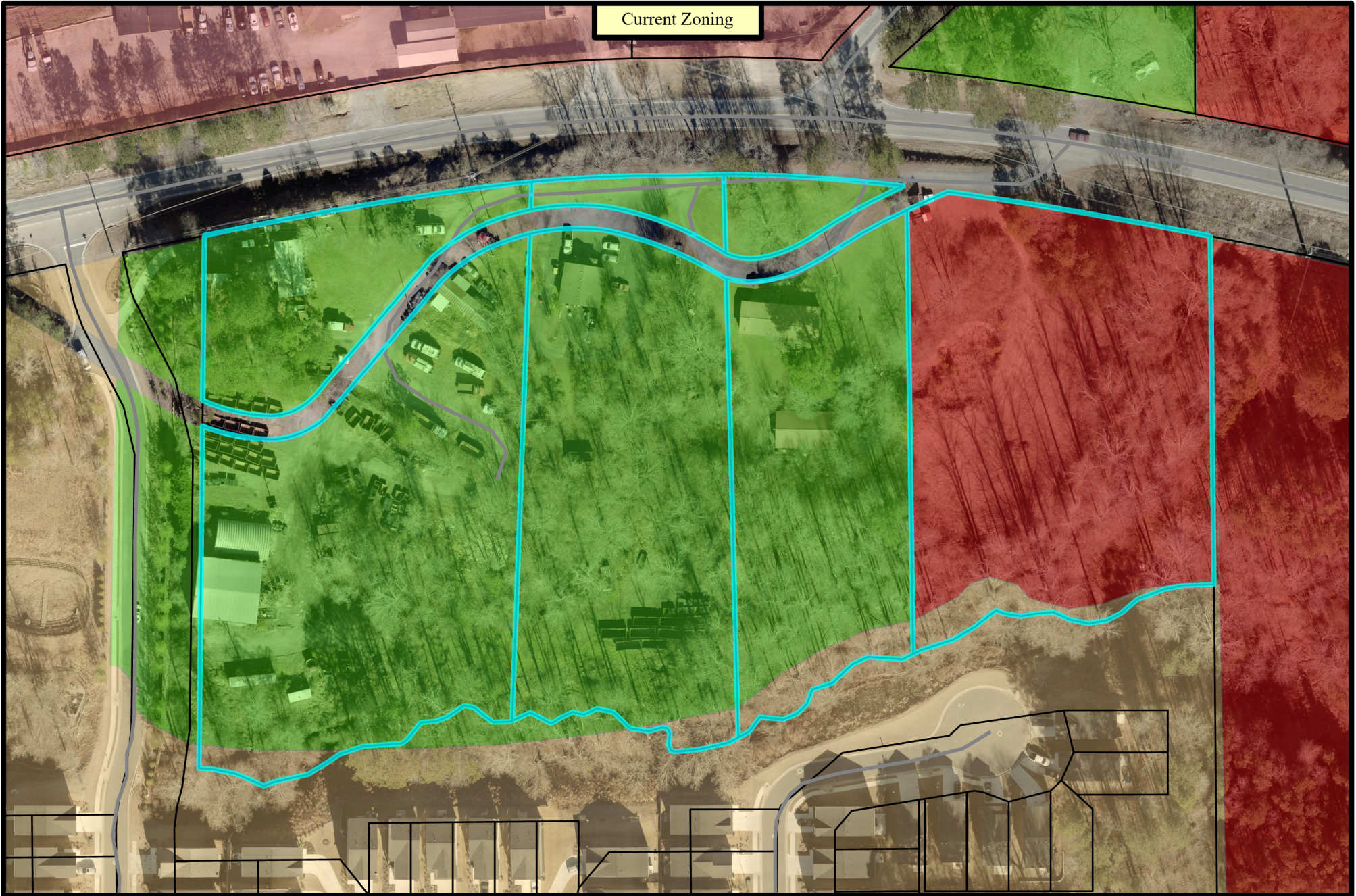
DAWSON COUNTY  
DISCLAIMS ANY  
RESPONSIBILITIES,  
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DAMAGES FROM THE USE  
OF THIS MAP. THIS MAP  
IS ONLY FOR DISPLAY  
PURPOSES.



Dawson County  
Planning and Development  
Staff Report: Exhibit  
40

Parcel#: 106-060-001, 106-076,  
106-077, 106-079  
Current Zoning: C-HB & RA  
FLU: C-HB  
Application #: ZA 23-02





Current Zoning



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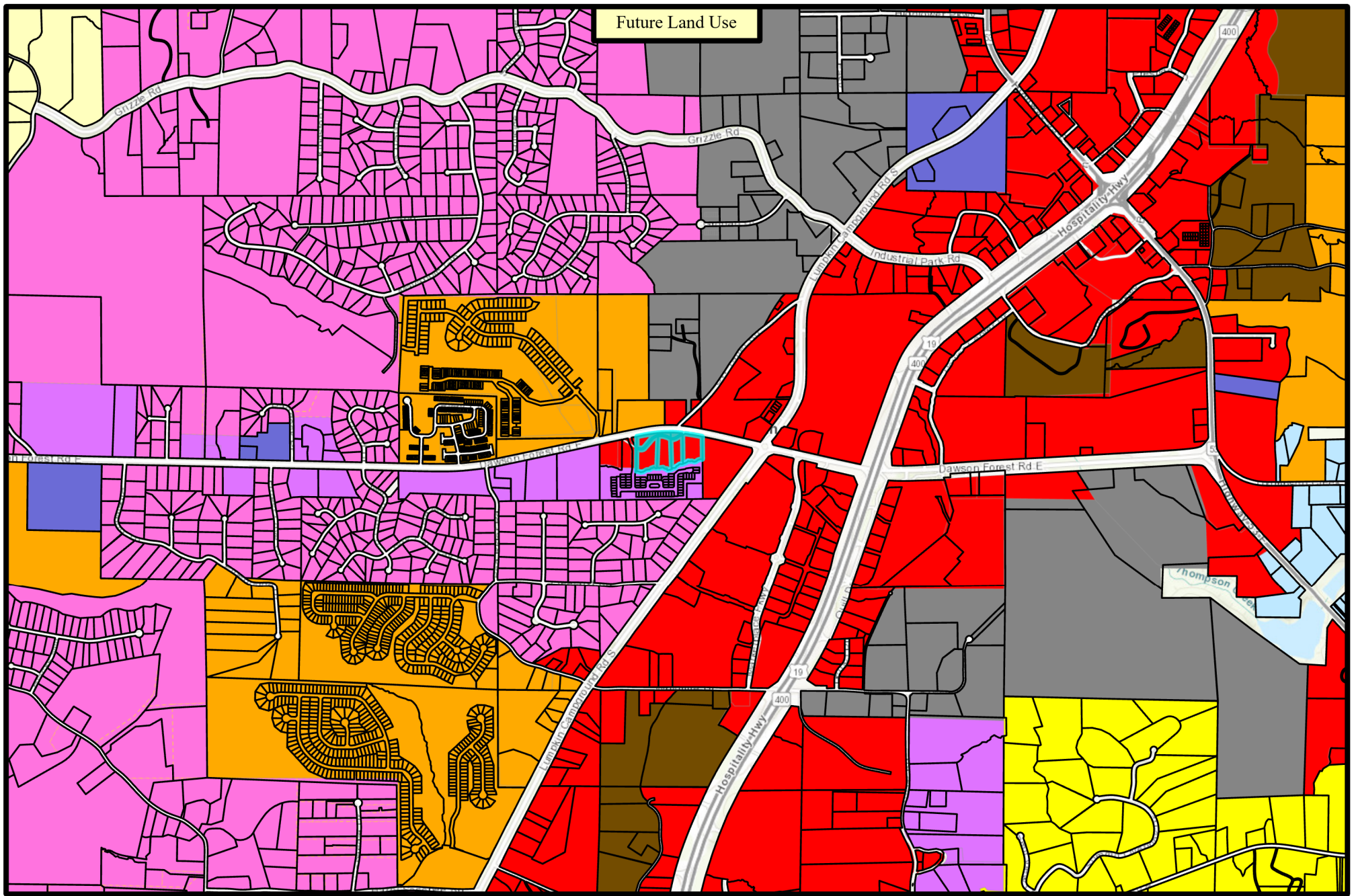
Scale: 1:1,616

Dawson County  
 Planning and Development  
 Staff Report

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Legend	
<span style="color: green;">■</span>	RA
<span style="color: red;">■</span>	C-HB
<span style="color: pink;">■</span>	C-CB
<span style="color: tan;">■</span>	C-PCD
<span style="border: 1px solid black; display: inline-block; width: 10px; height: 10px;"></span>	Parcels

Parcel#: 106-060-001, 106-076, 106-077, 106-079  
 Current Zoning: C-HB & RA  
 FLU: C-HB  
 Application #: ZA 23-02



Future Land Use



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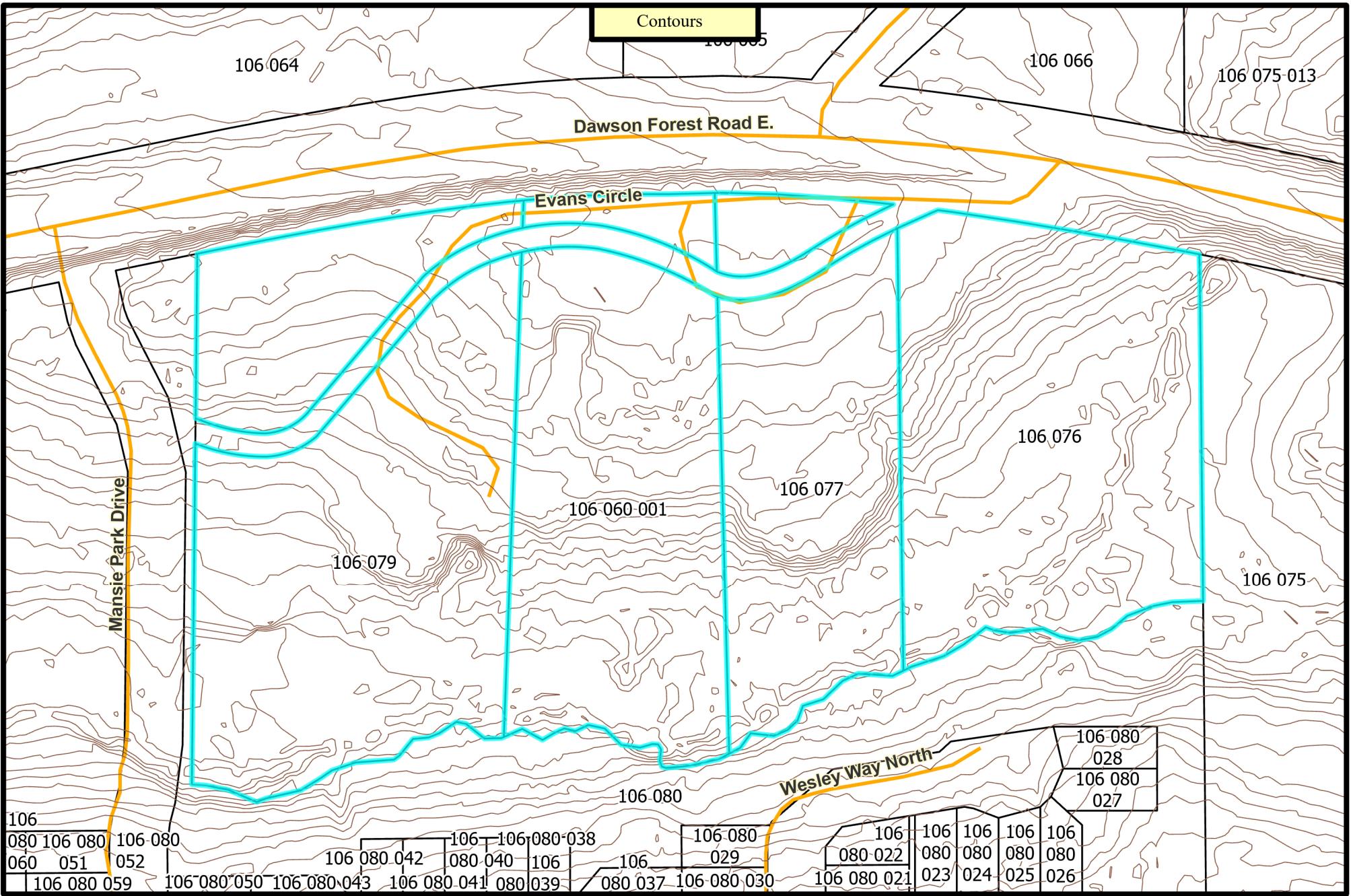
Dawson County

Planning and Development

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Staff Report

Parcel#: 106-060-001, 106-076, 106-077, 106-079  
 Current Zoning: C-HB & RA  
 FLU: C-HB  
 Application #: ZA 23-02



Contours

106 064

106 066

106 075-013

Dawson Forest Road E.

Evans Circle

106,076

106 077

106-060-001

106-079

106 075

Mansie Park Drive

Wesley Way North

106 080  
028  
106 080  
027

106  
080 106 080 106 080  
060 051 052 106 080 042 080 040 106 080 038 106 080 029 106 080 022 080 023 080 024 080 025 080 026  
106 080 059 106 080 050 106 080 043 106 080 041 080 039 080 037 106 080 030 106 080 021



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Scale: 1:1,616

Dawson County

Planning and Development

43

Staff Report

Parcel#: 106-060-001, 106-076, 106-077, 106-079  
Current Zoning: C-HB & RA  
FLU: C-HB  
Application #: ZA 23-02

## **TRANSFER STATION AND COLLECTION GUIDANCE**

October 2018

The purpose of this guidance document is to clarify Rule 391-3-4-.06 as it relates to the operation of solid waste transfer stations and solid waste collection operations.

Solid waste transfer stations and collection operations are regulated by the Rules for Solid Waste Management, Chapter 391-3-4. Below are excerpts from sections -.01, -.04, and -.06 as they apply to transfer station and collection operations.

### **391-3-4-.01 Definitions**

(15) "Collector" means the person or persons as defined herein who, under agreements, verbal or written, with or without compensation does the work of collecting and/or transporting solid wastes, from industries, offices, retail outlets, businesses, institutions, and/or similar locations, or from residential dwellings, provided however, that this definition shall not include an individual collecting and/or transporting waste from his own single family dwelling unit.

(79) "Transfer Station" means a facility used to transfer solid waste from one transportation vehicle to another for transportation to a disposal facility or processing operation.

### **391-3-4-.04 General**

(8) Asbestos Containing Waste

(a) Collection.

1. Vehicles used for the transportation of containerized asbestos waste shall have an enclosed carrying compartment or utilize a covering sufficient to contain the transported waste, prevent damage to containers, and prevent release or spillage from the vehicle.
2. Vehicles used to reduce waste volume by compaction shall not be used.
3. Vacuum trucks used to transport waste slurry must be constructed and operated to ensure that liquids do not leak from the truck.

**Rule 391-3-4-.06 Permit by Rule for Collection, Transportation, Processing, and Disposal.**

(1) Permit-by-Rule. Notwithstanding any other provision of these Rules, collection operations, transfer station operations, inert waste landfill operations, waste processing and thermal treatment operations, wastewater treatment and pretreatment plant sludge disposal operations, and yard trimmings waste landfill operations shall be deemed to have a solid waste handling permit if the conditions in paragraph (2) are met and the conditions in paragraph (3), for that particular category of operation are met.

(2) Notification. Within 30 days of commencing solid waste handling activities which are covered under a permit-by-Rule, notification must be made to the Director of such activity. Notification shall be made on such forms as are provided by the Director. Persons failing to notify the Director of such activities shall be deemed to be operating without a permit.

(3) Categories of Operations:

(a) Collection Operations:

1. Vehicle construction: vehicles or containers used for the collection and transportation of garbage and similar putrescible wastes, or mixtures containing such wastes, shall be covered, substantially leakproof, durable, and of easily cleanable construction.
2. Vehicle maintenance: solid waste collection and transportation vehicles shall be cleaned frequently and shall be maintained in good repair.
3. Littering and spillage: vehicles or containers used for the collection and transportation of solid waste shall be loaded and moved in such manner that the contents will not fall, leak or spill therefrom and shall be covered when necessary to prevent blowing of material from the vehicle.
4. No regulated quantities of hazardous wastes may be collected and transported except in accordance with the provisions of the Georgia Hazardous Waste Management Act, O.C.G.A. 12-8-60 et seq.
5. Local ordinances: it is the responsibility of the collector to comply with all local rules, regulations, and ordinances pertaining to operation of solid waste collection systems.
6. All wastewater from cleaning of vehicles must be handled in a manner which meets all applicable environmental laws and regulations.
7. All collected solid waste must be deposited only in a permitted solid waste handling facility authorized to receive the applicable waste types.
8. After July 1, 1992, municipal solid waste may not be transported from a jurisdiction to a municipal solid waste disposal facility located in another county unless the jurisdiction

generating the waste is actively involved in and has a strategy for meeting the state- wide goal of waste reduction by July 1, 1996.

(b) Transfer Station operations:

1. Solid Waste shall be confined to the interior of transfer stations buildings, and not allowed to scatter to the outside. Waste shall not be allowed to accumulate, and floors shall be kept clean and well drained.
2. Sewage solids shall be excluded from transfer stations.
3. Dust, odors and similar conditions resulting from transfer operations shall be controlled at all times.
4. Rodents, insects and other such pests shall be controlled.
5. Any contaminated runoff from washwater shall be discharged to a wastewater treatment system and, before final release, shall be treated in a manner approved by the Division.
6. Hazardous Waste: no person owning or operating a transfer station shall cause, suffer, allow, or permit the handling of regulated quantities of hazardous waste.
7. Liquid wastes restricted from landfill disposal by Rule 391-3-4-.04(9) shall be excluded from transfer stations. Transfer stations in existence on August 1, 2004 and in compliance with all other regulations applicable to permit by rule transfer stations may continue to handle such liquid wastes until a solid waste processing facility permit is issued or August 1, 2006, whichever occurs first.

(Note: Categories (c)-(f) are omitted from this guidance.)

**General**

The siting of transfer station and collection operations are subject to local zoning and land use regulations. As such, these operations may be located in or near residential areas or public facilities. The facility operator should be sensitive to the fact that this is a solid waste handling facility and continuously monitor the operation and minimize the impact the operation may have on the surrounding community.

The following sections expand on certain rules selected from the referenced section, 391-3-4-.06, for transfer stations and collection operations. These explanations aim to clarify for both operators and regulators what is meant by the Rules. This guidance is directed towards municipal solid waste and construction/demolition (C&D) waste transfer stations and collection operations. It is not intended to include other transfer stations and collection operations that may handle other types of waste such as biomedical waste.

Any operational changes required at existing facilities must be implemented by March 1, 2019. Structural changes to the facilities, including addition of or updates to enclosed structures and holding tanks, must be made by October 1, 2019.

### **Interpretations: Collection Operations**

**Applicability.** An operation is considered solid waste collection and must comply with this rule if the collector, as defined in 391-3-4-.01 above, is aggregating waste from multiple individuals, or picking up solid waste from multiple locations per day. This includes house to house garbage pick-up as well as roll-off/dumpster operations.

Collection operations do not include personally owned vehicles used by individuals to transport their own wastes, or personally owned vehicles used for junk hauling that are not registered as a commercial vehicle.

Any collection operation that transports asbestos containing waste must also meet the criteria in 391-3-4-.04(8)(a) above.

#### **1. Vehicle Construction**

EPD interprets “covered” to mean that collection vehicles will be covered with a tarp or similar device when there is waste in the collection vehicle and after waste has been removed. Once the truck is cleaned after removal of waste, it is not necessary to cover until it picks up more waste.

EPD interprets “substantially leakproof” to mean that only intermittent drops of liquid can escape the collection vehicle. If the amount of liquid escaping is a steady stream then the collection vehicle is not considered substantially leakproof. If the rate of liquid release would, in the opinion of an enforcement officer, equal a significant release over the duration of the collection route, the vehicle is not substantially leakproof.

#### **2. Vehicle Maintenance**

Collection vehicles will be visually inspected for cleanliness at least daily, or more frequently when necessary. Cleaning efforts must remove litter that remains within trucks, trailers and other containers, or that is stuck to the exterior of the vehicle.

