

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA - THURSDAY, MAY 4, 2017
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
6:00 PM**

A. ROLL CALL

B. OPENING PRESENTATIONS

1. Isabelle's Book Club- Denise Ray
2. Presentation of Joe Lane Cox Excellence in EMS Award to Chairman Thurmond- Lanier Swafford, Emergency Services Director

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

E. ANNOUNCEMENTS

F. APPROVAL OF MINUTES

[Minutes](#) of the Voting Session held on April 20, 2017

[Minutes](#) of the Special Called Meeting held on April 27, 2017

G. APPROVAL OF AGENDA

H. PUBLIC COMMENT

I. NEW BUSINESS

- [1.](#) Consideration to move forward with two public hearings on May 18, 2017 and June 1, 2017 for the Updated Dawson County Environmental Health Fee Schedule
- [2.](#) Consideration of 2017 Ford Vehicles Bid #289-17
- [3.](#) Consideration of 2017 Dodge Vehicles Bid #290-17
- [4.](#) Consideration of #292-17 Rehabilitation Project for Four Dawson County Roads
- [5.](#) Consideration of SPLOST V Final Projects Request
- [6.](#) Consideration of Special Use Business License Application- La Hacienda - *Cinco de Mayo Celebration*
- [7.](#) Presentation of Special Use Business License Application- *Chamber of Commerce Farmers Market* (This item was approved at the Special Called Meeting held on April 27, 2017)
- [8.](#) Consideration of Board Appointment:
 - a. Board of Assessors
 - i. James (Jim) Perdue- *Replacing Mike Wenson* (Term: May 2017 through December 2018)

J. PUBLIC COMMENT

K. ADJOURNMENT

Backup material for agenda item:

Minutes of the Voting Session held on April 20, 2017

DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION MINUTES – APRIL 20, 2017
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE
6:00PM

ROLL CALL: Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Hamby, District 3; Commissioner Nix, District 4; County Attorney Frey; County Manager Headley; County Clerk Yarbrough and interested citizens of Dawson County.

INVOCATION: Chairman Thurmond

PLEDGE OF ALLEGIANCE: Chairman Thurmond

ANNOUNCEMENTS:

Commissioner Fausett announced there would be a RC & D Council Luncheon on Wednesday, April 26, 2017 over at Thunder Road, and that the Senior Staff was invited to join them for lunch.

APPROVAL OF MINUTES:

Motion passed 3-0 to approve the minutes from the Voting Session held on April 6, 2017 as presented. Nix/Gaines- Commissioner Fausett abstained

APPROVAL OF THE AGENDA:

Motion passed unanimously to approve the agenda as presented. Fausett/Hamby

PUBLIC COMMENT:

None

PUBLIC HEARING:

Proposed 2017 Land Use District Map (2nd of 2 hearings. 1st hearing was held before the Planning Commission on April 18, 2017

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to speak on the Proposed 2017 Land Use District Map, and hearing none, closed the hearing.

Motion passed unanimously to approve the Proposed 2017 Land Use District Map. Hamby/Gaines

NEW BUSINESS:

Consideration of Application for Parade and Assembly- 4H Rabies Clinic

Motion passed unanimously to approve the application for Parade and Assembly- 4H Rabies Clinic. Nix/Hamby

Consideration of Planning and Development Budget Amendment Request- Administrative Assistant

Motion passed unanimously to approve the Planning and Development Budget Amendment Request- Administrative Assistant. Nix/Fausett

Consideration of Planning and Development Budget Amendment Request- Building Inspector

Motion passed unanimously to approve the Planning and Development Budget Amendment Request- Building Inspector. Fausett/Hamby

Consideration of Annual Compensation for County Clerk Position

Motion passed unanimously to increase the County Clerk annual supplement from \$5,000 to \$10,000, and to advertise internally for two weeks. Nix/Fausett

ADJOURNMENT:

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Danielle Yarbrough, County Clerk

DRAFT

Backup material for agenda item:

Minutes of the Special Called Meeting held on April 27, 2017

**DAWSON COUNTY BOARD OF COMMISSIONERS
SPECIAL CALLED MEETING MINUTES – APRIL 27, 2017
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE
11:30 AM**

ROLL CALL: Those present were Commissioner Fausett, District 1; Commissioner Hamby, District 3; Commissioner Nix, District 4; and County Clerk Yarbrough.

APPROVAL OF AGENDA:

Motion passed unanimously to approve the agenda as written. Hamby/Fausett

NEW BUSINESS:

Consideration of Special Use Business License Application- Chamber of Commerce Farmers Market

Motion passed unanimously to approve the Special Use Business License Application for the Chamber of Commerce Farmers Market and to waive future application fees. Hamby/Fausett

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Danielle Yarbrough, County Clerk

Backup material for agenda item:

1. Consideration to move forward with two public hearings on May 18, 2017 and June 1, 2017 for the Updated Dawson County Environmental Health Fee Schedule



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Env Health

Work Session: 4/25/17

Prepared By: Bill Ringle

Voting Session: 5/4/17

Presenter: Bill Ringle

Public Hearing: Yes No

Agenda Item Title: Adopting a new Environmental Health Fee Schedule

Background Information:

The Environmental Health Office has a fee schedule for the various services that we provide. The current fee schedule has been in place since March, 2009.

Current Information:

During its April 6, 2017 quarterly meeting, the Dawson County Board of Health voted to adopt the attached fee schedule.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining

Recommendation/Motion: _____

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 4/19/2017

County Manager Authorization: David Headley

Date: 4/20/2017

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

- Fee schedule sheet showing existing and proposed fees.
- Memo from the Environmental Health Office



Dawson County Environmental Health

189 Hwy. 53 W., Ste. 102, Dawsonville, GA 30534
PH: 706-265-2930 FAX: 706-265-7529 • www.phdistrict2.org

Pamela Logan, M.D., MPH, M.A, Health Director

April 17, 2017

MEMORANDUM

To: Dawson County Board of Commissioners

From: George W. "Bill Ringle, Dawson County Environmental Health Office

Re: Updating the Environmental Health Fee Schedule

Our fee schedule has not been reviewed or updated since March, 2008. Some of the changes we are proposing are simple wording changes, while others represent a fee increase to more closely accommodate the time demand of a specific service. A few others are new fees for services that we provide or will provide in the future, and there are some that have been eliminated or rolled into another fee category.

Attached you will find the proposed fee schedule showing our current fees, the proposed fees and the range of fees charged in surrounding counties, or similarly populated counties, for similar services.

Dawson County Board Of Health

Environmental Health Fees

	Existing Fee	Proposed Fee Red = Increase	Range of Lumpkin, Pickens, and White Counties
SEWAGE MANAGEMENT			
Residential Septic Tank Permit 1-4 Bedrooms	\$300	\$300	\$150-\$450
5+ Bedrooms	\$300	\$400	
Commercial Septic Permit 0-1999 gpd	\$300	\$300	\$300-\$450
Commercial Septic Permit >1999 gpd	\$300	\$400	\$325-\$875
Septic System Re-inspection (system not ready)	\$50	\$50	\$60-\$100
Subdivision Review, per lot	\$50	\$50	\$50-\$100
Repair Permit	\$100	\$100	\$50-\$100
Add-on/ Modification Permit	\$75	\$100	\$50-\$100
Pre-purchase Evaluation	\$50	\$100	\$50-\$65
Existing System Re-Evaluation	\$75	\$100	\$60-\$100
Septage removal truck annually	\$50	\$50	\$75-100 1 st \$35 Each Additional
Temporary Toilet First unit	\$50	\$50	\$50
N/C 401(c) Each Additional	\$10	\$10	
Engineered site plan review for individual lot	\$0	\$100	N/A
FOOD SERVICE			
Plan Review	\$100	\$150	\$100-\$200
Initial Permit	\$275	\$300	\$225-\$350
Annual Inspection			
0-25 Seats	\$200	\$200	\$100-\$225
26-50 Seats	\$200	\$225	\$200-\$250
51-100Seats	\$200	\$250	\$250-\$300
101+ Seats	\$200	\$300	\$300-\$400
Mobile and Extended permit per unit	\$200	\$100	\$100-\$300
Late Annual Fee, at 3 rd notice	\$100	\$100	\$50/month- double
Food Service Site-Pre Purchase	\$0	\$100	\$35-\$60
Temporary Food Service Vendor Inspection	\$25	\$40	\$25-\$40
Tourist Accommodation Fees			
Plan Review	\$100	\$150	\$100-\$200
Initial Permit	\$175	\$250	\$125-\$275
Annual Inspection			
Rooms 2-49	\$200	\$200	\$100-\$375
Rooms 50-100	\$200	\$225	\$150-\$375

