DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION AGENDA – THURSDAY, DECEMBER 7, 2023 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

NEW BUSINESS

- 1. Presentation of Final Plat for Peaks of Dawsonville and Acceptance of the Offered Dedication of Public Roads- Public Works Director Robert Drewry / Planning & Development Director Sharon Farrell
- 2. Presentation of Proposed 2024 Local Maintenance & Improvement Grant Application-Public Works Director Robert Drewry
- <u>3.</u> Presentation of a Resolution to Amend the Transfer Station Fee Schedule- Public Works Director Robert Drewry
- <u>4.</u> Presentation of a Resolution Concerning 2024 Fee Schedule for Newly Contracted Lake Parks- Parks & Recreation Director Matt Payne
- 5. Presentation of a Youth Athletics Coaching Initiative- Parks & Recreation Director Matt Payne
- <u>6.</u> Presentation of Request to Increase Capitalization Threshold from \$5,000 to \$10,000-Chief Financial Officer Vickie Neikirk
- 7. Presentation of 2024 Board of Commissioners Vice Chair Appointment- Chairman Billy Thurmond
- 8. Presentation of Board Appointments:
 - a. Construction Board of Adjustment and Appeals
 - i. John Lee- reappointment (Term: January 2024 through December 2025)
 - ii. Greg Scott- reappointment (Term: January 2024 through December 2025)
- 9. County Manager Report
- 10. County Attorney Report
- *A Voting Session meeting will immediately follow the Work Session meeting.



Department: **PUBLIC WORKS**Work Session: December 7, 2023

Prepared: ROBERT W. DREWRY, PUBLIC WORKS DIRECTOR

SHARON O. FARRELL, PLANNING & DEVELOPMENT Voting Session: December 21, 2023

Presenter: ROBERT W. DREWRY

SHARON O. FARRELL Public Hearing: Yes _____ No \underline{X}

<u>Agenda Item Title</u>: Request Board consideration of approval of the final plat for Peaks of Dawsonville and acceptance of the offered dedication of public roads.

Background Information:

Peaks of Dawsonville development is located in the northwest quadrant of State Route 53 and State Route 400. The development is a combination of residential multi-family and highway commercial. The developer, Peaks of Dawsonville Land Holdings, LLC, utilized existing private roads as access to the development and was required to upgrade the private roads to current County standards.

In accordance with Chapter 133 of the Dawson County Subdivision code Article I Sec. 133-59, the Board of Commissioners must approve the final plat if the plat proposes new public roads to be accepted by the County. The developer has requested the access roads be accepted by the County as publicly maintained roads. The streets interior to the residential development would remain privately maintained. The Board at its discretion may approve or reject the offered dedication. If the Board approves the plat and accepts the offered dedications, the Chairman shall execute a certification of the approval on the face of the final plat.

In accordance with Section 133-274 of the Subdivision code, the developer has completed the construction of the roads to County standards and posted an 18-month maintenance bond in the amount of \$139,593.27 (20% of the construction costs). During the required 18-month maintenance period, the developer will be solely responsible for the maintenance and repair of the improvements within the rights-of-way. If, before the end of the 18-month period, the streets and storm system are found to be unacceptable because of faulty workmanship or material, the defective improvements shall be repaired by the developer. If the repair is not performed by the developer, the County may call the bond and perform the required maintenance.

If the Board of Commissioners accepts the offered dedications and after successfully completing the 18-month maintenance period, the bond would be released and the new public streets would be added to the County's road maintenance program.

Current Information:

The developer has constructed the roads and storm system in accordance to approved plans and posted an 18-month maintenance bond in the amount of \$139,593.27. The developer has asked staff to approve the final plat and accept the following roads as publicly maintained following the 18-month maintenance period:

- North 400 Center Lane being 1225 ft beginning at State Route 53 ending at State Route 400
- Medical Center Drive being 250 ft beginning at State Route 53 ending at Peaks Drive
- Cove Drive being 250 ft beginning at State Route 53 ending at Peaks Drive
- Peaks Drive being 500 ft beginning at Medical Center Drive ending at 400 North Center Lane
- Waffle Drive being 275 ft beginning at State Route 400 ending at 400 North Center Lane
- Prestige Lane being 500 ft beginning at 400 North Center Lane ending at Prestige Place

