

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, MARCH 19, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
6:00 PM**

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**A. ROLL CALL**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

[Minutes](#) of the Work Session held on March 5, 2020

[Minutes](#) of the Voting Session held on March 5, 2020

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. NEW BUSINESS**

1. Consideration of Abatement of Nuisance Property Ordinance (*Moved Forward from the March 5, 2020, Board of Commissioners' Voting Session Following a Public Hearing*)
2. Consideration of Request to Accept FY 2020 Violence Against Women Act Grant Award
3. Consideration of Application for Parade and Assembly - *3rd Annual Sheriff's Office Motorcycle Ride for Charity*
4. Consideration of Application for Parade and Assembly - *Pediatric Brain Tumor Foundation Atlanta Ride for Kids*
5. Consideration of Board Appointment:
  - a. Long Range Planning Committee**
    - i. Cal Miller- *replacing Ronnie Adkins*

**I. PUBLIC COMMENT**

**J. ADJOURNMENT**

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – MARCH 5, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**NEW BUSINESS**

1. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court- Treatment Services Director Jessie Emmett  
*Court Administrator Jason Stephenson introduced Treatment Services Director Jessie Emmett.  
This item will be added to the March 5, 2020, Voting Session Agenda.*
2. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court- Treatment Services Director Jessie Emmett  
*This item will be added to the March 5, 2020, Voting Session Agenda.*
3. Presentation of Request to Accept FY 2020 Violence Against Women Act Grant Award- Sheriff's Office Chief Deputy Greg Rowan  
*This item will be placed on the March 19, 2020, Voting Session Agenda.*
4. Presentation of Application for Parade and Assembly - 3rd Annual Sheriff's Office Motorcycle Ride for Charity - Planning & Development Director Jameson Kinley  
*This item will be placed on the March 19, 2020, Voting Session Agenda.*
5. Presentation of Application for Parade and Assembly - Pediatric Brain Tumor Foundation Atlanta Ride for Kids - Planning & Development Director Jameson Kinley  
*This item will be placed on the March 19, 2020, Voting Session Agenda.*
6. Presentation of Board Appointment:
  - a. **Long Range Planning Committee**
    - i. Cal Miller- replacing Ronnie Adkins  
*This item will be placed on the March 19, 2020, Voting Session Agenda.*
7. County Manager Report  
*This item was for information only.*
8. County Attorney Report  
*County Attorney Davis had no information to report and requested an Executive Session.*

**EXECUTIVE SESSION**

Motion passed 4-0 to enter into Executive Session to discuss litigation and real estate. Fausett/Gaines

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk

DRAFT



**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES – MARCH 5, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
6:00 PM**

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**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

Motion passed 4-0 to come out of Executive Session. Satterfield/Nix

**OPENING PRESENTATION:**

*Development Authority of Dawson County (DADC) Update- DADC's Brian Trapnell*

In addition to providing a Development Authority of Dawson County (DADC) Update, Brian Trapnell introduced new DADC Chairman Tony Passarello.

**INVOCATION:** Chairman Thurmond

**PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

Commissioner Satterfield announced that the Senior Center is hosting a canned soup drive during the month of March and said any donations would be appreciated.

Commissioner Gaines announced that the Rotary Club hosted a ribbon cutting at the new Action Island Sports Complex at Rock Creek Park earlier in the day. He thanked the Rotary Club for continuing to be a “big supporter of the county” and undertaking many projects in the county.

Chairman Thurmond announced that a ribbon cutting ceremony for the Dawson County Transportation Complex would be held at 3 p.m. March 6, 2020. He invited citizens to the event for a tour of the facilities to see “what your sales tax money has done.”

**APPROVAL OF MINUTES:**

Motion passed 4-0 to approve the Minutes of the Work Session held on February 20, 2020. Nix/Satterfield

Motion passed 4-0 to approve the Minutes of the Voting Session held on February 20, 2020. Fausett/Gaines

**APPROVAL OF AGENDA:**

Motion passed 4-0 to approve the agenda with the following change:

- Additions of No. 5 and 6 under New Business:
  - Consideration of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court

- Consideration of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court

Satterfield/Nix

**PUBLIC COMMENT:**

None

**ALCOHOL LICENSES:**

*New Alcohol License (Retail Consumption on Premises of Beer, Wine and Distilled Spirits) - Bekho Inc. d/b/a as Kani House*

Motion passed 4-0 to approve the New Alcohol License (Retail Consumption on Premises of Beer, Wine and Distilled Spirits) – Bekho Inc. d/b/a as Kani House. Satterfield/Fausett

*New Alcohol License (Retail Package Sale of Beer and Wine) - 400 Food & Gas LLC d/b/a Chevron Food Mart*

Motion passed 4-0 to approve the New Alcohol License (Retail Package Sale of Beer and Wine) - 400 Food & Gas LLC d/b/a Chevron Food Mart. Fausett/Gaines

**PUBLIC HEARING:**

*Abatement of Nuisance Property Ordinance (1st of 1 hearing)*

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on the Abatement of Nuisance Property Ordinance.

The following spoke on the Abatement of Nuisance Property Ordinance:

- Lloyd Thompson, Dawsonville, asked if the proposed ordinance addresses the issue of “unsightly” properties or portions of properties that do not necessarily pose a safety or health concern. He cited an example of a property with a “very nice” and “well maintained” home but noted a portion of the property contains a “load of junk.” Thompson added, “...it’s not a safety hazard because we can’t trespass on his property. No one can go on it. There’s no vermin running through it or anything, but it is very, very unsightly.”
- Beth Martin, Dawsonville, said the proposed ordinance needs to address “the private roads [and] the potholes because, when I read through it, it didn’t seem like it really included it at all, and I think that’s one of our biggest problems.” Additionally, Martin said, “Not everybody can afford to update [or] upgrade their house, so a lot of that is subjective. With a lot of the new homes being built and moving in, I don’t want to see people complaining about people who have lived here for generations,” mentioning the potential of older homes/properties being compared against newer homes/properties.

Chairman Thurmond asked if there was anyone else present who wished to speak on the Abatement of Nuisance Property Ordinance and, hearing none, closed the hearing.

The item, Abatement of Nuisance Property Ordinance, will be placed on the March 19, 2020, Board of Commissioners’ Voting Session Agenda for consideration.

**NEW BUSINESS:**

Consideration of 2019 Commissioners' Expenses

Motion passed 4-0 to approve the 2019 Commissioners' Expenses. Nix/Gaines

Consideration of Board Appointment:

- Tree Preservation Committee
  - Bill Hess- replacing Judy Baer as Chairman (March 2020 through December 2023)

Motion passed 4-0 to approve the appointment of Bill Hess to the Tree Preservation Committee as chairman for a term of March 2020 through December 2023. Satterfield/Fausett

Consideration of a Resolution to Ratify Sheriff Salary and Local Supplement

Motion passed 4-0 to approve a Resolution to Ratify Sheriff Salary and Local Supplement. Nix/Fausett

Consideration of a Resolution to Ratify Tax Commissioner Salary and Local Supplement

Motion passed 4-0 to approve a Resolution to Ratify Tax Commissioner Salary and Local Supplement. Fausett/Gaines

Consideration of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court

Motion passed 4-0 to approve the FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court. Gaines/Fausett

Consideration of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court

Motion passed 4-0 to approve the FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court. Satterfield/Gaines

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 2/6/2020

Prepared By: Harmony Gee

Voting Session: 2/20/2020

Presenter: Jameson Kinley

Public Hearing: Yes X No     

Agenda Item Title: Presentation of Abatement of Nuisance Property Ordinance

**Background Information:**

Dawson County does not have a nuisance property ordinance at this time and, at the request of the county manager, a nuisance property ordinance was drafted by our attorneys.

**Current Information:**

This would be enforced by the Marshal's Office. Should this be considered by the Board, this will need to go before Public Hearing before it can be adopted.

Budget Information: Applicable:      Not Applicable: x Budgeted: Yes      No n/a

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion:     

Department Head Authorization:     

Date:     

Finance Dept. Authorization: Vickie Neikirk

Date: 1/30/2020

County Manager Authorization: DH

Date: 1/30/2020

County Attorney Authorization:     

Date:     

**Comments/Attachments:**



**Exhibit “A”**

**CHAPTER 48: ABATEMENT OF NUISANCE PROPERTY**

- 48-1. Purpose and authority**
- 48-2. Enforcement**
- 48-3. Complaints Relating to Unfit Dwellings or Structures**
- 48-4. Service of Complaints**
- 48-5. Order of the Court**
- 48-6. Failure to Comply with Order of the Court**
- 48-7. Salvage of Reusable Materials**
- 48-8. Lien on Property**
- 48-9. Waiver of Lien**
- 48-10. Appellate Review**
- 48-11. Summary Proceedings**

**48-1. PURPOSE AND AUTHORITY**

This Article is intended to provide additional enforcement authority to the County in accordance with the abatement of nuisance provisions set forth in O.C.G.A. § 41-2-1, et seq.