Rooms 101+	\$200	\$250	\$150-\$375
Late Annual Inspection Fee, at 3 rd notice	\$100	\$100	\$50-Double
WATER TESTING			
Water Sample, includes 1 follow-up	\$35	\$45	\$40-\$50
POOLS & SPAS			
Pool/Spa Plan Review and Construction Permit	\$100	\$150	\$100-\$600
Initial Permit Fee Public Swimming Pool Special Purpose Pool Wading Pool Spa	\$125	\$150	\$150
Annual Inspection	\$125	\$150	\$150
Each Additional	\$75	\$100	\$100
Re-Inspection	\$0	\$50	\$35-\$50
Late Annual Fee, at 3 rd notice	\$0	\$100	\$50-Double
BODY ART			
Initial Plan Review	\$0	\$150	\$75
Establishment Permit	\$100	\$150	\$150-\$400
Establishment Annual Inspection	\$100	\$150	\$100-\$300
Technician Permit Fee	\$25	\$50	\$100-\$300
Technician Annual Renewal Fee	\$25	\$50	\$25-\$50
Late Annual Fee, at 3 rd notice	\$0	\$100	\$125 - Double

Backup material for agenda item:

2. Consideration of 2017 Ford Vehicles Bid #289-17



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Fleet

Work Session: 04/25/17

Prepared By: Melissa Hawk

Voting Session: 05/04/17

Presenter: Shannon Harben/Melissa Hawk

Public Hearing: Yes No

Agenda Item Title: #289-17 2017 Ford Vehicles

Background Information:

The Dawson County Board of Commissioners approved the purchase of nine (9) replacement vehicles in the 2017 Capital Improvement Budget. All meet the Vehicle Replacement Policy by either an odometer reading of at least one hundred and fifty thousand (150,000) miles or at least ten (10) years of age. Two (2) will be replaced with Ford vehicles.

Current Information:

The departments and type of vehicle included in the IFB are as follows: Senior Center – 2017 Ford Escape SE 4x4 and District Attorney – 2017 Ford Explorer XLT.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

District Attorney

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	2200	542200	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00

Senior Center

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	5520	542200	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00

Recommendation/Motion: To approve a purchase order issued to Allan Vigil Ford Lincoln in the amount of \$50,188.00.

Department Head Authorization: _____

Date: _____

Finance Dept. Authorization: Vickie Neikirk

Date: 4/19/2017

County Manager Authorization: David Headley

Date: 4/20/2017

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

IFB #289-17 2017 Ford Vehicles and #290-17 Dodge Vehicles

WORK SESSION APRIL 25, 2017



Background

- ▶ Dawson County BOC approved the replacement of 9 vehicles in the FY2017 Capital Budget
- ▶ All vehicles meets or exceeds the requirements of the Vehicle Replacement Policy:
 - ▶ At least 150,000 miles and/or at least 10 years old
 - ▶ 5 of the 9 vehicles exceeds both requirements listed above, marked with an asterisk in next slide

Vehicles Being Replaced

DEPARTMENT	VEHICLE MODEL	YEAR	ODOMETER	Purpose of Vehicle
DISTRICT ATTORNEY	CROWN VIC	2003	139,288	Consistent with DA Fleet/Investigators needs to transport Evidence, witnesses, etc.
FACILITIES*	F-150	1997	169,958	Site visit of County-owned buildings for repair, maintenance and inspection; carrying tools and equipment needed to fulfill job duties
FIRE*	EXPEDITION	2004	197,000	Fulfillment of the job duties of the Battalion Chief
FIRE*	F150	2004	168,903	Inspections and investigations of incidents by the Lieutenant of Fire Prevention
PLANNING*	EXPLORER	2003	159,627	Fulfillment of the job duties of the Planning Director to include new/existing site visits during construction/remodeling to ensure permitting in place
MARSHAL	F-150	2007	118,100	Fulfillment of the job duties of the Marshal to include ensuring licensing by business are in place and current
SENIOR CENTER*	TAURUS	2006	154,903	Meals on Wheels program fulfillment
TAX ASSESSOR	CHEROKEE	1998	114,428	To perform assessments on residential/agricultural and commercial/industrial properties throughout Dawson County
ENVIRONMENTAL HEALTH	RANGER	2001	130,649	To perform daily inspections at proposed land-use sites, restaurants, tourist accommodations, swimming pools and complaint inspections.

Acquisition Strategy & Methodology

- ▶ Advertised in Legal Organ
- ▶ Posted on County Website
- ▶ Posted on GLGA Marketplace
- ▶ Posted on Georgia Procurement Registry
- ▶ Emailed notification through vendor registry
- ▶ Notification through County's Facebook and Twitter accounts
- ▶ Notification through Chamber of Commerce
- ▶ Notified previous vendors
- ▶ 143 vendors received solicitation
- ▶ County received 3 submissions

#289-17 2017 Ford Vehicles Bid Proposal

ITEMS FOR BID	ALLAN VIGIL FORD LINCOLN	
	UNIT PRICE	TOTAL PRICE
One (1) 2017 Ford Escape SE 4x4	\$23,318.00	\$23,318.00
One (1) 2017 Ford Explorer XLT 4x2	\$26,870.00	\$26,870.00
Delivery Time from Purchase Order Receipt	8 - 12 weeks	8 - 12 weeks
FOB Delivery Charge	Included	Included
Total IFB Cost	\$50,188.00	\$50,188.00

In ensuring the bid price was the best interest of the Dawson County Board of Commissioners, the Georgia Statewide contract pricing for Administrative vehicles was obtained. The difference in the bid price for the Ford Escape is \$618.00 and for the Ford Explorer is \$810.00 for total of \$1,428.00 less than the GA contract pricing.

#290-17 2017 Dodge Vehicles Bid Proposal

ITEMS FOR BID	DON JACKSON CDJR		IKO BUSINESS GROUP	
	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
One (1) 2017 Dodge Ram 1500 Tradesman 4x4, Regular Cab, 6'4" Box Specifications – Attach A	\$24,585.00	\$24,585.00	\$25,124.00	\$25,124.00
Two (2) 2017 Dodge Ram 1500 Tradesman 4x4, Crew Cab, 5'7" Box Specifications – Attach B	\$29,975.00	\$59,950.00	\$32,138.00	\$64,276.00
Two (2) 2017 Dodge Durango SXT 4x4 – Attach C	\$24,062.00	\$48,124.00	\$25,329.00	\$50,658.00
One (1) 2017 Dodge Ram 1500 Tradesman 4x4, Quad Cab 6'4" Box Specifications w/Leer Camper – Attach D	\$25,409.00	\$25,409.00	\$27,545.00	\$27,545.00
One (1) 2017 Dodge Ram 1500 Tradesman 4x4, Quad Cab 6'4" Box Specifications w/o Leer Camper – Attach D	\$0.00	\$0.00	\$26,075.00	\$26,075.00
One (1) 2017 Dodge Ram 1500 Tradesman 4x4, Regular Cab, 6'4" Box Specifications – Black Side Steps – Attach E	\$22,178.00	\$22,178.00	\$22,557.00	\$22,557.00
Delivery Time from Purchase Order Receipt	90 DAYS	90 DAYS	6-8 WEEKS	6-8 WEEKS
FOB Delivery Charge	INCLUDED	INCLUDED	\$350.00	\$2,450.00
Total IFB Cost	\$126,209.00	\$180,246.00	\$159,118.00	\$218,685.00

Recommendation

Staff respectfully requests the Board to accept the bid received for:

- #289-17 2017 Ford Vehicles from Allan Vigil Ford Lincoln
- #290-17 Dodge Vehicles from IKO Business Group, Inc.

and award a purchase order to Allan Vigil Ford Lincoln for a total of \$50,188.00 and award a purchase order to IKO Business Group, Inc. for a total of \$192,610.00.