Budget Informa	Budget Information: Applicable: Not Applicable: _X_ Budgeted: Yes No					
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
Recommendation/Motion: Board consideration of approval of the final plat for Peaks of Dawsonville and acceptance of the offered dedication of public roads.						
Department Head Authorization:RWD Date: 11/22/2023					2/2023	
Finance Dept.	Authorization: <u>V</u>	ickie Neikirk			Date: <u>11/2</u>	28/23
County Manage	er Authorization	: Joey Leveret	te		Date:11	1/27/23
County Attorney Authorization: Date:						
Comments/Attachments:						



Department: P	ublic Works			Work Session: December 7, 2023		
Prepared By: R	obert W. Drew	ry, Director of	Public Works	Voting Sess	sion: December	21, 2023
Presenter: Rol	bert W. Drewry	<u>t</u>		Public Hea	aring: Yes	No <u>X</u>
Agenda Item Tifunding.	Agenda Item Title: Request Board approval of proposed LMIG 2024 grant application and request for GDOT funding.					
Background Information:						
Annually, Dawson County submits to the GDOT a request for funding from the LMIG (Local Maintenance Improvement Grant). This funding provides much needed assistance to Dawson County in the maintenance and improvement of county roads. A 30% local match is required to receive LMIG funds.						
Current Informa	ation:					
Attached is the project list that includes Nix Bridge Road, Chestatee View Court and Laurel Lane. \$480,756 2024 GDOT LMIG Funds \$206,038 30% Dawson County match (funded in FY2024 budget) \$686,794 TOTAL FUNDS REQUIRED						
Budget Informa	tion: Applicab	le: X Not Appli	icable: Bud	dgeted: Yes X	No	
Fund 250	Dept.	Acct No. 4226	Budget	Balance	Requested	Remaining
Recommendation/Motion: Board approval of proposed LMIG 2024 grant application and request for GDOT funding.						
Department Head Authorization:RWD			Date: <u>11/22/2023</u>			
Finance Dept. Authorization: Vickie Neikirk			Date: <u>11/28/23</u>		<u>28/23</u>	
County Manager Authorization: <u>Joey Leverette</u>				Date:11	1/28/23	
County Attorney Authorization:					Date:	_
Comments/Atta	achments:					

GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) APPLICATION FOR FISCAL YEAR 20 24

TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.

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10	CAL	GOVERNA	AUNIT .	TATEODREA	TION
		CILL A L. IV. A .		I I WITH DIRECTOR AN	

Name of local government: Dawson County, GA	
Address: 60 Transportation Lane, Dawsonville, GA 30534	
Contact Person and Title: Tessa Webb, Administrative Assistant	
Contact Person's Phone Number: 706-265-2774	
Contact Person's Fax Number: n/a	
Contact Person's Email: twebb@dawsoncountyga.gov	

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

I.	Robert W. Drewry	(Name). the Director of Public Works (Title), on behalf of
	Dawson County	(Local Government), who being duly sworn do swear that the information given
he	rein is true to the best	of his/her knowledge and belief. Local Government swears and certifies that it has read and
un	derstands the LMIG Ge	neral Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL MAINTENANCE & IMPROVEMENT GRANT (LMIG) APPLICATION FOR FISCAL YEAR 24

LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:		121884 E-Verify Number
(Sig	mature)	Sworn to and subscribed before me,
Mayor / Commission Chairperson (Da LOCAL GOVERNMENT SEAL:	,	This day of, 20 In the presence of: NOTARY PUBLIC
ZOCITE GOVERNIMENT GEAL,		My Commission Expires: NOTARY SEAL:
	FOR GDOT USE ON	NLY
The local government's Application Such allocation This day of, 2	must be spent on any or all of th	amount allocated to the local government is nose projects listed in the Project List.
GDOT Office of Local Grants		

GDOT LMIG APPLICATION CHECKLIST

- 1. Local Government <u>must include a cover letter</u> with their LMIG Application. The cover letter shall include the following:
 - a. Overview of type of project(s) being requested
 - b. Status of previous LMIG funding
 - c. Signature of Mayor or County Commission Chairperson
- 2. The LMIG Application Form shall include the following:
 - a. Signature of Mayor or County Commission Chairperson
 - b. County/City Seal
 - c. Notary signature and seal
- 3. Project List including a brief description of work to be done at each location.



Engineering

Project Management

Roads/Bridges

Stormwater Management

Waste Services

DAWSON COUNTY Public Works

January 2, 2024

Subject: 2024 LMIG Application and Project List

Dear Mr. Jeremy Durrance:

It is my pleasure to submit to you the following list of projects eligible for LMIG funding for 2024. The FY2024 amount allocated to Dawson County is \$480,755.51 with the County providing a 30% match equating to \$211,245.00. The total budged for the 2024 LMIG (projects) are \$692,000.51. All previous LMIG projects (2023 and prior) have been completed and payment has been received.