A. The County intends that this division shall comport with, and be susceptible to enforcement under, O.C.G.A. § 41-2-7, et seq. Pursuant thereto, it is found and declared that there is the existence or occupancy of dwellings or other buildings, structures, or properties which are unfit for human habitation or for commercial, industrial, or business occupancy or use and are inimical to the welfare and are dangerous and injurious to the health, safety, and welfare of the people of this County; and that a public necessity exists for the repair, closing, or demolition of such dwellings, buildings, structures, and properties. It is further found and declared that where there is in existence a condition or use of property, which renders adjacent property unsafe or inimical to safe human habitation, such use is dangerous and injurious to the health, safety, and welfare of the people of this County and a public necessity exists for the repair of such condition or the cessation of such use which renders the adjacent property unsafe or inimical to safe human habitation. The terms “property” or “properties” as used in this Ordinance shall include, but not be limited to, private roads, private drives, and private parking lots.

B. Such dwellings, buildings, structures, and property may be deemed unfit due to the following reasons; dilapidation and not in compliance with applicable codes; defects increasing the hazards of fire, accidents, or other calamities; lack of adequate ventilation, light or sanitary facilities; properties that have an accumulation of weeds, trash, junk, filth, and/or other unsanitary or unsafe conditions which create a public health hazard or a general nuisance to those persons residing in the vicinity; other conditions resulting in a violation of this article which renders such dwellings, buildings, or properties unsafe, unsanitary, dangerous or detrimental to the health, safety, or welfare, or otherwise inimical to the welfare of the residents of the County; or vacant, dilapidated dwellings or buildings in which drug crimes are being committed.

**48-2. ENFORCEMENT**

**A. Designation of Public Officers.**

The Dawson County Manager, Dawson County Director of the Planning and Development Department, the Dawson County Marshal, Dawson County Code Compliance Officers and their designees are all designated and appointed to exercise the power presented by this Ordinance.

**B. Powers of Enforcement Authorized.**

The Public Officer is hereby authorized to exercise such power as may be necessary or convenient to carry out and effectuate the purpose and provisions of this Ordinance and O.C.G.A § 41-2-8 to § 41-2-17, including the following additional powers:

1. To investigate the property conditions in the unincorporated area of the County in order to determine which dwellings, buildings, structures, or properties therein are unfit for human habitation or are unfit for current commercial, industrial, or business use because such dwellings, buildings, structures, or properties are dangerous or injurious to the health, safety, or morals of the occupants or users of such dwellings, buildings, structures or properties or to the general public;
2. To administer oaths and affirmations, to examine witnesses, and to receive evidence;
3. To enter upon premises for the purpose of making examinations provided, however, that such entries shall be made in such manner as to cause the least possible inconvenience to the persons in possession and shall follow applicable due process of law;
4. To appoint and fix the duties of such officers, agents and employees as he/she deems necessary to carry out the purposes of this Ordinances;
5. To delegate any of his/her functions and powers under this Ordinance to such officers and agents as he may designate; and
6. To consult with any engineers or other qualified professionals in carrying out the functions and powers of this Ordinance.

**C. Standards for Determining Violation.**

The Public Officer may determine that a dwelling, building, structure, or property is unfit for human habitation or is unfit for its current residential, commercial, industrial, or business use if he/she finds that conditions exist in or on such building, dwelling, structure, or property that are dangerous or injurious to the health, safety, or morals of the occupants or users of such dwelling, building, structure or property or to the general public. Such conditions giving rise to a violation may include the following (without limiting the generality of the foregoing):

1. Defects increasing the hazards of fire, accidents, or other calamities;
2. Lack of adequate ventilation, light or sanitary facilities;
3. Dilapidation;
4. Disrepair;
5. Structural defects;
6. Uncleanliness;
7. Tall grass and weeds which indicate long-term neglect, abandonment or vacancy;
8. Improperly maintained swimming pools which indicate long-term neglect, abandonment, or vacancy;
9. Dwellings, buildings or structures that have been burned and left unrepaired; and
10. Sink holes or potholes in private roads, private drives, and/or private parking lots.

**48-3. Complaints relating to unfit dwellings, structures, or properties.**

A. Whenever a written request is filed with the Marshal’s Office by a Public Officer or by at least five residents of the County charging that any dwelling, building, structure or property is unfit for human habitation or for commercial, industrial, or business use or not in compliance with applicable codes; or is vacant and being used in connection with the commission of drug crimes; or constitutes an endangerment

to the public health or safety as a result of unsanitary or unsafe conditions, the Public Officer shall make an investigation or inspection of the specific dwelling, building, structure, or property.

B. If the Public Officer's investigation or inspection identifies that any dwelling, building, structure, or property is unfit for human habitation or for commercial, industrial, or business use or not in compliance with applicable codes; is vacant and being used in connection with commission of drug crimes; or constitutes an endangerment to the public health or safety as the result of unsanitary or unsafe conditions, the Public Officer may issue a complaint in rem against the lot, tract, or parcel of real property on which such dwelling, building, or structure is situated or where such public health hazard or general nuisance exists and shall cause summons and a copy of the complaint to be served on the interested parties for such dwelling, building, structure, or property.

C. The complaint shall identify the subject real property by appropriate street address and official tax map reference; identify the interested parties; state with particularity the factual basis for the action; and contain a statement of the actions sought by the Public Officer to abate the nuisance. The summons shall notify the interested parties that a hearing will be held before the Magistrate Court at a date and time certain and at a place within the County where the property is located. Such hearing shall be held not less than 15 days, nor more than 45 days after the filing of said complaint in the Magistrate Court. The interested parties shall have the right to file an answer to the complaint and to appear in person or by attorney and offer testimony at the time and place fixed for the hearing.

#### **48-4. Service of complaints.**

A. Complaints issued by the Public Officer pursuant to this division shall be served in the following manner. At least 14 days prior to the date of the hearing, the Public Officer may personally serve the complaint and/or mail copies of the complaint by certified mail or statutory overnight delivery, return receipt requested, to all interested parties including, but not limited to, registered agents whose identities and addresses are reasonably ascertainable. Copies of the complaint shall also be mailed by First Class Mail to the property address to the attention of the occupants of the property, if any, and shall be posted on the property within three business days of filing the complaint and at least 14 days prior to the date of the hearing.

B. For interested parties whose mailing address is unknown, a notice stating the date, time and place of the hearing shall be published in the legal organ in which the County's advertisements appear in Dawson County once a week for two consecutive weeks prior to the hearing.

C. A notice of lis pendens shall be filed in the Office of the Clerk of Superior Court in Dawson County at the time of filing the complaint in the Magistrate Court. Such notice shall have the same force and effect as other lis pendens notices provided by law.

D. Orders and other filings made subsequent to service of the initial complaint shall be served in the manner provided in this section on any interested party who answers the complaint or appears at the hearing. Any interested party who fails to answer or appear at the hearing shall be deemed to have waived all further notice in the proceedings.

#### **48-5. Order of the court.**

If, after notice and hearing as provided above, the Magistrate Court determines that the dwelling, building, structure, or property under consideration is unfit for human habitation or is unfit for its current commercial, industrial, or business use; or is vacant, and being used in connection with the commission of drug crimes; or constitutes an endangerment to the public health or safety as a result of unsanitary or unsafe conditions,

the court shall issue an order that states in writing its findings of fact in support of such determination and shall issue and cause to be served upon the interested parties that have answered the complaint or appeared at the hearing, an order as follows:

A. If the repair, alteration, or improvement of the said dwelling, building, structure, or property can be made at a reasonable cost in relation to the present value of the dwelling, building, structure, or property requiring the owner within the time specified in the order, to repair, alter or improve such dwelling, building, structure or property, so as to bring it into full compliance with the applicable codes relevant to the cited violation, and, if applicable, to secure the structure so that it cannot be used in connection with the commission of drug crimes; or

B. If the repair, alteration or improvement of the said dwelling, building, structure or property cannot be made at a reasonable cost in relation to the present value of the dwelling, building, structure, or property requiring the owner, within the time specified in the order, to demolish and remove such dwelling, building, structure or property and all debris from the property.

C. For purposes of this section, the court shall make its determination of "reasonable cost in relation to the present value of the dwelling, building, structure or property" without consideration of the value of the land on which the structure is situated; provided, however, that costs of the preparation necessary to repair, alter, or improve a structure may be considered. Income and financial status of the owner shall not be a factor in the court's determination.

The present value of the structure and the costs of repair, alteration, or improvement may be established by affidavits of real estate appraisers with a Georgia Appraiser classification as provided in O.C.G.A. tit. 43, ch. 39A, qualified building contractors, or qualified building inspectors without actual testimony presented. Costs of repair, alternation, or improvement of the structure shall be the costs necessary to bring the structure into compliance with the applicable codes relevant to the cited violations enforced in the jurisdiction.

**48-6. Failure to comply with order of the court.**

If the owner fails to comply with an order of the court to repair, alter, improve, remove, close, or demolish the dwelling, building, structure, or property, the Public Officer may cause such dwelling, building, structure, or property to be repaired, altered, or improved or to be vacated and closed or demolished. Such abatement action shall commence within 270 days after the expiration of time specified in the order for abatement by the owner. Any time during which such action is prohibited by a court order issued pursuant to O.C.G.A. § 41-2-13 or any other equitable relief granted by a court of competent jurisdiction shall not be counted toward the 270 days in which such abatement action must commence. The Public Officer shall cause to be posted on the main entrance of the dwelling, building or structure a placard with the following words: "This building is unfit for human habitation or commercial, industrial, or business use and does not comply with the applicable codes or has been ordered secured to prevent its use in connection with drug crimes or constitutes an endangerment to public health or safety as a result of unsanitary or unsafe conditions. The use or occupation of this dwelling, building or structure is prohibited and unlawful".

