

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – NOVEMBER 19, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

---

**A. ROLL CALL**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**D. ANNOUNCEMENTS**

**E. APPROVAL OF MINUTES**

- Minutes of the Work Session held on November 5, 2020
- Minutes of the Voting Session held on November 5, 2020
- Minutes of the Special Called Joint Meeting held on November 17, 2020

**F. APPROVAL OF AGENDA**

**G. PUBLIC COMMENT**

**H. PUBLIC HEARING**

1. Proposed FY 2021 Budget (*1st of 3 hearings; the 2nd hearing will be held at the 4 p.m. December 3, 2020, Work Session and the 3rd hearing will be held at the December 3, 2020, Voting Session immediately following the Work Session*)

**I. ZONINGS**

1. ZA 20-15 – Arquim Velasquez requests to rezone TMP L15-116-009 from RA (Residential Agriculture) to CHI (Commercial Highway Intensive) for the purpose of opening a landscape supply business (Highway 53 East).
2. ZA 20-16 – Jim King on behalf of Debra Barnaby requests to rezone .8 acres of TMP L08-115-004 from RA (Residential Agriculture) to RL (Residential Lakefront) (Nix Bridge Road).
3. ZA 20-17 – JC Jones requests to rezone TMP 110-025 from RSR (Residential Sub-Rural) to RSRMM (Residential Sub-Rural Manufactured Moved) for the purpose of moving in a stick-built home (Cothran Road).
4. VR 20-21 – Dawson Forest Partners GA requests to vary from the Dawson County Land Use Resolution Article III, Section 314.L.1, 2, 3 regarding roads and utilities in residential / planned communities. TMP 087-001 (Dawson Forest Road).

**J. NEW BUSINESS**

1. Consideration of Request to Apply for Georgia Forestry Commission Volunteer Fire Assistance 50/50 Grant
2. Consideration of Request for Fundraiser to Benefit Emergency Services
3. Consideration of IFB #372-20 - Harry Sosebee Road / Lumpkin Campground Road Roundabout
4. Consideration of 2020 Capital Improvements Element Adoption

- [5.](#) Consideration of 2021 Supplements for Elected Officials
- [6.](#) Consideration of Correction to Previously Approved 2021 Holiday and Payroll Calendar
- [7.](#) Ratification of Veterans Memorial Park Bore Casing Emergency Repair

**K. PUBLIC COMMENT**

**L. ADJOURNMENT**

*\*Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – NOVEMBER 5, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

---

*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**NEW BUSINESS**

1. Presentation of FY 2021 Emergency Management Performance Grant- Emergency Services Director Danny Thompson  
*This item will be added to the November 5, 2020, Voting Session Agenda.*
2. Presentation of Request to Apply for Georgia Forestry Commission Volunteer Fire Assistance 50/50 Grant- Emergency Services Director Danny Thompson  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
3. Presentation of Request for Fundraiser to Benefit Emergency Services- Emergency Services Director Danny Thompson  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
4. Presentation of IFB #372-20 - Harry Sosebee Road / Lumpkin Campground Road Roundabout- Public Works Director David McKee / Purchasing Manager Melissa Hawk  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
5. Presentation of 2020 Capital Improvements Element Adoption- Planning & Development Director Jameson Kinley  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
6. Presentation of 3rd Quarter Financial Report- Chief Financial Officer Vickie Neikirk  
*This item was for information only.*
7. Presentation of 2021 Supplements for Elected Officials- Human Resources Director Brad Gould  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
8. Presentation of Correction to Previously Approved 2021 Holiday and Payroll Calendar- Human Resources Director Brad Gould  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
9. County Manager Report  
*This item was for information only.*

10. County Attorney Report

*County Attorney Davis had no information to report and requested an executive session following the Voting Session.*

APPROVE:

ATTEST:

---

Billy Thurmond, Chairman

---

Kristen Cloud, County Clerk

DRAFT



**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION MINUTES – NOVEMBER 5, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
IMMEDIATELY FOLLOWING THE 4:00 PM WORK SESSION**

---

**ROLL CALL:** Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

Chairman Thurmond announced that a scheduled opening presentation would occur later during the meeting.

**INVOCATION:** Chairman Thurmond

**PLEDGE OF ALLEGIANCE:** Chairman Thurmond

**ANNOUNCEMENTS:**

Chairman Thurmond announced that county offices would be closed November 11, 2020, in observance of Veterans Day.

Commissioner Gaines thanked county departments, including Public Works, the Sheriff's Office and Emergency Services, that worked to clean and clear roads following the recent storm that resulted from Hurricane Zeta.

**APPROVAL OF MINUTES:**

Motion passed 4-0 to approve the Minutes of the Work Session held on October 15, 2020. Nix/Satterfield

Motion passed 4-0 to approve the Minutes of the Voting Session held on October 15, 2020. Fausett/Gaines

**APPROVAL OF AGENDA:**

Motion passed 4-0 to approve the agenda with the following change:

- Addition of No. 3 under New Business:
  - FY 2021 Emergency Management Performance Grant

Gaines/Satterfield

**PUBLIC COMMENT:**

None

**PUBLIC HEARING:**

*Abandonment of Edna Noblin Road (1<sup>st</sup> of 1 hearing)*

Chairman Thurmond recused himself from the public hearing and turned the public hearing over to Vice Chairman Gaines.

Public Works Director David McKee provided a brief history of Edna Noblin Road and said there are several property owners on both sides of the road. McKee said the area has become a “dumping ground” over the past several years. There is a ride-in ride-out access point off of Highway 400, said McKee, adding that the county was approached several weeks ago about gating the road to stop the “ability for folks to go down there and dump trash.” McKee said the county cannot gate a public road. “The process to allow that would be to abandon it, and then the private property owners could gate the road to prevent the public from going back there to dump,” he said. McKee added, “Essentially, if the board does elect to abandon this road following the hearing from the public, the right of way would stay essentially as a private right of way but an ingress/egress so that all parties there, if they wanted to sell back 5 or 6 acres of the 14 acres on the north side of that road, they could do so and their legal access would be there so this would not landlock any portion of that property.” McKee said if the road is abandoned and gated, Public Works would clean the trash and debris that currently is there.

Vice Chairman Gaines opened the hearing by asking if there was anyone present who wished to be heard on the Abandonment of Edna Noblin Road.

The following spoke on the Abandonment of Edna Noblin Road:

- Roy Roberts said he was attending the meeting with his brothers, Jim and Bob. “We own five lots on the north side of Edna Noblin. We are particularly concerned about the change in character of the road because, while we have it for sale as a whole, we also have it for sale as lots.” Roberts expressed concern about the abandonment process and the potential for being left with landlocked lots. Roberts said he is not happy about the dumping or the prospect of building gates to “protect the road from criminal activity.” He added, “At this point in time, we would thoroughly object to the abandonment of the road.”
- David Gee said he has lived on Henry Grady Highway since 1978. He provided a history of the road. Gee said, “All we’re asking is that we can put a gate up there to try to curb the activity ... We’re not trying to get it where [Roy Roberts] cannot access his property or do anything detrimental to his property.” Gee said he has taken steps to curtail the illegal activity and “foolishness,” but these steps have been unsuccessful.

Vice Chairman Gaines asked if there was anyone else present who wished to speak on the Abandonment of Edna Noblin Road and, hearing none, closed the hearing.

Motion passed 4-0 to table the Abandonment of Edna Noblin Road. Fausett/Nix

#### **UNFINISHED BUSINESS:**

ZA 20-14 - Miles, Hansford & Tallant requests to rezone TMP 115-001 from RA (Residential Agriculture) to CIR (Commercial Industrial Restricted) for the purpose of constructing an office space with a warehouse (Carlisle Road). (Tabled from the October 15, 2020, Voting Session, at which time a public hearing was held.)

Planning & Development Zoning Specialist Harmony Gee said the applicant intends to develop an office warehouse space approximately 94,000 square feet in size. She said the western portion of the property is zoned CIR, which allows the proposed use.

Ethan Underwood of Miles, Hansford & Tallant said LiteFighter is a veteran-owned business that serves veterans. "This is a perfect location," said Underwood. "They're excited about the positive business climate in Dawson County." The proposal is for office warehouses, he said. "We heard from one neighbor to the east of us and they said they just wanted to make sure that their buffer is going to be preserved," he added. "We presented that to the Planning Commission and they asked for a condition for a 35-foot undisturbed buffer on the east side. We agreed to that..." Underwood read aloud the following stipulations from the Planning Commission: a 50-foot rear setback and a 35-foot undisturbed buffer along the eastern boundary.

Peter Burkes, chief financial officer of LiteFighter Systems in Roswell, Georgia, said LiteFighter is a service-disabled veteran-owned small business. He said Jonathan Turner, LiteFighter's director of business development, also was present. "We're a company that essentially sells to the U.S. Army, we sell to the National Guard, we sell to the Marine Corps and the Air Force, and anything to support our troops, and we also have commercial sales." Burkes said the company would employ about 20 people at the onset with a goal to employ about 50 additional people in Dawson County.

Motion passed 4-0 to approve ZA 20-14. Nix/Gaines

**OPENING PRESENTATION:**

**Proclamation Recognizing Dr. Larry Anderson**

Chairman Thurmond read aloud a Proclamation Recognizing Dr. Larry Anderson.

Motion passed 4-0 to approve a Proclamation Recognizing Dr. Larry Anderson. Gaines/Satterfield

**NEW BUSINESS:**

**Consideration of Special Event Business License Application - Because Coffee Event**

Motion passed 4-0 to approve the Special Event Business License Application – Because Coffee Event. Gaines/Fausett

**Consideration of Board Appointment:**

- **Planning Commission (District 1 Alternate)**
  - **Seth Stowers- appointment (January 2021 through December 2021)**

Motion passed 4-0 to appoint Seth Stowers to the Planning Commission as the District 1 Alternate for a term of January 2021 through December 2021. Fausett/Satterfield

**Consideration of FY 2021 Emergency Management Performance Grant**

Motion passed 4-0 to approve the FY 2021 Emergency Management Performance Grant. Satterfield/Gaines

**PUBLIC COMMENT:**

None

**ADJOURNMENT:**

**EXECUTIVE SESSION:**

Motion passed 4-0 to enter into Executive Session to discuss litigation. Satterfield/Gaines

Motion passed 4-0 to come out of Executive Session. Nix/Fausett

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk

DRAFT

**DAWSON COUNTY BOARD OF COMMISSIONERS AND  
CITY OF DAWSONVILLE CITY COUNCIL  
SPECIAL CALLED JOINT MEETING MINUTES – NOVEMBER 17, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
10:00 AM**

---

**ROLL CALL:** Those present were Dawson County Board of Commissioners Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Sam VanVolkenburgh; County Clerk Kristen Cloud; Dawsonville Mayor Mike Eason; Councilman Caleb Phillips, Post 1; Councilman Stephen Tolson, Post 2; Councilman John Walden, Post 3; Councilman Mark French, Post 4; City Manager Bob Bolz; City Attorneys Dana Miles and Paul Mitchell; City Clerk Beverly Banister; and interested citizens.

**INVOCATION:** Chairman Thurmond

**PLEDGE:** Chairman Thurmond

**ANNOUNCEMENTS:**

Mayor Eason announced that, once the Special Called Joint Meeting adjourns, the city council would meet at Dawsonville City Hall.

**APPROVAL OF AGENDA:**

Dawson County: Motion passed unanimously to approve the agenda as presented. Fausett/Satterfield

City of Dawsonville: Motion passed unanimously to approve the agenda as presented. Tolson/Walden

**PUBLIC COMMENT:**

Hugh Stowers Jr.- Dawsonville, Georgia, said he would like to see more joint meetings of the county and city. He said Special Purpose Local Option Sales Tax must pass in order to “keep down property taxes,” noting that visitors to the county pay most of SPLOST. Stowers said he appreciates the work of the board and council and what they are “trying to do.”

**NEW BUSINESS:**

*Proposed Special Purpose Local Option Sales Tax (SPLOST) Discussion*

*a. Allocation of Tax Proceeds*

*b. Possible Projects for Inclusion in the Referendum*

*c. Consider SPLOST Intergovernmental Agreement*

Chairman Thurmond briefly provided an overview of SPLOST.

County Attorney VanVolkenburgh discussed a timeline to offer a SPLOST VII referendum on the March 16, 2021, ballot.

Mayor Eason and Chairman Thurmond said members of the council and board have met regarding SPLOST VII, specifically as it relates to the allocation of tax proceeds.

City Manager Bolz read aloud a comprehensive list of possible projects for inclusion in the referendum on behalf of the City of Dawsonville. Dawson County SPLOST Administrator David McKee read aloud a comprehensive list of possible projects for inclusion in the referendum on behalf of the county.

There was discussion between the board and council, with both noting that members from each entity are expected to meet in the coming weeks to discuss SPLOST VII further.

**ADJOURNMENT:**

Dawson County: Chairman Thurmond adjourned the meeting at 11:02 a.m.

City of Dawsonville: Motion passed 4-0 to adjourn the joint meeting at 11:03 a.m. and to reconvene the city's meeting at Dawsonville City Hall in approximately 15 minutes.  
Phillips/Tolson

APPROVE:

ATTEST:

\_\_\_\_\_  
Billy Thurmond, Chairman

\_\_\_\_\_  
Kristen Cloud, County Clerk



## DAWSON COUNTY ANNOUNCEMENT AND ADVERTISEMENT REQUEST

<b>Submitting Department:</b>	BOC	<b>Department contact name:</b>	Kristen Cloud
<b>Submittal Date:</b>	11/05/2020	<b>Run Dates:</b>	11/11/2020 and 11/18/2020
<b>AD Description :</b>	Notice	<b>Section of Paper:</b>	Legals and Prominent Display (A Section)
<b>Name of Paper:</b>	Dawson County News	<b>Do you want your ad online:</b>	Yes

The Chairman of the Dawson County Board of Commissioners will present the Proposed FY 2021 Budget at 4 p.m. Thursday, November 19, 2020, at the Dawson County Government Center, 25 Justice Way, Assembly Room 2302, Dawsonville, Georgia. The Proposed Budget will be available for review by the public within 24 hours of presentation at dawsoncounty.org or at the County Clerk's office on the second floor of the Government Center during normal business hours.

### Notice of Public Hearings

Notice is hereby given that public hearings shall be held by the Dawson County Board of Commissioners at the Dawson County Government Center, 25 Justice Way, Assembly Room 2302, Dawsonville, Georgia as follows:

- Immediately following the 4 p.m. Work Session on Thursday, November 19, 2020 – Public Comment on Proposed FY 2021 Budget
- 4 p.m. Thursday, December 3, 2020 – Public Comment on Proposed FY 2021 Budget
- Immediately following the 4 p.m. Work Session on Thursday, December 3, 2020 – Public Comment on Proposed FY 2021 Budget

At the December 3, 2020, Voting Session, the Board will consider and may adopt the FY 2021 Budget.

**O.C.G.A. § # 36-81-5.**

**Department Head Approval:**

# DAWSON COUNTY GOVERNMENT BUDGET PRESENTATION FY 2021



Presented by:  
Chairman Billy Thurmond  
November 19, 2020



# Budget Goals

- ▶ Prepare a realistic, revenue based budget.
- ▶ Budget conforms to the reduced millage rate from 8.089 to 7.885.
- ▶ Provide same or improved level of funding for all departments—thus improving level of service.
- ▶ Allow all departments/agencies the opportunity to present their requests to the full Board during public hearings.



# Budget Challenges

- ▶ \$110,000 for continued salary study implementation
- ▶ Increasing health insurance cost each year
- ▶ Increased operational needs of multiple departments



# General Fund

- ▶ Main operating fund of the County. All property tax received by the County government provides revenue to the General Fund.
- ▶ Property tax provides 40.05% of revenue for General Fund.



# Where we started.....

- ▶ General Fund requests totaled \$31,436,327.
- ▶ FY 2020 Original Budget was \$29,911,503.  
This represents an increase of \$1.5 million from prior year original budget.
- ▶ Over \$1.6 million in new personnel/salary change requests.
- ▶ Current FY 2020 Budget stands at \$31,310,774.



# General Fund Revenue Changes

- ▶ Due to uncertain economic conditions due to COVID-19 and changes in political influences, budget for L.O.S.T is forecasted conservatively to remain at 2020 collection amounts.
- ▶ This proposed budget includes use of fund balance (reserves) of \$1,926,355.

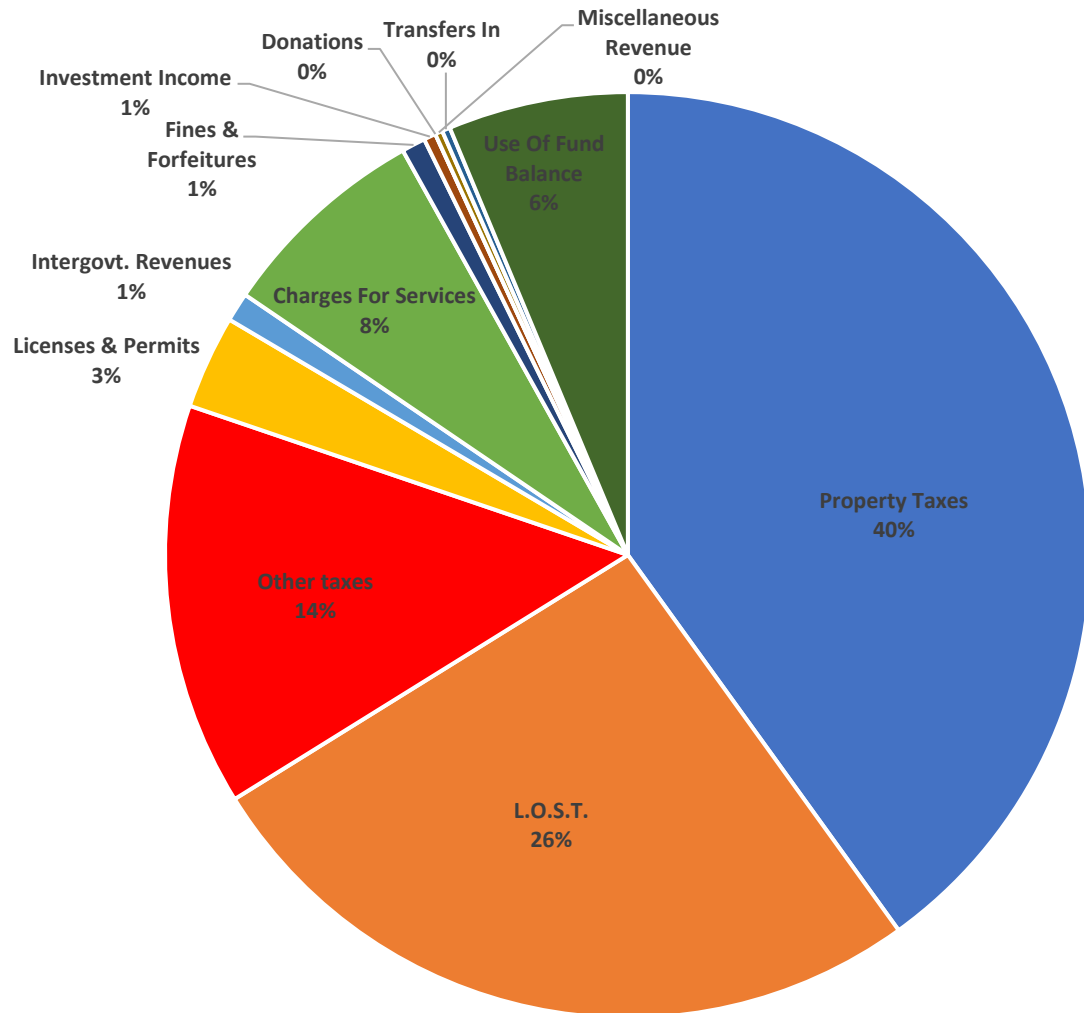


# Proposed General Fund Revenues

	FY 2021 Proposed	FY 2020 Amended	% Change
Property Taxes	12,274,473	11,810,161	3.93%
L.O.S.T.	8,000,000	8,158,806	-1.95%
Other taxes	4,311,200	3,611,500	19.37%
Licenses & Permits	1,001,350	1,265,050	-20.85%
Intergovt. Revenues	309,800	454,395	-31.82%
Charges For Services	2,272,472	2,068,855	9.84%
Fines & Forfeitures	254,500	402,500	-36.77%
Investment Income	129,150	92,950	38.95%
Donations	-	37,690	-100.00%
Miscellaneous Revenue	79,950	157,242	-49.15%
Transfers In	86,610	236,610	-63.40%
Use Of Fund Balance	1,926,355	3,015,015	-36.11%
<b>Totals</b>	<b>\$ 30,645,860</b>	<b>\$ 31,310,774</b>	<b>-2.12%</b>



# Revenue Sources



- Property Taxes
- L.O.S.T.
- Other taxes
- Licenses & Permits
- Intergovt. Revenues
- Charges For Services
- Fines & Forfeitures
- Investment Income
- Donations
- Miscellaneous Revenue
- Transfers In
- Use Of Fund Balance

# Proposed General Fund Expenditures by Function

	FY 2021 Proposed Budget	FY 2020 Amended Budget	% Change
General Government	5,582,883	6,073,907	-8.08%
Judicial	3,522,132	3,537,430	-0.43%
Sheriff	8,478,523	8,647,407	-1.95%
Public Safety	5,995,561	4,322,682	38.70%
Public Works	1,974,171	2,041,507	-3.30%
Health & Welfare	330,232	372,670	-11.39%
Recreation & Culture	1,706,447	1,764,737	-3.30%
Housing & Development	918,421	869,797	5.59%
Other Financing Uses	2,137,490	3,680,637	-41.93%
<b>Totals</b>	<b>30,645,860</b>	<b>31,310,774</b>	<b>-2.12%</b>





# General Government

	FY 2021 Proposed Budget	FY 2020 Amended Budget	\$ Change	% Change
Board of Commissioners	174,957	167,599	7,358	4.39%
County Administration	258,512	245,980	12,532	5.09%
Elections/Registrar	299,405	343,778	(44,373)	-12.91%
General Government	1,009,489	1,418,930	(409,441)	-28.86%
Finance	617,259	587,701	29,558	5.03%
Information Technology	535,618	508,620	26,998	5.31%
Human Resources	254,121	254,308	(187)	-0.07%
Tax Commissioner	432,071	425,859	6,212	1.46%
Tax Assessor	526,431	581,182	(54,751)	-9.42%
Board of Equalization	18,807	18,907	(100)	-0.53%
Risk Management	316,500	375,995	(59,495)	-15.82%
Facilities	1,026,339	1,053,048	(26,709)	-2.54%
Public Relations	113,374	92,000	21,374	23.23%
<b>Total General Government</b>	<b>5,582,883</b>	<b>6,073,907</b>	<b>(491,024)</b>	<b>-8.08%</b>



# Judicial

	FY 2021 Proposed Budget	FY 2020 Amended Budget	\$ Change	% Change
Superior Court	568,324	538,921	29,403	5.46%
Clerk of Court	628,416	643,030	(14,614)	-2.27%
District Attorney	796,139	813,774	(17,635)	-2.17%
Magistrate Court	459,792	455,945	3,847	0.84%
Probate Court	337,856	354,714	(16,858)	-4.75%
Juvenile Court	274,809	273,809	1,000	0.37%
Public Defender	456,796	457,237	(441)	-0.10%
<b>Total Judicial</b>	<b>3,522,132</b>	<b>3,537,430</b>	<b>(15,298)</b>	<b>-0.43%</b>



# Public Safety



	<b>FY 2021 Proposed Budget</b>	<b>FY 2020 Amended Budget</b>	<b>\$ Change</b>	<b>% Change</b>
Marshals	170,925	169,426	1,499	0.88%
Fire	2,627,095	1,712,320	914,775	53.42%
Fire Marshal & Prevention	22,260	20,278	1,982	9.77%
EMS	2,771,502	2,021,153	750,349	37.12%
Coroner	125,843	125,696	147	0.12%
EMA	127,936	123,809	4,127	3.33%
Humane Society	150,000	150,000	-	0.00%
<b>Total Public Safety</b>	<b>5,995,561</b>	<b>4,322,682</b>	<b>1,672,879</b>	<b>38.70%</b>

# Sheriff

	FY 2021 Proposed Budget	FY 2020 Amended Budget	\$ Change	% Change
Sheriff	4,002,287	4,154,691	(152,404)	-3.67%
Sheriff-K-9	32,850	32,850	-	0.00%
Sheriff-Jail	3,033,982	3,051,427	(17,445)	-0.57%
Sheriff-School Traffic Mgmt.	60,000	60,000	-	0.00%
Sheriff-School Resource Officers	483,991	478,008	5,983	1.25%
Sheriff- Donations	-	21,331	(21,331)	-100.00%
Sheriff-Court Services	831,918	815,605	16,313	2.00%
Sheriff-Special Event Officers	33,495	33,495	-	0.00%
<b>TOTAL SHERIFF</b>	<b>8,478,523</b>	<b>8,647,407</b>	<b>(168,884)</b>	<b>-1.95%</b>



# Public Works

	FY 2021 Proposed Budget	FY 2020 Amended Budget	\$ Change	% Change
Public Works -Admin	227,027	208,375	18,652	8.95%
Roads Department	1,747,144	1,833,132	(85,988)	-4.69%
<b>Total Public Works</b>	<b>1,974,171</b>	<b>2,041,507</b>	<b>(67,336)</b>	<b>-3.30%</b>



# Health & Welfare

	FY 2021 Proposed Budget	FY 2020 Amended Budget	\$ Change	% Change
Health Department	162,000	162,000	-	0.00%
Good Shepherd Clinic	3,000	3,000	-	0.00%
CASA	9,000	9,000	-	0.00%
DFACS	34,300	32,300	2,000	6.19%
No one alone (NOA)	5,000	4,250	750	17.65%
Indigent Welfare	7,000	8,400	(1,400)	-16.67%
Senior Center	103,682	98,924	4,758	4.81%
Senior Services Donations	-	48,112	(48,112)	-100.00%
Medicare Silver Sneakers	6,250	6,684	(434)	-6.49%
<b>Total Health &amp; Welfare</b>	<b>330,232</b>	<b>372,670</b>	<b>(42,438)</b>	<b>-11.39%</b>



# Culture & Recreation

	FY 2021 Proposed Budget	FY 2020 Amended Budget	\$ Change	% Change
Park	1,209,580	1,220,834	(11,254)	-0.92%
Park Donations	-	33,337	(33,337)	-100.00%
Park Women's Club	-	219	(219)	-100.00%
Park Pool	38,263	42,013	(3,750)	-8.93%
War Hill Park	33,604	43,334	(9,730)	-22.45%
Library	425,000	425,000	-	0.00%
<b>Total Recreation &amp; Culture</b>	<b>1,706,447</b>	<b>1,764,737</b>	<b>(58,290)</b>	<b>-3.30%</b>



# Housing & Development

	FY 2021 Proposed Budget	FY 2020 Amended Budget	\$ Change	% Change
Conservation	-	900	(900)	-100.00%
County Extension	95,078	94,760	318	0.34%
Planning & Development	583,343	549,137	34,206	6.23%
Development Authority	240,000	225,000	15,000	6.67%
<b>Total Housing &amp; Development</b>	<b>918,421</b>	<b>869,797</b>	<b>48,624</b>	<b>5.59%</b>



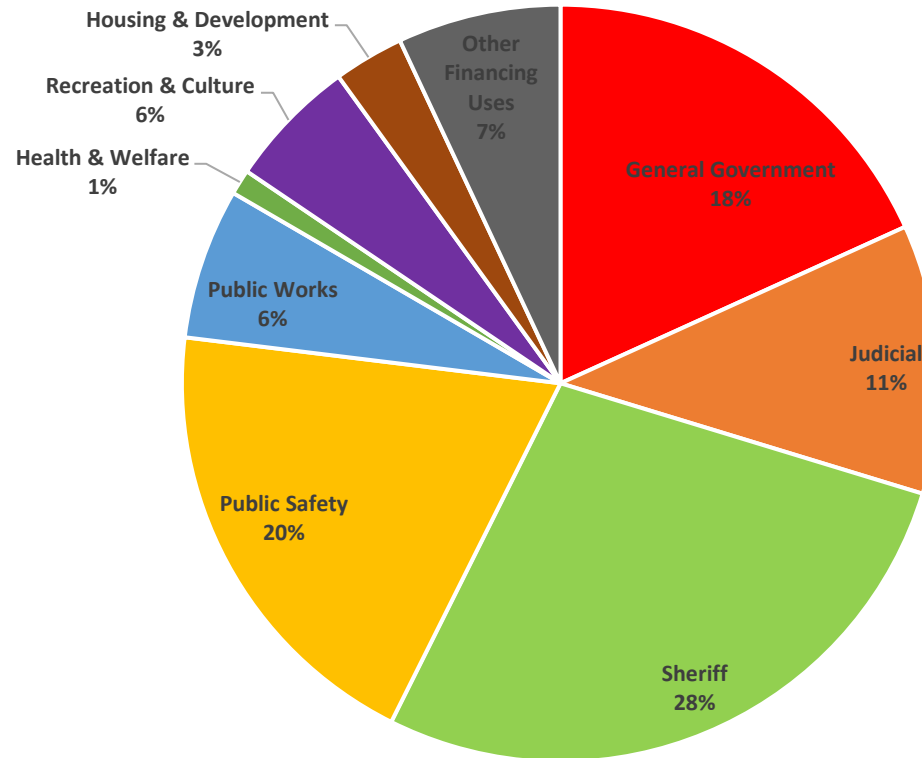


# Other financing uses

	<b>FY 2021 Proposed Budget</b>	<b>FY 2020 Amended Budget</b>	<b>\$ Change</b>	<b>% Change</b>
Transfer out to Family Connection	26,257	26,257	-	0.00%
Transfer out to Grants	888,726	1,221,831	(333,105)	-27.26%
Transfer out to CARES Act Grant	-	1,196,776	(1,196,776)	-100.00%
Transfer out to Capital	659,445	302,745	356,700	117.82%
Transfer out to Fleet	86,754	360,604	(273,850)	-75.94%
Transfer out to E-911	456,308	523,832	(67,524)	-12.89%
Transfer out to DCARGIS	20,000	48,592	(28,592)	-58.84%
	<b>2,137,490</b>	<b>3,680,637</b>	<b>(1,543,147)</b>	<b>-41.93%</b>



# Expenditure allocation



■ General Government  
■ Public Safety  
■ Recreation & Culture

■ Judicial  
■ Public Works  
■ Housing & Development

■ Sheriff  
■ Health & Welfare  
■ Other Financing Uses

# Proposed Budget Highlights

- ▶ Decrease in Debt Service payments from \$520,838 in 2020 to \$344,190 in 2021.
- ▶ \$100,000 contingency included
- ▶ \$250,000 for attorney fees

# Proposed budget highlights

- ▶ \$659,445 transfer from General Fund to the Capital Improvements Fund
- ▶ \$100,000 for potential health insurance increases
- ▶ Total decrease to General Fund from prior year amended budget (YTD) of 2.1%, or \$664,914



# Personnel

- ▶ 6 new fire fighter/EMT positions for Fire Station #8
- ▶ IT Director upgrade



# Capital Projects Fund

- ▶ Capital Projects Fund is funded by transfers from General Fund.
- ▶ This budget proposes \$659,445 transfer from General Fund to Capital Fund.



# Capital Projects proposed for FY 2021

- ▶ \$312,000 for Priority 1 & 2 vehicles:
  - Fire – Dodge Durango
  - Fire – Dodge Ram 1500
  - Roads – Dodge Ram 2500
  - District Attorney – Ford Escape
  - Parks – 2 Dodge Ram 1500
  - Facilities – 2 Dodge Ram 2500
  
- ▶ \$250,000 for needed IT upgrades
  
- ▶ \$97,445 for Sheriff's Office equipment:
  - \$71,225 for body cameras
  - \$26,220 for bulletproof vests



# SPLOST VI

FY 2021 will be final year of a 6 year SPLOST

- ▶ \$8,985,000 budget for 2021





# Grant Transfers

GRANT NAME	GRANT AWARD	COUNTY MATCH
VOCA	\$ 74,419	\$ 19,636
Treatment Court	464,229	108,213
Family Treatment Court	81,259	8,126
K-9	112,204	-
H.E.A.T. Grant	265,637	52,000
VAWA	52,785	13,250
Bulletproof Vest Grant	4,000	2,000
GA Forestry	10,000	5,000
EMPG	15,568	7,784
LMIG	560,168	168,051
Legacy Link	448,024	329,458
Legacy Link (Respite Care)	66,318	50,060
Transit	265,494	69,147
Potential Grants	-	50,000
<b>Totals</b>	<b>\$ 2,420,105</b>	<b>\$ 882,725</b>



# All Funds Proposed Budgets

<b>FUND</b>	<b>FY 2021 PROPOSED BUDGET</b>	<b>FY 2020 AMENDED BUDGET</b>	<b>% CHANGE</b>
General Fund	30,645,860	31,310,774	-2.12%
D.A.T.E. Fund	30,000	30,000	0.00%
Jail Fund	39,500	39,500	0.00%
Crime Victims Fund	17,750	17,750	0.00%
Law Library	24,360	27,586	-11.69%
Family Connection	222,050	373,127	-40.49%
Inmate Welfare	85,000	85,000	0.00%
DA Forfeiture Fund	3,000	3,600	-16.67%
Sheriff's Confiscated Assets	10,700	10,700	0.00%
E-911	1,016,408	1,032,495	-1.56%
CARES Fund	-	1,196,773	-100.00%
Grant Fund	2,470,105	4,112,086	-39.93%
Hotel/Motel Fund	450,000	450,000	0.00%
SPLOST VI	8,985,000	13,463,961	-33.27%
Capital Projects	659,445	1,669,220	-60.49%
Pauline Ivey Sr Center Building	-	729,538	-100.00%
Solid Waste Fund	693,674	971,448	-28.59%
DCARGIS Fund	62,613	62,992	-0.60%
Fleet/Fuel Fund	337,979	362,129	-6.67%
Inmate Escrow	80,000	80,000	0.00%
Impact Fees	1,250,000	862,000	45.01%
<b>TOTAL ALL FUNDS</b>	<b>47,083,444</b>	<b>56,890,679</b>	<b>-17.24%</b>



# In closing.....

Thank you to all the department heads, elected officials and staff for all their hard work in putting this proposed budget together. It takes all of us working together to make Dawson County Government a successful operation providing quality services to its Citizens.



## All Funds Summary

### COMM OF ROADS & REVENUE DAWSON CO ANNUAL BUDGET ESTIMATE - EXPENDITURE TRIENNIAL BUDGET WITH HISTORY

	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	
	ACTUAL	ACTUAL	BUDGET	REQUESTED	RECOMMENDED
100 DAWSON COUNTY GENERAL	25,854,369	27,770,923	31,310,774	31,436,327	30,645,860
200 DATE	29,122	29,750	30,000	30,000	30,000
201 JAIL			39,500	39,500	39,500
202 LVAP (CRIME VICTIMS)	22,719	24,306	17,750	17,750	17,750
205 LAW LIBRARY	18,869	5,783	27,586	27,586	24,360
206 FIRE/ESA DONATIONS ACCOUNT	39,789	17,867	25,144		
207 FAMILY CONNECTION-(FC)	248,565	254,020	373,127	222,050	222,050
211 INMATE WELFARE FUND	103,839	56,107	85,000	85,000	85,000
212 DA FORFEITURE	6,655	2,479	3,600	3,000	3,000
213 CONFISCATED ASSETS DCSO	9,880	44,042	10,700	10,700	10,700
215 EMERGENCY 911	878,560	923,739	1,032,495	1,228,890	1,016,408
220 CARES FUND			1,196,773		
250 MULTIPLE GRANTS	2,420,943	2,830,659	4,114,086	2,489,058	2,470,105
275 HOTEL/MOTEL TAX	471,793	454,561	450,000		450,000
322 SPLOST IV			43,259		
323 SPLOST V	447,466	3,932			
324 SPLOST VI	3,401,296	9,357,269	13,463,961		8,985,000
350 CAPITAL PROJECTS	310,332	2,810,949	1,669,220	1,494,670	659,445
351 PAULINE S. IVEY SENIOR CENTER	223,792	5,979	729,538		
540 SOLID WASTE ENTERPRISE	601,352	1,345,549	971,448	694,684	693,674
565 DCAR GIS ENTERPRISE	68,162	56,606	62,992	63,788	62,613
615 FLEET FUEL AND MAINTENANCE FUND	907,058	237,303	362,129	329,527	337,979
771 INMATE ESCROW (KEEFE) 2008	66,780	112,778	80,000	80,000	80,000
785 IMPACT FEES	18,900	122,000	862,000	1,250,000	1,250,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
ACTUAL	ACTUAL	BUDGET	REQUESTED
<u>36,150,241</u>	<u>46,466,601</u>	<u>56,961,082</u>	<u>39,502,530</u>

<u>2021</u>
RECOMMENDED
<u>47,083,444</u>

% Change FY2020	-17.3
<u>Budget/FY2021 Recommended</u>	

## General Fund Summary by Department

### COMM OF ROADS & REVENUE DAWSON CO ANNUAL BUDGET ESTIMATE - EXPENDITURE

#### TRIENNIAL BUDGET WITH HISTORY

	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	
	ACTUAL	ACTUAL	BUDGET	REQUESTED	RECOMMENDED
1310 BOARD OF COMMISSIONERS	141,256	145,515	167,599	175,254	174,957
1320 COUNTY ADMINISTRATION	220,590	224,652	245,980	259,817	258,512
1400 ELECTIONS/REGISTRAR	268,880	245,002	343,778	280,502	299,405
1500 GENERAL GOVERNMENT	373,819	433,465	1,418,930	1,073,048	1,009,489
1510 FINANCE	515,723	536,896	587,701	617,259	617,259
1530 COUNTY ATTORNEY	105,650	482,962			
1535 INFORMATION TECHNOLOGY	391,679	417,365	508,620	520,806	535,618
1540 HUMAN RESOURCES	180,527	207,403	254,308	254,121	254,121
1545 TAX COMMISSIONER	402,329	421,365	425,859	432,351	432,071
1550 TAX ASSESSOR	932,797	532,050	581,182	529,209	526,431
1551 BOARD OF EQUALIZATION	10,510	18,868	18,907	18,907	18,807
1555 RISK MANAGEMENT	203,871	290,456	375,995	316,956	316,500
1565 FACILITY MANAGEMENT	943,013	966,990	1,053,048	1,025,799	1,026,339
1570 PUBLIC RELATIONS		77,059	92,000	120,374	113,374
2150 SUPERIOR COURT	477,327	496,738	538,921	535,519	568,324
2180 CLERK OF COURT	560,187	614,739	643,030	628,668	628,416
2200 DISTRICT ATTORNEY	661,738	697,889	813,774	800,539	796,139
2400 MAGISTRATE COURT	392,867	432,705	455,945	461,092	459,792
2450 PROBATE COURT	304,968	305,307	354,714	296,583	337,856
2600 JUVENILE COURT	182,005	293,124	273,809	274,809	274,809
2800 PUBLIC DEFENDER	318,676	445,360	457,237	456,796	456,796
3300 SHERIFF	3,645,828	3,774,293	4,154,691	4,496,223	4,002,287
3322 K9	29,903	25,690	32,850	33,850	32,850
3326 JAIL	2,583,848	2,776,863	3,051,427	3,415,215	3,033,982
3330 SCHOOL TRAFFIC MANAGEMENT	25,600	48,526	60,000	60,000	60,000

## General Fund Summary by Department

### COMM OF ROADS & REVENUE DAWSON CO ANNUAL BUDGET ESTIMATE - EXPENDITURE TRIENNIAL BUDGET WITH HISTORY

	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	
	ACTUAL	ACTUAL	BUDGET	REQUESTED	RECOMMENDED
3350 SCHOOL RESOURCE OFFICERS	359,780	447,949	478,008	405,643	483,991
3351 MARSHAL	89,356	119,090	169,426	175,275	170,925
3353 SPECIAL EVENT OFFICERS	12,338	14,990	33,495	33,495	33,495
3360 SHERIFF SERVICES	685,527	767,869	815,605	887,486	831,918
3390 SHERIFFS OFFICE DONATIONS		13,750	21,331		
3500 FIRE	1,940,477	1,617,820	1,712,320	2,270,563	2,627,095
3501 FIRE MARSHAL & PREVENTION		22,445	20,278	22,760	22,260
3610 ESA	15,209				
3630 EMS	2,366,306	2,267,291	2,021,153	2,789,733	2,771,502
3700 CORONER	111,035	124,671	125,696	125,688	125,843
3915 HUMANE SOCIETY	133,000	137,000	150,000	150,000	150,000
3920 EMA	147,535	124,582	123,809	130,286	127,936
4100 PUBLIC WORKS ADMIN	156,561	216,505	208,375	228,007	227,027
4220 ROADS DEPT	1,284,894	1,361,251	1,833,132	1,781,138	1,747,144
5110 HEALTH	162,000	162,000	162,000	162,000	162,000
5170 GOOD SHEPHERD CLINIC		2,000	3,000	20,000	3,000
5171 AVITA COMMUNITY PARTNERS				15,000	
5433 CASA	6,000	8,000	9,000	9,000	9,000
5440 DFACS	23,571	29,800	32,300	34,300	34,300
5450 NOA-NO ONE ALONE	2,500	3,500	4,250	5,000	5,000
5452 INDIGENT WELFARE	14,000	7,000	8,400	7,000	7,000
5520 SENIOR CENTER	87,764	90,330	98,924	121,406	103,682
5521 SENIOR SERVICES DONATION	5,490	9,418	48,112		
5522 MEDICARE SILVER SNEAKERS	5,563	5,342	6,684	6,684	6,250
6120 PARK	1,103,748	1,151,874	1,220,834	1,208,080	1,209,580

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
	ACTUAL	ACTUAL	BUDGET	REQUESTED
6121 PARK GENERAL DONATIONS	17,243	22,321	33,337	
6122 PARK WOMENS CLUB		504	219	
6124 PARK POOL	36,022	46,164	42,013	38,263
6180 WAR HILL PARK	36,391	33,969	43,334	33,604
6510 LIBRARY	390,000	415,129	425,000	425,000
7100 CONSERVATION	750	764	900	
7130 COUNTY EXTENSION	83,475	85,469	94,760	94,838
7410 PLANNING & DEVELOPMENT	496,210	509,141	549,137	586,270
7520 DEVELOPMENT AUTHORITY	135,000	180,000	225,000	240,000
9000 OTHER FINANCING USES	2,073,033	2,861,703	3,680,637	2,346,111
	<u>25,854,369</u>	<u>27,770,923</u>	<u>31,310,774</u>	<u>31,436,327</u>

<u>2021</u>
RECOMMENDED
38,263
33,604
425,000
95,078
583,343
240,000
2,137,490
<u>30,645,860</u>
% Change FY2020 -2.1
<u>Budget/FY2021 Recommended</u>



# General Fund Detail by Department - Revenue

## COMM OF ROADS & REVENUE DAWSON CO ANNUAL BUDGET ESTIMATE - REVENUE TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
1400 ELECTIONS/REGISTRAR					
100-00-1400-336000-000 INTERGOVT REVENUE	11,089	17,397	11,088	11,500	11,500
100-00-1400-341910-000 QUALIFYING FEES	591	1,304	6,500		
1400 ELECTIONS/REGISTRAR	11,680	18,701	17,588	11,500	11,500
1500 GENERAL GOVERNMENT					
100-00-1500-311750-000 FRANCHISE TAX CABLE	58,972	55,348	60,000	56,000	56,000
100-00-1500-313100-000 LOCAL OPTION SALES &	7,554,450	8,127,204	8,158,806	8,000,000	8,000,000
100-00-1500-314200-000 ALCOHOL EXCISE- WHSL	439,745	458,114	430,000	460,000	460,000
100-00-1500-314300-000 ALCOHOL EXCISE- LOCA	44,013	56,509	41,000	57,000	57,000
100-00-1500-316200-000 INSURANCE PREM TAXES	1,281,279	1,370,201	1,285,000	1,450,000	1,450,000
100-00-1500-319900-000 ALCOHOL EXCISE PENAL	150		100		
100-00-1500-321110-000 LICENSE BEER/WINE PAC	27,950	25,675	28,000	26,000	26,000
100-00-1500-321111-000 LICENSE WHOLESALE DE	750	300	750	300	300
100-00-1500-321130-000 LICENSE DISTILLED PRE	81,500	86,725	80,000	87,000	87,000
100-00-1500-321131-000 LICENSE - WINE TASTING	150		150		
100-00-1500-321132-000 LICENSE LIQUOR PKG	37,700	29,000	35,000	29,000	29,000
100-00-1500-321901-000 LICENSE ADULT BUSINES	750	750	750	750	750
100-00-1500-324000-000 PENALTIES ON DELINQU	800	410	500	300	300
100-00-1500-333000-000 FED GOVT PASS THRU FL	29,308	26,399	27,000	28,000	28,000
100-00-1500-346900-000 OTHER FEES	80	80	100	100	100
100-00-1500-347900-000 CONCESSION REVENUE	435	367	200		
100-00-1500-361000-000 INTEREST REVENUES	93,374	123,732	90,000	125,000	125,000
100-00-1500-381000-000 RENT REVENUE	25,200	25,200	25,199	25,200	25,200
100-00-1500-389000-000 MISCELLANEOUS REVEN	17,492	5,759	1,200	2,500	2,500
100-00-1500-389003-000 RESTITUTION REVENUE	10,738		5,000		
100-00-1500-389099-000 REFUNDS - MISC REVEN	5,330	18,089	5,000		
100-00-1500-399999-000 USE OF FUND BALANCE			3,015,015	1,169,189	1,926,355
1500 GENERAL GOVERNMENT	9,710,166	10,409,862	13,288,770	11,516,339	12,273,505

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
1535 INFORMATION TECHNOLOGY				
100-00-1535-337000-000 PHONE & INTERNET REV	3,000	3,000	1,500	3,000
1535 INFORMATION TECHNOLOGY	3,000	3,000	1,500	3,000
1545 TAX COMMISSIONER				
100-00-1545-311100-000 REAL PROP TAXES- CURR	11,737,127	11,697,389	11,621,676	12,435,538
100-00-1545-311120-000 REAL PROP TAX - TIMBER	2,943	252	1,618	400
100-00-1545-311310-000 MOTOR VEHICLE - CURR	163,396	138,854	152,976	131,501
100-00-1545-311315-000 MOTOR VEHICLE TITLE &	1,104,036	1,628,212	1,125,000	1,500,000
100-00-1545-311320-000 MOBILE HOME - CURREN	12,126	13,200	13,841	14,330
100-00-1545-311410-000 MOTOR VEHICLE -PRIOR	20,848	10,266	20,000	10,000
100-00-1545-311420-000 MOBILE HOME -PRIOR YI	-30		50	
100-00-1545-319110-000 PEN / INT REAL	158,861	90,438	112,000	75,000
100-00-1545-319900-000 PEN / INT OTHER TAXES	1,494	1,084	1,400	1,200
100-00-1545-341600-000 TAG AGENT FEES	97,809	118,002	97,000	115,000
100-00-1545-341900-000 OTHER FEES	5,464	2,102		1,500
100-00-1545-341940-000 COMMISSIONS ON TAX C	592,231	611,736	600,000	615,000
100-00-1545-349300-000 BAD CHECK FEES	1,380	1,332	1,200	1,000
100-00-1545-361000-000 INTEREST REVENUES	2,008	3,098	2,000	3,000
100-00-1545-389000-000 MISCELLANEOUS REVEN	4,400	2,874	4,000	
1545 TAX COMMISSIONER	13,904,093	14,318,839	13,752,761	14,903,469
1550 TAX ASSESSOR				
100-00-1550-389000-000 MISCELLANEOUS REVEN	914	150	500	
1550 TAX ASSESSOR	914	150	500	
1555 RISK MANAGEMENT				
100-00-1555-383000-000 REIMB ON DAMAGED PR	3,324	10,688	2,500	3,000
1555 RISK MANAGEMENT	3,324	10,688	2,500	3,000