The project cost estimates DO NOT include the utilization of Dawson County labor and equipment. Please find the enclosed LMIG Project list. If there are any questions, please do not hesitate to contact me. We are current with previous LMIG funding.

The following table outlines our 2024 project list:

2024 LMIG-DAWSON COUNTY PROJECT LIST

Road Name	Beginning	Ending	Miles	Description of Work	Cost Estimate	Date
Nix Bridge Road	Harmony Church Road	Park entrance	2.38	Deep Patch 9.5 Topping	\$590,000	Oct-24
Chestatee View Court	Chestatee View Drive	Cul-de-sac	0.08	Mill and 9.5 Topping	\$60,000	Oct-24
Laurel Lane	Hugh Stowers Road	Dead End	0.15	12.5 Topping	\$42,000	Oct-24

Total Estimated Cost \$692,000.00

\$480,755.51 2024 GDOT LMIG FUNDS \$211,245.00 30% MATCH (<u>DawsonCo.</u>) \$692,000.51 TOTAL FUNDS REQUIRED

Sincerely,

Robert Drewry, Director Dawson County Public Works

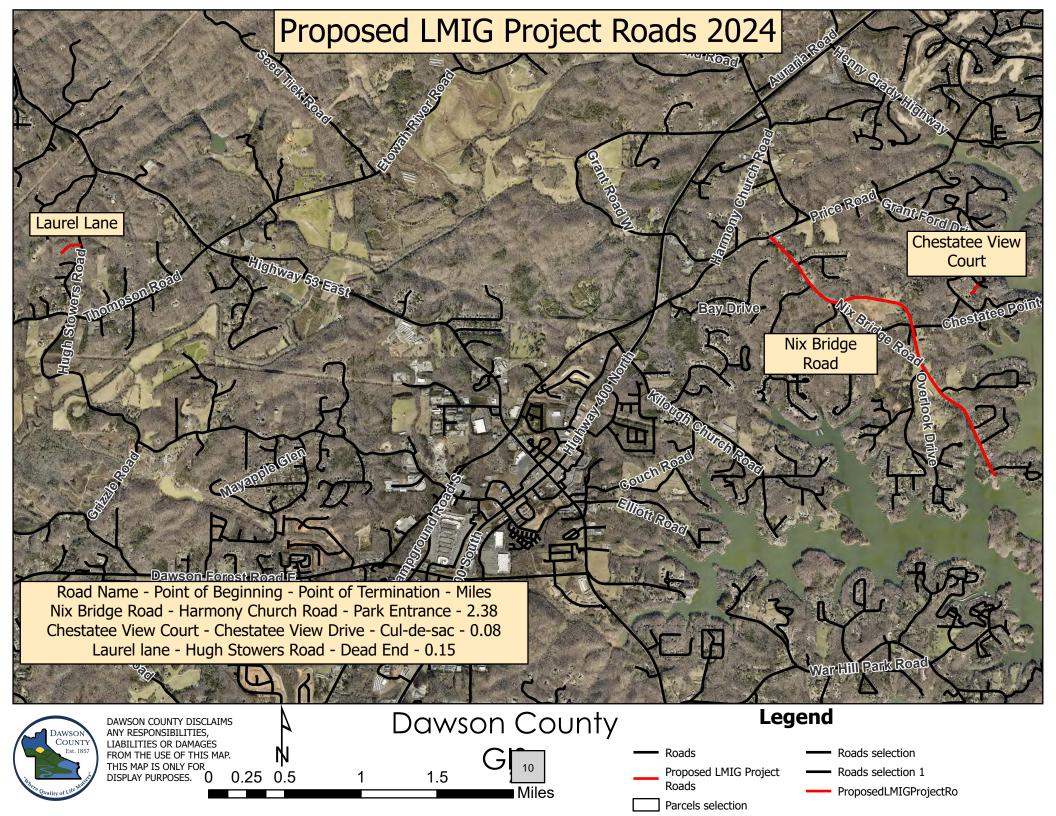
60 Transportation Lane Dawsonville, GA 30534 Phone 706-265-2774