- ❖ Note: A purchase order is a form of a contract and all terms, conditions and specifications of both bids will be adhered to by the awarded Contractor.

Backup material for agenda item:

3. Consideration of 2017 Dodge Vehicles Bid #290-17



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Fleet

Work Session: 04/25/17

Prepared By: Melissa Hawk

Voting Session: 05/04/17

Presenter: Shannon Harben/Melissa Hawk

Public Hearing: Yes No

Agenda Item Title: #290-17 2017 Dodge Vehicles

Background Information:

The Dawson County Board of Commissioners approved the purchase of nine (9) replacement vehicles in the 2017 Capital Improvement Budget. All meet the Vehicle Replacement Policy by either an odometer reading of at least one hundred and fifty thousand (150,000) miles or at least ten (10) years of age. Seven (7) will be replaced with Dodge vehicles.

Current Information:

The departments and type of vehicle included in the IFB are as follows: Environmental Health – 2017 Dodge Ram 1500; Tax Assessor – 2017 Dodge Durango; Planning – 2017 Dodge Durango; Marshal – 2017 Dodge Ram 1500; Fire – 2 – 2017 Dodge Ram 1500 and Facilities – 2017 Dodge Ram

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Facilities

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	1565	542200	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00

Fire and EMS

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	3630	542200	\$78,000.00	\$78,000.00	\$78,000.00	\$78,000.00

Marshal

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	3351	542200	\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00

Tax Assessor

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	1550	542200	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00

Planning

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	7410	542200	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00

Environmental Health

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
350	1565	542200	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00

Recommendation/Motion: To approve a purchase order issued to IKO Business Group, Inc. in the amount of \$192,610.00.

Department Head Authorization: Shannon Harben

Date: 04/18/33027

Finance Dept. Authorization: Vickie Neikirk

Date: 4/19/2017

County Manager Authorization: David Headley

Date: 4/19/2017

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

Backup material for agenda item:

4. Consideration of #292-17 Rehabilitation Project for Four Dawson County Roads



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 04/25/17

Prepared By: Melissa Hawk/ McKee

Voting Session: 05/4/17

Presenter: David McKee/Melissa Hawk

Public Hearing: Yes No

Agenda Item Title: #292-17 Rehabilitation Project of Four Dawson County Roads

Background Information:

The Dawson County Board of Commissioners approved the repair of Tanner Road, Kelly Bridge Road and Steve Tate Highway as part of the SPLOST VI project list for fiscal year 2017.

Current Information:

Contractor will start on Tanner Road if approved, and move to Kelly Bridge Road and Steve Tate as collections allow with approval from Dawson County. Each phase shall be completed before work can commence on the following phase.

Budget Information: Applicable: Not Applicable: Budgeted: Yes No

Tanner Road

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4420	541401-R12				

Kelly Bridge Road

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4420	541401-R16				

Steve Tate Highway

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
324	4420	541401-R24				

Recommendation/Motion: To approve a contract with CW Mathews in the amount of \$4,663,404.16 for the rehabilitation project of the three roads listed above.

Department Head Authorization: David McKee

Date: 4-18-17

Finance Dept. Authorization: Vickie Neikirk

Date: 4/19/2017

County Manager Authorization: David Headley

Date: 4/14/2017

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

powerpoint 25

IFB #292-17 Rehabilitation for Four Dawson County Roads

WORK SESSION APRIL 25, 2017



Background

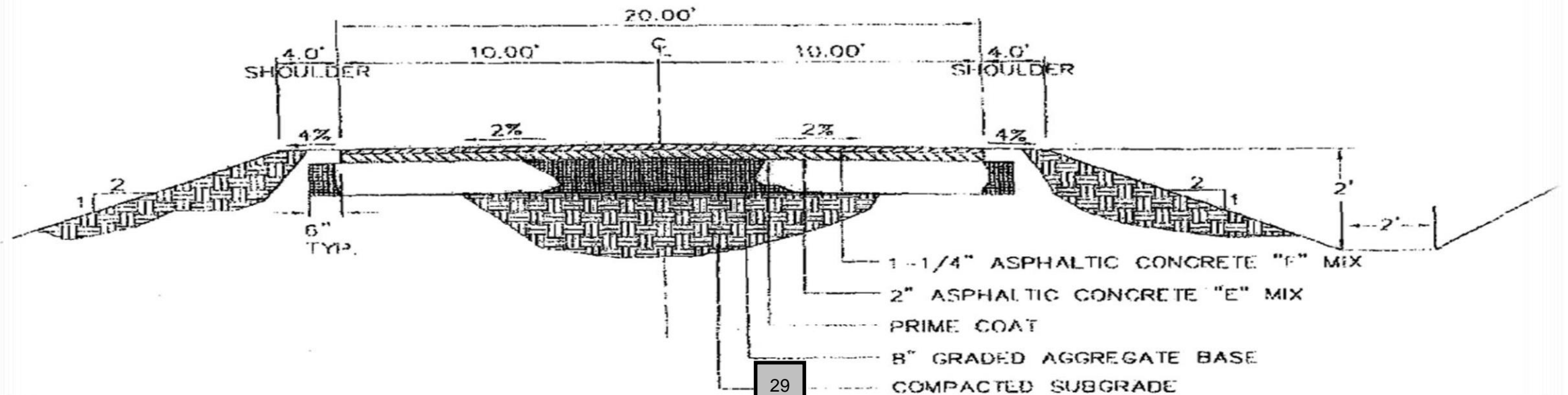
- ▶ Dawson County BOC has approved the road repairs for Tanner Road, Kelly Bridge Road and Steve Tate Highway using SPLOST VI Revenue Funds.
- ▶ Scope of Work
 - ▶ All roads were specified as full depth reclamation repairs. (Greater than 30% base Failure)
 - ▶ Only the first segment of Kelly Bridge will be reclaimed during this project.
 - ▶ Thompson Road was included in the IFB as an add alternate.
- ▶ Based on Thompson Road bid results, Staff does not recommend the alternate at this time. Future SPLOST VI funds will be allocated to complete the alternate.

Building the Scope of Work

- ▶ Driving Factors:
 - ▶ Percent of base failure – greater than 30% base failure
 - ▶ Safety of Dawson County residents and visitors
 - ▶ Adopted County road standards
- ▶ Determining the phases for the project:
 - ▶ Phase 1 – Tanner Road
 - ▶ Phase 2 – Kelly Bridge Road
 - ▶ Phase 3 – Steve Tate Highway
 - ▶ Add alternate – Thompson Road (Not proposed to complete at this time)

County Road Standards

TYPICAL ROAD
SECTION FOR
COLLECTOR ROADS



Scope of Work – All Roads

- ▶ Full Depth Reclamation (FDR) Specifications
 - ▶ FDR 24' Wide
 - ▶ 10" Deep with approved Portland cement mixture at 55LBS/SY, minimum
 - ▶ 2" Asphalt Binder 19mm
 - ▶ 1.5" Topping 12.5mm
 - ▶ All connector roads and driveways tie in for smooth transition
 - ▶ Build Shoulders (dirt, no millings shall be used)
 - ▶ Adjust mailboxes 2' from edge of pavement
 - ▶ 30' pavement tie in on all cross streets
 - ▶ Provide all temporary raised pavement markers (TRMP) during reclaiming work
 - ▶ Pave reclaimed surface within three days of an acceptable PSI break

- ▶ Quantity pricing required

Inspections of Contracted Work

- ▶ Staff will be present during the entire process to:
 - ▶ Verify asphalt and Portland load tickets
 - ▶ Verify tests of Portland cement to ensure meets or exceeds 55LBS/SY
 - ▶ Verify asphalt mix and thickness complies with mix design
 - ▶ Verify asphalt test strip
 - ▶ Assure all work on roads is in compliance with the test strip
 - ▶ Staff will verify all quantities and audit invoices based on field observations
 - ▶ Photograph work completed daily