<u>2021</u> RECOMMENDED
3,000
3,000
12,121,921
400
128,184
1,500,000
13,968
10,000
75,000
1,200
115,000
1,500
615,000
1,000
3,000
14,586,173
3,000
3,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
2150 SUPERIOR COURT					
100-00-2150-334210-000 GA INDIGENT DEFENSE			3,000		
100-00-2150-351111-000 FINES & FORFEITURES SI	181,258	146,109	200,000	100,000	100,000
100-00-2150-361000-000 INTEREST REVENUES	182	147	150	150	150
2150 SUPERIOR COURT	181,440	146,256	203,150	100,150	100,150
2180 CLERK OF COURT					
100-00-2180-311340-000 INTANGIBLE TAX	419,759	529,472	400,000	500,000	500,000
100-00-2180-311600-000 REAL ESTATE TRANSFER	158,818	164,823	125,000	180,000	180,000
100-00-2180-341100-000 COURT COSTS, FEES, & C	22,927	28,402	22,000	28,000	28,000
100-00-2180-341390-000 CIVIL RECORDINGS	142,558	160,684	140,000	175,000	160,000
100-00-2180-346910-000 PASSPORT FEES	22,280	27,020	9,135		
100-00-2180-361000-000 INTEREST REVENUES	692	1,058	750	750	1,000
2180 CLERK OF COURT	767,034	911,459	696,885	883,750	869,000
2400 MAGISTRATE COURT					
100-00-2400-341190-000 CIVIL FEES SHERIFF	41,150	43,950	40,000	30,000	25,000
100-00-2400-341191-000 WARRANT FEES	320	180	300	300	150
100-00-2400-341192-000 CIVIL FEES	15,370	16,329	15,000	15,000	10,000
100-00-2400-351130-000 FINES & FORFEITURES M	370	3,591	500	1,500	2,500
100-00-2400-389000-000 MISCELLANEOUS REVEN	55	115	50	50	50
2400 MAGISTRATE COURT	57,265	64,165	55,850	46,850	37,700
2450 PROBATE COURT					
100-00-2450-322400-000 MARRIAGE LICENSE	11,201	10,149	11,000	10,000	10,000
100-00-2450-322910-000 PISTOL PERMITS	26,934	27,879	25,000	25,000	25,000
100-00-2450-341390-000 CRIMINAL JUSTICE FEES	11,133	13,610	11,000	8,000	8,000
100-00-2450-341500-000 DATA PROCESSING FEES	643	695	600	600	600
100-00-2450-351150-000 FINES & FORFEITURES PI	190,090	225,661	200,000		150,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
2450 PROBATE COURT	240,001	277,994	247,600	43,600
2600 JUVENILE COURT				
100-00-2600-341191-000 INDEPENDENT ATTORNE	100	850		500
100-00-2600-351160-000 FINES & FORFEITURES JU	2,879	1,737	2,000	
100-00-2600-361000-000 INTEREST REVENUES	46	65	50	70
2600 JUVENILE COURT	3,025	2,652	2,050	570
2800 PUBLIC DEFENDER				
100-00-2800-334210-000 GA INDIGENT DEFENSE	3,376	2,489		2,500
100-00-2800-341190-000 INMATE BOND FEES	12,920	14,091	12,000	12,000
100-00-2800-341191-000 ATTORNEY FEES	10,340	7,949	9,000	8,000
2800 PUBLIC DEFENDER	26,636	24,529	21,000	22,500
3300 SHERIFF				
100-00-3300-342900-000 SHERIFF SERVICE CHARC	31,865	31,530	30,000	30,000
100-00-3300-346410-000 BACKGROUND CHECK FI	250	250	250	250
100-00-3300-389000-000 MISCELLANEOUS REVEN	255	966	200	
3300 SHERIFF	32,370	32,746	30,450	30,250
3326 JAIL				
100-00-3326-331110-000 FED US SOC SEC ADM INC	2,200	1,800	2,200	1,800
100-00-3326-341190-000 DETENTION SERVICES O'	1,200	1,200	1,000	500
100-00-3326-342320-000 INMATE MEDICAL CHAR	1,724	1,430	1,200	1,400
100-00-3326-342901-000 INMATE WORK RELEASE	28,264	19,393	28,000	8,000
100-00-3326-342902-000 INMATE WEEKENDER FE	2,840	3,860	3,000	3,000
100-00-3326-342903-000 INMATE HOUSE ARREST	9,175	12,237	9,000	8,000
100-00-3326-389000-000 MISCELLANEOUS REVEN	-11,433	112		
100-00-3326-389001-000 RESTITUTION REVENUE	19	151	100	
3326 JAIL	33,989	40,183	44,500	22,700

<u>2021</u> RECOMMENDED
193,600
500
2,000
70
2,500
2,500
12,000
8,000
22,500
30,000
250
30,250
1,800
500
1,400
8,000
3,000
8,000
22,700

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
3330 SCHOOL TRAFFIC MANAGEMENT					
100-00-3330-336000-000 INTERGOVT - DCBOE	12,119	24,575	30,000	25,000	25,000
3330 SCHOOL TRAFFIC MANAGEMENT	12,119	24,575	30,000	25,000	25,000
3350 SCHOOL RESOURCE OFFICERS					
100-00-3350-336000-000 INTERGOVT - DCBOE	189,523	222,538	223,195	224,000	224,000
3350 SCHOOL RESOURCE OFFICERS	189,523	222,538	223,195	224,000	224,000
3351 MARSHAL					
100-00-3351-321140-000 INDIVIDUAL POURING LI				11,000	11,000
100-00-3351-322500-000 ANIMAL REGISTRATION/	300	100		300	300
100-00-3351-346410-000 BACKGROUND CHECK	11,420	12,165	11,000	10,000	10,000
3351 MARSHAL	11,720	12,265	11,000	21,300	21,300
3353 SPECIAL EVENT OFFICERS					
100-00-3353-336000-000 INTERGOVT - DCBOE	11,570	15,630	33,495	10,000	10,000
3353 SPECIAL EVENT OFFICERS	11,570	15,630	33,495	10,000	10,000
3390 SHERIFFS OFFICE DONATIONS					
100-00-3390-371000-SWC DONATIONS - SHOP WIT	17,261	5,000	15,233		
100-00-3390-371000-YOP DONATIONS - YOUTH OI			5,000		
100-00-3390-389999-SWC USE OF CARRYOVER			1,098		
3390 SHERIFFS OFFICE DONATIONS	17,261	5,000	21,331		
3500 FIRE					
100-00-3500-341400-000 PRINTNG&COPY FEES	40	18	20	15	15
100-00-3500-342202-000 FIREWORK PERMIT FEE	500	1,500	1,000	1,000	1,000
100-00-3500-342900-000 FIRE INSPECTION FEES	20,261	35,994	25,000	32,000	32,000
100-00-3500-389000-000 MISCELLANEOUS REVEN	17,565	2,340	2,000	2,000	2,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
100-00-3500-389999-000 USE OF CARRYOVER BAI			1,500	
3500 FIRE	38,366	39,852	29,520	35,015
3630 EMS				
100-00-3630-331110-COV FED CARES PROVIDER I			24,317	
100-00-3630-342600-000 AMBULANCE FEES	1,396,051	1,568,711	1,300,000	1,756,957
100-00-3630-342601-000 BAD DEBTS - UNCOLLEC	-867,045	-750,972	-500,000	-750,000
3630 EMS	529,006	817,739	824,317	1,006,957
4220 ROADS DEPT				
100-00-4220-336000-000 INTERGOVT - CITY OF D			95,400	
4220 ROADS DEPT			95,400	
5521 SENIOR SERVICES DONATION				
100-00-5521-371000-000 CONTRIBUTIONS PRIVAT	8,114	3,519	5,907	
100-00-5521-371002-000 DONATIONS-HD MEALS	4,356	6,739	1,650	
100-00-5521-389999-000 USE OF CARRYOVER			40,555	
5521 SENIOR SERVICES DONATION	12,470	10,258	48,112	
5522 MEDICARE SILVER SNEAKERS				
100-00-5522-331110-000 MEDICARE SILVER SNEA	3,630	5,208	3,200	4,000
100-00-5522-371000-000 PRIVATE DONATIONS	1,496	904	434	
5522 MEDICARE SILVER SNEAKERS	5,126	6,112	3,634	4,000
6120 PARK				
100-00-6120-341501-000 CREDIT CARD PROCESSI	3,404	3,518	3,300	3,000
100-00-6120-347220-000 ADMISSION FEES	1,565	75	1,500	
100-00-6120-347500-000 PROGRAM REGISTRATIO	98,008	98,874	100,000	90,000
100-00-6120-347502-000 WEIGHT ROOM USER FEI	2,695	2,321	2,500	1,200
100-00-6120-347901-000 VENDING REVENUE	779	481	500	300

<u>2021</u> RECOMMENDED
35,015
1,756,957
-750,000
1,006,957
4,000
4,000
3,000
90,000
1,200
300

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-6120-347902-000 COMMISSIONS CONCESS	1,658	475	200	3,000	3,000
100-00-6120-349999-000 REFUNDS - FEES	-250	-1,270	-250	-1,000	-1,000
100-00-6120-381000-000 PARK & REC RENTALS	40,998	45,390	42,000	45,000	45,000
100-00-6120-389000-000 MISCELLANEOUS REVEN	1,663	1,393	300		
100-00-6120-389099-000 REFUND - MISC REVENUE	-125	-65	-50		
6120 PARK	150,395	151,192	150,000	141,500	141,500
6121 PARK GENERAL DONATIONS					
100-00-6121-371000-000 PRIVATE DONATIONS GEN	20,597	21,858	9,466		
100-00-6121-389999-000 USE OF CARRYOVER BAL			23,871		
6121 PARK GENERAL DONATIONS	20,597	21,858	33,337		
6122 PARK WOMENS CLUB					
100-00-6122-389999-000 USE OF CARRYOVER			219		
6122 PARK WOMENS CLUB			219		
6124 PARK POOL					
100-00-6124-347200-000 ACTIVITY FEES - POOL	18,449	22,273	18,000	20,000	20,000
100-00-6124-347900-000 CONCESSION REVENUE		4,756	1,600	2,000	2,000
100-00-6124-381000-000 PARK POOL RENTAL	2,055	2,270	2,000	2,200	2,200
6124 PARK POOL	20,504	29,299	21,600	24,200	24,200
6180 WAR HILL PARK					
100-00-6180-347210-000 WAR HILL RV/PARK FEES	30,291	30,037	30,000	30,000	30,000
6180 WAR HILL PARK	30,291	30,037	30,000	30,000	30,000
7410 PLANNING & DEVELOPMENT					
100-00-7410-316300-000 FINANCIAL INST TAXES	32,619	30,859	32,000	32,000	32,000
100-00-7410-321000-000 BUSINESS LICENSES	187,845	205,826	222,200	222,200	222,200
100-00-7410-321290-000 GRADING PERMITS	3,494	6,608	3,000	10,000	10,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
100-00-7410-321291-000 OTHER PERMITS	500	500	500	
100-00-7410-321292-000 NPDES SOIL EROSION	2,936	6,915	2,000	3,000
100-00-7410-322200-000 BLDG & SIGN PERMITS	279,948	338,289	825,000	825,000
100-00-7410-322210-000 REZONING & VARIANCES	8,550	33,000	30,000	30,000
100-00-7410-323121-000 REINSPECTIONS & PENAL	1,900	5,797	3,200	4,500
100-00-7410-323122-000 ADMIN FEES		9,921		20,000
100-00-7410-329999-000 REFUNDS - LICENSES & F	-4,501	-1,655	-2,000	-2,000
100-00-7410-341300-000 PLAN REVIEW	25,246	35,908	30,000	32,000
100-00-7410-341501-000 CREDIT CARD PROCESSING	6,802	14,031	8,000	6,000
7410 PLANNING & DEVELOPMENT	<u>545,339</u>	<u>685,999</u>	<u>1,153,900</u>	<u>1,182,700</u>
9000 OTHER FINANCING USES				
100-00-9000-391000-205 TRANSFER IN FROM LAW		-2,437	14,860	14,860
100-00-9000-391000-207 TRANSFER IN FROM FAM		-1,513		
100-00-9000-391000-250 TRANSFER IN FROM GRA		-10,327		
100-00-9000-391000-275 TRANSFER IN FROM HOT	75,000	62,317	71,750	71,750
100-00-9000-391000-351 TRANSFER IN FROM IVE	50	-50		
100-00-9000-391000-540 TRANSFER FROM SW	2,500	-1,253	150,000	
9000 OTHER FINANCING USES	<u>77,550</u>	<u>46,737</u>	<u>236,610</u>	<u>86,610</u>
GRAND TOTAL	<u><u>26,646,774</u></u>	<u><u>28,380,315</u></u>	<u><u>31,310,774</u></u>	<u><u>30,378,960</u></u>

<u>2021</u> RECOMMENDED
500
5,000
525,000
30,000
5,000
15,000
-1,000
32,000
6,000
<u>881,700</u>
14,860
71,750
<u>86,610</u>
<u><u>30,645,860</u></u>

% Change FY2020	-2.1
<u>Budget/FY2021 Recommended</u>	



# General Fund Detail by Department - Expenditures

## COMM OF ROADS & REVENUE DAWSON CO ANNUAL BUDGET ESTIMATE - EXPENDITURE

### TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
1310 BOARD OF COMMISSIONERS					
100-00-1310-511100-000 SALARY	86,527	85,452	89,312	84,312	84,312
100-00-1310-512100-000 GROUP INSURANCE	12,209	6,737	33,770	48,100	48,100
100-00-1310-512200-000 FICA/MEDICARE	5,853	5,779	6,833	6,450	6,450
100-00-1310-512400-000 RETIREMENT CONTRIBU	385	416	417	531	531
100-00-1310-512700-000 WORKERS' COMPENSATI	3,382	4,664	3,500	3,030	3,030
100-00-1310-512900-000 LIFE INSURANCE	182	122	583	50	50
100-00-1310-521200-000 PROFESSIONAL SERVICE	7,243	22,949	4,800	4,800	4,800
100-00-1310-522200-000 PROPERTY R&M	264	299	550	550	550
100-00-1310-522320-000 EQUIPMENT RENTAL	1	3	50	50	50
100-00-1310-523200-000 COMMUNICATIONS			34		148
100-00-1310-523205-000 TELEPHONE	2,181	2,046	3,200	3,200	3,200
100-00-1310-523208-000 POSTAGE	56	29	125	125	50
100-00-1310-523300-000 ADVERTISING	1,213	620	2,300	1,500	1,500
100-00-1310-523400-000 PRINTING & BINDING	439	420	500	500	250
100-00-1310-523500-000 TRAVEL	7,997	4,500	3,685	4,485	4,485
100-00-1310-523600-000 DUES & FEES	610	625	1,674	1,670	2,000
100-00-1310-523700-000 EDUCATION & TRAINING	8,281	4,647	5,500	6,000	6,000
100-00-1310-531100-000 GENERAL SUPPLIES / MA	456	462	1,200	1,200	1,200
100-00-1310-531270-000 GASOLINE/DIESEL/OIL		78	100	100	100
100-00-1310-531300-000 FOOD	2,878	3,067	3,451	3,450	3,000
100-00-1310-531400-000 BOOKS & PERIODICALS	350	2,600	6,015	5,151	5,151
100-00-1310-531600-000 SMALL EQUIPMENT	749				
1310 BOARD OF COMMISSIONERS	141,256	145,515	167,599	175,254	174,957
1320 COUNTY ADMINISTRATION					
100-00-1320-511100-000 SALARY	177,280	182,357	198,516	198,516	198,516
100-00-1320-512100-000 GROUP INSURANCE	14,119	14,116	12,460	26,529	26,529
100-00-1320-512200-000 FICA/MEDICARE	13,051	13,448	15,187	15,187	15,187

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-1320-512400-000 RETIREMENT CONTRIBU	2,177	2,242	3,229	3,524	3,524
100-00-1320-512700-000 WORKERS' COMPENSATI	762	573	1,000	510	510
100-00-1320-512900-000 LIFE INSURANCE	279	248	292	274	274
100-00-1320-512901-000 FLEX BENEFIT ADMIN FE	53	51	54	102	102
100-00-1320-521200-000 PROFESSIONAL SERVICE		57			
100-00-1320-522200-000 PROPERTY R&M	264	492	500	500	500
100-00-1320-522201-000 VEHICLE R&M	3,782	715	1,750	1,750	1,750
100-00-1320-522320-000 EQUIPMENT RENTAL	2		25	25	25
100-00-1320-523200-000 COMMUNICATIONS			67		295
100-00-1320-523205-000 TELEPHONE	1,035	1,100	1,200	1,200	1,200
100-00-1320-523208-000 POSTAGE	36	65	100	100	100
100-00-1320-523300-000 ADVERTISING		30	150	150	150
100-00-1320-523400-000 PRINTING & BINDING			150	150	150
100-00-1320-523500-000 TRAVEL	967	2,059	2,000	2,000	2,000
100-00-1320-523600-000 DUES & FEES	836	858	1,000	1,000	1,000
100-00-1320-523700-000 EDUCATION & TRAINING	1,564	1,319	3,000	3,000	2,000
100-00-1320-531100-000 GENERAL SUPPLIES / MA	1,509	1,606	1,500	1,500	1,500
100-00-1320-531102-000 SUPPLIES - CITIZENS AC/	88				
100-00-1320-531270-000 GASOLINE / DIESEL / OIL	1,808	2,281	3,000	3,000	2,500
100-00-1320-531300-000 FOOD	704	579	500	500	500
100-00-1320-531600-000 SMALL EQUIPMENT		456			
100-00-1320-531700-000 UNIFORMS	274		300	300	200
1320 COUNTY ADMINISTRATION	220,590	224,652	245,980	259,817	258,512
1400 ELECTIONS/REGISTRAR					
100-00-1400-511100-000 SALARY	180,068	146,056	229,816	180,000	143,416
100-00-1400-511101-000 SALARY - POLL WORKER					36,584
100-00-1400-511102-000 SALARY-BOARD OF ELEC	7,100	7,900	9,600	9,600	9,600
100-00-1400-511300-000 SALARY-OVERTIME	4,621	1,108	11,753	4,500	4,500

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-1400-512100-000 GROUP INSURANCE	32,485	37,724	32,655	40,442	40,442
100-00-1400-512200-000 FICA/MEDICARE	13,388	10,579	16,285		14,849
100-00-1400-512400-000 RETIREMENT CONTRIBU	5,635	5,918	6,369		5,400
100-00-1400-512700-000 WORKERS' COMPENSATI	572	567	700		510
100-00-1400-512900-000 LIFE INSURANCE	314	291	292		273
100-00-1400-512901-000 FLEX BENEFIT ADMIN FE	105	102	108		51
100-00-1400-521201-000 PROF SVCS-ATTORNEY				500	
100-00-1400-521304-000 TECHNICAL SVCS COMPI	2,163	5,163	7,165	5,915	5,915
100-00-1400-522200-000 PROPERTY R&M	408	529	2,000	2,035	2,035
100-00-1400-522301-000 EQUIPMENT RENTAL - TF	524	205	750	425	425
100-00-1400-522320-000 EQUIPMENT RENTAL	1,192	98	2,992	240	240
100-00-1400-523205-000 TELEPHONE	1,405	1,427	1,400	1,400	1,450
100-00-1400-523208-000 POSTAGE	2,309	2,507	4,510	3,200	3,200
100-00-1400-523300-000 ADVERTISING	1,600	906	2,608	1,600	1,600
100-00-1400-523400-000 PRINTING & BINDING	2,429	452	2,680	1,800	1,800
100-00-1400-523500-000 TRAVEL	2,979	12,768	300	9,000	9,000
100-00-1400-523600-000 DUES & FEES	357	352	315	315	315
100-00-1400-523700-000 EDUCATION & TRAINING	2,100	5,310		3,150	3,150
100-00-1400-523850-000 CONTRACT LABOR				4,875	4,875
100-00-1400-531100-000 GENERAL SUPPLIES / MA	6,126	2,533	11,280	8,000	7,500
100-00-1400-531400-000 BOOKS & PERIODICALS		70		75	75
100-00-1400-531600-000 SMALL EQUIPMENT	1,000	2,437	200	3,430	2,200
1400 ELECTIONS/REGISTRAR	268,880	245,002	343,778	280,502	299,405
1500 GENERAL GOVERNMENT					
100-00-1500-511100-000 SALARY - CONTINGENCY			245,305		110,000
100-00-1500-512100-000 GROUP INSURANCE			100,000	100,000	100,000
100-00-1500-512400-000 RETIREMENT CONT - COI			40,420		
100-00-1500-521200-000 PROFESSIONAL SERVICE		32,750	3,250	3,250	3,250

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-1500-521201-000 PROFESSIONAL SVCS AT			400,000	250,000	250,000
100-00-1500-523205-000 HISTORY SOC PHONE	968	851	1,100	1,100	1,100
100-00-1500-523600-000 DUES & FEES	47,522	36,591	49,977	50,000	50,000
100-00-1500-523700-000 EDUCATION & TRAINING				15,949	15,949
100-00-1500-523900-000 OTHER FEES/SERVICES		1,961			
100-00-1500-531600-000 SMALL EQUIPMENT - SY	43,127				
100-00-1500-531601-000 SMALL EQUIPMENT	8,840				
100-00-1500-542100-000 MACHINERY & EQUIPME			15,949		
100-00-1500-579000-000 CONTINGENCIES			7,091	100,000	100,000
100-00-1500-579001-000 CONTINGENCY - LEGAL			25,000	25,000	25,000
100-00-1500-579005-000 CONTINGENCY - GUST			10,000	10,000	10,000
100-00-1500-581300-000 ETOWAH LEASE PRINCIP	120,633	137,232	130,155	135,458	
100-00-1500-581305-000 PRINCIPAL PAYMENT - 20	15,000	105,000	270,000	275,000	275,000
100-00-1500-582300-000 ETOWAH LEASE INT PAY	52,925	36,326	43,404	38,101	
100-00-1500-582315-000 INTEREST PAYMENT - 20	84,804	82,754	77,279	69,190	69,190
1500 GENERAL GOVERNMENT	373,819	433,465	1,418,930	1,073,048	1,009,489
1510 FINANCE					
100-00-1510-511100-000 SALARY	339,816	342,078	377,214	383,963	383,963
100-00-1510-511300-000 SALARY-OVERTIME			100	100	100
100-00-1510-512100-000 GROUP INSURANCE	68,935	83,721	86,180	101,366	101,366
100-00-1510-512200-000 FICA/MEDICARE	23,846	23,890	28,857	29,374	29,374
100-00-1510-512400-000 RETIREMENT CONTRIBU	9,550	9,749	10,752	16,713	16,713
100-00-1510-512700-000 WORKERS' COMPENSATI	1,525	1,497	1,600	1,550	1,550
100-00-1510-512900-000 LIFE INSURANCE	691	639	680	638	638
100-00-1510-512901-000 FLEX BENEFIT ADMIN FE	131	179	216	153	153
100-00-1510-521200-000 PROFESSIONAL SERVICE	250	4,250	2,250	4,250	4,250
100-00-1510-521203-000 PROF SVCS-AUDIT	28,850	28,375	32,000	32,000	32,000
100-00-1510-521300-000 TECHNICAL SERVICES	28,382	29,741	31,335	32,000	32,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
100-00-1510-522200-000 PROPERTY R&M	568	807	1,000	1,000
100-00-1510-522320-000 EQUIPMENT RENTAL	66	74	102	102
100-00-1510-523205-000 TELEPHONE	415	404	500	500
100-00-1510-523208-000 POSTAGE	2,138	2,018	2,500	2,500
100-00-1510-523300-000 ADVERTISING	1,472	222	2,200	1,000
100-00-1510-523400-000 PRINTING & BINDING	40	1,077	1,200	1,200
100-00-1510-523500-000 TRAVEL	1,022	578	1,165	1,000
100-00-1510-523600-000 DUES & FEES	1,117	1,405	1,250	1,500
100-00-1510-523700-000 EDUCATION & TRAINING	1,907	2,016	2,850	2,200
100-00-1510-531100-000 GENERAL SUPPLIES / MA	4,535	3,847	3,000	3,500
100-00-1510-531270-000 GASOLINE/DIESEL/OIL	11	58		
100-00-1510-531300-000 FOOD	183	91	250	150
100-00-1510-531600-000 SMALL EQUIPMENT	273	180	500	500
1510 FINANCE	<u>515,723</u>	<u>536,896</u>	<u>587,701</u>	<u>617,259</u>
1530 COUNTY ATTORNEY				
100-00-1530-511100-000 SALARY	88,834	25,000		
100-00-1530-512200-000 FICA/MEDICARE	6,742	1,913		
100-00-1530-512700-000 WORKERS' COMPENSATI	676			
100-00-1530-512900-000 LIFE INSURANCE	105			
100-00-1530-521201-000 PROF SVCS - ATTORNEY	4,995	455,043		
100-00-1530-523205-000 TELEPHONE	660			
100-00-1530-523208-000 POSTAGE	31			
100-00-1530-523500-000 TRAVEL	683			
100-00-1530-523600-000 DUES & FEES	301			
100-00-1530-523700-000 EDUCATION & TRAINING	420			
100-00-1530-531100-000 GENERAL SUPPLIES/MAT	580	25		
100-00-1530-531400-000 BOOKS & PERIODICALS	1,623	981		
1530 COUNTY ATTORNEY	<u>105,650</u>	<u>482,962</u>		

<u>2021</u> RECOMMENDED
1,000
102
500
2,500
1,000
1,200
1,000
1,500
2,200
3,500
150
500
<u>617,259</u>

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
1535 INFORMATION TECHNOLOGY					
100-00-1535-511100-000 SALARY	146,802	183,902	226,109	226,012	240,225
100-00-1535-511300-000 SALARY - OVERTIME	542		600	600	600
100-00-1535-512100-000 GROUP INSURANCE	43,554	54,511	52,803	53,143	53,143
100-00-1535-512200-000 FICA/MEDICARE	10,193	12,804	17,344	17,290	18,378
100-00-1535-512400-000 RETIREMENT CONTRIBU	5,694	6,785	7,673	11,301	12,012
100-00-1535-512700-000 WORKERS' COMPENSATI	572	567	1,600	510	510
100-00-1535-512900-000 LIFE INSURANCE	319	336	389	365	365
100-00-1535-521215-000 PROF SERVICES - CYBER	81,200	42,583	39,000	45,000	43,000
100-00-1535-521304-000 TECHNICAL SVCS COMPI	20,393	13,581	28,785	28,785	28,785
100-00-1535-522200-000 PROPERTY R&M	706	2,923	2,100	2,100	2,100
100-00-1535-522201-000 VEHICLE R&M	51	61	250	250	250
100-00-1535-523205-000 TELEPHONE	6,354	2,241	6,500	6,500	6,500
100-00-1535-523207-000 INTERNET	69,162	76,622	64,000	80,000	81,800
100-00-1535-523208-000 POSTAGE		15	100	50	50
100-00-1535-523500-000 TRAVEL				2,000	2,000
100-00-1535-523700-000 EDUCATION & TRAINING			2,500	5,000	4,000
100-00-1535-523800-000 LICENSES	1,490	12,885	31,600	31,600	31,600
100-00-1535-531100-000 GENERAL SUPPLIES / MA	897	456	6,000	6,000	6,000
100-00-1535-531270-000 GASOLINE / DIESEL / OIL	335	380	800	800	800
100-00-1535-531600-000 SMALL EQUIPMENT	3,014	6,713	20,467	3,500	3,500
100-00-1535-542500-000 OTHER EQUIPMENT	401				
1535 INFORMATION TECHNOLOGY	391,679	417,365	508,620	520,806	535,618
1540 HUMAN RESOURCES					
100-00-1540-511100-000 SALARY	113,991	135,483	157,176	157,176	157,176
100-00-1540-512100-000 GROUP INSURANCE	26,216	23,047	39,863	40,442	40,442
100-00-1540-512200-000 FICA/MEDICARE	7,909	9,752	12,025	12,024	12,024

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-1540-512400-000 RETIREMENT CONTRIBU	4,949	7,860	5,913	5,694	5,694
100-00-1540-512500-000 TUITION REIMBURSEME	3,759	4,413	7,500	7,500	7,500
100-00-1540-512700-000 WORKERS' COMPENSATI	381	378	500	350	350
100-00-1540-512900-000 LIFE INSURANCE	192	209	292	274	274
100-00-1540-512901-000 FLEX BENEFIT ADMIN FE		26	54	51	51
100-00-1540-521200-000 PROFESSIONAL SERVICE	4,850	4,907	6,200	5,000	5,000
100-00-1540-521207-000 DRUG TESTING	3,866	4,260	4,500	4,500	4,500
100-00-1540-521304-000 TECHNICAL SVCS COMPI				2,000	2,000
100-00-1540-522200-000 PROPERTY R&M	537	842	750	750	750
100-00-1540-522320-000 EQUIPMENT RENTAL	13	15	50	50	50
100-00-1540-523205-000 TELEPHONE	392	462	500	500	500
100-00-1540-523208-000 POSTAGE	287	479	500	500	500
100-00-1540-523300-000 ADVERTISING	6,591	2,328	7,175	6,000	6,000
100-00-1540-523400-000 PRINTING & BINDING	137	180	250	250	250
100-00-1540-523500-000 TRAVEL	761	920	2,000	2,000	2,000
100-00-1540-523600-000 DUES & FEES	761	289	750	750	750
100-00-1540-523700-000 EDUCATION & TRAINING	485	3,238	2,250	2,250	2,250
100-00-1540-531100-000 GENERAL SUPPLIES / MA	581	3,030	2,000	2,000	2,000
100-00-1540-531101-000 MISC OTHER SUPPLIES		80			
100-00-1540-531102-000 GENERAL SUPPLIES - WE	2,997	3,000	3,000	3,000	3,000
100-00-1540-531300-000 FOOD	77	139	500	500	500
100-00-1540-531400-000 BOOKS & PERIODICALS		260	260	260	260
100-00-1540-531600-000 SMALL EQUIPMENT	795	1,806	300	300	300
1540 HUMAN RESOURCES	180,527	207,403	254,308	254,121	254,121
1545 TAX COMMISSIONER					
100-00-1545-511100-000 SALARY	246,728	267,791	285,849	288,137	288,137
100-00-1545-511300-000 SALARY-OVERTIME			100	100	100
100-00-1545-512100-000 GROUP INSURANCE	48,275	48,604	38,974	39,125	39,125

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-1545-512200-000 FICA/MEDICARE	17,532	19,186	21,868	22,043	22,043
100-00-1545-512400-000 RETIREMENT CONTRIBU	7,468	10,127	11,158	11,281	11,281
100-00-1545-512700-000 WORKERS' COMPENSATI	1,715	1,671	1,800	1,550	1,550
100-00-1545-512900-000 LIFE INSURANCE	502	504	583	638	638
100-00-1545-512901-000 FLEX BENEFIT ADMIN FE	53	77	108	102	102
100-00-1545-521100-000 OFFICIAL / ADMINISTRAT	84				
100-00-1545-521200-000 PROFESSIONAL SERVICE	2,626	3,191	2,800	3,600	3,600
100-00-1545-521201-000 PROF SVCS-ATTORNEY	1,680	1,520	3,641	2,000	2,000
100-00-1545-521304-000 TECHNICAL SVCS COMPI	9,941	16,101	16,982	16,541	16,541
100-00-1545-522200-000 PROPERTY R&M	9,033	287	450	450	450
100-00-1545-522320-000 EQUIPMENT RENTAL	194	151	200	200	200
100-00-1545-523200-000 COMMUNICATIONS			160		442
100-00-1545-523205-000 TELEPHONE	1,010	1,059	1,019	1,201	1,201
100-00-1545-523208-000 POSTAGE	20,303	20,227	20,500	22,182	21,500
100-00-1545-523300-000 ADVERTISING			171		
100-00-1545-523400-000 PRINTING & BINDING	8,630	13,902	10,000	10,375	10,375
100-00-1545-523500-000 TRAVEL	3,833	6,333	2,960	4,310	4,310
100-00-1545-523600-000 DUES & FEES	693	867	729	866	866
100-00-1545-523602-000 COURT FEES	80				
100-00-1545-523700-000 EDUCATION & TRAINING	1,535	2,574	2,178	2,200	2,200
100-00-1545-531100-000 GENERAL SUPPLIES / MA	3,573	2,992	2,736	4,600	4,600
100-00-1545-531270-000 GASOLINE / DIESEL / OIL	63	118	43		
100-00-1545-531300-000 FOOD	337	347	250	250	250
100-00-1545-531400-000 BOOKS & PERIODICALS	15	37	100	100	60
100-00-1545-531600-000 SMALL EQUIPMENT	15,800	3,293	500	500	500
100-00-1545-531700-000 UNIFORMS	626	406			
1545 TAX COMMISSIONER	402,329	421,365	425,859	432,351	432,071
1550 TAX ASSESSOR					



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-1550-511100-000 SALARY	345,128	333,541	344,029	335,775	335,775
100-00-1550-511102-000 SALARY-BOARD OF ASSE	7,200	7,700	8,000		8,000
100-00-1550-512100-000 GROUP INSURANCE	79,420	70,265	52,614	59,207	59,207
100-00-1550-512200-000 FICA/MEDICARE	24,579	24,290	27,901	25,687	26,299
100-00-1550-512400-000 RETIREMENT CONTRIBU	10,888	8,753	8,615	10,970	10,970
100-00-1550-512700-000 WORKERS' COMPENSATI	4,440	8,085	6,500	6,400	6,400
100-00-1550-512900-000 LIFE INSURANCE	676	647	777	729	729
100-00-1550-512901-000 FLEX BENEFIT ADMIN FE	23	26	54	51	51
100-00-1550-521200-000 PROFESSIONAL SERVICE	377,961	10,500	56,000	5,000	5,000
100-00-1550-521201-000 PROF SVCS-ATTORNEY	2,680		1,000	8,000	
100-00-1550-521203-000 PROF SVCS-AUDIT	4,990	2,946	5,000	5,000	4,500
100-00-1550-521304-000 TECHNICAL SVCS COMPI	23,096	23,839	25,000	25,000	25,000
100-00-1550-522200-000 PROPERTY R&M	986	1,284	1,180	800	800
100-00-1550-522201-000 VEHICLE R&M	2,627	1,731	1,800	2,500	2,250
100-00-1550-522320-000 EQUIPMENT RENTAL	45	42	100	100	100
100-00-1550-523205-000 TELEPHONE	1,214	952	1,250	2,690	2,690
100-00-1550-523208-000 POSTAGE	9,330	9,349	11,000	12,000	11,000
100-00-1550-523300-000 ADVERTISING		40	150	150	150
100-00-1550-523400-000 PRINTING & BINDING	2,527	2,676	3,150	4,500	3,750
100-00-1550-523500-000 TRAVEL	9,644	6,253	8,620	9,000	9,000
100-00-1550-523600-000 DUES & FEES	3,579	5,400	5,100	5,500	5,500
100-00-1550-523700-000 EDUCATION & TRAINING	2,701	3,026	3,000	3,000	3,000
100-00-1550-523850-000 CONTRACT LABOR	5,300				
100-00-1550-531100-000 GENERAL SUPPLIES / MA	3,832	2,637	2,600	2,600	2,600
100-00-1550-531270-000 GASOLINE / DIESEL / OIL	2,124	1,831	3,000	3,000	2,360
100-00-1550-531400-000 BOOKS & PERIODICALS	411	204	500	500	250
100-00-1550-531600-000 SMALL EQUIPMENT	6,714	5,203	3,692	500	500
100-00-1550-531700-000 UNIFORMS	682	830	550	550	550

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> <u>ACTUAL</u>	<u>2019</u> <u>ACTUAL</u>	<u>2020</u> <u>BUDGET</u>	<u>2021</u> <u>REQUESTED</u>	<u>2021</u> <u>RECOMMENDED</u>
1550 TAX ASSESSOR	932,797	532,050	581,182	529,209	526,431
1551 BOARD OF EQUALIZATION					
100-00-1551-511102-000 SALARY -BOARD OF EQU	7,900	15,500	12,500	12,500	12,500
100-00-1551-512200-000 FICA/MEDICARE	604	1,186	957	957	957
100-00-1551-521201-000 PROF SVCS-ATTORNEY	270	788	1,500	1,500	1,500
100-00-1551-522200-000 PROPERTY R&M	2	22	50	50	50
100-00-1551-522320-000 EQUIPMENT RENTAL	4	11	50	50	50
100-00-1551-523208-000 POSTAGE	404	638	1,500	1,500	1,500
100-00-1551-523500-000 TRAVEL	1,042	460	1,750	1,750	1,750
100-00-1551-523700-000 EDUCATION & TRAINING	275	250	400	400	300
100-00-1551-531100-000 GENERAL SUPPLIES / MA	9	13	200	200	200
1551 BOARD OF EQUALIZATION	10,510	18,868	18,907	18,907	18,807
1555 RISK MANAGEMENT					
100-00-1555-512102-000 FIRE FIGHTERS CANCER	18,236	14,583	25,000	25,000	25,000
100-00-1555-522200-000 PROPERTY REPAIR & MA		7,650			
100-00-1555-523500-000 TRAVEL	150	206	750	750	500
100-00-1555-523600-000 DUES & FEES		1,900	1,250	1,250	1,250
100-00-1555-523700-000 EDUCATION & TRAINING	435		750	750	750
100-00-1555-531600-000 SMALL EQUIPMENT - SAI	395	25,417	26,663		
100-00-1555-552000-000 INSURANCE - PROPERTY	154,895	170,728	198,206	204,206	199,000
100-00-1555-552001-000 INSURANCE - WORKER'S			10,000	10,000	10,000
100-00-1555-552200-000 INSURANCE CLAIMS-AC	29,760	69,972	113,376	75,000	80,000
1555 RISK MANAGEMENT	203,871	290,456	375,995	316,956	316,500
1565 FACILITY MANAGEMENT					
100-00-1565-511100-000 SALARY	351,318	372,081	395,084	390,734	390,374
100-00-1565-511300-000 SALARY-OVERTIME	3,822	3,139	5,000	5,000	5,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-1565-512100-000 GROUP INSURANCE	54,119	64,041	60,249	40,337	40,337
100-00-1565-512200-000 FICA/MEDICARE	25,730	27,268	30,607	29,864	29,864
100-00-1565-512400-000 RETIREMENT CONTRIBU	8,432	10,039	8,800	9,057	9,057
100-00-1565-512700-000 WORKERS' COMPENSATI	12,207	10,263	13,000	10,500	10,500
100-00-1565-512900-000 LIFE INSURANCE	723	733	777	1,002	1,002
100-00-1565-512901-000 FLEX BENEFIT ADMIN FE	53	26			
100-00-1565-521200-000 PROFESSIONAL SERVICE			1,000	1,000	1,000
100-00-1565-521301-000 TECH SVC EXTERMINAT	9,259	9,669	10,000	10,000	10,000
100-00-1565-521306-000 TECHNICAL SVCS - ALAR	288	384	1,220	1,220	1,220
100-00-1565-521307-000 TECHNICAL SVCS INSPE	2,115	4,985	3,200	3,200	3,200
100-00-1565-522200-000 PROPERTY R&M	147,240	149,150	160,850	160,850	160,850
100-00-1565-522201-000 VEHICLE R&M	1,142	5,566	5,000	5,000	5,000
100-00-1565-522320-000 EQUIPMENT RENTAL			1,000	1,000	1,000
100-00-1565-523200-000 COMMUNICATIONS			226		900
100-00-1565-523205-000 TELEPHONE	9,894	10,216	9,180	9,180	9,180
100-00-1565-523300-000 ADVERTISING	60	30	400	400	400
100-00-1565-523500-000 TRAVEL	456	883	300	300	300
100-00-1565-523600-000 DUES & FEES			100	100	100
100-00-1565-523700-000 EDUCATION & TRAINING	484	919	300	300	300
100-00-1565-531100-000 GENERAL SUPPLIES / MA	21,588	15,581	23,659	24,705	24,705
100-00-1565-531210-000 ENERGY - WATER / SEWE	12,063	12,978	15,300	15,300	15,300
100-00-1565-531220-000 ENERGY - NATURAL GAS	29,839	26,779	28,000	28,000	28,000
100-00-1565-531230-000 ENERGY - ELECTRICITY	227,883	226,386	240,000	240,000	240,000
100-00-1565-531240-000 ENERGY - PROPANE		22	1,246	200	200
100-00-1565-531270-000 GASOLINE / DIESEL / OIL	12,553	11,059	9,000	9,000	9,000
100-00-1565-531600-000 SMALL EQUIPMENT	9,805	3,172	2,550	2,550	2,550
100-00-1565-531700-000 UNIFORMS	1,940	1,621	2,000	2,000	2,000
100-00-1565-541300-000 BUILDINGS CONTINGEN			25,000	25,000	25,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> <u>ACTUAL</u>	<u>2019</u> <u>ACTUAL</u>	<u>2020</u> <u>BUDGET</u>	<u>2021</u> <u>REQUESTED</u>	<u>2021</u> <u>RECOMMENDED</u>
1565 FACILITY MANAGEMENT	943,013	966,990	1,053,048	1,025,799	1,026,339
1570 PUBLIC RELATIONS					
100-00-1570-511100-000 SALARY		40,238	47,751	47,751	47,751
100-00-1570-512100-000 GROUP INSURANCE		11,029	13,575	13,914	13,914
100-00-1570-512200-000 FICA/MEDICARE		2,736	3,654	3,653	3,653
100-00-1570-512400-000 RETIREMENT CONTRIBU		677	1,793	2,388	2,388
100-00-1570-512700-000 WORKERS' COMPENSATI			150	100	100
100-00-1570-512900-000 LIFE INSURANCE		73	98	92	92
100-00-1570-512901-000 FLEX BENEFIT ADMIN FE		38	54	51	51
100-00-1570-521200-000 PROFESSIONAL SERVICE				20,000	20,000
100-00-1570-521304-000 TECHNICAL SERVICES		15,554	7,400	7,400	7,400
100-00-1570-523205-000 TELEPHONE		461	500	500	500
100-00-1570-523300-000 ADVERTISING			1,200	1,700	1,500
100-00-1570-523500-000 TRAVEL		154	1,000	1,000	1,000
100-00-1570-523600-000 DUES & FEES			325	325	325
100-00-1570-523700-000 EDUCATION & TRAINING		775	2,500	2,500	1,700
100-00-1570-531100-000 GENERAL SUPPLIES / MA		1,558	2,000	3,000	2,500
100-00-1570-531102-000 SUPPLIES - COMMUNITY		275	7,500	12,500	7,500
100-00-1570-531300-000 FOOD			2,500	3,500	3,000
100-00-1570-531600-000 SMALL EQUIPMENT		3,491			
1570 PUBLIC RELATIONS		77,059	92,000	120,374	113,374
2150 SUPERIOR COURT					
100-00-2150-511100-000 SALARY	104,530	106,183	112,070	112,070	106,330
100-00-2150-511101-000 SALARY SUPPLEMENTS	151,048	151,298	171,697	171,697	171,697
100-00-2150-511103-000 SALARY - BAILIFF	14,630	14,000	16,000	16,000	16,000
100-00-2150-512100-000 GROUP INSURANCE	28,752	35,216	34,061	34,061	34,187
100-00-2150-512200-000 FICA/MEDICARE	19,868	19,956	22,416	22,416	21,269

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-2150-512400-000 RETIREMENT CONTRIBU	4,729	6,797	8,335	5,000	8,400
100-00-2150-512700-000 WORKERS' COMPENSATI	381	984	1,000	1,000	1,000
100-00-2150-512900-000 LIFE INSURANCE	209	194	165	165	183
100-00-2150-521102-000 ADMIN SVCS -JURY SCRIP	46,705	40,316	53,250	56,000	56,000
100-00-2150-521200-000 PROFESSIONAL SERVICE			2,000	2,000	2,000
100-00-2150-521201-000 PROF SVCS-ATTORNEY		5,161	600	600	600
100-00-2150-521202-000 PROF SVCS-INDIG DEF	823	5,487	2,000	2,000	2,000
100-00-2150-521303-000 TECHNICAL-COURT REPC	59,250	52,258	65,000	65,000	65,000
100-00-2150-522200-000 PROPERTY R&M	221	330	350	350	350
100-00-2150-522320-000 EQUIPMENT RENTAL	11	10	20	20	20
100-00-2150-523200-000 COMMUNICATIONS			67		148
100-00-2150-523205-000 TELEPHONE	357	370	400	400	400
100-00-2150-523208-000 POSTAGE	365	226	600	600	600
100-00-2150-523300-000 ADVERTISING	70		40	40	40
100-00-2150-523400-000 PRINTING & BINDING	246	109	1,500	1,500	1,500
100-00-2150-523500-000 TRAVEL	2,550	2,508	2,700	2,700	2,700
100-00-2150-523600-000 DUES & FEES		37	100	100	100
100-00-2150-531100-000 GENERAL SUPPLIES / MA	3,494	2,006	4,100	3,600	3,600
100-00-2150-531107-000 SUPPLIES - JURY	232	294	850	600	600
100-00-2150-531300-000 FOOD JURY	137	887	500	500	500
100-00-2150-531400-000 BOOKS & PERIODICALS	3,320	103	3,100	1,100	1,100
100-00-2150-571000-000 INTERGOVT - HALL COU	35,399	52,008	36,000	36,000	72,000
2150 SUPERIOR COURT	477,327	496,738	538,921	535,519	568,324
2180 CLERK OF COURT					
100-00-2180-511100-000 SALARY	376,784	387,790	414,423	411,355	411,355
100-00-2180-511105-000 SALARY - PASSPORTS	24,155	27,020	9,135		
100-00-2180-512100-000 GROUP INSURANCE	56,079	91,386	106,969	107,516	107,516
100-00-2180-512200-000 FICA/MEDICARE	28,162	28,917	31,704	31,469	31,469

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-2180-512400-000 RETIREMENT CONTRIBU	10,939	12,959	12,287	10,357	10,357
100-00-2180-512700-000 WORKERS' COMPENSATI	2,287	2,069	2,500	1,900	1,900
100-00-2180-512900-000 LIFE INSURANCE	818	748	874	820	820
100-00-2180-512901-000 FLEX BENEFIT ADMIN FE	54	26	54	51	51
100-00-2180-521200-000 PROFESSIONAL SERVICE	2,768	2,263	2,500	2,500	2,500
100-00-2180-521201-000 PROF SVCS-ATTORNEY	1,510	2,630	2,500	2,500	2,500
100-00-2180-521304-000 TECHNICAL SVCS COMPI	10,750	10,750	11,055	13,400	13,400
100-00-2180-522200-000 PROPERTY R&M	1,684	2,800	1,800	1,800	1,800
100-00-2180-522320-000 EQUIPMENT RENTAL	215	217	750	750	750
100-00-2180-523200-000 COMMUNICATIONS			34		148
100-00-2180-523205-000 TELEPHONE	591	504	600	600	600
100-00-2180-523207-000 INTERNET	660	660	700	700	700
100-00-2180-523208-000 POSTAGE	8,516	8,623	11,695	12,000	12,000
100-00-2180-523300-000 ADVERTISING	10		400	400	400
100-00-2180-523400-000 PRINTING & BINDING	9,150	17,898	7,800	7,000	7,000
100-00-2180-523500-000 TRAVEL	3,790	1,853	3,500	3,500	3,500
100-00-2180-523600-000 DUES & FEES	1,468	1,360	1,800	1,800	1,400
100-00-2180-523700-000 EDUCATION & TRAINING	250		750	750	750
100-00-2180-531100-000 GENERAL SUPPLIES / MA	19,547	14,266	17,500	17,500	17,500
100-00-2180-531600-000 SMALL EQUIPMENT			1,700		
2180 CLERK OF COURT	560,187	614,739	643,030	628,668	628,416
2200 DISTRICT ATTORNEY					
100-00-2200-511100-000 SALARY	445,327	459,727	535,576	516,276	516,276
100-00-2200-512100-000 GROUP INSURANCE	73,480	90,215	112,821	113,666	113,666
100-00-2200-512200-000 FICA/MEDICARE	32,205	33,132	40,972	39,495	39,495
100-00-2200-512400-000 RETIREMENT CONTRIBU	10,875	13,856	12,352	12,807	12,807
100-00-2200-512700-000 WORKERS' COMPENSATI	3,626	3,244	4,000	2,950	2,950
100-00-2200-512900-000 LIFE INSURANCE	776	738	874	820	820