If complaints are received, the collector will implement regular cleaning procedures. Vehicles will not go unwashed overnight if they have transported particularly malodorous wastes. If vehicles are not cleaned overnight or particularly malodorous vehicles are left unwashed overnight, they must be covered with an impermeable tarp or parked inside an enclosed structure, or the vehicle must have a fully enclosed trailer so as not to attract vectors and create odors.

#### **3. Littering and Spillage**

Collection vehicles shall meet the conditions described in Vehicle Construction and Vehicle Maintenance above to prevent littering and spillage. If these conditions cannot be met, a vehicle shall not carry waste until the deficiencies have been corrected.

## 5. Local Ordinances

All local ordinances must be met for the Permit-by-Rule to be valid. EPD does not verify compliance with local ordinances prior to acknowledging a Permit-by-Rule application. If EPD becomes aware of a violation of local codes, the operation is non-compliant with the Permit-by-Rule and will be notified that they are handling solid waste without a permit.

## 6. Washwater from Cleaning of Vehicles

When collection vehicles are cleaned, all washwater must be treated before discharge to the environment. This means that collection vehicles will be cleaned in an enclosed and/or curbed structure with an impervious floor, or another location where the washwater can be collected. Washwater from collection vehicles shall not be allowed to run off or be discharged without treatment. Washwater from cleaning of vehicles can be handled in the same ways as wastewater at transfer stations (below). Washwater can be discharged to a permitted wastewater treatment system, or it can be collected in a holding tank and transported to a permitted wastewater treatment facility. Please review the Washwater section under Transfer Stations below for more detail on treatment options.

### **Interpretations: Transfer Stations**

An operation is considered a transfer station and must comply with this rule if the facility is used to transfer solid waste from a collection vehicle to another vehicle for transportation to a permitted disposal facility or processing operation. In order to be registered as a transfer station, some type of facility with structures, machinery or devices must exist. It is not the intent of the EPD to regulate those types of waste collections which use smaller collection vehicles to directly transfer wastes to a larger collection vehicle or trailer without intermediate placement of waste on the ground. Any facility that transfers waste onto a tipping floor or other intermediate locations, and that does not currently operate within a building will be required to build an enclosed structure with an impervious floor. The structure must also serve as a means to contain the waste, prevent exposure of waste to precipitation, deter vectors, and reduce odors.

A convenience center is a facility consisting of one or more solid waste and/or recycling containers where individuals may deposit their own solid waste for eventual management at another location. A convenience center is not considered a transfer station and not subject to this rule.

### 1. Solid Waste Confined to Interior

EPD interprets this rule to mean that all solid waste must be contained inside transfer station buildings. A building is an enclosed structure consisting of an impermeable floor, roof, and at least three walls that are capable of confining all solid waste to the building. The building must be constructed to prevent precipitation from reaching solid waste inside the structure. The building must be constructed and operated in such a manner as to contain waste inside the building and control litter, liquid runoff, vectors, and odors. All solid waste unloading and loading must take place inside the building. Solid waste shall not be dumped or allowed to scatter outside the building. There are no solid wastes that are exempt from this rule: C&D and inert waste must also be kept inside the transfer station buildings.



To prevent solid waste accumulation, municipal solid waste must be continuously removed from the tipping floor during the operating day for transportation to a solid waste handling facility. At least once during each operating day all municipal solid waste must be removed from every portion of the tipping floor and the floor cleaned per the following guidelines.

To maintain clean and well drained floors at municipal solid waste transfer stations, the floors should be scraped clean daily. Periodic cleaning with pressure washers or other such devices may be necessary to control odors and vectors. Washing transfer station floors with water and cleaning compounds should be done when necessary to maintain a sanitary facility. EPD's expected best management practice is that cleaning is an ongoing process during operating hours, and that as waste is moved from one area to another or from the floor to the truck, the cleared area will be scraped clean. Any solid waste remaining on the floor of the transfer station shall be concentrated to the smallest possible area. For C&D transfer stations, floors are expected to be scraped clean at least weekly. All transfer stations should keep a written cleaning log that includes daily (or weekly for C&D facilities) photographic records showing that the entire floor has been cleaned. These records should be kept for 3 years and be available for any compliance inspections. Dated digital photographs documenting compliance are sufficient provided that EPD has a means to view them.

### 3. Dust and Odors

If there are still dust and odor issues while the above Solid Waste Confined to the Interior for transfer stations is being met, regardless of waste type, other methods will have to be employed. First, facilities should prioritize sending disproportionately malodorous waste for disposal as soon as possible to a permitted disposal facility. It may also be necessary to reduce or eliminate the amount of the malodorous waste if it cannot be sent for disposal promptly or if sending it promptly does not mitigate odor issues. It may further be necessary to install a deodorizing system, either within the transfer station building or at the edge of the property. Facilities can also provide a complaint system for neighbors, so that it may be easier to notice any patterns in odor issues and correct the problem.

### 4. Vectors

Keeping the transfer station buildings clean and removing (or securing) waste overnight should reduce the presence of vectors. If vectors are still a problem, control methods must be employed specific to the vector present.

### 5. Washwater

All liquids generated from solid waste, floor cleaning, or vehicle washing operations at the transfer station facility are required to be collected and discharged to a permitted wastewater treatment system or a permitted on-site treatment system.

Holding tanks may be used to collect liquids generated at solid waste transfer stations. The contents of the tanks must be periodically pumped out and transported to a permitted wastewater treatment facility. The tank must be sealed and there must be no openings other than the access opening for pumping the contents of the holding tank. The access opening must be located hydraulically higher than the wash down area that it serves or the tank must have a sealed or capped opening. A routine pumping schedule must be followed with all contents transported in a leak proof vehicle to a permitted wastewater treatment system. Manifests documenting

proper liquid disposal shall be utilized and records of those manifests maintained at the transfer station facility and available for EPD review during solid waste inspections for a minimum three-year period.

### **Frequently Asked Questions**

#### **Can solid waste remain at the transfer station overnight?**

Solid waste may remain at the transfer station overnight provided that the building is fully enclosed, meaning that it must have a floor, roof, three walls, and a door or similar device on the fourth side to completely enclose the waste from the outside. If the building does not have a door or similar device on the fourth side, waste may remain at the transfer station overnight if the waste is in a covered container so as not cause odors or be accessible to vectors. Municipal solid waste shall not remain at the transfer station for more than 24 hours. Transfer stations that receive segregated C&D or inert waste may store that waste inside the transfer station building for up to one week.

Trucks loaded with solid waste and covered with mesh tarps may remain overnight if parked inside the enclosed structure. Loaded trucks may remain on transfer station property if they are completely enclosed or if covered with impervious tarps and are substantially leakproof. Care must be taken to ensure that this practice does not create or contribute to vector or odor problems, or in causing contaminated runoff from leaking trucks. If any odor, vector, or runoff issues are noticed due to these practices, the overnight storage of loaded vehicles must be discontinued immediately.

#### **Can separate waste streams be handled in one building?**

Yes, as long as the waste is delivered and kept separate until transported. Any co-mingled waste must be handled as municipal solid waste.

#### **Can recycling take place in a transfer station?**

Recycling may only take place at transfer stations where separate recycling containers have been placed in or near the transfer station buildings for individuals to place previously sorted recyclables. No processing or sorting of recyclables may occur at transfer stations under Permit-by-Rule. Any sorting or processing of solid waste requires a solid waste handling permit for a materials recovery facility. Routine removal of unacceptable waste from the solid waste stream is not considered to be recycling.

#### **Is a transfer station required to have an Industrial Storm Water General Permit?**

Storm water runoff from the areas outside of most transfer station buildings may be required to be covered under an Industrial Storm Water General Permit. There may be unique operations that qualify for the conditional exclusion from storm water permitting based on the “no exposure” of industrial activities to storm water. Transfer station owners should coordinate this permitting activity with EPD’s Non-Point Source Program at (404) 675-6240.

#### **Does EPD issue the “DOT number” for collection operations?**

EPD does not issue the “DOT number” for collection operations. It is up to the permittee to obtain a USDOT number from the Federal Motor Carrier Safety Administration.

**What are the requirements for a Permit-by-Rule facility at a permitted solid waste handling facility?**

Any transfer station, collection operation, or other Permit-by-Rule facility that will be within the permitted boundary of a landfill or other permitted solid waste handling facility must submit a *Notification of Permit by Rule* form and a *Request for Minor Modification*. Any transfer station or collection operation at a permitted solid waste handling facility must follow the conditions set forth in this guidance document, unless other site specific conditions are approved in the Design and Operation Plans.

**Whose responsibility is it to maintain clean collection vehicles?**

It is the responsibility of the collection operation permittee to maintain clean vehicles and prevent littering and spillage. It is not up to the facilities that receive the waste, unless they also own the vehicles. While facilities that receive the waste are not responsible for the cleanliness of independent collection vehicles, facilities are strongly encouraged to adopt cleaning policies for vehicles delivering waste.

*William Cook*

\_\_\_\_\_  
William Cook, Manager  
Solid Waste Management Program

10-3-2018

Date

Replaces and supersedes: Transfer Stations, November 28, 2006 (Revised June 15, 2011)

Dawson County  
Rezoning Application  
(AMENDMENT TO LAND USE MAP)

**APPLICANT INFORMATION (or Authorized Representative)**

If applicant is other than owner, the Property Owner Authorization form must be completed.

Printed Name: Charmion Morris

Address: \_\_\_\_\_

Phone (Listed only please) \_\_\_\_\_

Email (Business/Personal): \_\_\_\_\_

Status:  Owner  Authorized Agent  Lessee  Option to purchase

I have  / have not  participated in a pre-application meeting with Planning Staff.

If not, I agree  /disagree  to schedule a meeting the week following the submittal deadline.

Meeting Date: 5-28-23 Applicant Signature: \_\_\_\_\_

**REQUESTED ACTION & DETAILS OF PROPOSED USE**

Rezoning to: RSRMM  Special Use Permit for: \_\_\_\_\_

Proposed Use:

Existing Utilities:  Water  Sewer  Gas  Electric

Proposed Utilities:  Water  Sewer  Gas  Electric

**RESIDENTIAL**

No. of Lots: 3 Minimum Lot Size: 1 acre (acres) No. of Units: \_\_\_\_\_

Minimum Heated Floor Area: \_\_\_\_\_ sq. ft. Density/Acre: \_\_\_\_\_

Type:  Apartments  Condominiums  Townhomes  Single-family  Other

Type of Amenity: None Amount of Open Space: \_\_\_\_\_

**COMMERCIAL & RESTRICTED INDUSTRIAL:**

Building area:

No. of Parking Spaces:

# Property Owner/ Property Information

Name: Charmion Morris

Street Address of Property being rezoned: 400 Jenkins Eoad Dawsonville Georgia 30534

Rezoning from: RSR to: RSRMM Total acreage being rezoned: 3 Acres

Directions to Property (if no address):

From Dawsonville take Hwy 9 South to Jenkins Road, turn left onto Jenkins road and go about 1/4 mile  
Property is on the right.

Subdivision Name (if applicable): N/A Lot(s) #: \_\_\_\_\_

Current Use of Property: Residential

**Does this proposal reach DRI thresholds?** \_\_\_\_\_ If yes, the application will require  
submittal of a transportation study. DRIs require an in depth review by County agencies,  
and regional impact review by the Georgia Mountains Regional Planning staff. This adds  
several weeks to processing; additionally, the applicant is responsible for the expense of third  
party review of the required technical studies associated with the project.

**Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps  
to answer the following:**

Does the property lie within the Georgia 400 Corridor? no (yes/no)

### SURROUNDING PROPERTY ZONING CLASSIFICATION:

North RSRMM South RSRMM East RSE West RSRMM

Future Land Use Map Designation: RSE

Access to the development will be provided from:

Road Name: Jenkins Road Type of Surface: \_\_\_\_\_

# Applicant Certification


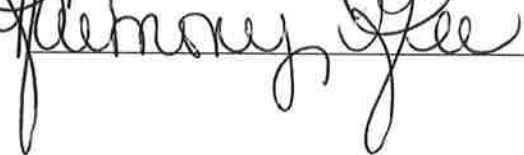
I hereby request the action contained within this application relative to the property shown on the attached survey, plat, and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented. The staff will send notices to adjacent property owners advising of the request and proposed use prior to the public hearing.

I understand that I have the obligation to present all data necessary and required by code to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney or a land use professional if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning or special use application. **I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.**

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature  Date 3.27.23  
Witness  Date 3.27.23

# Letter of intent

**Applicant:** Charmion Morris  
**Subject Property:** Approximately 3 acres with frontage on Jenkins Road  
**Current Zoning:** RSR  
**Proposed Zoning:** RSRMM  
**Proposed Use:** Residential  
**Application:** 1. Rezoning from RSR to RSRMM  
**Row Access:** 2. Direct access to Jenkins Road

## Proposed Use

The Applicant proposes to develop this 3-acre property for residential use.

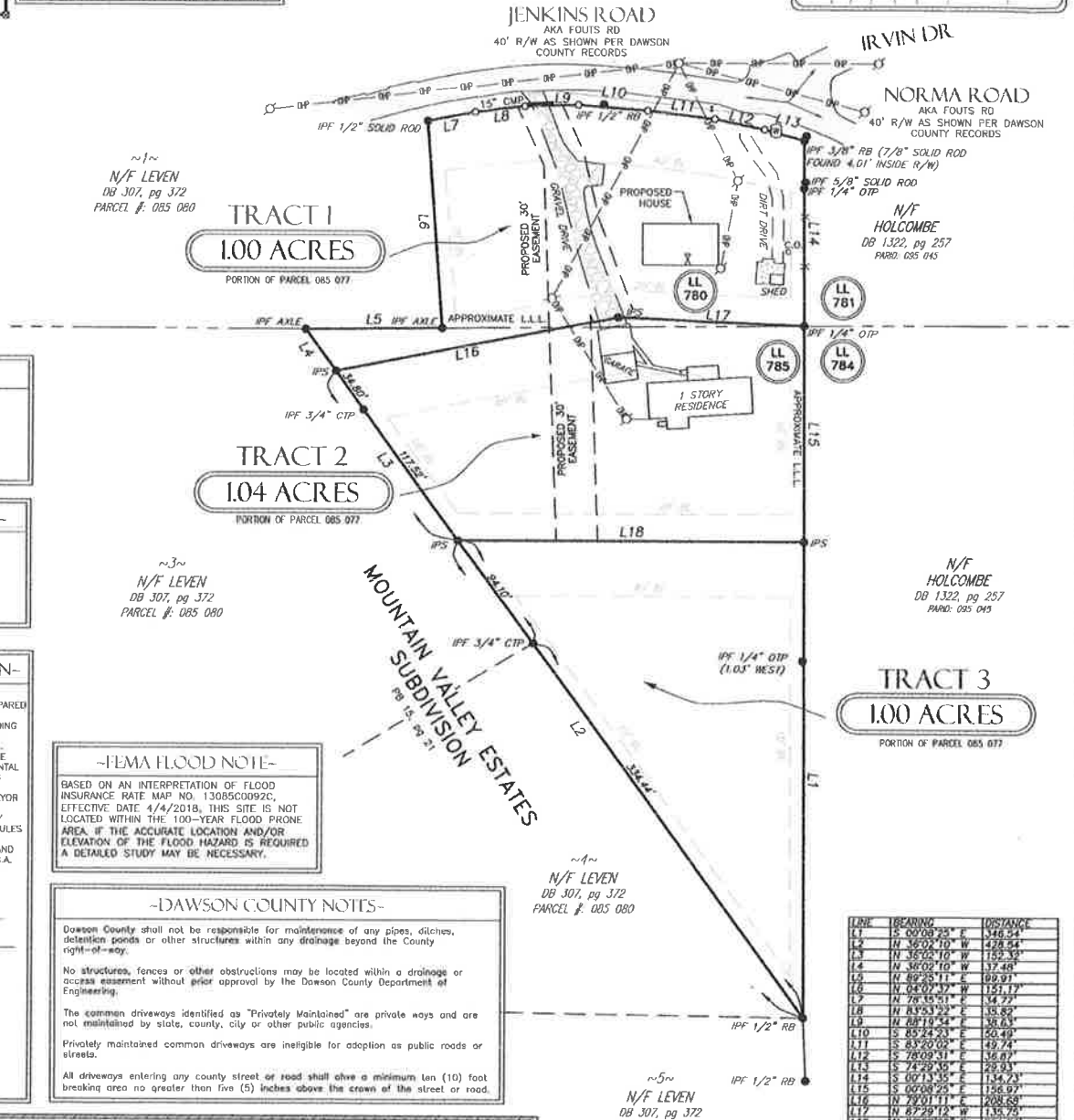
Water and gas are available to the property.

The property's water will be provided by Etowah Water & Sewer Authority

-LEGEND-

○ CALCULATED POSITION	RB REBAR
● HIGH PIN FOUND/SET (OFF/PS)	SR SOLID ROD
⊗ MONUMENT	DCS OUTLET CONTROL STRUCTURE
C/L CENTERLINE	CPP CORRUGATED PLASTIC PIPE
DB DEED BOOK	G GRATE INLET
N/F NOW OR FORMERLY	DI DROP INLET
OP OPEN TOP PIPE	SS SANITARY SEWER
PP PLAT BOOK	XX MANHOLE (SSAM)
P/L PROPERTY LINE	○ LIGHTPOLE
⊗ TELEPHONE FED. (T.P.) (ALL IPS ARE 1/2" RB "CAPPED" UNLESS OTHERWISE LABELED)	○ CLEANOUT
⊗ FIRE HYDRANT (FH)	--- ADDONNER
○ WATER METER (WM)	--- LAND LOT LINE (L.L.L.L)
○ WATER VALVE (WV)	--- RIGHT OF WAY (R/W)
□ POWER POLE (PP)	--- FENCE
⊗ POWER POLE (PP)	--- OVERHEAD POWER

**TOTAL AREA**  
**3.04 ACRES**  
PARCEL 085 077



THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

**-FIRE HYDRANT NOTE-**

THERE IS A FIRE HYDRANT APPROXIMATELY 200 FEET SOUTH OF THE SOUTH EASTERN MOST CORNER OF THE PROPERTY SHOWN.

**-ZONING INFORMATION-**

COUNTY: DAWSON  
ZONE: RSRMM (CURRENTLY RSR)  
SETBACK REQUIREMENTS:  
FRONT: 40'  
REAR: 20'  
SIDE: 10'

**-SURVEYOR CERTIFICATION-**

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67

**-FEMA FLOOD NOTE-**

BASED ON AN INTERPRETATION OF FLOOD INSURANCE RATE MAP NO. 130850092C, EFFECTIVE DATE 4/4/2018, THIS SITE IS NOT LOCATED WITHIN THE 100-YEAR FLOOD PRONE AREA, IF THE ACCURATE LOCATION AND/OR ELEVATION OF THE FLOOD HAZARD IS REQUIRED A DETAILED STUDY MAY BE NECESSARY.

**-DAWSON COUNTY NOTES-**

Dawson County shall not be responsible for maintenance of any pipes, ditches, detention ponds or other structures within any drainage beyond the County right-of-way.

No structures, fences or other obstructions may be located within a drainage or access easement without prior approval by the Dawson County Department of Engineering.

The common driveways identified as "Privately Maintained" are private ways and are not maintained by slots, county, city or other public agencies.

Privately maintained common driveways are ineligible for adoption as public roads or streets.

All driveways entering any county street or road shall have a minimum ten (10) foot breaking area no greater than five (5) inches above the crown of the street or road.

BUSY L. LOWMAN PLS# 3216

LINE	BEARING	DISTANCE
L1	S 09°08'25" E	346.54'
L2	N 36°02'10" W	428.54'
L3	N 35°22'10" W	152.50'
L4	N 36°02'10" W	337.48'
L5	N 82°25'11" E	80.91'
L6	N 04°07'37" W	121.17'
L7	N 76°15'51" E	14.77'
L8	N 83°53'22" E	38.82'
L9	N 88°19'54" E	38.63'
L10	S 85°24'23" E	50.40'
L11	S 83°20'02" E	49.74'
L12	S 78°29'41" E	34.73'
L13	S 74°29'40" E	25.93'
L14	S 09°13'35" E	134.73'
L15	S 09°08'25" E	126.07'
L16	N 79°01'11" E	208.53'
L17	N 67°29'12" W	135.79'
L18	N 90°00'00" E	251.26'

FIELD MEASUREMENTS WERE TAKEN WITH A LEICA TS16 ROBOTIC INSTRUMENT.