Acquisition Strategy & Methodology

- ▶ Advertised in Legal Organ
- ▶ Posted on County Website
- ▶ Posted on GLGA Marketplace
- ▶ Posted on Georgia Procurement Registry
- ▶ Emailed notification through vendor registry
- ▶ Notification through County's Facebook and Twitter accounts
- ▶ Notification through Chamber of Commerce
- ▶ Notified previous vendors
- ▶ 738 vendors received solicitation
- ▶ County received 3 submissions

Pricing Received

	Bartow Paving Company		Blount Construction Company		CW MATTHEWS	
Phase 1 - Tanner Road: Intersection of SR 136 to Intersection of Dollar Road and Greenway Road - Approximately 2.1 Miles						
	Sub-Total Phase 1	\$1,221,775.00	Sub-Total Phase 1	\$800,450.57	Sub-Total Phase 1	\$812,831.39
Phase 2: Kelly Bridge Road: Intersection of AT Moore to the Bridge at the Etowah River, Approximtely 5.5 Miles						
	Sub-Total Phase 2	\$3,045,662.00	Sub-Total Phase 2	\$2,096,396.65	Sub-Total Phase 2	\$2,120,505.23
Phase 3: Steve Tate Highway: Pickens County Line to the Intersection of SR 136, Approximately 4.7 Miles						
	Sub-Total Phase 3	\$2,548,249.25	Sub-Total Phase 3	\$1,839,323.66	Sub-Total Phase 3	\$1,730,067.54
TOTAL ESTIMATED COSTS FOR ALL WORK:		\$6,815,686.25		\$4,736,170.88		\$4,663,404.16
START DATE:		5/1/2017		5/1/2017		Anticipated 5/1/2017
DAYS TO COMPLETE PROJECT:		360 DAYS		120 DAYS		120 DAYS/PHASE
WARRANTY:		5 YEARS		5 YEARS		5 YEARS
Add Alternate: Thompson Road: Intersection of SR 9 South to SR 53 Approximtely 2.49 Miles						
	Add Alternate	\$1,520,311.00	Add Alternate	\$873,063.46	Add Alternate	\$925,899.20
Cost for total project and add alternate	Total w/ Alternate	\$8,336,000.25	Total w/ Alternate	\$5,609,234.34	Total w/ Alternate	\$5,589,303.36

All phases to be awarded to a single most responsive, responsible Bidder

SPLOST VI

Phase 2 Projects

Department	Cost Estimate	Encumbered
Sheriff Vehicles (12) SUV's Misc. Equipment and Vehicle Upfitting	\$ 564,000.00	
Fire and EMS Ambulance Purchase Fire and EMS Equipment	\$ 215,740.00	\$ 215,740.00
Park/Rec Pool House Demo/Reconstruction	\$ 350,000.00	
PW Building and Infrastructure Design Build		
Design	\$ 1,500,000.00	
PW Equipment	\$ 500,000.00	
PW Roads		
Tanner Road	\$ 500,000.00	
Kelly Bridge Rd	\$ 3,200,000.00	
Steve Tate	\$ 2,000,000.00	
Misc Expenses (ads, audit, etc.)		
IT Equipment		
	\$ 8,829,740.00	

SPLOST VI Budget

- ▶ SPLOST VI – Pay as you go
 - ▶ Total Dedicated/Unencumbered Remaining funds: \$4,946,402.27
 - ▶ Projected Start Date By Phase:
 - ▶ Phase 1: \$812,831.39, anticipated start date May, 2017
 - ▶ Phase 2: \$2,120,505.23, anticipated start date July, 2017
 - ▶ Phase 3: \$1,730,067.54, anticipated start date November, 2017

Staff Recommendation

Staff respectfully requests the Board to accept the bid received from C.W. Matthews for the Rehabilitation Project of Three Dawson County Roads – Tanner Road, Kelly Bridge Road and Steve Tate Highway and award a contract for the scope of work specified in the IFB for a total of \$4,663,404.16.

Staff request that we do not award the alternate at this time due to budgetary constraints.

In closing, pricing was received for each phase. Work will be completed for each phase as funding becomes available prior to starting on the next phase contracted. The County does not guarantee a minimum value for this contract as specified in the IFB document.

Backup material for agenda item:

5. Consideration of SPLOST V Final Projects Request



DAWSON COUNTY BOARD OF COMMISSIONERS AGENDA FORM

Department: Public Works

Work Session: 4-25-17

Prepared By: McKee

Voting Session: 5-5-2017

Presenter: David McKee

Public Hearing: Yes _____ No x

Agenda Item Title: SPLOST V Final Projects Request

Background Information:

June 21, 2007 SPLOST V resolution was approved and voted on by the citizens or collection of the 1% Special Purpose Local Option Sales Tax. The level one project approved was the construction of the Court House and Administration Building. The construction cost was below anticipated in the resolution as was the total collections.

Current Information:

Following the completion of the Courthouse and payment of all bonds, the county completed the renovation of the historic Court House, Demolished the old Jail, completed roof repairs on the Sheriff's office, upgraded E-911 consoles, and the total remaining balance was \$579,079.91. February 14, 2107 the BOC approved an addendum to the original resolution settling with the City of Dawsonville for \$130,000, leaving the remaining funds of \$449,079.91 for county projects.

Budget Information: Applicable: x Not Applicable: _____ Budgeted: Yes x No _____

Fund	Dept.	Acct No.	Budget	Balance	Requested	Remaining
				\$449,203.66		

Recommendation/Motion: motion to approve the final SPLOST V projects presented by staff

Department Head Authorization: David McKee

Date: 4-18-17

Finance Dept. Authorization: Vickie Neikirk

Date: 4/19/2017

County Manager Authorization: David Headley

Date: 4/19/2017

County Attorney Authorization: _____

Date: _____

Comments/Attachments:

Power Point, SPLOST V resolution, Amendment to SPLOST V resolution with the City of Dawsonville

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF DAWSON COUNTY, GEORGIA CONTINUING A ONE PERCENT SALES AND USE TAX AS AUTHORIZED BY ARTICLE 3 OF CHAPTER 8 OF TITLE 48 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED; SPECIFYING THE PURPOSES FOR WHICH THE PROCEEDS OF SUCH TAX ARE TO BE USED; SPECIFYING THE PERIOD OF TIME FOR WHICH SUCH TAX MAY BE IMPOSED; SPECIFYING THE ESTIMATED COST OF THE FACILITIES TO BE FUNDED FROM THE PROCEEDS OF SUCH TAX; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION DEBT SECURED BY THE PROCEEDS OF SUCH TAX; SPECIFYING THE PRINCIPAL AMOUNT OF SUCH GENERAL OBLIGATION DEBT TO BE ISSUED; SPECIFYING THE PURPOSE FOR WHICH SUCH GENERAL OBLIGATION DEBT IS TO BE ISSUED; SPECIFYING THE MAXIMUM INTEREST RATE OR RATES OF INTEREST WHICH SUCH GENERAL OBLIGATION DEBT MAY BEAR; SPECIFYING THE PRINCIPAL AMOUNT TO BE PAID IN EACH YEAR DURING THE LIFE OF SUCH GENERAL OBLIGATION DEBT; REQUESTING THAT THE BOARD OF ELECTIONS CALL AN ELECTION OF THE VOTERS OF DAWSON COUNTY, GEORGIA TO APPROVE THE CONTINUATION OF SUCH SALES AND USE TAX AND THE ISSUANCE OF SUCH GENERAL OBLIGATION DEBT; APPROVING THE FORM OF BALLOT TO BE USED IN SUCH ELECTION; AND FOR OTHER PURPOSES

WHEREAS, Article 3 of Chapter 8 of Title 48 of the Official Code of Georgia Annotated (the "Act") authorizes the imposition of a one percent sales and use tax for the purpose, inter alia, of financing certain capital outlay projects which include those set forth herein; and