2024 LMIG-DAWSON COUNTY PROJECT LIST

Road Name	Beginning	Ending	Miles	Description of Work	Cost Estimate	Date
Nix Bridge Road	Harmony Church Road	Park entrance	2.38	Deep Patch 9.5 Topping	\$590,000	Oct-24
Chestatee View Court	Chestatee View Drive	Cul-de-sac	0.08	Mill and 9.5 Topping	\$60,000	Oct-24
Laurel Lane	Hugh Stowers Road	Dead End	0.15	12.5 Topping	\$42,000	Oct-24

Total Estimated Cost \$692,000.00

\$480,755.51 2024 GDOT LMIG FUNDS \$211,245.00 30% MATCH (DawsonCo.) \$692,000.51 TOTAL FUNDS REQUIRED





Department: P	Department: PUBLIC WORKS					ession: De	cember 7, 202
Prepared By: R	OBERT W. DR	EWRY, PUBLIC	C WORKS DIRE	CTOR '	Voting Se	ssion: Dec	ember 21, 202
Presenter: RO	BERT W. DRE	WRY			Public I	Hearing: Y	es No <u>2</u>
-	Agenda Item Title: Request Board adopt a resolution to amend the Fee Schedule for the Dawson County Transfer Station.						
Background Inf	formation:						
The last fee increase at the Dawson County Transfer Station was March 2017. It appears that the fees were increased for weighted refuse and tires and placed a 10-bag limit cap. The bagged refuse fee of \$0.50 per bag remained unchanged. Dawson County began counting the number of bags brought to the Transfer Station in March 2023. Since March, the County collected an average of 17,626 bags per month.							
Current Information: Staff is proposing to increase the bagged refuse from \$0.50 per bag to \$1.00 per bag. This fee is consistent with other counties in the region.							
Budget Informa	ation: Applicab	le: Not	Applicable: X	Budget	ed: Yes	No	·
Fund	Dept.	Acct No.	Budget	Balan	ce R	Requested	Remaining
Recommendat	ion/Motion:						
Department He	ead Authorizatio	n:				Date:	
Finance Dept. Authorization: <u>Vickie Neikirk</u>				Date: <u>11/28/23</u>			
County Manager Authorization: <u>Joey Leverette</u>					Date:1	1/28/23	
County Attorney Authorization:						Date:	
Comments/Atta	achments:						

Transfer Station Fee Proposed Adjustments

ITEM	CURRENT	Lumpkin County	Forsyth County	Hall County
Bagged Trash	\$0.50 per bag	\$1 per bag (15 gallon or	\$1 per bag	\$20 minimum
		under)	.50 cents if you bring	Prorated at \$60 per ton
		\$2 per bag (30+ gallons)	recycling as well.	(this equates to \$0.03 per
			(Limit 5 bags per day)	pound)
Passenger Car/Truck Tire	\$2.00 per tire w/o rim	Tires are \$5 each (with	\$3 without rim	Tires range from \$3-15
Passenger Car/Truck Tire	\$5.00 per tire with rim	or without the rim)	\$15 per tire with rim	without rim (plus weight)
All Other Tires	\$15.00 per tire w/o rim			Tires with rim range from
All Other Tires	+ \$10.00 with rim			\$10-30 (plus weight)
Other		\$15 minimum	No commercial	\$20 minimum
			Forsyth County	Prorated at \$60 per ton
			Residents only	(this equates to \$0.03 per
				pound)
Weighed Trash (loose	\$40/ton (estimated based on			\$20 minimum for less than
bulk trash)	Attendant)			665 lbs

ITEM	CURRENT	PROPOSED
Bagged Trash	\$0.50 per bag	\$1 per bag
Passenger Car/Truck Tire	\$2.00 per tire w/o rim	
Passenger Car/Truck Tire	\$5.00 per tire with rim	
All Other Tires	\$15.00 per tire w/o rim	
All Other Tires	+ \$10.00 with rim	
Weighed Trash	\$44/ton (estimated)	

RESOLUTION OF DAWSON COUNTY BOARD OF COMMISSIONERS AMENDING TRANSFER STATION FEES

WHEREAS, the Board of Commissioner of Dawson County has, by virtue of Section 2-11 of the Code of Dawson County, the authority to fix and establish rate and charges for services provided by the County; and

WHEREAS, the current Fee Schedule for the Dawson County Transfer Station was adopted in March 2017; and

WHEREAS, the Board of Commissioner has held two public meetings on the proposed updated Fee Schedule, on December 7, 2023, and December 21; and

WHEREAS, the Dawson County Board of Commissioners deems it reasonable and appropriate to approve the proposed Fee Schedule.