FIELD DATA FOUND TO HAVE A CLOSURE PRECISION OF 1 IN 100 IN 28,500 FEET, AND AN ANGULAR ERROR OF 5 SECONDS PER ANGLE.

FIELD DATA ADJUSTED USING THE LEAST SQUARES METHOD.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO HAVE A PRECISION OF 1 FOOT IN 398,541 FEET.

THIS PLAT DOES NOT CONSTITUTE AND SHALL NOT BE CONSTRUED AS A TITLE SEARCH OR REPORT, AND THIS MAY BE SUBJECT TO ANY EASEMENTS, RIGHT OF WAY OR RESTRICTIONS ONE MAY FIND.

THIS DOES NOT EXTEND TO ANY UNNAMED THIRD PARTY WITHOUT AN EXPRESSED RESTATEMENT BY THE SURVEYOR.

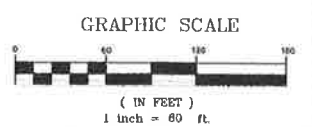
TYPE OF SURVEY: DIVISION

SOURCE OF TITLE DESCRIPTION FOR PROPERTY SHOWN HEREON: DB 1495 PG 579

PROPERTY OWNERS AS OF SURVEY DATE: CHARMION MORRIS

PARCEL NUMBER: 085 077

**-SURVEY NOTES-**



SHEET NO.  
**1 OF 1**

PROJECT NO.  
**22-214**

DRAWN BY: MS  
FIELD CREW: JM  
PLAT DATE: 10/4/2022  
FIELD DATE: 8/25/2022

**SURVEY FOR:**  
**CHARMION MORRIS**  
**LAND LOT 780 & 785**  
**4TH DISTRICT, 1ST SECTION**  
**DAWSON COUNTY, GEORGIA**

CERTIFICATE OF AUTHORIZATION NUMBER LS# 001050

PREPARED BY

**DES DAVIS**  
ENGINEERING & SURVEYING

133 PROMINENCE COURT  
SUITE 210  
DAWSONVILLE, GA 30534  
PHONE: (706) 265 1234

DAVISENGINEERS.COM





## ZA 23-03

**Charmion Morris**

Planning Commission Meeting May 16, 2023

Board of Commission Hearing June 15, 2023

### **Applicant Proposal**

The applicant is seeking to zone the property from RSR to RSRMM for the purpose of subdividing the parcel into three 1 (+/-) acre tracts. Tract one would have a home (unspecified if it will be a manufactured or stick built). Tract two has an existing manufactured home and tract three shown as vacant.

<b>Applicant</b>	Charmion Morris
<b>Amendment #</b>	ZA 23-03
<b>Request</b>	Rezone Property from RSR to RSRMM
<b>Proposed Use</b>	Three one-acre tracts for single family residences.
<b>Current Zoning</b>	RSR
<b>Future Land Use</b>	Sub-Rural Residential
<b>Acreage</b>	3.04
<b>Location</b>	Jenkins Road/Norma Road
<b>Commercial Square footage</b>	n/a
<b>Road Classification</b>	Public-Local
<b>Tax Parcel</b>	085 077
<b>Dawson Trail Segment</b>	n/a
<b>Commission District</b>	2
<b>DRI</b>	No
<b>Planning Commission Recommendation</b>	Approval

Direction	Existing Zoning	Existing Use
North	RSRMM	Single Family Residential
South	RSRMM	Single Family Residential
East	RSR & RSRMM	Single Family Residential
West	RSRMM	Single Family Residential

**According to the Comprehensive Plan and accompanying Future Land Use Plan**, the subject property is identified as Sub-Rural Residential. The primary area of unincorporated Dawson County designed as Sub-Rural Residential is bounded by the forest belt and Dawson Forest on the west, Lumpkin County line on the north, and the agricultural belt to the south and east. In the southern part of this area, there is extensive residential development, but the northern part of this area is mostly undeveloped.

Though this area may receive new development at gross densities of up to 0.67 unit per acre (1.0 acre with public water), it is not targeted for major development. Public water service may be extended into much of this area, particularly the southern half, during the planning horizon (year 2028). It is desirable that conservation subdivision principles be followed in this area in order to encourage the permanent protections of open space or retention of farm and forest lands. The desired development pattern should seek to:

- Permit rural cluster or conservation subdivision design that incorporates significant amount of open space
- Limit extension of public utilities in these areas
- Limit parking in front of properties
- Connect to regional network of greenspace and trails, available to pedestrians, bicyclists, and equestrians for both tourism and recreational purposes
- Consider the use of drainage swales on paved roads in lieu of curb and gutter
- Ensure safe and direct access to major thoroughfares
- Provide at least one access point from a county road for a minimum number of homes
- Allow unpaved roads and shared driveways that provide access for up to six residences
- Support and encourage agricultural industries

**County Agency Comments:**

Environmental Health Department: No comments returned as of 5/2/2023

Emergency Services: No comments returned as of 5/2/2023

Etowah Water & Sewer Authority: Water is available at the site, no sewer. Septic systems only.

Planning and Development: The applicant's request fits within the character of the area that ranges from a mix of older and newer manufactured homes and stick-built homes. An older manufactured home (circa 1976 model per the Tax Assessor's website) was removed/demolished recently. The parcel is surrounded by RSRMM zoned properties and the rezoning would bring it into zoning compliance due to the fact that a manufactured home has been on the parcel prior to zoning being adopted by the County. A second manufactured home was added in the late 1990's that is currently occupied by family of the applicant.

Public Works Department: No comments necessary.

**THE PLANNING COMMISSION SHALL MAKE ITS RECOMMENDATIONS BASED ON THE FOLLOWING CRITERIA:**

- (1) The existing uses and classification of nearby property;
- (2) The extent to which property values are diminished by the particular land use classification;
- (3) The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public;
- (4) The relative gain to the public, as compared to the hardship imposed upon the individual property owner;
- (5) The suitability of the subject property for the proposed land use classification;
- (6) The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property; and
- (7) The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.

-Photo of the Parcel-



**PUBLIC NOTICE  
ON ZONING**

APPLICANT: *Charron Morris*

CASE # *ZA 0812*

RE: *6000 W. 10th Ave. Res. 20*

HEARINGS WILL BE HELD BY:

*Mr. [Name]* on *June 15, 2023*

at *6:00 pm*

DARLON COUNTY GOVERNMENT CENTER  
200 JEFFERSON BLVD. DUNWOODY, GA 30328  
FOR ADDITIONAL INFORMATION CALL  
DARLON COUNTY PLANNING AND DEVELOPMENT  
770.473.4473

**THIS NOTICE IS A REQUIREMENT OF ZONING ORDINANCE**

-LEGEND-

○ CALCULATED POSITION	RB REBAR
● HIGH PIN FOUND/SET (OFF/PS)	SR SOLID ROD
⊗ MONUMENT	DCS OUTLET CONTROL STRUCTURE
C/L CENTERLINE	CPP CORRUGATED PLASTIC PIPE
DB DEED BOOK	G GRATE INLET
N/F NOW OR FORMERLY	DI DROP INLET
OP OPEN TOP PIPE	SS SANITARY SEWER
PP PLAY BOOK	XX MANHOLE (SSAM)
P/L PROPERTY LINE	○ LIGHTPOLE
⊗ TELEPHONE FED. (T.P.) (ALL WPS ARE 1/2" RB "CAPPED" UNLESS OTHERWISE LABELED)	○ CLEANOUT
⊗ FIRE HYDRANT (FH)	--- ADDONNER
○ WATER METER (WM)	--- LAND LOT LINE (L.L.L.)
○ WATER VALVE (WV)	--- RIGHT OF WAY (R/W)
□ POWER POLE (PP)	--- FENCE
⊗ POWER POLE (PP)	--- OVERHEAD POWER

**TOTAL AREA**  
**3.04 ACRES**

PARCEL 085 077



THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

~1~  
N/F LEVEN  
DB 307, pg 372  
PARCEL #: 085 080

**TRACT 1**  
**1.00 ACRES**  
PORTION OF PARCEL 085 077

N/F HOLCOMBE  
DB 1322, pg 257  
PARC. 085 045

~3~  
N/F LEVEN  
DB 307, pg 372  
PARCEL #: 085 080

**TRACT 2**  
**1.04 ACRES**  
PORTION OF PARCEL 085 077

N/F HOLCOMBE  
DB 1322, pg 257  
PARC. 085 045

~4~  
N/F LEVEN  
DB 307, pg 372  
PARCEL #: 085 080

**TRACT 3**  
**1.00 ACRES**  
PORTION OF PARCEL 085 077

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-ZONING INFORMATION-

COUNTY: DAWSON  
ZONE: RSRMM (CURRENTLY RSR)  
SETBACK REQUIREMENTS:  
FRONT: 40'  
REAR: 20'  
SIDE: 10'

-SURVEYOR CERTIFICATION-

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-DAWSON COUNTY NOTES-

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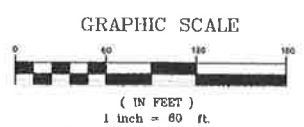
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FIELD MEASUREMENTS WERE TAKEN WITH A LEICA TS16 ROBOTIC INSTRUMENT. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO HAVE A PRECISION OF 1 FOOT IN 398,541 FEET. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED ON THIS PLAT. SOURCE OF TITLE DESCRIPTION FOR PROPERTY SHOWN HEREON: DB 1495 PG 579. PROPERTY OWNERS AS OF SURVEY DATE: CHARMION MORRIS. PARCEL NUMBER: 085 077. TYPE OF SURVEY: DIVISION.

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-SURVEY NOTES-

SHEET NO.  
**1 OF 1**

PROJECT NO.  
**22-214**

DRAWN BY: MS  
FIELD CREW: JM  
PLAT DATE: 10/4/2022  
FIELD DATE: 8/25/2022

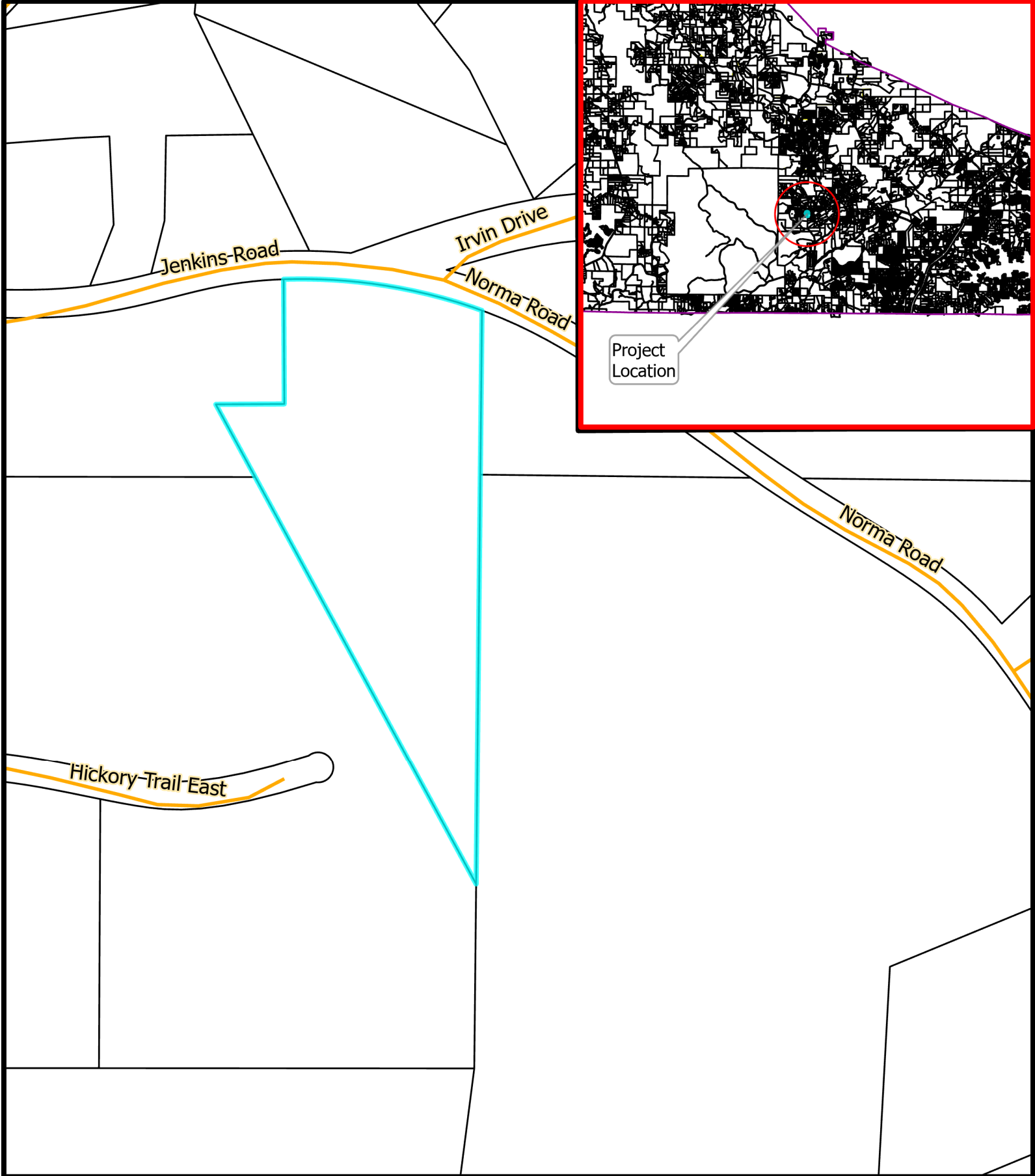
**SURVEY FOR:**  
**CHARMION MORRIS**  
**LAND LOT 780 & 785**  
**4TH DISTRICT, 1ST SECTION**  
**DAWSON COUNTY, GEORGIA**

CERTIFICATE OF AUTHORIZATION NUMBER LS 001050

PREPARED BY

**DES DAVIS**  
ENGINEERING & SURVEYING

133 PROMINENCE COURT  
SUITE 210  
DAWSONVILLE, GA 30534  
PHONE: (706) 265 1234  
DAVISENGINEERS.COM



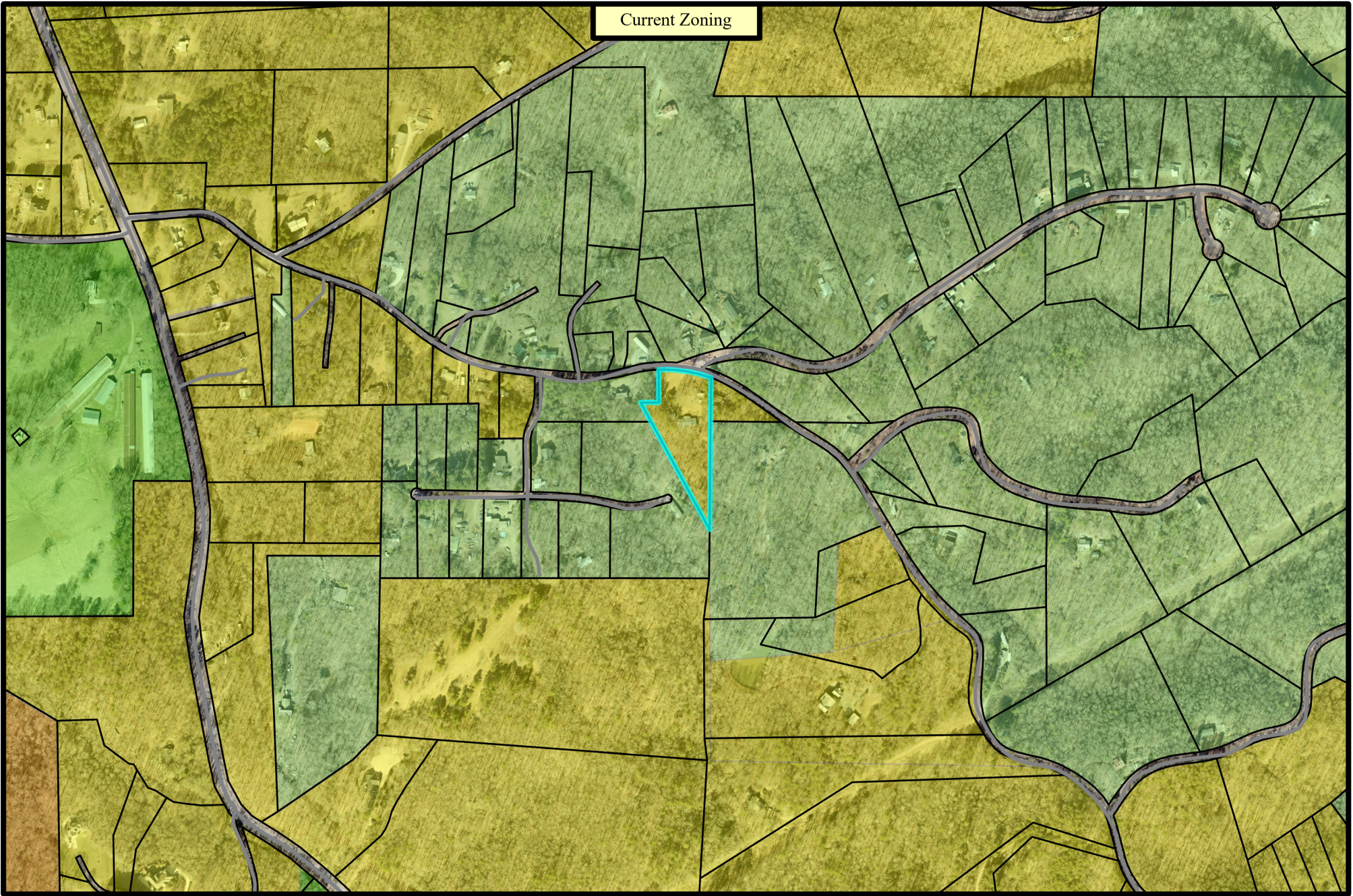
DAWSON COUNTY  
DISCLAIMS ANY  
RESPONSIBILITIES,  
LIABILITIES OR  
DAMAGES FROM THE USE  
OF THIS MAP. THIS MAP  
IS ONLY FOR DISPLAY  
PURPOSES.



Dawson County  
Planning and Development  
Staff Report: Exhibit

62

Parcel#:085-077  
Current Zoning: RSR  
FLU: RSR  
Application #:ZA 23-03



Current Zoning



DAWSON COUNTY DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.