WHEREAS, the Board of Commissioners of Dawson County, Georgia (the "Board of Commissioners") has determined that it is in the best interest of the citizens of Dawson County, Georgia (the "County") that such one percent sales and use tax (the "Sales and Use Tax") be continued within a special district in the County to raise approximately \$88,500,000 for the purpose of funding (a)(i) roads, streets, bridges and sidewalks (the "County Road Projects"); (ii) the acquisition, construction, remodeling and equipping of (A) a courthouse and county administration building (the "Courthouse and Administration Building"), (B) offices for the sheriff (including a 911 system) (the "Sheriff's Office" and together with the Courthouse and Administration Building, the "Level One Projects"), (C) recreation facilities (the "Recreation Facilities"), (D) sewer facilities (the "Sewer Facilities"), (E) library facilities (the "Library Facilities") and (F) public works facilities (the "Public Works Facilities") and (iii) the acquisition of public safety equipment (the "Public Safety Equipment"), all for the benefit of the County (collectively, the "County Projects") and (b) roads, streets, bridges and sidewalks (the "City Road Projects" and together with the County Projects, the "Projects"), for the benefit of the City of Dawsonville (the "City"); and

WHEREAS, the Board of Commissioners has also determined and does hereby declare that the Level One Projects are "level one projects" within the meaning of the Act and

that the Level One Projects will require more than 24 months of Sales and Use Tax proceeds; and

WHEREAS, the Board of Commissioners has also determined that it is in the best interest of the citizens of the County that not more than \$60,000,000 of general obligation debt of the County (the "Debt") be issued, in whole or in part and in one or more series, to fund, in whole or in part, the Courthouse and Administration Building and the Sheriff's Office, capitalized interest on the Debt and the costs of issuing the Debt; and

WHEREAS, the Board of Commissioners has also determined and does hereby declare that the County will receive Sales and Use Tax proceeds sufficient to pay the principal of and interest on the Debt as the same become due and payable; and

WHEREAS, the Board of Commissioners delivered or mailed a written notice (the "Notice") to the mayor or chief elected officer in each municipality located within the County regarding the imposition of the Sales and Use Tax; and

WHEREAS, the Notice contained the date, time, place and purpose of a meeting at which the Board of Commissioners and the governing authorities of each municipality met and discussed the possible projects for inclusion in the referendum, including municipally owned or operated projects; and

WHEREAS, the Notice was delivered or mailed at least ten days prior to the date of the meeting, and the meeting was held at least thirty days prior to the issuance of the call of the referendum; and

WHEREAS, after such meeting and three public hearings, the Board of Commissioners has also determined and does hereby declare that the inclusion of certain capital outlay projects requested by the City would very likely cause the citizens of the County to defeat the referendum regarding the Sales and Use Tax and the Debt.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners, and it is hereby resolved by authority of the same, as follows:

1. In order to finance the Projects, there is hereby authorized to be levied and collected within the County as provided in the Act a Sales and Use Tax in the amount of one percent on all sales and uses in the County as provided in the Act. As required by Section 48-8-111(a) of the Act:

(a) The proceeds of such tax are to be used to fund (a)(i) the County Road Projects; (ii) the acquisition, construction, remodeling and equipping of (A) the Courthouse and Administration Building, (B) the Sheriff's Office, (C) the Recreation Facilities, (D) the Sewer Facilities, (E) the Library Facilities and (F) the Public Works Facilities and (iii) the acquisition of the Public Safety Equipment, all for the benefit of the County and (b) the City Road Projects, for the benefit of the City.

(b) The estimated costs of the Projects, including interest on the Debt, is as follows:

County Road Projects	\$10,000,000
Courthouse and Administration Building	50,000,000
Sheriff's Office	12,500,000
Recreational Facilities	5,000,000
Sewer Facilities	2,500,000
Library Facilities	3,000,000
Public Works Facilities	3,900,000
Public Safety Equipment	500,000
City Road Projects ⁽¹⁾	1,100,000

⁽¹⁾ The City will receive the minimum amount permitted by the Act, which is currently estimated to be \$1,100,000

(c) The Sales and Use Tax is hereby authorized to be imposed for a period of six years commencing upon the expiration of the Sales and Use Tax currently in effect.

(d) Assuming that the imposition of the Sales and Use Tax and the issuance of the Debt is approved by the voters of the County in the Election (hereinafter defined), the County is hereby authorized to issue the Debt (in whole or in part and in one or more series) in an aggregate principal amount not to exceed \$60,000,000. The Debt shall bear interest from the first day of the month during which the Debt is issued or from such other date as may be designated by the County prior to the issuance of the Debt, at a rate or rates to be determined in a supplemental resolution or resolutions to be adopted by the County prior to the issuance of the Debt, which rate or rates shall not exceed 5.90% per annum. The maximum amount of principal to be paid with respect to the Debt in each year shall be as follows:

<u>Year</u>	<u>Amount</u>
2010	\$ 3,500,000
2011	7,500,000
2012	10,000,000
2013	11,500,000
2014	13,000,000
2015	14,500,000

The proceeds of the Debt shall be deposited by the County in a separate account or accounts and shall be used to fund, in whole or in part, the Courthouse and Administration Building and the Sheriff's Office, capitalized interest on the Debt and the costs of issuing the Debt. Any interest earnings on such proceeds shall be similarly applied by the County.

Sales and Use Tax proceeds received in any year shall only be used for paying debt service requirements on the Debt until such time as there is on deposit in a separate account sufficient monies to pay all principal and interest on the Debt coming due in that year.

2. The Board of Elections and Registration of Dawson County (the "Board of Elections") is hereby requested to call an election (the "Election") to be held in all the voting precincts in the County on the 18th day of September, 2007, for the purpose of submitting to the qualified voters of the County the question set forth in the ballot referred to in paragraph 3 below.

3. The ballots to be used in the Election shall be substantially in the form set forth in Exhibit A hereto.

4. The Board of Elections is hereby requested to hold the Election in accordance with the election laws of the State of Georgia, including, without limitation, the election laws relating to special elections. The Board of Elections is hereby further requested to canvass the returns, declare the result of the Election and certify the result to the Secretary of State and to the Commissioner of Revenue.

5. The Board of Elections is hereby authorized and requested to publish a notice of the Election as required by law in the newspaper in which Sheriff's advertisements for the County are published once a week for four weeks immediately preceding the date of the Election. The notice of the election shall be in substantially the form attached hereto as Exhibit "A."

Any brochures, listings, or other advertisements issued by the Board of Commissioners or by any other person, firm, corporation or association with the knowledge and consent of the Board of Commissioners, shall be deemed to be a statement of intention of the Board of Commissioners concerning the use of the proceeds of the Debt, and such statement of intention shall be binding upon the Board of Commissioners in the expenditure of such Debt funds or interest received from such Debt funds to the extent provided in Section 36-82-1 of the Official Code of Georgia Annotated.

6. Should the Debt be authorized by the requisite number of qualified voters, the Board of Commissioners of the County shall levy, upon all property subject to taxation for general obligation bond purposes within the County, a tax in an amount sufficient to pay the principal of and interest on the Debt as the same become due. Such tax shall be collected to the extent there is any deficiency in the Sales and Use Tax proceeds.

7. The Clerk of the Board of Commissioners is hereby authorized and directed to deliver a copy of this Resolution to the Board of Elections, with a request that the Board of Elections call the Election.

8. The proper officers and agents of the County are hereby authorized to take any and all further actions as may be required in connection with the imposition of such Sales

and Use Tax the acquisition, equipping and installation of the Projects, and the issuance of the Debt as herein provided.

9. This Resolution shall take effect immediately upon its adoption.

This 21st day of June, 2007.

DAWSON COUNTY, GEORGIA

(SEAL)

By: Mike Berg
Chairman, Board of Commissioners

By: Jammy U. Clement
Clerk

EXHIBIT "A"

NOTICE OF ELECTION

TO THE QUALIFIED VOTERS OF DAWSON COUNTY, GEORGIA:

NOTICE IS HEREBY GIVEN that on the 18th day of September, 2007, an election will be held at the regular polling places in all the election districts of Dawson County, Georgia (the "County"), at which time there will be submitted to the qualified voters of the County for their determination the question of whether a sales and use tax of one percent shall be continued on all sales and uses in the County for a period of time of six years commencing upon the expiration of the one percent sales and use tax currently in effect and for the raising of not more than \$88,500,000 for the purpose of funding (a)(i) roads, streets, bridges and sidewalks; (ii) the acquisition, construction, remodeling and equipping of (A) a courthouse and county administration building (the "Courthouse and Administration Building"), (B) offices for the sheriff (including a 911 system), (C) recreation facilities, (D) sewer facilities, (E) library facilities and (F) public works facilities and (iii) the acquisition of public safety equipment, all for the benefit of the County and (b) roads, streets, bridges and sidewalks, for the benefit of the City of Dawsonville.