**48-7. Salvage of reusable materials.**

If the Public Officer has the structure demolished, reasonable effort shall be made to salvage reusable materials for credit against the cost of demolition. The proceeds of any money shall be used or applied against the cost of the demolition and removal of the structure, and proper records shall be kept showing application of sales proceeds. Any such sale of salvaged materials may be made without the necessity of public advertisement and bid, according to O.C.G.A. § 41-2-9(a)(6). The Public Officer and Board of

Commissioners are relieved of any and all liability resulting from, or occasioned by, the sale of any such salvaged materials, including, without limitation, defects in such salvaged materials consistent with O.C.G.A. § 41-2-9(a)(6).

**48-8. Lien on property.**

A. The cost of repairing, altering, improving, removing, closing or demolishing the dwelling, building, structure, or property incurred by the Public Officer in accordance with exercising his/her authority as described in this Article, including all court costs, appraisal fees, administrative costs incurred by the Dawson County Tax Commissioner, and all other costs necessarily associated with the abatement action, including restoration to grade of the real property after demolition, shall be a lien against the real property upon which such cost was incurred. Said lien shall attach to the real property upon the filing of a certified copy of the order requiring repair, closure or demolition in the Office of the Clerk of Superior Court of Dawson County and shall relate back to the date of the filing of the lis pendens notice required in this article. The clerk of superior court shall record and index such certified copy of the order in the deed records of the County and enter the lien on the general execution docket. The lien shall be superior to all other liens on the property, except liens for taxes to which the lien shall be inferior, and shall continue in force until paid.

B. Upon final determination of costs, fees and expenses incurred in accordance with this section, the Public Officer shall transmit to the Dawson County Tax Commissioner a statement of the total amount due and secured by said lien, together with copies of all notices provided to interested parties. The statement of the Public Officer shall be transmitted within 90 days of completion of the repairs, demolition or closure. It shall be the duty of the County Tax Commissioner to collect the amount of the lien using all methods available for collecting real property ad valorem taxes, including, specifically, O.C.G.A. tit. 48, ch. 4; provided, however, that the limitation of O.C.G.A. § 48-4-78 which requires 12 months of delinquency before commencing a tax foreclosure, shall not apply. The County Tax Commissioner shall remit the amount collected to the Dawson County Board of Commissioners.

C. Enforcement of liens pursuant to this section may be initiated at any time following receipt by the Dawson County Tax Commissioner of the final determination of costs. The unpaid lien amount shall bear interest and penalties from and after the date of final determination of costs in the same amount as applicable to interest and penalties on unpaid real property ad valorem taxes. An enforcement proceeding pursuant to O.C.G.A. § 48-4-78 for delinquent ad valorem taxes may include all amounts due under this section.

D. The redemption amount in any enforcement proceeding pursuant to this article shall be the full amount of the costs as finally determined in accordance with this section, together with interest, penalties, and costs incurred by the County and the Dawson County Tax Commissioner in the enforcement of such lien. Redemption of property from the lien may be in accordance with O.C.G.A. § 48-4-80 and § 48-4-81.

E. This section is intended to adopt and be consistent with O.C.G.A. § 41-2-9(b).

**48-9. Waiver of lien.**

The County may waive and release any lien imposed on property if the owner of such property enters into a contract with the County agreeing to a timetable for rehabilitation of the real property or the dwelling, building or structure on the property and demonstrating the financial means to accomplish such rehabilitation.

**48-10. Appellate review.**

Review of the Magistrate Court's order requiring the repair, alteration, improvement, or demolition of a dwelling, building or structure shall be by direct appeal to the Dawson County Superior Court according to O.C.G.A. § 5-3-29.

**48-11. Summary proceedings.**

Nothing in this Article shall be construed to impair or limit in any way the power of the County to define and declare nuisances and to cause their removal or abatement by summary proceedings or otherwise when, upon a majority vote of the Dawson County Board of Commissioners, the County determines that a nuisance exists and the repair, alteration, improvement, removal, closing or demolition will not exceed \$1,000.00.



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Sheriff Office\_\_

Work Session: \_03-05-20\_\_\_\_\_

Prepared By: \_Laurie Whalen\_

Voting Session: \_03-19-20\_\_\_\_\_

Presenter: Major Greg Rowan, DC Sheriff's Office

Public Hearing: Yes \_\_\_\_\_ No **x**

Agenda Item Title: VAWA Award\_\_W18-8-064\_& W19-8-041 \_\_\_\_\_

**Background Information:**

This is for the acceptance of the VAWA grant. It is for personnel expense related to the VAWA program in the Sheriff's Office. The department has received this grant for several years.

**Current Information:**

The grant year runs from January 1, 2020, through June 30, 2020, in the amount of \$26,392 with a 25% local match (\$19,794 federal and \$6,598 local match). The same amount is awarded from July through December to cover the whole year. The yearly total is \$52,785 (\$39,588 federal and \$13,196 local).

Budget Information: Applicable:\_\_\_\_\_ Not Applicable: \_\_\_\_\_ Budgeted: Yes **x** No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
250		3391				

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization:\_\_\_Vickie Neikirk\_\_\_\_\_

Date: 2.25.2020\_\_

County Manager Authorization: DH\_\_\_\_\_

Date: 02/25/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**

**OFFICE OF THE GOVERNOR  
CRIMINAL JUSTICE COORDINATING COUNCIL**

**State of Georgia 2018 STOP VAWA Formula Application**

**SUBGRANT AWARD**

**SUBGRANTEE:** Commissioner of Roads & Revenue Dawson County

**IMPLEMENTING**

**AGENCY:** Dawson County BOC

**FUNDING CATEGORY:** Law Enforcement

**SUBGRANT NUMBER:** W18-8-064

**FEDERAL FUNDS:** \$ 19,794

**MATCHING FUNDS:** \$ 6,598

**TOTAL FUNDS:** \$ 26,392

**GRANT PERIOD:** 01/01/20-06/30/20

Award is hereby made in the amount and for the period shown above for a grant under the Violence Against Women Act (VAWA) as set out in Title IV, of the Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322. The award is made in accordance with the plan set forth in the application of the Subgrantee and subject to any attached special conditions.

The Subgrantee has agreed through the previously executed copy of certified assurances to be subject to all applicable rules, regulations, and conditions of the Violence Against Women Act. This Subgrant shall become effective on the beginning date of the grant period, provided that within forty-five (45) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

**AGENCY APPROVAL**

**SUBGRANTEE APPROVAL**

Jay Neal  
Jay Neal, Director  
Criminal Justice Coordinating Council

Signature of Authorized Official      Date

Date Executed: 02/14/20

Typed Name & Title of Authorized Official

58-6011882-001

Employer Tax Identification Number (EIN)

\*\*\*\*\*  
INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	11151	1	01/01/20	9		**	W18-8-064
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	11120				

ITEM CODE	DESCRIPTION 25 CHARACTERS	16	EXPENSE ACCT	AMOUNT
1	FY19 VAWA Continuation		624.41	\$ 19,794



**CRIMINAL JUSTICE COORDINATING COUNCIL**  
**SUBGRANT EXPENDITURE REPORT/REQUEST FOR FUNDS # 1**  
**FEDERAL GRANT # 2018-WF-AX-0038**

EXPENDITURES FOR THE PERIOD OF \_\_\_\_\_ THRU \_\_\_\_\_ FINAL RPT? (Y/N) \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County  
 25 Justice Way Ste 2214  
 Dawsonville, GA 30534

FUNDING CATEGORY: Law Enforcement

PROJECT PERIOD: 01/01/20 to 06/30/20

**COMBINED FEDERAL & MATCH EXPENDITURES**

	APPROVED BUDGET	PREVIOUSLY APPROVED N/A THIS RPT	EXPENDITURES N/A THIS RPT	REMAINING BALANCE	EXPENDED THIS PERIOD
PERSONNEL	\$ 26,392	\$ 0	\$ 0	\$ 26,392	\$
EQUIPMENT	0	0	0	0	
SUPPLIES	0	0	0	0	
TRAVEL	0	0	0	0	
PRINTING	0	0	0	0	
OTHER	0	0	0	0	
<b>TOTAL</b>	<b>\$ 26,392</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 26,392</b>	<b>\$</b>
<b>FEDERAL</b>	<b>19,794</b>	<b>0</b>	<b>0</b>	<b>19,794</b>	
<b>MATCH</b>	<b>6,598</b>	<b>0</b>	<b>0</b>	<b>6,598</b>	

EARNED PROJECT INCOME FOR THE PERIOD:  
 FORFEITED \$ \_\_\_\_\_ OTHER \$ \_\_\_\_\_

EARNED PROJECT STATUS INCOME FOR THE PERIOD:  
 EXPENDED \$ \_\_\_\_\_ UNEXPENDED \$ \_\_\_\_\_

**CERTIFICATION:** I certify that the above statements are accurate based on official records, that expenditures shown have been made for the purpose of, and in accordance with, applicable grant terms and conditions, and that appropriate supportive documentation relative to all expenditures is attached.