Scale: 1:7,640

Dawson County

Planning and Development

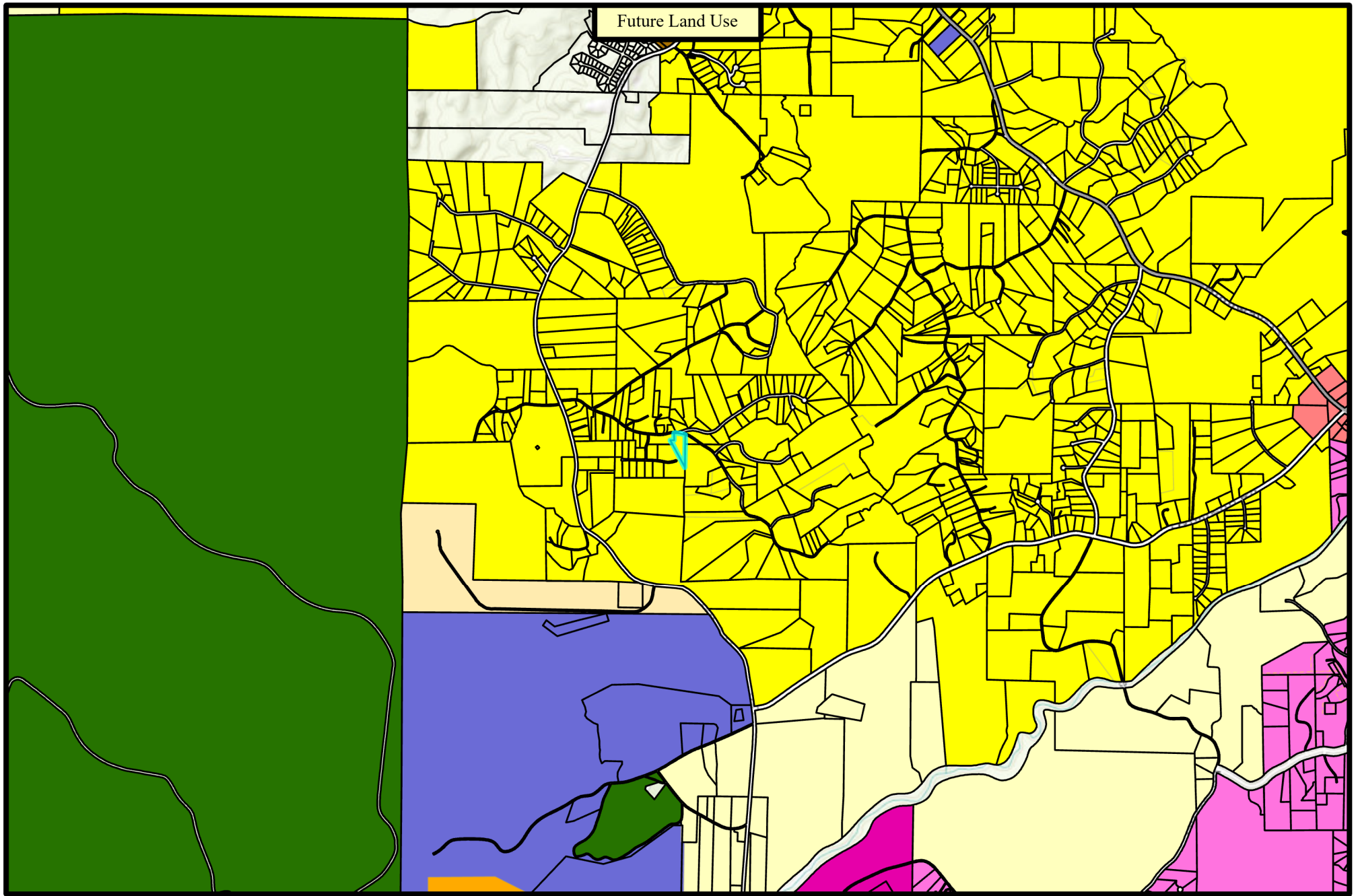
63

Staff Report

**Legend**


- RA
- RSR
- RSRMM
- RPC
- Parcels

Parcel#:085-077  
 Current Zoning: RSR  
 FLU: RSR  
 Application #:ZA 23-03



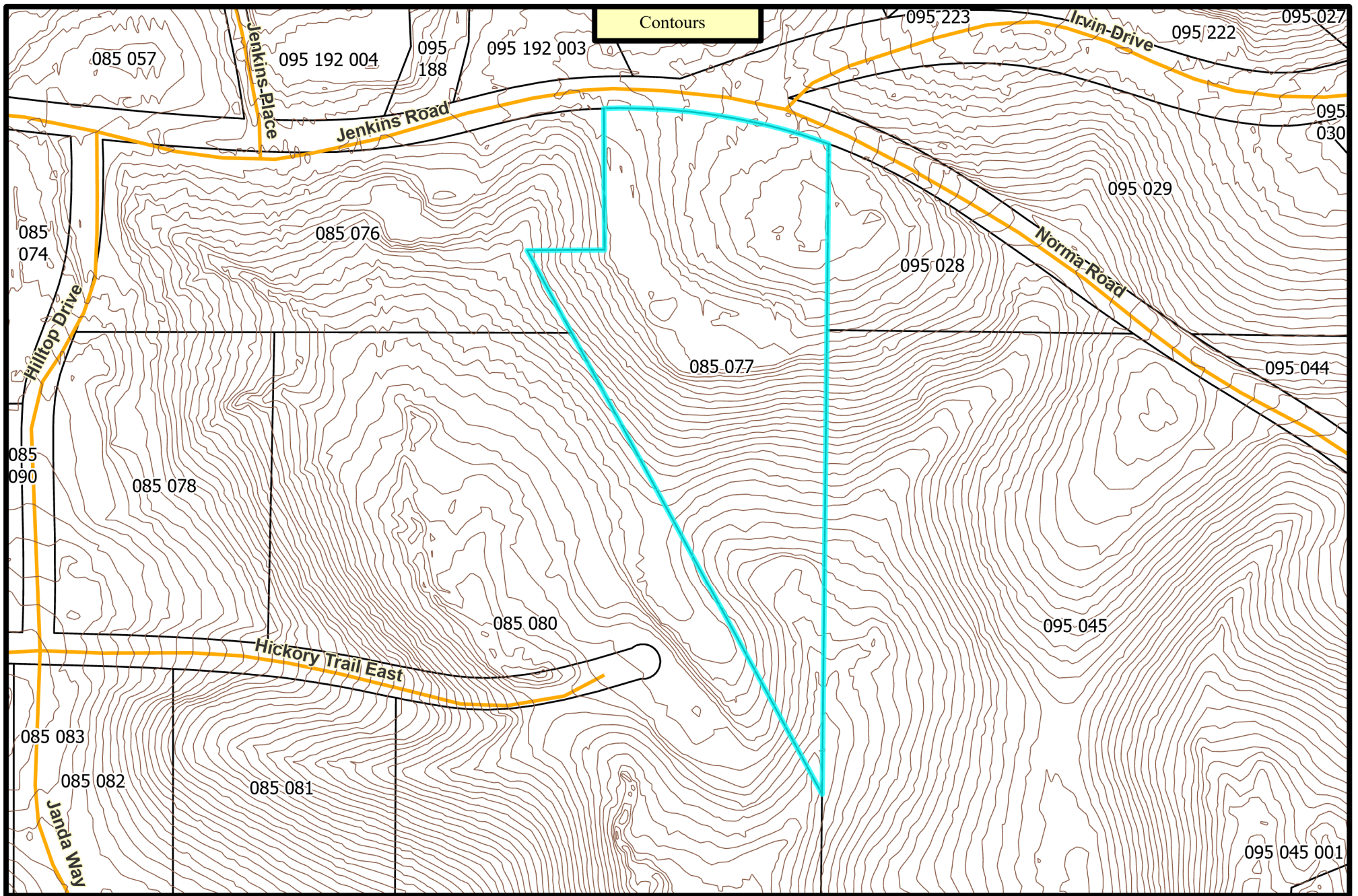
DAWSON COUNTY DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.

N  
  
 Scale: 1:35,661

Dawson County  
 Planning and Development  
  
 Staff Report

Parcel#:085-077  
 Current Zoning: RSR  
 FLU: RSR  
 Application #:ZA 23-03





DAWSON COUNTY DISCLAIMS ANY RESPONSIBILITIES, LIABILITIES OR DAMAGES FROM THE USE OF THIS MAP. THIS MAP IS ONLY FOR DISPLAY PURPOSES.

N  
  
 Scale: 1:1,777

Dawson County  
 Planning and Development  
 65  
 Staff Report

Parcel#:085-077  
 Current Zoning: RSR  
 FLU: RSR  
 Application #:ZA 23-03



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Emergency Services

Department: \_\_\_\_\_

Work Session: June 1, 2023

Prepared By: Troy Leist

Voting Session: June 1, 2023

Presenter: Troy Leist

Public Hearing: Yes \_\_\_\_\_ No X

Agenda Item Title: SCBA Fill Station Replacement Request

**Background Information:**

Our two SCBA (self-contained breathing apparatus) fill stations do not meet the current safety standards and are well past their service life. Additionally, our current systems are undersized for our current and industry standard 4500psi bottles. Please see attached memo for further explanation.

**Current Information:**

The cost to replace both systems will be \$141,489.76, including installation.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes \_\_\_\_\_ No XX

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 5/23/23

County Manager Authorization: Joey Leverette

Date: 5-23-23

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

VN- If approved, funding would come from General Fund fund balance.



Troy Leist  
Fire Chief

# DAWSON COUNTY EMERGENCY SERVICES OFFICE OF THE FIRE CHIEF

## MEMORANDUM

TO: Board of Commissioners

FROM: Troy Leist, Fire Chief

RE: SCBA Fill Station Replacement

DATE: May 22, 2023

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After completing an evaluation on our two SCBA (self-contained breathing apparatus) fill stations, it has been determined that they are well past their service life and are no longer in compliance with safety standards. We currently have two SCBA fill stations that are manufactured by MAKO. Both units were manufactured in the early 2000s. The average life of a system like this is 15 years. Our two systems are 17, and 20 years old. At the time these systems were manufactured and purchased, they were designed to fill SCBA cylinders that operate at the pressure of 2216psi. As equipment technology evolved, the industry standard has moved to the standard pressure of 4500psi for breathing cylinders. Unfortunately, our current air storage cylinders are only rated for 4500psi. The results of having storage cylinders that are rated at the same psi as our breathing cylinders requires the compressor to continually run during refilling. Having the compressor continually run exposes our crews to an environment that is extremely hot and loud. The compressor operates at a temperature of approximately 350 degrees. The heat generated from the compressor is then transferred to the air being filled into our breathing cylinders. Once filling is complete, the air cools inside the freshly filled breathing cylinders, which results in the pressure dropping. The now cooled cylinders are no longer full which then reduces the amount of consumable air available.

The design and intent of an SCBA fill station is to have the storage capacity to refill breathing cylinders off of the storage cylinders without having the compressor running. Once the breathing cylinders are filled, the compressor is then turned on to refill the storage cylinders. NFPA and current safety standards require that SCBA fill stations have integrated monitoring systems that monitor the air quality. The system is also required to have an auto shut off so if the system detects carbon



Troy Leist  
Fire Chief

monoxide or other contaminants in the air, it will shut down the system and indicate a problem. Both of our current systems do not have any of these safety features.

Currently, the only way to determine the air quality is to take an air sample and send it to a laboratory for testing. NFPA requires this manual testing quarterly but it takes time to get the results and is not in real time. Without the current safety standard monitoring systems, there is the possibility for unknowingly putting contaminated air into our breathing cylinders which then may be consumed by our firefighters, with possible fatal results.

I am respectfully requesting additional funding and approval to purchase two SCBA fill stations to replace our current outdated systems.

393 Memory Lane  
Dawsonville, GA 30534  
Phone 706-344-3666  
Fax 706-344-3669



(877) 637-3473

# Quote

**Quote #** QT1697692  
**Date** 05/05/2023  
**Expires** 07/14/2023  
**Sales Rep** Adams, Jeremy L  
**Shipping Method** FedEx Ground  
**Customer** DAWSON COUNTY FIRE DEPT (GA)  
**Customer #** C37753

**Bill To**

DAWSON COUNTY FIRE DEPT  
 393 MEMORY LANE  
 DAWSONVILLE GA 30534  
 United States

**Ship To**

DAWSON COUNTY FIRE DEPT  
 393 MEMORY LANE  
 DAWSONVILLE GA 30534  
 United States

Item	Alt. Item #	Units	Description	QTY	Unit Price	Amount
RSF-2322A001			Revolveair, StationaryWAutoCascade, 4 bank auto cascade with separate storage, CGA Adapter	2	\$16,789.14	\$33,578.28
RSC-01026101			6000 psi 5 Stage Compressor 10 Horsepower, 208-230 Volt/ 1 Phase/ 60Hz, CO Dew Point with Cal Kit, English	2	\$40,917.03	\$81,834.06
8HP586C 6000			UN 6000 cylinder with CGA 702-25SE Valve installed Color Mapp Yellow Revolve Air Systems Custom Collar Ring with Fittings kit	8	\$2,208.26	\$17,666.08
RSS-02A44100U			Wall 4-6, 4 Bank Auto Cascade, 4 Storage Cylinder HP Hoses, 10 Feet	2	\$1,355.67	\$2,711.34
Compressor Install			Site survey, install, operate, leak test, train & perform air sample with written report.	2	\$2,000.00	\$4,000.00

\*Pricing Per Sourcewell RFP #032620\*

**Subtotal** \$139,789.76  
**Shipping Cost** \$1,700.00  
**Tax Total** \$0.00  
**Total** \$141,489.76

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

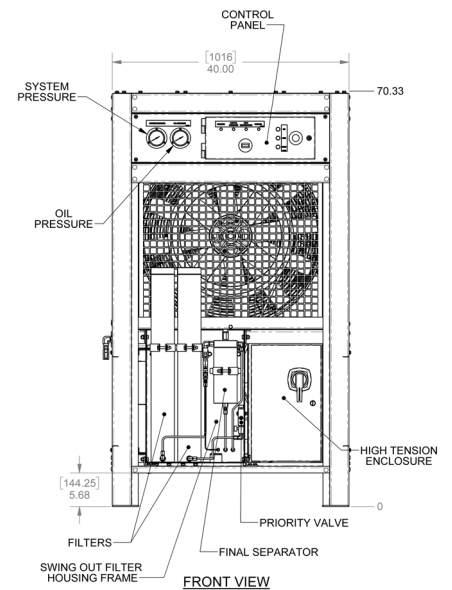
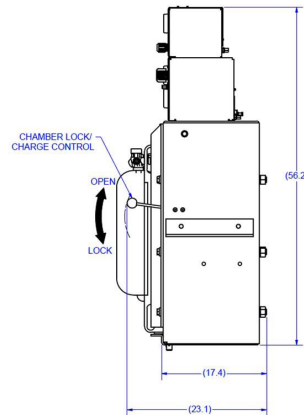
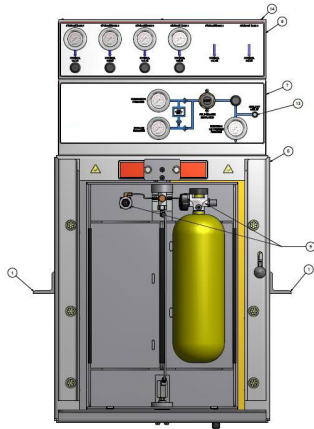
All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1697692

# REVOLVEAIR SYSTEMS



## REVOLVEAIR FILL STATION

The revolutionary, patented RevolveAir fill station provides maximum safety and performance. The fill station simultaneously charges two breathing air cylinders within the protective chamber while two cylinders are being exchanged on the outside of the chamber. The unit comes complete with safety interlocks, safety gauges, charge and bleed valves, and a pressure regulator for automatic cylinder charging.

### FEATURES

- Ergonomically designed
- Fills two cylinders while two are being exchanged
- Offers time savings over competitive charge stations - a minimum of 33% faster
- Designed with safety in mind
- Meets the NFPA 1901 containment standard
- Safety pressure gauges
- Auxiliary outlet unregulated back, regulated front

### OPTIONS

- Smart Fill Auto Cascade System
- Cascade panels (2,3,4,5, or 6 banks)
- Auxiliary low-pressure regulator (300 psi/20 bar)
- Auxiliary high-pressure (6000 psi/413 bar)
- 2 or 4 integral storage tank rack
- SCUBA kit

## REVOLVEAIR COMPRESSOR



- Five stage compressor - Available in 6,000 PSI or 7,000 PSI
- Low RMP technology (Long Life, Low Noise, High Efficiency/Reduced Heat)
- Vertical design
- Fully enclosed frame
- 10hp, 20hp, and 30hp compressor options
- Designed to UL standards
- Radial layout for reduced vibration and crank shaft loading
- Spin-on type oil filter
- Connecting rods with needle roller bearings
- Stainless steel valve assemblies on all stages
- Latest technology in valve and ring design
- Relief valves on 1st, 2nd, 3rd, & 4th, after cooler on 5th stage
- Pressurized oil lubrication system
- Cast iron block and cylinders
- Water separators on 2nd, 3rd, & 4th stages
- Designed and built in the USA

# REVOLVEAIR SYSTEMS CATALOG



## VOLUME 1

1.877.MES.FIRE | MESFIRE.COM  
INFO@REVOLVEAIR.COM



ABOUT

# REVOLVEAIR SYSTEMS



RevolveAir Systems  
products are proudly  
made in America.

In 2020, Municipal Emergency Services (MES) acquired the intellectual property, designs, patents and trademarks for the RevolveAir, Smart Fill and RevolveAir Connect products. MES began full production and sales of the complete product line of breathing air compressors, charge stations and storage solutions to be sold under the RevolveAir Systems brand in early 2021. The RevolveAir Systems is a staple in fire departments across the United States and has a strong customer following with products that provide unmatched features and benefits.

Established in 2001, Municipal Emergency Services has quickly grown to be the largest supplier of 3M Scott Air-Paks, Honeywell (Morning Pride), Fire-Dex, Hurst Jaws of Life, Matex Hose, 5.11 Tactical, Akron Brass and Dragon Fire Gloves to first responders in North America. With over 180 sales representatives, 110+ mobile service technicians, and 18 in-house service centers strategically located around the United States we can assure that our customers are purchasing quality name brand equipment that remains functioning to the appropriate NFPA and manufacturers specifications throughout the life of the product.

Our sales representatives have over 1,300+ years of combined experience in first responder service and 8,000+ hours of certified training which adds up to better product knowledge, service, and training for our customers. We supply equipment for Firefighting, Law Enforcement, Hazmat, Confined Space, Urban Search and Rescue, and Emergency Medical Services to Municipal, Volunteer and Federal government sectors. MES is built on three distinct business platforms giving first responders the opportunity to fulfill their equipment needs through our 290+ strong first responder focused sales and service team, an extensive online store or through our Federal Government division which caters to the specific needs of military and federal agency first responders.

MES supports its customers with a nationwide warehousing system that carries over \$4 million of 3M Scott Air-Paks and accessories, 800+ sets of turnout gear, 2,000+ pairs of boots not to mention numerous other products in stock to meet the immediate needs of our customers.

1.877.MES.FIRE |

**REVOLVEAIR**  
SYS

| REVOLVEAIR.COM



REVOLVEAIR

# FILL STATION & CASCADE SYSTEMS



## AUTO CASCADE SYSTEMS

A fully automatic cascade system with no valves to turn. The Smart Fill System is an easier and more efficient way to cascade.



## MANUAL CASCADE SYSTEMS

Mounted on top of charge station and available in 2 - 6 bank systems with a valve for each bank that can open / close to cascade.



The revolutionary, patented RevolveAir fill station provides maximum safety and performance simultaneously charging two breathing air cylinders within the protective chamber while two cylinders are being exchanged on the outside of the chamber. The unit comes complete with safety interlocks, safety gauges, charge and bleed valves and a pressure regulator for automatic cylinder charging.

## FEATURES

- Ergonomically designed
- Fills two cylinders while two are being exchanged
- Offers time savings over competitive charge stations
- A minimum of 33% faster
- Designed with safety in mind
- Tested to the NFPA 1901 Containment Standard
- Safety pressure gauges
- Auxiliary outlet unregulated back, regulated front
- Automatic Storage refill valve
- Two Year Warranty

## OPTIONS

Smart Fill Auto Cascade System  
| Cascade Panels (2,3,4,5,6, or 8 banks) | Auxiliary low-pressure regulator (300 psi/20 bar) | Auxiliary high-pressure regulator (6000 psi/ 413 bar) | 2 or 4 integral storage tank rack | SCUBA kit

## REVOLVEAIR DIMENSIONS

W/ Attached Storage: 30" Wide x 51" Deep

W/O Storage: 30" Wide x 22" - 32" Deep (depending on options)

SMART FILL

# HIGH PRESSURE COMPRESSOR

## BENEFITS

- LONG LIFE
- LOW NOISE
- HIGH EFFICIENCY
- REDUCED HEAT

## STANDARD FEATURES

- Five stages
- Latest technology in valve & ring design
- Spin-on type oil liter
- Pressurized oil lubrication system
- Cast iron block & cylinders
- Designed & built in the USA
- Relief valves on 1st, 2nd, 3rd & 4th stage
- Connecting rods with needle roller bearings
- Stainless steel valve assemblies on all stages
- Radial layout for reduced vibration and crankshaft loading
- Intercoolers on 1st, 2nd, 3rd & 4th, after cooler on the 5th stage
- Water separators on 2nd, 3rd & 4th stages



## DIMENSIONS

WIDTH 34" (side to side)

DEPTH 42" (front to back)

HEIGHT 68"

FAN DIAMETER 17.2" (R510)

FAN DIAMETER 29.5" (R520/530)

R510

### 5 CYLINDER, 5 STAGE BREATHING AIR COMPRESSOR

MODEL	MAX WORKING PRESSURE		CAPACITY (1)		MOTOR	
	psig	bar	scfm	l/min	hp	Kw
R510-6	6,000	414	12.5	354	10	7.5

### 5 CYLINDER, 5 STAGE BREATHING AIR COMPRESSOR

MODEL	MAX WORKING PRESSURE		CAPACITY (1)		MOTOR	
	psig	bar	scfm	l/min	hp	Kw
R510-7	7,000	517	12	340	10	7.5

R520/ R530

### 5 CYLINDER, 5 STAGE BREATHING AIR COMPRESSOR

MODEL	MAX WORKING PRESSURE		CAPACITY (1)		MOTOR	
	psig	bar	scfm	l/min	hp	Kw
R520-6	6,000	414	24	680	20	15
R530-6	6,000	414	36	1020	30	22.4

### 5 CYLINDER, 5 STAGE BREATHING AIR COMPRESSOR

MODEL	MAX WORKING PRESSURE		CAPACITY (1)		MOTOR	
	psig	bar	scfm	l/min	hp	Kw
R520-7	7,000	517	23.5	665	20	15
R530-7	7,000	517	34.8	985	30	22.4

## ADDITIONAL FEATURES

Oil Pressure Switch • ACD- Automatic Drain Block with Solenoid

1) Capacity is referenced to standard inlet conditions (ASME Standard) @ 80% of the compressor's maximum working pressure. Tolerance +5/-4%

2) Specifications are subject to change

# REVOLVEAIR

# STORAGE OPTIONS

## VERTICAL OR HORIZONTAL STORAGE

Storage units are designed as freestanding modules or can be integrated into the charge station. Vertical storage units are available with two or four ASME or UN/ISO cylinders. Horizontal up to six cylinders.