If the imposition of such tax is approved by the voters, such vote shall also constitute approval of the issuance of general obligation debt of the County in an aggregate principal amount not to exceed 60,000,000 (the "Debt"). The proceeds of the Debt will be used to fund, in whole or in part, the Courthouse and Administration Building and the Sheriff's Office, capitalized interest on the Debt and the costs of issuing the Debt.

The Debt, if so authorized, may be issued by the County in whole or in part and in one or more series. The Debt shall bear interest from the first day of the month during which the Debt is issued or from such other date as may be designated by the County prior to the issuance of the Debt, at a rate or rates not to exceed 5.90% per annum. The maximum amount of principal to be paid with respect to the Debt in each year shall be as follows:

<u>Year</u>	<u>Amount</u>
2010	\$ 3,500,000
2011	7,500,000
2012	10,000,000
2013	11,500,000
2014	13,000,000
2015	14,500,000

Any brochures, listings, or other advertisements issued by the Board of Commissioners of Dawson County or by any other person, firm, corporation or association with

the knowledge and consent of the Board of Commissioners, shall be deemed to be a statement of intention of the Board of Commissioners concerning the use of the proceeds of the Debt, and such statement of intention shall be binding upon the Board of Commissioners in the expenditure of such Debt funds or interest received from such Debt funds to the extent provided in O.C.G.A. Section 36-82-1.

The principal and interest on the Debt are expected to be paid from proceeds of the sales and use tax and shall be payable in lawful money of the United States of America. Pursuant to O.C.G.A. Section 36-82-100, the County notifies all interested parties that no independent performance audit or performance review (the "Debt Audit") will be conducted with respect to the Debt. However the County will continue to ensure that Debt proceeds are expended efficiently and economically, as intended by the Debt Audit.

The ballots to be used in said election shall have written or printed thereon substantially the following:

Yes

No

Shall a special one percent sales and use tax be continued in Dawson County for a period of time of six years for the raising approximately \$88,500,000 for the purpose of funding (a)(i) roads, streets, bridges and sidewalks; (ii) the acquisition, construction, remodeling and equipping of (A) a courthouse and county administration building (the "Courthouse and Administration Building"), (B) offices for the sheriff (including a 911 system), (C) recreation facilities, (D) sewer facilities, (E) library facilities and (F) public works facilities and (iii) the acquisition of public safety equipment, all for the benefit of the County and (b) roads, streets, bridges and sidewalks, for the benefit of the City of Dawsonville? If imposition of the tax is approved by the voters, such vote shall also constitute approval of the issuance of general obligation debt of Dawson County in the principal amount of \$60 million for the purposes of funding the Courthouse and Administration Building and the Sheriff's Office.

The several places for holding said election shall be at the regular and established voting precincts of the election districts of the County, and the polls will be open from 7:00 a.m. to 7:00 p.m. on the date fixed for the election.

The last day to register to vote in this election shall be August 20, 2007.

Those residents of the County qualified to vote at said election shall be determined in all respects in accordance with the election laws of the State of Georgia.

ADDENDUM TO INTERGOVERNMENTAL AGREEMENT FOR SPLOST V

WHEREAS, Dawson County and the City of Dawsonville entered into an intergovernmental agreement for SPLOST V on August 28, 2007; and

WHEREAS, Dawson County and the City of Dawsonville desire to resolve disputes and avoid fees and expenses through this Addendum to the Intergovernmental Agreement for SPLOST V.


NOW, THEREFORE, Dawson County and the City of Dawsonville hereby agree to the terms of this Addendum.


1. **All expenditures from SPLOST proceeds-SPLOST projects.** All SPLOST V proceeds other than the sum of \$579,079.91 have been disbursed exclusively for SPLOST projects set forth within Article 3 of the intergovernmental agreement for SPLOST V referenced herein. SPLOST proceeds of \$579,079.91 remain to be disbursed, and the parties acknowledge, consent, and agree that such amount shall be spent solely and exclusively for the projects referenced within Article 3 of the intergovernmental agreement for SPLOST V.
2. **Bona Fide Dispute.** The parties have a bona fide dispute and disagreement as to the specific amount to be allocated to the County and the City. The City claims the City is entitled to payment of \$216,794.30 under the terms and provisions of the intergovernmental agreement for SPLOST V. The County claims the remaining amount to be disbursed to the City is \$83,891.23. The parties agree to resolve this bona fide dispute and disagreement to avoid litigation fees and expenses, which may equal or exceed the amount in dispute.

3. **Distribution of SPLOST V proceeds.** The parties agree that SPLOST V proceeds of \$130,000.00 shall be disbursed by Dawson County to the City of Dawsonville upon execution of this agreement for the City projects referenced within the Intergovernmental Agreement for SPLOST V. \$449,079.91 shall be disbursed by Dawson County to Dawson County for the County projects referenced therein.
4. **Final Disbursement and Close.** The parties agree that upon disbursement in accord with the terms hereof SPLOST V proceeds shall have been properly disbursed.

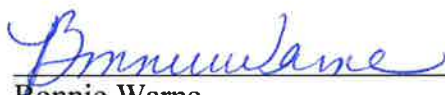
This 14th day of February, 2017.

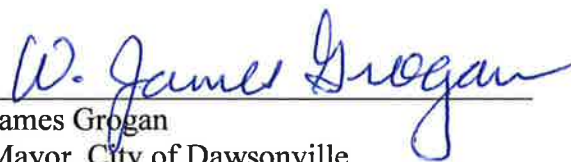
ATTEST:


Danielle Yarbrough
County Clerk


Billy Thurmond
Chairman, Dawson County Board of
Commissioners

ATTEST:


Bonnie Warne
City Clerk


James Grogan
Mayor, City of Dawsonville

SPLOST V FINAL PROJECTS PROPOSAL

David McKee
April
2017

your pennies
at work

SPLOST
special purpose local option sales tax

APPROVED PROJECTS

■ Projects (Total Estimates)

■ County Road Projects	\$ 10,000,000
■ Court House and Administration BLDG	\$ 50,000,000
■ Sheriffs Office	\$ 12,500,000
■ Recreational Facilities	\$ 5,000,000
■ Sewer Facilities	\$ 2,500,000
■ Library Facilities	\$ 3,000,000
■ Public Works Facilities	\$ 3,900,000
■ Public Safety Equipment	\$ 500,000
■ City Road Projects	\$ 1,100,000

Total **\$ 88,500,000**

SPLOST V COMPLETED PROJECTS

■ Approximate SPLOST V Collections		\$ 37,276,547
■ Court House and Administration Building		\$ 36,241,468
■ Historic Court House Renovation		\$ 128,000
■ Demolition of Old Jail		\$ 115,000
■ E-911 Console Upgrades		\$ 201,000
■ Sheriff Office Roof Repairs		\$ 12,000
	Expense Total	\$ 36,697,468

Total SPLOST V Remaining Balance \$ 579,079.91

City of Dawsonville (payment) \$ 130,000.00

County Balance \$ 449,203.66

SPLOST V FINAL PROPOSED PROJECTS OPTION 1

- **Public Works/Facilities**

- Dawson Forest Wing Wall Match \$ 49,000

- **Parks and Rec**

- Parking Lot Rehabilitation (Veteran Memorial Park)
\$ 400,000

Total \$449,000

SPLOST V FINAL PROPOSED PROJECTS OPTION 2

■ Public Works/Facilities

- Bucket Truck Purchase \$ 60,000
- Dawson Forest Wing Wall Match \$ 50,000
- Lumpkin Campground ROW Title Search \$ 9,000

■ Parks and Rec

- Parking Lot Rehabilitation \$ 180,000

■ Public Safety/Public Works(Fire/EMS)

- Fund Fire Hydrant Program \$ 150,000

Total \$ 449,000

DISCUSSION

Staff Recommends Approval of Option (1) to allow staff to move forward with the LMIG-EEE funded Dawson Forest wing wall repair under Emergency purchasing procedures and utilize remaining SPLOST V funds on repaving Veterans Memorial Park.