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-2200-512901-000 FLEX BENEFIT ADMIN FE	26	34	54		
100-00-2200-521200-000 PROFESSIONAL SERVICE	411	660	450	450	450
100-00-2200-521303-000 TECHNICAL-COURT REPC	1,048	3,317	3,000	3,000	3,000
100-00-2200-522200-000 PROPERTY R&M	546	455	1,000	1,000	1,000
100-00-2200-522201-000 VEHICLE R&M	574	1,324	2,500	2,500	2,500
100-00-2200-522320-000 EQUIPMENT RENTAL	38	39	100	100	100
100-00-2200-523205-000 TELEPHONE	2,707	2,696	3,000	3,000	3,000
100-00-2200-523208-000 POSTAGE	4,384	3,028	5,000	5,000	5,000
100-00-2200-523300-000 ADVERTISING	203		225	225	225
100-00-2200-523400-000 PRINTING & BINDING	577	371	750	750	750
100-00-2200-523500-000 TRAVEL	553	2,304	2,367	2,500	2,500
100-00-2200-523501-000 TRAVEL-NONEMPLOYEE	3,560		1,500	1,500	1,500
100-00-2200-523600-000 DUES & FEES	1,859	1,126	2,000	2,000	2,000
100-00-2200-523700-000 EDUCATION & TRAINING	1,171	1,114	2,000	2,000	2,000
100-00-2200-531100-000 GENERAL SUPPLIES / MA	5,481	5,210	5,500	5,500	5,500
100-00-2200-531270-000 GASOLINE / DIESEL / OIL	6,044	6,771	3,600	3,600	3,600
100-00-2200-531400-000 BOOKS & PERIODICALS	2,526	103	2,133	2,000	2,000
100-00-2200-531600-000 SMALL EQUIPMENT			3,000	7,400	3,000
100-00-2200-571000-000 INTERGOVT - HALL COU	63,741	68,425	69,000	72,000	72,000
2200 DISTRICT ATTORNEY	661,738	697,889	813,774	800,539	796,139
2400 MAGISTRATE COURT					
100-00-2400-511100-000 SALARY	284,200	312,924	329,716	313,491	313,491
100-00-2400-512100-000 GROUP INSURANCE	49,317	61,803	60,058	73,330	73,330
100-00-2400-512200-000 FICA/MEDICARE	20,309	22,416	25,223	23,982	23,982
100-00-2400-512400-000 RETIREMENT CONTRIBU	5,728	5,723	5,697	10,936	10,936
100-00-2400-512700-000 WORKERS' COMPENSATI	1,143	1,317	1,200	1,200	1,200
100-00-2400-512900-000 LIFE INSURANCE	458	453	583	547	547
100-00-2400-512901-000 FLEX BENEFIT ADMIN FE	53	51	54	51	51

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-2400-521100-000 OFFICIAL / ADMINISTRATION	1,100	1,673	2,000	2,000	2,000
100-00-2400-521200-000 PROFESSIONAL SERVICE	861	890	900	900	900
100-00-2400-521201-000 PROF SVCS-ATTORNEY	1,080	1,773	2,000	2,000	2,000
100-00-2400-521304-000 TECHNICAL SVCS COMPI	3,945	3,945	4,811	5,051	5,051
100-00-2400-522200-000 PROPERTY R&M	482	584	500	590	590
100-00-2400-522320-000 EQUIPMENT RENTAL	32	34	100	100	100
100-00-2400-523205-000 TELEPHONE	3,253	3,999	4,116	4,504	4,504
100-00-2400-523208-000 POSTAGE	1,207	1,320	1,210	1,320	1,320
100-00-2400-523500-000 TRAVEL	1,499	4,852	3,100	5,500	5,000
100-00-2400-523600-000 DUES & FEES	720	767	810	1,175	810
100-00-2400-523700-000 EDUCATION & TRAINING	1,119	1,710	1,875	2,310	1,875
100-00-2400-531100-000 GENERAL SUPPLIES / MA	2,904	3,095	2,904	3,000	3,000
100-00-2400-531400-000 BOOKS & PERIODICALS	259	3,120	7,088	8,405	8,405
100-00-2400-531600-000 SMALL EQUIPMENT	13,198	256	2,000	700	700
2400 MAGISTRATE COURT	392,867	432,705	455,945	461,092	459,792
2450 PROBATE COURT					
100-00-2450-511100-000 SALARY	188,586	188,999	217,485	219,179	219,179
100-00-2450-511103-000 SALARY - BAILIFF	910	1,610	1,500		1,200
100-00-2450-512100-000 GROUP INSURANCE	57,061	51,641	64,098	46,802	46,802
100-00-2450-512200-000 FICA/MEDICARE	13,037	13,511	16,752	16,767	16,767
100-00-2450-512400-000 RETIREMENT CONTRIBU	7,016	9,428	11,102	12,770	12,770
100-00-2450-512700-000 WORKERS' COMPENSATI	762	756	850	700	700
100-00-2450-512900-000 LIFE INSURANCE	418	327	389	365	365
100-00-2450-512901-000 FLEX BENEFIT ADMIN FE			54		
100-00-2450-521200-000 PROFESSIONAL SERVICE	4,728	4,664	5,000		5,000
100-00-2450-521202-000 PROF SVCS-INDIG DEF	808	1,632	2,000		1,000
100-00-2450-521203-000 PROF SVCS-AUDIT	861	890	1,000		900
100-00-2450-521300-000 TECHNICAL SERVICES	18,729	20,900	20,000		20,000



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-2450-522200-000 PROPERTY R&M	130	348	250		250
100-00-2450-522320-000 EQUIPMENT RENTAL	28	32	100		75
100-00-2450-523200-000 COMMUNICATIONS			34		148
100-00-2450-523205-000 TELEPHONE	1,214	965	1,500		1,500
100-00-2450-523208-000 POSTAGE	1,218	1,425	1,300		1,300
100-00-2450-523400-000 PRINTING & BINDING	1,874	758	2,000		1,800
100-00-2450-523500-000 TRAVEL	2,442	1,930	2,500		2,000
100-00-2450-523600-000 DUES & FEES	300	300	400		400
100-00-2450-523700-000 EDUCATION & TRAINING	1,385	710	1,500		1,500
100-00-2450-531100-000 GENERAL SUPPLIES / MA	3,461	4,481	4,000		4,000
100-00-2450-531400-000 BOOKS & PERIODICALS			400		100
100-00-2450-531600-000 SMALL EQUIPMENT			500		100
2450 PROBATE COURT	304,968	305,307	354,714	296,583	337,856
2600 JUVENILE COURT					
100-00-2600-521100-000 OFFICIAL / ADMINISTRATION	263	333	700	700	700
100-00-2600-521201-000 INDIGENT DEFENSE - CH	60,064	123,890	80,000	80,000	80,000
100-00-2600-521202-000 INDIGENT DEFENSE - PAID	54,286	79,315	70,000	70,000	70,000
100-00-2600-521203-000 ATTORNEYS - FAMILY TR		3,829	17,500	17,500	17,500
100-00-2600-521204-000 PROF SVCS-JUDGE PROTECTION		14,239	28,962	30,000	30,000
100-00-2600-521303-000 TECHNICAL-COURT REPORTING	1,170	2,560	2,000	3,000	3,000
100-00-2600-521304-000 TECHNICAL SVCS COMPLAINT	645	645	645	700	700
100-00-2600-522200-000 PROPERTY R&M	25	30	50	50	50
100-00-2600-522320-000 EQUIPMENT RENTAL	3	3	25	25	25
100-00-2600-523208-000 POSTAGE	101	193	400	400	400
100-00-2600-523500-000 TRAVEL	1,468	1,267	1,750	1,750	1,750
100-00-2600-523600-000 DUES & FEES	220	220	384	384	384
100-00-2600-531100-000 GENERAL SUPPLIES / MA	410	206	1,393	300	300
100-00-2600-571000-000 INTERGOVT - HALL COUNTY	63,350	66,394	70,000	70,000	70,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> <u>ACTUAL</u>	<u>2019</u> <u>ACTUAL</u>	<u>2020</u> <u>BUDGET</u>	<u>2021</u> <u>REQUESTED</u>	<u>2021</u> <u>RECOMMENDED</u>
2600 JUVENILE COURT	182,005	293,124	273,809	274,809	274,809
2800 PUBLIC DEFENDER					
100-00-2800-511100-000 SALARY		95,556	98,521	95,647	95,647
100-00-2800-511200-000 SALARY-TEMP	51,934	41,619	45,890	50,059	50,059
100-00-2800-512100-000 GROUP INSURANCE		21,210	19,668	20,169	20,169
100-00-2800-512200-000 FICA/MEDICARE	3,960	10,040	11,048	11,147	11,147
100-00-2800-512400-000 RETIREMENT CONTRIBU		1,742	2,330	2,805	2,805
100-00-2800-512700-000 WORKERS' COMPENSATI		337	500	350	350
100-00-2800-512900-000 LIFE INSURANCE		169	195	183	183
100-00-2800-521303-000 TECHNICAL-COURT REPC			300	300	300
100-00-2800-522200-000 PROPERTY R&M	907	795	795	600	600
100-00-2800-522320-000 EQUIPMENT RENTAL	3	1	20	20	20
100-00-2800-523205-000 TELEPHONE	826	372	500	500	500
100-00-2800-523208-000 POSTAGE	126	21	100	100	100
100-00-2800-523500-000 TRAVEL	3,380	847	1,755	2,000	2,000
100-00-2800-523600-000 DUES & FEES	837	659	1,380	1,870	1,870
100-00-2800-523700-000 EDUCATION & TRAINING	217	38	500	500	500
100-00-2800-531100-000 GENERAL SUPPLIES / MA	1,354	2,333	2,260	2,260	2,260
100-00-2800-531400-000 BOOKS & PERIODICALS	186	45	600	600	600
100-00-2800-571000-000 INTERGOVT - HALL COU	71,207	82,265	83,564	83,564	83,564
100-00-2800-571001-000 INTERGOVT - STATE OF C	183,739	187,311	187,311	184,122	184,122
2800 PUBLIC DEFENDER	318,676	445,360	457,237	456,796	456,796
3300 SHERIFF					
100-00-3300-511100-000 SALARY	1,944,545	2,144,951	2,597,810	2,919,813	2,425,670
100-00-3300-511300-000 SALARY-OVERTIME	81,164	129,247	81,164	81,164	90,000
100-00-3300-512100-000 GROUP INSURANCE	419,578	503,246	533,887	562,377	515,468
100-00-3300-512200-000 FICA/MEDICARE	147,756	165,952	207,301	207,301	191,773

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3300-512400-000 RETIREMENT CONTRIBU	47,959	48,727	55,224	62,155	62,155
100-00-3300-512700-000 WORKERS' COMPENSATI	62,870	69,053	70,000	70,000	62,000
100-00-3300-512900-000 LIFE INSURANCE	3,869	3,805	4,563	4,563	4,463
100-00-3300-512901-000 FLEX BENEFIT ADMIN FE	368	340	486		408
100-00-3300-521200-000 PROFESSIONAL SERVICE	20,601	20,028	18,500	18,500	18,500
100-00-3300-521201-000 PROF SVCS-ATTORNEY	16,153	9,518	8,000	11,000	9,000
100-00-3300-521304-000 TECHNICAL SVCS COMPI	9,570		14,816	15,000	15,000
100-00-3300-522110-000 DISPOSAL SERVICE	1,500	1,500	1,500	1,500	1,500
100-00-3300-522200-000 PROPERTY R&M		33			
100-00-3300-522201-000 VEHICLE R&M	113,429	83,432	110,000	110,000	110,000
100-00-3300-522320-000 EQUIPMENT RENTAL	21	20	100		
100-00-3300-523205-000 TELEPHONE	80,922	85,988	90,000	90,000	90,000
100-00-3300-523208-000 POSTAGE	1,042	962	1,500	1,500	1,500
100-00-3300-523300-000 ADVERTISING	5,015	9,389	5,000	5,000	5,000
100-00-3300-523400-000 PRINTING & BINDING	2,247	1,926	2,000	2,000	2,000
100-00-3300-523500-000 TRAVEL	6,945	7,999	7,500	8,500	8,500
100-00-3300-523600-000 DUES & FEES	6,460	2,923	4,000	3,000	3,000
100-00-3300-523700-000 EDUCATION & TRAINING	12,651	10,237	12,000	12,000	12,000
100-00-3300-523800-000 LICENSES	254		350	350	350
100-00-3300-531100-000 GENERAL SUPPLIES / MA	15,410	12,745	24,010	24,500	18,000
100-00-3300-531101-000 SUPPLIES - CHAMPS	18,411	8,446	10,000	10,000	10,000
100-00-3300-531102-000 GENERAL SUPPLIES - CO	5,836	4,913	5,000	5,000	5,000
100-00-3300-531105-000 TRAINING SUPPLIES	88,350	31,692	22,000	35,000	25,000
100-00-3300-531270-000 GASOLINE / DIESEL / OIL	231,744	307,884	142,600	145,000	250,000
100-00-3300-531300-000 FOOD	397				
100-00-3300-531400-000 BOOKS & PERIODICALS	1,381	1,483	1,490	1,000	1,000
100-00-3300-531600-000 SMALL EQUIPMENT	23,985	51,579	53,000	20,000	20,000
100-00-3300-531601-000 SMALL EQUIPMENT - SW				25,000	

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3300-531700-000 UNIFORMS	38,604	26,010	32,400	30,000	30,000
100-00-3300-542100-000 MACHINERY & EQUIPME	213,805		23,490		
100-00-3300-542100-C89 MACHINERY & EQUIPME		24,210			
100-00-3300-542500-000 OTHER EQUIP	5,695				
100-00-3300-579000-000 INVESTIGATIONS CONTI	17,291	6,055	15,000	15,000	15,000
3300 SHERIFF	3,645,828	3,774,293	4,154,691	4,496,223	4,002,287
3322 K9					
100-00-3322-521209-000 VETERINARY SERVICES	4,210	3,098	7,500	7,500	7,500
100-00-3322-521301-000 EXTERMINATOR			200	200	200
100-00-3322-522200-000 REPAIRS & MAINTENANC	390		1,500	2,500	1,500
100-00-3322-523205-000 TELEPHONE	1,157	1,157	1,500	1,500	1,500
100-00-3322-523500-000 TRAVEL	271		850	850	850
100-00-3322-523700-000 EDUCATION AND TRAINI	170	5,585	1,000	1,000	1,000
100-00-3322-523800-000 LICENSE	280		300	300	300
100-00-3322-531100-000 GENERAL SUPPLIES	4,000	3,739	5,000	5,000	5,000
100-00-3322-531210-000 WATER/SEWER	582	483	500	500	500
100-00-3322-531230-000 ELECTRICITY	1,644	1,696	1,500	1,500	1,500
100-00-3322-531270-000 GASOLINE/DIESEL/OIL	15,579	9,932	10,000	10,000	10,000
100-00-3322-531600-000 SMALL EQUIPMENT	1,620		3,000	3,000	3,000
3322 K9	29,903	25,690	32,850	33,850	32,850
3326 JAIL					
100-00-3326-511100-000 SALARY	1,253,694	1,273,325	1,477,240	1,753,595	1,476,570
100-00-3326-511300-000 SALARY-OVERTIME	93,435	132,285	60,000	60,000	60,000
100-00-3326-512100-000 GROUP INSURANCE	267,594	257,272	307,740	307,740	302,898
100-00-3326-512200-000 FICA/MEDICARE	94,984	100,299	121,712	121,712	117,648
100-00-3326-512400-000 RETIREMENT CONTRIBU	8,696	10,817	13,729	15,928	15,928
100-00-3326-512700-000 WORKERS' COMPENSATI	45,236	40,468	50,000	50,000	35,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3326-512900-000 LIFE INSURANCE	2,775	2,225	3,495	3,500	3,279
100-00-3326-512901-000 FLEX BENEFIT ADMIN FE	259	234	540	540	204
100-00-3326-521205-000 PROF SVCS-INMATE MED	323,849	334,636	365,000	400,000	370,000
100-00-3326-522200-000 PROPERTY R&M	120,321	110,765	125,000	175,000	125,000
100-00-3326-523200-000 COMMUNICATIONS	272	269	771		2,555
100-00-3326-523400-000 PRINTING & BINDING		895		1,000	
100-00-3326-523500-000 TRAVEL	3,275	2,836	4,000	4,000	3,500
100-00-3326-523700-000 EDUCATION & TRAINING		755	1,500	1,500	1,200
100-00-3326-531100-000 GENERAL SUPPLIES / MA	12,083	9,057	13,200	13,200	13,200
100-00-3326-531101-000 GENERAL SUPPLIES - INM	4,825	1,910			
100-00-3326-531210-000 ENERGY - WATER / SEWE	71,602	88,746	80,000	80,000	80,000
100-00-3326-531220-000 ENERGY - NATURAL GAS	18,663	16,755	20,000	20,000	20,000
100-00-3326-531230-000 ENERGY - ELECTRICITY	114,253	116,281	135,000	135,000	135,000
100-00-3326-531300-000 INMATE MEALS	133,710	269,386	262,000	262,000	262,000
100-00-3326-531600-000 SMALL EQUIPMENT	4,634	2,790	5,000	5,000	5,000
100-00-3326-531700-000 UNIFORMS	4,421	4,857	5,000	5,000	5,000
100-00-3326-531702-000 PRISONER CLOTHING			500	500	
100-00-3326-541200-000 SITE IMPROVEMENTS	5,267				
3326 JAIL	2,583,848	2,776,863	3,051,427	3,415,215	3,033,982
3330 SCHOOL TRAFFIC MANAGEMENT					
100-00-3330-511100-000 SALARY	23,516	44,664	55,725	55,725	55,600
100-00-3330-512200-000 FICA /MEDICARE	1,661	3,172	4,263	4,263	4,254
100-00-3330-512400-000 RETIREMENT CONTRIBU	423	690	12	12	146
3330 SCHOOL TRAFFIC MANAGEMENT	25,600	48,526	60,000	60,000	60,000
3350 SCHOOL RESOURCE OFFICERS					
100-00-3350-511100-000 SALARY	257,397	305,240	332,568	368,083	332,568
100-00-3350-511300-000 SALARY-OVERTIME	3,992	4,810			

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3350-512100-000 GROUP INSURANCE	70,527	103,980	107,105		113,962
100-00-3350-512200-000 FICA/MEDICARE	18,344	21,645	25,442	25,442	25,442
100-00-3350-512400-000 RETIREMENT CONTRIBU	8,927	11,642	12,105	11,330	11,330
100-00-3350-512900-000 LIFE INSURANCE	566	606	680	680	638
100-00-3350-512901-000 FLEX BENEFIT ADMIN FE	27	26	108	108	51
3350 SCHOOL RESOURCE OFFICERS	359,780	447,949	478,008	405,643	483,991
3351 MARSHAL					
100-00-3351-511100-000 SALARY	65,959	88,010	115,387	115,387	115,387
100-00-3351-511300-000 SALARY-OVERTIME	100				
100-00-3351-512100-000 GROUP INSURANCE	4,988	7,585	26,425	26,528	26,528
100-00-3351-512200-000 FICA/MEDICARE	4,973	6,578	8,927	8,827	8,827
100-00-3351-512400-000 RETIREMENT CONTRIBU	605	710	2,845	3,759	3,759
100-00-3351-512700-000 WORKERS' COMPENSATI	392	1,827	1,200	1,200	1,200
100-00-3351-512900-000 LIFE INSURANCE	127	156	292	274	274
100-00-3351-522201-000 VEHICLE R&M	2,560	1,909	2,000	3,000	2,000
100-00-3351-523205-000 TELEPHONE	1,240	1,018	1,250	2,000	1,250
100-00-3351-523208-000 POSTAGE				300	
100-00-3351-523400-000 PRINTING & BINDING	175	166	200	200	200
100-00-3351-523500-000 TRAVEL		337	250	800	400
100-00-3351-523600-000 DUES & FEES	942	64	500	500	200
100-00-3351-523700-000 EDUCATION & TRAINING		850	600	1,200	850
100-00-3351-523900-000 OTHER SVCS-ANIMAL BI		120			
100-00-3351-531100-000 GENERAL SUPPLIES / MA	640	1,745	1,500	2,800	2,000
100-00-3351-531270-000 GASOLINE / DIESEL / OIL	5,725	7,467	7,000	7,000	7,000
100-00-3351-531600-000 SMALL EQUIPMENT	305		400	500	400
100-00-3351-531700-000 UNIFORMS	625	548	650	1,000	650
3351 MARSHAL	89,356	119,090	169,426	175,275	170,925

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
3353 SPECIAL EVENT OFFICERS					
100-00-3353-511100-000 SALARY	11,435	13,978	30,000	30,000	30,000
100-00-3353-512200-000 FICA /MEDICARE	801	977	2,295	2,295	2,295
100-00-3353-512400-000 RETIREMENT CONTRIBU	102	35	1,200	1,200	1,200
3353 SPECIAL EVENT OFFICERS	<u>12,338</u>	<u>14,990</u>	<u>33,495</u>	<u>33,495</u>	<u>33,495</u>
3360 SHERIFF SERVICES					
100-00-3360-511100-000 SALARY	492,459	528,014	583,294	634,095	579,426
100-00-3360-511300-000 SALARY-OVERTIME	10,965	15,693	8,000	14,000	14,000
100-00-3360-512100-000 GROUP INSURANCE	100,540	131,152	120,288	124,442	125,069
100-00-3360-512200-000 FICA/MEDICARE	35,655	38,266	45,234	45,234	45,397
100-00-3360-512400-000 RETIREMENT CONTRIBU	15,013	16,586	21,629	29,635	29,635
100-00-3360-512700-000 WORKERS' COMPENSATI	14,183	15,543	15,000	15,000	14,000
100-00-3360-512900-000 LIFE INSURANCE	1,058	1,017	1,068	1,068	1,093
100-00-3360-512901-000 FLEX BENEFIT ADMIN FE	80	123	162	162	102
100-00-3360-521300-000 TECHNICAL SERVICES	10,000	7,470	10,000	10,000	10,000
100-00-3360-522200-000 PROPERTY R&M	666	6,735	3,115	5,000	5,000
100-00-3360-523200-000 COMMUNICATIONS			67		296
100-00-3360-523400-000 PRINTING & BINDING		384			
100-00-3360-523500-000 TRAVEL	25		250	250	
100-00-3360-523501-000 TRAVEL EXTRADITIONS	2,522	3,219	4,798	4,000	4,000
100-00-3360-523600-000 DUES & FEES			100	100	100
100-00-3360-523700-000 EDUCATION & TRAINING				500	
100-00-3360-531100-000 GEN SUPPLIES / MATERI	1,455	1,317	1,268	1,500	1,300
100-00-3360-531600-000 SMALL EQUIPMENT	705		975	1,000	1,000
100-00-3360-531700-000 UNIFORMS	201	2,350	357	1,500	1,500
3360 SHERIFF SERVICES	<u>685,527</u>	<u>767,869</u>	<u>815,605</u>	<u>887,486</u>	<u>831,918</u>
3390 SHERIFFS OFFICE DONATIONS					

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3390-531100-000 SUPPLIES FROM DONATI		1,150			
100-00-3390-531100-SWC GENERAL SUPPLIES / M		12,000	16,331		
100-00-3390-531100-YOP GENERAL SUPPLIES - YC			5,000		
100-00-3390-572000-000 PAYMENT TO OTHER AGI		600			
3390 SHERIFFS OFFICE DONATIONS		13,750	21,331		
3500 FIRE					
100-00-3500-511100-000 SALARY	773,071	835,091	897,340	1,299,382	1,535,086
100-00-3500-511101-000 SALARY - VOLUNTEERS	5,729	9,362	15,000	15,000	15,000
100-00-3500-511300-000 SALARY-OVERTIME	68,221	62,067	66,000	66,000	66,000
100-00-3500-512100-000 GROUP INSURANCE	167,076	202,992	259,469	290,665	412,309
100-00-3500-512200-000 FICA/MEDICARE	59,045	63,968	72,784	105,600	123,636
100-00-3500-512400-000 RETIREMENT CONTRIBU	25,775	23,489	23,278	32,120	43,910
100-00-3500-512700-000 WORKERS' COMPENSATI	35,810	38,225	40,000	26,000	26,000
100-00-3500-512900-000 LIFE INSURANCE	1,647	1,534	2,510	2,642	3,194
100-00-3500-512901-000 FLEX BENEFIT ADMIN FE	277	170	341	204	510
100-00-3500-521100-000 OFFICIAL / ADMINISTRA	4,977	779	5,000	5,000	2,000
100-00-3500-521203-000 PROF SVCS - AUDIT		3,500	3,500	3,500	3,500
100-00-3500-521300-000 TECHNICAL SERVICES		9,514	9,240	10,600	10,600
100-00-3500-522110-000 DISPOSAL SERVICE	2,400	2,400	3,308	3,500	3,500
100-00-3500-522200-000 PROPERTY R&M	22,366	10,940	31,289	26,500	26,500
100-00-3500-522201-000 VEHICLE R&M	70,109	92,464	73,353	93,000	93,000
100-00-3500-522202-000 PROPERTY R&M - BURN I		4,848	2,976	2,500	2,500
100-00-3500-522310-000 RENT LAND & BLDG		1,000	500	500	500
100-00-3500-522320-000 EQUIPMENT RENTAL	350		485		
100-00-3500-523100-000 INSURANCE (NONEMPLC	4,031	4,031	4,150	4,150	4,150
100-00-3500-523205-000 TELEPHONE	11,845	8,390	18,422	21,000	18,400
100-00-3500-523207-000 INTERNET	2,862	2,328	3,000	3,000	3,000
100-00-3500-523208-000 POSTAGE	10				



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3500-523400-000 PRINTING & BINDING			286	100	100
100-00-3500-523500-000 TRAVEL	2,781	2,810	4,180	5,000	5,000
100-00-3500-523600-000 DUES & FEES	4,449	1,290	3,140	4,000	4,000
100-00-3500-523700-000 EDUCATION & TRAINING	3,304	2,007	3,986	4,000	4,000
100-00-3500-531100-000 GENERAL SUPPLIES / MA	16,214	18,401	18,900	20,900	19,900
100-00-3500-531102-000 SUPPLIES - AWARDS	41	1,011	2,413	500	500
100-00-3500-531106-000 GENERAL SUPPLIES - FIR	500				
100-00-3500-531210-000 ENERGY - WATER / SEWE	7,166	8,766	8,500	9,000	9,000
100-00-3500-531220-000 ENERGY - NATURAL GAS	1,456	1,892	2,000	2,200	2,200
100-00-3500-531230-000 ENERGY - ELECTRICITY	33,641	35,906	40,000	46,000	46,000
100-00-3500-531240-000 ENERGY - PROPANE	5,400	7,188	9,500	11,500	11,500
100-00-3500-531270-000 GASOLINE / DIESEL / OIL	71,955	48,402	39,000	60,500	60,000
100-00-3500-531300-000 FOOD	2,693	1,235	1,465	1,500	1,500
100-00-3500-531400-000 BOOKS & PERIODICALS	2,147	230	1,119	1,500	1,000
100-00-3500-531600-000 SMALL EQUIPMENT	47,949	41,518	17,756	58,000	30,800
100-00-3500-531700-000 UNIFORMS	35,738	33,192	24,320	35,000	35,000
100-00-3500-531701-000 UNIFORMS - TURNOUT G					3,300
100-00-3500-542100-C77 MACHINERY & EQUIPME			3,810		
100-00-3500-542100-C80 MACHINERY & EQUIPME		36,880			
100-00-3500-542200-000 VEHICLES	449,442				
3500 FIRE	1,940,477	1,617,820	1,712,320	2,270,563	2,627,095
3501 FIRE MARSHAL & PREVENTION					
100-00-3501-521300-000 TECHNICAL SERVICES			475	475	475
100-00-3501-522201-000 VEHICLE R&M		1,615	1,000	1,800	1,800
100-00-3501-523205-000 TELEPHONE		2,668	2,238	2,700	2,700
100-00-3501-523208-000 POSTAGE		21	20	25	25
100-00-3501-523400-000 PRINTING & BINDING		492	236	500	500
100-00-3501-523500-000 TRAVEL		2,135	1,250	2,200	2,200

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3501-523600-000 DUES & FEES		455	628	500	500
100-00-3501-523700-000 EDUCATION & TRAINING		1,365	932	1,000	1,000
100-00-3501-531100-000 GENERAL SUPPLIES / MA		1,526	5,353	2,000	2,000
100-00-3501-531101-000 PUBLIC EDUCATION SUP		2,785		2,800	2,800
100-00-3501-531270-000 GASOLINE / DIESEL / OIL		3,872	2,500	3,000	3,000
100-00-3501-531400-000 BOOKS & PERIODICALS		676	3,260	3,260	3,260
100-00-3501-531600-000 SMALL EQUIPMENT		1,051	886	1,000	1,000
100-00-3501-531700-000 UNIFORMS			1,500	1,500	1,000
100-00-3501-542100-C80 MACHINERY & EQUIPME		3,784			
3501 FIRE MARSHAL & PREVENTION		22,445	20,278	22,760	22,260
3610 ESA					
100-00-3610-531100-000 GENERAL SUPPLIES / MA	15,209				
3610 ESA	15,209				
3630 EMS					
100-00-3630-511100-000 SALARY	1,411,415	1,336,417	1,145,753	1,769,447	1,769,447
100-00-3630-511101-000 SALARY - TRAINING	13	5,419		6,000	6,000
100-00-3630-511300-000 SALARY-OVERTIME	126,665	115,890	110,000	115,000	110,000
100-00-3630-511301-000 SALARY - TRAINING OVE	29	8,841		9,000	9,000
100-00-3630-512100-000 GROUP INSURANCE	323,806	341,927	251,088	324,470	324,470
100-00-3630-512200-000 FICA/MEDICARE	108,270	103,360	99,690	143,778	143,778
100-00-3630-512400-000 RETIREMENT CONTRIBU	39,979	38,468	27,107	41,125	41,125
100-00-3630-512600-000 UNEMPLOYMENT INSUR	1,980				
100-00-3630-512700-000 WORKERS' COMPENSATI	34,185	45,672	40,000	40,000	40,000
100-00-3630-512900-000 LIFE INSURANCE	2,878	2,405	3,107	4,919	4,919
100-00-3630-512901-000 FLEX BENEFIT ADMIN FE	159	136	270	255	255
100-00-3630-521100-000 OFFICIAL / ADMINISTRA	51,977	45,129	45,000	45,000	45,000
100-00-3630-521300-000 TECHNICAL SERVICES	18,592	8,356	11,592	22,989	22,989

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3630-522200-000 PROPERTY R&M	4,645	1,233	5,655	7,450	7,450
100-00-3630-522201-000 VEHICLE R&M	33,191	43,938	36,082	44,000	33,000
100-00-3630-522320-000 EQUIPMENT RENTAL	2,122	3,990	7,461	3,900	3,900
100-00-3630-523200-000 COMMUNICATIONS	2,115	2,401	3,879	4,900	5,869
100-00-3630-523205-000 TELEPHONE	4,848	3,694	6,700	6,000	5,500
100-00-3630-523400-000 PRINTING & BINDING			72	100	100
100-00-3630-523500-000 TRAVEL	1,768	1,593	1,000	1,800	1,800
100-00-3630-523600-000 DUES & FEES	745	639	2,047	2,000	2,000
100-00-3630-523700-000 EDUCATION & TRAINING	1,036	2,727	1,978	3,100	3,000
100-00-3630-523800-000 LICENSES	10,175	11,900	10,000	14,000	13,500
100-00-3630-531100-000 GENERAL SUPPLIES / MA	69,678	23,126	68,000	67,000	67,000
100-00-3630-531100-COV GENERAL SUPPLIES - C			9,317		
100-00-3630-531210-000 ENERGY - WATER / SEWE	3,520	3,224	4,000	4,000	4,000
100-00-3630-531230-000 ENERGY - ELECTRICITY	18,038	12,452	16,918	20,000	20,000
100-00-3630-531270-000 GASOLINE / DIESEL / OIL	62,033	42,183	37,000	49,000	49,000
100-00-3630-531300-000 FOOD	390	157	500	500	400
100-00-3630-531600-000 SMALL EQUIPMENT	1,611	6,638	22,959	2,000	2,000
100-00-3630-531600-COV SMALL EQUIPMENT - C			15,000		
100-00-3630-531700-000 UNIFORMS	30,443	39,542	38,978	38,000	36,000
100-00-3630-542100-C80 MACHINERY & EQUIPME		15,834			
3630 EMS	2,366,306	2,267,291	2,021,153	2,789,733	2,771,502
3700 CORONER					
100-00-3700-511100-000 SALARY	61,800	72,506	74,028	74,028	74,028
100-00-3700-512100-000 GROUP INSURANCE	16,710	15,047	13,866	13,914	13,914
100-00-3700-512200-000 FICA/MEDICARE	4,720	5,547	5,664	5,664	5,664
100-00-3700-512400-000 RETIREMENT CONTRIBU	144				
100-00-3700-512700-000 WORKERS' COMPENSATI	676	1,483	1,300	1,250	1,250
100-00-3700-512900-000 LIFE INSURANCE	105	97	98	92	92

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3700-521201-000 PROFESSIONAL SVCS - A		2,053			
100-00-3700-523206-000 PAGERS	155	93	235	165	320
100-00-3700-523500-000 TRAVEL	3,348	4,515	2,830	2,900	2,900
100-00-3700-523600-000 DUES & FEES	300	375	375	375	375
100-00-3700-523700-000 EDUCATION & TRAINING	1,440	1,440	1,800	1,800	1,800
100-00-3700-523900-000 OTHER SVCS - MORGUE	20,800	20,585	24,000	24,000	24,000
100-00-3700-531100-000 GENERAL SUPPLIES / MA	837	930	1,500	1,500	1,500
3700 CORONER	111,035	124,671	125,696	125,688	125,843
3915 HUMANE SOCIETY					
100-00-3915-523900-000 HUMANE SOCIETY	133,000	137,000	150,000	150,000	150,000
3915 HUMANE SOCIETY	133,000	137,000	150,000	150,000	150,000
3920 EMA					
100-00-3920-511100-000 SALARY	117,651	85,385	88,790	87,212	87,212
100-00-3920-512100-000 GROUP INSURANCE	8,502	14,181	13,575	13,914	13,914
100-00-3920-512200-000 FICA/MEDICARE	8,777	6,204	6,792	6,672	6,672
100-00-3920-512400-000 RETIREMENT CONTRIBU	4,358	3,415	3,553	4,361	4,361
100-00-3920-512700-000 WORKERS' COMPENSATI	622	894	800	800	800
100-00-3920-512900-000 LIFE INSURANCE	86	97	98	92	92
100-00-3920-521200-000 PROFESSIONAL SERVICE		134			
100-00-3920-521203-000 PROF SVCS-AUDIT	861	1,780	2,250	2,250	2,250
100-00-3920-521300-000 TECHNICAL SERVICES	35	244	192	2,500	200
100-00-3920-522200-000 PROPERTY R&M	736	3,145	778	2,500	2,500
100-00-3920-522201-000 VEHICLE R&M	1,113	1,118	1,663	1,500	1,500
100-00-3920-522320-000 EQUIPMENT RENTAL	2	1			
100-00-3920-523205-000 TELEPHONE	660	605	660	660	660
100-00-3920-523208-000 POSTAGE	162	859	150	850	850
100-00-3920-523300-000 ADVERTISING	340	681	1,076	750	700

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-3920-523400-000 PRINTING & BINDING		156	285	250	250
100-00-3920-523500-000 TRAVEL	1,595	2,146	308	2,100	2,100
100-00-3920-523600-000 DUES & FEES		545	582	525	525
100-00-3920-523700-000 EDUCATION & TRAINING		250	30	250	250
100-00-3920-531100-000 GENERAL SUPPLIES / MA	405	701	100	500	500
100-00-3920-531270-000 GASOLINE / DIESEL / OIL	788	1,800	1,200	1,800	1,800
100-00-3920-531300-000 FOOD	193	241	285	250	250
100-00-3920-531600-000 SMALL EQUIPMENT	498				
100-00-3920-531700-000 UNIFORMS	151		642	550	550
3920 EMA	147,535	124,582	123,809	130,286	127,936
4100 PUBLIC WORKS ADMIN					
100-00-4100-511100-000 SALARY	107,524	138,287	146,317	163,574	163,574
100-00-4100-512100-000 GROUP INSURANCE	26,458	31,950	32,845	32,975	32,975
100-00-4100-512200-000 FICA/MEDICARE	7,519	9,900	11,194	12,514	12,514
100-00-4100-512400-000 RETIREMENT CONTRIBU	2,536	2,585	2,721	3,929	3,929
100-00-4100-512700-000 WORKERS' COMPENSATI	191	358	400	340	340
100-00-4100-512900-000 LIFE INSURANCE	201	276	292	274	274
100-00-4100-512901-000 FLEX BENEFIT ADMIN FE				51	51
100-00-4100-521200-000 PROFESSIONAL SERVICE	55	723	1,000	1,000	1,000
100-00-4100-523200-000 COMMUNICATIONS			256		1,020
100-00-4100-523205-000 TELEPHONE	2,567	2,612	2,700	2,700	2,700
100-00-4100-523400-000 PRINTING & BINDING			200	100	100
100-00-4100-523500-000 TRAVEL	547	817	1,100	1,100	1,100
100-00-4100-523600-000 DUES & FEES	750	497	700	700	700
100-00-4100-523700-000 EDUCATION & TRAINING	2,042	985	4,500	4,500	3,000
100-00-4100-523800-000 LICENSES	2,500				
100-00-4100-531100-000 GENERAL SUPPLIES / MA	1,759	2,036	3,500	3,500	2,500
100-00-4100-531600-000 SMALL EQUIPMENT	1,782	878	400	500	1,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-4100-531700-000 UNIFORMS	130	176	250	250	250
100-00-4100-542500-000 OTHER EQUIPMENT		24,425			
4100 PUBLIC WORKS ADMIN	156,561	216,505	208,375	228,007	227,027
4220 ROADS DEPT					
100-00-4220-511100-000 SALARY	352,126	439,209	599,163	614,144	614,144
100-00-4220-511300-000 SALARY-OVERTIME	7,418	10,358	7,500	7,500	7,500
100-00-4220-512100-000 GROUP INSURANCE	80,724	94,255	159,327	175,470	175,470
100-00-4220-512200-000 FICA/MEDICARE	26,958	33,114	46,410	46,982	46,982
100-00-4220-512400-000 RETIREMENT CONTRIBU	8,093	8,507	9,105	7,379	7,379
100-00-4220-512700-000 WORKERS' COMPENSATI	24,739	28,309	28,000	28,000	28,000
100-00-4220-512900-000 LIFE INSURANCE	1,006	969	1,651	1,549	1,549
100-00-4220-512901-000 FLEX BENEFIT ADMIN FE			162		
100-00-4220-521200-000 PROFESSIONAL SERVICE	8,849	6,165		1,000	1,000
100-00-4220-521304-000 TECHNICAL SVCS COMPI			3,000	3,000	3,000
100-00-4220-522200-000 PROPERTY R&M	214,958	10,437	35,000	35,000	20,000
100-00-4220-522201-000 VEHICLE R&M	99,545	110,410	126,550	139,550	139,000
100-00-4220-522320-000 EQUIPMENT RENTAL	6,524	17,101	10,000	25,000	20,000
100-00-4220-522322-000 TRUCK RENTAL / HAULI	55,388	51,681	60,000	60,000	55,000
100-00-4220-523205-000 TELEPHONE	4,592	6,801	5,300	4,300	4,300
100-00-4220-523208-000 POSTAGE	35	83	100	100	100
100-00-4220-523300-000 ADVERTISING	250	40	400	400	100
100-00-4220-523400-000 PRINTING & BINDING				100	
100-00-4220-523500-000 TRAVEL	774	1,351	1,000	1,100	1,100
100-00-4220-523600-000 DUES & FEES	944	824	825	825	825
100-00-4220-523700-000 EDUCATION & TRAINING	2,975	1,982	3,000	3,000	3,000
100-00-4220-531100-000 GENERAL SUPPLIES / MA	27,911	29,891	35,000	22,000	22,000
100-00-4220-531110-000 SUPPLIES - ASPHALT	18,644	61,054	195,609	246,850	245,000
100-00-4220-531111-000 SUPPLIES - DRAIN PIPES	8,828	11,408	12,700	10,000	10,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-4220-531112-000 SUPPLIES - STABILIZER	29,782	30,015	20,000	20,000	20,000
100-00-4220-531114-000 SUPPLIES - PATCHING CO	6,176	4,406	8,000	8,000	8,000
100-00-4220-531115-000 SUPPLIES - LIQUID ASPH		3,205	12,100	16,000	15,000
100-00-4220-531116-000 SUPPLIES - GRAVEL	117,816	118,228	160,664	161,664	160,000
100-00-4220-531117-000 SUPPLIES - STREET SIGN	9,766	20,096	20,000	20,000	20,000
100-00-4220-531118-000 SUPPLIES - TRAFFIC STRI	5,480	1,620	5,000	5,000	3,000
100-00-4220-531119-000 SUPPLIES - SALT	11,134		5,000	5,000	3,500
100-00-4220-531210-000 ENERGY - WATER / SEWE	374	2,461	2,955	1,425	1,425
100-00-4220-531230-000 ENERGY - ELECTRICITY		272	5,800	4,600	4,600
100-00-4220-531231-000 ENERGY - ELEC / HWY SI	15,895	16,946	20,470	21,000	20,970
100-00-4220-531240-000 ENERGY - PROPANE	185	1,094	9,150	9,150	9,150
100-00-4220-531270-000 GASOLINE / DIESEL / OIL	100,187	118,923	47,500	60,000	60,000
100-00-4220-531300-000 FOOD	244	147			
100-00-4220-531600-000 SMALL EQUIPMENT	4,312	5,058	8,500	5,000	5,000
100-00-4220-531700-000 UNIFORMS	7,401	14,715	11,050	11,050	11,050
100-00-4220-541200-C78 SITE IMPROVEMENTS - C		55,335			
100-00-4220-541300-C71 BUILDINGS - PUBLIC WC		238			
100-00-4220-541401-R35 HELENS DRIVE		7,659			
100-00-4220-541401-R53 VOYLES ROAD		27,055			
100-00-4220-541401-R65 PERIMETER ROAD			95,400		
100-00-4220-541401-R68 BROOKSHIRE CIRCLE			19,741		
100-00-4220-541401-R69 JACQUELYN DRIVE			31,500		
100-00-4220-542100-000 MACHINERY	24,861	9,056	10,500		
100-00-4220-542200-000 VEHICLES		773			
4220 ROADS DEPT	1,284,894	1,361,251	1,833,132	1,781,138	1,747,144
5110 HEALTH					
100-00-5110-572000-000 PAY OTHR AGENCY- HEA	162,000	162,000	162,000	162,000	162,000
5110 HEALTH	162,000	162,000	162,000	162,000	162,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
5170 GOOD SHEPHERD CLINIC					
100-00-5170-572000-000 PAY OTHER AGENCY - GC		2,000	3,000	20,000	3,000
5170 GOOD SHEPHERD CLINIC		2,000	3,000	20,000	3,000
5171 AVITA COMMUNITY PARTNERS					
100-00-5171-572000-000 PAY OTHER AGENCY - AV				15,000	
5171 AVITA COMMUNITY PARTNERS				15,000	
5433 CASA					
100-00-5433-572000-000 PAY OTHR AGENCY - CAS	6,000	8,000	9,000	9,000	9,000
5433 CASA	6,000	8,000	9,000	9,000	9,000
5440 DFACS					
100-00-5440-572001-000 PAY OTHR AGENCY- DFA	23,571	29,800	32,300	34,300	34,300
5440 DFACS	23,571	29,800	32,300	34,300	34,300
5450 NOA-NO ONE ALONE					
100-00-5450-572000-000 PAY OTHR AGENCY - NOA	2,500	3,500	4,250	5,000	5,000
5450 NOA-NO ONE ALONE	2,500	3,500	4,250	5,000	5,000
5452 INDIGENT WELFARE					
100-00-5452-572000-000 PAY OTHR AGENCY - PAU	14,000	7,000	8,400	7,000	7,000
5452 INDIGENT WELFARE	14,000	7,000	8,400	7,000	7,000
5520 SENIOR CENTER					
100-00-5520-511104-000 SALARY- NURSE SR CTR	20,269	15,914	26,907	26,907	26,907
100-00-5520-512100-000 GROUP INSURANCE		1,028			
100-00-5520-512200-000 FICA/MEDICARE	1,551	1,405	2,059	2,059	2,059
100-00-5520-512600-000 UNEMPLOYMENT INSUR	1,320				
100-00-5520-521203-000 PROFESSIONAL SVCS - A			3,500		



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-5520-522200-000 PROPERTY R&M	5,738	4,293	5,075	5,500	5,500
100-00-5520-522201-000 VEHICLE R&M	1,892	2,053	2,000	2,000	2,000
100-00-5520-523200-000 COMMUNICATIONS	1,000	1,014	1,733	3,360	2,016
100-00-5520-523205-000 TELEPHONE	1,314	1,318	1,850	2,800	1,850
100-00-5520-523208-000 POSTAGE		475	450	450	450
100-00-5520-523300-000 ADVERTISING	80	40	100	100	100
100-00-5520-523500-000 TRAVEL	1,667	972	500	1,500	1,500
100-00-5520-523600-000 DUES & FEES	355	2,497	1,000	1,000	1,000
100-00-5520-523700-000 EDUCATION & TRAINING	1,374	1,016	2,000	2,000	2,000
100-00-5520-531100-000 GENERAL SUPPLIES / MA	5,683	7,696	10,800	10,800	9,500
100-00-5520-531210-000 ENERGY - WATER/SEWER			700	4,800	4,000
100-00-5520-531220-000 ENERGY - NATURAL GAS	2,236	2,332	3,450	8,950	3,500
100-00-5520-531230-000 ENERGY - ELECTRICITY	10,055	9,564	8,800	19,680	12,300
100-00-5520-531270-000 GASOLINE / DIESEL / OIL	15,639	15,400	6,000	8,000	8,000
100-00-5520-531300-000 FOOD	1,845	2,481	4,000	3,500	3,000
100-00-5520-531600-000 SMALL EQUIPMENT	4,388	8,707	5,000	5,000	5,000
100-00-5520-531700-000 UNIFORMS	908	1,175	1,000	1,000	1,000
100-00-5520-572000-000 PAYMENTS TO OTHER AC	10,450	10,950	12,000	12,000	12,000
5520 SENIOR CENTER	87,764	90,330	98,924	121,406	103,682
5521 SENIOR SERVICES DONATION					
100-00-5521-521203-000 HOME DELIVERED MEAL	2,849	6,740	1,650		
100-00-5521-531104-000 SUPPLIES FROM DONATI	2,490	2,678	46,462		
100-00-5521-531300-000 FOOD	151				
5521 SENIOR SERVICES DONATION	5,490	9,418	48,112		
5522 MEDICARE SILVER SNEAKERS					
100-00-5522-523500-000 TRAVEL			250	250	250
100-00-5522-523700-000 EDUCATION & TRAINING	75	23	250	250	250