VERTICAL ASME



HORIZONTAL ASME

## FEATURES

- Bulk or cascade plumbing
- Meets all ASME, UN/ISO, TC, CRN codes
- Available in a variety of configurations
- Storage system size meets requirements
- Operational in the event of a power failure
- 10 year hydro test on all UN/ISO versions

## OPTIONS (Three Variations of Cylinders)

### OPTION ONE

UN/ISO 509 scf 6000 psi/413 bar with CGA 702 valve

### OPTION TWO

ASME 537 scf @ 7000 psi/ 483 bar with service valve, burst disc, and drain plug

### OPTION THREE

ASME 525 scf @ 6000 psi/ 413 bar with service valve, burst disc and drain plug

# REVOLVEAIR SERVICES

## COMPRESSOR SERVICE

We are proud to offer premium service and maintenance of your RevolveAir compressors and cascade systems. The service technicians can inspect and repair all RevolveAir compressors on-site with our state of the art mobile service centers.

### MES ON-SITE SERVICE:

- Inspection
- Testing & Calibration
- Repairs & Adjustments
- Preventative Maintenance
- Training

## SERVICE CHECKLIST

- Perform a thorough inspection and functional check of the compressor
- Conduct a pre-service air-sample per NFPA 1989 standards
- Drain the compressor oil, inspect and re-oil with RevolveAir System RS-800 synthetic oil
- Clean or replace the oil/water separators
- Replace the purification cartridges and cartridge holder o-rings
- Inspect and clean the auto condensate system and rebuild the auto-condensate system as necessary
- Recondition the flow-fuse(s) as needed
- Install a new air intake filter
- Conduct preventative maintenance on the diesel engine if applicable
- Conduct a post-service air sample per NFPA 1989 standards
- Calibrate the CO sensor if available and reset the controller service maintenance reminders

**FILL CONTROL**

**AUXILIARY  
OUTLET**

**REVOLVEAIR**  
SYSTEMS

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MADE IN AMERICA



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Emergency Services

Department: \_\_\_\_\_

Work Session: June 1, 2023

Prepared By: Troy Leist

Voting Session: June 1, 2023

Presenter: Troy Leist

Public Hearing: Yes \_\_\_\_\_ No

Agenda Item Title: Fire Engine Purchase SPLOST VII

**Background Information:**

Replacing emergency vehicles on a schedule is essential to being mission ready. As call volumes increase and vehicles are being pushed it is imperative to have a reliable fleet. Down time with no vehicle to put in its place can leave gaps in coverage. Purchasing these new engines will allow us to rotate older engines into reserve status, giving us a cushion when vehicles break down or need servicing.

**Current Information:**

I am requesting approval to order two Pierce fire engines utilizing SPLOST VII funds. These two engines will take 17-20 months to be built and delivered. Utilizing several programs through Pierce, the county will save approximately \$38,294. The total cost will be \$1,412,956, with half being due at the time of placing the order (\$706,478). The remaining balance will be due at the time of delivery and acceptance.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 5/23/23

County Manager Authorization: Joey Leverette

Date: 5-23-23

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



# Option List

5/19/2023

**Customer:** Dawson County Emergency Services  
**Representative:** Binion, Guy  
**Organization:** Ten-8 Fire & Safety, LLC  
**Requirements Manager:**  
**Description:** 2023 Dawson Co. Saber pumper  
**Body:** Pumper, Medium, Aluminum, 2nd Gen, Saber  
**Chassis:** Saber FR Chassis

**Bid Number:** 1123  
**Job Number:**  
**Number of Units:** 2  
**Bid Date:** 05/24/2023  
**Stock Number:**  
**Price Level:** 45 (Current: 45)  
**Lane:**

Line	Option	Type	Option Description	Qty
1	0074080		Build-to-Order, Pierce Florida Product - 2nd Gen Pumper	1
2	0766611		Boiler Plates, Pumper	1
			Fire Department/Customer - Dawson County	
			Operating/In conjunction W-Service Center - Operating	
			Miles - 75 Miles	
			Number of Fire Dept/Municipalities - 5	
			Bidder/Sales Organization - Ten-8 Fire and Safety, LLC	
			Delivery - Delivery representative	
			Dealership/Sales Organization, Service - Ten-8 Fire and Safety, LLC	
3	0661794		Single Source Compliance	1
4	0584455		Manufacture Location, Bradenton, Florida	1
5	0584453		RFP Location: Bradenton, Florida	1
6	0588609		Vehicle Destination, US	1
7	0764706	SP	BMP Truck- Pre-Approval at Bid - Approved Option Will be Required at Booking	1
8	0610784		Comply NFPA 1901 Changes Effective Jan 1, 2016, With Exceptions	1
9	0533347		Pumper/Pumper with Aerial Device Fire Apparatus	1
10	0588611		Vehicle Certification, Pumper	1
11	0568412		Agency, Apparatus Certification, Pumper/Tanker, Third Party, PMFD	1
12	0766110		Consortium, Sourcwell	1
13	0537375		Unit of Measure, US Gallons	1
14	0030006		Bid Bond Not Requested	0
15	0807711		Performance Bond, 100% Req'd	1
16	0000007		Approval Drawing	1
17	0002928		Electrical Diagrams	1
18	0632451		Saber FR Chassis	1
19	0629024		Chassis Discount, Saber FR	1
20	0000110		Wheelbase	1
			Wheelbase - 187.50"	
21	0000070		GVW Rating	1
			GVW rating - 45,000#	
22	0649713		Frame Rails, 10.25" x 3.50" x .375", Saber FR/Enf	1
23	0020018		Frame Liner Not Req'd	0
24	0807049		Axle, Front, Oshkosh TAK-4, Non Drive, 18,000 lb, Saber FR, BMP/STK ONLY	1
25	0633905		Suspension, Front TAK-4, 18,000 lb, Enforcer/SFR	1
26	0087572		Shock Absorbers, KONI, TAK-4, Qtm/AXT/Imp/Vel/DCF/Enf	1
27	0000322		Oil Seals, Front Axle	1
28	0582936		Tires, Front, Goodyear, G289 WHA, 315/80R22.50, 20 ply	1
29	0019575		Wheels, Front, Alcoa, 22.50" x 9.00", Aluminum, Hub Pilot	1
30	0640711		Axle, Rear, Dana S26-190, 27,000 lb Saber/Enforcer	1
31	0544253		Top Speed of Vehicle, 68 MPH	1
32	0565380		Suspen, Rear, Single Slipper Spring, 27,000 lb, Saber/Enforcer	1
33	0000485		Oil Seals, Rear Axle	1
34	0782552		Tires, Rear, Goodyear, Endurance RSA, 12R22.50, LRH, Single	1
35	0654792		Wheels, Rear, Alcoa-Accuride, 22.50" x 8.25", Aluminum-Steel, Hub Pilot, Single	1
36	0568081		Tire Balancing, Counteract Beads	1
37	0620570		Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle	1
			Qty, Tire Pressure Ind - 6	
38	0003245		Axle Hub Covers w/center hole, S/S, Front Axle	1
39	0001960		Axle Hub Covers, Rear, S/S, High Hat (Pair)	1
40	0002045		Mud Flap, Front and Rear, Pierce Logo	1
41	0760600		Chains, Onspot, Automatic Tire, Custom 80 Heavy Duty Application	1



42	0646362	Chocks, Wheel, Worden HWGY- SB, Super Gripper Qty, Pair - 01	1
43	0646364	Mounting Brackets, Chocks, Worden Safety, Model U815T Location, Wheel chock - In front of left rear wheel Qty, Pair - 01	1
44	0010670	ABS Wabco Brake System, Single rear axle	1
45	0030185	Brakes, Knorr/Bendix 17", Disc, Front, TAK-4	1
46	0627930	Brakes, Bendix, Cam, Rear, 16.50 x 8.63"	1
47	0020784	Air Compressor, Brake, Cummins/Wabco 18.7 CFM	1
48	0644232	Brake Reservoirs, 4,272 Cubic Inch Minimum Capacity, Saber FR/Enforcer	1
49	0644228	Air Dryer, Wabco System Saver 1200 IWT, Heated, 10" Frame, Standen, SFR/Enf	1
50	0000790	Brake Lines, Nylon	1
51	0000854	Air Inlet, w/Disconnect Coupling Location, Air Coupling(s) - a) DS Step Well, Forward Qty, Air Coupling (s) - 1	1
52	0805875	Engine, Cummins L9, 450 hp, 1250 lb-ft, W/OBD, EPA 2024, Saber FR/Enforcer	1
53	0001244	High Idle w/Electronic Engine, Custom	1
54	0687994	Engine Brake, Jacobs Compression Brake, Cummins Engine Switch, Engine Brake - e) ISC/ISM/ISL9/ISX Hi Med Lo	1
55	0644227	Clutch, Fan, Air Actuated, Saber FR/Enforcer	1
56	0640477	Air Intake, Metal Screen, Saber FR/Enforcer	1
57	0794761	Exhaust System, 4", 2017 L9/X10 Engine, Horizontal, Right Side	1
58	0788765	Radiator, Saber FR/Enforcer	1
59	0001090	Cooling Hoses, Rubber	1
60	0001125	Fuel Tank, 65 Gallon, Left Side Fill	1
61	0001129	Lines, Fuel	1
62	0618791	DEF Tank, 4.5 Gallon, DS Fill, Forward of Axle, Common Air Bottle Door	1
63	0723716	Fuel Priming Pump, Electronic, Automatic, Cummins, No Swt Req'd	1
64	0552712	Not Required, Shutoff Valve, Fuel Line	0
65	0553019	Cooler, Engine Fuel, Imp/Vel, AXT/Qtm/Sab/DCF/SFR/Enf	1
66	0690880	No Selection Required From This Category	0
67	0887559	Trans, Allison 6th Gen, 3000 EVS P, w/Prognostics, Imp/Vel/SFR/Enf	1
68	0625329	Transmission, Shifter, 5-Spd, Push Button, 3000 EVS	1
69	0684459	Transmission Oil Cooler, Modine, External	1
70	0024895	Mode, Downshift, Aggressive downshift to 2nd, w/engine brake, 5 speed	1
71	0801878	Fluid, 3000 Series Trans, Allison Approved TES-668 Synthetic, IPOS, Custom	1
72	0001370	Driveline, Spicer 1710	1
73	0669988	Steering, Sheppard M110 w/Tilt, TAK-4, Eaton Pump, w/Cooler	1
74	0509229	Steering Wheel, 2 Spoke	1
75	0550144	Logo/Emblem, on Horn Button Text, Row (1) One - Dawson Text, Row (2) Two - County Text, Row (3) Three - Fire	1
76	0012245	Bumper, 19" Extended, Saber FR/Enforcer	1
77	0637814	Tray, Hose, Center, 19" Bumper, Outside Air Horns, 13" Deep, 10" Below/3" Above Grating, Bumper extension - Grating, Rubber Capacity, Bumper Tray - 21) 150' of 1.75"	1
78	0630809	Cover, Aluminum Treadplate, One (1) D-Ring Latch, Hose Tray, Notched Location - both sides Stay arm, Tray Cover - c)Pneumatic Stay Arm, Dual	1
79	0630841	Tray, (1) Hose Left Side of Bumper, 13" Deep Grating, Bumper extension - Grating, Rubber Capacity, Bumper Tray - 39) 200' of 1.00" Forestry	1
80	0630812	Cover, Aluminum Treadplate, One (1) D-Ring Latch, Hose Tray Stay arm, Tray Cover - b) Pneumatic Stay Arm	1
81	0614646	No Lift & Tow Package, Imp/Vel, AXT, SFR/Enf	0
82	0002270	Tow Hooks, Chrome	1
83	0632360	Cab, Saber FR, 7010	1
84	0647919	Engine Tunnel, ISL, Saber FR/Enforcer	1
85	0633594	Rear Wall, Interior, Adjustable Seating	1
86	0632103	Rear Wall, Exterior, Cab, Saber FR/En	1

	Material, Exterior Rear Wall - Aluminum Treadplate	
87	0639727 Cab Lift, Elec/Hyd, Manual Override, Saber FR/Enforcer	1
88	0636939 Grille, Polished Stainless Steel, Front of Cab, Saber FR	1
89	0647932 Not Required, Trim, S/S Band, Across Cab Face, AXT/Saber/Enforcer	0
90	0015440 No Chrome Molding, On side of cab	0
91	0521669 Mirrors, Retrac, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex	1
92	0648172 Door, Full Height, Saber FR/Enforcer 4-Door Cab, Raised Roof	1
	Key Model, Cab Doors - 1041	
	Cab, Exterior Door Handle, Finish - 4-Door, Chrome/Black	
93	0655543 Door Panel, Brushed Stainless Steel, Saber/Enforcer 4-Door Cab	1
94	0528958 Not Required, Controls, Electric Window, AXT, Quantum, Saber, Enforcer	0
95	0638310 Steps, 4-Door Cab, Saber FR/Enforcer	1
	Step Well Material - Aluminum Treadplate	
96	0770194 Handrail, Exterior, Knurled, Alum, 4-Door Cab	1
97	0892638 Lights, Cab & Crw Cab Acs Stps, P25, LED w/Bezel, 6lts	1
	Color, Trim - Chrome Housing	
98	0583698 Fenders, S/S on cab, Extra Wide, Saber/Enf	1
99	0630508 Window, Side of C/C, Fixed, Passenger Side Only, Saber FR/Enforcer	1
100	0012090 Not Required, Windows, Front/Side of raised roof	0
101	0779033 Not Required, Windows Rear of Crew Cab, Saber FR/Enforcer	0
102	0722796 Dash, Poly, Saber FR/Enforcer	1
103	0607217 Mounting Provisions, 3/16" Alum, Full Engine Tunnel, Saber FR/Enforcer	1
	Mounting Provision Spacing - .75"	
	Material Finish, Cab Interior - Painted	
104	0797235 Cab Interior, Imperial 1200 Headliner, Saber FR/Enforcer	1
	Color, Cab Interior Vinyl/Fabric - c) Black	
	Engine Tunnel Cover - Black Endure Vinyl	
	Cab Interior Rear Wall Material - Painted Aluminum	
105	0753903 Cab Interior, Paint Color, Saber FR/Enforcer	1
	Color, Cab Interior Paint - i) fire smoke gray	
106	0052100 Floor, Rubber Padded, Cab & Crew Cab, Saber/Enforcer	1
107	0741237 HVAC, Saber FR, CARE	1
	HVAC System, Filter Access - Removable Panel	
	Auxiliary Cab Heater - Both	
	HVAC System, Control Loc. - Panel Position #12	
108	0639675 Sun Visor, Smoked Lexan, AXT, Imp/Vel, Saber FR/Enforcer	1
	Sun Visor Retention - Thumb Latch	
109	0634328 Grab Handles, Driver and Officer Door Posts, Saber FR/Enforcer	1
110	0002526 Light, Engine Compt, All Custom Chassis	1
111	0631830 Fluid Check Access, Saber FR/Enforcer, Arrow XT	1
	Latch, Door, Storage - Lift and Turn Latch	
112	0583039 Not Required, Side Roll and Frontal Impact Protection	0
113	0622618 Seating Capacity, 5 Seats	1
114	0636957 Seat, Driver, Pierce PSV, Air Ride, High Back, Saber FR/Enforcer	1
115	0632925 Seat, Officer, Pierce PSV, Air Ride, SCBA, Saber FR/Enforcer	1
116	0002517 Not Required, Radio Compartment	0
117	0890658 Cabinet, Rear Facing, LS, 23 W x 43 H x 26.75 D, 2" Web, SFR/Enf	1
	Type of fastener - 2" side release	
	Restraint Location - Inboard	
	Light, Short Cabinet - Pierce, Interior, Right Side	
	Material Finish, Shelf - Painted - Cab Interior	
	Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 1.25" Up-Turned Lip	
	Louvers, Cabinet - 0-No Louvers	
118	0102783 Not Required, Seat, Rr Facing C/C, Center	0
119	0632848 Seat, Rear Facing C/C, PS Outboard, Pierce PSV, SCBA, Saber FR/Enforcer	1
120	0108189 Not Required, Seat, Forward Facing C/C, DS Outboard	0
121	0632658 Seat, Forward Facing C/C, Center, (2) Pierce PSV, SCBA, Saber FR/Enforcer	1
122	0108190 Not Required, Seat, Forward Facing C/C, PS Outboard	0
123	0566653 Upholstery, Seats In Cab, Turnout Tuff	1
	Color, Cab Interior Vinyl/Fabric - c) Black	
124	0543991 Bracket, Air Bottle, Hands-Free II, Cab Seats	4
	Qty, - 04	
025	0603866 Seat Belt, Dual Retractor, ReadyReach 82 er FR/Enforcer	1

	Seat Belt Color - Red	
126 0602464	Helmet Storage, Provided by Fire Department, NFPA 2016	1
127 0647647	Lights, Dome, FRP Dual LED 4 Lts	1
	Color, Dome Lt - Red & White	
	Color, Dome Lt Bzl - Black	
	Control, Dome Lt White - Door Switches and Lens Switch	
	Control, Dome Lt Color - Lens Switch	
128 0555812	Handlts, (2) Streamlight, Fire Vulcan, 44451 C4 LED, Tail lights, 12v, Orange	1
	Location, Lights - in cab	
129 0644187	Cab Instruments, Black Gauges, Black Bezels, Saber FR/Enforcer	1
	Emergency Switching - Individual Switches	
130 0002544	Air Restriction Indicator - Pierce Chassis	1
131 0543751	Light, Do Not Move Apparatus	1
	Alarm, Do Not Move Truck - Steady Alarm	
132 0637359	Not Required, Door Open Indicator w/Do Not Move Truck Light, Enf/Saber FR	0
133 0754774	Switching, Cab Instrument Lower Console & Overhead, Rocker, Saber	1
134 0802940	Wiper Control, 2-Speed with Intermittent, Saber FR/Enforcer	1
	Location, Wiper Control - Standard Location	
135 0548004	Wiring, Spare, 15 A 12V DC 1st	2
	Qty, - 02	
	12vdc power from - Battery direct	
	Wire termination - 15 amp power point plug	
	Location, Spare Wiring - Officer Dash	
136 0743033	Bin, Center Dash Console	1
137 0763646	Vehicle Information Center, LCD On Gauge Cluster Only, Sab/Enf	1
	System Of Measurement - US Customary	
138 0734857	Collision Mitigation, HAAS Alert (R2V), HA5	1
	Subscription, HAAS R2V - R2V - 5 Year Data Plan Subscription	
139 0610240	Vehicle Data Recorder w/Seat Belt Monitor	1
140 0663247	Intercom, Firecom 5100D Single Radio, 4-Pos, D,O,2C	1
	Location - TBD	
	Location, Intercom, C Cab - 2) 1 rearward and 1 forward	
141 0006240	Cable, Radio to Intercom Interface, Firecom, 1 Radio	1
	Radio, First Two-Way Make - Motorola High Power	
	Radio, First, Two-Way Model - Motorola APX 7500 HP	
142 0681389	Headset, Firecom, UH-51 Under Helmet, Radio Transmit	2
	Qty, - 02	
	Location, Headset - Driver Seat and Officer Seat	
143 0681384	Headset, Firecom, UH-52 Under Helmet, Intercom Only	1
	Qty, - 01	
	Location, Headset - PS Outbrd, Rear Fcng Seat	
144 0681408	Hangers For Headsets, NFPA, Each	3
	Qty, - 03	
	Location, Headset Hangers - Driver Seat, Officer Seat and PS Outbrd, Rear Fcng Seat	
145 0696439	Antenna Mount, Custom Chassis, Cable Routed to Instrument Panel Area	1
	Qty, - 01	
	Location, Antenna Mount - Right Side	
146 0808099	Camera, Pierce, 7" HD, R, Camera, AHD	1
	Color - 1) black	
	Location, Camera Monitor - Driver Side Dash	
147 0624249	Electrical Power/Signal Protection & Control, Saber FR	1
148 0624260	Electrical System, Saber FR	1
149 0079166	Batteries, (4) Exide Grp 31, 950 CCA ea, Threaded Stud	1
150 0008621	Battery System, Single Start, All Custom Chassis	1
151 0002698	Battery Compartment, Saber/Enforcer	1
152 0617265	Charger, Sngl Sys, IOTA, DSL 45, 45 amp, Kussmaul 091-94-12 Indicator	1
153 0813478	Location Picked From The Body Location	1
154 0813481	Location Picked From The Cab Location	1
155 0012782	Location, Charger, Front Left Side Body Compartment	1
	Location, Battery Chrgr/Cmpr - High On Left Wall	
156 0530951	Location, Bat Chrg Ind, DS Behind Cab	1
157 0782026	Shoreline, 20A 120V, Blue Sea Sure E	1