**SUBGRANTEE OFFICIAL APPROVAL:**

PREPARED BY: \_\_\_\_\_ OFFICIAL'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ TYPED NAME & TITLE \_\_\_\_\_

**FOR CRIMINAL JUSTICE COORDINATING COUNCIL USE ONLY**

SUBGRANT #: W18-8-064 AMOUNT REQUESTED THIS REPORT: \_\_\_\_\_  
 SUBGRANT AWARD: \$ 19,794\* REVIEWED BY (INITIALS & DATE): \_\_\_\_\_  
 REQUESTED TO DATE: \_\_\_\_\_ AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 BALANCE: \_\_\_\_\_

\* Substantiated \_\_\_\_\_ Advanced \_\_\_\_\_

FOR ACCOUNTING USE ONLY						DISCOUNT	PO/AUTH	PAY DATE
DEPARTMENT	FUND SOURCE	PROJECT	PROGRAM	CLASS	ACCOUNT	INVOICE		AMOUNT
4710606000	11120	11151	0630104	315	707002	W18-8-064E01		

CRIMINAL JUSTICE COORDINATING COUNCIL  
 SUBGRANT ADJUSTMENT REQUEST  
 FEDERAL GRANT # 2018-WF-AX-0038

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

SUBGRANT #: W18-8-064

FUNDING CATEGORY: Law Enforcement

NATURE OF ADJUSTMENT: \_\_\_\_\_ REVISED BUDGET . . . . . Go To . . . . SECTION I  
 \_\_\_\_\_ PROJECT PERIOD AND/OR EXTENSION. Go To . . . . SECTION II  
 Mark all that apply. \_\_\_\_\_ PROJECT OFFICIALS/ADDRESSES. . . Go To . . . . SECTION III  
 \_\_\_\_\_ PROJECT PERSONNEL. . . . . Go To . . . . SECTION III  
 Adjustments of each type \_\_\_\_\_ GOALS AND OBJECTIVES . . . . . Go To . . . . SECTION III  
 shown should be entered \_\_\_\_\_ OTHER. . . . . Go To . . . . SECTION III  
 in the section indicated.

MUST BE JUSTIFIED AND EXPLAINED THOROUGHLY IN SECTION IV.

SECTION I. REQUEST FOR BUDGET CHANGE - JUSTIFY IN SECTION IV.

	CURRENT APPROVED	REVISIONS +/-	REVISED BUDGET
PERSONNEL	\$ 26,392	_____	_____
EQUIPMENT	0	_____	_____
SUPPLIES	0	_____	_____
TRAVEL	0	_____	_____
PRINTING	0	_____	_____
OTHER	0	_____	_____
TOTAL	\$ 26,392	_____	_____
Federal	\$ 19,794	_____	_____
Match	\$ 6,598	_____	_____

SECTION II. REQUEST FOR CHANGE IN PROJECT PERIOD - JUSTIFY IN SECTION IV.

CURRENT GRANT PERIOD	REQUESTED GRANT PERIOD	FOR EXTENSION,
Start Date: <u>01/01/20</u>	Start Date: _____	# OF MONTHS: _____
End Date: <u>06/30/20</u>	End Date: _____	

NOTE: The maximum extension request cannot exceed 12 months.

SECTION III. REQUESTS FOR REVISIONS TO PROJECT OFFICIALS/ADDRESSES, PROJECT PERSONNEL, GOALS AND OBJECTIVES, AND/OR OTHER NON-BUDGET, NON-PERIOD CHANGES (JUSTIFY IN SECTION IV.)

CRIMINAL JUSTICE COORDINATING COUNCIL  
SUBGRANT ADJUSTMENT REQUEST  
FEDERAL GRANT # 2018-WF-AX-0038

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

SUBGRANT #: W18-8-064

FUNDING CATEGORY: Law Enforcement

**SECTION IV. JUSTIFICATION OF ALL REQUESTED ADJUSTMENTS, REVISIONS, AND/OR CHANGES**

All requested adjustments in Sections I, II & III (page 1) must be justified in detail in this Section. Include item costs, descriptions, equipment lists, detailed explanations, and any other information that would further clarify and support your request for adjustment. Attach additional pages as needed.

SUBMITTED BY: \_\_\_\_\_

Signature of Financial Officer or Project Director	Title	Date
--	-------	------

<b>CJCC ROUTING AND APPROVALS:</b>	Approval	Disapproval	Reviewer Signature
Reviewed By:	_____	_____	_____
Authorized By:	_____	_____	_____

**OFFICE OF THE GOVERNOR  
CRIMINAL JUSTICE COORDINATING COUNCIL**

**SUBGRANT AWARD**

**SUBGRANTEE:** Commissioner of Roads & Revenue Dawson County

**IMPLEMENTING**

**AGENCY:** Dawson County BOC

**FUNDING CATEGORY:** Law Enforcement

**SUBGRANT NUMBER:** W19-8-041

**FEDERAL FUNDS:** \$ 19,795

**MATCHING FUNDS:** \$ 6,598

**TOTAL FUNDS:** \$ 26,393

**GRANT PERIOD:** 07/01/20-12/31/20

Award is hereby made in the amount and for the period shown above for a grant under the Violence Against Women Act (VAWA) as set out in Title IV, of the Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322. The award is made in accordance with the plan set forth in the application of the Subgrantee and subject to any attached special conditions.

The Subgrantee has agreed through the previously executed copy of certified assurances to be subject to all applicable rules, regulations, and conditions of the Violence Against Women Act. This Subgrant shall become effective on the beginning date of the grant period, provided that within forty-five (45) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

**AGENCY APPROVAL**

**SUBGRANTEE APPROVAL**

*Jay Neal*  
Jay Neal, Director  
Criminal Justice Coordinating Council

\_\_\_\_\_  
Signature of Authorized Official      Date

Date Executed: 02/14/20

\_\_\_\_\_  
Typed Name & Title of Authorized Official

58-6011882-001

\_\_\_\_\_  
Employer Tax Identification Number (EIN)

\*\*\*\*\*  
INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	11xxx	1	07/01/20	9		**	W19-8-041
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	11yy2				

ITEM CODE	DESCRIPTION 25 CHARACTERS	20	EXPENSE ACCT	AMOUNT
1	Law Enforcement VWAP		624.41	\$ 19,795

**CRIMINAL JUSTICE COORDINATING COUNCIL**  
**SUBGRANT EXPENDITURE REPORT/REQUEST FOR FUNDS # 1**  
**FEDERAL GRANT #**

EXPENDITURES FOR THE PERIOD OF \_\_\_\_\_ THRU \_\_\_\_\_ FINAL RPT? (Y/N) \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County  
 25 Justice Way Ste 2214  
 Dawsonville, GA 30534

FUNDING CATEGORY: Law Enforcement

PROJECT PERIOD: 07/01/20 to 12/31/20

COMBINED FEDERAL & MATCH EXPENDITURES					
	APPROVED BUDGET	PREVIOUSLY APPROVED N/A THIS RPT	EXPENDITURES N/A THIS RPT	REMAINING BALANCE	EXPENDED THIS PERIOD
PERSONNEL	\$ 26,393	\$ 0	\$ 0	\$ 26,393	\$
EQUIPMENT	0	0	0	0	
SUPPLIES	0	0	0	0	
TRAVEL	0	0	0	0	
PRINTING	0	0	0	0	
OTHER	0	0	0	0	
<b>TOTAL</b>	<b>\$ 26,393</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 26,393</b>	\$ <span style="border: 1px solid black; display: inline-block; width: 50px; height: 15px;"></span>
<b>FEDERAL</b>	<b>19,795</b>	<b>0</b>	<b>0</b>	<b>19,795</b>	
<b>MATCH</b>	<b>6,598</b>	<b>0</b>	<b>0</b>	<b>6,598</b>	

EARNED PROJECT INCOME FOR THE PERIOD: FORFEITED \$ _____ OTHER \$ _____	EARNED PROJECT STATUS INCOME FOR THE PERIOD: EXPENDED \$ _____ UNEXPENDED \$ _____
--	---

**CERTIFICATION:** I certify that the above statements are accurate based on official records, that expenditures shown have been made for the purpose of, and in accordance with, applicable grant terms and conditions, and that appropriate supportive documentation relative to all expenditures is attached.

**SUBGRANTEE OFFICIAL APPROVAL:**

PREPARED BY: \_\_\_\_\_ OFFICIAL'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ TYPED NAME & TITLE \_\_\_\_\_

FOR CRIMINAL JUSTICE COORDINATING COUNCIL USE ONLY

SUBGRANT #: W19-8-041 AMOUNT REQUESTED THIS REPORT: \_\_\_\_\_  
 SUBGRANT AWARD: \$ 19,795 REVIEWED BY (INITIALS & DATE): \_\_\_\_\_  
 REQUESTED TO DATE: \_\_\_\_\_ AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 BALANCE: \_\_\_\_\_

\* Substantiated \_\_\_\_\_ Advanced \_\_\_\_\_

FOR ACCOUNTING USE ONLY						DISCOUNT	PO/AUTH	PAY DATE
DEPARTMENT	FUND SOURCE	PROJECT	PROGRAM	CLASS	ACCOUNT	INVOICE	AMOUNT	
4710606000	11yy2	11xxx	0630104	315	707002	W19-8-041E01		

CRIMINAL JUSTICE COORDINATING COUNCIL  
 SUBGRANT ADJUSTMENT REQUEST  
 FEDERAL GRANT #

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

SUBGRANT #: W19-8-041

FUNDING CATEGORY: Law Enforcement

NATURE OF ADJUSTMENT: \_\_\_\_\_ REVISED BUDGET . . . . . Go To . . . . SECTION I  
 \_\_\_\_\_ PROJECT PERIOD AND/OR EXTENSION. Go To . . . . SECTION II  
 Mark all that apply. \_\_\_\_\_ PROJECT OFFICIALS/ADDRESSES. . . . Go To . . . . SECTION III  
 \_\_\_\_\_ PROJECT PERSONNEL. . . . . Go To . . . . SECTION III  
 Adjustments of each type \_\_\_\_\_ GOALS AND OBJECTIVES . . . . . Go To . . . . SECTION III  
 shown should be entered \_\_\_\_\_ OTHER. . . . . Go To . . . . SECTION III  
 in the section indicated.