NOW, THEREFORE, the Board of Commissioners of Dawson County does hereby adopt and establish the Fee Schedule attached as Exhibit "A" to this Resolution for use of the County Transfer Station.

DAWSON COUNTY BOARD OF COMMISSIONERS	ATTEST:
By: Billy Thurmond, Chairman	By: Kristen Cloud, County Clerk
Vote: Yes	

EXHIBIT A

ITEM	CURRENT	PROPOSED
Bagged Trash	\$0.50 per bag	\$1 per bag
Passenger Car/Truck Tire	\$2.00 per tire w/o rim	
Passenger Car/Truck Tire	\$5.00 per tire with rim	
All Other Tires	\$15.00 per tire w/o rim	
All Other Tires	+ \$10.00 with rim	
Weighed Trash	\$44/ton (estimated)	



Department: _	Parks & Recre	eation	Work Session: 12/07/2023				
Prepared By: _	Matt F	Payne		Voting Session: 12/21/2			
Presenter:	Matt Payne			Public Hea	aring: Yes	No <u>x</u>	
Agenda Item T	ītle:						
Background In	formation:						
Request from	m Parks & Red ake parks.	creation Depart	ment to approv	ve the 2024 fe	e structures fo	or the newly	
Current Inform	ation:						
Fees propose	ed for the 2024	Lake Parks (Wa	ar Hill, Toto, Nix	Bridge, Thomp	son Creek)		
Boat Launch	/ day use \$6	Thompson Pa	vilion \$60				
The recreation	on board has vet	ted and approv	red the request.				
Budget Informa	ation: Applicab	le: Not /	Applicable: <u>x</u> E	Sudgeted: Yes	No		
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining	
Recommendat	tion/Motion:						
Department Head Authorization: Vickie Neikirk				Date: <u>11/28/23</u>			
Finance Dept. Authorization:				Date:			
County Manager Authorization: Joey Leverette				Date: <u>11/28/23</u>			
County Attorney Authorization:				Date:			
Comments/Att	achments:						



Department:	Parks & Recre	ation	tion Work Session: 12/07/20				
Prepared By: _	Matt P	'ayne		Voting Session: 12/21/			
Presenter:	Matt Payne			Public Hea	aring: Yes	_ No <u>x</u>	
Agenda Item Ti	itle:						
Background Inf	formation:						
Request from	n Parks & Recre	ation Departme	ent to approve a	youth athletics	coaching initiat	tive.	
Current Informa	ation:						
					-0.1.0		
•	hletics coaching n department. U	-	•		•		
waived for the	e season. This w				_	·	
by the recreat	ilon board.						
Budget Informa	ation: Applicabl	le: Not A	Applicable: <u>x</u> B	udgeted: Yes _	No		
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining	
D	· /8.8 = 4: a.m.						
	ion/Motion:				- .		
Department He	ead Authorization	n:			Date:	<u> </u>	
Finance Dept.	Authorization: <u>V</u>	<u>ickie Neikirk</u>			Date: <u>11/28/23</u>		
County Manager Authorization: Joey Leverette			Date: <u>11/28/23</u>				
County Attorney Authorization:				Date:			
Comments/Atta	achments:						



Department:I	<u>Finance</u>	Work Session: <u>12/07/2023</u>					
Prepared By: Vie	ckie Neikirk		Voting Session: <u>12/21/2023</u>				
Presenter: Vick	<u>cie Neikirk, CF</u>	<u>'O</u>	Pul	olic Hearing: Ye	es No <u>x</u>		
Agenda Item Title	e:						
Background Info	rmation:						
-	wn, and items	are much more	e expensive nov		are \$5,000 or g ems are tracked	-	
Current Informati	ion:						
After discussion \$5,000 to \$10,0			•	o move the cap	italization thresl	nold from	
Budget Informati	on: Applicabl	le: Not A	Applicable: <u>x</u> E	udgeted: Yes	No		
Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining	
Recommendation	n/Motion: <u>To a</u>	approve the inci	reased capitaliz	ation threshold	of \$10,000		
Department Hea	d Authorizatio	n: <u>Vickie Neikir</u>	<u>k</u>		Date: <u>11/6</u>	5 <u>/23</u>	
Finance Dept. Authorization: Vickie Neikirk				Date: <u>11/6/23</u>			
County Manager Authorization: Joey Leverette				Date: <u>11.28/23</u>			
County Attorney Authorization:				Date:			
Comments/Attac	hments:						