		Qty, - 01	
		Connection, Shoreline - battery charger	
		Color, Cover, BI Sea Inlet - Red	
158	0020168	Shoreline Cab Loc, Cab, Saber FR	1
		Location, Shoreline(s) - DS Cab Side	
159	0647729	Alternator, 320 amp, Delco Remy 40SI	1
160	0644176	Load Manager, Integrated In Electrical System, Saber FR/Enforcer	1
161	0783153	Headlights, Rect LED, JW Spkr Evo 2, AXT/DCF/Enf/Imp/Sab/Vel	1
		Color, Headlight Bez - Chrome Bezel	
162	0802935	Light, Directional, WIn M62T* LED, Cmn Bzl, Above Headlights, Sab/Enf	1
		Color, Lens, LED's - Clear	
		Color, Q Bezel and Trim - Polished Chrome	
		Flash Pattern, Directional Lts - Steady On (Arrow)	
163	0620054	Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts	1
164	0626612	SP Lights, Clearance/Marker/ID, Front, WIn 0SA00MCR LED 5 Lts, Saber FR/Enf	1
		Light Guard - Without Guard	
165	0647899	Lights, Directional/Marker, Cab Front Side, Weldon 9186-8580-29 LED, Sab/Enf	1
166	0591889	Lights, Clearance/Marker/ID, Rear, WIn 0SR00MCR LED 7Lts	1
167	0804519	Lights, Tail, WIn M62BTT* Red Stop/Tail & M62T* Amber Dir Arw	1
		Color, Lens, LED's - Clear	
		Color, Trim - Chrome Trim	
		Flash Pattern, Directional Lts - Steady On (Arrow)	
168	0805618	Lights, Backup, WIn M62BU	1
		Color, Trim - Chrome Trim	
169	0889577	Bracket, License Plate & Light, P25 LED, Stainless Brkt	1
		Color, Trim - Chrome Housing	
170	0589905	Alarm, Back-up Warning, PRECO 1040	1
171	0687604	Lights, Perimeter Cab, Truck-Lite 6060C LED 4Dr, Grommet Mt	1
172	0617866	Lights, Perimeter Pump House, Truck-Lite 6060C LED 2lts	1
173	0683575	Lights, Perimeter Body, Truck-Lite 6060C LED 2ts, Rear Step	1
		Control, Perimeter Lts - Parking Brake Applied	
174	0566799	Lights, Step, P25 LED 4lts, Ign, Prk Brk Activated	1
175	0698589	Lights, Side Scene, WIn M9LZC Gradient LED, 1st	1
		Qty, - 01	
		Switch, Lt Control 1 DC,1 - a) DS Switch Panel	
		Switch, Lt Control 2 DC,2 - e) No Control	
		Switch, Lt Control 3 DC,3 - d) No Control	
		Switch, Lt Control 4 DC,4 - d) No Control	
		Location, Scene Lights - DS Rear Of Crew Cab Door, 1lt	
176	0698585	Lights, Side Scene, WIn M9LZC Gradient LED, 2nd,	1
		Location, Lights - One high and rearward of PS crew cab door	
		Qty, - 1	
		Switch, Lt Control 1 DC,1 - a) DS Switch Panel	
		Switch, Lt Control 2 DC,2 - e) No Control	
		Switch, Lt Control 3 DC,3 - d) No Control	
		Switch, Lt Control 4 DC,4 - d) No Control	
177	0776357	Light, Visor, WIn, 12V P*H2* Pioneer, Cnt Feature, 1st	1
		Qty, - 01	
		Location, driver's/passenger's/center - Centered	
		Color, WIn Lt Housing - Black Paint	
		Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS	
		Scene Light Optics - Flood	
178	0740247	Lights, HiViz FT-MB-18-TR-*-* , 25.2", 2nd	1
		Location - On top of PS catwalk	
		Qty, - 01	
		Control, Scene Lts - Cab Sw Panel DS	
		Color, Lt Housing HiViz - Black	
		Scene Light Optics - flood	
179	0740249	Lights, HiViz FT-MB-18-TR-*-* , 25.2", 1st	1
		Location - On top of DS catwalk	
		Qty, - 01	
		Control, Scene Lts - Cab Sw	DS

	Color, Lt Housing HiViz - Black	
	Scene Light Optics - flood	
180 0689891	Lights, Deck, Wln (2) PFBP12C LED Rear Flood Lights	1
	Switch, Scene Lt Cntrl - lh) Light Head	
181 0645877	Lights, Hose Bed, Sides, Dual LED Light Strips	1
	Control, Hose Bed Lts - Cup Switch At Rear	
182 0645681	Lights, Not Required, Rear Work, Deck Lights At Rear	0
183 0709438	Lights, Walk Surf, FRP Flood, LED	1
184 0802863	Pumper, Medium, Aluminum, 2nd Gen, Saber	1
185 0632361	No Additional Florida Discount - w/Saber FR Chassis	0
186 0554271	Body Skirt Height, 20"	1
187 0028245	Tank, Water, 750 Gallon, Poly, Med	1
188 0003405	Overflow, 4.00" Water Tank, Poly	1
189 0028104	Foam Cell Required	1
190 0633066	Sleeve, Through Tank	1
	Qty, Sleeve - 1	
	Water Tank Sleeve - Plumbing/Hydraulic Diameter - 3" Plumbing	
191 0553729	Not Required, Restraint, Water Tank, Heavy Duty	0
192 0003429	Not Required, Direct Tank Fill	0
193 0003424	Not Required, Dump Valve	0
194 0048710	Not Required, Jet Assist	0
195 0030007	Not Required, Dump Valve Chute	0
196 0514778	Not Required, Switch, Tank Dump Master	0
197 0689065	Hose Bed, Aluminum, Saber/Commercial	1
	Finish, Inside of Hose Bed - Painted	
	Finish, Inside of Cargo Area - Painted	
198 0723549	Painted Hose Bed	1
	Paint Color, Hose Bed Interior - Match Lower Body	
199 0627877	Hose Bed Capacity, 1000' of 5.00", 1000' of 3.00"	1
200 0059656	Divider, Hose Bed, .25" Unpainted, PMFD	2
	Qty, Hosebed Dividers - 2	
201 0589278	Hose Restraint, Hose Bed, Velcro Strap on Top, 2" Heavy Nylon Web at Rear	1
	Type of fastener - seat belt buckle	
	Nylon Web Color - Black	
	Type of fastener, Rear - seat belt buckle - bottom of hosebed	
202 0010133	Cross-Divider, Hose Bed	1
203 0013512	Running Boards, 12.75" Deep	1
204 0689621	Tailboard, 16" Deep	1
205 0690037	Wall, Rear, Smooth Aluminum/Body Material	1
	Material, Rear Wall Inboard Facing Surfaces - Aluminum Diamondplate	
206 0889214	Tow Eyes, w/Tow Bar, 2G Pumper	1
207 0895820	Construction, Compt, Alum, 2G Pumper	1
208 0023650	LS 152" Rollup, Full Height Front & Rear, FDLER	1
209 0063658	RS 152" Rollup, Full Height Front & Rear, FDLER	1
210 0692733	Doors, Rollup, Gortite, Side Compartments	6
	Qty, Door Accessory - 06	
	Color, Roll-up Door, Gortite - Painted to Match Lower Body	
	Latch, Roll-up Door, Gortite - Non-Locking Liftbar	
211 0083700	Compt, Rear, Rollup, 37.75" FF, 25.88" D	1
212 0692746	Door, Gortite, Rollup, Rear Compartment	1
	Color, Roll-up Door, Gortite - Painted to Match Lower Body	
	Latch, Roll-up Door, Gortite - Non-Locking Liftbar	
213 0554995	No Body Modification Required	0
214 0616670	Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door, Pumper/Tanker	7
	Qty, - 07	
	Location, Compartment Lights - All Body Compts	
215 0687146	Shelf Tracks, Painted	7
	Qty, Shelf Track - 07	
	Location, Shelf Track - LS1, LS2, LS3, RS1, RS2, RS3 and B1	
216 0600350	Shelves, Adj, 500 lb Capacity, Full Width/Depth, Predefined Locations	5
	Qty, Shelf - 05	
	Material Finish, Shelf - Painted - Matter Gray	
	Location, Shelves/Trays, Predefined - RS3-Upper Third, RS1-Upper	

217	0617248	Third, B1-Centered, LS3-Upper Third and LS1-Upper Third Tray, Floor Mounted, Slide-Out, 500lb, 2.00" Sides, 3 Slides, 2G Qty, - 02 Material - paint to match compt interior Location, Tray Slide-Out, Floor Mounted - LS1 and B1	2
218	0024016	Rub Rail, Aluminum Extruded, Side & Rear of Body	1
219	0784811	Fender Crowns, Rear, Stainless, w/Removable Liner Material Finish, Fender Liner - Painted Lower Body	1
220	0519849	Not Required, Hose, Hard Suction	0
221	0626229	Handrails, Side Pump Panels, Per Print	1
222	0004126	Handrails, Beavertail, Standard	1
223	0004146	Handrail, Rear, Below Hose Bed, Full Width	1
224	0657522	Compt, Air Bottle, Triple, Fender Panel Qty, Air Bottle Comp - 2 Door Finish, Fender Compt - Polished Location, Fender Compt - Triple - RS Fwd and Triple - RS Rear Latch, Air Bottle Compt - Flush Lift & Turn Insert, Air Bottle Compt - Rubber Matting	2
225	0648325	Compt, Air Bottle, Double, Tri Door, Fender Panel Qty, Air Bottle Comp - 2 Door Finish, Fender Compt - Polished Location, Fender Compt - Double - LS Fwd - DEF Combo and Double - LS Rear - Fuel Combo Latch, Air Bottle Compt - Flush Lift & Turn Insert, Air Bottle Compt - Rubber Matting	2
226	0004225	Ladder, 24' Duo-Safety 900A 2-Section	1
227	0635956	Ladder, 14' Duo-Safety 775-DR Roof Qty, - 01	1
228	0598395	Ladders/Backboard Btwn Tank & S.Sht, RS, Ext'd Rr, Encl'd Complete, RPH Size, Backboard - 72" X 18" X 2.5" Door, Material & Finish, Ladder Storage - aluminum treadplate Latch, Door Ladder Storage - D-Handle latch	1
229	0014245	Ladder, 10' Duo-Safety Folding 585A, w/Mounting Location, Folding Ladder - Ladder Compartment	1
230	0602877	Pike Pole, Pumper, Provided by Fire Department, NFPA 2016 Pike Pole Make/Model - Akron 10' Pike Pole	0
231	0602875	Pike Pole, 6', Pumper, Provided by Fire Department, NFPA 2016 Pike Pole Make/Model - Akron 6' Pike Pole	0
232	0004361	Tubes, Alum, Pike Pole Storage Qty, Pike Pole Tubes - 02 Location, Pike Pole Tube - Ladder Storage	2
233	0593072	Steps, Folding, Front of Body, One Each Side, w/LED, Trident Coating, Step - black	1
234	0592994	Steps, Folding, Rear of Body, w/LED, Trident Coating, Step - black	1
235	0724153	Step, Folding - Extra, Body Only, w/LED, Trident Qty, Folding Step - 02 Location, Additional Step - LS front bulkhead above existing step Coating, Step - black	2
236	0007575	Pump House, Side Control, 48", Control Zone	1
237	0037731	Pump House Structure, Raised, Included with Ladder Storage	1
238	0004425	Pump, Waterous, CSU, 1500 GPM, Single Stage	1
239	0004481	Seal, Grafoil, Waterous	1
240	0559769	Trans, Pump, Waterous C20 Series	1
241	0635600	Pumping Mode, Stationary Only	1
242	0605126	Pump Shift, Air Mnl Override, Split Shaft, Interlocked, Waterous	1
243	0003148	Transmission Lock-up, EVS	1
244	0004547	Auxiliary Cooling System	1
245	0014486	Not Required, Transfer Valve, Single Stage Pump	0
246	0746508	Valve(s), Relief Intake, Trident Air Max, Control Location Qty - 1 Pressure Setting - 125 psig Intake Relief Valve Control - Right Side Pump Panel	1

247	0794959	Controller, Pressure, Pierce, Pump Boss, PBA300	1
248	0072153	Primer, Trident, Air Prime, Air Operated	1
249	0780364	Manuals, Pump, (2) Total, Electronic Copies	1
250	0602512	Plumbing, Stainless Steel and Hose, Single Stage Pump, Control Zone	1
251	0795135	Plumbing, Stainless Steel, w/Foam System	1
252	0004645	Inlets, 6.00" - 1250 GPM or Larger Pump	1
253	0014650	Pump Suction Tube(s), Short, All	1
254	0730362	Valve, Ball Intake, TFT, AXD/AXE Series	1
		Location - Driver's side	
		Qty - 1	
		Connection, Inlet, Side B - 1ST (5.0" Rigid Storz) with a cap	
		Connection, Outlet, Side A - NX (6.0" Threaded Swivel)	
		Ball Intake Valve - AXD (Left)	
		Ball Intake Valve Actuation - T (Top Crank)	
		Relief Valve, Ball Intake - Standard	
255	0004646	Cap, Main Pump Inlet, Long Handle, NST, VLH	1
256	0084610	Valves, Akron 8000 series- All	1
257	0016158	Valve, Inlet(s) Recessed, Side Cntrl, "Control Zone"	2
		Qty, Inlets - 2	
258	0004700	Control, Inlet, at Valve	1
259	0004660	Inlet (1), Left Side, 2.50"	1
260	0004680	Inlet, Right Side, 2.50"	1
261	0092569	No Rear Inlet (Large Dia) Requested	0
262	0064116	No Rear Inlet Actuation Required	0
263	0092696	Not Required, Cap, Rear Inlet	0
264	0009648	No Rear Intake Relief Valve Required on Rear Inlet	0
265	0586174	Provision, Front Inlet	1
266	0092568	No Rear Auxiliary Inlet Requested	0
267	0723049	Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle	1
268	0029043	Tank to Pump, (1) 3.00" Valve, 3.00" Plumbing	1
269	0004905	Outlet, Tank Fill, 1.50"	1
270	0062133	Control, Outlets, Manual, Pierce HW if applicable	1
271	0004940	Outlet, Left Side, 2.50"	2
		Qty, Discharges - 02	
272	0005091	Elbow, Left Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
273	0092570	Not Required, Outlets, Left Side Additional	0
274	0035094	Not Required, Elbow, Left Side Outlets, Additional	0
275	0004945	Outlet, Right Side, 2.50"	1
		Qty, Discharges - 01	
276	0025091	Elbow, Right Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
277	0092571	Not Required, Outlets, Right Side Additional	0
278	0089584	Not Required, Elbow, Right Side Outlets, Additional	0
279	0005047	Outlet, 4" w/4" Right, Handwheel	1
		Valve, Brand - Akron	
280	0005097	Elbow, Large Dia Outlet, 30 Deg, 4.00" FNST x 5.00" Storz	1
		Qty, - 01	
281	0649939	Outlet, Front, 1.50" w/2" Plumbing	1
		Fitting, Outlet - 1.50" NST with 90 degree swivel	
		Drain, Front Outlet - Automatic	
		Location, Front, Single - top of left bumper	
282	0004995	Outlet, Rear, 2.50"	1
		Qty, Discharges - 01	
		Location, Outlet - b) left side	
283	0045091	Elbow, Rear Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	1
284	0092574	Not Required, Outlet, Rear, Additional	0
285	0085695	Not Required, Elbow, Rear Outlets, Large, Additional	0
286	0092573	Not Required, Outlet, Hose Bed/Running Board Tray	0
287	0752096	Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, Vinyl Covered Cable	1
288	0723042	Valve, 0.75" Bleeder, Discharges, "T" Swing Handle	1
289	0005065	Outlet, 3.00" Deluge Riser	1
290	0770359	No Monitor Requested, Customer/Dealer Furnished and Installed	0
		Fill in Blank - TBD	
291	0029304	No Nozzle Req'd	0
292	0005070	Deluge Mount, NPT	1

293	0723726	Speedlay Module Not Required	0
294	0722432	Hose Restraint Not Required, No Speedlay Module	0
295	0723395	Speedlays, Not Required	0
296	0723394	Speedlays, Not Required	0
297	0029167	Crosslays Sngl Sheet Unpainted, (2+) 1.50", Std. Cap Qty, Crosslays - 2	2
298	0090442	Crosslays Sngl Sheet Unpainted, (1) 2.50" Std Cap	1
299	0591145	Hose Restraint, Crosslay/Deadlay, Top/Ends, Elastic Netting Qty, - 03	3
300	0029260	Not Required, Speedlays	0
301	0750536	Hose Restr, Spdly, Not Required, No Spdly	0
302	0019853	Crosslays, 8.00" Lower Than Standard - Control Zone w/9.00" Raised PH	1
303	0005215	Reel, Booster, Over Pump, Left Side, Steel Finish, Reel - Painted Job Color Matching Lower Body	1
304	0011060	Switch, Reel Rewind - One at Pump Panel	1
305	0005300	Hose, Booster - 150' of 1.00"/800 PSI	1
306	0005244	Capacity, Hose Reel 200' of 1"	1
307	0007074	Nozzle, Elkhart S-200 1.00"	1
308	0624939	Foam Sys, Husky 3, Single Agent, Multi Select Feature Discharge, Foam Locations - Front Bumper Center, Rear Outlet Left Side, Crosslay Front and Crosslay Rear	1
309	0012126	Not Required, CAF Compressor	0
310	0592527	Refill, Foam Tank, Integral, Husky 3	1
311	0031896	Demonstration, Foam System, Dealer Provided	1
312	0041377	Foam Cell, 25 Gallon, Reduce Water Type of Foam - Class "A"	1
313	0697589	Drain, 1.00", Foam Tank #1, Husky 3 Foam System, Quarter Turn	1
314	0091079	Not Required, Foam Tank #2	0
315	0091112	Not Required, Foam Tank #2 Drain	0
316	0738072	Approval Dwg, Pump Panel(s), Not Required	0
317	0032479	Pump Panel Configuration, Control Zone	1
318	0629252	Material, Pump Panels, Side Control Black Vinyl Material Finish, Pump Panel, Side Control - Black Vinyl Material, Pump Panel, Side Control - Aluminum	1
319	0721765	Panel, Pump Access - Right Side Only, Side Control Latch, Pump Panel Access, Side Mount - Swell Latch, Black	1
320	0583824	Light, Pump Compt, WIn 3SC0CDCR LED White Qty, - 01	1
321	0586382	Gauges, Engine, Included With Pressure Controller	1
322	0005601	Throttle, Engine, Incl'd w/Press Controller	1
323	0739224	Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle, Green	1
324	0549333	Indicators, Engine, Included with Pressure Controller	1
325	0745568	Indicator Light, Pump Panel, Ok To Pump, Green	1
326	0511078	Gauges, 4.00" Master, Class 1, 30"-0-600psi	1
327	0511100	Gauge, 2.00" Pressure, Class 1, 30"-0-400psi	1
328	0062586	Gauge, Water Level, Class 1, Pierce Std	1
329	0062992	Gauge, Foam Level, (1) Tank, Class 1, GAAAR 5lt	1
330	0593161	Light Shield, S/S LED	1
331	0606694	Air Horns, (2) Hadley, 6" Round, eTone, In Bumper	1
332	0606835	Location, Air Horns, Bumper, Each Side, Outside Frame, Outboard (Pos #1 & #7)	1
333	0757092	Control, Air Horn, Multi Select	1
334	0757084	Control, Air Horn, Horn Ring	1
335	0006133	Siren, Code 3 3692 100W or 200W	1
336	0510206	Location, Elect Siren, Recessed Overhead In Console Location, Elec Siren - Overhead, DS Inside Sw Pnl	1
337	0006145	Control, Elec Siren, Horn Ring, PS Foot Sw	1
338	0601375	Speaker, (1) Code 3, PB100C, Chrome Connection, Speaker - siren head	1
339	0601556	Location, Speaker, Frt Bumper, Recessed, Left Side, Outside Frame, Inbrd (Pos 6)	1
340	0895310	Siren, Federal Q2B Finish, Q2B Siren - Chrome	1
341	0006097	Location of Siren, Recessed in Bumper Location, Siren, Mech - b) rig	1
342	0748305	Control, Mech Siren, Multi Select	1