MUST BE JUSTIFIED AND EXPLAINED THOROUGHLY IN SECTION IV.

SECTION I. REQUEST FOR BUDGET CHANGE - JUSTIFY IN SECTION IV.

	CURRENT APPROVED	REVISIONS +/-	REVISED BUDGET
PERSONNEL	\$ 26,393	_____	_____
EQUIPMENT	0	_____	_____
SUPPLIES	0	_____	_____
TRAVEL	0	_____	_____
PRINTING	0	_____	_____
OTHER	0	_____	_____
TOTAL	\$ 26,393	_____	_____
Federal	\$ 19,795	_____	_____
Match	\$ 6,598	_____	_____

SECTION II. REQUEST FOR CHANGE IN PROJECT PERIOD - JUSTIFY IN SECTION IV.

CURRENT GRANT PERIOD	REQUESTED GRANT PERIOD	FOR EXTENSION,
Start Date: <u>07/01/20</u>	Start Date: _____	# OF MONTHS: _____
End Date: <u>12/31/20</u>	End Date: _____	

NOTE: The maximum extension request cannot exceed 12 months.

SECTION III. REQUESTS FOR REVISIONS TO PROJECT OFFICIALS/ADDRESSES, PROJECT PERSONNEL, GOALS AND OBJECTIVES, AND/OR OTHER NON-BUDGET, NON-PERIOD CHANGES (JUSTIFY IN SECTION IV.)

CRIMINAL JUSTICE COORDINATING COUNCIL  
SUBGRANT ADJUSTMENT REQUEST  
FEDERAL GRANT #

ADJ REQUEST #: 1

REQUEST DATE: \_\_\_\_\_

SUBGRANTEE: Commissioner of Roads & Revenue Dawson County

SUBGRANT #: W19-8-041

FUNDING CATEGORY: Law Enforcement

**SECTION IV. JUSTIFICATION OF ALL REQUESTED ADJUSTMENTS, REVISIONS, AND/OR CHANGES**

All requested adjustments in Sections I, II & III (page 1) must be justified in detail in this Section. Include item costs, descriptions, equipment lists, detailed explanations, and any other information that would further clarify and support your request for adjustment. Attach additional pages as needed.

SUBMITTED BY: \_\_\_\_\_

Signature of Financial Officer or Project Director	Title	Date
--	-------	------

<b>CJCC ROUTING AND APPROVALS:</b>	Approval	Disapproval	Reviewer Signature
Reviewed By:	_____	_____	_____
Authorized By:	_____	_____	_____



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 3/05/2020

Prepared By: Harmony Gee

Voting Session: 3/19/2020

Presenter: Jameson Kinley

Public Hearing: Yes  No

Agenda Item Title: Presentation of Sheriff's Office 3<sup>rd</sup> Annual Motorcycle Ride

**Background Information:**

The Sheriff's Office will host its 3<sup>rd</sup> annual Motorcycle Ride for Charity. The ride will be April 4 and begin at 9:00 a.m. and end at noon, traveling state and county roads within Dawson County.

**Current Information:**

We are awaiting the final approval from GDOT but all other signatures have been obtained.

Budget Information: Applicable:  Not Applicable:  Budgeted: Yes  No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**





**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**

Date Received: 2.24.2020

**Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.**

**Application must be received a minimum of 30 days prior to event and must be complete and legible.**

PARADE    RALLY    PUBLIC DEMONSTRATION    PUBLIC ASSEMBLY    ROAD CLOSING    OTHER

1. Name of Event: 3rd Annual Sheriff's Ride for Charity Motorcycle Ride  
 2. Location of Event: County and State roads throughout Dawson TMP # \_\_\_\_\_  
 3. Date(s) of Event: April 4, 2020  
 Time of Event: Start: 9:00 a.m./p.m.   End: 12:00 a.m. (p.m)

4. Provide information listed below for the **main contact person** responsible for the organization of this event:

Name: <u>Greg Rowan</u>	Title: <u>Major</u>
Organization: <u>Dawson County Sheriff's Office</u>	Telephone #: <u>706-344-3535</u>
Email Address: <u>rowan@dawsoncountysheriff.org</u>	Cell Phone #: _____
Address: <u>19 Tucker Avenue</u> City: <u>Dawsonville</u> State: <u>GA</u> Zip Code: <u>30534</u>	

5. Provide information listed below for any **key personnel involved in coordinating this event**. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

Name:	Title:
Organization:	Telephone #:
Address: _____ City: _____ State: _____ Zip Code: _____	

6. Expected number of participants: 100
7. Physical description of materials to be distributed: None
8. How do participants expect to interact with public? Ride on motorcycles
9. Route of event: (attach a detailed map of the route) see attached

9.a. Number and type of units in parade: \_\_\_\_\_

9.b. Size of the parade: \_\_\_\_\_

10. Will any part of this Event take place **within** the City Limits of Dawsonville? Yes

If YES, do you have a permit for the event from the City? \_\_\_\_\_ Date Issued: \_\_\_\_\_ \* **Attach Copy**

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? \_\_\_\_\_ Yes X No If YES, please explain in detail: \_\_\_\_\_

12. List all **prior** parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). This is the third event of similar nature

**Details:** Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – attach separate sheet if necessary.

This will be an escorted motorcycle ride as a fundraising event. Escort and intersection control provided by Dawson County Sheriff's Office.

**Route or Lay Out:** (attach a detailed site plan)

see attached

What participation, if any, do you expect from **Dawson County Emergency Services**? None

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What participation, if any, do you expect from the **Dawson County Sheriff Department**? Escort and  
inter section control.

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**Insurance Requirements:**

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above?  Yes  No If yes, which one(s)? motorcycles

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and **licensed by the State of Georgia**. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be **\$1,000,000.00 per incident** and **\$2,000,000.00 aggregate** for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached?  Yes  No  Not applicable to this event

Additional information/comments about liability insurance: \_\_\_\_\_

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Additional information/comments about this application: \_\_\_\_\_

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**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;  
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

**APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade, public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

**RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

**AGREEMENT FOR FINANCIAL RESPONSIBILITY:**

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me  
this 24<sup>th</sup> day of February, 2020

Lauri DeGuenther  
Notary Public, State of Georgia

My Commission Expires: 2/27/21

Greg Rowan  
Applicant's Printed Name

[Signature]  
Applicant's Signature



**Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.**



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
**(EMERGENCY SERVICES)**

**EMERGENCY SERVICES: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: 3rd Annual Sheriff's Ride for Charity Date(s) of Event: April 4, 2020

Any anticipated problems with proposed route? Ø

Any anticipated problems with the designated location for participants to assemble? Ø

How many personnel will be required for this event? Ø

Estimated cost for personnel: Ø

Number and type of vehicles required: Ø

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: Call 911 if services needed.

Estimated cost for equipment: Ø

Additional comments/concerns: Ø

Emergency Services: APPROVED:  YES  NO (Please also sign off on page 8 of application.)  
By: J. Bailey Date: 2/25/20



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(SHERIFF DEPARTMENT)**

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

Name of Event: 3rd Annual Sheriff's Ride for Charity Date(s) of Event: April 4, 2020  
Any anticipated problems with proposed route? None

Any anticipated problems with the designated location for participants to assemble? None

How many officers will be required for this event? 8

Estimated cost for officers: On duty or off-duty volunteers

Number of vehicles required: 8

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_


Additional comments/concerns/recommendations: \_\_\_\_\_

Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.)

By: [Signature] Date: 2-11-2020



3<sup>rd</sup> Annual Sheriff's Ride For Charity

	<p><b>Dawson County Planning &amp; Development</b> 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p><b>Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places</b>  (Marshal / Public Works / Environmental Health / Parks &amp; Recreation)</p>
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**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)**

**MARSHAL:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:  YES  NO By: [Signature] Date: 2/24/20

**PUBLIC WORKS:** \_\_\_\_\_  
\_\_\_\_\_

Kelly Bridge Road is under construction from  
The Etowah River Bridge to the 4-way stop @  
Lawant Road; Participants shall use caution.