“The key issue we face is that there are 10 of us, but only 9 biscuits....”

Backup material for agenda item:

6. Consideration of Special Use Business License Application- La Hacienda - *Cinco de Mayo Celebration*

F. SPECIAL EVENT BUSINESS LICENSE APPLICATION

TMP 114031001 Acreage of the request 8 parking spaces

ZONING OF THE PROPERTY CPCD

911 Street address of property: 219 Crossroad Blvd. Dawsonville Ga 30534
Suite 110

Submittal Date _____ Time _____ am pm Rec'd. By _____
Staff initials

Board of Commissioners Work Session Date: April 25th 2017
(if applicable)

Board of Commissioners Meeting Date: May 4th 2017
(if applicable)

APPLICANT INFORMATION
(Authorized Representative)

Printed Name Rufyno Garcia

Address 219 Crossroad Blvd. Suite 110
Dawsonville, Ga 30534

Phone 770-870-4650

Email Address lahacienda@gmail.com

Status Owner [] Authorized Agent Lessee [] Option to purchase

NOTE: *If applicant is other than owner, enclosed Property Owner Authorization form must be completed.*

PROPERTY OWNER INFORMATION

Name Henry Pittman

Address 5200 Roswell Road NE
Atlanta, GA

Phone 770-451-0318

PROPERTY INFORMATION

911 Street Address of Property 219 Crossroad Blvd. Dawsonville, Ga 30534 ^{suite 110}

Directions to Property 400 Publix shopping center

Tax Map & Parcel # (TMP) 114031001

Land Lot(s) _____ District _____ Section _____

Commission District # 3

Subdivision Name _____ Lot # _____

Current Zoning _____ Current Use of Property _____
(Example: residence, farm, commercial)

SURROUNDING ZONING:

North _____ South _____

East _____ West _____

PROPOSED ACCESS:

Access to the development will be provided from:

Road Name Ga 400 Dawson Forest Rd.

Type of Road Surface asphalt

SITE PLAN: Attach detailed site plan.

Site plan notes: _____

REQUESTED ACTION & DETAILS OF PROPOSED USE

(Continued)

Is there any potentially dangerous or hazardous activity?

Yes

No

If yes, please describe jumping gyms

Will any national or local celebrity be participating in the event?

Yes

No

If yes, provide name and describe type of participation _____

Will there be any media coverage?

Yes

No

If yes, provide name(s) of media and describe type of coverage _____

Do you foresee any unusual or excessive burden on the Sheriff Department, Emergency Services, County Marshal, or other county personnel?

Yes

No

If yes, describe _____

Note that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

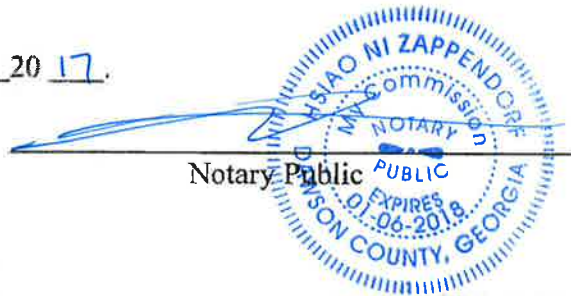
STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) Rufyno Garcia, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING APPLICATION STATEMENT ARE TRUE AND CORRECT.


Applicant's Signature

I HEREBY CERTIFY THAT Rufyno Garcia SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 27 DAY OF Feb. 20 17.



FOR OFFICE USE ONLY:

APPROVALS:

DATE:

Chairman, Board of Commissioners

Sheriff

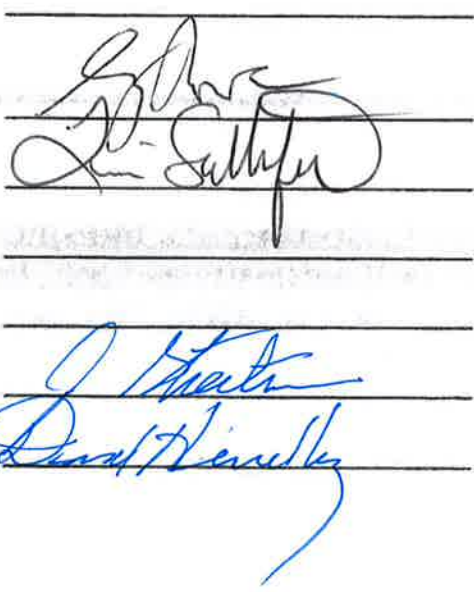
Emergency Services

Environmental Health

County Marshal

Planning Director

County Manager



4-11-17
4-11-17
4/12/17
4-11-17

PROPERTY OWNER AUTHORIZATION

I / we Henry Pittman hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

Address: 145 Dawson Forest Blvd, Dawsonville, GA 30534

TMP: 114031001

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of a business license for a special event held on this property. I understand that any license granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application.

Printed Name of applicant or agent Rufyno Garcia

Signature of applicant or agent [Signature] Date 2-27-2017

Mailing address 219 Crossroad Blvd suite 110

City, State, Zip Dawsonville, Ga 30534

Telephone Number 770-870-4650

Printed Name of Owner(s) Henry Pittman

Signature of Owner(s) [Signature] Date 3-29-17

Notary Public [Signature] Date March 29, 2017



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Letter of Intent:

Rufyno Garcia, owner of La Hacienda of Dawsonville would like to request a special use permit to allow a small area for jumpin gyms. The date requested will be on May 5th of 2017 or Cinco De Mayo when Mexicans celebrate their independence day. Mexicans are very family oriented culture and would like all to be able to enjoy this special day. The area that use to be able to accommodate jumpin gyms is no longer safe since the landscaping has gone in and the area is built out and completed. Mr. Garcia would like families with younger children to be included in this special celebration and hope to have an area permitted to allow jumpin gyms.

The night time hours will be from 5pm til 11pm. There will not be any type of food or drinks served outside of the facility. All the business sales for food and drinks will remain inside of the facility.

The property owner- Halpern Enterprises Inc, DAB Dawson Forest Developer LLC, Henry Pittman as their representative has signed off all the required documents giving property owner authorization.

Although the area requested does not affect Brooklyn Joe's Restaurant, the owner Brian was advised of the event. Brian stated he was fine with it.

Rufyno Garcia- 770-870-4650 lahacienda@ymail.com

property owner- Halpern Enterprises Inc, DAB Dawson Forest Developer LLC, Henry Pittman- 770-451-0318 hpittman@halpernent.com

Brian- Brooklyn Joe's - 404-680-2996

Official Tax Receipt
Nicole Stewart
DAWSON COUNTY Tax Commissioner

25 Justice Way Suite 1222
 Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
22899 Year-Bill No 2016 - 3556	114 031 / 001 LL 372,406,407 LD 13-S FMV: \$6,492,940.00	62,114.06	0.00 Fees 0.00	52,796.96	9,317.10	9,317.10	0.00
						Paid Date 12/27/2016 11:27:25	Current Due 0.00
Transactions:	22899 - 22899 Totals	62,114.06	0.00	52,796.96	9,317.10	9,317.10	0.00

Paid By :