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-5522-523850-000 CONTRACT LABOR	4,850	5,050	5,500	5,500	5,500
100-00-5522-531100-000 GENERAL SUPPLIES / MA	638	269	250	250	250
100-00-5522-531104-000 SUPPLIES FROM DONATI			434	434	
5522 MEDICARE SILVER SNEAKERS	5,563	5,342	6,684	6,684	6,250
6120 PARK					
100-00-6120-511100-000 SALARY	488,760	517,763	580,115	579,431	579,431
100-00-6120-511300-000 SALARY-OVERTIME	208	451	300	300	300
100-00-6120-512100-000 GROUP INSURANCE	72,550	91,444	86,810	87,138	87,138
100-00-6120-512200-000 FICA/MEDICARE	35,489	37,658	44,379	44,326	44,326
100-00-6120-512400-000 RETIREMENT CONTRIBU	13,607	12,984	18,123	19,181	19,181
100-00-6120-512700-000 WORKERS' COMPENSATI	11,092	17,023	13,000	13,000	13,000
100-00-6120-512900-000 LIFE INSURANCE	950	979	1,263	1,184	1,184
100-00-6120-512901-000 FLEX BENEFIT ADMIN FE	40	26	54		
100-00-6120-521111-000 BANK CHARGES - CREDI	6,717	7,082	5,500	6,500	6,500
100-00-6120-521200-000 PROFESSIONAL SERVICE	431	445		450	450
100-00-6120-521300-000 TECHNICAL SERVICES	3,000	3,000	3,000	3,000	3,000
100-00-6120-522110-000 DISPOSAL SERVICE	3,000	3,000	3,060	3,060	3,060
100-00-6120-522200-000 PROPERTY R&M	61,131	48,026	57,500	70,000	57,500
100-00-6120-522201-000 VEHICLE R&M	5,470	1,850	2,000	2,000	2,000
100-00-6120-522320-000 EQUIPMENT RENTAL	2,226	4,020	2,750	2,000	3,000
100-00-6120-523200-000 COMMUNICATIONS	1,233	1,303	1,500	1,500	1,500
100-00-6120-523205-000 TELEPHONE	8,205	5,736	10,710	10,710	10,710
100-00-6120-523208-000 POSTAGE	36	79	200	200	200
100-00-6120-523300-000 ADVERTISING		260	100	100	100
100-00-6120-523500-000 TRAVEL	2,205	2,230	2,300	2,300	2,300
100-00-6120-523600-000 DUES & FEES	11,218	10,206	10,000	10,000	10,000
100-00-6120-523700-000 EDUCATION & TRAINING	1,075	1,729	1,418	1,500	1,500
100-00-6120-523850-000 CONTRACT LABOR	49,034	45,976	56,000	53,000	53,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-6120-531100-000 GENERAL SUPPLIES / MA	44,346	51,568	43,200	50,000	50,000
100-00-6120-531101-000 MISC OTHER SUPPLIES		834			
100-00-6120-531122-000 SUPPLIES - SPORTING EQ	25,416	31,111	25,500	25,500	25,500
100-00-6120-531210-000 ENERGY - WATER / SEWE	21,144	27,786	29,800	14,000	25,500
100-00-6120-531220-000 ENERGY - NATURAL GAS	1,727	1,932	2,500	2,500	3,000
100-00-6120-531230-000 ENERGY - ELECTRICITY	117,924	128,559	133,000	133,000	134,000
100-00-6120-531240-000 ENERGY - PROPANE	860	669	1,200	1,200	1,200
100-00-6120-531270-000 GASOLINE / DIESEL / OIL	10,938	9,334	7,200	8,000	8,000
100-00-6120-531300-000 FOOD	503	1,004	582	500	500
100-00-6120-531600-000 SMALL EQUIPMENT	986	5,366	370	2,500	2,500
100-00-6120-531700-000 UNIFORMS	55,450	60,861	55,000	60,000	60,000
100-00-6120-541200-000 SITE IMPROVEMENTS	23,686				
100-00-6120-541300-C73 BUILDINGS - VETERANS			8,400		
100-00-6120-542100-000 MACHINERY	23,091	19,580	14,000		
6120 PARK	1,103,748	1,151,874	1,220,834	1,208,080	1,209,580
6121 PARK GENERAL DONATIONS					
100-00-6121-531100-000 GENERAL SUPPLIES DON	17,243	22,321	33,337		
6121 PARK GENERAL DONATIONS	17,243	22,321	33,337		
6122 PARK WOMENS CLUB					
100-00-6122-531100-000 SUPPLIES/WOMEN' SCLU		504	219		
6122 PARK WOMENS CLUB		504	219		
6124 PARK POOL					
100-00-6124-511200-000 SALARY-TEMP	15,239	22,683	16,500	16,500	16,500
100-00-6124-512200-000 FICA/MEDICARE	1,166	1,735	1,263	1,263	1,263
100-00-6124-522200-000 PROPERTY R&M	8,801	13,548	13,000	10,000	10,000
100-00-6124-531100-000 GENERAL SUPPLIES / MA	10,816	4,387	3,950	6,000	6,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-6124-531101-000 CONCESSION SUPPLIES		2,441	3,000	3,000	3,000
100-00-6124-531600-000 SMALL EQUIPMENT		1,370	4,300	1,500	1,500
6124 PARK POOL	36,022	46,164	42,013	38,263	38,263
6180 WAR HILL PARK					
100-00-6180-511200-000 SALARY - TEMPORARY	7,768	7,910	6,877	6,877	6,877
100-00-6180-512200-000 FICA/MEDICARE	594	605	527	527	527
100-00-6180-522110-000 DISPOSAL SERVICE	561	875	1,331	950	950
100-00-6180-522200-000 PROPERTY R&M	7,739	6,405	18,030	7,000	7,000
100-00-6180-522320-000 EQUIPMENT RENTAL	1,104	560		750	750
100-00-6180-531100-000 GENERAL SUPPLIES / MA	5,329	3,041	2,799	4,000	4,000
100-00-6180-531210-000 ENERGY - WATER / SEWE	5,229	6,608	5,200	5,200	5,200
100-00-6180-531230-000 ENERGY - ELECTRICITY	2,721	2,742	2,900	2,900	2,900
100-00-6180-531240-000 ENERGY - PROPANE	346	223	500	400	400
100-00-6180-531600-000 SMALL EQUIPMENT			170		
100-00-6180-573000-000 PAYMENT TO OTHERS	5,000	5,000	5,000	5,000	5,000
6180 WAR HILL PARK	36,391	33,969	43,334	33,604	33,604
6510 LIBRARY					
100-00-6510-541200-000 SITE IMPROVEMENTS		12,413			
100-00-6510-571000-000 INTER'GOVT- LIBRARY	390,000	402,716	425,000	425,000	425,000
6510 LIBRARY	390,000	415,129	425,000	425,000	425,000
7100 CONSERVATION					
100-00-7100-523205-000 TELEPHONE	750	764	900		
7100 CONSERVATION	750	764	900		
7130 COUNTY EXTENSION					
100-00-7130-511100-000 SALARY	58,531	59,094	62,930	62,930	62,930
100-00-7130-512200-000 FICA/MEDICARE	4,186	4,288	4,814	4,815	4,815

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-7130-512400-000 RETIREMENT CONTRIBU	6,366	6,963	7,123	7,566	7,566
100-00-7130-512700-000 WORKERS' COMPENSATI	191	189	200	175	175
100-00-7130-512900-000 LIFE INSURANCE	105	97	98	92	92
100-00-7130-512901-000 FLEX BENEFIT ADMIN FE	27				
100-00-7130-522200-000 PROPERTY R&M	215	610	350	350	350
100-00-7130-522201-000 VEHICLE R&M	116	53	600	600	600
100-00-7130-523205-000 TELEPHONE	2,669	3,574	3,960	3,960	4,200
100-00-7130-523208-000 POSTAGE	147	275	555	300	300
100-00-7130-523500-000 TRAVEL	1,594	1,542	2,500	2,500	2,500
100-00-7130-523600-000 DUES & FEES	317	425	135	300	300
100-00-7130-523700-000 EDUCATION & TRAINING	135	420	150	150	150
100-00-7130-531100-000 GENERAL SUPPLIES / MA	1,646	928	1,300	1,300	1,300
100-00-7130-531210-000 ENERGY - WATER / SEWE	1,110	1,035	1,200	1,200	1,200
100-00-7130-531230-000 ENERGY - ELECTRICITY	4,341	3,755	4,600	4,600	4,600
100-00-7130-531270-000 GASOLINE / DIESEL / OIL	546	492	1,000	1,000	1,000
100-00-7130-531400-000 BOOKS & PERIODICALS			45		
100-00-7130-531600-000 SMALL EQUIPMENT	1,233	1,729	3,200	3,000	3,000
7130 COUNTY EXTENSION	83,475	85,469	94,760	94,838	95,078
7410 PLANNING & DEVELOPMENT					
100-00-7410-511100-000 SALARY	322,768	334,224	365,241	365,241	365,241
100-00-7410-511102-000 SALARY-PLANNING COM	4,900	5,700	5,000	5,000	5,000
100-00-7410-512100-000 GROUP INSURANCE	74,638	68,827	66,198	67,161	67,161
100-00-7410-512200-000 FICA/MEDICARE	22,995	24,145	28,324	28,324	28,324
100-00-7410-512400-000 RETIREMENT CONTRIBU	8,804	9,849	10,727	13,807	13,807
100-00-7410-512700-000 WORKERS' COMPENSATI	3,658	5,400	4,300	4,300	4,300
100-00-7410-512900-000 LIFE INSURANCE	725	706	777	729	729
100-00-7410-521111-000 BANK CHARGES - CREDI	6,762	14,031	8,000	8,000	8,000
100-00-7410-521200-000 PROFESSIONAL SERVICE	861	3,685	12,960	8,000	8,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
100-00-7410-521300-000 TECHNICAL SERVICES	8,407	7,249	7,251	42,808	42,808
100-00-7410-522200-000 PROPERTY R&M	1,864	1,879	2,000	2,500	2,000
100-00-7410-522201-000 VEHICLE R&M	1,840	1,003	2,500	3,500	2,500
100-00-7410-522320-000 EQUIPMENT RENTAL	77	85	125	150	125
100-00-7410-523200-000 COMMUNICATIONS			34		148
100-00-7410-523205-000 TELEPHONE	3,629	3,548	3,600	3,600	3,600
100-00-7410-523208-000 POSTAGE	3,044	3,363	3,100	3,100	3,100
100-00-7410-523300-000 ADVERTISING	1,168	2,570	1,870	1,500	2,500
100-00-7410-523400-000 PRINTING & BINDING	481	1,853	1,250	1,250	1,250
100-00-7410-523500-000 TRAVEL	852	374	2,130	3,000	2,500
100-00-7410-523600-000 DUES & FEES	1,457	1,991	2,800	2,800	2,000
100-00-7410-523700-000 EDUCATION & TRAINING	1,316	2,066	4,500	4,500	3,000
100-00-7410-531100-000 GENERAL SUPPLIES / MA	6,020	6,201	6,000	6,000	6,000
100-00-7410-531270-000 GASOLINE / DIESEL / OIL	9,139	7,572	7,000	7,000	7,500
100-00-7410-531400-000 BOOKS & PERIODICALS	139	1,097	250	250	250
100-00-7410-531600-000 SMALL EQUIPMENT	2,679	897	2,500	2,500	2,500
100-00-7410-531700-000 UNIFORMS	635	826	700	1,250	1,000
100-00-7410-542100-000 MACHINERY & EQUIPME	7,352				
7410 PLANNING & DEVELOPMENT	496,210	509,141	549,137	586,270	583,343
7520 DEVELOPMENT AUTHORITY					
100-00-7520-572001-000 PAY OTHR AGENCY - DEV	135,000	180,000	225,000	240,000	240,000
7520 DEVELOPMENT AUTHORITY	135,000	180,000	225,000	240,000	240,000
9000 OTHER FINANCING USES					
100-00-9000-611000-207 TRANSFER OUT TO FAMI	22,483	24,611	26,257	26,257	26,257
100-00-9000-611000-220 TRANSFER OUT TO CARE			1,196,776		
100-00-9000-611000-250 TRANSFER OUT TO GRAN	1,453,836	703,914	1,221,831	888,726	888,726
100-00-9000-611000-350 TRANSFER OUT TO CAPI	122,304	1,706,505	302,745	659,445	659,445

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
100-00-9000-611000-615 TRANSFER OUT TO FLEE'	93,179		360,604	86,754
100-00-9000-611002-215 TRANSFER OUT TO E911	293,533	345,650	523,832	664,929
100-00-9000-611003-565 TRANSFER OUT TO DCAF	87,698	81,023	48,592	20,000
9000 OTHER FINANCING USES	<u>2,073,033</u>	<u>2,861,703</u>	<u>3,680,637</u>	<u>2,346,111</u>
GRAND TOTAL	<u><u>25,854,369</u></u>	<u><u>27,770,923</u></u>	<u><u>31,310,774</u></u>	<u><u>31,436,327</u></u>

<u>2021</u> RECOMMENDED
86,754
456,308
<u>20,000</u>
<u>2,137,490</u>
<u><u>30,645,860</u></u>

% Change FY2020	-2.1
<u>Budget/FY2021 Recommended</u>	<u></u>

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
200 DATE					
FINES & FORFEITURES SUP CT	32,348	21,948	28,200	28,200	28,200
FINES & FORFEITURES PROB CT	82	767	600	600	600
INTEREST REVENUES	715	863	1,200	1,200	1,200
200 DATE	<u>33,145</u>	<u>23,578</u>	<u>30,000</u>	<u>30,000</u>	<u>30,000</u>
201 JAIL					
FINES & FORFEITURES SUP CT	20,675	15,790	20,000	20,000	20,000
FINES & FORFEITURES MAG CT	39	380	250	250	250
FINES & FORFEITURES PROB CT	17,111	19,718	18,000	18,000	18,000
FINES & FORFEITURES JUV CT	264	145	250	250	250
INTEREST REVENUES	1,312	1,650	1,000	1,000	1,000
201 JAIL	<u>39,401</u>	<u>37,683</u>	<u>39,500</u>	<u>39,500</u>	<u>39,500</u>
202 LVAP (CRIME VICTIMS)					
FINES & FORFEITURES SUP CT	9,078	7,429	8,500	8,500	8,500
FINES & FORFEITURES MAG CT	20	190	50	50	50
FINES & FORFEITURES PROB CT	8,551	9,842	8,500	8,500	8,500
FINES & FORFEITURES JUV CT	132	96	100	100	100
INTEREST REVENUES	530	564	600	600	600
202 LVAP (CRIME VICTIMS)	<u>18,311</u>	<u>18,121</u>	<u>17,750</u>	<u>17,750</u>	<u>17,750</u>
205 LAW LIBRARY					
FINES & FORFEITURES SUP CT	3,959	5,706	6,000	6,000	5,000
FINES & FORFEITURES MAG CT	3,430	3,295	3,200	3,200	3,200
FINES & FORFEITURES PROB CT	11,581	11,416	9,900	9,900	11,400
INTEREST REVENUES	160	218	150	150	150
USE OF FUND BALANCE			8,336	8,336	4,610
INTERFUND TRANSFERS		-438			



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> <u>ACTUAL</u>	<u>2019</u> <u>ACTUAL</u>	<u>2020</u> <u>BUDGET</u>	<u>2021</u> <u>REQUESTED</u>	<u>2021</u> <u>RECOMMENDED</u>
205 LAW LIBRARY	19,130	20,197	27,586	27,586	24,360
206 FIRE/ESA DONATIONS ACCOUNT					
USE FUND BAL (CARRYOVER)			17,583		
PRIVATE DONATIONS	37,948	21,566	7,561		
206 FIRE/ESA DONATIONS ACCOUNT	37,948	21,566	25,144		
207 FAMILY CONNECTION-(FC)					
DHS / STATE - OPERATING GRANT		22,298	27,702		
DHS / STATE - OPERATING GRANT			24,103	24,997	24,997
DHS / STATE - OPERATING GRANT				23,003	23,003
FED DHR OPS BHDD		21,067	126,526		
FED DHR OPS BHDD			39,069	108,924	108,924
FED DHR OPS BHDD				38,869	38,869
CONTRIBUTIONS - UNITED WAY	8,155	9,209	9,916		
USE OF CARRYOVER BALANCE			20,611		
CONTRIBUTIONS & DONATIONS	13,504	20,329	13,331		
NORTHSIDE	15,000	15,000	15,000		
USE OF CARRYOVER BALANCE			70,612		
INTERFUND TRANSFERS	22,483	24,611	26,257	26,257	26,257
207 FAMILY CONNECTION-(FC)	59,142	112,514	373,127	222,050	222,050
211 INMATE WELFARE FUND					
DET COMMISSARY PROFITS	16,554	20,366	17,000	17,000	17,000
PHONE KIOSK REVENUE	47,315	70,457	55,000	55,000	55,000
INTEREST REVENUES	258	404	300	300	300
MISCELLANEOUS REVENUE	564		500	500	500
USE OF FUND BALANCE			12,200	12,200	12,200
211 INMATE WELFARE FUND	64,691	91,227	85,000	85,000	85,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
212 DA FORFEITURE					
CONFISCATIONS	2,613	3,878	3,500	2,975	2,975
INTEREST REVENUES	75	85	100	25	25
212 DA FORFEITURE	<u>2,688</u>	<u>3,963</u>	<u>3,600</u>	<u>3,000</u>	<u>3,000</u>
213 CONFISCATED ASSETS DCSO					
CASH CONFISCATIONS	7,944	22,508	10,000	10,000	10,000
INTEREST REVENUES	157	210	160	160	160
MISCELLANEOUS REVENUE			540	540	540
213 CONFISCATED ASSETS DCSO	<u>8,101</u>	<u>22,718</u>	<u>10,700</u>	<u>10,700</u>	<u>10,700</u>
215 EMERGENCY 911					
E911 CHARGES	508,369	398,560	508,663	458,000	458,000
E-911 FEES WIRELESS		178,629		100,500	100,500
INTEREST REVENUES		1,231		1,600	1,600
TRANSFER IN FROM GF	293,533	345,650	523,832	664,929	456,308
215 EMERGENCY 911	<u>801,902</u>	<u>924,070</u>	<u>1,032,495</u>	<u>1,225,029</u>	<u>1,016,408</u>
220 CARES FUND					
CARES - FEDERAL			1,196,773		
220 CARES FUND			<u>1,196,773</u>		
250 MULTIPLE GRANTS					
SECURE THE VOTE - STATE			15,000		
SECURE DROP BOX - STATE			3,000		
PERS PRO EQUIP - STATE			3,000		
INTERFUND TRANSFERS			5,000		
INTERFUND TRANSFERS			1,000		
INTERFUND TRANSFERS			333		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
ACCG WELLNESS GRANT			2,000		
VOCA - FEDERAL		19,636	54,783		
VOCA - FEDERAL			74,419	54,783	54,783
TRANSFERS IN				19,636	19,636
DRUG COURT STATE		127,321	131,530		
DRUG COURT STATE			128,008	128,008	128,008
DRUG COURT STATE				128,008	128,008
MAT GRANT STATE			51,296		
PARTICIPANT FEES	56,347	77,296	74,506	75,000	75,000
TRANSFER FROM GF	20,501		104,406	98,720	79,767
TRANSFERS IN			14,223	14,223	14,223
TRANSFERS IN				14,223	14,223
TRANSFER FROM DATE	29,122	29,750	25,000	25,000	25,000
FAM TR COURT CJCC FEDERAL			35,215	36,567	36,567
FAM TR COURT CJCC FEDERAL				36,566	36,566
FAM TR COURT STATE		21,845	35,458		
TRANSFERS IN		2,184	3,913		
TRANSFERS IN			3,913	4,063	4,063
TRANSFERS IN				4,063	4,063
K-9 CJCC FEDERAL			112,204		
K-9 CJCC FEDERAL				112,204	112,204
HEAT - FEDERAL			213,637	160,228	160,228
HEAT - FEDERAL				53,409	53,409
TRANSFERS IN FROM GEN FUND				39,000	39,000
TRANSFERS IN FROM GEN FUND				13,000	13,000
VAWA - FEDERAL			39,535		
VAWA - FEDERAL				39,535	39,535
INTERFUND TRANSFERS			13,250		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
INTERFUND TRANSFERS				13,250	13,250
BPV - FEDERAL		427	1,673		
BPV - FEDERAL			1,854		
BPV - FEDERAL			2,000		
BPV - FEDERAL				2,000	2,000
INTERFUND TRANSFERS		427	1,673		
INTERFUND TRANSFERS			1,854		
INTERFUND TRANSFERS			2,000		
INTERFUND TRANSFERS				2,000	2,000
SAFER - FEDERAL REVENUE	310,851	320,645	181,679		
TRANSFERS IN FROM GEN FUND	103,617	107,869	337,405		
GA FORESTRY COMM - VOL FIRE ASSIST			5,000		
GA FORESTRY COMM - VOL FIRE ASSIST				5,000	5,000
INTERFUND TRANSFERS			5,000		
INTERFUND TRANSFERS				5,000	5,000
TRANSFERS IN FROM GF			23,954		
FEDERAL CARES RELIEF			131,100		
FEDERAL EMPG GRANT				3,892	3,892
FEDERAL EMPG GRANT				3,892	3,892
FEDERAL EMPG GRANT			7,784		
INTERFUND TRANSFERS			4,000	3,892	3,892
INTERFUND TRANSFERS				3,892	3,892
INTERFUND TRANSFERS			7,784		
GA TRAUMA EQUIP - STATE			8,633		
FEDERAL GSAR K-9 REVENUE			14,000		
GA DOT - LMIG			450,436		
GA DOT - LMIG				392,117	392,117
INTERFUND TRANSFERS			193,044		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
INTERFUND TRANSFERS				168,051	168,051
INTERFUND TRANSFERS - SAFETY LMIG		24,664	18,193		
FEMA HURRICANE ZETA			125,000		
LEGACY - FEDERAL		48,714	57,872		
LEGACY - FEDERAL			57,872	59,283	59,283
LEGACY - FEDERAL				59,283	59,283
TRANSFER IN GF		129,262	153,755		
TRANSFER IN GF			153,755	164,729	164,729
TRANSFER IN GF				164,729	164,729
LEGACY - FEDERAL		3,551	8,129		
LEGACY - FEDERAL			8,129	8,129	8,129
LEGACY - FEDERAL				8,129	8,129
TRANSFER IN GF		3,894	25,030		
TRANSFER IN GF			25,030	25,030	25,030
TRANSFER IN GF				25,030	25,030
CDBG (IVEY SR CENTER) - FEDERAL		121,972	628,028		
DOT-FEDERAL		67,808	66,374		
DOT-FEDERAL			78,670	66,374	66,374
DOT-FEDERAL				66,373	66,373
DHS UT FEDERAL		35,907	25,000		
DHS UT FEDERAL			25,000	25,000	25,000
DHS UT FEDERAL				25,000	25,000
TRANSIT FAREBOX		4,096	3,800		
TRANSIT FAREBOX			3,800	3,800	3,800
TRANSIT FAREBOX				3,800	3,800
TRANSFER IN		31,901	37,574		
TRANSFER IN			37,573	37,573	37,573
TRANSFER IN				37,574	37,574

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
TRANSFER IN FROM GF		-28,480			
TRANSFER IN FROM GF-POTENTIAL GRANT			50,000	50,000	50,000
250 MULTIPLE GRANTS	520,438	1,150,689	4,114,086	2,489,058	2,470,105
275 HOTEL/MOTEL TAX					
HOTEL/MOTEL STATE	155,255	164,760	155,000		155,000
HOTEL/MOTEL LOCAL	326,592	303,312	293,000		293,000
PENALITIES & INT			2,000		2,000
275 HOTEL/MOTEL TAX	481,847	468,072	450,000		450,000
322 SPLOST IV					
USE OF FUND BALANCE			43,259		
322 SPLOST IV			43,259		
324 SPLOST VI					
SPLOST TAXES	8,587,749	9,226,607	7,500,000	1,330,000	1,330,000
USE OF FUND BALANCE			5,713,961	7,655,000	7,655,000
DEVELOPER CONTRIBUTIONS			250,000		
OPERATING TRANSFERS IN	8,520	-37			
324 SPLOST VI	8,596,269	9,226,570	13,463,961	8,985,000	8,985,000
350 CAPITAL PROJECTS					
USE OF FUND BALANCE			1,289,110		
PROCEEDS FROM SALE OF ASSET	79,430	68,474	59,947		
CONTRIBUTION - PRIVATE SOURCE			17,418		
TRANSFER FROM GENERAL FUND	122,304	714,348	302,745	659,445	659,445
350 CAPITAL PROJECTS	201,734	782,822	1,669,220	659,445	659,445
351 PAULINE S. IVEY SENIOR CENTER					
USE OF FUND BALANCE			728,035		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
INTEREST REVENUES	4,889	7,903	1,503		
351 PAULINE S. IVEY SENIOR CENTER	4,889	7,903	729,538		
540 SOLID WASTE ENTERPRISE					
REFUSE COLLECTION CHARGES	354,969	316,731	350,000		325,000
SALE OF RECYCLED MATERIALS	14,552	8,392	13,729		8,000
EAGLEPOINT LANDFILL REVENUE	476,040	337,429	500,000		300,000
BAD DEBT - TRANSFER STATION	-18,808	-9,831			
MISCELLANEOUS REVENUE		11,080	2,255		
USE OF FUND BALANCE			105,111		60,674
GAIN (LOSS) ON DISPOSAL OF ASSETS	-5,491				
CONTRIB KEEP DAWSON BEAUT	30	138	65		
USE OF FUND BALANCE			288		
540 SOLID WASTE ENTERPRISE	821,292	663,939	971,448		693,674
565 DCAR GIS ENTERPRISE					
LOCAL GOVT SHARED REVENUE				43,411	
CREDIT CARD PROCESSING FEES	209	264	400		200
SALE OF MAPS/ PUBLICATNS	13,680	11,385	14,000		8,000
USE OF FUND BALANCE					34,413
INTERFUND TRANSFERS	87,698	81,023	48,592		20,000
565 DCAR GIS ENTERPRISE	101,587	92,672	62,992	43,411	62,613
615 FLEET FUEL AND MAINTENANCE FUND					
INTERGOVT - CITY OF D'VILLE GAS	11,397	355	500		350
INTERGOVT - CITY OF D'VILLE DIESEL	671	21	25		25
INTERGOVT - EWSA GAS	13,608	450	600		500
INTERGOVT - EWSA DIESEL	10,240	327	400		350
GAS CHARGES	364,091	236,148			250,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - REVENUE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
TRANSFERS IN -GF	93,179		360,604	
615 FLEET FUEL AND MAINTENANCE FUND	493,186	237,301	362,129	
771 INMATE ESCROW (KEEFE) 2008				
COMMISARY PROFITS REVENUE	66,780	84,219	80,000	80,000
771 INMATE ESCROW (KEEFE) 2008	66,780	84,219	80,000	80,000
785 IMPACT FEES				
USE OF FUND BALANCE			426,000	
ADMINISTRATIVE FEES	11,341	24,925	1,000	35,000
CIE ADMINISTRATIVE FEES	755	1,444	10,000	2,500
FIRE FACILITIES	99,731	132,797	75,000	150,000
ROADS	51,160	77,754	100,000	50,000
PARK FACILITIES	172,803	506,457	200,000	712,500
LIBRARY FACILITIES	54,404	159,448	50,000	300,000
785 IMPACT FEES	390,194	902,825	862,000	1,250,000
GRAND TOTAL	12,762,675	14,892,649	25,650,308	15,167,529

<u>2021</u> RECOMMENDED
86,754
337,979
80,000
80,000
35,000
2,500
150,000
50,000
712,500
300,000
1,250,000
16,437,584

% Change FY2020	-35.9
Budget/FY2021 Recommended	



## Other Funds Detail - Expenditures

### COMM OF ROADS & REVENUE DAWSON CO ANNUAL BUDGET ESTIMATE - EXPENDITURE TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
200 DATE					
CONTINGENCIES			5,000	5,000	5,000
TRANSFER TO GRANT FUND	29,122	29,750	25,000	25,000	25,000
200 DATE	29,122	29,750	30,000	30,000	30,000
201 JAIL					
CONTINGENCIES			39,500	39,500	39,500
201 JAIL			39,500	39,500	39,500
202 LVAP (CRIME VICTIMS)					
TELEPHONE	1,472	1,498	1,800	1,800	1,800
INTER'GOVT- HALL COUNTY	21,247	22,808	15,950	15,950	15,950
202 LVAP (CRIME VICTIMS)	22,719	24,306	17,750	17,750	17,750
205 LAW LIBRARY					
PROF SVCS-AUDIT	431	445	500	500	500
GENERAL SUPPLIES / MATERIALS			1,500	1,500	1,000
BOOKS & PERIODICALS	16,663	7,775	10,726	10,726	8,000
SMALL EQUIPMENT	1,775				
TRANSFER OUT TO GENERAL FUND		-2,437	14,860	14,860	14,860
205 LAW LIBRARY	18,869	5,783	27,586	27,586	24,360
206 FIRE/ESA DONATIONS ACCOUNT					
TRAVEL	1,216	606			
EDUCATION & TRAINING	1,954	704	665		
GENERAL SUPPLIES / MATERIAL	4,548	2,038	23,355		
FOOD	2,233	2,323	1,100		
UNIFORMS	943				
PAYMENT TO OTHER AGENCIES	28,895	12,196	24		
206 FIRE/ESA DONATIONS ACCOUNT	39,789	17,867	25,144		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
207 FAMILY CONNECTION-(FC)					
SALARY	14,566				
SALARY	14,954	16,375			
SALARY		13,850	19,129		
SALARY			15,107	14,810	14,810
SALARY				14,810	14,810
GROUP INSURANCE	3,756				
GROUP INSURANCE	3,893	3,893			
GROUP INSURANCE		3,115	3,115		
GROUP INSURANCE			3,888	3,888	3,888
GROUP INSURANCE				3,888	3,888
FICA/MEDICARE	1,017				
FICA/MEDICARE	1,039	1,149			
FICA/MEDICARE		952	1,356		
FICA/MEDICARE			1,209	1,209	1,209
FICA/MEDICARE				1,209	1,209
RETIREMENT CONTRIBUTIONS	2,197				
RETIREMENT CONTRIBUTIONS		3,221			
RETIREMENT CONTRIBUTIONS			2,200	1,100	1,100
RETIREMENT CONTRIBUTIONS				1,100	1,100
WORKERS COMP	200				
WORKERS COMP		145			
WORKERS COMP			210		
WORKERS COMP				210	210
LIFE INSURANCE	47				
LIFE INSURANCE	39	39			
LIFE INSURANCE		25	26		
LIFE INSURANCE			39	39	39

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
LIFE INSURANCE				39
TAX PREP	750			
TAX PREP		1,000		
TAX PREP			1,000	
TAX PREP				1,000
PROF SVCS-AUDIT	200			
PROF SVCS-AUDIT		250		
PROF SVCS-AUDIT			200	
PROF SVCS-AUDIT				200
BOARD INSURANCE	1,414			
BOARD INSURANCE		1,414		
BOARD INSURANCE			1,546	
BOARD INSURANCE				1,300
TELEPHONE	571			
TELEPHONE	202	536		
TELEPHONE		200	300	
TELEPHONE			372	360
TELEPHONE				360
POSTAGE	972			
POSTAGE	7	72		
POSTAGE		15	55	
POSTAGE			10	34
POSTAGE				33
ADVERTISING	2,900			
PRINTING & BINDING	1,947			
PRINTING & BINDING			80	
TRAVEL	1,539			
TRAVEL	1,020	328		

<u>2021</u> RECOMMENDED
39
1,000
200
1,300
360
360
34
33

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
TRAVEL		207	180	
TRAVEL			50	400
TRAVEL				400
DUES & FEES	214			
DUES & FEES	171	214		
DUES & FEES		170	331	
DUES & FEES			315	115
DUES & FEES				315
EDUCATION & TRAINING	2,090			
EDUCATION & TRAINING			125	
EDUCATION & TRAINING				300
GEN SUPPLIES / MATERIALS	573			
GEN SUPPLIES / MATERIALS	51	1,673		
GEN SUPPLIES / MATERIALS		65	-22	
GEN SUPPLIES / MATERIALS			200	56
GEN SUPPLIES / MATERIALS				55
FOOD	671			
FOOD	104	554		
FOOD		82	481	
FOOD			258	363
FOOD				362
BOOKS & PERIODICALS	42			
BOOKS & PERIODICALS		45		
BOOKS & PERIODICALS			45	23
BOOKS & PERIODICALS				22
GENERAL SUPPLIES / MATERIALS	94	359		
FOOD	175	195		
SALARY	42,312			

2021  
RECOMMENDED

400  
400

115  
315

300

56  
55

363  
362

23  
22

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
SALARY	14,224	39,890			
SALARY		14,379	44,192		
SALARY			15,125	41,613	41,613
SALARY				13,871	13,871
GROUP INSURANCE	5,581				
GROUP INSURANCE	1,927	3,907			
GROUP INSURANCE		1,067	4,090		
GROUP INSURANCE				5,778	5,778
GROUP INSURANCE				1,926	1,926
FICA/MEDICARE	3,114				
FICA/MEDICARE	1,042	2,979			
FICA/MEDICARE		1,054	3,250		
FICA/MEDICARE			1,158	2,106	2,106
FICA/MEDICARE				703	703
WORKERS COMP	203				
WORKERS COMP		200			
WORKERS COMP			114		
WORKERS COMP				200	200
LIFE INSURANCE	66				
LIFE INSURANCE	20	39			
LIFE INSURANCE		20	51		
LIFE INSURANCE			20	58	58
LIFE INSURANCE				20	20
PROFESSIONAL SERVICES	25,045				
PROFESSIONAL SERVICES	990	28,034			
PROFESSIONAL SERVICES		585	30,731		
PROFESSIONAL SERVICES			11,300	21,600	21,600
PROFESSIONAL SERVICES				11,300	11,300

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
PROFESSIONAL SVCS - AUDIT	1,092				
PROFESSIONAL SVCS - AUDIT		1,530			
PROFESSIONAL SVCS - AUDIT			1,599		
PROFESSIONAL SVCS - AUDIT				2,020	2,020
TECHINCAL SERVICES	160				
TECHINCAL SERVICES	702	163			
TECHINCAL SERVICES			1,576		
TECHINCAL SERVICES			939	702	702
BOARD INSURANCE	250				
BOARD INSURANCE		315			
BOARD INSURANCE			250		
TELEPHONE	452				
TELEPHONE	150	500			
TELEPHONE		168	577		
TELEPHONE			180	540	540
TELEPHONE				180	180
POSTAGE	2,478				
POSTAGE		1,448			
POSTAGE			3,457		
POSTAGE			1,690	2,390	2,390
POSTAGE				1,690	1,690
ADVERTISING	23,295				
ADVERTISING	2,610	29,815			
ADVERTISING		2,340	23,375		
ADVERTISING			6,840	17,711	17,711
ADVERTISING				5,870	5,870
PRINTING & BINDING	5,323				
PRINTING & BINDING		3,990			

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
PRINTING & BINDING		750	7,250		
PRINTING & BINDING			845	6,405	6,405
PRINTING & BINDING				1,750	1,750
TRAVEL	2,822				
TRAVEL	191	4,223			
TRAVEL		708	1,057		
TRAVEL			392	3,457	3,457
TRAVEL				1,062	1,062
DUES & FEES	288				
DUES & FEES		276			
DUES & FEES			294		
EDUCATION & TRAINING	745				
EDUCATION & TRAINING	14	1,581			
EDUCATION & TRAINING		75	644		
EDUCATION & TRAINING			42	926	926
EDUCATION & TRAINING				42	42
GEN SUPPLIES / MATERIALS	4,222				
GEN SUPPLIES / MATERIALS	141	6,893			
GEN SUPPLIES / MATERIALS		122	4,019		
GEN SUPPLIES / MATERIALS			538	3,418	3,418
GEN SUPPLIES / MATERIALS				455	455
ADVERTISING	800	1,415	1,259		
PRINTING & BINDING		536	537		
TRAVEL	243	950			
EDUCATION & TRAINING		321			
GENERAL SUPPLIES / MATERIALS	6,093	3,966	27,153		
FOOD/MEETINGS		412			
PAYMENTS TO OTHERS			1,578		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
PROFESSIONAL SERVICES		779			
POSTAGE	11	5			
ADVERTISING	1,608	1,760	1,200		
PRINTING & BINDING	75	924	230		
TRAVEL	1	168	143		
DUES & FEES		1,420			
EDUCATION & TRAINING	450				
GENERAL SUPPLIES / MATERIALS	5,121	4,975	70,770		
FOOD/AWARDS	1,234	2,001	1,500		
PAYMENT TO OTHER AGENCY			10,000		
PAY OTHR AGENCY - BOE YOUTH HLTH	15,000	15,000	15,000		
PMT TO OTHERS			100		
DUES & FEES	30				
EDUCATION & TRAINING	55				
GENERAL SUPPLIES / MATERIALS	320				
SALARY	19,122	20,482	24,270	24,270	24,270
FICA/MEDICARE	1,463	1,567	1,857	1,857	1,857
REPAIRS AND MAINT	65	145	130	130	130
207 FAMILY CONNECTION-(FC)	248,565	254,020	373,127	222,050	222,050
211 INMATE WELFARE FUND					
PROFESSIONAL SERVICES		6,713			
PROPERTY REPAIR & MAINTENANCE		645	15,000	15,000	15,000
GENERAL SUPPLIES / MATERIALS	54,699	41,321	40,000	40,000	40,000
BOOKS & PERIODICALS	362	389			
SMALL EQUIPMENT	11,296	7,039	10,000	10,000	10,000
OTHER EQUIP	37,482		20,000	20,000	20,000
211 INMATE WELFARE FUND	103,839	56,107	85,000	85,000	85,000



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
212 DA FORFEITURE					
TRAVEL		2,479	900	2,000	2,000
GENERAL SUPPLIES / MATERIALS	6,655		1,000	1,000	1,000
SMALL EQUIPMENT			1,700		
212 DA FORFEITURE	<u>6,655</u>	<u>2,479</u>	<u>3,600</u>	<u>3,000</u>	<u>3,000</u>
213 CONFISCATED ASSETS DCSO					
PROFESSIONAL SERVICES	5,155	3,763	4,350	4,350	4,350
DUES & FEES	2,545	4,045	2,500	2,500	2,500
GENERAL SUPPLIES / MATERIALS		191			
UNIFORMS	525	20,624			
MACHINERY & EQUIPMENT		10,000			
VEHICLES	2,765				
PAYMENTS TO OTHERS	-2,008	5,419	3,850	3,850	3,850
PAYMENTS TO INDIVIDUALS	898				
213 CONFISCATED ASSETS DCSO	<u>9,880</u>	<u>44,042</u>	<u>10,700</u>	<u>10,700</u>	<u>10,700</u>
215 EMERGENCY 911					
SALARY	421,753	477,028	551,803	628,658	540,627
SALARY-OVERTIME	101,035	92,829	86,000	86,000	86,000
GROUP INSURANCE	58,609	75,354	81,929	89,929	59,312
FICA/MEDICARE	37,997	40,990	48,792	48,792	47,937
RETIREMENT CONTRIBUTIONS	8,819	7,776	10,167	14,028	14,028
UNEMPLOYMENT		2,998			
WORKERS' COMPENSATION	2,477	2,596	3,000	3,000	2,400
LIFE INSURANCE	924	992	1,263	1,263	1,093
FLEX BENEFIT ADMIN FEES	97	179	270		306
TECHNICAL SVCS COMPUTER	866	7,012	5,056	8,500	3,485
PROPERTY R&M	59,369	67,414	60,065	150,000	86,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
RADIO SYSTEM MAINTENANCE	90,474	59,935	91,140	100,000	82,000
TELEPHONE	83,475	81,978	85,000	85,000	85,000
POSTAGE				100	100
TRAVEL	692	427	1,120	1,120	1,120
DUES & FEES		273	500	500	500
EDUCATION & TRAINING	4,695	2,023		5,000	2,500
GENERAL SUPPLIES / MATERIALS	1,327	1,634	2,500	2,500	2,500
SMALL EQUIPMENT	4,699	824		3,000	
UNIFORMS	1,252	1,477	80	1,500	1,500
MACHINERY & EQUIPMENT (CAD UPGRADE)			3,810		
215 EMERGENCY 911	878,560	923,739	1,032,495	1,228,890	1,016,408
220 CARES FUND					
SALARY			965,804		
GROUP INSURANCE			139,538		
FICA/MEDICARE			72,316		
RETIREMENT CONTRIBUTIONS			19,115		
220 CARES FUND			1,196,773		
250 MULTIPLE GRANTS					
CONTINGENCY - POTENTIAL GRANTS	39,677		50,000	50,000	50,000
GENERAL SUPPLIES/MATERIALS			1,500		
GENERAL SUPPLIES/MATERIALS			3,333		
SMALL EQUIPMENT			10,000		
SMALL EQUIPMENT			2,500		
MACHINERY & EQUIPMENT			10,000		
SALARY	2,000				
SALARY		1,840			
FICA/MEDICARE	153				

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
FICA/MEDICARE		141			
WORKERS' COMPENSATION	20				
GENERAL SUPPLIES - WELLNESS GRANT	1,500				
GENERAL SUPPLIES - WELLNESS GRANT		1,900			
GENERAL SUPPLIES - WELLNESS GRANT		2,000			
GENERAL SUPPLIES - WELLNESS GRANT			2,000		
SMALL EQUIPMENT		5,000			
SALARY	39,901				
SALARY	13,504	44,421			
SALARY		15,393	42,551		
SALARY			74,419	74,419	74,419
GROUP INSURANCE	8,975				
GROUP INSURANCE	2,969	9,361			
GROUP INSURANCE		3,162	9,287		
FICA/MEDICARE	2,789				
FICA/MEDICARE	934	3,133			
FICA/MEDICARE		1,057	2,872		
LIFE INSURANCE	76				
LIFE INSURANCE	23	72			
LIFE INSURANCE		24	73		
SALARY	89,614	92,839	138,393	139,893	126,340
SALARY	56,822				
SALARY	46,512	38,813			
SALARY		40,128	36,195		
SALARY			57,552	142,231	142,231
SALARY				142,231	142,231
GROUP INSURANCE	11,452	12,687	32,649	26,615	26,615
GROUP INSURANCE	13,143				

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
GROUP INSURANCE	11,864	10,579			
GROUP INSURANCE		9,834	7,368		
GROUP INSURANCE			10,000		
FICA/MEDICARE	8,747	9,576	10,703	9,665	9,665
FICA/MEDICARE	4,065				
FICA/MEDICARE	3,308	2,754			
FICA/MEDICARE		2,847	2,866		
FICA/MEDICARE			3,300		
RETIREMENT CONTRIBUTIONS	2,629	2,003	2,673	2,633	2,633
RETIREMENT CONTRIBUTIONS	408				
RETIREMENT CONTRIBUTIONS	781	776			
RETIREMENT CONTRIBUTIONS		803	920		
RETIREMENT CONTRIBUTIONS			1,100		
WORKERS' COMPENSATION	2,096	979	2,200	2,200	1,000
LIFE INSURANCE	122	110	300		274
LIFE INSURANCE	130				
LIFE INSURANCE	101	88			
LIFE INSURANCE		88	87		
LIFE INSURANCE			100		
FLEX BENEFIT ADMIN FEES			54	54	
PROF SVCS - AUDIT		3,500	3,500	3,500	
DRUG TESTING	2,700	2,730	3,000	3,000	3,000
REPAIRS AND MAINT	654	580	1,000	1,000	1,000
EQUIPMENT RENTAL	9	4	10	10	10
TELEPHONE	1,793	1,455	2,000	2,000	2,000
POSTAGE	161	442	300	300	300
TRAVEL	137	297	555	1,980	1,500
TRAVEL	464				

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
TRAVEL	2,276	1,364		
TRAVEL		3,070	-115	
DUES & FEES	110	61	750	1,190
DUES & FEES		2,226		
EDUCATION & TRAINING	259	75	580	580
CONTRACT LABOR	390			
CONTRACT LABOR	20,805			
CONTRACT LABOR	20,640	33,925		
CONTRACT LABOR		42,010	50,433	
CONTRACT LABOR			45,000	
CONTRACT LABOR			51,296	
GENERAL SUPPLIES / MATERIALS	1,832	3,930	4,000	4,000
GENERAL SUPPLIES / MATERIALS	37,606			
GENERAL SUPPLIES / MATERIALS		4,694		
GENERAL SUPPLIES / MATERIALS			14,288	
GENERAL SUPPLIES / MATERIALS			5,400	
SUPPLIES - DRUGS	1,088			
SUPPLIES - DRUGS		128		
SUPPLIES AWARDS			100	100
SMALL EQUIPMENT			1,145	
SMALL EQUIPMENT			6,000	
INTERGOVT - LAB	20,171			
INTERGOVT - LAB	21,294	22,210		
INTERGOVT - LAB		28,542	13,488	
INTERGOVT - LAB			19,779	
SALARY		13,969		
SALARY		14,149	21,147	
SALARY			19,088	40,630

2021  
RECOMMENDED

750

580

4,000

100

40,630

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
SALARY				40,629
GROUP INSURANCE		2,214		
GROUP INSURANCE		3,394	3,046	
GROUP INSURANCE			3,500	
FICA/MEDICARE		1,015		
FICA/MEDICARE		1,028	1,505	
FICA/MEDICARE			1,500	
LIFE INSURANCE		31	39	
LIFE INSURANCE			40	
TRAVEL		518		
TRAVEL		2,710	160	
DUES & FEES		894		
CONTRACT LABOR		280		
CONTRACT LABOR			2,325	
CONTRACT LABOR			9,000	
GENERAL SUPPLIES / MATERIALS		4,192		
GENERAL SUPPLIES / MATERIALS			900	
GENERAL SUPPLIES / MATERIALS			1,000	
SUPPLIES - DRUGS			8,627	
INTERGOVT - LAB		533	1,622	
INTERGOVT - LAB			5,000	
SALARY	68,048			
SALARY		63,617		
SALARY			71,402	
SALARY				72,302
SALARY - OVERTIME	8,837			
SALARY - OVERTIME		13,333		
SALARY - OVERTIME			6,100	

<u>2021</u> RECOMMENDED  40,629
--

72,302
--------

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
SALARY - OVERTIME				5,200	5,200
GROUP INSURANCE	28,651				
GROUP INSURANCE		28,173			
GROUP INSURANCE			26,300		
GROUP INSURANCE				26,300	26,300
FICA/MEDICARE	4,890				
FICA/MEDICARE		5,389			
FICA/MEDICARE			8,200		
FICA/MEDICARE				6,000	6,000
RETIREMENT CONTRIBUTIONS	1,606				
RETIREMENT CONTRIBUTIONS		1,547			
RETIREMENT CONTRIBUTIONS				2,200	2,200
LIFE INSURANCE	172				
LIFE INSURANCE		146			
LIFE INSURANCE			202		
LIFE INSURANCE				202	202
SALARY			93,213	160,228	160,228
SALARY				53,409	53,409
GROUP INSURANCE				39,000	39,000
GROUP INSURANCE				13,000	13,000
TELEPHONE			960		
TRAVEL			2,000		
GENERAL SUPPLIES			6,799		
SMALL EQUIPMENT			27,853		
VEHICLES			82,812		
SALARY	51,730				
SALARY		51,931			
SALARY			52,588		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
SALARY				52,785	52,785
SALARY-OVERTIME	1,055				
SALARY-OVERTIME		854			
SALARY-OVERTIME			197		
BULLETPROOF VESTS		15,813			
BULLETPROOF VESTS		854	3,346		
BULLETPROOF VESTS			3,708		
BULLETPROOF VESTS			4,000		
BULLETPROOF VESTS				4,000	4,000
SALARY	280,036	294,446	373,033		
SALARY - OVERTIME	40,746	32,120	32,000		
GROUP INSURANCE	66,846	68,851	80,000		
FICA/MEDICARE	22,729	23,252	26,000		
RETIREMENT CONTRIBUTIONS	3,484	4,192	7,000		
LIFE INSURANCE	584	663	1,000		
FLEX BENEFIT ADMIN FEES	44	47	51		
SMALL EQUIPMENT	9,986				
SMALL EQUIPMENT		10,000			
SMALL EQUIPMENT			10,000		
SMALL EQUIPMENT				10,000	10,000
SMALL EQUIPMENT			23,954		
LICENSES			299		
GENERAL SUPPLIES			41,811		
SMALL EQUIPMENT			24,830		
MACHINERY AND EQUIPMENT			64,160		
TECHNICAL SVCS COMPUTER	6,875				
TECHNICAL SVCS COMPUTER		6,875			
TECHNICAL SVCS - COMPUTER			6,875		



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
TRAVEL	598			
GENERAL SUPPLIES/MATERIALS	3,900			
MISC OTHER SUPPLIES	757			
UNIFORMS		8,693		
UNIFORMS			4,000	7,784
UNIFORMS				7,784
UNIFORMS			8,693	
GENERAL SUPPLIES / MATERIALS			8,633	
SMALL EQUIPMENT	1,994			
SMALL EQUIPMENT		4,037		
MACHINERY & EQUIPMENT	5,268			
PROFESSIONAL SERVICES	9,900	1,800		
VETERINARY SERVICES	1,766			
EDUCATION & TRAINING	1,422			
EDUCATION & TRAINING	19			
GENERAL SUPPLIES K-9	1,696			
GENERAL SUPPLIES K-9	1,748	723		
GENERAL SUPPLIES K-9			6,500	
SMALL EQUIPMENT	1,570			
SMALL EQUIPMENT			500	
UNIFORMS			7,000	
SITE IMPROVEMENTS - GATEWAY GRANT		46,690		
SALARY - LMIG	21,851			
SALARY - LMIG		15,779		
FRINGE BENEFITS - LMIG	6,053			
FRINGE BENEFITS - LMIG		6,227		
PROPERTY R&M - LMIG	485,311			
PROPERTY R&M - LMIG			56,554	

2021  
RECOMMENDED

7,784  
7,784

## TRIENNIAL BUDGET WITH HISTORY

<u>2021</u>
RECOMMENDED
560,168
224,012
224,012

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
FICA/MEDICARE		8,291	12,000	
FICA/MEDICARE			8,000	
RETIREMENT CONTRIBUTIONS	2,688			
RETIREMENT CONTRIBUTIONS	2,786	2,282		
RETIREMENT CONTRIBUTIONS		2,018	2,650	
RETIREMENT CONTRIBUTIONS			3,000	
WORKERS' COMPENSATION	1,546			
WORKERS' COMPENSATION		1,981		
LIFE INSURANCE	187			
LIFE INSURANCE	156	156		
LIFE INSURANCE		180	850	
LIFE INSURANCE			200	
FLEX BENEFIT ADMIN FEES		26	50	
FLEX BENEFIT ADMIN FEES			22	
CONGREGATE MEALS	7,383			
CONGREGATE MEALS	6,458	5,760		
CONGREGATE MEALS		5,977	2,542	
CONGREGATE MEALS			2,200	
CONGREGATE MEALS MGMT	7,383			
CONGREGATE MEALS MGMT	6,458	5,760		
CONGREGATE MEALS MGMT		5,977	2,542	
CONGREGATE MEALS MGMT			2,200	
HD MEALS	18,003			
HD MEALS	17,675	21,413		
HD MEALS		21,254	26,258	
HD MEALS			9,500	
HD MEALS MGMT	18,003			
HD MEALS MGMT	17,675	21,413		