APPROVED:  YES  NO By: [Signature] Date: 2-25-20

**ENVIRONMENTAL HEALTH:** \_\_\_\_\_  
\_\_\_\_\_

N/A

APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

**PARKS & RECREATION:** \_\_\_\_\_  
\_\_\_\_\_

N/A


APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
*(Marshal / Public Works / Environmental  
Health / Parks & Recreation)*

**PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)**

**MARSHAL:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:**  **Date:** 2/24/2020

**PUBLIC WORKS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ENVIRONMENTAL HEALTH:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PARKS & RECREATION:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**APPROVED:**  YES  NO **By:** \_\_\_\_\_ **Date:** \_\_\_\_\_





**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(APPROVALS)**

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services	Jeff Bailey	<i>Jeff Bailey</i>	2/25/20
Marshal's Office	Jameson Kinley	<i>Jameson Kinley</i>	2/24/2020
Public Works Dept.	David Walker	<i>David Walker</i>	2/25/2020
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

\* w/ notes

Dawson County Board of Commissioners:

Work Session Date: 3.5.2020

Voting Session Date: 3.19.2020

Approved:

Attest:

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

\_\_\_\_\_  
*Kristen Cloud* County Clerk

cc: (as applicable)

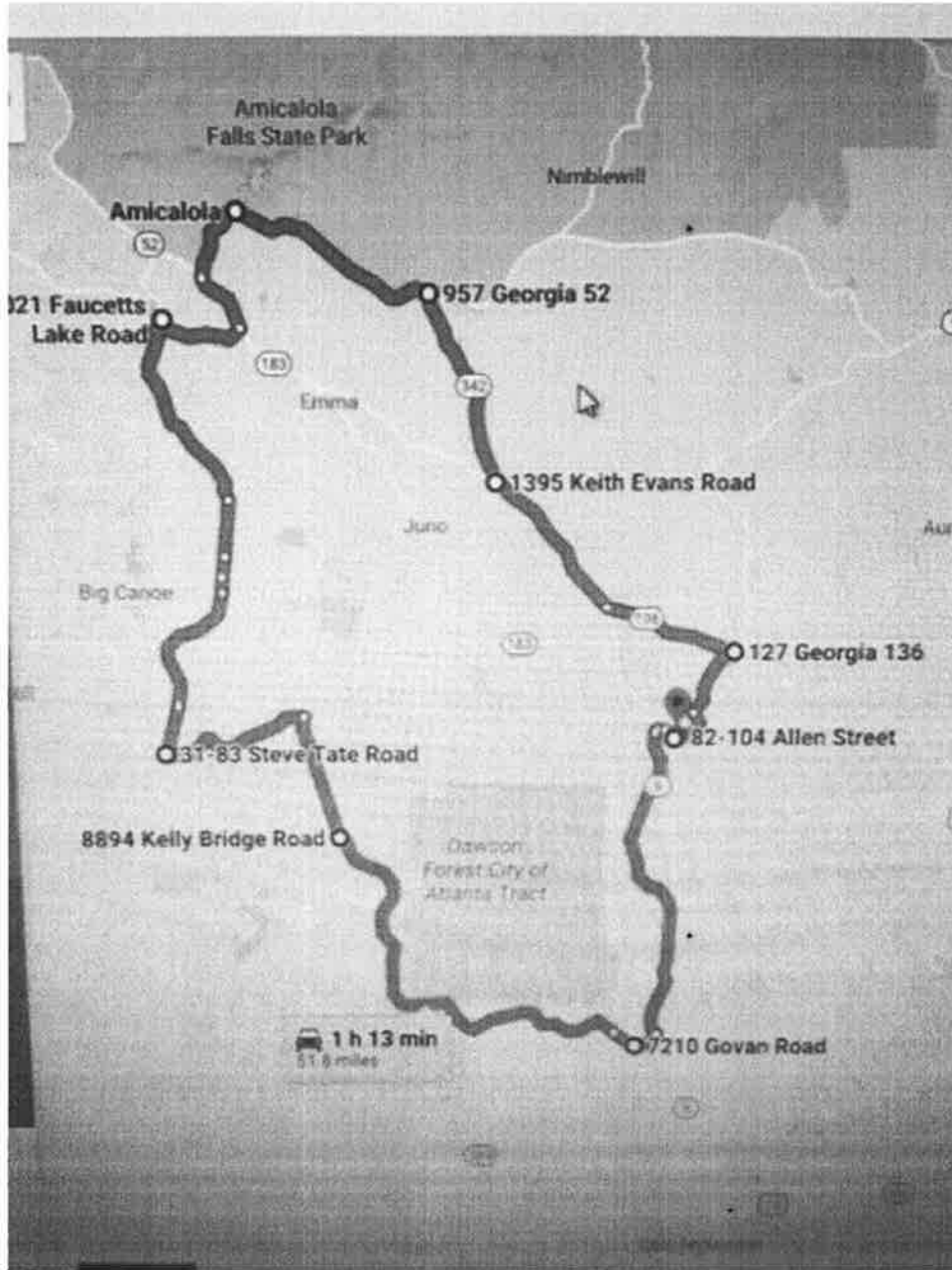
Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 3/5/20

Prepared By: Harmony Gee

Voting Session: 3/19/20

Presenter: Jameson Kinley \_\_\_\_\_

Public Hearing: Yes \_\_\_\_\_ No x

Agenda Item Title: Presentation of Atlanta Ride for Kids Pediatric Brain Tumor Foundation

**Background Information:**

The Pediatric Brain Tumor Foundation held this ride last year and will follow the same route as last year; ride to be held June 7, 2020.

**Current Information:**

The ride will leave from Cumming Fairgrounds with approximately 450-475 motorcycle riders/passengers and will travel roads within Forsyth County and Dawson County (Highway 9). All signatures and approvals from GDOT and other departments have been obtained.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: x Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Manager Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

**Comments/Attachments:**



**Dawson County  
Planning & Development**  
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Dawsonville, GA 30534  
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**Permit for  
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In Public Places**

Date Received: \_\_\_\_\_

**Applicant answers all questions on pages 1-4; attach separate sheet(s) if necessary.**

**Application must be received a minimum of 30 days prior to event and must be complete and legible.**

PARADE     RALLY     PUBLIC DEMONSTRATION     PUBLIC ASSEMBLY     ROAD CLOSING     OTHER

1. Name of Event: Atlanta Ride For Kids motorcycle  
Processor Ride.

2. Location of Event: Chambers Fairground      TMP # \_\_\_\_\_

3. Date(s) of Event: June 7, 2020

Time of Event: Start: 7:00 a.m. / p.m.      End: 2:00 a.m. (p.m.)

4. Provide information listed below for the main contact person responsible for the organization of this event:

Name: <u>Mr. Fran Schefer</u>	Title: <u>Campaign manager</u>
Organization: <u>Pediatric Brain Tumor Foundation</u>	Telephone #: _____
Email Address: _____	Cell Phone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

5. Provide information listed below for any key personnel involved in coordinating this event. Also, provide information listed below on each officer of the club, organization, corporation or partnership requesting this event. Attach a separate sheet if necessary.

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

Name: _____	Title: _____
Organization: _____	Telephone #: _____
Address: _____ City: _____ State: _____ Zip Code: _____	

6. Expected number of participants: 450 Approx. motorcyclers/riders/Passengers
7. Physical description of materials to be distributed: n/a
8. How do participants expect to interact with public? n/a
9. Route of event: (attach a detailed map of the route) Enclosed.

9.a. Number and type of units in parade: 300-350 motorcycles - Some with Sidecars.

9.b. Size of the parade: motorcycle Procession - up to 450 Riders/Passengers

10. Will any part of this Event take place within the City Limits of Dawsonville? \_\_\_\_\_

If YES, do you have a permit for the event from the City? \_\_\_\_\_ Date Issued: \_\_\_\_\_ \* Attach Copy

11. Do you anticipate any unusual problems concerning either police protection or traffic congestion as a consequence of the event? \_\_\_\_\_ Yes  No  If YES, please explain in detail: \_\_\_\_\_

12. List all prior parades or public assemblies, demonstrations or rallies in a public place within Dawson County for which you obtained a permit: (Also include dates – attach separate sheet, if necessary). Ride for Kids

June 2, 2019

**Details:** Please outline what your event will involve: (number of people / life safety issues / vendors / cooking / tents / rides / handicap parking / egress) – *attach separate sheet if necessary.*

The event site is in Forsyth Co. Cummings Fairground. The Ride for Kids Ride/Procession will have 400 or more riders which will include 50 or more children riding in Side cars or as passengers. The Route as indicated above (Approx 35 miles) Travels on roads within Forsyth and Dawson counties. In case of inclement weather (Heavy Rain) we may elect to shorten the course possibly eliminating the Dawson Co.

**Route or Lay Out:** (attach a detailed site plan) Portion.

What participation, if any, do you expect from Dawson County Emergency Services? Dawson County ES would be needed only in case of an accident or medical emergency involving a rider or passenger along the route inside Dawson County.

What participation, if any, do you expect from the Dawson County Sheriff Department? We would need escort support in the front and back of the motorcycle procession during the time of being in Dawson County. Also support at key intersections along the ride.

**Insurance Requirements:**

In compliance with Ordinance Section VII (C), an applicant for a permit shall obtain liability insurance from an insurer licensed in the State of Georgia for the parade, public assembly, demonstration or rally in a public place, if one or more of the following criteria exists:

1. The use, participation, exhibition, or showing of live animals;
2. The use, participation, exhibition, or showing of automobiles of any size or description, motorcycles, tractors, bicycles, or similar conveyances;
3. The use of a stage, platform, bleachers, or grandstands that will be erected for the event;
4. The use of inflatable apparatus used for jumping, bouncing, or similar activities;
5. The use of roller coasters, bungee jumping, or similar activities; or
6. Vendors or concessions.

Does your parade, non-spontaneous private assembly, demonstration, or rally in a public place meet any of the criteria above?  Yes  No If yes, which one(s)? #2.

Any applicant required to provide insurance shall provide Dawson County with a copy of the Certificate of Insurance from an insurer authorized and licensed by the State of Georgia. Dawson County shall be added as an additional named insured for the event on the Certificate of Insurance by the carrier. The minimum policy limits shall be \$1,000,000.00 per incident and \$2,000,000.00 aggregate for the entire event. All costs for insurance and naming Dawson County as an additional named insured shall be borne solely by the applicant. Such insurance shall protect Dawson County from any and all claims for damages to property and/or bodily injury or death.