343	0748282	Control Mech Siren, Ft Sw LS	1
344	0740391	Sw, Siren Brake, Momentary Chrome Push Button, RS	1
345	0746353	Not Required, Warning Lights Intensity	0
346	0606721	Lightbar, Wln, Freedom IV-V, 60", R_RR__RR__RR_R Filter, Whl Freedom Ltbrs - No Filters	1
347	0016380	No Additional Lights Req'd, Side Zone Upper	0
348	0540384	Lights, Front Zone, Wln M6*C LED, Clear Lens, in Common Bzl Color, Lt DS Front - Red Color, Lt PS Front - Red	1
349	0540679	Lights, Side Zone Lower, Wln M6*C LED, Clear Lens 2pr Location, Lights Front Side - b)each side bumper Color, Lt Side Front - Red Color, Lt Side Rear - Red Location, Lights Rear Side - Over Rear Wheels	1
350	0540783	Lights, Rear Zn Lwr, Wln M6*C LED Color, Lt DS Rear - r) DS Rear Lt Red Color, Lt PS Rear - r) PS Rear Lt Red	1
351	0088745	Light, Rear Zone Up, Wln L31HRFN LED Beacon, Red LED Color, Dome, Rear Warning - j) both domes clear	1
352	0006551	Not Required, Lights, Rear Upper Zone Blocking	0
353	0006615	Mtg, Rear Warn Lts, On Top of Compt	1
354	0779722	Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Body Qty, - 01 Location 1 - LS1 AC Power Source - Shoreline Cover, Receptacle - Interior SS Wall Plate(s)	1
355	0519934	Not Required, Brand, Hydraulic Tool System	0
356	0649753	Not Required, PTO Driven Hydraulic Tool System	0
357	0007150	Bag of Nuts and Bolts Qty, Bag Nuts and Bolts - 1	1
358	0602516	NFPA Required Loose Equipment, Pumper, NFPA 2016, Provided by Fire Department	0
359	0602407	Soft Suction Hose, Provided by Fire Department, Pumper NFPA 2016 Classification	0
360	0027023	No Strainer Required	0
361	0602538	Extinguisher, Dry Chemical, Pumper NFPA 2016 Class, Provided by Fire Department	0
362	0602360	Extinguisher, 2.5 Gal. Pressurized Water, Pumper NFPA 2016, Provided by Fire Dept	0
363	0602679	Axe, Flathead, Pumper NFPA 2016 Classification, Provided by Fire Department	0
364	0602667	Axe, Pickhead, Pumper NFPA 2016 Classification, Provided by Fire Department	0
365	0607712	Paint Process / Environmental Requirements, PMFD	1
366	0568510	Paint, Two Tone w/Shield, 90 Red & Black, Saber PMFD Paint Color-Upper-PMFD - #101 black	1
367	0646897	Paint Chassis Frame Assy, E-Coat, Standard Paint Color, Frame Assembly, Predefined - Standard Black	1
368	0693797	No Paint Required, Aluminum Front Wheels	0
369	0687653	Paint, Rear Wheels, Single Axle, Alum-Stl Paint, Wheels - Black #101	1
370	0733739	Paint, Axle Hubs Paint, Axle Hub - Black #101	1
371	0007230	Compartment, Painted, Spatter Gray	1
372	0544129	Reflective Band, 1"-6"-1" Color, Reflect Band - A - a) white Color, Reflect Band - B - l) white Color, Reflect Band - C - w) white	1
373	0007356	Reflective across Cab Face	1
374	0536954	Stripe, Chevron, Rear, Diamond Grade, Pumper Color, Rear Chevron DG - fluorescent yellow green	1
375	0087342	Jog, "Z"-Shaped, In Reflective Stripe Qty, - 1	1
376	0017359	Stripe, Black Outline, Vinyl on Reflective Band Qty, - 01	1
377	0593225	Stripe, Reflective, Cab Doors Interior, Diamond Grade Color, Reflect Band - A - p) fluorescent yellow green diamond grade	1

378	0679788	Stripe, Vinyl, Cab Sides, IPO Chrome Molding	1
379	0027372	Lettering Specifications, (GOLD STAR Process)	1
380	0686428	Lettering, Gold Leaf, 3.00", (41-60)	1
		Outline, Lettering - Outline and Shade	
381	0031972	Manuals, Two (2), Fire Apparatus Parts, Custom Chassis	1
382	0543577	Manuals, (1) Chassis Service & (1) CD, Custom	1
383	0531638	Manual, Two (2) CD, Chassis Operation, Custom	1
384	0030008	Warranty, Basic, 1 Year, Apparatus, WA0008	1
385	0696698	Warranty, Engine, Cummins, 5 Year, WA0181	1
386	0684953	Warranty, Steering Gear, Sheppard M110, 3 Year WA0201	1
387	0596017	Warranty, Frame, 50 Year, Custom Chassis, WA0013	1
388	0595698	Warranty, Axle, 3 Year, TAK-4, WA0050	1
389	0610485	Warranty, Axle, Eaton/Dana, 5 Year/100,000 Mile, Parts and Labor	1
390	0652758	Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232	1
391	0019914	Warranty, Structure, 10 Year, Custom Cab, WA0012	1
392	0595813	Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055	1
393	0660535	Not Required, Warranty, Electrical System	0
394	0695416	Warranty, Pierce Camera System, WA0188	1
395	0647720	Warranty, Pierce LED Strip Lights, WA0203	1
396	0046369	Warranty, 5-year EVS Transmission, Standard Custom, WA0187	1
397	0685945	Warranty, Transmission Cooler, WA0216	1
398	0688798	Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195	1
399	0596025	Warranty, Structure, 10 Year, Body, WA0009	1
400	0693127	Warranty, Gortite, Roll-up Door, 6 Year, WA0190	1
401	0734463	Warranty, Pump, Waterous, 7 Year Parts, WA0382	1
402	0648675	Warranty, 10 Year S/S Pumbing, WA0035	1
403	0657990	Warranty, Foam System, Husky 3, WA0231	1
404	0595820	Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057	1
405	0595421	Warranty, Goldstar, 3 Year, Apparatus, WA0018	1
406	0683627	Certification, Vehicle Stability, CD0156	1
407	0807826	Certification, Engine Installation, Saber FR/Enf, Cummins L9, 2024	1
408	0686786	Certification, Power Steering, CD0098	1
409	0892691	Certification, Cab Integrity, Saber FR/Enforcer, CD0189	1
410	0631973	Certification, Cab Door Durability, Saber FR/Enforcer, CD0137	1
411	0631978	Certification, Windshield Wiper Durability, Saber FR/Enforcer, CD0132	1
412	0556828	Certification, Electric Window, Not Available	0
413	0631977	Certification, Seat Belt Anchors and Mounting, Saber FR/Enforcer, CD0134	1
414	0735949	Certification, Cab HVAC System Performance, SFR/Enf, CD0165/CD0167/CD0174/CD0175	1
415	0545073	Amp Draw Report, NFPA Current Edition	1
416	0002758	Amp Draw, NFPA/ULC Radio Allowance	1
417	0799248	Appleton/Florida BTO	1
418	0000017	FLORIDA DIVISION BODY	1
419	0000012	PIERCE CHASSIS	1
420	0004713	ENGINE, OTHER	1
421	0046395	EVS 3000 Series TRANSMISSION	1
422	0020011	WATEROUS PUMP	1
423	0020009	POLY TANK	1
424	0028048	FOAM SYSTEM	1
425	0020006	SIDE CONTROL	1
426	0020007	AKRON VALVES	1
427	0020015	ABS SYSTEM	1
428	0755450	PIERCE MFG BODY	1



IN SERVICE TO SERVE YOU

**Equipment Proposal**

Proposal # 51623

This Equipment Proposal (the "Proposal") has been prepared by Ten-8 Fire & Safety, LLC ("Company") in response to the undersigned Customer's request for a proposal. This Proposal is comprised of the special terms set forth below, the Proposal Option List, Warranty, and Company's Purchasing Terms and Conditions. Through its signature below or other Acceptance (as defined below), Customer acknowledges having received, read and being bound by this Proposal, all attachments and Company's Purchasing Terms and Conditions.

Date: **May 16, 2023** ("Proposal Date")

Customer: **Dawson County Government** ("Customer")

Customer Address: **25 Justice Way, Dawsonville, Ga. 30534**

Qty	Product Description & Options	Price
2	Pierce Saber Pumper per customer specifications \$725,625.00 each	\$1,451,250.00
	Prepay discount (\$14,242.00) each*	(\$28,484.00)
	Sourcewell Consortium discount (\$4,905.00) each	(\$9,810.00)
	<b>*Prepay discount based on 50% of total due at order placement and balance at delivery</b>	
**Commercial chassis price is an estimate; final price is net price charged by the chassis manufacturer.		<b>Total: \$1,412,956.00</b>

**Delivery Timing:** The Product described above in the Product Description and Options Section of this document will be built by and shipped from the manufacturer approximately **17-20** (months) after Company receives Customer's acceptance of this Proposal as defined below, subject to market and production conditions, Force Majeure, delays from the chassis manufacturer, changes to Order Specifications, or any other circumstances or cause beyond Company's or manufacturer's control.

**Other: Performance bond is included with prepay discount**

Unless accepted within **30** days from date of proposal, the right is reserved to withdraw this proposal.

ACCEPTANCE OF THIS PROPOSAL CREATES AN ENFORCEABLE BINDING AGREEMENT BETWEEN COMPANY AND CUSTOMER. "ACCEPTANCE" MEANS THAT CUSTOMER DELIVERS TO COMPANY: (A) A PROPOSAL SIGNED BY AN AUTHORIZED REPRESENTATIVE, OR (B) A PURCHASE ORDER INCORPORATING THIS PROPOSAL, WHICH IS DULY APPROVED, TO THE EXTENT APPLICABLE, BY CUSTOMER'S GOVERNING BOARD. ACCEPTANCE OF THIS PROPOSAL IS EXPRESSLY LIMITED TO THE TERMS CONTAINED IN THIS PROPOSAL AND COMPANY'S PURCHASING TERMS AND CONDITIONS. ANY ADDITIONAL OR DIFFERENT TERMS, WHETHER CONTAINED IN CUSTOMER'S FORMS OR OTHERWISE PRESENTED BY CUSTOMER AT ANY TIME, ARE HEREBY REJECTED.

**INTENDING TO CREATE A BINDING AGREEMENT**, Customer and Company have each caused this Proposal to be executed by their duly authorized representatives as of date of the last signature below.

Customer: **Dawson County, Ga.**

Ten-8 Fire & Safety, LLC

By: \_\_\_\_\_

By:

Title: \_\_\_\_\_

Title: **Authorized Sales Representative**

Print: \_\_\_\_\_

Print: **Guy R. Binion**

Date: \_\_\_\_\_

Date: **5-16-23**

EXHIBIT A  
PROPOSAL OPTION LIST

EXHIBIT B  
WARRANTY

EXHIBIT C

**PURCHASING TERMS AND CONDITIONS**

## PURCHASING TERMS AND CONDITIONS

These Purchasing Terms and Conditions, together with the Equipment Proposal and all attachments (collectively, the "Agreement") are entered into by and between Ten-8 Fire & Safety, LLC, a Florida company ("Company") and Customer (as defined in Ten-8 Fire & Safety LLC's Equipment Proposal document) and is effective as of the date specified in Section 3 of these Purchasing Terms and Conditions. Both Company and Customer may be referred throughout this document individually as a "party" or collectively as the "parties."

1. Definitions.

- a. **"Acceptance"** has the same meaning set forth in Company's Equipment Proposal.
- b. **"Company's Equipment Proposal"** means the Equipment Proposal provided by Company and prepared in response to Customer's request for proposal for a fire apparatus, associated equipment or an ambulance.
- c. **"Cooperative Purchasing Contract"** means an Agreement between Company and a public authority, including without limitation, a department, division, agency of a municipal, county or state government ("Public Authority"), that adopts or participates in an existing agreement between Company and another non-party customer (including, but not limited to such non-party customer's equipment proposal, its applicable exhibits, attachments and purchasing terms and conditions), often referred to as a "piggyback arrangement," which is expressly agreed to, in writing, by Company. Company has sole discretion to determine whether it will agree to such a Cooperative Purchasing Contract.
- d. **"Delivery"** means when Company delivers physical possession of the Product to Customer.
- e. **"Manufacturer"** means the Manufacturer of any Product.
- f. **"Prepayment Discount"** means the prepayment discounts, if any, specified in Company's Equipment Proposal.
- g. **"Product"** means the fire apparatus and any associated equipment, or ambulance manufactured or furnished for Customer by Company pursuant to the Specifications.
- h. **"Purchase Price"** means the Total price set forth in the Quotation, adjusted for the final net price for the chassis charged by the original equipment manufacturer set forth in the final invoice submitted to the Company by the manufacturer.
- i. **"Purchasing Terms and Conditions"** means these Purchasing Terms and Conditions; however, if the Company's Equipment Proposal or the Customer's related Purchase Order states that it is governed by a Cooperative Purchasing Agreement, "Purchasing Terms and Conditions" shall mean those terms and conditions set forth in the applicable Cooperative Purchasing Agreement.
- j. **"Specifications"** means the general specifications, technical specifications, training, and testing requirements for the Product contained in Company's Equipment Proposal and its Exhibit A (Proposal Option List or for ambulance sales, the Quotation, or Order Form, as applicable), prepared in response to Customer's request for such a proposal.

2. Purpose. This Agreement sets forth the terms and conditions of Company's sale of the Product to Customer.
3. Term of Agreement. This Agreement will become effective on the date of Acceptance as defined in Company's Equipment Proposal ("Effective Date") and, unless earlier terminated pursuant to the terms of this Agreement, it will terminate upon Delivery and payment in full of the Purchase Price.
4. Purchase and Payment. Customer agrees to pay Company the Purchase Price for the Product(s). The Purchase Price is in U.S. dollars. Where Customer opts for a Prepayment Discount that specifies that Customer will tender one or more prepayments to Company, Customer must provide each prepayment within the time frame specified in the Equipment Proposal in order to receive the Prepayment Discount for that prepayment installment. To the extent permitted by applicable law, Company may in its sole discretion charge a convenience fee if Customer elects to pay the Purchase Price by means of a credit card.
5. Representations and Warranties. Customer hereby represents and warrants to Company that the purchase of the Product(s) has been approved by Customer in accordance with applicable general laws and, as applicable, Customer's charter, ordinances and other governing documents, and funding for the purchase has been duly budgeted and appropriated.

6. Cancellation/Termination.

- a. Fire Equipment and Apparatus Sales. In the event this Agreement is cancelled or terminated by Customer before completion, Company may charge Customer a cancellation fee. The following charge schedule is based on costs incurred by Manufacturer and Company for the Product, which may be applied and charged to Customer: (a) 12% of the Purchase Price after the order for the Product(s) is accepted and entered into Manufacturer's system by Company; (b) 22% of the Purchase Price after completion of approval drawings by Customer, and; (c) 32% of the Purchase Price upon any material requisition made by the Manufacturer for the Product. The cancellation fee will increase in excess of (c) in this Section 6, accordingly, as additional costs are incurred by Manufacturer and Company as the order progresses through engineering and into the manufacturing process.
- b. Ambulance Sales. This Section 6 for Cancellation/Termination does not apply to Ambulance Sales. An order for an ambulance cannot be cancelled or terminated once Company receives and processes Customer's Acceptance of Company's Equipment Proposal.

7. Delivery. The Product is scheduled to be delivered as specified in the Delivery Timing section of the Equipment Proposal ("Delivery Timing"), which will be F.O.B. Company's facility. The Delivery Timing is an estimate, and Company is not bound to such date unless it otherwise agrees in writing. Company is not responsible for Delivery delays caused by or as the result of actions, omissions or conduct of the Manufacturer, its employees, affiliates, suppliers, contractors, and carriers. All right, title and interest in and to the Product, and risk of loss, shall pass to Customer upon Delivery of the Product(s) to Customer.

8. Standard Warranty. The manufacturer warranties applicable to this Agreement, if any, are attached to Company's Equipment Proposal as Exhibit A and are incorporated herein as part of the Agreement.

a. Disclaimer. EXCEPT AS OTHERWISE SET FORTH IN THIS AGREEMENT, COMPANY, INCLUDING ITS PARENT COMPANY, AFFILIATES, SUBSIDIARIES, AND THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, SHAREHOLDERS, AGENTS OR REPRESENTATIVES DO NOT MAKE ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, WITH RESPECT TO THE PRODUCTS PROVIDED UNDER THIS AGREEMENT, WHETHER ORAL OR WRITTEN, EXPRESS, IMPLIED OR STATUTORY. WITHOUT LIMITING THE FOREGOING DISCLAIMER, ANY IMPLIED WARRANTY OR CONDITION OF MERCHANTABILITY, IMPLIED WARRANTY AGAINST INFRINGEMENT, AND IMPLIED WARRANTY OR CONDITION OF FITNESS FOR A PARTICULAR PURPOSE ARE EXPRESSLY EXCLUDED AND DISCLAIMED. STATEMENTS MADE BY SALES REPRESENTATIVES OR IN PROMOTIONAL MATERIALS DO NOT CONSTITUTE WARRANTIES.

9. Limitation of Liability. COMPANY WILL NOT BE LIABLE FOR ANY INCIDENTAL, CONSEQUENTIAL, INDIRECT, ECONOMIC, PUNITIVE, SPECIAL OR EXEMPLARY DAMAGES ARISING FROM OR IN ANY WAY CONNECTED WITH THIS AGREEMENT WITHOUT REGARD TO THE NATURE OF THE CLAIM OR THE UNDERLYING THEORY OR CAUSE OF ACTION (WHETHER IN CONTRACT, TORT, STRICT LIABILITY, EQUITY OR ANY OTHER THEORY OF LAW) ON WHICH SUCH DAMAGES ARE BASED. COMPANY'S LIMIT OF LIABILITY UNDER THIS AGREEMENT SHALL BE CAPPED AT THE TOTAL AMOUNT OF THE MONIES PAID BY CUSTOMER TO COMPANY UNDER THIS AGREEMENT.

10. Force Majeure. Company shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond Company's control or which make Company's performance impracticable, including but not limited to wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, transportation or delivery delays or losses outside of Company's control, any act of government, inability or delay of Company or manufacture in obtaining necessary labor or adequate or suitable manufacturing components at reasonable prices, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy, terrorism, epidemics, quarantine restrictions, failure of vendors to perform their contracts or labor troubles of Company or a manufacturer causing cessation, slowdown, or interruption of work.