2021  
RECOMMENDED

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
HD MEALS MGMT		21,254	26,258	
HD MEALS MGMT			9,500	
SALARY		5,335		
SALARY		7,639	32,309	
SALARY			32,309	33,159
SALARY				33,159
GROUP INSURANCE			50	
FICA/MEDICARE		408		
FICA/MEDICARE		397	500	
FICA/MEDICARE			500	
RETIREMENT CONTRIBUTIONS		119	300	
RETIREMENT CONTRIBUTIONS			300	
LIFE INSURANCE			50	
BUILDINGS		121,972	628,028	
SALARY	80,411			
SALARY	82,107	75,787		
SALARY		19,339	20,436	
SALARY			22,193	29,557
SALARY				29,557
GROUP INSURANCE	17,267			
GROUP INSURANCE	15,014	17,709		
GROUP INSURANCE		1,557	1,560	
GROUP INSURANCE			1,560	
FICA/MEDICARE	5,752			
FICA/MEDICARE	5,867	5,380		
FICA/MEDICARE		1,418	1,430	
FICA/MEDICARE			1,500	
RETIREMENT CONTRIBUTIONS	2,527			

2021  
RECOMMENDED

33,159

33,159

29,557

29,557

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
RETIREMENT CONTRIBUTIONS	2,560	2,021		
RETIREMENT CONTRIBUTIONS		745	975	
RETIREMENT CONTRIBUTIONS			1,000	
WORKERS' COMPENSATION	6,227			
LIFE INSURANCE	243			
LIFE INSURANCE	204	188		
LIFE INSURANCE		48	20	
LIFE INSURANCE			20	
PROFESSIONAL SERVICES - AUDIT	1,292			
PROFESSIONAL SERVICES - AUDIT		1,335		
PROFESSIONAL SERVICES - AUDIT			3,500	
TECHNICAL SERVICES - COMPUTER	767			
TECHNICAL SERVICES - COMPUTER		515		
TECHNICAL SERVICES			100	
TECHNICAL SERVICES			10	
VEHICLE R&M	2,524			
VEHICLE R&M	2,178	2,249		
VEHICLE INSURANCE	2,228			
TELEPHONE	1,558			
TELEPHONE	668	653		
TELEPHONE		665	650	
TELEPHONE			650	
CELL PHONES	942	987		
ADVERTISING	30			
ADVERTISING		60		
ADVERTISING			50	
TRAVEL		1,875		
DUES & FEES	23			

2021  
RECOMMENDED

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
DUES & FEES	350			
DUES & FEES		500		
DUES & FEES			500	
EDUCATION & TRAINING	331			
EDUCATION & TRAINING		236	600	
EDUCATION & TRAINING			200	
GENERAL SUPPLIES / MATERIALS	584			
GENERAL SUPPLIES / MATERIALS	96	77		
GENERAL SUPPLIES / MATERIALS		458	1,300	
GENERAL SUPPLIES / MATERIALS			1,770	
GASOLINE / DIESEL / OIL	11,763			
GASOLINE / DIESEL / OIL	11,359	10,035		
UNIFORMS	227			
UNIFORMS			90	
SALARY - DRIVERS		48,181	45,238	
SALARY - DRIVERS			47,600	103,190
SALARY - DRIVERS				103,190
SALARY - DISPATCHER		14,520	19,255	
SALARY - DISPATCHER			22,000	
GROUP INSURANCE		22,222	23,260	
GROUP INSURANCE			23,000	
FICA/MEDICARE		4,308	4,319	
FICA/MEDICARE			5,000	
RETIREMENT CONTRIBUTIONS		1,417	2,040	
RETIREMENT CONTRIBUTIONS			2,000	
WORKERS' COMPENSATION		5,867		
LIFE INSURANCE		167	171	
LIFE INSURANCE			200	

2021  
RECOMMENDED

103,190  
103,190

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
VEHICLE R&M		3,634	188		
VEHICLE R&M			200		
CELL PHONES		1,439	1,206		
CELL PHONES			2,000		
GASOLINE / DIESEL / OIL		11,054	10,000		
GASOLINE / DIESEL / OIL			10,000		
250 MULTIPLE GRANTS	2,420,943	2,830,659	4,114,086	2,489,058	2,470,105
275 HOTEL/MOTEL TAX					
INTER'GOVT- ST OF GA	77,627	82,380	77,500		77,500
OTHER AGENCY-CHAMBER (LOCAL)	241,539	227,484	223,250		223,250
OTHER AGENCY-CHAMBER (STATE)	77,627	82,380	77,500		77,500
INTERFUND TRANSFERS	75,000	62,317	71,750		71,750
275 HOTEL/MOTEL TAX	471,793	454,561	450,000		450,000
322 SPLOST IV					
STRICKLAND DRIVE			32,500		
BROOKSHIRE CIRCLE			10,759		
322 SPLOST IV			43,259		
323 SPLOST V					
HELENS DRIVE		1,829			
INFRASTRUCTURE - DAWSON FOREST EEE	47,466	2,103			
SITE IMPROVEMENTS (VMP PARKING LOT)	400,000				
323 SPLOST V	447,466	3,932			
324 SPLOST VI					
PROFESSIONAL SERVICES	1,292	1,335			
ADVERTISING	369	460	1,000		
SMALL EQUIPMENT	126,889	137,084	71,083		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
SMALL EQUIPMENT (TAX COMMISSIONER)	14,944			
VEHICLE R&M	28,463			
SMALL EQUIPMENT		2,180		
VEHICLES	524,660	561,909	785,910	
SMALL EQUIPMENT	55,440			
SITES - FIRE STATION #9	32,794			
FIRE STATION #8		292,774	1,269,631	
VEHICLES		186,881		
CAPITAL LEASE PRINCIPAL		58,815	60,527	
CAPITAL LEASE INTEREST		13,079	11,368	
VEHICLES		30,491		
BUILDINGS - PUBLIC WORKS FACILITY	9,220	1,950,278		
INFRASTRUCTURE-BW/SJ CULVERT PIPE			471,540	
ROAD PROJECTS				2,905,000
SHOAL CREEK/136 INTERSECTION			1,750,000	1,750,000
LUMPKIN CAMPGROUND/HWY 53 INTERSECT		80,330		
LUMPKIN CAMPGROUND IMPROVEMENT PLAN		16,400		
KELLY BRIDGE RD PHASE II		1,021,851	555,893	
KILOUGH CHURCH ROAD		200,896		
HARRY SOSEBEE ROUNDABOUT			2,500,000	2,500,000
SWEETWATER JUNO			1,936,630	
HWY 53/DAWSON FOREST ROAD			250,000	
HUGH STOWERS ROAD			628,519	
BAILEY WATERS ROAD			1,485,905	
RIVER BEND ROAD			60,649	
LIBERTY CHURCH ROAD			8,500	
MACHINERY & EQUIPMENT	476,401	315,630	187,545	840,000
VEHICLES	56,306	29,207		

2021  
RECOMMENDED

650,000

2,905,000

1,750,000

2,500,000

840,000



COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
INFRASTRUCTURE - BLACKS MILL BRIDGE		235,345			
INFRASTRUCTURE - DAWSON FOREST EEE	56,474	5,000			
HIGHTOWER INDUSTRIAL PARK		246,825			
BUILDINGS - FLEET FACILITY		549,615			
SPLOST TAXES - DAWSONVILLE	1,288,162	1,383,991	1,125,000		
SMALL EQUIPMENT		2,452	9,700		
SITE IMPROVEMENTS	36,329	6,245			340,000
SITE IMPROVEMENTS (VMP PARKING LOT)	181,619				
SITE IMPROVEMENTS - VETERANS GYM		234,517			
VETERANS PK REHAB - CIVIL		1,483,979	160,341		
SITE IMPROVEMENTS - FENCING		46,488			
SITE IMPROVEMENTS - LED LIGHTING		23,599			
SITE IMPROVEMENTS - FLOOR/BLEACHERS		200,275			
SITE IMPROVEMENTS - BERM		20,280	39,720		
BUILDINGS - VET PARK MAINT BLDG		5,500	94,500		
MACHINERY & EQUIPMENT		13,558			
BUILDINGS - POOL HOUSE	465,679				
OTHER EQUIPMENT	12,084				
TRANSFER TO OTHER FUNDS	34,171				
324 SPLOST VI	3,401,296	9,357,269	13,463,961		8,985,000
350 CAPITAL PROJECTS					
VEHICLES		41,929			
VEHICLE REPAIR & MAINTENANCE	4,703				
VEHICLES			126,678		312,000
CONTINGENCY			9,990		
MACHINERY & EQUIPMENT		109,180	51,000	420,000	250,000
MACHINERY & EQUIPMENT	45,275				
MACHINERY & EQUIPMENT		94,788			

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
VEHICLE REPAIR & MAINTENANCE			2,450	
KH LONG PARKING LOT		53,355		
VEHICLES				48,000
VEHICLES				30,000
SMALL EQUIPMENT				168,670
SMALL EQUIPMENT	26,040		31,071	
OTHER EQUIPMENT	40,000	49,200	40,000	
VEHICLES		27,515		
SMALL EQUIPMENT		27,029		
SMALL EQUIPMENT - FIRE HYDRANTS			75,000	
MACHINERY & EQUIPMENT			40,000	
VEHICLES		1,036,087		
FURNITURE, FIXTURES & EQUIPMENT		15,659	52,320	
CAPITAL LEASE PRINCIPAL	25,891			
CAPITAL LEASE INTEREST	374			
VEHICLES			25,000	
VEHICLES		35,693		828,000
MACHINERY & EQUIPMENT		432,658		
PROPERTY R&M	88,899			
BUILDINGS - PUBLIC WORKS FACILITY		58,611	150,405	
HELENS DRIVE		59,790		
CAPITAL LEASE PRINCIPAL	21,545			
CAPITAL LEASE INTEREST	308			
BUILDINGS - FLEET FACILITY		685,969	36,401	
CAPITAL LEASE PRINCIPAL	11,243			
CAPITAL LEASE INTEREST	161			
SITE IMPROVEMENTS		8,300		
VEHICLES		21,967	45,000	

2021  
RECOMMENDED

97,445

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE

TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
CAPITAL LEASE PRINCIPAL	7,669				
CAPITAL LEASE INTEREST	110				
BUILDINGS			639,230		
FURNITURE & FIXTURES			52,224		
BUILDINGS - VETERANS PARK CIVIL			5,527		
VEHICLES		30,524			
VEHICLE			35,428		
PROFESSIONAL SERVICES			95,700		
TECHNICAL SERVICES			100,000		
VEHICLES		22,695	55,796		
PAYMENT TO OTHERS	14,470				
TRANSFERS OUT TO OTHER FUNDS	23,644				
350 CAPITAL PROJECTS	<u>310,332</u>	<u>2,810,949</u>	<u>1,669,220</u>	<u>1,494,670</u>	<u>659,445</u>
351 PAULINE S. IVEY SENIOR CENTER					
ADVERTISING	366	275			
TRAVEL	224				
EDUCATION & TRAINING	250				
BUILDINGS	222,902	5,754	729,538		
TRANSFER OUT TO GENERAL FUND	<u>50</u>	<u>-50</u>			
351 PAULINE S. IVEY SENIOR CENTER	<u>223,792</u>	<u>5,979</u>	<u>729,538</u>		
540 SOLID WASTE ENTERPRISE					
SALARY	88,606	139,147	171,869	139,921	139,921
SALARY-OVERTIME	2,504	1,479			
GROUP INSURANCE	6,657	27,210	20,095	40,442	40,442
FICA/MEDICARE	6,743	10,173	13,149	10,704	10,704
RETIREMENT CONTRIBUTIONS	1,354	1,993			
WORKERS' COMPENSATION	4,072	1,253	4,500	2,250	2,250

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
LIFE INSURANCE	73	236	292	274	274
PROFESSIONAL SERVICES	882				
PROF SVCS-AUDIT	861	445	900	900	900
TECH SER MONITORING			22,000	10,000	10,000
TIRE DISPOSAL	3,566	4,972	7,007	4,200	4,200
PROPERTY R&M	12,870	12,918	10,000	15,000	15,000
VEHICLE R&M	40,713	26,594	28,205	30,000	30,000
PUMPING OF METHANE TANK			2,400	2,400	2,400
EQUIPMENT RENTAL	2,875		2,500	4,000	4,000
TELEPHONE	1,434	911	2,000	2,000	2,000
INTERNET	5,625	7,500	7,500	7,500	7,500
TRAVEL			400	400	400
DUES & FEES	390	476	2,038	350	350
EDUCATION & TRAINING	75	75	600	600	600
OTHER SVCS - TIPPING	295,296	277,460	211,800	225,000	225,000
RECYCLING FEES	3,378	16,568	18,000	13,000	13,000
GENERAL SUPPLIES / MATERIALS	10,057	11,286	9,900	9,900	9,900
ENERGY - WATER / SEWER	1,058	983	1,200	1,200	1,200
ENERGY - ELECTRICITY	8,120	9,168	14,000	14,000	14,000
ENERGY - PROPANE			100	100	100
GASOLINE / DIESEL / OIL	24,049	23,049	17,000	17,000	17,000
SMALL EQUIPMENT	3,810		1,500	1,500	1,500
UNIFORMS	144	1,250	1,100	1,100	1,100
LANDFILL GAS RECONSTRUCTION			25,000	25,000	25,000
BUILDINGS			30,111		
MACHINERY & EQUIPMENT			50,000	50,000	50,000
DEPRECIATION	56,412	47,234	95,000	50,000	50,000
CONTINGENCY		46,092	34,986		

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
SALARY	3,077		5,000	5,000	5,000
FICA/MEDICARE	235		383	383	383
PROPERTY R&M	16	81	250	250	250
POSTAGE		1	10	10	
ADVERTISING	300	303	1,000	1,000	1,000
PRINTING & BINDING			500	500	500
DUES & FEES	305	530	850	1,000	1,000
GENERAL SUPPLIES / MATERIALS	1,300	1,889	3,000	3,000	3,000
GENERAL SUPPLIES - RECYCLING	3,296	3,282	4,500	4,500	3,500
GENERAL SUPPLIES DONATIONS	50		353		
FOOD	129	604	450	300	300
OPERATING TRANSFERS OUT	11,020	670,387	150,000		
540 SOLID WASTE ENTERPRISE	601,352	1,345,549	971,448	694,684	693,674
565 DCAR GIS ENTERPRISE					
SALARY	34,321	33,806	43,311	43,311	43,311
GROUP INSURANCE	11,149	5,515	6,094	6,255	6,255
FICA/MEDICARE	2,329	2,450	3,314	3,314	3,314
RETIREMENT CONTRIBUTIONS		799	1,525	2,166	2,166
LIFE INSURANCE	72	59	98	92	92
BANK CHARGES - CREDIT CARD	209	264			
PROFESSIONAL SERVICES	14,284	2,135			
TELEPHONE			600	600	600
TRAVEL	238	472			
DUES & FEES	100		500	500	500
EDUCATION & TRAINING	592	224	175	175	175
LICENSES	4,868	10,601	5,600	5,600	5,600
GENERAL SUPPLIES / MATERIALS		281	200	200	200
SMALL EQUIPMENT			1,475	1,475	300

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
UNIFORMS			100	100	100
565 DCAR GIS ENTERPRISE	68,162	56,606	62,992	63,788	62,613
615 FLEET FUEL AND MAINTENANCE FUND					
WORKERS' COMPENSATION	1,565				
TECHNICAL SVCS COMPUTER			223	48	
PROPERTY R&M	4,176	5,158	5,500	5,000	5,000
EDUCATION & TRAINING	674	150	1,000	1,000	1,000
GENERAL SUPPLIES / MATERIALS	2,657	2,199	1,300	2,300	2,300
SUPPLIES-DIESEL ADDITIVE	3,379	1,323	1,325	3,000	2,500
ENERGY - WATER / SEWER	614	642	600	600	600
ENERGY - ELECTRICITY	1,917	1,766	2,000	2,000	2,000
ENERGY - PROPANE	723	71	1,500	1,500	1,500
GAS COST OF GOODS SOLD	210,284				
DIESEL COST OF GOODS SOLD	145,549				
SMALL EQUIPMENT	194		750	250	250
SALARY	100,445	112,415	150,831	145,830	145,830
GROUP INSURANCE	14,567	18,787	26,425	40,547	40,547
FICA/MEDICARE	7,354	8,299	11,540	11,156	11,156
RETIREMENT CONTRIBUTIONS	3,714	4,405	6,031	7,292	7,292
WORKERS' COMPENSATION		2,549	3,500	1,550	1,550
LIFE INSURANCE	209	210	292	274	274
TECHNICAL SVCS COMPUTER			4,152	1,700	1,700
VEHICLE R&M	311	1,312	1,500	1,500	1,500
REPAIRS & MAINT VEHICLE-POOL VEHICL	436	220	1,000	1,000	1,000
EQUIPMENT RENTAL	335	791	500	500	500
TELEPHONE	1,204	1,072	1,800	1,800	1,800
ADVERTISING	120	323	600	100	100
TRAVEL			1,500	1,500	1,000

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED	<u>2021</u> RECOMMENDED
DUES & FEES	3,189	3,051	3,500	3,500	3,500
EDUCATION & TRAINING		165	1,000	1,000	1,000
GENERAL SUPPLIES / MATERIALS	21,392	19,680	5,300	4,300	4,300
ENERGY - WATER / SEWER	483	649	500	500	500
ENERGY - ELECTRICITY	3,813	4,474	6,000	6,000	6,000
ENERGY - PROPANE	1,182	1,126	2,500	2,500	2,500
GASOLINE / DIESEL / OIL	2,157	1,731	2,000	2,000	2,000
GAS/DIESEL/OIL-POOL VEHICLES	31				
PARTS COST OF GOODS SOLD	93,975				
TIRES COST OF GOODS SOLD	42,939				
OIL COST OF GOODS SOLD	7,296				
OUTSOURCED REPAIRS & MAINT	98,185	27,173	66,430	71,780	71,780
SMALL EQUIPMENT	6,328	5,738	4,500	4,500	4,500
UNIFORMS	2,686	2,584	3,000	3,000	2,500
BUILDINGS - FLEET FACILITY			38,180		
MACHINERY			5,350		
DEPRECIATION	6,152	9,240			10,000
TRANSFER OUT TO GENERAL FUND	116,823				
615 FLEET FUEL AND MAINTENANCE FUND	907,058	237,303	362,129	329,527	337,979
771 INMATE ESCROW (KEEFE) 2008					
OTHER FOR RESALE	66,780	84,219	80,000	80,000	80,000
TRANSFER OUT TO INMATE WELFARE		28,559			
771 INMATE ESCROW (KEEFE) 2008	66,780	112,778	80,000	80,000	80,000
785 IMPACT FEES					
PROFESSIONAL SERVICES	18,900				
ADVERTISING			1,000		
ADMIN DUES & FEES				37,500	37,500

COMM OF ROADS & REVENUE DAWSON CO  
ANNUAL BUDGET ESTIMATE - EXPENDITURE  
TRIENNIAL BUDGET WITH HISTORY

<u>ACCOUNT NUMBER/DESCRIPTION</u>	<u>2018</u> ACTUAL	<u>2019</u> ACTUAL	<u>2020</u> BUDGET	<u>2021</u> REQUESTED
CONTINGENCY			159,870	
VEHICLES		122,000		150,000
INFRASTRUCTURE RDS PROJ 13				50,000
SITE IMPROVEMENTS				712,500
VETERANS PARK REHAB - MULTI USE FLD			434,130	
SITE IMPROVEMENTS - LED LIGHTING			217,000	
BOOKS & PERIODICALS			50,000	
PAYMENT TO LIBRARY BOOKS				300,000
785 IMPACT FEES	18,900	122,000	862,000	1,250,000
GRAND TOTAL	<u>10,295,872</u>	<u>18,695,678</u>	<u>25,650,308</u>	<u>8,066,203</u>

<u>2021</u> RECOMMENDED
150,000
50,000
712,500
300,000
1,250,000
<u>16,437,584</u>

% Change FY2020	-35.9
<u>Budget/FY2021 Recommended</u>	



## DAWSON COUNTY REZONING APPLICATION

\*\*\*This portion to be completed by Zoning Administrator\*\*\*

ZA 20.15 Tax Map & Parcel # (TMP): L15-116.009  
Submittal Date: 9.9.2020 Time: 10:20 am/pm Received by: Ungel (staff initials)  
Fees Assessed: 3500 Paid: check Commission District: \_\_\_\_\_  
Planning Commission Meeting Date: October 20, 2020  
Board of Commissioners Meeting Date: November 19, 2020

### APPLICANT INFORMATION (or Authorized Representative)

Printed Name: Arquim Velasquez

Address: \_\_\_\_\_

Phone: ☐ Listed ☐ Unlisted Email: ☐ Business ☐ Personal

Status: ☒ Owner ☐ Authorized Agent ☐ Lessee ☐ Option to purchase

**Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.**

I have \_\_\_\_\_/have not ☒ participated in a Pre-application meeting with Planning Staff.

If not, I agree ☒/disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline.

Meeting Date: \_\_\_\_\_ Applicant Signature: Arquimider Velasquez

### PROPERTY OWNER/PROPERTY INFORMATION

Name: Deborah P. Wehant

Street Address of Property being rezoned: \_\_\_\_\_

Rezoning from: \_\_\_\_\_ to: \_\_\_\_\_ Total acreage being rezoned: 6.76 Acres

Directions to Property: GA Hwy 53 and Sandown Subdv. Phase III

20 SEP 9 10:20 AM

Subdivision Name (if applicable): Son Jaman Lot(s) #: 467 and 468

Current Use of Property: N/A

Any prior rezoning requests for property? No if yes, please provide rezoning case #: ZA \_\_\_\_\_

\*\*\*Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:

Does the plan lie within the Georgia 400 Corridor? No (yes/no)

If yes, what section? \_\_\_\_\_

**SURROUNDING PROPERTY ZONING CLASSIFICATION:**

North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West \_\_\_\_\_

Future Land Use Map Designation: \_\_\_\_\_

Access to the development will be provided from:

Road Name: Hwy 53 Type of Surface: \_\_\_\_\_

**REQUESTED ACTION & DETAILS OF PROPOSED USE**

[X] Rezoning to: C-HI [ ] Special Use Permit for: Landscape Supplies

Proposed Use: Landscape

Existing Utilities: [ ] Water [ ] Sewer [ ] Gas [ ] Electric

Proposed Utilities: [X] Water [ ] Sewer [ ] Gas [X] Electric

**RESIDENTIAL**

No. of Lots: \_\_\_\_\_ Minimum Lot Size: \_\_\_\_\_ (acres) No. of Units: \_\_\_\_\_

Minimum Heated Floor Area: \_\_\_\_\_ sq. ft. Density/Acre: \_\_\_\_\_

Type: [ ] Apartments [ ] Condominiums [ ] Townhomes [ ] Single-family [ ] Other

Is an Amenity Area proposed: \_\_\_\_\_; if yes, what? \_\_\_\_\_

**COMMERCIAL & INDUSTRIAL**

Building area: \_\_\_\_\_ No. of Parking Spaces: \_\_\_\_\_

20 SEP 9 10:20 AM

## APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature  Date 08/28/2020  
Witness  Date \_\_\_\_\_

## WITHDRAWAL

**Notice: This section only to be completed if application is being withdrawn.**

I hereby withdraw application # \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

20SEP 9 10:20AM

ZA 20.15

TMP#: L15.116.009

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP <u>L15 116</u>	1. <u>Hill + Beans Holdings LLC</u>	<u>55 War Hill Park Rd</u>
TMP _____	2. <u><del>Fanco Investments LLC</del></u>	<u><del>Adjoining to Dawsonville</del></u>
TMP <u>L15 116 006</u>	3. <u>Isaura Pantoja : Eduardo Alvarez</u>	<u>6625 PAYTON Rd. Cumming 30041</u> <u>DOGWOOD LN. Dawsonville</u>
TMP <u>L15 116 004</u>	4. <u>Samuel Martin</u>	<u>2787 MIDDLECREEK WAY Cumming 30041</u> <u>DOGWOOD LN. Dawsonville</u>
TMP <u>L15 116 005</u>	5. <u>Sackie L Townley</u>	<u>1061 WARHILL PARK RD Dawsonville 30534</u> <u>DOGWOOD LANE. Dawsonville</u>
TMP <u><del>L15</del> 129</u>	6. <u>John W Mullinax : JUDITH</u>	<u>228 Sundown Dr. Dawsonville</u>
TMP <u><del>L15</del> 130</u>	7. <u>JASON : Tina Bolton</u>	<u>204 Sundown Dr. Dawsonville 30534</u>
TMP <u>L15 131</u>	8. <u>Ronald Patrick Bowers</u>	<u>188 Sundown Way Dawsonville 30534</u>
TMP <u>L15 132</u>	9. <u>Christian C LA Whitaker</u>	<u>170 Sundown Dr. Dawsonville 30534</u>
TMP <u>L15 133</u>	10. <u><sup>Garman</sup> Jeffery : Bethany Bowling</u>	<u>142 Sundown Dr. Dawsonville 30534</u>
TMP <u>L15 134</u>	11. <u>Timothy Gillette</u>	<u>136 Sun Down Dr. Dawsonville 30534</u>
TMP <u>L15 135</u>	12. <u>Charlotte R. Oliver</u>	<u>128 Sun Down Dr. Dawsonville 30534</u>
TMP <u>L15 136</u>	13. <u>Thomas Rice McDeGrate</u>	<u>4460 Clipper Bay rd. Duluth 30096</u>
TMP <u>L15 013</u>	14. <u>Carlos Guzman</u>	<u>58 Sundown Dr. Dawsonville 30534</u>
TMP <u>L15 118 002</u>	15. <u>DANNY : DARNELL PUGIT</u>	<u>P.O. Box 1592 Dawsonville 30534</u>

Use additional sheets if necessary.

20SEP 9 10:20AM



## NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: Arguimidez Velazquez

Applicant Printed Name: Arguimidez Velazquez

Application Number: 2A 20.15

Date Signed: Aug 9-9-20 Arguimidez Velazquez

Sworn and subscribed before me

this 9 day of 9, 20  .

Notary Public

My Commission Expires: 9-22-23



20SEP 9 10:20AM

N/A

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**  
**(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)**

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

\_\_\_\_\_

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ \_\_\_\_\_ Date: \_\_\_\_\_

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant/Representative of Applicant:

\_\_\_\_\_ Date: \_\_\_\_\_

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO  
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

20 SEP 9 10:20 AM

## PROPERTY OWNER AUTHORIZATION

I/we, Arquim Velasquez, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

GA Hwy 53 Lying in Land lots 467 and 468

South half 13<sup>th</sup> District, 1<sup>st</sup> section Dawson County, GA  
as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: Arquim Velasquez

Signature of applicant or agent: Arquim Velasquez Date: 08/28/2020

\*\*\*\*\*

Printed Name of Owner(s): Arquim Velasquez

Signature of Owner(s): Arquim Velasquez Date: 9-9-20

Mailing address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone Number: Listed \_\_\_\_\_  
Unlisted \_\_\_\_\_

Sworn and subscribed before me  
this 09 day of September, 2020.

Molly Debbise Holmes  
Notary Public

My Commission Expires: 9-22-23



(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

20 SEP 9 10:20 AM

**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

✓ I am a United States citizen.

\_\_\_\_\_ I am a legal permanent resident of the United States. (*FOR NON-CITIZENS*)

\_\_\_\_\_ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (*FOR NON-CITIZENS*)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (*See reverse side of this affidavit for a list of secure and verifiable documents.*)

The secure and verifiable document provided with this affidavit can best be classified as:

\_\_\_\_\_

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), Georgia (state)

Agustin Velasquez  
Signature of Applicant

Agustín Velasquez  
Printed Name

9-9-20  
Date

The Major's Laundry Service  
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 09 DAY OF September, 20 20

[Signature] Notary Public

My Commission Expires: 9-22-23



20SEP 9 10:20AM



### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:  
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>  
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

20SEP 9 10:20AM

To whom this matter may concern,

This is a letter of intent regarding Parcel # L15 116 09, currently zoned rural, owned by Arquimidez Velasquez. It is my intention to operate a landscape supply business from this location. No building will be constructed in order to operate. Products sold will be mulch, pine straw, firewood and topsoil. This business is currently licensed and operating at 18 Blueridge Overlook Dawsonville, Ga. 30534 and will be operating in the same manor. In following with the guidelines set forth by planning and zoning, I am requesting to be rezoned accordingly as CHB Commercial Highway Business.

Thank you for your consideration

Arquimidez Velasquez

20 SEP 9 10:21AM

## DAWSON COUNTY Tax Commissioner

25 Justice Way Suite 1222  
Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
22525 Year-Bill No 2019 - 14713	L15 116 009 / 001 LL 467 468 13-1  FMV: \$152,500.00	1,455.89	0.00 Fees 0.00	0.00	1,455.89	1,455.89  Paid Date 11/12/2019 11:53:23	0.00  Current Due 0.00
Transactions:	22525 - 22525 Totals	1,455.89	0.00	0.00	1,455.89	1,455.89	0.00

Paid By :

WEHUNT DEBORAH P

WEHUNT DEBORAH P

Cash Amt: 0.00

Check Amt: 1,455.89

Charge Amt: 0.00

Change Amt: 0.00

Check No 2105

Refund Amt: 0.00

Charge Acct

Overpay Amt: 0.00

20SEP 9 10:21AM

CURVE RADIUS LENGTH CHORD CH BEARING  
C-1 2800.00' 491.14' 490.41' N 16°13'43"W

439

440

THIS PLAT DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 2894 FEET AND AN ANGULAR ERROR OF 05" PER ANGLE POINT AND WAS ADJUSTED USING THE CONGRUENT RULE. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 198574 FEET.

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS, R/W'S, ETC., OF RECORD AND NOT OF RECORD, ABOVE OR BELOW GROUND.

C/L OF BRANCH IS P/L FROM "A" TO "B"

COURSE	BEARING	DISTANCE
L-1	S 20°45'35"E	24.71'
L-2	S 35°28'39"W	26.49'
L-3	S 08°11'51"E	39.76'
L-4	S 16°53'03"E	56.78'
L-5	S 21°10'08"W	40.06'
L-6	S 40°39'57"E	40.83'
L-7	S 27°36'20"E	50.30'
L-8	S 27°28'59"W	41.59'

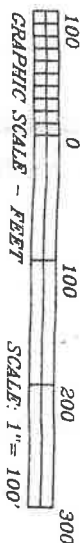
SUNDOWN SUBDIV. PHASE III  
(PLAT BOOK 22, PAGE 147)  
(\* RECORD)  
EQUIPMENT USED:  
NIXON DTM-520/EDM

CA HIGHWAY 69



SURVEYOR:  
J. R. BELL, S. P. BELL  
4637 NORFOLK RD.  
GAINESVILLE, GA 30606  
PHONE - (770) 983-3240

DATE(S) SURVEYED: JUL/10/2006  
DATE(S) DRAWN: JUL/17/2006



# PLAT OF SURVEY FOR **DEBORAH P. WEHUNT** LYING IN LAND LOT(S) 467 & 468 SOUTH HALF 13th DISTRICT, 1st SECTION DAWSON COUNTY, GEORGIA 6.76 ACRES(S)

NOTE: THERE IS A 25' STREAM BUFFER FROM THE TOP OF BANK ON EACH SIDE OF STREAM.

GEORGE & OPAL PUGH  
(DEED BOOK 38, PAGES 221-223)

## LEGEND

- IPW= IRON PIN FOUND
- IPS= IRON PIN SET (1/2" RB)
- AIP= ANGLE IRON FOUND
- P/L= PROPERTY LINE
- R/W= RIGHT OF WAY
- C/L= CENTERLINE
- X- = FENCE
- P- = POWERLINE
- W- = WATERLINE
- LL= LAND LOT LINE
- LL= LAND LOT
- WM= WATER METER
- PP= POWER POLE
- CT= CRUMP TOP
- OT= OPEN TOP
- T- = TRANSMISSION LINE
- RB= REBAR
- CPP= CONCRETE POWERPOLE
- FOB= POINT OF BEGINNING
- - - = SETBACKS



**DAWSON COUNTY PLANNING COMMISSION  
PLANNING STAFF REPORT**

**Applicant**.....Arquimedes Velasquez

**Amendment #** .....ZA 20-15

**Request**.....Rezone Property from R-A (Residential Agriculture) to C-HI (Commercial Highway Intensive)

**Proposed Use** .....To open a landscaping supply store

**Current Zoning** .....R-A (Residential Agriculture)

**Size**.....6.76± acres

**Location** .....Hwy 53 East

**Tax Parcel** .....L15 116 009

**Planning Commission Date** .....October 20, 2020

**Board of Commission Date** .....November 19, 2020

---

**Applicant Proposal**

The applicant intends to develop the subject property for the purpose of opening a landscape supply business with no structures on the parcel. They would off mulch, pine straw, firewood and topsoil. This business currently is licensed to operate at 18 Blueridge Overlook.

**History and Existing Land Uses**

The current use of the property is vacant land. A driveway to the purposed location is in place.

Adjacent Land Uses	Existing zoning	Existing Use
North	VCR	Residential
South	R-A	Residential
East	R-A	Residential
West	C-HB	Commercial

### **Development Support and Constraints**

The parcel will need to install a commercial entrance per GDOT's recommendation and there are also topography and residential buffers that will need to be considered.

### **Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)**

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Commercial Highway Business however this is a new zoning classification that has yet to be incorporated into the FLUP.

### **Public Facilities/Impacts**

**Engineering Department** – "Asphalt, moderate to heavy traffic flow. All access will be the responsibility of GDOT. The applicant shall acquire permits for the driveway access from the GDOT District Office."

**Environmental Health Department** – No comments returned.

**Emergency Services** – "No comments."

**Etowah Water & Sewer Authority** – If water needed, owners expense to extend.

**Dawson County Sheriff's Office** – No comments returned.

**Board of Education** – No facility additions would be necessary.

**Georgia Department of Transportation** – A commercial driveway permit will be necessary.

### **Analysis**

This property has been designated by the county for commercial zoning of Commercial Highway Business which does not take into account this new zoning classification.

**The following observations should be noted with respect to this request:**

- A. The existing uses and classification of nearby property.**  
There is a residential VCR neighborhood directly to the north. Boarding the rest of the property is Residential- Agriculture properties with little or no development. Across Highway 53, there are commercially zoned properties.
- B. The extent to which property values are diminished by the particular land use classification.**  
There should be no diminishment of property values.
- C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.**  
There should be no destruction of property values.
- D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.**  
There is little gain to the public compared to the hardship of the property being zoned agriculture and located in a spot of potential commercial growth.
- E. The suitability of the subject property for the proposed land use classification.**  
The property is suitable for the purposed land use classification.
- F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.**  
The property is vacant land.
- G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.**  
The current Residential Agriculture zoning classification does not fit in the area nor in the future designation of commercial.

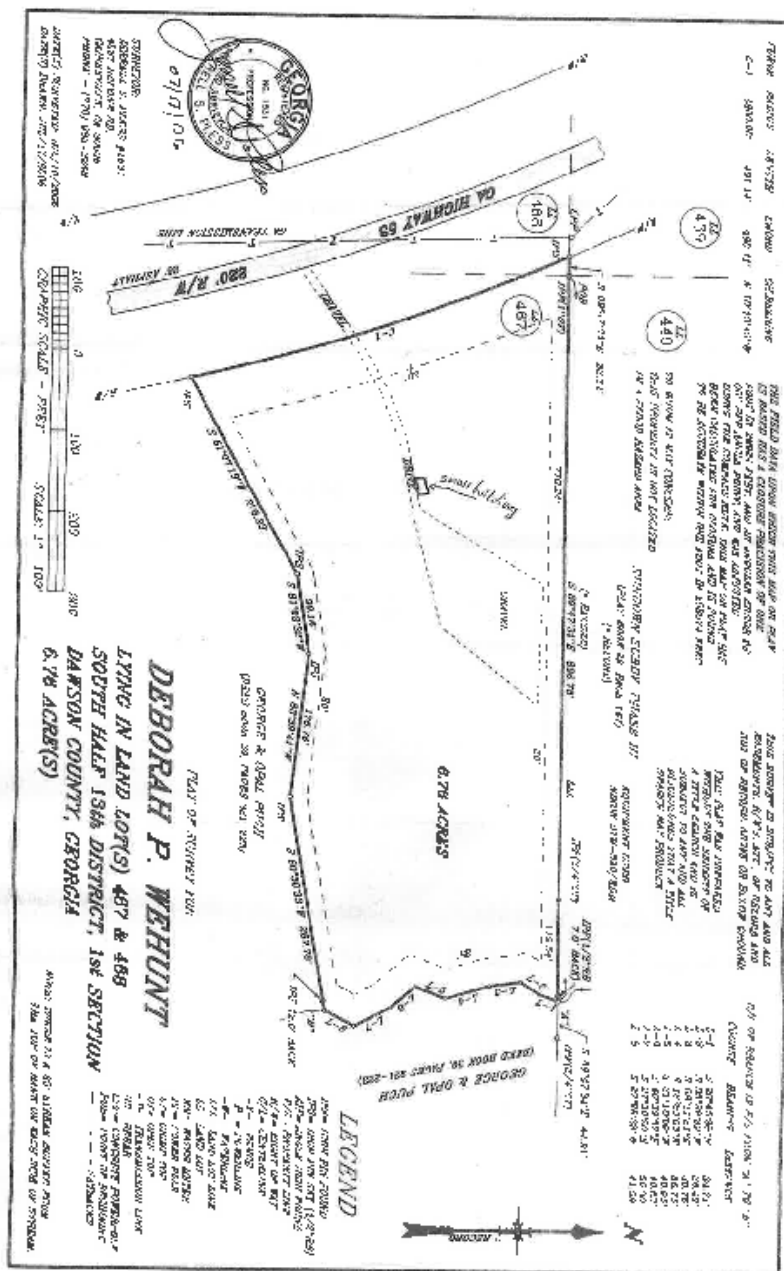


Pictures of Property:

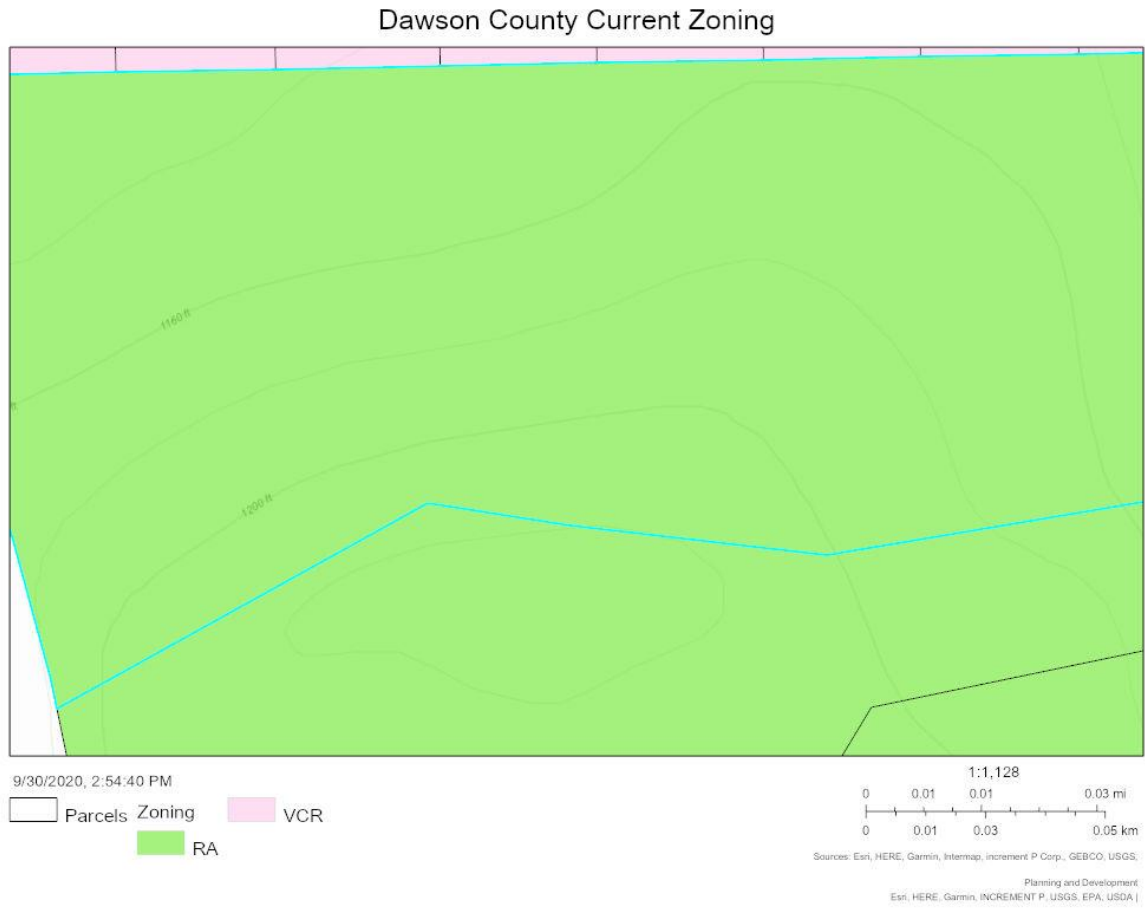




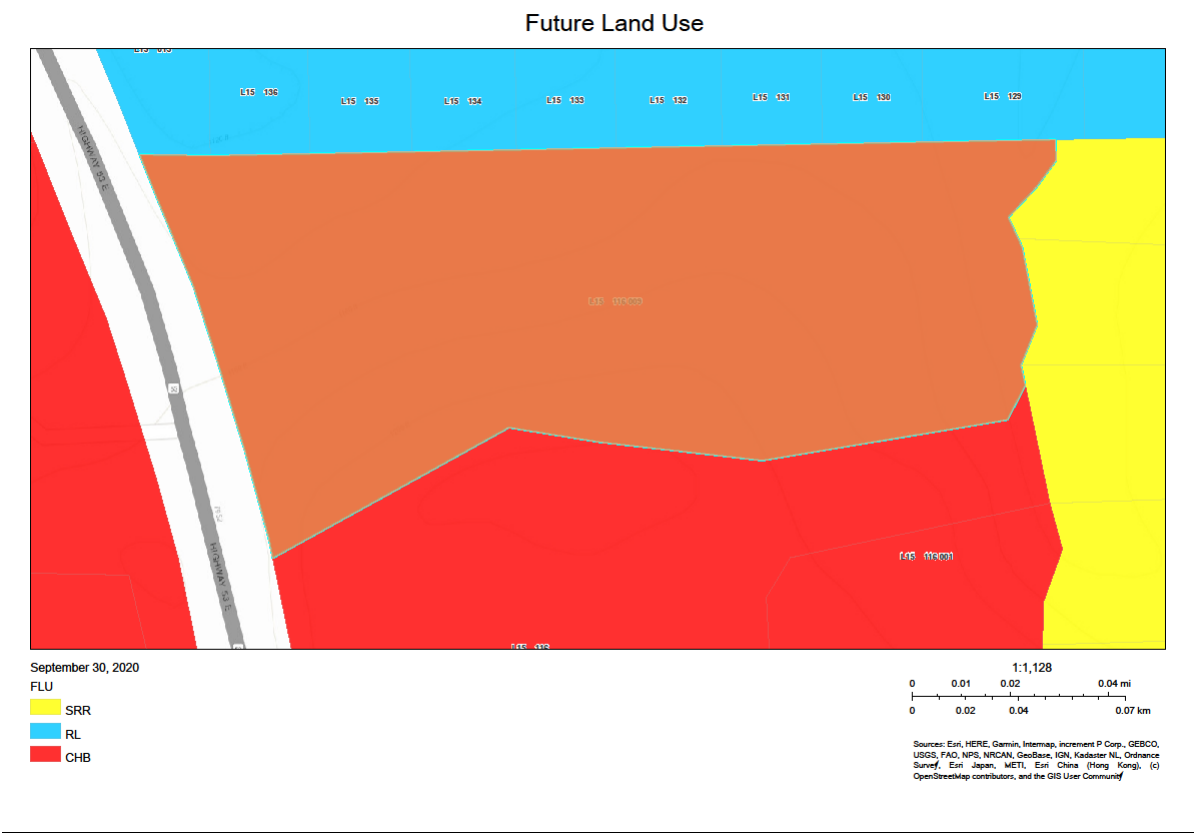
Plat:



## Current Zoning Map:

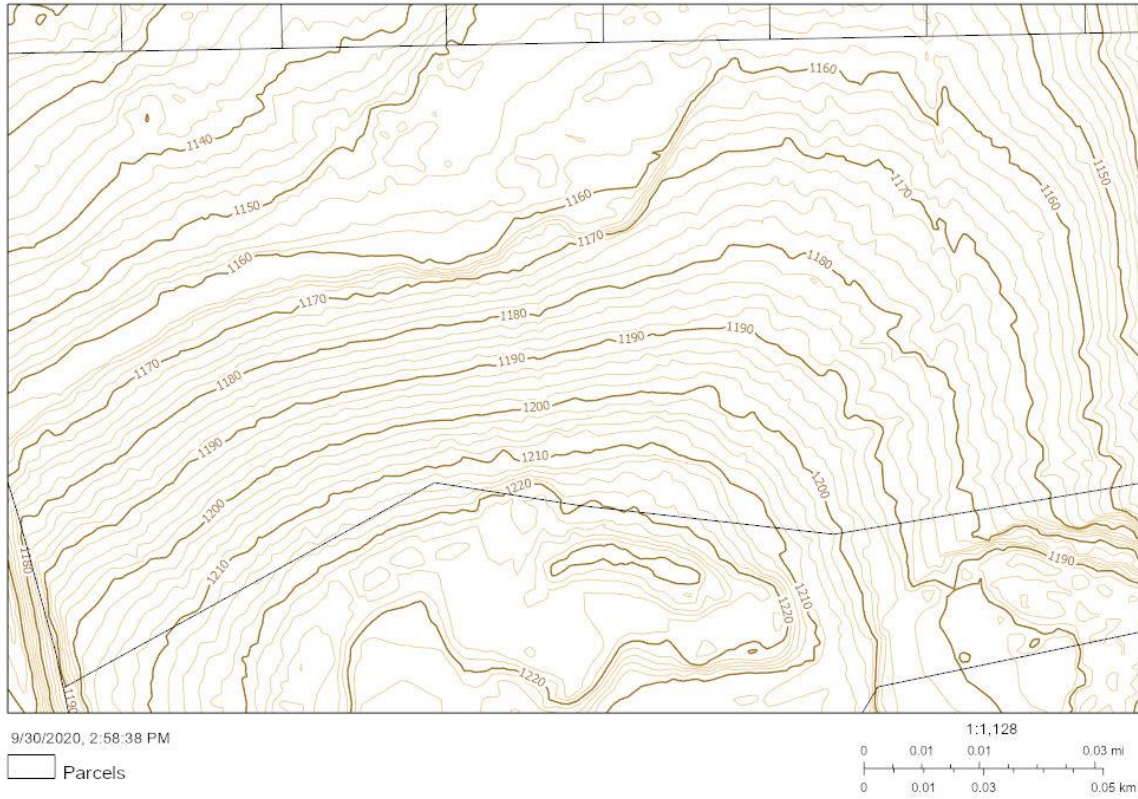


Future Land Use Map:



Topography:

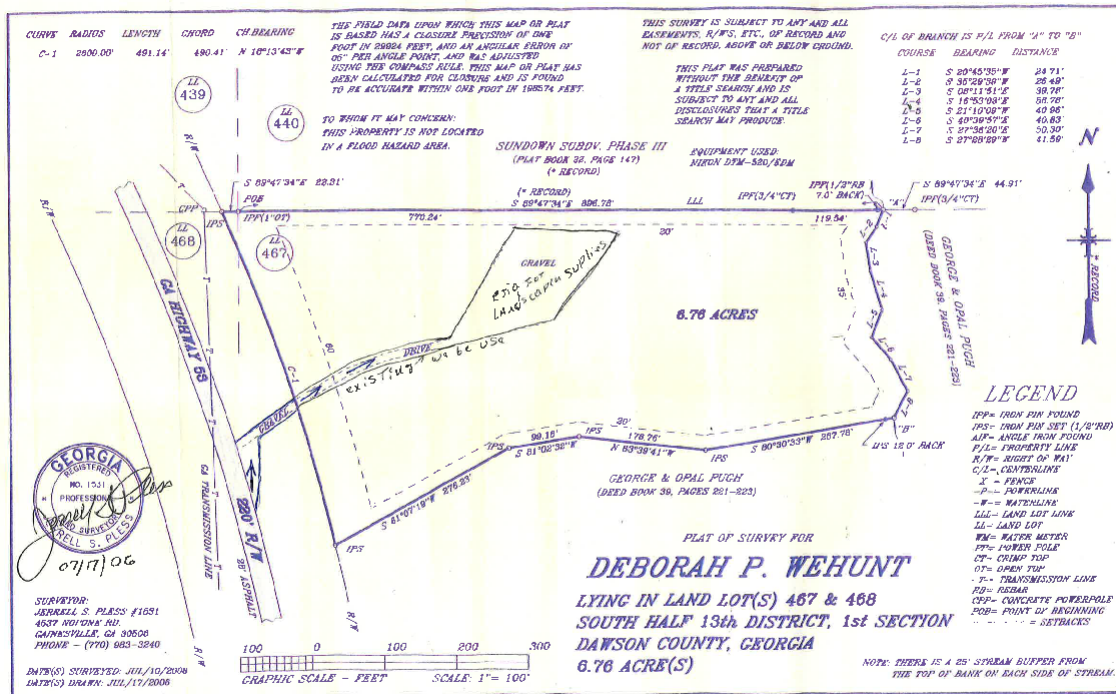
Topo Map



Dawson County  
The information on this map (or data product) is from a computer database accessed using a Geographic Information System (GIS). Dawson County Public Works cannot guarantee the accuracy of the information contained on this map. Each user of this map is



# Site Plan:





# DAWSON COUNTY REZONING APPLICATION

\*\*\*This portion to be completed by Zoning Administrator\*\*\*

ZA 20-110 Tax Map & Parcel # (TMP): 108-115.004  
Submittal Date: 9-10-20 Time: 9:30 am/pm Received by: mgk (staff initials)  
Fees Assessed: 300.00 Paid: check Commission District: 3  
Planning Commission Meeting Date: Oct. 20, 2020  
Board of Commissioners Meeting Date: Nov. 19, 2020

## APPLICANT INFORMATION (or Authorized Representative)

Printed Name: Jim King  
Address: \_\_\_\_\_

Phone: Listed \_\_\_\_\_ Email: Business \_\_\_\_\_  
Unlisted \_\_\_\_\_ Personal \_\_\_\_\_  
Status: [ ] Owner [X] Authorized Agent [ ] Lessee [ ] Option to purchase

Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have X /have not \_\_\_\_\_ participated in a Pre-application meeting with Planning Staff.