Is the Certificate of Liability Insurance attached?  Yes  No  Not applicable to this event

Additional information/comments about liability insurance: \_\_\_\_\_

Additional information/comments about this application: \_\_\_\_\_

**APPLICANT'S SIGNATURE FOR THE PERMIT APPLICATION; RELEASE & WAIVER OF LIABILITY;  
AND AGREEMENT FOR FINANCIAL RESPONSIBILITY.**

**APPLICATION:**

OATH: I hereby swear and affirm that the information provided with this application for parade public assembly, demonstration, or rally is true and correct to the best of my knowledge. In addition, I agree to abide by all regulations of the ordinance and to advise all participants of the conditions of the permit.

**RELEASE & WAIVER OF LIABILITY:**

The permit holder shall indemnify and hold Dawson County harmless from any claim, demand, or cause of action that may arise from activities associated with the event. I acknowledge that I understand this Release, and I hereby agree for myself and on behalf of the Applicant to indemnify and hold harmless Dawson County, Georgia and its agents, officers, and employees, individually and jointly, from and against any claim for injury (including, but not limited to, personal injury and property damage), loss, inconvenience, or damage suffered or sustained by any individual, including but not limited to, business owners, patrons, participants of the parade, public assembly, demonstration, or rally, and spectators participating in and/or occurring during the event, unless the claim for injury is caused by intentional misconduct of an individual, agent, officer, or employee of Dawson County.

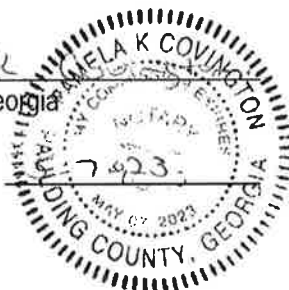
**AGREEMENT FOR FINANCIAL RESPONSIBILITY:**

The undersigned agrees to be solely responsible for cleaning affected areas littered during the activity, providing sufficient parking and storage areas for motor vehicles, providing temporary toilet facilities, and providing other similar special and extraordinary items deemed necessary for the permitted activity by Dawson County to keep the area of the event safe and sanitary. However, Dawson County shall not require individuals, organizations, or groups of persons to provide personnel for normal governmental functions such as traffic control, police protection, or other activities or expenses associated with the maintenance of public order. If additional requirements are placed upon an applicant and if such requirements are not met, then Dawson County may revoke the issued permit and/or deny any subsequent permit requested by the applicant. Dawson County shall be entitled to recover from the applicant any sum expended by Dawson County for extraordinary expenses not provided by the applicant. The additional expense may include, but not be limited to, Dawson County utilizing off-duty personnel or providing equipment or resources from other areas of the county to supplement equipment or resources already present.

Sworn to and subscribed before me  
this 2 day of December 2019.

Pamela K  
Notary Public, State of Georgia

My Commission Expires:



Francis E. Schefer  
Applicant's Printed Name

[Signature]  
Applicant's Signature

**Note to Applicant: Once your permit is processed, Planning & Development will notify you of the meeting dates for the Board of Commissioner's work session and voting session. You are required to attend both meetings.**





Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
**(EMERGENCY SERVICES)**

**EMERGENCY SERVICES:** Please complete this sheet and return it to Dawson County Planning and Development. *(Please attach additional sheet, if necessary.)*

Name of Event: Pediatric Brain Tumor Atlanta Ride for Kids Date(s) of Event: June 7, 2020

Any anticipated problems with proposed route? no

Any anticipated problems with the designated location for participants to assemble? no

How many personnel will be required for this event? -0-

Estimated cost for personnel: -0-

Number and type of vehicles required: -0-

Type of procedures or equipment needed for the health and safety needs of the participants and the viewing public: none

Estimated cost for equipment: -0-

Additional comments/concerns: \_\_\_\_\_

Emergency Services: APPROVED:  YES  NO *(Please also sign off on page 8 of application.)*

By: [Signature] Date: 2/25/20





**Dawson County  
Planning & Development**  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

**Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places**  
**(SHERIFF DEPARTMENT)**

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

*Pediatric Brain Tumor*

Name of Event: Ride for Kids Atlanta Date(s) of Event: June 7, 2020

Any anticipated problems with proposed route? no

Any anticipated problems with the designated location for participants to assemble? no

How many officers will be required for this event? 2

Estimated cost for officers: \_\_\_\_\_

Number of vehicles required: 2

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_

Additional comments/concerns/recommendations: \_\_\_\_\_

Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.,

By: \_\_\_\_\_ Date: \_\_\_\_\_

41



Dawson County  
Planning & Development  
25 Justice Way, Suite 2322  
Dawsonville, GA 30534  
(706) 344-3500

Permit for  
Parades, Public Assemblies,  
Demonstrations, and Rallies  
In Public Places  
**(SHERIFF DEPARTMENT)**

**SHERIFF DEPARTMENT: Please complete this sheet and return it to Dawson County Planning and Development. (Please attach additional sheet, if necessary.)**

*Pediatric Brain Tumor*

Name of Event: Ride for Kids - Atlanta Date(s) of Event: June 7 2020

Any anticipated problems with proposed route? no

Any anticipated problems with the designated location for participants to assemble? no

How many officers will be required for this event? 2

Estimated cost for officers: \_\_\_\_\_

Number of vehicles required: 2

Type of procedures and equipment needed for the health and safety needs of the participants and the viewing public: \_\_\_\_\_

Estimated cost for equipment: \_\_\_\_\_

Additional comments/concerns/recommendations: \_\_\_\_\_

Sheriff Department: APPROVED:  YES  NO (Please also sign off on page 8 of application.,

By: [Signature] Date: 2/24/2020



	<p>Dawson County Planning &amp; Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p>Permit for Parades, Public Assemblies, Demonstrations, and Rallies in Public Places <i>(Marshal / Public Works / Environmental Health / Parks &amp; Recreation)</i></p>
---	---	--

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)

MARSHAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

ENVIRONMENTAL HEALTH: \_\_\_\_\_  
*If there are any food vendors associated with this event,  
they will need to contact us for non-profit temporary  
food service information*  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: *George W. Figs* Date: *2/25/2020*

PARKS & RECREATION: \_\_\_\_\_  
*N/A*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



Atlanta Ride For Kids

	<p>Dawson County Planning &amp; Development 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p>Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places  (Marshal / Public Works / Environmental Health / Parks &amp; Recreation)</p>
---	---	--

PLEASE PROVIDE COMMENTS AND APPROVALS BELOW (Attach additional sheet if necessary)  
(Please also sign off on page 8 of the application.)

MARSHAL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_  
All Routes on State Roads  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: *D. [Signature]* Date: 2/25/20

ENVIRONMENTAL HEALTH: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_

PARKS & RECREATION: \_\_\_\_\_  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED:  YES  NO By: \_\_\_\_\_ Date: \_\_\_\_\_



	<p align="center"><b>Dawson County Planning &amp; Development</b> 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p align="center"><b>Permit for Parades, Public Assemblies, Demonstrations, and Rallies in Public Places</b>  <b>(APPROVALS)</b></p>
---	---	--

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.			
Environmental Health	George W. Ringle	<i>George W. Ringle</i>	2/25/2020
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: \_\_\_\_\_

Voting Session Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Attest: \_\_\_\_\_

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

cc: (as applicable)

Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_





	<p align="center"><b>Dawson County</b>  <b>Planning &amp; Development</b>          25 Justice Way, Suite 2322          Dawsonville, GA 30534          (706) 344-3500</p>	<p align="center"><b>Permit for</b>  <b>Parades, Public Assemblies,</b>  <b>Demonstrations, and Rallies</b>  <b>in Public Places</b>    <b>(APPROVALS)</b></p>
---	--	--

**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.	Greg Rowan	<i>[Signature]</i>	2-24-2020
Emergency Services	Jeff Bailey	Jeff Bailey	2/25/20
Marshal's Office			
Public Works Dept.			
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: \_\_\_\_\_

Voting Session Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Attest: \_\_\_\_\_

Billy Thurmond, Chairman  
 Dawson County Board of Commissioners

County Clerk

cc: (as applicable)

Applicant  
 County Attorney  
 Sheriff Dept.  
 Emergency Services

Marshal Dept.  
 Environmental Health  
 Public Works  
 Parks and Recreation

GA DOT (Brent Cook)  
 GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_



	<p align="center"><b>Dawson County Planning &amp; Development</b> 25 Justice Way, Suite 2322 Dawsonville, GA 30534 (706) 344-3500</p>	<p align="center"><b>Permit for Parades, Public Assemblies, Demonstrations, and Rallies In Public Places</b>  <b>(APPROVALS)</b></p>
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**Office Use Only:**

If applicable to the event, the following departments have reviewed and approved this event:

Department	Printed Name	Signature for Approval	Date
Sheriff Dept.			
Emergency Services			
Marshal's Office			
Public Works Dept.	David McKee	<i>[Signature]</i>	2/25/2020
Environmental Health			
Parks and Recreation			
State Park Office			
Georgia Dept. of Transportation			

Dawson County Board of Commissioners:

Work Session Date: \_\_\_\_\_

Voting Session Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Attest: \_\_\_\_\_

\_\_\_\_\_  
Billy Thurmond, Chairman  
Dawson County Board of Commissioners

\_\_\_\_\_  
County Clerk

cc: (as applicable)