11. Customer's Obligations. Customer shall provide its timely and best efforts to cooperate with Company and Manufacturer during the manufacturing process to create the Product. Reasonable and timely cooperation includes, without limitation, Customer's providing timely information in response to a request from Manufacturer or Company and Customer's participation in traveling to Manufacturer's facility for inspections and approval of the Product.
12. Default. The occurrence of one or more of the following shall constitute a default under this Agreement: (a) Customer's failure to pay any amounts due under this Agreement or Customer's failure to perform any of its obligations under this Agreement; (b) Company's failure to perform any of its obligations under this Agreement; (c) either party becoming insolvent or becoming subject to bankruptcy or insolvency proceedings; (d) any representation made by either party to induce the other to enter into this Agreement, which is false in any material respect; (e) an action by Customer to dissolve, merge, consolidate or transfer a substantial portion of its property to another entity; or (f) a default or breach by Customer under any other contract or agreement with Company.
13. Manufacturer's Statement of Origin. Company shall retain possession of the manufacturer's statement of origin ("MSO") for the Product until the entire Purchase Price has been paid. If more than one Product is covered by this Agreement, Company shall retain the MSO for each individual Product until the Purchase Price for that Product has been paid in full.
14. Arbitration. Any controversy or claim arising out of or relating to this Agreement, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules, and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. The Arbitration shall take place in Bradenton, Florida.
15. Miscellaneous. The relationship of the parties established under this Agreement is that of independent contractors and neither party is a partner, employee, agent, or joint venture of or with the other. Neither party may assign its rights and obligations under this Agreement without the prior written approval of the other party. This Agreement and all transactions between Ten-8 Fire & Safety, LLC will be governed by and construed in accordance with the laws of the State of Florida. The delivery of signatures to this Agreement may be via facsimile transmission or other electronic means and shall be binding as original signatures. This Agreement shall constitute the entire agreement and supersede any prior agreement between the parties concerning the subject matter of this Agreement. This Agreement may only be modified by an amendment, in writing, signed by duly authorized representatives of both parties with authority to sign such amendments to this Agreement. In the event of a conflict between the Ten-8 Proposal and these Terms and Conditions, the Ten-8 Proposal shall control except in the case of a Cooperative Purchasing Contract as set forth in Section 1(c) and (h) of these Purchasing Terms and Conditions. If any term of this Agreement is determined to be invalid or unenforceable by a competent legal authority, such term will be either reformed or deleted, as the case may be, but only to the extent necessary to comply with the applicable law, regulation, order or rule, and the remaining provisions of the Agreement will remain in full force and effect.



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 06/01/2023

Prepared By: Melissa Hawk

Voting Session: 06/15/2023

Presenter: Robert Drewry

Public Hearing: Yes  No

Agenda Item Title: IFB # 419-23 - Full Depth Reclamation Project for Dawson County

**Background Information:**

Dawson County Public Works, Road Department, identified that Kelly Bridge Road, Goodson Road and War Hill Road are all in need of a full reclamation and repaving rehabilitation. SPLOST VI and SPLOST VII funds have been designated for road projects.

**Current Information:**

An IFB was let on April 12, 2023, for pricing to complete the full scope of work necessary to fully renovate the three roads discussed. Two bids were received, with Blount Construction being the most responsible and responsive low bidder, in the amount of \$3,930,066.54. The recommendation is to split the funding source from both SPLOST IV and SPLOST VII as follows:  
 SPLOST VI: Kelly Bridge Road and War Hill Road  
 SPLOST VII: Goodson Road

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4220	541401	\$2,700,000.00	\$2,700,000.00	\$2,461,188.38	\$238,811.62
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
325	4220	541401	\$1,500,000.00	\$1,500,000.00	\$1,468,878.16	\$31,121.84

**Recommendation/Motion:** Staff respectfully requests the Board to accept the offers submitted and to award a contract to Blount Construction, not to exceed the amount of \$3,930,066.54, utilizing SPLOST VI and SPLOST VII funds.

Department Head Authorization: Robert Drewry

Date: 05/22/2023

Finance Dept. Authorization: Vickie Neikirk

Date: 05/23/23

County Manager Authorization: Joey Leverette

Date: 5-23-23

County Attorney Authorization:

Date: \_\_\_\_\_

**Comments/Attachments:**

Presentation



The Edge of The World

Photo By: Michele DeBlois

# IFB #419-23 FULL DEPTH RECLAMATION PROJECT FOR DAWSON COUNTY

WORK SESSION – JUNE 1, 2023

# Background and Overview

- ❖ SPLOST VI and SPLOST VII Funds have been designated for county road projects.
- ❖ Three roads have been chosen for this project that are in need of full depth reclamation and repaving repairs.
- ❖ These roads are:
  - Kelly Bridge Road: Intersection of Cowart Road to the Cherokee County Line, approximately 12,00 feet
  - Goodson Road: Intersection of Dawson Forest Road to the Forsyth County Line, approximately 10,000 feet
  - War Hill Park Road: Intersection Liberty Church Road to Hwy 53 East, approximately 5,500 feet

# Procurement Approach and Procedure

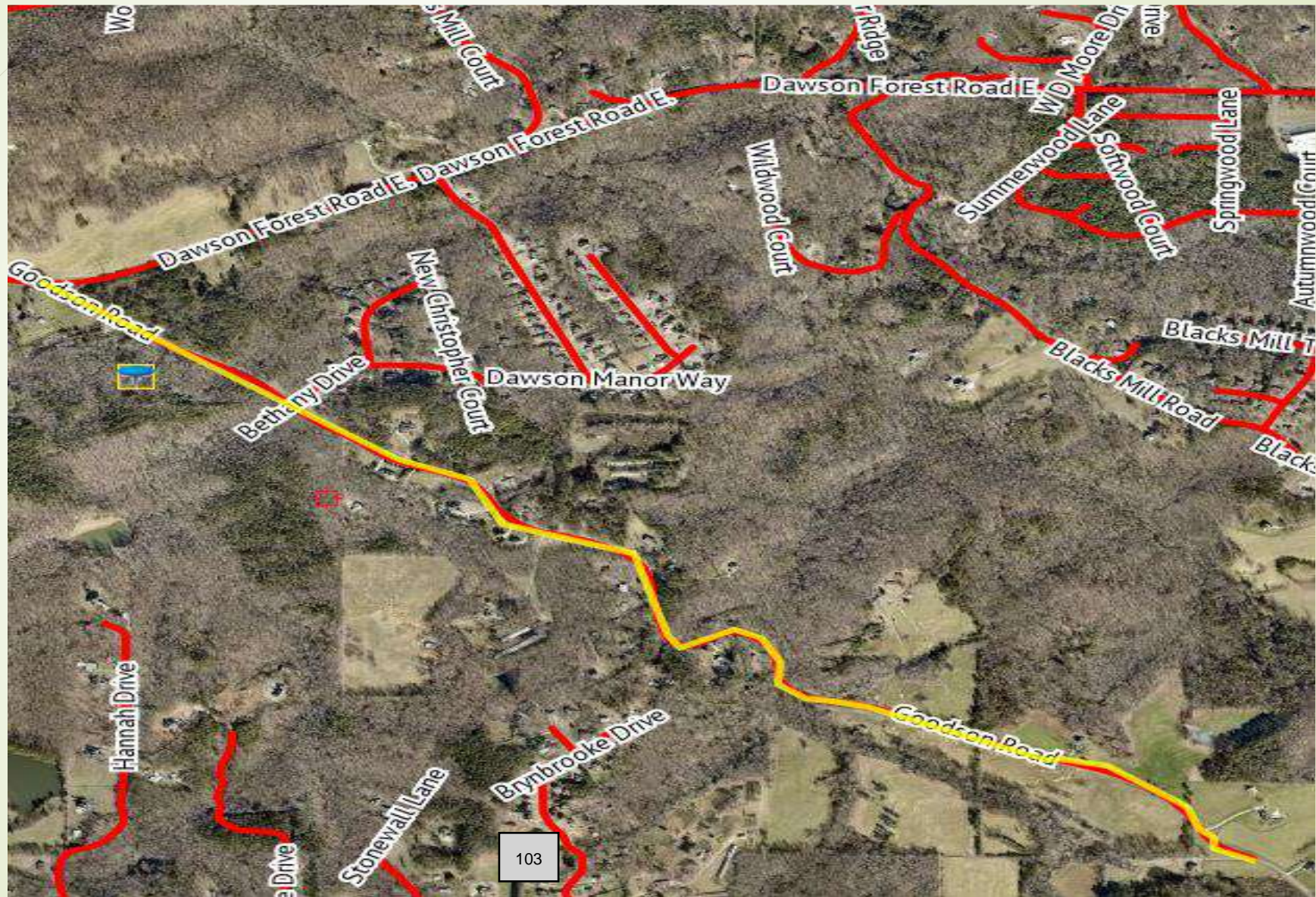
## BID ACCORDING TO POLICY

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce
- ❑ **2 bids received**

# Map of Kelly Bridge Road



# Map of Goodson Road



# Map of War Hill Road





# Offers Received

## Blount Construction

Line Item	Description	Total Estimated Cost
<b>TASK 1:</b>	<b>Kelly Bridge Road- Approx. 12,000 feet</b>	
<b>TASK 1 TOTAL:</b>		<b>\$1,641,897.18</b>
Line Item	Description	Total Estimated Cost
<b>TASK 2:</b>	<b>Goodson Road – Approx. 10,000 feet</b>	
<b>TASK 2 TOTAL:</b>		<b>\$1,468,878.16</b>
Line Item	Description	Total Estimated Cost
<b>TASK 3:</b>	<b>War Hill Park Road – Approx. 5500 feet</b>	
<b>TASK 3 TOTAL:</b>		<b>\$819,291.20</b>
<b>TOTAL ESTIMATED COSTS FOR ALL WORK:</b>		<b>\$3,930,066.54</b>
<b>START DATE:</b>		Mix Design - July; FDR/Paving - Sept/Oct
<b>DAYS TO COMPLETE PROJECT:</b>		Nov. 30,2023 w/possible exception of shoulders due to weather
<b>WARRANTY</b>		105 5 Years

## C.W. Matthews Contracting

Unit Cost	Total Estimated Cost
<b>TASK 1 TOTAL:</b>	<b>\$1,847,186.91</b>
Unit Cost	Total Estimated Cost
<b>TASK 2 TOTAL:</b>	<b>\$1,690,819.96</b>
Unit Cost	Total Estimated Cost
<b>TASK 3 TOTAL:</b>	<b>\$955,075.09</b>
<b>\$4,493,081.96</b>	
August, 2023	
150 Days	
5 Years	

# Staff Recommendation

Staff respectfully requests the Board to accept the bids submitted and to award a contract to Blount Construction, in the amount not to exceed \$3,930,066.54 utilizing SPLOST VI and SPLOST VII Funds.



# DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 06/01/2023

Prepared By: Melissa Hawk

Voting Session: 06/15/2023

Presenter: Robert Drewry

Public Hearing: Yes  No

Agenda Item Title: Presentation of IFB #420-23 - Replacement of Culverts for Dawson County

**Background Information:**

The SPLOST VII resolution allotted funds to Public Works for road projects. There is a need to complete turn-key culvert replacement on six (6) structures. They are structures #339, #340 and #344 on Kelly Bridge Road; structures #973 and #974 on Goodson Road; and structure #785 on Indian Cove Road.

**Current Information:**

An IFB was released on April 14, 2023, for this work. The county received 1 bid from Townley Construction in the amount of \$735,455 for all structures, with the exception of the Indian Cove Road work. Townley Construction did not make an offer for this task. Townley did offer an unsolicited price for lining the existing pipes instead of replacing. After careful review, the Public Works staff wishes the Board to reject these offers.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
325	4220	541400		\$1,200,000.00	\$735,455.00	\$464,545.00

Recommendation/Motion: Staff respectfully requests the Board to accept the bid submitted as requested for all tasks within Task 1 and Task 2; to reject the unsolicited bids submitted for all tasks; to rebid Indian Cove Road; to award a contract to Townley Construction Company LLC, not to exceed the amount of \$735,455; and to utilize SPLOST VII funds for this project.

Department Head Authorization: Robert Drewry

Date: 05/22/2023

Finance Dept. Authorization: Vickie Neikirk

Date: 5/23/23

County Manager Authorization: Joey Leverette

Date: 5-23-23

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

Presentation



The Edge of The World

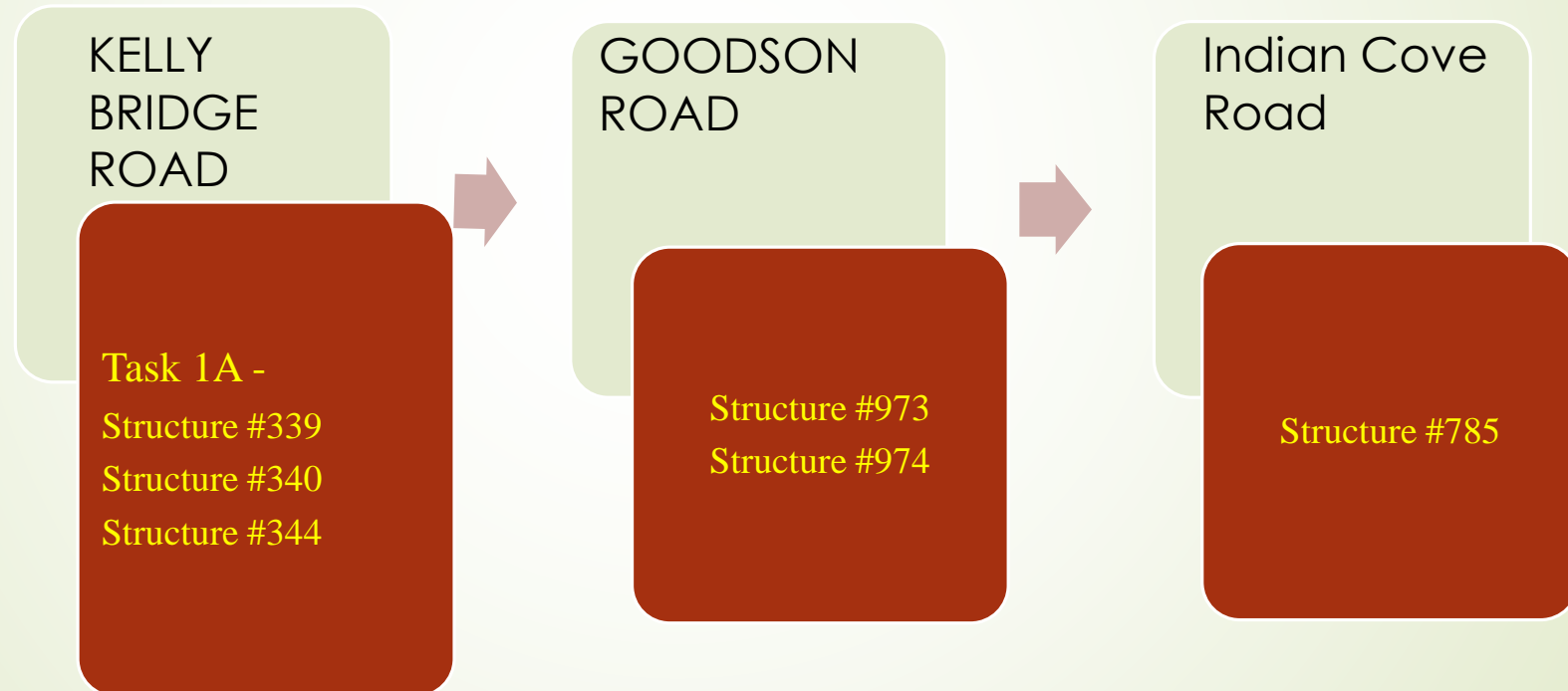
Photo By: Michele DeBlois

# IFB #420-23 REPLACEMENT OF CULVERTS FOR DAWSON COUNTY

WORK SESSION – JUNE 1, 2023

# Background and Overview

- ❖ SPLOST VII designated funds for county road projects.
- ❖ Six culvert sections, constructed from corrugated metal pipe, are in need of replacement.
- ❖ These sections are:



# Procurement Approach and Procedure

## BID ACCORDING TO POLICY

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce
- ❑ **1 bid received**

# Tasks for Project

- ❖ KELLY BRIDGE ROAD - Divided into three tasks:
  - ✓ Task 1A – Structure Number 339:
    - The current structure is a thirty inch (30”) Corrugated Metal Pipe. Existing pipe is in poor condition.
  - ✓ Task 1 B – Structure Number 349:
    - The current structure is a thirty inch (30”) corrugated metal pipe.
  - ✓ Task 1 C – Structure Number 344:
    - The current structure is an eighteen inch (18”) corrugated metal pipe.

# Map for Kelly Bridge Road Culverts





# Tasks for Project

- ❖ GOODSON ROAD - Divided into two tasks:
  - ✓ Task 2A – Structure Number 973:
    - The current structure is a forty-eight inch (48”) Corrugated Metal Pipe.
  - ✓ Task 2B – Structure Number 974:
    - The current structure is a twenty-four inch (24”) Corrugated Metal Pipe.

# Map for Goodson Road Culverts



Goodson Road



# Tasks for Project

- ❖ INDIAN COVE ROAD:
- ✓ Task 3:– Structure Number 785:
  - The current structure is a thirty-six inch (36”) Corrugated Metal Pipe.

# Map for Indian Cove Road Culvert



# Offers Received

## SCOPE AS SPECIFIED - PIPE REPLACEMENT

Line Item	Description	Total Estimated Cost
<b>TASK 1 – KELLY BRIDGE ROAD</b>		
TASK 1A:	Structure #339	
<b>TASK 1A TOTAL:</b>		<b>\$291,085.00</b>
TASK 1B:	Structure #340	
<b>TASK 1B TOTAL:</b>		<b>\$228,505.00</b>
TASK 1C:	Structure #344	
<b>TASK 1C TOTAL:</b>		<b>\$43,220.00</b>
<b>TOTAL COSTS FOR TASK 1:</b>		<b>\$562,810.00</b>
<b>TASK 2 – GOODSON ROAD</b>		
TASK 2A:	Structure #973	
<b>TASK 2A TOTAL:</b>		<b>\$106,645.00</b>
TASK 2B:	Structure #974	
<b>TASK 2B TOTAL:</b>		<b>\$66,000.00</b>
<b>TOTAL COSTS FOR TASK 2:</b>		<b>\$172,645.00</b>
Line Item	Description	Total Estimated Cost
<b>TASK 3 – INDIAN COVE ROAD</b>		
TASK 3A:	Structure #785	
<b>TOTAL COSTS FOR TASK 3:</b>		<b>No Bid</b>
<b>TOTAL COSTS FOR ALL WORK:</b>		<b>\$735,455.00</b>
<b>START DATE:</b>		<b>TBD</b>
<b>WARRANTY:</b>		<b>1 YEAR</b>

## UNSOLICITED - PIPE LINING SCOPE

Line Item	Description	Total Estimated Cost
<b>TASK 1 – KELLY BRIDGE ROAD</b>		
TASK 1A:	Structure #339	
<b>TASK 1A TOTAL:</b>		<b>\$171,850.00</b>
TASK 1B:	Structure #340	
<b>TASK 1B TOTAL:</b>		<b>\$110,320.00</b>
TASK 1C:	Structure #344	
<b>TASK 1C TOTAL:</b>		<b>\$43,220.00</b>
<b>TOTAL COSTS FOR TASK 1:</b>		<b>\$325,390.00</b>
<b>TASK 2 – GOODSON ROAD</b>		
TASK 2A:	Structure #973	
<b>TASK 2A TOTAL:</b>		<b>\$110,740.00</b>
TASK 2B:	Structure #974	
<b>TASK 2B TOTAL:</b>		<b>\$66,000.00</b>
<b>TOTAL COSTS FOR TASK 2:</b>		<b>\$176,740.00</b>
Line Item	Description	Total Estimated Cost
<b>TASK 3 – INDIAN COVE ROAD</b>		
TASK 3A:	Structure #785	
<b>TOTAL COSTS FOR TASK 3:</b>		<b>\$148,585.00</b>
<b>TOTAL COSTS FOR ALL WORK:</b>		<b>\$650,715.00</b>
<b>START DATE:</b>		<b>TBD</b>
<b>WARRANTY:</b>		<b>1 YEAR</b>

# Staff Recommendation

Staff respectfully requests the Board to accept the bid submitted as requested for all tasks within Task 1 and Task 2; to reject the unsolicited bids submitted for all tasks; to rebid Indian Cove Road; to award a contract to Townley Construction Company, LLC, not to exceed the amount of \$735,455.00; and to utilize SPLOST VII Funds for this project.