If not, I agree \_\_\_\_\_ /disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline.

Meeting Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

## PROPERTY OWNER/PROPERTY INFORMATION

Name: X Debra Ann Barnaby

Street Address of Property being rezoned: 1239 Nix Bridge Rd  
Dawsonville, GA 30534

Rezoning from: RA to: RL Total acreage being rezoned: .8 acre

Directions to Property: Going North GA 400 Take Right on Harmony Church Rd  
Take Right on Nix Bridge Rd property is on the left  
past Chestnut Point

20 SEP 16 9:30 AM

Subdivision Name (if applicable): N/A Lot(s) #: \_\_\_\_\_

Current Use of Property: non developed residential lot

Any prior rezoning requests for property? NO if yes, please provide rezoning case #: ZA \_\_\_\_\_

**\*\*\*Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the plan lie within the Georgia 400 Corridor? \_\_\_\_\_ (yes/no) no

If yes, what section? RL

**SURROUNDING PROPERTY ZONING CLASSIFICATION:**

North RA South RA East RA West RA

Future Land Use Map Designation: RL

Access to the development will be provided from:

Road Name: Nix BRIDGE RD Type of Surface: ASPHALT

**REQUESTED ACTION & DETAILS OF PROPOSED USE**

☒ Rezoning to: RL ☐ Special Use Permit for: \_\_\_\_\_

Proposed Use: SINGLE FAMILY HOME

Existing Utilities: ☒ Water ☐ Sewer ☐ Gas ☒ Electric

Proposed Utilities: ☒ Water ☐ Sewer ☐ Gas ☒ Electric

**RESIDENTIAL**

No. of Lots: 1 Minimum Lot Size: 0.8 Acre (acres) No. of Units: \_\_\_\_\_

Minimum Heated Floor Area: \_\_\_\_\_ sq. ft. Density/Acre: \_\_\_\_\_

Type: ☐ Apartments ☐ Condominiums ☐ Townhomes ☒ Single-family ☐ Other

Is an Amenity Area proposed: NO; if yes, what? \_\_\_\_\_

**COMMERCIAL & INDUSTRIAL**

Building area: \_\_\_\_\_ No. of Parking Spaces: \_\_\_\_\_

20 SEP 10 9:31 AM



## APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature

Date

Sept 8<sup>th</sup> 2020

Witness

Date

Sept 8<sup>th</sup> 2020

## WITHDRAWAL

**Notice:** This section only to be completed if application is being withdrawn.

I hereby withdraw application # \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

20 SEP 10 9:31 AM

ZA 20-110

TMP#: LD8.115.004

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP _____	1. <u>Franklin + Margorie Thompson</u>	<u>1289 Nix Bridge RD.</u>
TMP _____	2. <u>Kirk + Karen Leikeman</u>	<u>1341 Nix Bridge RD</u>
TMP _____	3. _____	<u>Sauwille GA 30534</u>
TMP _____	4. _____	
TMP _____	5. _____	
TMP _____	6. _____	
TMP _____	7. _____	
TMP _____	8. _____	
TMP _____	9. _____	
TMP _____	10. _____	
TMP _____	11. _____	
TMP _____	12. _____	
TMP _____	13. _____	
TMP _____	14. _____	
TMP _____	15. _____	

Use additional sheets if necessary.

20 SEP 10 9:31 AM

## NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: 

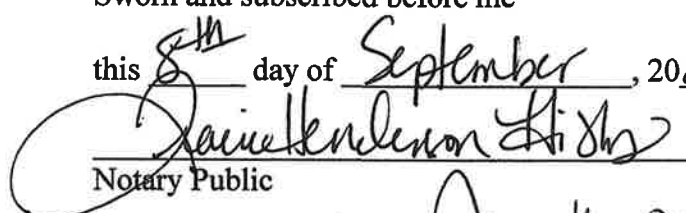
Applicant Printed Name: JIM KING

Application Number: 2A 20-16

Date Signed: September 8th 2020

Sworn and subscribed before me

this 8th day of September, 2020.

  
Notary Public

My Commission Expires: Jan. 16, 2021



20SEP10 9:31AM

N/A

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**  
**(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)**

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

\_\_\_\_\_

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ \_\_\_\_\_

Date: \_\_\_\_\_

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant/Representative of Applicant:

\_\_\_\_\_ Date: \_\_\_\_\_

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO  
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

20 SEP 10 9:31 AM



# PROPERTY OWNER AUTHORIZATION

I/we, Debra Ann Barraby, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

1239 N. x Bridge RD Dawsonville, GA 30534

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezoning granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The undersigned below is authorized to make this application. The undersigned is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: JIM KING

Signature of applicant or agent: [Signature] Date: 9-8-2020

\*\*\*\*\*

Printed Name of Owner(s): Debra A Barraby

Signature of Owner(s): [Signature] Date: \_\_\_\_\_

Mailing address: [Redacted]

City, State, Zip: [Redacted]

Telephone Number: [Redacted]  
Listed \_\_\_\_\_  
Unlisted \_\_\_\_\_

Sworn and subscribed before me  
this 8th day of September, 2020.

[Signature]  
Notary Public

My Commission Expires: Jan. 16, 2021



(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

SEP 10 9:31 AM

# Dawson County, Georgia Board of Commissioners

## Affidavit for Issuance of a Public Benefit

As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

X

I am a United States citizen.

I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), Georgia (state)

Signature of Applicant

Jim King

Date

September 8 2020

Printed Name

JIM KING

Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 8th DAY OF September, 20 20

Tracie Henderson Gibbs Notary Public

My Commission Expires: Jan. 16 2021



{Notary Seal}

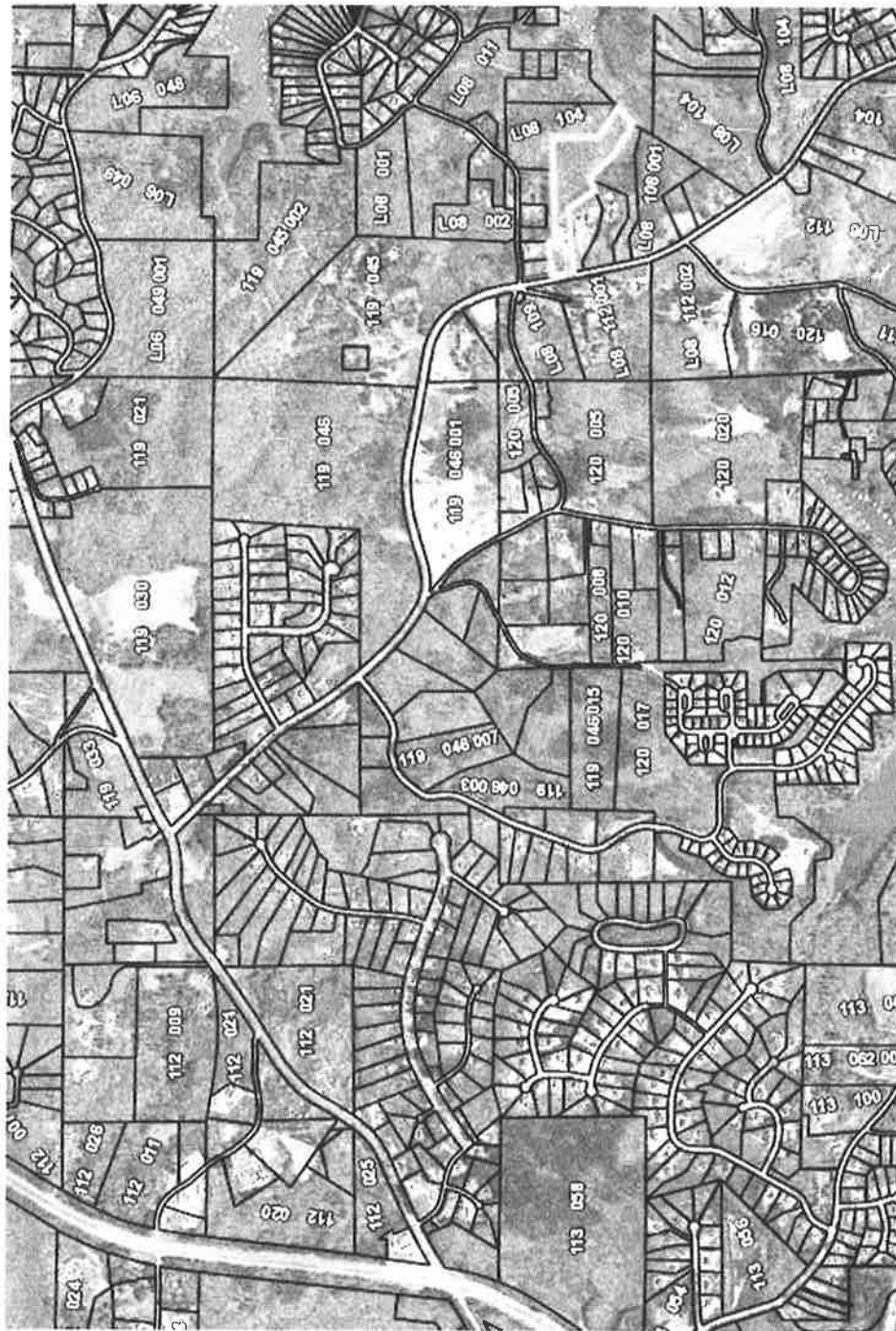
20SEP10 9:31AM

EP 10/11





03 SEP 2006 06:00





**Owner Information**

10-15-2019  
MARJORIE L NOZICK  
FRANKLIN D JR &

3A 30534

**Payment Information**

Status	Paid
Last Payment Date	10/21/2019
Amount Paid	\$4,439.29

**Property Information**

Parcel Number	L08 115 004
District	1 DAWSON COUNTY UNINCORPORATED
Acres	1.53
Description	LL 205 206 LD 13-S
Property Address	1289 NIX BRIDGE RD
Assessed Value	\$188,001
Appraised Value	\$470,000

**Bill Information**

Record Type	Property
Tax Year	2019
Bill Number	13814
Account Number	49627
Due Date	12/01/2019

**Taxes**

Base Taxes	\$4,439.29
Penalty	\$0.00
Interest	\$0.00
Total Due	\$0.00

**Owner Information**

THOMPSON FRANKLIN D & MARJORIE L

**Payment Information**

Status	Paid
Last Payment Date	11/26/2019
Amount Paid	\$1,909.39

**Property Information**

Parcel Number	L08 115 001
District	1 DAWSON COUNTY UNINCORPORATED
Acres	8.47
Description	LL 205 206 LD 13-S
Assessed Value	\$80,001
Appraised Value	\$200,000

**Bill Information**

Record Type	Property
Tax Year	2019
Bill Number	13813
Account Number	40748
Due Date	12/01/2019

**Taxes**

Base Taxes	\$1,909.39
Penalty	\$0.00
Interest	\$0.00
Total Due	<b>\$0.00</b>

013507

**SURVEYOR'S CERTIFICATIONS**

As required by subsection (b) of O.C.G.A. Section 156-6-07, this plat has been prepared by a land surveyor and approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel.

Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 156-6-07.

Kristopher P. Manley, CA #153201

Date

DRAFT

08.24.20

**DRAWING INFORMATION**

P. DATE: 08 APRIL 2019  
DRAWN BY: K. MANLEY  
FILE NAME: 19100V.DWG  
PROJECT NO: 19100 THOMPSON

**ATLAS LAND SURVEYING & MAPPING, LLC**

97 GRINDLE BROTHERS ROAD  
MURRAYVILLE, GA 30564  
PHONE: 770.532.7203 | EMAIL: knt@atlasmapping.com  
LSF NO: 001344 (EX.06.30.22)

**RECOMBINATION PLAT FOR:**

FRANKLIN D. THOMPSON, JR  
MARJORIE L. NOZICK

LAND LOTS 205 & 206  
S. HALF OF 13TH DISTRICT, 1M SECTION  
DAWSON COUNTY, GEORGIA

**REVISIONS**

NO.	DATE	DESCRIPTION
01	06.11.19	ALIBO SETBACKS & TIE
02	08.14.20	RECONFIGURED TRACTS

NO.	DATE	DESCRIPTION
01	06.11.19	ALIBO SETBACKS & TIE
02	08.14.20	RECONFIGURED TRACTS

NO.	DATE	DESCRIPTION
01	06.11.19	ALIBO SETBACKS & TIE
02	08.14.20	RECONFIGURED TRACTS

AC	ADJACENT	OWNER	REMARKS
154	155	CHRISTINA DUNCAN	154
155	156	CHRISTINA DUNCAN	155
156	157	CHRISTINA DUNCAN	156
157	158	CHRISTINA DUNCAN	157
158	159	CHRISTINA DUNCAN	158
159	160	CHRISTINA DUNCAN	159
160	161	CHRISTINA DUNCAN	160
161	162	CHRISTINA DUNCAN	161
162	163	CHRISTINA DUNCAN	162
163	164	CHRISTINA DUNCAN	163
164	165	CHRISTINA DUNCAN	164
165	166	CHRISTINA DUNCAN	165
166	167	CHRISTINA DUNCAN	166
167	168	CHRISTINA DUNCAN	167
168	169	CHRISTINA DUNCAN	168
169	170	CHRISTINA DUNCAN	169
170	171	CHRISTINA DUNCAN	170
171	172	CHRISTINA DUNCAN	171
172	173	CHRISTINA DUNCAN	172
173	174	CHRISTINA DUNCAN	173
174	175	CHRISTINA DUNCAN	174
175	176	CHRISTINA DUNCAN	175
176	177	CHRISTINA DUNCAN	176
177	178	CHRISTINA DUNCAN	177
178	179	CHRISTINA DUNCAN	178
179	180	CHRISTINA DUNCAN	179
180	181	CHRISTINA DUNCAN	180
181	182	CHRISTINA DUNCAN	181
182	183	CHRISTINA DUNCAN	182
183	184	CHRISTINA DUNCAN	183
184	185	CHRISTINA DUNCAN	184
185	186	CHRISTINA DUNCAN	185
186	187	CHRISTINA DUNCAN	186
187	188	CHRISTINA DUNCAN	187
188	189	CHRISTINA DUNCAN	188
189	190	CHRISTINA DUNCAN	189
190	191	CHRISTINA DUNCAN	190
191	192	CHRISTINA DUNCAN	191
192	193	CHRISTINA DUNCAN	192
193	194	CHRISTINA DUNCAN	193
194	195	CHRISTINA DUNCAN	194
195	196	CHRISTINA DUNCAN	195
196	197	CHRISTINA DUNCAN	196
197	198	CHRISTINA DUNCAN	197
198	199	CHRISTINA DUNCAN	198
199	200	CHRISTINA DUNCAN	199
200	201	CHRISTINA DUNCAN	200
201	202	CHRISTINA DUNCAN	201
202	203	CHRISTINA DUNCAN	202
203	204	CHRISTINA DUNCAN	203
204	205	CHRISTINA DUNCAN	204
205	206	CHRISTINA DUNCAN	205
206	207	CHRISTINA DUNCAN	206
207	208	CHRISTINA DUNCAN	207
208	209	CHRISTINA DUNCAN	208
209	210	CHRISTINA DUNCAN	209
210	211	CHRISTINA DUNCAN	210
211	212	CHRISTINA DUNCAN	211
212	213	CHRISTINA DUNCAN	212
213	214	CHRISTINA DUNCAN	213
214	215	CHRISTINA DUNCAN	214
215	216	CHRISTINA DUNCAN	215
216	217	CHRISTINA DUNCAN	216
217	218	CHRISTINA DUNCAN	217
218	219	CHRISTINA DUNCAN	218
219	220	CHRISTINA DUNCAN	219
220	221	CHRISTINA DUNCAN	220
221	222	CHRISTINA DUNCAN	221
222	223	CHRISTINA DUNCAN	222
223	224	CHRISTINA DUNCAN	223
224	225	CHRISTINA DUNCAN	224
225	226	CHRISTINA DUNCAN	225
226	227	CHRISTINA DUNCAN	226
227	228	CHRISTINA DUNCAN	227
228	229	CHRISTINA DUNCAN	228
229	230	CHRISTINA DUNCAN	229
230	231	CHRISTINA DUNCAN	230
231	232	CHRISTINA DUNCAN	231
232	233	CHRISTINA DUNCAN	232
233	234	CHRISTINA DUNCAN	233
234	235	CHRISTINA DUNCAN	234
235	236	CHRISTINA DUNCAN	235
236	237	CHRISTINA DUNCAN	236
237	238	CHRISTINA DUNCAN	237
238	239	CHRISTINA DUNCAN	238
239	240	CHRISTINA DUNCAN	239
240	241	CHRISTINA DUNCAN	240
241	242	CHRISTINA DUNCAN	241
242	243	CHRISTINA DUNCAN	242
243	244	CHRISTINA DUNCAN	243
244	245	CHRISTINA DUNCAN	244
245	246	CHRISTINA DUNCAN	245
246	247	CHRISTINA DUNCAN	246
247	248	CHRISTINA DUNCAN	247
248	249	CHRISTINA DUNCAN	248
249	250	CHRISTINA DUNCAN	249
250	251	CHRISTINA DUNCAN	250
251	252	CHRISTINA DUNCAN	251
252	253	CHRISTINA DUNCAN	252
253	254	CHRISTINA DUNCAN	253
254	255	CHRISTINA DUNCAN	254
255	256	CHRISTINA DUNCAN	255
256	257	CHRISTINA DUNCAN	256
257	258	CHRISTINA DUNCAN	257
258	259	CHRISTINA DUNCAN	258
259	260	CHRISTINA DUNCAN	259
260	261	CHRISTINA DUNCAN	260
261	262	CHRISTINA DUNCAN	261
262	263	CHRISTINA DUNCAN	262
263	264	CHRISTINA DUNCAN	263
264	265	CHRISTINA DUNCAN	264
265	266	CHRISTINA DUNCAN	265
266	267	CHRISTINA DUNCAN	266
267	268	CHRISTINA DUNCAN	267
268	269	CHRISTINA DUNCAN	268
269	270	CHRISTINA DUNCAN	269
270	271	CHRISTINA DUNCAN	270
271	272	CHRISTINA DUNCAN	271
272	273	CHRISTINA DUNCAN	272
273	274	CHRISTINA DUNCAN	273
274	275	CHRISTINA DUNCAN	274
275	276	CHRISTINA DUNCAN	275
276	277	CHRISTINA DUNCAN	276
277	278	CHRISTINA DUNCAN	277
278	279	CHRISTINA DUNCAN	278
279	280	CHRISTINA DUNCAN	279
280	281	CHRISTINA DUNCAN	280
281	282	CHRISTINA DUNCAN	281
282	283	CHRISTINA DUNCAN	282
283	284	CHRISTINA DUNCAN	283
284	285	CHRISTINA DUNCAN	284
285	286	CHRISTINA DUNCAN	285
286	287	CHRISTINA DUNCAN	286
287	288	CHRISTINA DUNCAN	287
288	289	CHRISTINA DUNCAN	288
289	290	CHRISTINA DUNCAN	289
290	291	CHRISTINA DUNCAN	290
291	292	CHRISTINA DUNCAN	291
292	293	CHRISTINA DUNCAN	292
293	294	CHRISTINA DUNCAN	293
294	295	CHRISTINA DUNCAN	294
295	296	CHRISTINA DUNCAN	295
296	297	CHRISTINA DUNCAN	296
297	298	CHRISTINA DUNCAN	297
298	299	CHRISTINA DUNCAN	298
299	300	CHRISTINA DUNCAN	299
300	301	CHRISTINA DUNCAN	300
301	302	CHRISTINA DUNCAN	301
302	303	CHRISTINA DUNCAN	302
303	304	CHRISTINA DUNCAN	303
304	305	CHRISTINA DUNCAN	304
305	306	CHRISTINA DUNCAN	305
306	307	CHRISTINA DUNCAN	306
307	308	CHRISTINA DUNCAN	307
308	309	CHRISTINA DUNCAN	308
309	310	CHRISTINA DUNCAN	309
310	311	CHRISTINA DUNCAN	310
311	312	CHRISTINA DUNCAN	311
312	313	CHRISTINA DUNCAN	312
313	314	CHRISTINA DUNCAN	313
314	315	CHRISTINA DUNCAN	314
315	316	CHRISTINA DUNCAN	315
316	317	CHRISTINA DUNCAN	316
317	318	CHRISTINA DUNCAN	317
318	319	CHRISTINA DUNCAN	318
319	320	CHRISTINA DUNCAN	319
320	321	CHRISTINA DUNCAN	320
321	322	CHRISTINA DUNCAN	321
322	323	CHRISTINA DUNCAN	322
323	324	CHRISTINA DUNCAN	323
324	325	CHRISTINA DUNCAN	324
325	326	CHRISTINA DUNCAN	325
326	327	CHRISTINA DUNCAN	326
327	328	CHRISTINA DUNCAN	327
328	329	CHRISTINA DUNCAN	328
329	330	CHRISTINA DUNCAN	329
330	331	CHRISTINA DUNCAN	330
331	332	CHRISTINA DUNCAN	331
332	333	CHRISTINA DUNCAN	332
333	334	CHRISTINA DUNCAN	333
334	335	CHRISTINA DUNCAN	334
335	336	CHRISTINA DUNCAN	335
336	337	CHRISTINA DUNCAN	336
337	338	CHRISTINA DUNCAN	337
338	339	CHRISTINA DUNCAN	338
339	340	CHRISTINA DUNCAN	339
340	341	CHRISTINA DUNCAN	340
341	342	CHRISTINA DUNCAN	341
342	343	CHRISTINA DUNCAN	342
343	344	CHRISTINA DUNCAN	343
344	345	CHRISTINA DUNCAN	344
345	346	CHRISTINA DUNCAN	345
346	347	CHRISTINA DUNCAN	346
347	348	CHRISTINA DUNCAN	347
348	349	CHRISTINA DUNCAN	348
349	350	CHRISTINA DUNCAN	349
350	351	CHRISTINA DUNCAN	350
351	352	CHRISTINA DUNCAN	351
352	353	CHRISTINA DUNCAN	352
353	354	CHRISTINA DUNCAN	353
354	355	CHRISTINA DUNCAN	354
355	356	CHRISTINA DUNCAN	355
356	357	CHRISTINA DUNCAN	356
357	358	CHRISTINA DUNCAN	357
358	359	CHRISTINA DUNCAN	358
359	360	CHRISTINA DUNCAN	359
360	361	CHRISTINA DUNCAN	360
361	362	CHRISTINA DUNCAN	361
362	363	CHRISTINA DUNCAN	362
363	364	CHRISTINA DUNCAN	363
364	365	CHRISTINA DUNCAN	364
365	366	CHRISTINA DUNCAN	365
366	367	CHRISTINA DUNCAN	366
367	368	CHRISTINA DUNCAN	367
368	369	CHRISTINA DUNCAN	368
369	370	CHRISTINA DUNCAN	369
370	371	CHRISTINA DUNCAN	370
371	372	CHRISTINA DUNCAN	371
372	373	CHRISTINA DUNCAN	372
373	374	CHRISTINA DUNCAN	373
374	375	CHRISTINA DUNCAN	374
375	376	CHRISTINA DUNCAN	375
376	377	CHRISTINA DUNCAN	376
377	378	CHRISTINA DUNCAN	377
378	379	CHRISTINA DUNCAN	378
379	380	CHRISTINA DUNCAN	379
380	381	CHRISTINA DUNCAN	380
381	382	CHRISTINA DUNCAN	381
382	383	CHRISTINA DUNCAN	382
383	384	CHRISTINA DUNCAN	383
384	385	CHRISTINA DUNCAN	384
385	386	CHRISTINA DUNCAN	385
386	387	CHRISTINA DUNCAN	386
387	388	CHRISTINA DUNCAN	387
388	389	CHRISTINA DUNCAN	388
389	390	CHRISTINA DUNCAN	389
390	391	CHRISTINA DUNCAN	390
391	392	CHRISTINA DUNCAN	391
392	393	CHRISTINA DUNCAN	392
393	394	CHRISTINA DUNCAN	393
394	395	CHRISTINA DUNCAN	394
395	396	CHRISTINA DUNCAN	395
396	397	CHRISTINA DUNCAN	396
397	398	CHRISTINA DUNCAN	397
398	399	CHRISTINA DUNCAN	398
399	400	CHRISTINA DUNCAN	399
400	401	CHRISTINA DUNCAN	400
401	402	CHRISTINA DUNCAN	401
402	403	CHRISTINA DUNCAN	402
403	404	CHRISTINA DUNCAN	403
404	405	CHRISTINA DUNCAN	404
405	406	CHRISTINA DUNCAN	405
406	407	CHRISTINA DUNCAN	406
407	408	CHRISTINA DUNCAN	407
408	409	CHRISTINA DUNCAN	408
409	410	CHRISTINA DUNCAN	409
410	411	CHRISTINA DUNCAN	410
411	412	CHRISTINA DUNCAN	411
412	413	CHRISTINA DUNCAN	412
413	414	CHRISTINA DUNCAN	413
414	415	CHRISTINA DUNCAN	414
415	416	CHRISTINA DUNCAN	415
416	417	CHRISTINA DUNCAN	416
417	418	CHRISTINA DUNCAN	417
418	419	CHRISTINA DUNCAN	418
419	420	CHRISTINA DUNCAN	419
420	421	CHRISTINA DUNCAN	420
421	422	CHRISTINA DUNCAN	421
422	423	CHRISTINA DUNCAN	422
423	424	CHRISTINA DUNCAN	423
424	425	CHRISTINA DUNCAN	424
425	426	CHRISTINA DUNCAN	425
426	427	CHRISTINA DUNCAN	426
427	428	CHRISTINA DUNCAN	427
428	429	CHRISTINA DUNCAN	428
429	430	CHRISTINA DUNCAN	429
430	431	CHRISTINA DUNCAN	430
431	432	CHRISTINA DUNCAN	431
432	433	CHRISTINA DUNCAN	432
433	434	CHRISTINA DUNCAN	433
434	435	CHRISTINA DUNCAN	434
435	436	CHRISTINA DUNCAN	4

## **LETTER OF INTENT**

I, Debbie Barnaby, the owner am requesting a rezoning for a 0.8 acre lot from RA to RL in order to construct a single family home for myself and my family. The Lot is being created from a portion of Parcels L08 115 004 and L08 115 001. I have been a Dawson County Citizen for 30 years and now wish to build a Lake Lanier home to reside in through the end of my career and my retirement. This property is designated as RL- Residential Lake on the Future Land Use Plan which is identical to our Rezoning Request. The numerous existing lake neighborhoods along Nix Bridge Road are laden with lots from 0.23 to 0.8 acres in size that were developed in the 1970's and 1980's under the VCR Zoning. Therefore, the proposed Parcel will be similar in character to all of the other lake lots in the area. We are quiet and respectful and will make good neighbors for the adjacent properties. We graciously ask for you to grant us this opportunity to build our final home.

20SEP10 9:32AM

**DAWSON COUNTY PLANNING COMMISSION  
PLANNING STAFF REPORT**

**Applicant**.....Jim King obo Debra Barnaby

**Amendment #** .....ZA 20-16

**Request**.....Rezone Property from R-A (Residential Agriculture) to R-L (Residential Lakefront)

**Proposed Use** .....To sub divide parcel for purpose of selling

**Current Zoning** .....R-A (Residential Agriculture)

**Size**.....8 ± acres

**Location** .....1239 Nix Bridge Road

**Tax Parcel** .....118-115-004

**Planning Commission Date** .....October 20, 2020

**Board of Commission Date** .....November 19, 2020

---

**Applicant Proposal**

The applicant is seeking to rezone a .8 acre lot from RA to RL in order to construct a single family home.

**History and Existing Land Uses**

Currently this portion of the land is undeveloped. The larger track that this is looking to be subdivided from has a primary residence built in 2005.

Adjacent Land Uses	Existing zoning	Existing Use
North	R-A	Residential
South	R-A	Residential
East	R-A	Residential
West	R-A	Residential

### **Development Support and Constraints**

Having the land zoned for a Residential Lakefront would require the residence to be on water and septic.

### **Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)**

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Residential Lakefront.

### **Public Facilities/Impacts**

**Engineering Department** –“Asphalt, wearing surface is worn and shows signs of load cracking and block crocking. Moderate traffic flow, traffic is residential in nature with boats and trailers.”

**Environmental Health Department** – No comments returned.

**Emergency Services** – No comments necessary.

**Etowah Water & Sewer Authority** –If existing water line will be impacted, contact EWSA immediately.

**Dawson County Sheriff’s Office** – No comments returned.

**Board of Education** – No facility additions would be necessary.

**Georgia Department of Transportation** –No comments necessary.

### **Analysis**

- It does conform to the Future Land Use Map and Comprehensive Plan.

### **The following observations should be noted with respect to this request:**

- A. The existing uses and classification of nearby property.**  
Properties surrounding the parcel are zoned residential (R-A & RSR).
- B. The extent to which property values are diminished by the particular land use classification.**

There should be no diminishment of property values.

**C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.**

There should be no destruction of property values.

**D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.**

There should be no gain to the public if approved.

**E. The suitability of the subject property for the proposed land use classification.**

The property is suitable for the purposed land use classification.

**F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.**

The property is vacant land.

**G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.**

The applicant is looking to divide the parcel so that it can be sold and be developed into a primary residence at a later time.

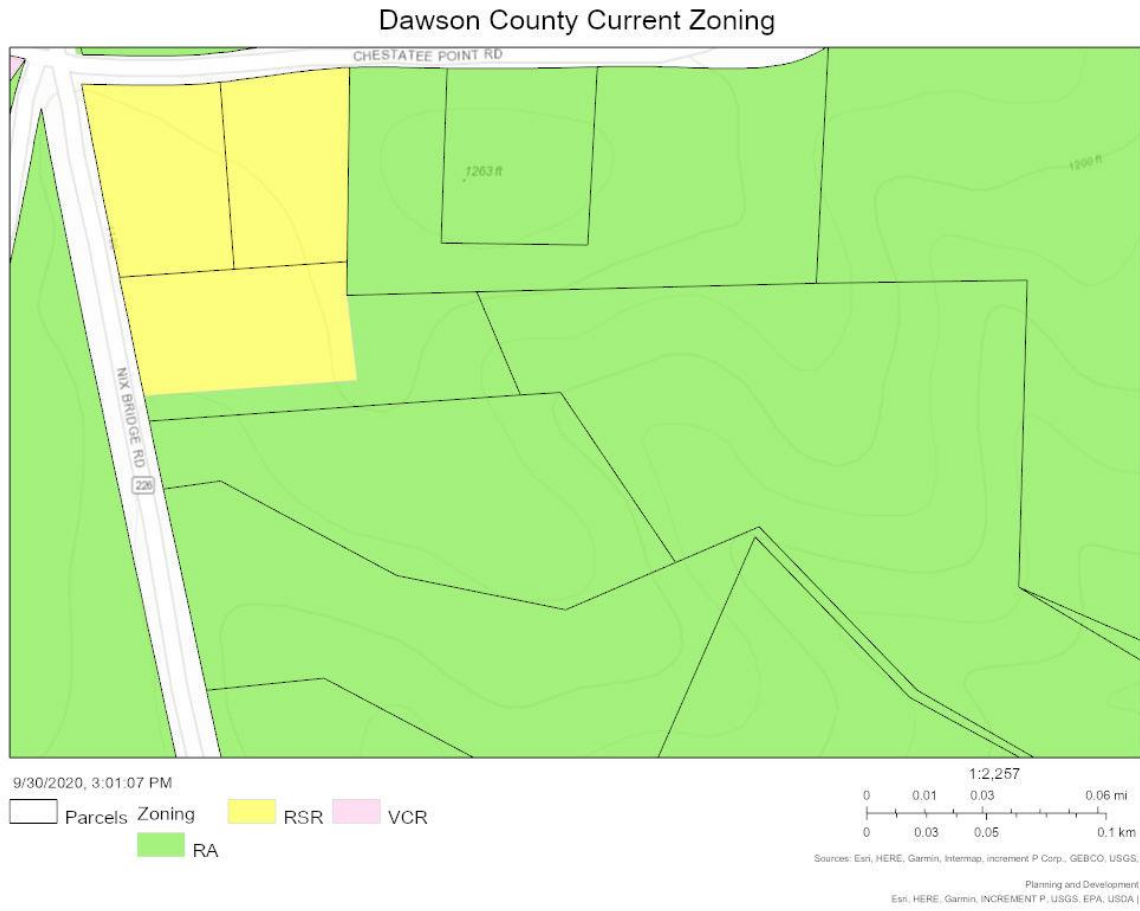


Pictures of Property:

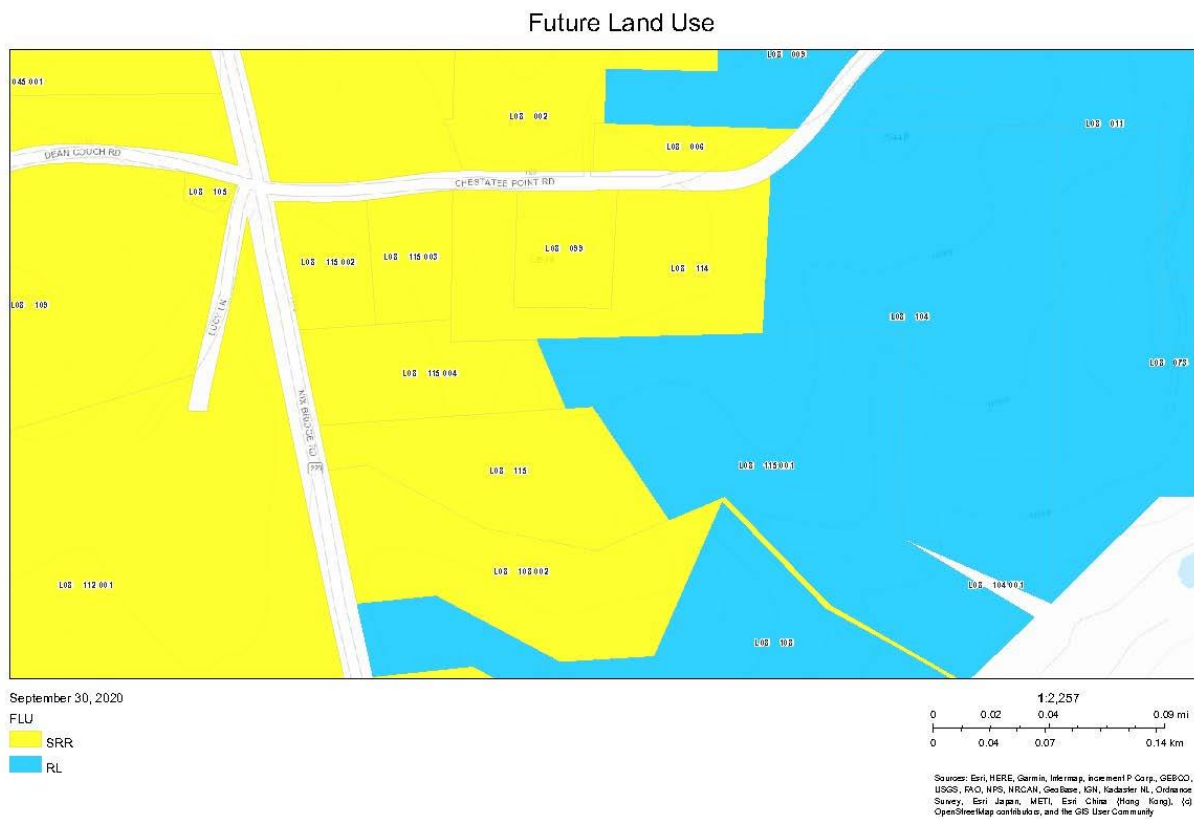




## Current Zoning Map:

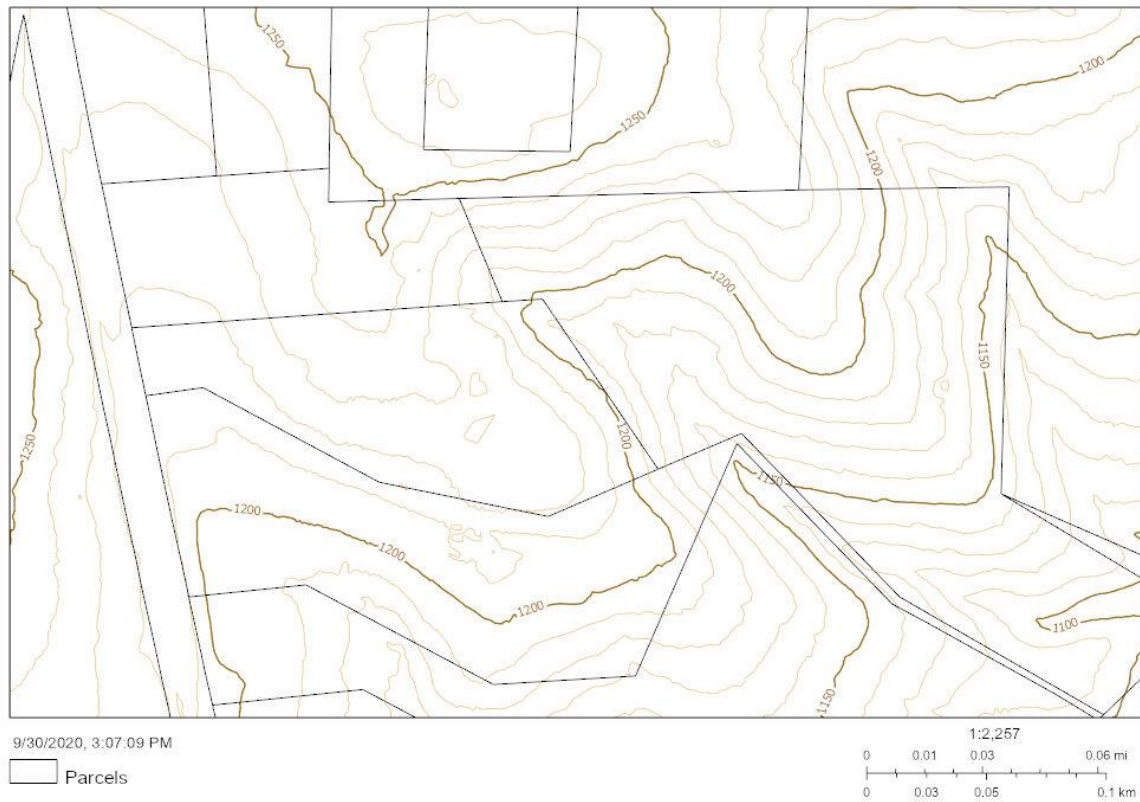


### Future Land Use Map:



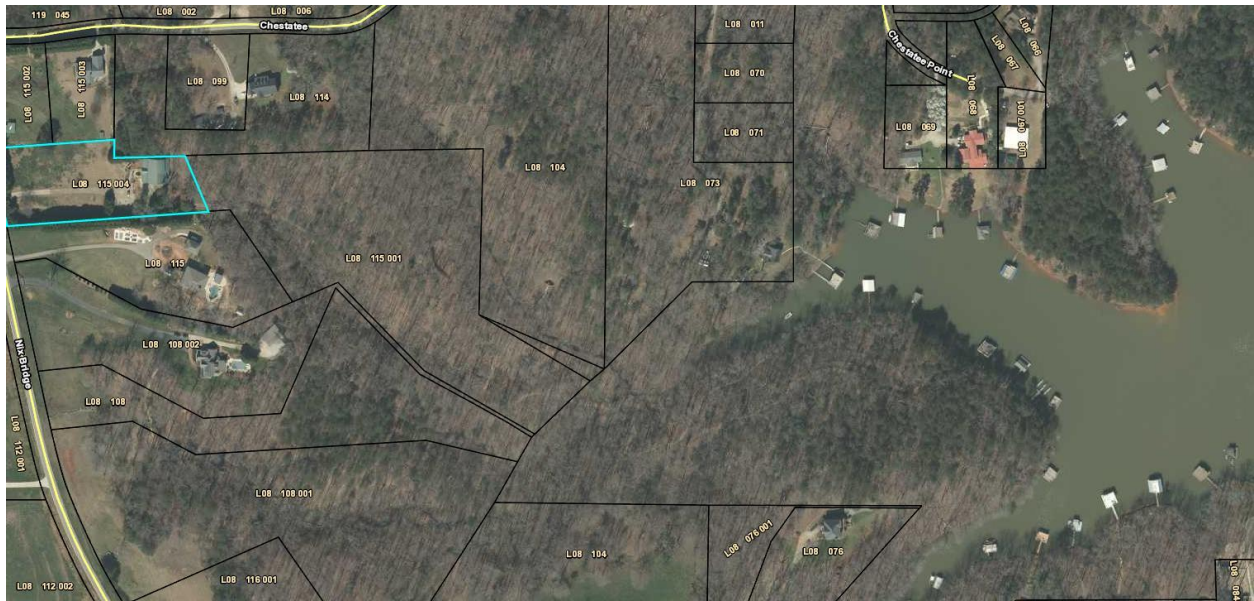
## Topography:

Topo Map

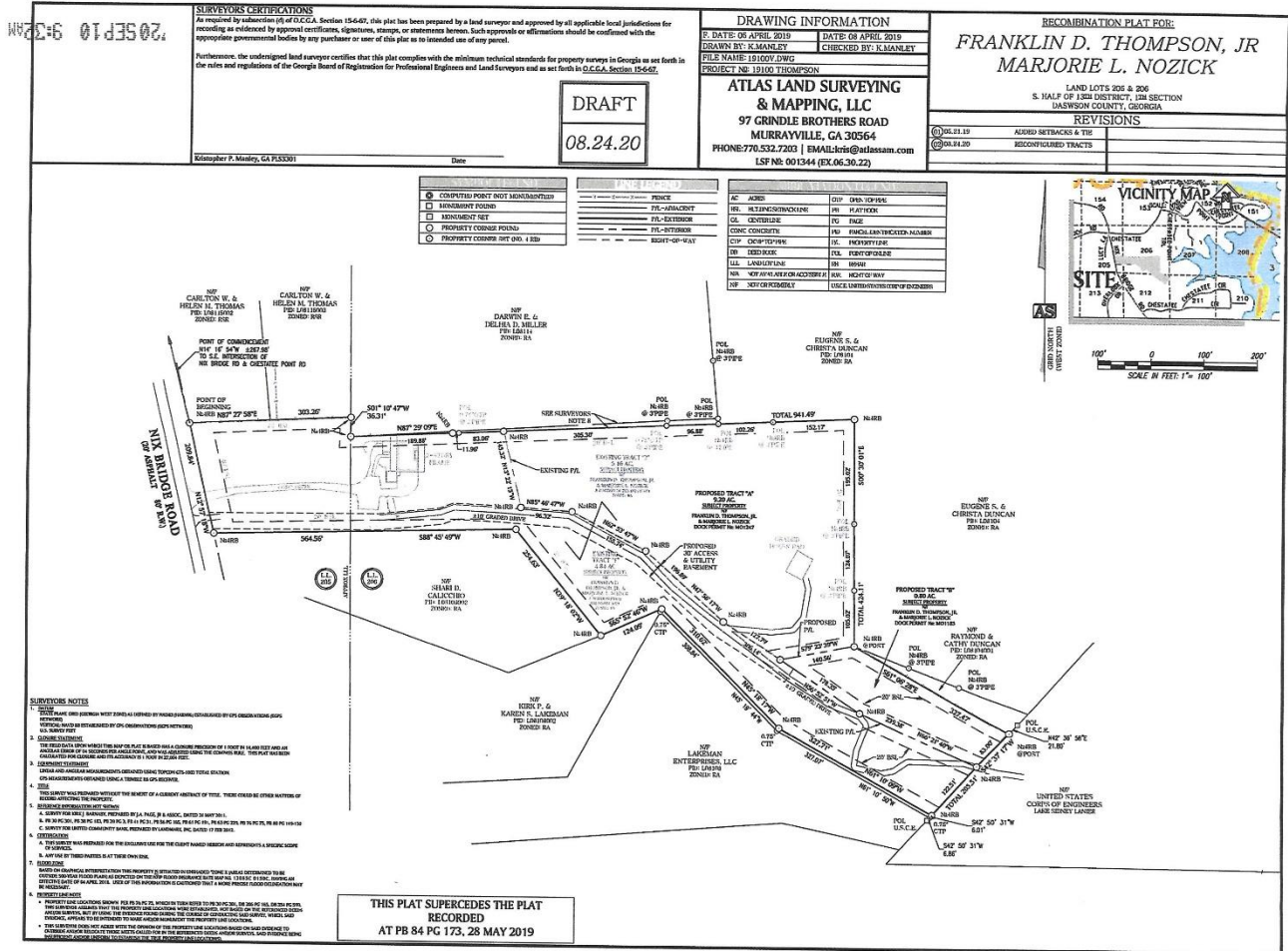


The information on this map (or data product) is from a computer database accessed using a Geographic Information System (GIS). Dawson County Public Works cannot guarantee the accuracy of this information contained on this map. Each user of this map is responsible for verifying the accuracy of the information for their intended use.

Aerial:



# Site Plan:





# DAWSON COUNTY REZONING APPLICATION

\*\*\*This portion to be completed by Zoning Administrator\*\*\*

ZA 20.17 Tax Map & Parcel # (TMP): 110.025  
Submittal Date: 9.11.2020 Time: 10:28 am pm Received by: Ungel (staff initials)  
Fees Assessed: 300.00 Paid: ✓ Commission District: \_\_\_\_\_  
Planning Commission Meeting Date: October 20, 2020  
Board of Commissioners Meeting Date: November 19, 2020

## APPLICANT INFORMATION (or Authorized Representative)

Printed Name: J. C. Jones  
Address: \_\_\_\_\_  
Phone: Listed \_\_\_\_\_ Email: Business \_\_\_\_\_  
Unlisted \_\_\_\_\_ Personal \_\_\_\_\_  
Status: ☒ Owner ☐ Authorized Agent ☐ Lessee ☐ Option to purchase

**Notice:** If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have \_\_\_\_\_ /have not ✓ participated in a Pre-application meeting with Planning Staff.  
If not, I agree ✓ /disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline.