Applicant  
County Attorney  
Sheriff Dept.  
Emergency Services

Marshal Dept.  
Environmental Health  
Public Works  
Parks and Recreation

GA DOT (Brent Cook)  
GA State Parks

PERMIT # \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_





AMERI-8

OP ID: NC

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/2/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Jones Birdsong LLP	866-998-3864	CONTACT NAME: Donald Birdsong	PHONE (A/C, No, Ext):	FAX (A/C, No):
		E-MAIL ADDRESS:		
		INSURER(S) AFFORDING COVERAGE	NAIC #	
INSURED American Motorcyclist Association, Inc.; AMA District Organizations,	INSURER A:			
	INSURER B:			
	INSURER C:			
	INSURER D:			
	INSURER E:			
	INSURER F:			

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD LWD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$250,000 E&O  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Per Event	Y	GL201800012786	11/30/2018	11/30/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ excluded PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 6,000,000 PLL \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

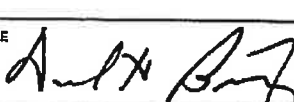
Type of Event: Class 7B

Event Title: 2019 Atlanta Ride For Kids

Location: Cumming, GA

Premium: Annual

**CERTIFICATE HOLDER**                      **CANCELLATION**

Pediatric Brain Tumor Foundation	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Donald Birdsong 
----------------------------------	--

**NOTEPAD:**

HOLDER CODE  
INSURED'S NAME American Motorcyclist

AMERI-8  
OP ID: NC

PAGE 2  
Date 5/2/2019

**Type of Insurance: Commercial General Liability**

**Policy Number: GL201800012786**

**Insured: AMERICAN MOTORCYCLE ASSOCIATION, INC., AMA DISTRICT ORGANIZATIONS, CLUBS and PROMOTERS**

**Additional Insureds, in accordance with policy terms and conditions:**

- A. Any managers, owner, or lessor of premises used by the named insured;
- B. Any person or organization sponsoring racing vehicles or sponsoring racing vehicle drivers;
- C. Any person or organization sponsoring your activities or events;
- D. Racing vehicle owners, racing vehicle drivers and racing vehicle crew members;
- E. Persons or organizations (other than drivers, crew members, racing vehicle owners, sponsors, volunteers, or managers or lessors of premises) if required by contract.
- F. Any state or governmental agency or subdivision or political subdivision – permits or authorizations
- G. Any lessor of leased equipment when required in lease agreement with you
- H. City of Cumming, GA; but only as respects to the operations of the named insured

EVENT DATES\*: 6/2/2019

PRACTICE: N/A

ADDITIONAL CAMPING: N/A

ADDITIONAL SET-UP: N/A

ADDITIONAL TEAR DOWN: N/A

\*Includes coverage for set-up and camping day before the Event and tear down the day after the Event.



**Russell R. McMurry, P.E., Commissioner**  
One Georgia Center  
600 West Peachtree Street, NW  
Atlanta, GA 30308  
(404) 631-1000 Main Office

December 18, 2019

Carol Haag  
Assistant to County Manager  
Forsyth County Administration  
110 E Main Street, Suite 210  
Cumming, Georgia, 30040

Subject: Atlanta Ride For Kids  
Sunday, June 7, 2020 from 7:00 a.m. to 2:00 p.m.  
Cumming Fairgrounds, Cumming GA, 30040

Dear Ms. Haag:

We have received your request concerning the subject event proposed to be held in Forsyth County. We are agreeable to the traffic control plan proposed for this event contingent on the following:

1. Completion and return of the attached Release and Waiver Document by an authorized local official. **(Received)**
2. Assurance that uniformed officers will be stationed at all State Route intersections to assist with traffic control and will remain there until this event is concluded. **(Received)**
3. Proof of insurance for this event to be provided to this office prior to event. **(Received)**
4. The route will be as indicated in your correspondence. **(Received)**
5. There shall be no overhead banners placed across state routes.

This event has been approved by Georgia Department of Transportation. If you have any questions, please do not hesitate to call Jonathan Peevy at (770) 533-8276.

Sincerely,

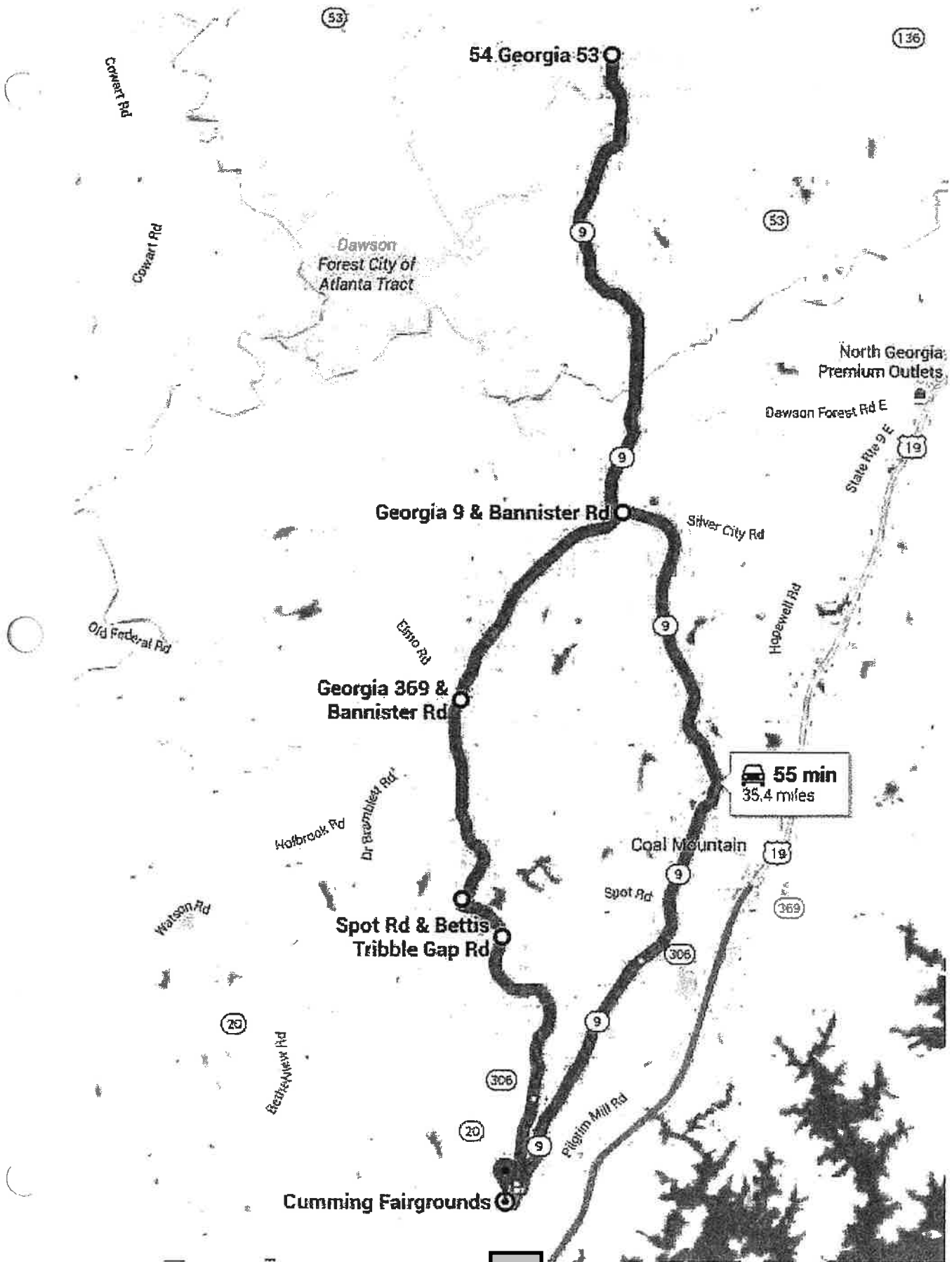
  
Jason Dykes, P.E.  
District Traffic Engineer

JD: JP: HB

Enclosure:

cc: Kris Phillips, Area Engineer A-1  
Chadrick Hendon, TMC  
Josh Burns, District Signal Engineer





DAWSON COUNTY BOARD OF COMMISSIONERS  
APPLICATION FOR APPOINTMENT TO COUNTY  
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

**Board or Authority Applied for** Long Range Planning Committee, Tree Preservation Committee, Development Authority

**Name** Cal Miller

**Home Address** 1678 Kilough Church Rd

**City, State, Zip** Dawsonville GA. 30534

**Mailing Address (if different)** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone Number** \_\_\_\_\_ **Alternate Number** \_\_\_\_\_

**Fax Telephone Number** \_\_\_\_\_

**E-Mail Address** \_\_\_\_\_

**Additional information you would like to provide:**

Have attended past 6 LRPC meetings; Terri Tragresser asked me to apply; had similar experience back in 80's when involved with Cobb County growth issues

Very organized... know how to get things done. Our county needs oversight & follow thru when dealing with this explosive development...I can help in that regard

Long time volunteer as a CASA and St. Vincent de Paul society

Thank you

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Please note: Submission of this application does not guarantee an appointment.**

**Return to:** Dawson County Board of Commissioners  
Attn: County Clerk  
25 Justice Way, Suite 2313  
Dawsonville, GA 30534  
(706) 344-3501 FAX: (706) 344-3504