Meeting Date: August 14, 2020 Applicant Signature: J. C. Jones

## PROPERTY OWNER/PROPERTY INFORMATION

Name: J. C. Jones  
Street Address of Property being rezoned: 861 Cothran Rd  
Dawsonville GA 30534  
Rezoning from: RSR to: RSR MM Total acreage being rezoned: 3.2  
Directions to Property: Take 9N to 136E. On 136 go to  
Cothran Rd and turn right. Property is about  
1/2 mile from 136 on the right.

20 SEP 11 10:22AM

Subdivision Name (if applicable): \_\_\_\_\_ Lot(s) #: \_\_\_\_\_

Current Use of Property: residential

Any prior rezoning requests for property? No if yes, please provide rezoning case #: ZA \_\_\_\_\_

**\*\*\*Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the plan lie within the Georgia 400 Corridor? No (yes/no)

If yes, what section? \_\_\_\_\_

**SURROUNDING PROPERTY ZONING CLASSIFICATION:**

North RSR South RSR East RSR West RSR

Future Land Use Map Designation: \_\_\_\_\_

Access to the development will be provided from:

Road Name: Cothran Rd. Type of Surface: asphalt

**REQUESTED ACTION & DETAILS OF PROPOSED USE**

[☒] Rezoning to: RSRMM [☐] Special Use Permit for: \_\_\_\_\_

Proposed Use: Residence

Existing Utilities: [☒] Water [☐] Sewer [☐] Gas [☒] Electric

Proposed Utilities: [☒] Water [☐] Sewer [☐] Gas [☒] Electric

**RESIDENTIAL**

No. of Lots: 1 Minimum Lot Size: \_\_\_\_\_ (acres) No. of Units: \_\_\_\_\_

Minimum Heated Floor Area: \_\_\_\_\_ sq. ft. Density/Acre: \_\_\_\_\_

Type: [☐] Apartments [☐] Condominiums [☐] Townhomes [☒] Single-family [☐] Other

Is an Amenity Area proposed: No; if yes, what? \_\_\_\_\_

**COMMERCIAL & INDUSTRIAL**

Building area: \_\_\_\_\_ No. of Parking Spaces: \_\_\_\_\_

20SEP11 10:23AM

## APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature

Date

Witness

Date

## WITHDRAWAL

**Notice:** *This section only to be completed if application is being withdrawn.*

I hereby withdraw application # \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

20 SEP 11 10:23 AM



ZA 20.17

TMP#: 110-025

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP <u>110 026</u>	1. <u>Roy Flynn + Debra</u>	<u>822 Cothran Rd, Dawsonville, GA</u>
TMP <u>110 014</u>	2. <u>Nora C. Jones</u>	<u>869 Cothran Rd, Dawsonville, GA</u>
TMP <u>110 013</u>	3. <u>David J. + Laura C. Sexton</u>	<u>1003 Cothran Rd. Dawsonville, GA</u>
TMP <u>110 043</u>	4. <u>ALL TEL</u>	
TMP <u>110-044001</u>	5. <u>John E Slater III + Cynthia C.</u>	<u>14 Indian Springs Ln Dawsonville, GA</u>
TMP <u>110 024</u>	6. <u>Mildred Cothran Rider + Benjamin L Cothran</u>	<u>61 Cothran Rd Dawsonville, GA</u>
TMP <u>110 047</u>	7. <u>Nicholas S. Baggett + Alinda L. Foster</u>	<u>992 Cothran Rd Dawsonville, GA</u>
TMP _____	8. _____	<u>mailing add. P.O. Box 578 Dawsonville, GA</u>
TMP _____	9. _____	
TMP _____	10. _____	
TMP _____	11. _____	
TMP _____	12. _____	
TMP _____	13. _____	
TMP _____	14. _____	
TMP _____	15. _____	

Use additional sheets if necessary.

20 SEP 11 10:23 AM

## NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: \_\_\_\_\_

Applicant Printed Name: \_\_\_\_\_

Application Number: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Sworn and subscribed before me

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

{  
Notary Public Seal  
}

20SEP11 10:23AM

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**  
**(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)**

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

\_\_\_\_\_

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ \_\_\_\_\_ Date: \_\_\_\_\_

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant/Representative of Applicant:

\_\_\_\_\_ Date: \_\_\_\_\_

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO  
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

20 SEP 11 10:23 AM

# PROPERTY OWNER AUTHORIZATION

I/we, J. C. Jones, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

861 Cothran Rd.

Dawsonville, GA 30534

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: J. C. Jones

Signature of applicant or agent: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*\*\*

Printed Name of Owner(s): J. C. Jones

Signature of Owner(s): J. C. Jones Date: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ 27 \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Listed

Unlisted

Sworn and subscribed before me  
this 14 day of August, 2020.

Notary Public

My Commission Expires: August 9, 2022

HARMONY F GEE  
Notary Public - State of Georgia  
Dawson County  
My Commission Expires Aug 9, 2022

{Notary Seal}

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

SEP 1 2020

**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

✓ I am a United States citizen.

       I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*

       I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

\_\_\_\_\_

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), Georgia (state)

Signature of Applicant

J. C. Jones

Printed Name

Date

August 14, 2020

Name of Business

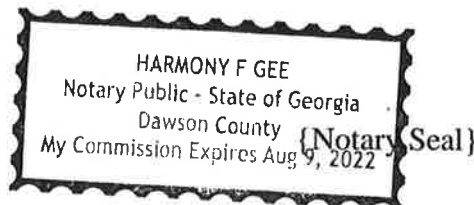
\_\_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 14 DAY OF August, 2020

Harmony F GEE Notary Public

My Commission Expires August 9, 2022



20SEP11 10:23AM

### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:  
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>  
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

20 SEP 11 10:23 AM

To whom it may concern:

I would like to have the property at 861 Cothran Road rezoned to RSRMM so that I can move a house into the property.

The house currently has a brick siding which must be removed before it can be relocated.

I plan to replace the brick with hardie plank siding.

J. C. Jones

20SEP11 10:23AM



**Public Health**  
Prevent. Promote. Protect.

District 2 Public Health  
Dawson County Environmental Health Department  
189 Highway 53 West, Suite 102  
Dawsonville, Georgia 30534 Phone (706)265-2930 Fax (706)265-7529

Pamela Logan, M.D., M.P.H., M.A., Health Director [www.district2.org](http://www.district2.org)

Banks, Dawson, Forsyth, Franklin, Habersham, Hall, Hart, Lumpkin, Rabun, Stephens, Towns, Union and White Counties

**EXISTING ON - SITE SEWAGE MANAGEMENT SYSTEM EVALUATION/ REPAIR/ ADD-ON/ PRE-PURCHASE APPLICATION (PLEASE PRINT)**

Date: 9/11/2020

Service Requested: \_\_\_\_\_

Property Type: ☒ Residential ☐ Commercial ☐ Other: \_\_\_\_\_

Property Address: 861 Cothran Rd

City: Dawsonville State: GA Zip Code: 30534 Phone #: \_\_\_\_\_

Subdivision Name, Lot #, and Phase: \_\_\_\_\_

Owner Name: J. C. Jones Phone #: \_\_\_\_\_

Mailing Address: 869 Cothran Rd

City: Dawsonville State: GA Zip Code: 30534 Fax #: \_\_\_\_\_

Builder/Contact Person/Business Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Directions to the property from the Environmental Health Office: \_\_\_\_\_

Type of Water Supply: ☐ Public ☒ Private Type: ☒ Well ☐ Spring

Garbage Disposal at Kitchen Sink: ☐ Yes ☒ No

Number of Bedrooms or # of Employees/Gallons per day: 3 BR Lot Size: 3.2 acres

Plumbing Level: ☐ Basement ☐ 1<sup>st</sup> Floor over Basement ☐ Slab ☒ Crawl Space

Date home site will be staked: \_\_\_\_\_

Are there any wells on or within 100' of this property? ☒ Yes ☐ No

Are there any trash or burn pits on the property? ☐ Yes ☒ No

Signature: \_\_\_\_\_

Date: 9/11/2020



Call Dawson County Environmental Health office at 706-265-2930 between 8:00a.m. and 9:00 a.m. to schedule a time for final inspection.

Septic system must be installed by a Georgia Certified Septic Tank Installer.

This permit is not valid unless properly signed by an Environmental Health Specialist; this permit expires twelve (12) months from the date of issue.

Notify the Environmental Health Office of any wells or springs located on the property or located within 100 feet of property lines.

All surface and/or ground water must be diverted around septic system.

Trash/burial pits must be reported to the Environmental Health office.

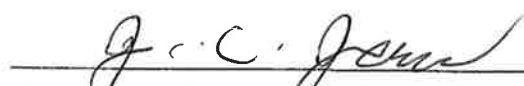
Any grading, cutting, or filling may void this permit.

If rock and/or ground water is encountered, cease installation and contact the Environmental Health office.

Easements onto other properties for the installation of septic systems shall be granted only in cases of repairing an existing system, and only when an on-site repair area is not available.

If crossing the drainfield, water lines must be installed 12" above the top of the system and encased in a single length of pipe that extends 10' beyond the drainfield.

I hereby apply for a construction permit to install an on-site sewage management system and agree that the system will be installed to conform to the requirements of the rules of the Georgia Department of Public Health Chapter 511-3-1. I have read and will comply with the additional requirements printed above. I understand that final inspection is required and will notify the Dawson County Environmental Health office upon completion of construction and before applying final cover.

  
Signature – I have read and understand all of the above

9/11/2020  
Date

SEP 11 10:23 AM

PROPERTY OVER LAP  
SEE PLAT BY OWEN PATTON,  
DATED JULY 8, 1993  
AND PLAT BY JACK PAGE  
DATED MARCH 5, 1994

N/F  
JOHN E. SLATER, III  
& CYNTHIA C. SLATER  
DB 611, PG 236  
PB 33, PG 130  
ZONED R-A

N/F  
NORA C. JONES  
DB 286, PG 392  
ZONED R-1

This plat has been reviewed for  
recording purposes only. It shows  
not to be in compliance with the  
following: *Non conforming fraction  
highway and adjacent easement*  
Reviewed by: *William J. Jones*  
Date: *November 14, 2008*

N/F  
DAVID J. SEXTON  
& LAURA C. SEXTON  
DB 217, PG 581  
PB 38, PG 143  
ZONED R-1

## PLAT REFERENCE

1. PLAT FOR MAJOR JONES, BY HENRY GRADY JARRARD  
RECORDED IN PLAT BOOK 4, PAGE 19, DATED AUGUST  
1973, (8.00 ACRES).
2. PLAT FOR STANDARD TELEPHONE COMPANY, BY  
HUBERT LOVELL, RECORDED IN PLAT BOOK 33, PAGE  
272, DATED SEPTEMBER 2, 1993, (1.00 ACRES).
3. PLAT FOR JOHN E. SLATER, JR., BY JACK PAGE,  
RECORDED IN PLAT BOOK 33, PAGE 130, DATED  
MARCH 5, 1994, (26.82 ACRES).
4. PLAT FOR J. C. JONES, BY OWEN PATTON, DATED  
JULY 8, 1985, (4.83 ACRES).
5. PLAT FOR DAVID J. & LAURA C. SEXTON, BY  
PRECISION LAND SERVICES, RECORDED IN PLAT BOOK  
38, PAGE 143, DATED MAY 7, 1996, (6.947 ACRES).

## GENERAL NOTES

1. SURVEY PROCEDURES:  
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS  
A CLOSURE PRECISION OF ONE FOOT IN 20,070 FEET  
WITH AN ANGULAR ERROR OF 1 SECONDS PER ANGLE  
POINT AND WAS ADJUSTED USING THE LEAST SQUARES  
METHOD. THIS PLAT HAS BEEN CALCULATED FOR  
CLOSURE AND HAS A PRECISION OF ONE FOOT IN  
315,235 FEET. EQUIPMENT USED FOR ANGULAR AND  
LINEAR MEASUREMENTS: TOP CON GPT-9003A.
2. NO PORTION OF THIS PROPERTY IS IN A F.E.M.A  
DESIGNATED FLOOD HAZARD AREA, AS PER F.I.R.M.  
PANEL # 13085C 0116B AS DATED SEPTEMBER 26, 2008.
3. THE UTILITY PROTECTION SERVICE SHOULD BE  
CONTACTED AT (800) 282-7411 PRIOR TO ANY  
EXCAVATION FOR VERIFICATION OF ANY UNDERGROUND  
UTILITY LOCATIONS. UNDERGROUND UTILITIES SHOWN  
ARE BASED ON ABOVE GROUND EVIDENCE ONLY.
4. THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE  
ONLY THOSE USED AND/OR NECESSARY FOR THE  
ESTABLISHMENT OF THE BOUNDARY OF THESE PARCELS.  
THEY ARE NOT AND DO NOT CONSTITUTE A TITLE  
SEARCH.
5. DAWSON COUNTY TAX MAP 110-025,  
CURRENT ZONING: IS R-1 PER DAWSON COUNTY.
6. SETBACKS FOR R-1 ARE: FRONT = 40'  
SIDE = 10'  
REAR = 20'

N/F  
DAVID J. SEXTON  
& LAURA C. SEXTON  
DB 217, PG 581  
PB 38, PG 143  
ZONED R-1

CALL TABLE

Course	Bearing	Distance
1	S 88°10'44"W	118.60'
2	S 88°10'44"W	118.60'
3	S 88°10'44"W	118.60'
4	S 88°10'44"W	118.60'
5	S 88°10'44"W	118.60'
6	S 88°10'44"W	118.60'
7	S 88°10'44"W	118.60'
8	S 88°10'44"W	118.60'
9	S 88°10'44"W	118.60'
10	S 88°10'44"W	118.60'
11	S 88°10'44"W	118.60'
12	S 88°10'44"W	118.60'
13	S 88°10'44"W	118.60'
14	S 88°10'44"W	118.60'
15	S 88°10'44"W	118.60'
16	S 88°10'44"W	118.60'
17	S 88°10'44"W	118.60'
18	S 88°10'44"W	118.60'
19	S 88°10'44"W	118.60'
20	S 88°10'44"W	118.60'
21	S 88°10'44"W	118.60'
22	S 88°10'44"W	118.60'
23	S 88°10'44"W	118.60'
24	S 88°10'44"W	118.60'
25	S 88°10'44"W	118.60'
26	S 88°10'44"W	118.60'
27	S 88°10'44"W	118.60'
28	S 88°10'44"W	118.60'
29	S 88°10'44"W	118.60'
30	S 88°10'44"W	118.60'
31	S 88°10'44"W	118.60'
32	S 88°10'44"W	118.60'
33	S 88°10'44"W	118.60'
34	S 88°10'44"W	118.60'
35	S 88°10'44"W	118.60'
36	S 88°10'44"W	118.60'
37	S 88°10'44"W	118.60'
38	S 88°10'44"W	118.60'
39	S 88°10'44"W	118.60'
40	S 88°10'44"W	118.60'
41	S 88°10'44"W	118.60'
42	S 88°10'44"W	118.60'
43	S 88°10'44"W	118.60'
44	S 88°10'44"W	118.60'
45	S 88°10'44"W	118.60'
46	S 88°10'44"W	118.60'
47	S 88°10'44"W	118.60'
48	S 88°10'44"W	118.60'
49	S 88°10'44"W	118.60'
50	S 88°10'44"W	118.60'
51	S 88°10'44"W	118.60'
52	S 88°10'44"W	118.60'
53	S 88°10'44"W	118.60'
54	S 88°10'44"W	118.60'
55	S 88°10'44"W	118.60'
56	S 88°10'44"W	118.60'
57	S 88°10'44"W	118.60'
58	S 88°10'44"W	118.60'
59	S 88°10'44"W	118.60'
60	S 88°10'44"W	118.60'
61	S 88°10'44"W	118.60'
62	S 88°10'44"W	118.60'
63	S 88°10'44"W	118.60'
64	S 88°10'44"W	118.60'
65	S 88°10'44"W	118.60'
66	S 88°10'44"W	118.60'
67	S 88°10'44"W	118.60'
68	S 88°10'44"W	118.60'
69	S 88°10'44"W	118.60'
70	S 88°10'44"W	118.60'
71	S 88°10'44"W	118.60'
72	S 88°10'44"W	118.60'
73	S 88°10'44"W	118.60'
74	S 88°10'44"W	118.60'
75	S 88°10'44"W	118.60'
76	S 88°10'44"W	118.60'
77	S 88°10'44"W	118.60'
78	S 88°10'44"W	118.60'
79	S 88°10'44"W	118.60'
80	S 88°10'44"W	118.60'
81	S 88°10'44"W	118.60'
82	S 88°10'44"W	118.60'
83	S 88°10'44"W	118.60'
84	S 88°10'44"W	118.60'
85	S 88°10'44"W	118.60'
86	S 88°10'44"W	118.60'
87	S 88°10'44"W	118.60'
88	S 88°10'44"W	118.60'
89	S 88°10'44"W	118.60'
90	S 88°10'44"W	118.60'
91	S 88°10'44"W	118.60'
92	S 88°10'44"W	118.60'
93	S 88°10'44"W	118.60'
94	S 88°10'44"W	118.60'
95	S 88°10'44"W	118.60'
96	S 88°10'44"W	118.60'
97	S 88°10'44"W	118.60'
98	S 88°10'44"W	118.60'
99	S 88°10'44"W	118.60'
100	S 88°10'44"W	118.60'

## LEGEND

- CONCRETE MONUMENT FOUND
- IRON PIN FOUND
- 3/4" IRON PIN SET
- OPEN TOP FOUND
- CRIMPED TOP FOUND
- RIGHT OF WAY
- PROPERTY LINE
- CENTER LINE
- BUILDING LINE
- LAND LOT
- LAND LOT LINE
- TELEPHONE BOX
- POWER POLE
- OVERHEAD POWER LINE
- FENCE LINE
- RADIUS
- CHORD
- BOTTOM ELEVATION
- DEED BOOK
- PLAT BOOK
- PAGE
- DRAINAGE EASEMENT
- SEWER EASEMENT
- FIRE HYDRANT
- MANHOLE
- CATCH BASIN
- DROP INLET
- JUNCTION BOX
- TRANSFORMER BOX
- LIGHT POLE
- POINT OF BEGINNING
- CORROGATED METAL PIPE

CURVE CALL TABLE

Curve	Radius	Arc	Chord	Chord Bearing
C1	126.28'	49.40'	49.20'	S 62°17'04" W
C2	1,704.78'	108.35'	108.34'	S 73°29'45" W

0' 40' 80' 120' 160'  
1 INCH = 40 FEET

REVISED NOVEMBER 13, 2008  
REVISED NOVEMBER 6, 2008

Planning approval is not  
approval from the Health  
Department. Contact that  
agency for approval.

TOTAL AREA  
143,093 Sq. Ft.  
3.285 Acres

## STATEMENT OF LIMITATIONS

The undersigned assumes no responsibility or liability  
for statements or certifications made or implied on this  
document or plat except those specifically defined by  
the laws of the state of Georgia and the state board  
of registration for the professional engineers and land  
surveyors as being within the scope of training,  
education, experience and expertise necessary for  
registration and practice as a registered land surveyor.

By: *Ben D. Trail* Reg. No. 1718  
Date: *11-13-08*

**Trail and Son, Inc.**

LAND PLANNERS & SURVEYORS  
CONSTRUCTION MANAGEMENT

3898 WAR HILL PARK RD, DAWSONVILLE, GEORGIA 30534  
PHONE: (706) 216-8980 CELL: (706) 974-7046  
FAX: (706) 265-4543 EMAIL: btrail@att.net

PLAT DATE: OCTOBER 24, 2008  
SURVEY DATE: OCTOBER 16, 2008

FIELD CREW: BDT

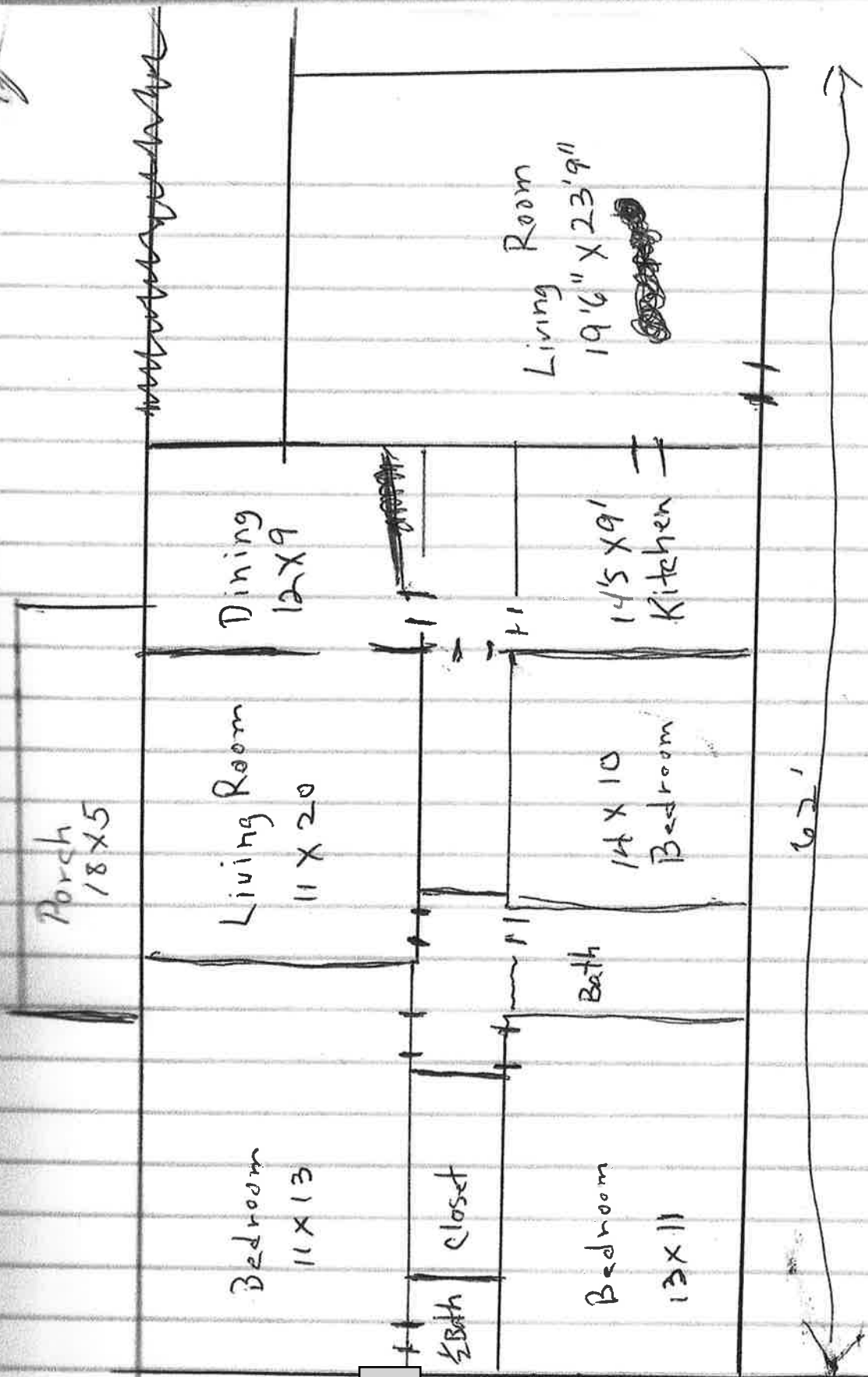
DRAWN BY: PJT

FILE: 0808-003

BOUNDARY SURVEY  
FOR

**MATHER JAMES JONES &  
RAY EDWARD JONES EXECUTOR**  
LAND LOT 412 & 445-SOUTH HALF 13TH. DISTRICT-1ST. SECTION  
DAWSON COUNTY, GEORGIA

20 SEP 11 10:23 AM



## DAWSON COUNTY Tax Commissioner

25 Justice Way Suite 1222  
Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
9407 Year-Bill No 2019 - 7524	110 025 / 001 LL 412 415 LD 13N  FMV: \$65,910.00	629.22	52.56 Fees 12.50	0.00	694.28	694.28  Paid Date 4/28/2020 11:47:33	0.00  Current Due 0.00
Transactions:	9407 - 9407 Totals	629.22	65.06	0.00	694.28	694.28	0.00

Paid By :

Paid by nora iones from web. Ref

JONES J C

Cash Amt: 0.00

Check Amt: 0.00

Charge Amt: 694.28

Change Amt: 0.00

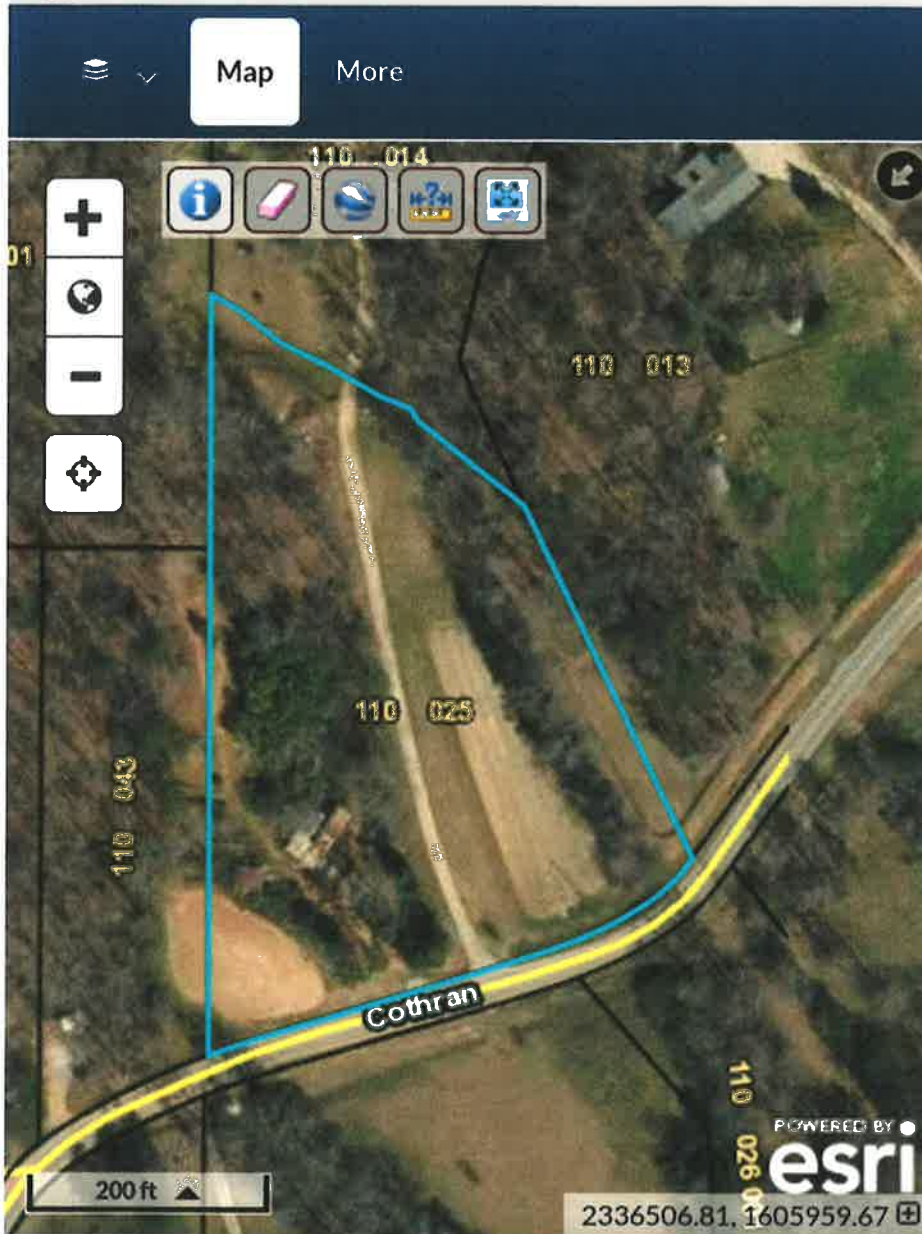
Check No Refund Amt: 0.00

Charge Acct 0 Overpay Amt: 0.00

20 SEP 11 10:23AM



# Dawson County, GA



Owner: JONES J C  
Acres: 3.29  
Assessed Value: \$65910

View: [Report](#) | [Field Definitions](#)



**DAWSON COUNTY PLANNING COMMISSION  
PLANNING STAFF REPORT**

**Applicant**.....JC Jones

**Amendment #** .....ZA 20-17

**Request**.....Rezone Property from RSR (Residential Sub-Rural) to RSRMM (Residential Sub-Rural Manufactured Moved)

**Proposed Use** .....Rezone property for the purpose of moving in a stick built home

**Current Zoning** .....RSR (Residential Sub-Rural)

**Size**.....3.29± acres

**Location** .....869 Cothran Road

**Tax Parcel** .....110 025

**Planning Commission Date** .....October 20, 2020

**Board of Commission Date**.....November 19, 2020

---

**Applicant Proposal**

The applicant is seeking to rezone the property from RSR (Residential Sub Rural) to RSRMM (Residential Sub-Rural Manufactured Moved) for the purpose of moving an existing stick-built home to the parcel that is approximately 1800 square feet in size. He intends to demolish the existing mobile home and use the utilities that are already in place for the new home.

**History and Existing Land Uses**

Mr. Jones acquired the parcel in 2013 with a mobile home that was in place.

Adjacent Land Uses	Existing zoning	Existing Use
North	RSR	Residential
South	R-A	Residential
East	RSR	Residential
West	R-A	Residential

### **Development Support and Constraints**

Having the land zoned for a Residential Sub-Rural Manufactured Moved would allow the applicant to move an existing home to his parcel.

### **Relationship to the Comprehensive Plan and FLUP (Future Land Use Plan)**

According to the Comprehensive Plan and accompanying FLUP (Future Land Use Plan), the subject property is identified as Sub-Rural Residential, which RSRMM is a potential subset of.

### **Public Facilities/Impacts**

**Engineering Department** – “Asphalt, wearing surface is worn and showing load and block cracking. There are horizontal and vertical challenges with the current access, low to moderate traffic flow, mostly residential. Improvements to the current driveway shall be made to eliminate the runoff into the county road.”

**Environmental Health Department** – Meets minimum lot size requirement for on-site sewage management but will need to be evaluated by Environmental Health before permitting.”

**Emergency Services** – No comments necessary.

**Etowah Water & Sewer Authority** – Wells and septic are only available in this area.

**Dawson County Sheriff’s Office** – No comments returned.

**Board of Education** – No facility additions would be necessary

### **Analysis**

- It does conform to the Future Land Use Map and Comprehensive Plan as a subset of RSR (Residential Sub-Rural).

**The following observations should be noted with respect to this request:**

**A. The existing uses and classification of nearby property.**

Properties surrounding the parcel are zoned residential (R-A & RSRMM) with residential homes both stick-built and manufactured.

**B. The extent to which property values are diminished by the particular land use classification.**

There should be no diminishment of property values.

**C. The extent to which the destruction of property values of the applicant promotes the health, safety, morals, or general welfare of the public.**

There should be no destruction of property values.

**D. The relative gain to the public, as compared to the hardship imposed upon the individual property owner.**

There should be no gain to the public if approved.

**E. The suitability of the subject property for the proposed land use classification.**

The property is suitable for the purposed land use classification and would be considered a subset of the Future Land Use Map designation.

**F. The length of time the property has been vacant under the present classification, considered in the context of land development in the area in the vicinity of the property.**

It currently has a mobile home that would be demolished to accommodate the new home being moved in per the Land Use Resolution regulations of one primary residence per parcel of land in RSRMM zoning classification.

**G. The specific, unusual, or unique facts of each case, which give rise to special hardships, incurred by the applicant and/or surrounding property owners.**

The applicant has an existing mobile home on the property that is in need of major repairs. It would be more cost efficient to move in a stick built home instead of repairing the existing residence.



**PUBLIC NOTICE ON ZONING**

AN APPLICATION HAS BEEN FILED WITH  
DAWSON COUNTY PLANNING AND DEVELOPMENT  
FOR A ZONING MAP AMENDMENT TO REZONE A PORTION OF THE PROPERTY

APPLICANT: *J. C. Jones*

CASE # *2018-0001*

RE: *ZONING MAP AMENDMENT TO REZONE A PORTION OF THE PROPERTY TO RESIDENTIAL SINGLE-FAMILY (RS) FROM RESIDENTIAL MEDIUM-DENSITY (RM)*

HEARINGS WILL BE HELD BY  
PLANNING COMMISSION

DATE: *November 19, 2018*

TIME: *6:00 PM*

HEARING LOCATION:  
DAWSON COUNTY GOVERNMENT CENTER  
ASSEMBLY ROOM 200  
25 JUSTICE WAY, DAWSONVILLE, GA 30128  
FOR ADDITIONAL INFORMATION CALL  
DAWSON COUNTY PLANNING AND DEVELOPMENT  
AT 706.270.4474

THIS SIGN NOT TO BE REMOVED WITHOUT AUTHORIZATION

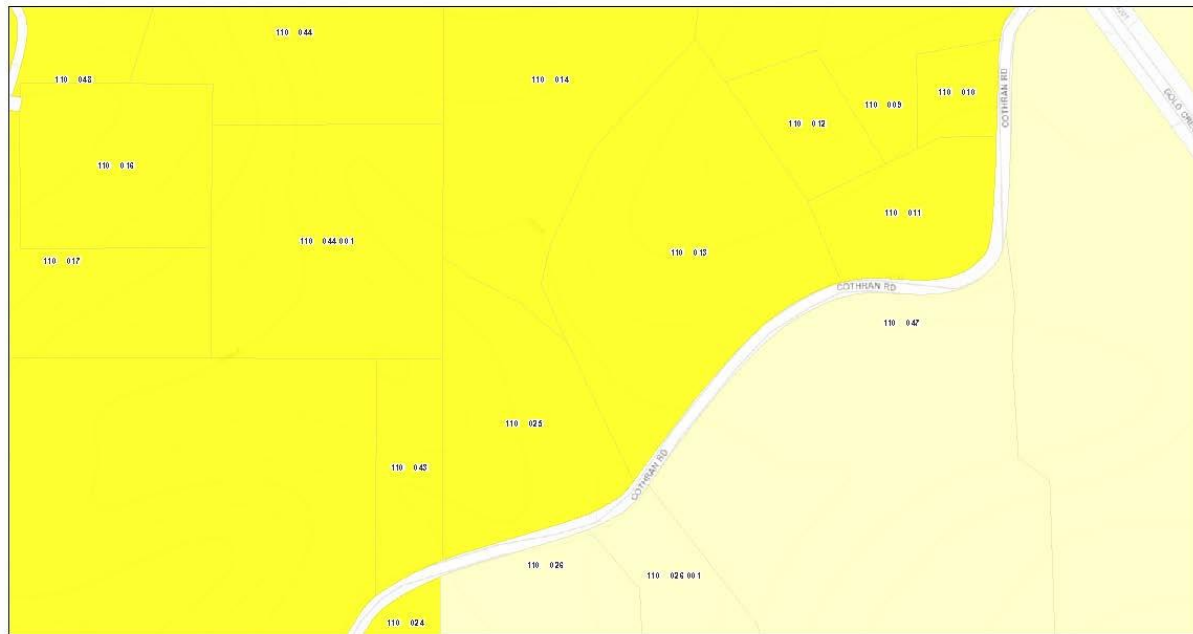
Current Zoning Map:

Dawson County Current Zoning



## Future Land Use Map:

### Future Land Use



September 30, 2020

FLU

SRR

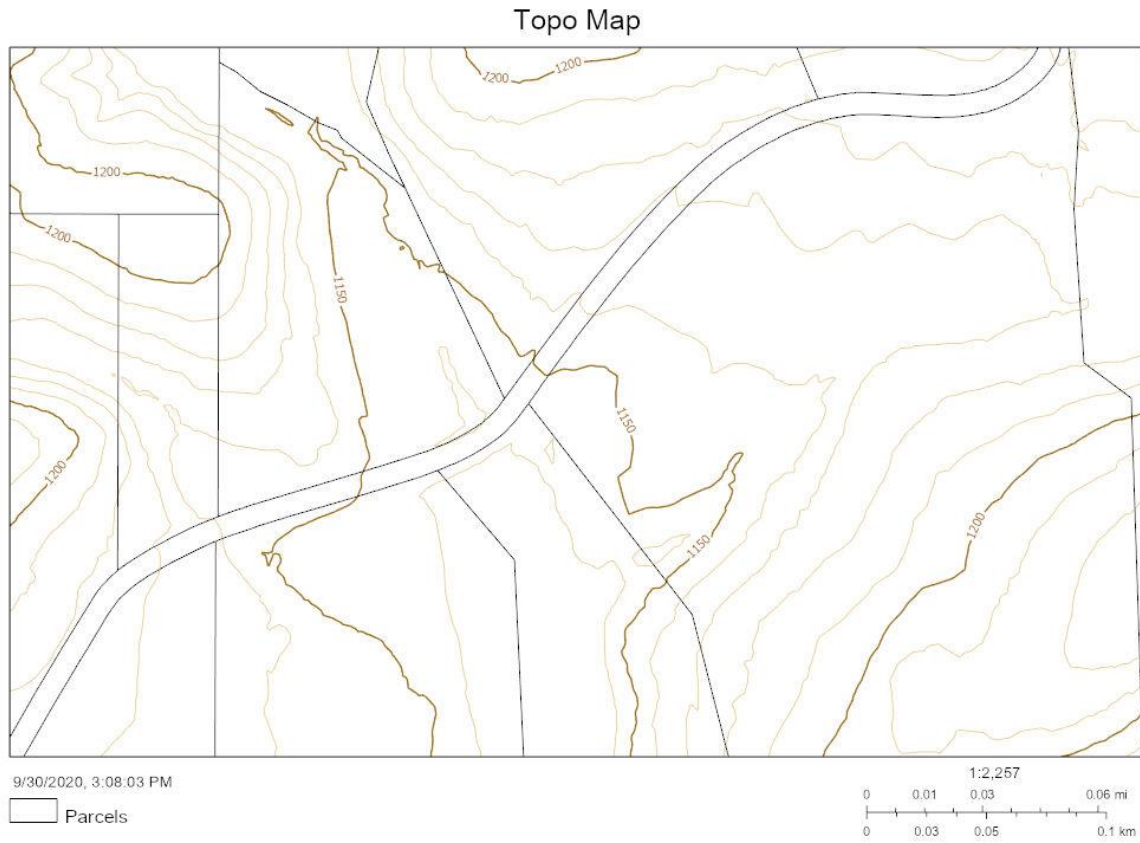
RR

1:2,257  
0 0.02 0.04 0.09 mi  
0 0.04 0.07 0.14 km

Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (d) OpenStreetMap contributors, and the GIS User Community



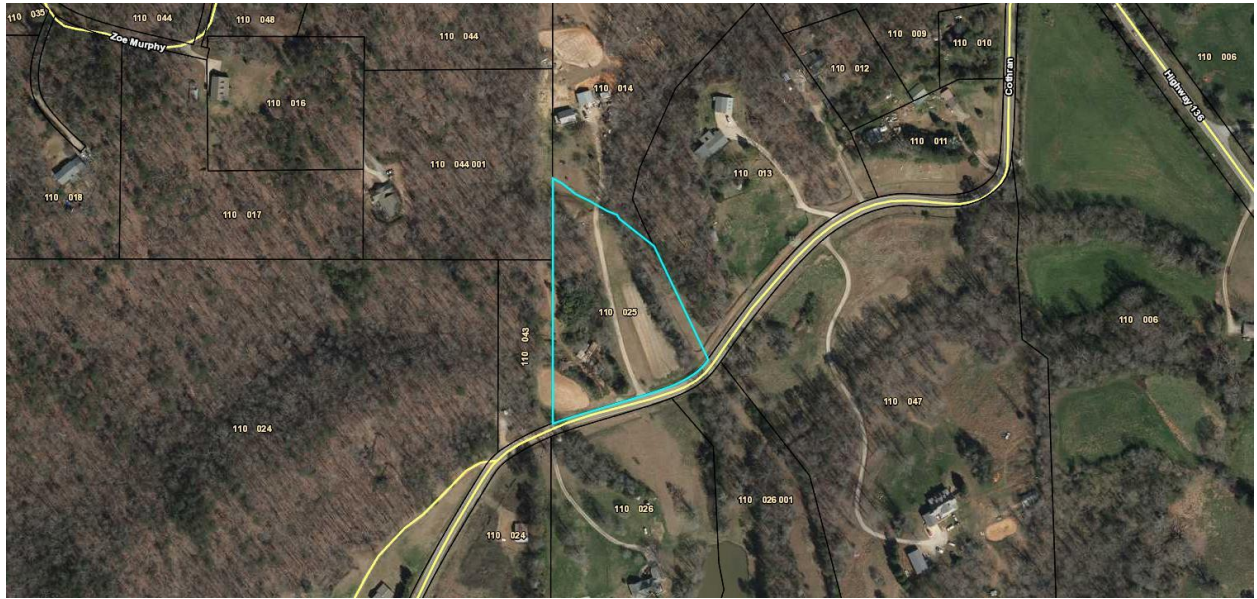
Topography:



Dawson County

The information on this map (or data product) is from a computer database accessed using a Geographic Information System (GIS). Dawson County Public Works cannot guarantee the accuracy of the information contained on this map. Each user of this map is

Aerial:





# DAWSON COUNTY VARIANCE APPLICATION

**\*\*This portion to be completed by Zoning Administrator\*\***

VR 20.71 Tax Map & Parcel # (TMP): 087.001  
Current Zoning: RPC Commission District #: 4  
Submittal Date: 9.11.2020 Time: 10:54 am/pm Received by: urjel (staff initials)  
Fees Assessed: 350. Paid: \_\_\_\_\_  
Planning Commission Meeting Date: October 20, 2020

## **APPLICANT INFORMATION** (or Authorized Representative)

Printed Name: Dawson Forest Partners GA, LLC  
Address: \_\_\_\_\_  
Phone: Listed \_\_\_\_\_ Email: \_\_\_\_\_ Business \_\_\_\_\_  
Unlisted \_\_\_\_\_ Personal \_\_\_\_\_  
Status: ☒ Owner ☐ Authorized Agent ☐ Lessee ☒ Option to purchase Closing on the property on/before Sept. 30th 2020

**Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.**

I have \_\_\_\_\_/have not X participated in a Pre-application meeting with Planning Staff.  
If not, I agree X /disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline.  
Meeting Date: TBD Applicant Signature: \_\_\_\_\_

## **PROPERTY INFORMATION**

Street Address of Property: A portion of Dawson County Tax Parcel #087 001  
Land Lot(s): 983, 984, 989-991, 1050-1053, 1057-1059 District: 4th Section: 1st  
Subdivision/Lot: \_\_\_\_\_ Building Permit #: \_\_\_\_\_ (if applicable)  
Directions to the Property: The parcel to the left of Riverview Elementary School

20SEP11 10:54AM

**REQUESTED ACTION**

A Variance is requested from the requirements of Article # \_\_\_\_\_ Section # 314.L. of the Land Use Resolution/Sign Ordinance/Subdivision Regulations/Other (circle one).

If other, please describe: Vary from Section #314.L. Roads and Utilities, Items 1-3 associated with Private

Roads. The applicant wishes to build and dedicate all Roads to Dawson County. Roads will be built to Dawson County Standards.

Type of Variance requested:

☐ Front Yard ☐ Side Yard ☐ Rear Yard variance of \_\_\_\_\_ feet to allow the structure to:

☐ be constructed; ☐ remain a distance of \_\_\_\_\_ feet from the: \_\_\_\_\_

☐ property line, ☒ road right of way, or ☐ other (explain below):

Applicant will construct streets according to County Standards, but wants streets to be Public.

instead of the required distance of \_\_\_\_\_ required by the regulations.

☐ Lot Size Request for a reduction in the minimum lot size from \_\_\_\_\_ to \_\_\_\_\_

☐ Sign Variance for: \_\_\_\_\_

☐ Home Occupation Variance to operate: \_\_\_\_\_ business

☐ Other (explain request): \_\_\_\_\_

If there are other variance requests for this site in past, please list case # and nature of variance: \_\_\_\_\_

Variances to standards and requirements of the Regulations, with respect to open area, setbacks, yard area, lot coverage, height, and other quantitative requirements may be granted if, on the basis of the application, investigation, and other evidence submitted by the applicant, all four (4) expressly written findings below are made:

1. Describe why a strict and literal enforcement of the standards would result in a practical difficulty or unnecessary hardship: Private Streets create a burden on the Home Owners Association and are more difficult to market than traditional Public Streets. In order to create a more marketable neighborhood, we would like the Streets to be Public. Many neighborhoods (like Chestatee) began as Private Streets but eventually the citizens request to have the County take them over. By doing this from the beginning, the Streets will be inspected by the County to make certain they are built for future durability.



2. Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district: Only the RPC zoning district requires Private Streets. The other Residential Districts require Public Streets.

3. Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare and not be materially injurious to properties in the near vicinity: This variance will not be detrimental to the public health, safety, morals, or welfare to nearby properties as those properties have Public Streets too.

4. Describe why granting this variance would support the general objectives within this Resolution:

As stated, the RPC Zoning District is the only District that requires Private Streets. The other Residential Districts require Public Streets.

**Submit clear explanation of all four questions above. You may add sheets if necessary.**

(Variances should not be granted if the need arises as a result of action by the applicant or previous owner.)

20 SEP 11 10:54 AM

## PROPERTY OWNER AUTHORIZATION

I / we Dawson Forest Partners GA LLC hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

A portion of Dawson County Tax Parcel #087 001

as shown in the tax maps and / or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the variance requested on this property. I understand that any variance granted, and / or conditions placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the Board of Commissioners.

Printed name of applicant or agent: George Harvey

Signature of applicant or agent: \_\_\_\_\_ Date: 9/10/2020

Printed Name of Owner(s): George Harvey

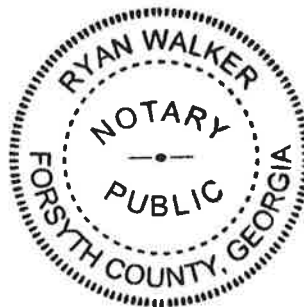
Signature of Owner(s): \_\_\_\_\_ Date: 9/10/2020

Sworn and subscribed before me  
this 10<sup>th</sup> day of September, 2020.

Ryan Walker  
Notary Public

My Commission Expires: 06/22/2024

(Seal)



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

20SEP11 10:54AM

VR# \_\_\_\_\_

TMP# \_\_\_\_\_

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map and Parcel Number listing any parcel(s) adjoining or adjacent to parcel where variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP #087 001 006	1. Dawson County Board of Education	517 Allen St, Dawsonville, GA 30534
TMP #087 001 003	2. Dawson County Board of Education	517 Allen St, Dawsonville, GA 30534
TMP #086 005	3. Georgia Power Company	241 Ralph McGill Blvd NE, Atlanta, GA 30308
TMP #097 001	4. Brannon Thomas	195 Bannister Road, Dawsonville, GA 30534
TMP #087 001 001	5. ACCG	25 Justice Way, Dawsonville, GA 30534
TMP #087 003	6. City of Atlanta Attn Jennifer Andrews	PO Bo 20509, Atlanta, GA 30320
TMP #087 001 007	7. Dawson County Humane Society, nc	633 Martin Road, Dawsonville, GA 30534
TMP #097 002	8. MLH Farms LLC	1637 War Hill Park Rd, Dawsonville, GA 30534
TMP #097 003	9. MLH Farms LLC	1637 War Hill Park Rd, Dawsonville, GA 30534
TMP #097 004	10. MLH Farms LLC	1637 War Hill Park Rd, Dawsonville, GA 30534
TMP #097 005 003	11. Dawson County	25 Justice Way STE 1222, Dawsonville, GA 30534
TMP #088 120	12. Slaton Joe R	158 vy Hall Ln, Dallas, GA 30132
TMP #088 006	13. Slaton Joe R	158 vy Hall Ln, Dallas, GA 30132
TMP #096 030 001	14. Overstreet Family Farm LP	160 Thompson Rd, Dawsonville, GA 30534
TMP #086 006	15. Dawson County School District	517 Allen St, Dawsonville, GA 30534

Use additional sheets if necessary.

20 SEP 11 10:54 AM

VR# \_\_\_\_\_

TMP# \_\_\_\_\_

### **List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map and Parcel Number listing any parcel(s) adjoining or adjacent to parcel where variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP #096 009	1. Smith Jerry L & Jane T	209 Thompson Rd, Dawsonville, GA 30534
TMP #096 046	2. Smith Jerry L & Jane T	209 Thompson Rd, Dawsonville, GA 30534
TMP #086 002	3. Overstreet Family Farm LP	160 Thompson Rd, Dawsonville, GA 30534
TMP #087 004	4. Sams Charles Darrin	715 Dawson Forest Rd West, Dawsonville, GA 30534
TMP #087 004 002	5. Bottoms Hank T & Emily H	1077 Dawson Forest Rd W, Dawsonville, GA 30534
TMP #087 004 003	6. Hoang Phillip & Jaqueline Kaye	1023 Dawson Forest Rd W, Dawsonville, GA 30534
TMP #087 004 004	7. Sams Charles Darrin	715 Dawson Forest Rd West, Dawsonville, GA 30534
TMP #087 004 005	8. Marshall Hoke J & Barbara A	1505 Greenwood Ct, Canton, GA 30115
TMP #097 009	9. Holbrook James & Sheila B	612 Woodbrook Farm Rd, Dawsonville, GA 30534
TMP #096 013	10. Parker Jeffery K & Karen H	209 Martin Rd, Dawsonville, GA 30534
TMP _____	11. _____	_____
TMP _____	12. _____	_____
TMP _____	13. _____	_____
TMP _____	14. _____	_____
TMP _____	15. _____	_____

Use additional sheets if necessary.

205011054M

## APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature of Applicant or Agent: \_\_\_\_\_ Date: 9/10/2020  
Signature of Witness: [Signature] Date: 9/10/2020

\*\*\*\*\*

## WITHDRAWAL

**Notice:** This section only to be completed if application is being withdrawn.

I hereby withdraw application #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fee may be made unless directed by the Board of Commissioners.

20 SEP 11 10:54 AM

**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

  X   I am a United States citizen.

       I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*

       I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

\_\_\_\_\_

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Cumming (city), Georgia (state)

Signature of Applicant

George Harvey  
Printed Name

Date

9-10-2020

Dawson Forest Partners GA, LLC  
Name of Business

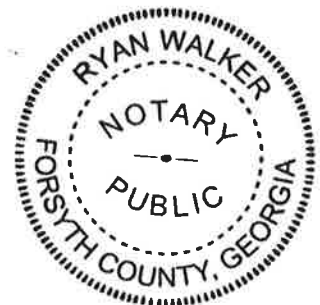
SUBSCRIBED AND SWORN BEFORE ME ON

THIS 10<sup>th</sup> DAY OF September, 20 20

Ryan Walker Notary Public

My Commission Expires: 06/22/2024

(Seal)



20 SEP 11 10:54 AM

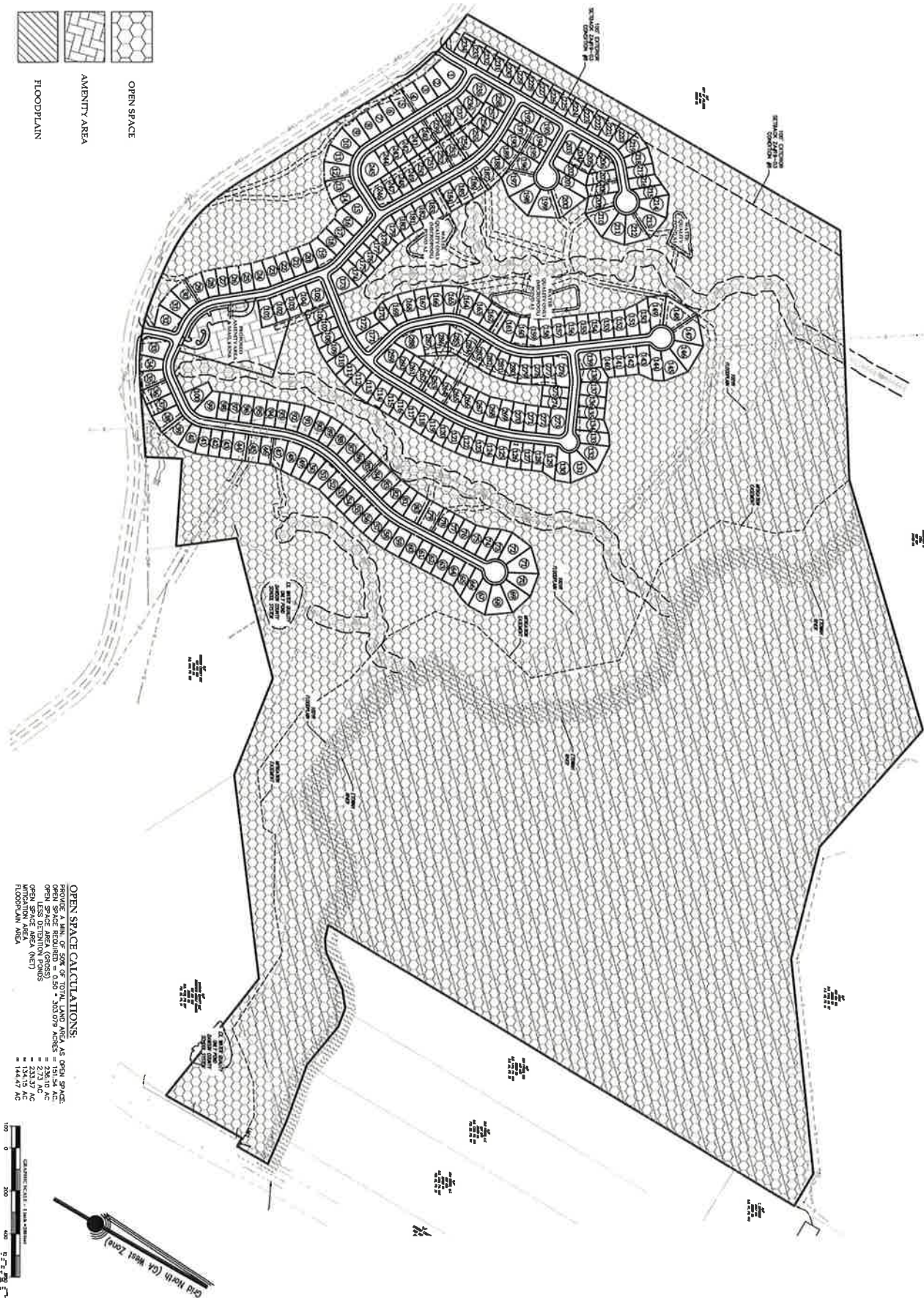
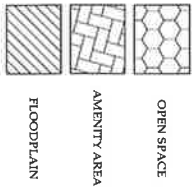
### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport** or **Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:  
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>  
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card** or **Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document** or **Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

20 SEP 11 10:54 AM





OPEN SPACE CALCULATIONS:  
TOTAL OPEN SPACE OF 100% LAND AREA AS OPEN SPACE:  
PROPOSED OPEN SPACE (GROSS) = 235.10 AC.  
PROPOSED OPEN SPACE (NET) = 235.10 AC.  
OPEN SPACE AREA (GROSS) = 235.10 AC.  
OPEN SPACE AREA (NET) = 235.10 AC.  
MITIGATION AREA = 134.15 AC.  
FLOODPLAIN AREA = 144.17 AC.



212

FOR REVIEW ONLY

DRAWING DATE: 2020-06-18

SHEET REVISIONS

NO. DESCRIPTION

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

OWNER/DEVELOPER:  
D.R. HORTON  
8800 ROSWELL ROAD  
BLDG B, SUITE 100  
ATLANTA, GA 30339  
PHONE: (770) 730-7926

24-HOUR CONTACT:  
CHRIS A. WHITTAKER  
(404) 901-9258  
EMAIL: [carlwhittaker@dwson.com](mailto:carlwhittaker@dwson.com)

PROJECT:  
DAWSON FOREST  
TRACT

LOCATED IN:  
LAND LOTS 981, 984, 993, 996,  
991, 1050, 1051, 1052, 1053, 1057,  
1058 & 1059  
4th DISTRICT SECTION  
DAWSON COUNTY, GEORGIA

SHEET TITLE:  
OVERALL  
OPEN SPACE  
PLAN

STAMP:  
GEORGINA811  
Professional Surveying & Mapping, Inc.  
1-800-241-2277  
4000 Peachtree Industrial Blvd., Suite 100  
Atlanta, GA 30326

DRAWING DATE: 2020-06-18

SHEET REVISIONS

NO. DESCRIPTION

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE

BY

CHECKED

DATE



**Engineering Services  
Dawson County**

Case #: VR 20-21 Applicant: Dawson Forest Partners GA

Present Zoning: RPC Proposed Zoning: \_\_\_\_\_

**TRAFFIC ISSUES**

County road(s) providing access: Dawson Forest Road West

Nearest major thoroughfare: Dawson Forest at SR 9S

Width of road at property: 26' Distance to major thoroughfare: 3/4 mile

Description of access road(s): asphalt, FDR completed in 2018, wearing surface is in good condition, low traffic flow and no geometric

issues noted

1. Is the proposed access to the development adequate? yes
2. What is the current condition of this road? (traffic flow, geometry, etc.)  
see comments above
3. If current conditions are inadequate, please answer the following:
  - a. Are improvements planned? (see Traffic improvement plan) yes
  - b. Estimated time frame? during construction
  - c. Estimated cost? Unknown developer cost
4. Will these improvements create a safe condition for the proposed development? yes  
If not, what additional improvements will be required? (i.e. traffic light study, additional right-of-way, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any additional remarks? Public Works does not support the roads becoming publicly maintained roads. Dawson County has several

RPC subdivisions in the county and concerns for both department budget and general presidence that other subdivisions could use this if approved

in their favor.


**WATERSHED/EROSION ISSUES**

Is the property in a floodplain or wetland? portion of the property is in the floodplain of the Etowah River

In what watershed is the project located? Etowah River

What streams are likely to be affected? Is it a trout stream? Tributaries to the Etowah River and the River

Any additional remarks? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of personnel completing form: 

**DAWSON COUNTY PLANNING COMMISSION  
PLANNING STAFF REPORT**

**Applicant**.....Dawson Forest Partners GA, LLC

**Case Docket #** .....VR 20-21

**Request**.....Roads to be dedicated to the county

**Proposed Use** .....Roads to be dedicated to the county

**Size**..... 304.289 +/-

**Existing Zoning** .....RPC

**Applicable Regulations**.....Dawson County Land Use Resolution  
Article III, Section 314(L)

**Location** .....Dawson Forest Road

**Tax Parcel #** ..... Portion of 087-001

**Meeting Date**.....October 20, 2020

---

**Applicant Proposal**

The applicant intends build the roads in this development to county standards. Once construction is complete, then turn the roads over to the county for continuance maintenance.

**History and Existing Land Use**

This property was rezoned last year for this RPC development.

### **Staff analysis**

To be considered for a variance, the following four (4) criteria must be addressed:

- 1.) That a strict or literal interpretation and enforcement of the specified standard or requirement would result in practical difficulty or unnecessary hardship; and a strict and literal interpretation of the code would not allow the proposed home to be constructed.*
- 2.) That there are exceptional or extraordinary circumstances or conditions applicable to the property involved or to the intended use of the property which do not apply generally to other properties in the same district.*
- 3.) The granting of the variance will not be detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the near vicinity; and*
- 4.) That the granting of the variance would support general objectives contained within this Resolution.*

The Board of Commissioners will ultimately have the decision, once the roads are complete, whether or not to accept the roads into the county maintenance program. This variance would allow them to apply for that once they are completed and finished to the county's standards. The applicant would not be able to apply now because it would be a violation of zoning. Ultimately there is no hardship or extraordinary circumstances. Granting of this variance would not guarantee that the roads would be accepted by the county, it would only allow them to apply for the acceptance.

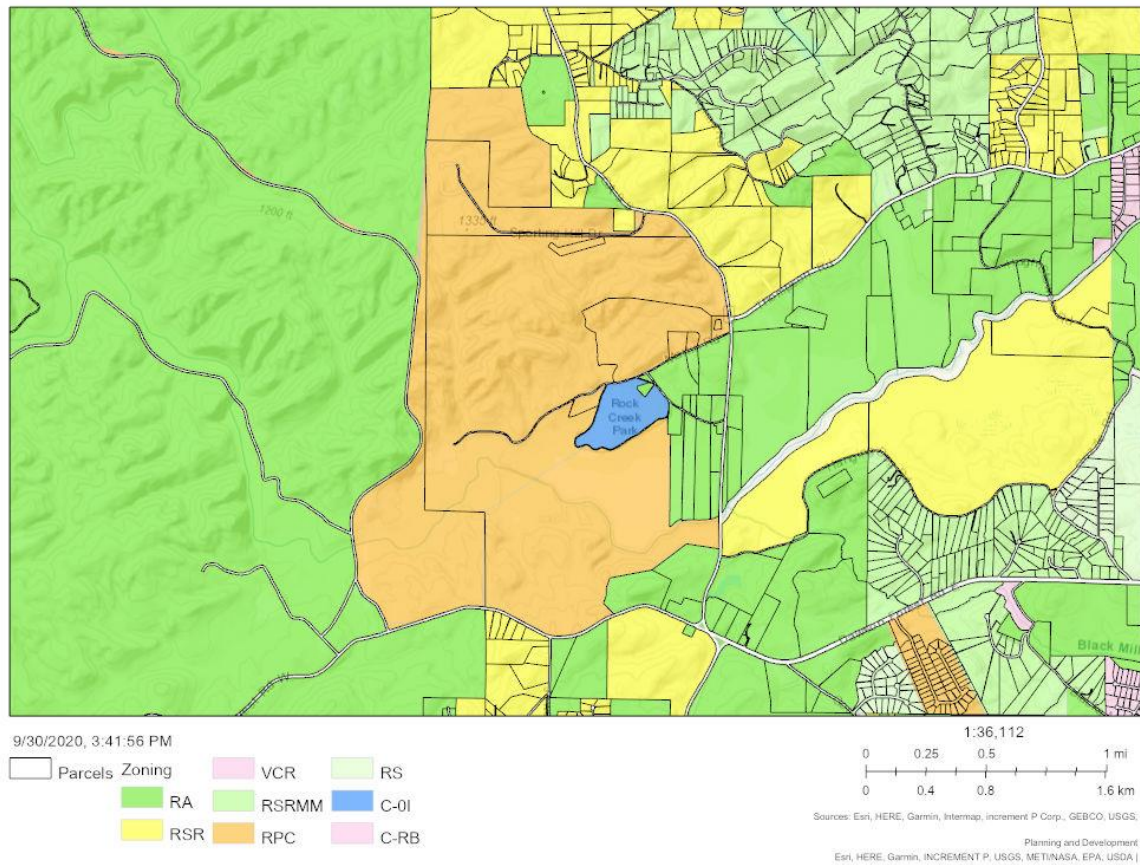
Picture of subject property:





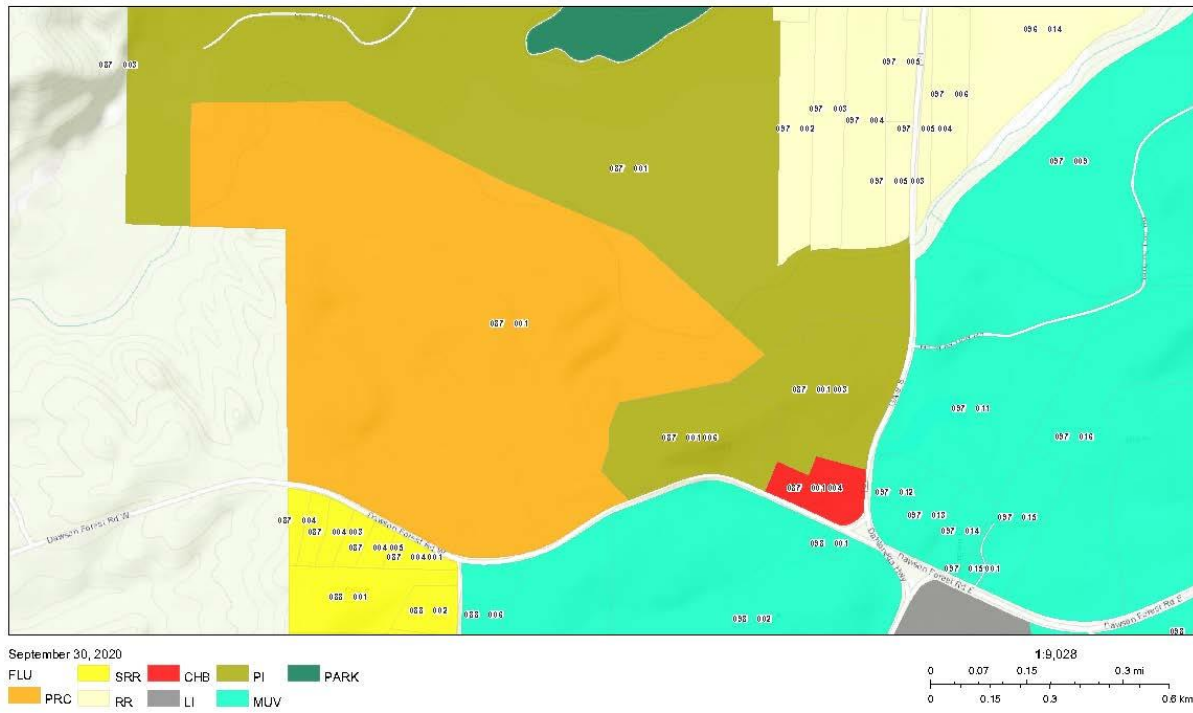
**Existing zoning:**

## Dawson County Current Zoning



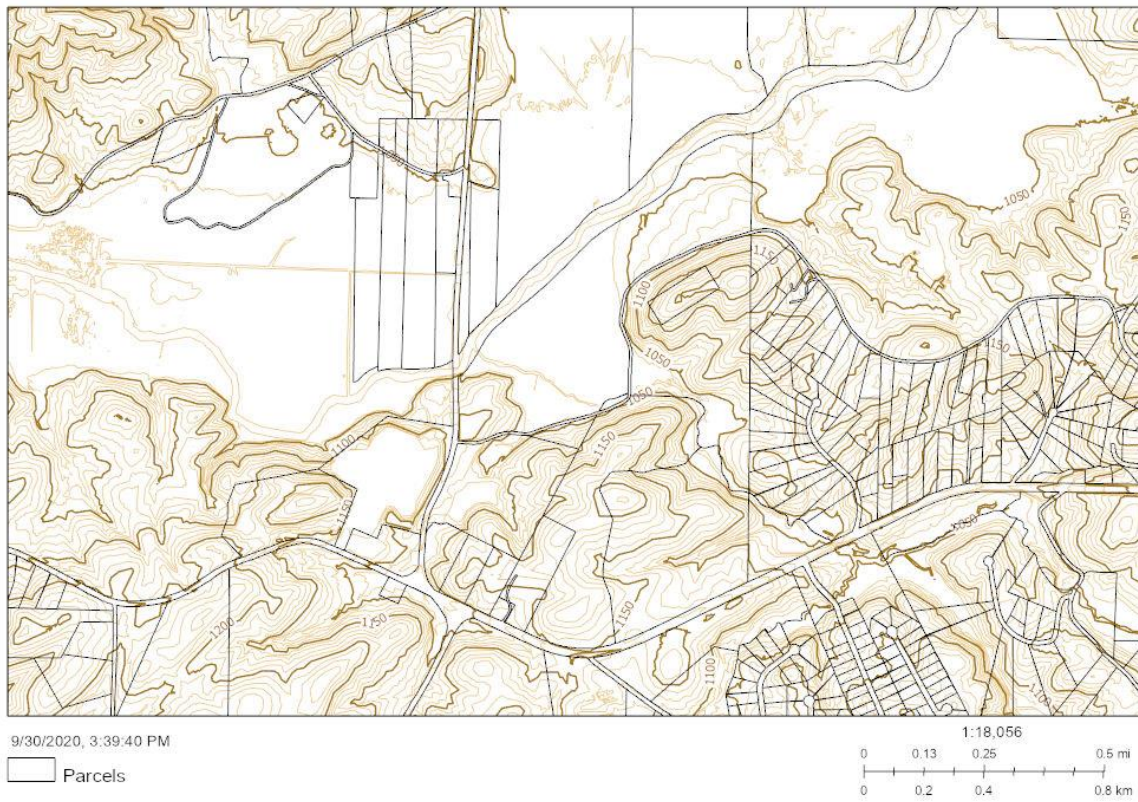
## Future Land Use:

Future Land Use Map



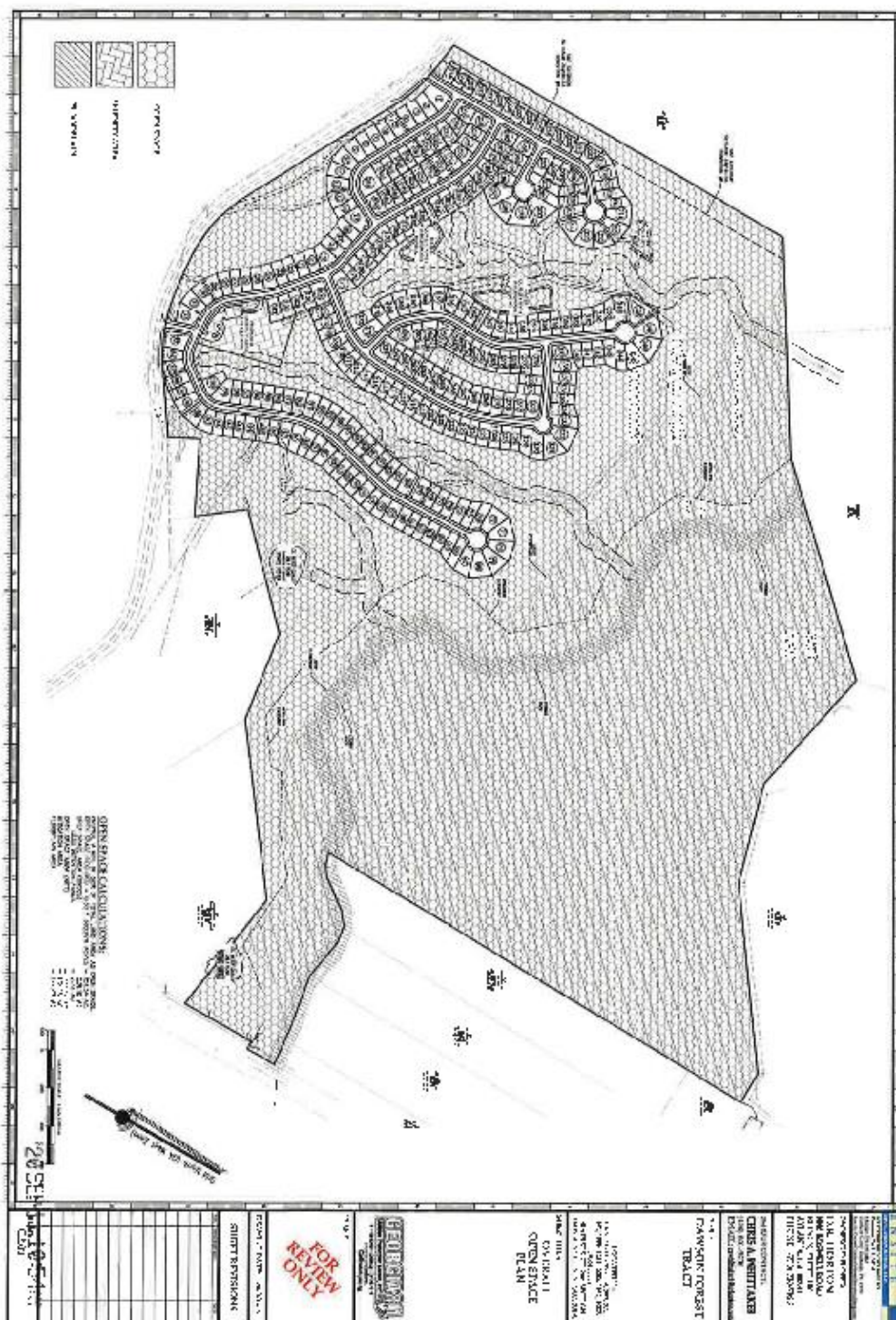
**Topo:**

Topo Map



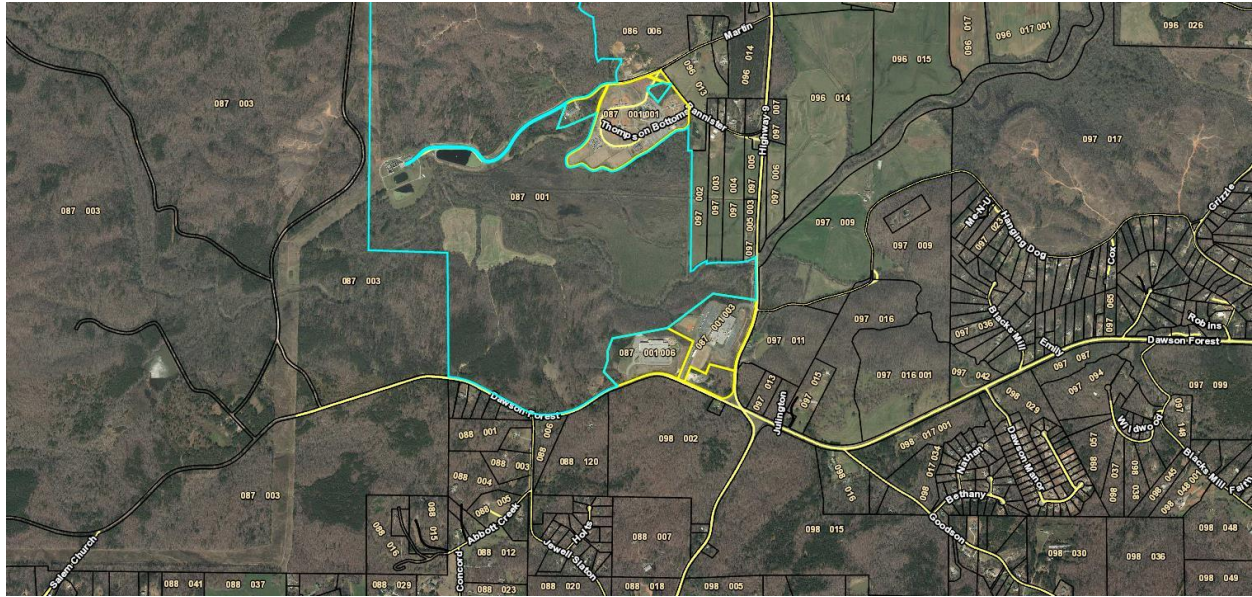
Dawson County  
The information on this map (or data product) is from a computer database accessed using a Geographic Information System (GIS). Dawson County Public Works cannot guarantee the accuracy of the information contained on this map. Each user of this map is







**Aerial Photo:**



# Dawson Forest Partners GA, LLC

3840 Windermere Parkway  
Suite 402  
Cumming, GA 30041

October 29, 2020

**VIA EMAIL ONLY** ([jkinley@dawsoncounty.org](mailto:jkinley@dawsoncounty.org))

Mr. Jameson Kinley  
Director  
Dawson County Planning & Development Department  
25 Justice Way  
Suite 2322  
Dawsonville, GA 30534

**Re: Appeal of Planning Commission Decision Denying Variance Request**

Mr. Kinley:

Please accept this letter as a formal written appeal of the Planning Commission's denial of Dawson Forest Partners GA, LLC's variance application and request, which was heard and denied by the Planning Commission on Tuesday, October 20, 2020.

Dawson Forest Partners GA, LLC (hereinafter "DFP") applied and asked for a variance from the requirement that "All roads within a RPC development district shall be designated as private on all plats, maps, deeds, and road signs of the development." DFP asked the Planning Commission for a variance from this requirement so that all roads within Etowah Preserve, which is the subdivision DFP's is developing and building northwest of the intersection of Dawson Forest Road and Georgia Highway 9, could be designated as "public" on all plats, maps, deeds and road signs of the development.

The Planning Commission denied DFP's request and DFP hereby appeals the denial of its variance application and request.

First, all roads within the development shall be built to public standards, which is already a requirement for RPC developments.

Second, all roads within the development would not become public roads and would not be turned over to Dawson County until after all final plats for the subdivision are reviewed and approved by Dawson County and properly recorded. Further, all roads built within the development will be built to Dawson County's current specifications, requirements and standards and will be inspected and approved by Dawson County prior to the final plats for the subdivision being recorded, just like all other subdivisions that are developed and built in Dawson County.

Third, the Planning Commission was told at the hearing on October 20, 2020, that DFP's variance application would subsequently be heard, considered by and voted on by the Board of Commissioner's at a later date and therefore the Planning Commission's decision was merely a recommendation, which is not correct. The Planning Commission's decision was final and therefore necessitates this appeal.

Fourth, the RPC District is the only zoning district in Dawson County that requires the roads within developments located in such districts to be designated as private on all plats, maps, deeds, and road signs of such developments. All other zoning districts provide for public streets and roads and allow the roads within these districts to be designated as public on all plats, maps, deeds, and road signs for the

# Dawson Forest Partners GA, LLC

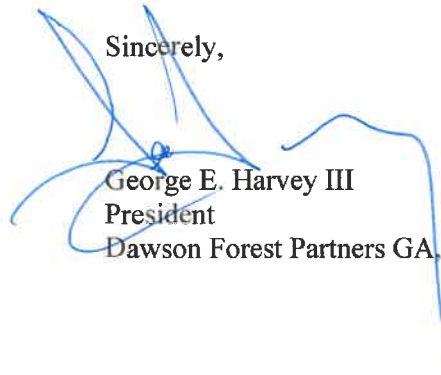
3840 Windermere Parkway  
Suite 402  
Cumming, GA 30041

developments located in these districts. DFP is not aware of any property tax reductions or credits for RPC district homeowners nor is DFP aware of any legal justification for the difference in treatment of the roads and streets installed in RPC District developments and all other developments located in Dawson County.

Accordingly, DFP hereby formally appeals the Planning Commission's decision and denial of DFP's variance application and request.

Please feel free to call me if you have any questions or if you would like to discuss anything and please let me know when DFP's appeal will be heard and considered by the Board of Commissioners.

Sincerely,



George E. Harvey III  
President  
Dawson Forest Partners GA, LLC

GEH|geh



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: **Emergency Services**

Work Session: **11.05.20**

Prepared By: **Danny Thompson**

Voting Session: **11.19.20**

Presenter: **Danny Thompson**

Public Hearing: Yes \_\_\_\_\_ No **X**

Agenda Item Title: **VFA 50/50 Grant**

Background Information:

The Georgia Forestry Commission annually opens a 50/50 grant program to smaller rural communities in Georgia. The maximum allowed on this grant is \$10,000. The grant period closes on December 1, 2020.

Current Information:

Dawson County Fire/EMS seeks permission to apply to the Forestry Grant. We were awarded this grant last year, and this year seek to purchase replacement fire hose for our apparatus. This grant will not be awarded until spring of 2021. We have funds available to meet the match.

Budget Information: Applicable: **X** Not Applicable: Budgeted: Yes **X** No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: **Approve agenda item**

Department Head Authorization: **FDI**

Date: 10.27.20

Finance Dept. Authorization: **Vickie Neikirk**

Date: **10/27/20**

County Manager Authorization: **David Headley**

Date: **10/27/2020**

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:

--





Alex Williams, Modern Woodmen: 404-372-0980

**SALE DATES:** “Interest month and half time frame” (if tickets are still available then)  
\*If tickets remain on “interest month here” , we will discuss whether to continue selling tickets after drawings begin.

**EARLYBIRD WINNERS:** Any tickets purchased before “Interest date here” will qualify for the Earlybird Drawings, which are the “interest date here” “big” prizes. Tickets pulled for either of those days will NOT go back into the pot for a chance to also win on other days.

**MONEY TURN-IN:** Turn in money and COMPLETE ticket packets to “deputy or firefighter”. Please keep ticket stub packets stapled together as they are when you receive them. Be prepared to stay long enough for them to count money and ticket stubs while you are present.

1. This is being conducted by volunteers, NOT by the Sheriff’s Office. Modern Woodmen and “interest Gun Company name” have organized and are sponsoring this fundraiser.
2. Checks made payable to “???”. (A “bounced” check will nullify that person’s ticket(s)!)
3. No tickets given to anyone prior to their paying.
4. YOU ARE RESPONSIBLE for any lost or traded tickets that were assigned to you!
5. Encourage ticket purchases prior to “interest month here” – earlybird deadline.
6. Once a ticket is pulled, it will not return to the pot for more chances to win.
7. People selling tickets can participate, therefore no ticket sellers will be able to know any winners ahead of time, nor will they participate in the drawings.
8. Do not sell a ticket to someone under age 21.
9. Starting “Interested month here” , winners will be posted on Facebook daily; additionally, each winner will be called. (<https://www.facebook.com/AlexandriaWilliamsMWA>)
10. Winners must appear in person at “interest Gun Company here” to redeem their guns. “Interest Gun Company here” staff will have the complete list of winners and will require ID.
11. A person who doesn’t want the gun he/she won may make another selection of equal value, based on the retail value of the original gun.
12. For guns that are available in multiple calibers, the winner gets to choose the caliber he/she wants.

**FRIENDLY COMPETITION:**

**Provided we sell 1,000 tickets, the top 3 ticket sellers will win a gun each! In the event of a tie, winners will be determined by drawing.**





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 11/05/2020

Prepared By: Melissa Hawk

Voting Session: 11/19/2020

Presenter: David McKee/Melissa Hawk

Public Hearing: Yes ☒ No ☐

Agenda Item Title: Presentation of IFB #372-20 - Harry Sosebee Road/Lumpkin Campground Road Roundabout

### Background Information:

An Invitation for Bid (IFB) was released on September 9, 2020, for the materials and labor to construct a roundabout at Harry Sosebee Road and Lumpkin Campground Road. Plans and specifications were created by Ensite Engineering.

### Current Information:

Scope of work was released through a sealed IFB. Solicitation was advertised according to the Purchasing Policy Ordinance. Five responses were received with Vertical Earth being the lowest bid meeting all specifications.

Budget Information: Applicable: ☒ Not Applicable: ☐ Budgeted: Yes ☒ No ☐

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	00	541401			\$1,253,409.50	

Recommendation/Motion: Staff respectfully requests the Board accept the bids submitted and to award a contract to Vertical Earth, not to exceed the amount of \$1,139,463.18 plus a contingency of 10% (\$113,947) for a total of \$1,253,410.18 and to use SPLOST VI funds for this project.

Department Head Authorization: David McKee

Date: 10/23/200

Finance Dept. Authorization: Vickie Neikirk

Date: 10/27/20

County Manager Authorization: David Headley

Date: 10/27/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

### Comments/Attachments:

Presentation



War Hill Park

Photo by: Michelle Wittmer Grabowski



# **IFB #372-20 HARRY SOSEBEE ROAD/LUMPKIN CAMPGROUND ROAD ROUND-ABOUT**

WORK SESSION – November 5, 2020





# Background and Overview



- ❖ On June 20, 2019, the Board approved the master plan and zoning conditions for a residential planned community at the corner of Harry Sosebee Road and Lumpkin Campground Road.
- ❖ One of the ten zoning conditions stipulated that the developer was to construct a new road to replace Harry Sosebee Road beginning at the westernmost corner along Harry Sosebee Road and continuing to a to-be-constructed roundabout at the intersection of Lumpkin Campground Road and Lee Castleberry Road.
  - Part of the above zoning conditions also stipulated that the developer shall pay for the design of the realigned portion of Harry Sosebee Road and the future roundabout; and shall deliver construction plans to the county for the roundabout.
- ❖ An Invitation for Bid (IFB) was released on September 9, 2020 for the materials and labor to construct a round-about at Harry Sosebee Road and Lumpkin Campground Road.

# Procurement Approach and Procedure



## BID ACCORDING TO POLICY

- ✓ Advertised in Legal Organ
- ✓ Posted on County Website
- ✓ Posted on Georgia Procurement Registry
- ✓ Emailed notification through vendor registry
- ✓ Notification through County's Facebook and Twitter accounts
- ✓ Notification through Chamber of Commerce
- ❑ **5 bids received**

# Scope of Work



Some of the Scope of Work includes:

- All labor and materials necessary to:
  - a. Traffic Control
  - b. Clearing and Grubbing
  - c. Erosion Control
  - d. Grading
  - e. Storm Sewer (contractor is to incur all costs associated with the installation of the arch culvert)
  - f. Water
  - g. Sanitary Sewer
  - h. Curb and Gutter
  - i. Interior Concrete
  - j. Asphalt Paving & Striping
  - k. Sidewalk
  - l. Landscaping

# Offers Received



Item No.	Description	Unit of Measure	A1 Contracting	Colwell Contracting	CW Matthews Cont	North GA Concrete	Vertical Earth
			Total Cost	Total Cost	Total Cost	Total Cost	Total Cost
1	Harry Sosebee Road/Lumpkin Campground Road Round-About, as per the Road Closures Map w/in the IFB	Not to Exceed Lump Sum	\$1,598,570.00	\$2,263,025.40	\$1,555,570.85	\$1,448,872.00	\$1,139,463.18
2	Harry Sosebee Road/Lumpkin Campground Road Round-About, Completed in Phases as Detailed w/in the IFB	Not to Exceed Lump Sum	\$1,687,540.00	\$2,273,025.40	\$1,774,586.65	\$1,783,576.00	\$1,159,984.87
3	Unsuitable Soil Removing /Replacing Material in Box Culvert Footprint for Required Bearing	CY	\$65.00	\$16.85	\$235.22	\$68.60	\$192.00
Warranty (Circle One):			Will Comply	Will Comply	Will Comply	Will Comply	Will Comply
			Did not submit required plans.	Did not submit required plans.			

# Staff Recommendation



Staff respectfully requests the Board to accept the bids submitted and to award a contract to Vertical Earth, not to exceed the amount of \$1,139,463.18 plus a contingency of 10% (\$113,947.00) for a total of \$1,253,410.18 and to utilize SPLOST VI Funds for this project.

THANK YOU



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Planning & Development

Work Session: 11/5/2020

Prepared By: Harmony Gee

Voting Session: 11/19/2020

Presenter: Jameson Kinley

Public Hearing: No x

Agenda Item Title: Presentation of Dawson County Capital Improvements Element adoption.

### Background Information:

The Capital Improvements Element (CIE) plan was presented for public hearing at the August 20 BOC voting session. It was submitted to the DCA for review and has been returned to us for corrections.

### Current Information:

All concerns raised by the DCA were addressed and corrected.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: x Budgeted: Yes \_\_\_\_\_ No \_\_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date:

Finance Dept. Authorization: Vickie Neikirk

Date: 10/28/20

County Manager Authorization: David Headley

Date: 10/28/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:



## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Human Resources

Work Session: 11.05.20

Prepared By: Brad Gould\_\_\_\_

Voting Session: 11.19.20

Presenter: Brad Gould\_\_\_\_

Public Hearing: Yes \_\_\_\_ No X

Agenda Item Title: 2021 Supplements for Elected Officials

### Background Information:

"If the county commissioners wish to provide additional compensation to an official, they may generally do so." These supplements are in addition to the base salary, mandated supplements, longevity increases and any COLAs.

### Current Information:

Please see attached for a breakdown of the supplements for Dawson County.

Budget Information: Applicable: x Not Applicable: \_\_\_\_ Budgeted: Yes \_\_\_\_ No \_\_\_\_

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_

Department Head Authorization: \_\_\_\_

Date: \_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 10/28/20

County Manager Authorization: David Headley

Date: 10/28/2020

County Attorney Authorization: \_\_\_\_

Date: \_\_\_\_

### Comments/Attachments:

11/05/2020

Supplement for Magistrate, Tax Commissioner and Sheriff positions:

Chief Magistrate:

In July of 2016 the BOC granted a \$8,000 additional supplement to this position. This is confirmed in the voting session minutes of July 7, 2016.

The ACCG 2021 Chief Magistrate salary for 2021, is \$67,567.01 with applicable COLAs and longevity credit. I would recommend keeping the \$8,000.00 supplement for the at position and moving the “pay for performance” of \$1,815.28 with the person (Tony Tarnacki) to the Chief Magistrate position.

This will need to be voted on by the BOC.

Magistrate:

In July of 2016 an additional supplement was granted by the BOC of \$5,384.00. This is confirmed in the voting session minutes of July 7, 2016.

The ACCG 2021 Magistrate salary for 2021, is \$58,753.92 with applicable COLAs. I would recommend keeping the \$5,384.00 supplement for the position. The Magistrate appointed to this position would then have a starting salary of 63,550.38.

In 2015 there was a \$1,815.28 additional supplement granted by the BOC as pay for performance in 2015. I would recommend moving this amount with the person to the Chief Magistrate position.

This will need to be voted on as well by the BOC.

Tax Commissioner:

There is a statutory supplement given to the Tax Commissioner for performing the duties of Ex-officio Sheriff. That amount is \$4,197.36. No action is required as that supplement is statutory.

The overpayment of \$4,197.36 was removed last year through resolution. This was “ratified and confirmed through the remainder of 2020.” by the Resolution signed on March 5<sup>th</sup>, 2020. If this or any other local supplement is to be granted it would need to be approved by the BOC.

Sheriff:

There is a statutory supplement given to the Sheriff is for serving other courts (“state, juvenile magistrate or other courts”). That amount is \$4,630.80. No action is required as that supplement is statutory.

The only supplement in question is the local supplement of \$10,417. This will need to be voted on as well by the BOC. This was “ratified and confirmed through the remainder of 2020.” by the Resolution signed on March 5<sup>th</sup>, 2020.





## DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Human Resources

Work Session: 11.05.20

Prepared By: Brad Gould

Voting Session: 11.19.20

Presenter: Brad Gould

Public Hearing: Yes \_\_\_\_\_ No x

Agenda Item Title: Presentation of 2021 Holiday and Payroll Calendar-Correction.

### Background Information:

Human Resources is responsible for updating the Holiday and Payroll Calendar each year.

### Current Information:

The calendar was presented to the BOC during the 09/17/2020 Work Session and voted on and approved by the BOC on 10/01/2020.

Payroll dates and pay period numbers were incorrect. See attached for correction.

Budget Information: Applicable: \_\_\_\_\_ Not Applicable: X Budgeted: Yes \_\_\_\_\_ No X

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: \_\_\_\_\_

Department Head Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Finance Dept. Authorization: Vickie Neikirk

Date: 10/28/20

County Manager Authorization: David Headley

Date: 10/28/2020

County Attorney Authorization: \_\_\_\_\_

Date: \_\_\_\_\_

Comments/Attachments:

# PAYROLL CALENDAR FOR 2021

PAY PERIOD BEGIN DATE	PAY PERIOD END DATE	CHECK DATE	MONTH	PAY PERIOD #	MONTHLY PAYROLL CHECK DATE
12/12/2020	12/25/2020	12/31/2020	JANUARY	1	1/15/2021
12/26/2020	1/8/2021	1/15/2021		2	
1/9/2021	1/22/2021	1/29/2021		3	2/12/2021
1/23/2021	2/5/2021	2/12/2021	FEBRUARY	4	
2/6/2021	2/19/2021	2/26/2021		5	3/15/2021
2/20/2021	3/5/2021	3/12/2021	MARCH	6	
3/6/2021	3/19/2021	3/26/2021		7	4/15/2021
3/20/2021	4/2/2021	4/9/2021	APRIL	8	
4/3/2021	4/16/2021	4/23/2021		9	5/14/2021
4/17/2021	4/30/2021	5/7/2021	MAY	10	
5/1/2021	5/14/2021	5/21/2021		11	6/15/2021
5/15/2021	5/28/2021	6/4/2021	JUNE	12	
5/29/2021	6/11/2021	6/18/2021		13	
6/12/2021	6/25/2021	7/2/2021	JULY	14	7/15/2021
6/26/2021	7/9/2021	7/16/2021		15	
7/10/2021	7/23/2021	7/30/2021		16	8/13/2021
7/24/2021	8/6/2021	8/13/2021	AUGUST	17	
8/7/2021	8/20/2021	8/27/2021		18	9/15/2021
8/21/2021	9/3/2021	9/10/2021	SEPTEMBER	19	
9/4/2021	9/17/2021	9/24/2021		20	10/15/2021
9/18/2021	10/1/2021	10/8/2021	OCTOBER	21	
10/2/2021	10/15/2021	10/22/2021		22	11/15/2021
10/16/2021	10/29/2021	11/5/2021	NOVEMBER	23	
10/30/2021	11/12/2021	11/19/2021		24	
11/13/2021	11/26/2021	12/3/2021	DECEMBER	25	12/15/2021
11/27/2021	12/10/2021	12/17/2021		26	
12/11/2021	12/24/2021	12/31/2021	JANUARY	1	

## 2021 HOLIDAY SCHEDULE

<b>New Year's Day</b> 1/1/2021	<b>Veteran's Day</b> 11/11/2021
<b>MLK Day</b> 1/18/2021	<b>Thanksgiving</b> 11/25/2021
<b>President's Day</b> 2/15/2021	<b>Day After Thanksgiving</b> 11/26/2021
<b>Memorial Day</b> 5/31/2021	<b>Christmas Eve</b> 12/24/2021
<b>Independence Day</b> 7/4/2021	<b>Christmas Day</b> 12/25/2021
	<b>** (7/5/2021)</b>
	<b>** (12/27/2021)</b>
<b>Labor Day</b> 9/6/2021	<b>New Year's Day</b> 1/1/2022
	<b>** (12/31/2021)</b>

**Floating Holiday** -may be taken at employee's discretion during the year

\*\*If a federal holiday falls on Saturday it is usually observed on Friday (the day before), and when it falls on Sunday it is observed the following Monday. The dates the federal holidays are observed are shown in parentheses.

No insurance deductions withheld



Vickie Neikirk  
Chief Financial Officer

Accounting

Accounts Payable

Accounts Receivable

Budget

Grant Administration

Payroll

Purchasing

Dawson County  
Government Center  
25 Justice Way, Suite 2214  
Dawsonville, GA 30534  
Phone 706-344-3501  
Fax 706-531-3504

# DAWSON COUNTY FINANCE DEPARTMENT

## EMERGENCY PROCUREMENT MEMORANDUM

TO : David Headley, County Manager  
FROM: Melissa Hawk, Purchasing Manager  
RE : Townley Construction  
DATE: November 6, 2020

James Tolbert, Facilities Director, and I are requesting that an emergency purchase approval be granted for Townley Construction to provide materials and perform services needed at Veterans Memorial Park.

The area in question is located on the walking path and the football fields. The pipe has been deteriorating for quiet sometime now and is now to the point that it has become a safety hazard to visitors of the park for exercise as well as utilizing the football field for games and practices. The deterioration has caused a sink hole which is growing with each rain event.

Mr. Tolbert discussed the best recourse and agreed with Jackie Townley Construction, a local vendor, the best course of action is to insert 80 LF of a 16" bore casing. This trenchless technology increases the stability of the bore hole. A manhole and cover will be set upon completion. This cost is \$12,190.00 and will be paid with Facilities Operating Budget.

Per the Purchasing Policy Ordinance, approval has been received by the majority of the Board of Commissioners through email, which will allow for this work to proceed immediately without the need for sealed bids.

I will store your email approval from November 6, 2020 with this memorandum.

Thank you,  
Melissa Hawk  
Dawson County – Purchasing  
Purchasing Manager

XX

\_\_\_\_ I approve the above emergency procurement request.

\_\_\_\_ I disapprove the above emergency procurement request.

Signature: Received approval in email Date: November 6, 2020

**From:** [David Headley](#)  
**To:** [Melissa Hawk](#)  
**Subject:** RE: Emergency Purchase for 80 LF 16" Culvert  
**Date:** Friday, November 6, 2020 11:29:08 AM  
**Attachments:** [image001.png](#)

---

Approved.

---

**From:** Melissa Hawk <mhawk@dawsoncounty.org>  
**Sent:** Friday, November 6, 2020 11:24 AM  
**To:** David Headley <DHeadley@dawsoncounty.org>  
**Cc:** James Tolbert <JTolbert@dawsoncounty.org>; Vickie Neikirk <vneikirk@dawsoncounty.org>  
**Subject:** Emergency Purchase for 80 LF 16" Culvert

Good Morning Dave:

James Tolbert has advised me of a need for an emergency purchase for an 80LF 16" culvert/casing under the track at Veterans Park near the football field. The culvert has been deteriorating over time and is now to the point that it has become a safety hazard to visitors of the park for exercise as well as utilizing the football field for games and practices. The deterioration could cause a sink hole that could happen as guests are frequently in this area.

Townley Construction Company, a local vendor, has been contacted for pricing on the work to be completed by James Tolbert. Townley has also offered the lowest pricing on jobs such as these in the near past. It has been decided that the best course of action is to insert eighty LF of a 16" bore casing. This trenchless technology increases the stability of the bore hole. A manhole and cover will be set upon completion.

Once we have received the majority approval of the BOC, I will create the memo for your signature and issue the PO to Townley Construction for the necessary work.

Thank you,

**Melissa Hawk**  
Purchasing Manager  
Dawson County Government  
25 Justice Way, Suite 2223  
Dawsonville, GA 30534  
(706)344-3501 ext. 42223  
(706) 531-2728Fax



<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=1bac094c-9726-497e-943b-141544ec4bd4>