HALPERN ENTERPRISES INC

DAWSON FOREST DEVELOPER LLC
 5269 BUFORD HIGHWAY
 ATLANTA, GA 30340

Cash Amt: 0.00

Check Amt: 9,317.10

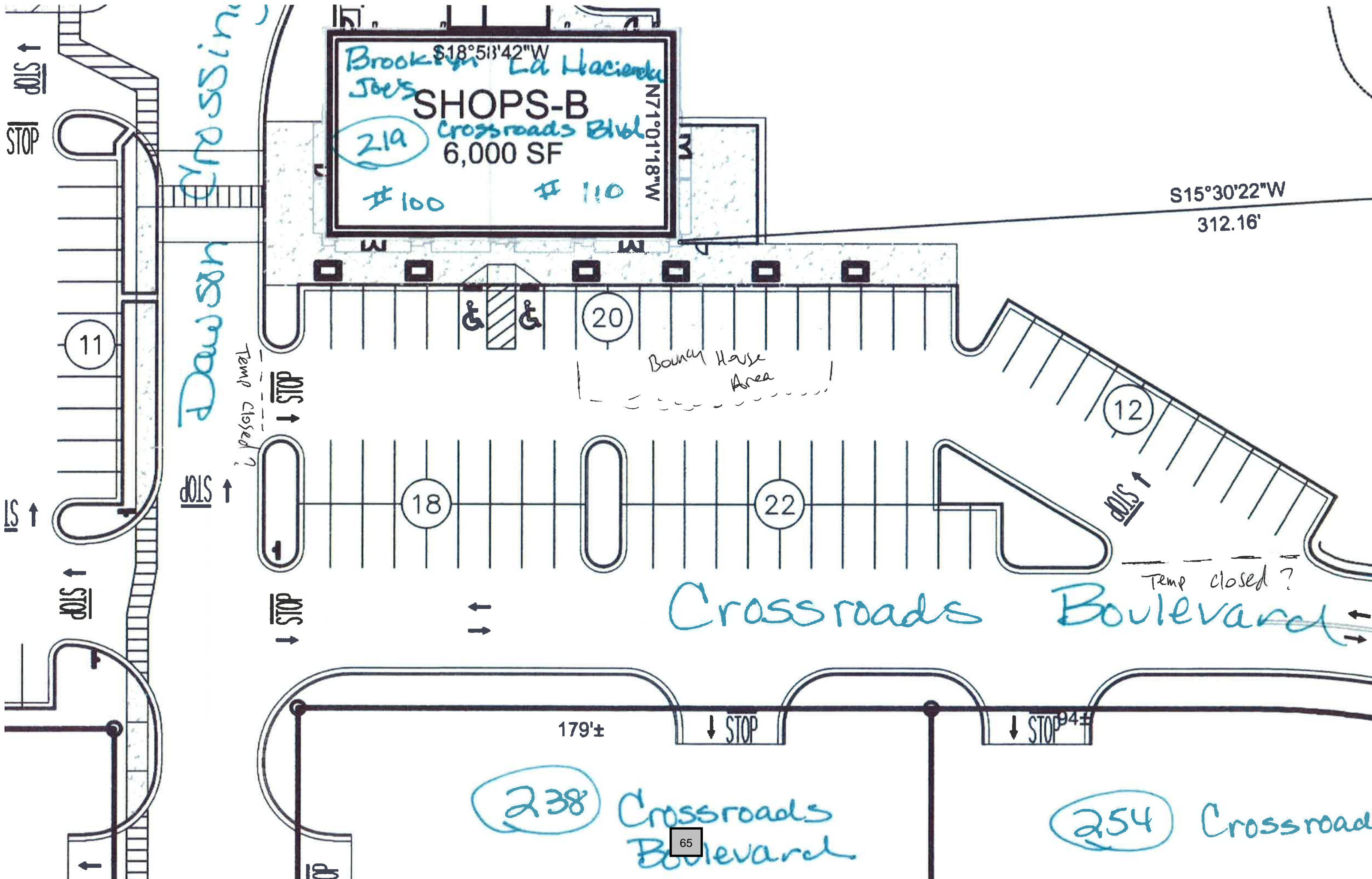
Charge Amt: 0.00

Change Amt: 0.00

Refund Amt: 0.00

Overpay Amt: 0.00

Check No 53453
 Charge Acct



Brooklyn Joe's
La Hacienda
SHOPS-B
219
6,000 SF
Crossroads Blvd
#100 #110

$S15^{\circ}30'22''W$
312.16'

Bouncy House Area

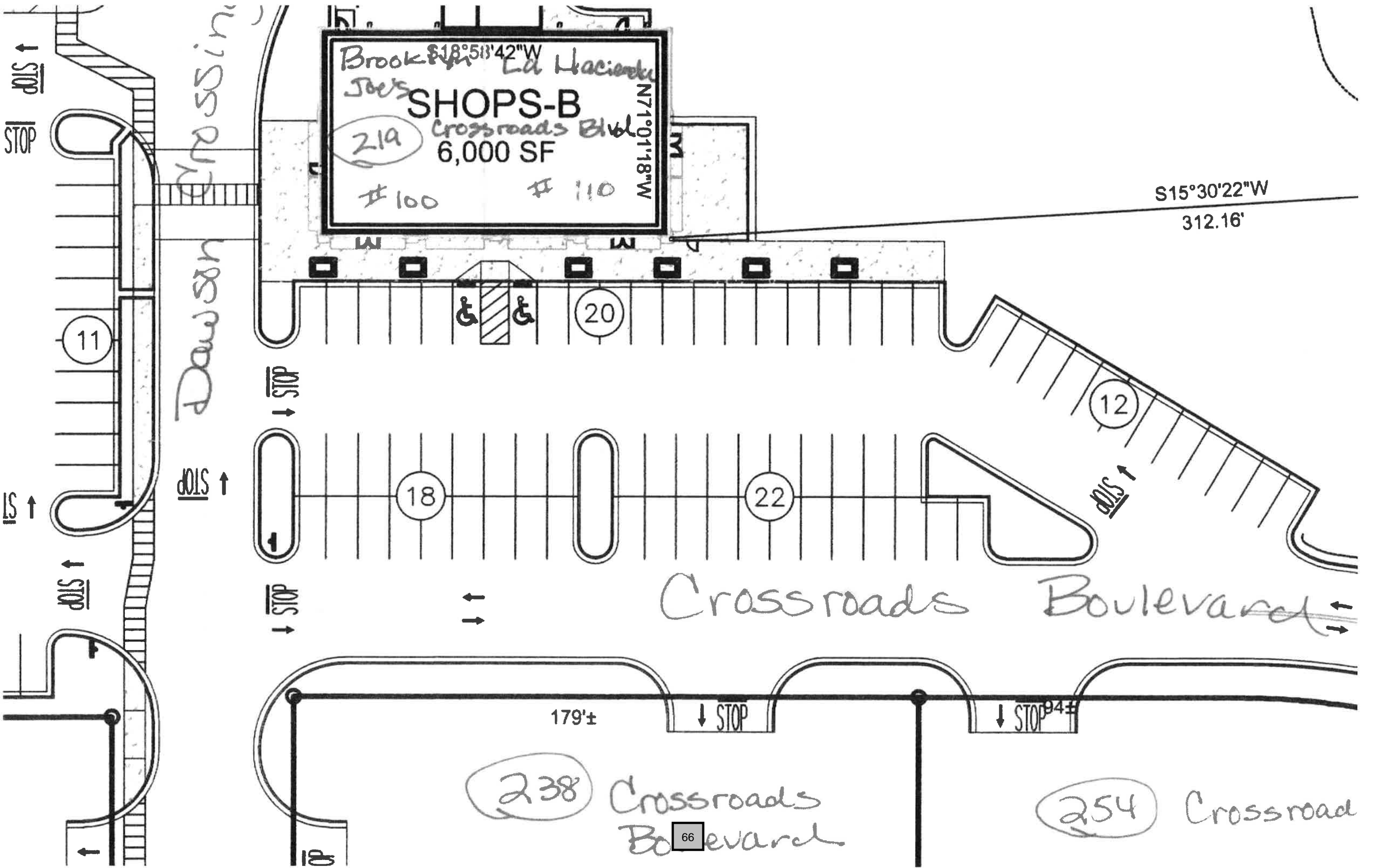
Dawson Crossing

Crossroads Boulevard

238 Crossroads Boulevard

254 Crossroads

65



Brook $S18^{\circ}51'42''W$
Joe's La Hacienda
SHOPS-B
Crossroads Blvd
6,000 SF
N71°01'18"W
#100 #110

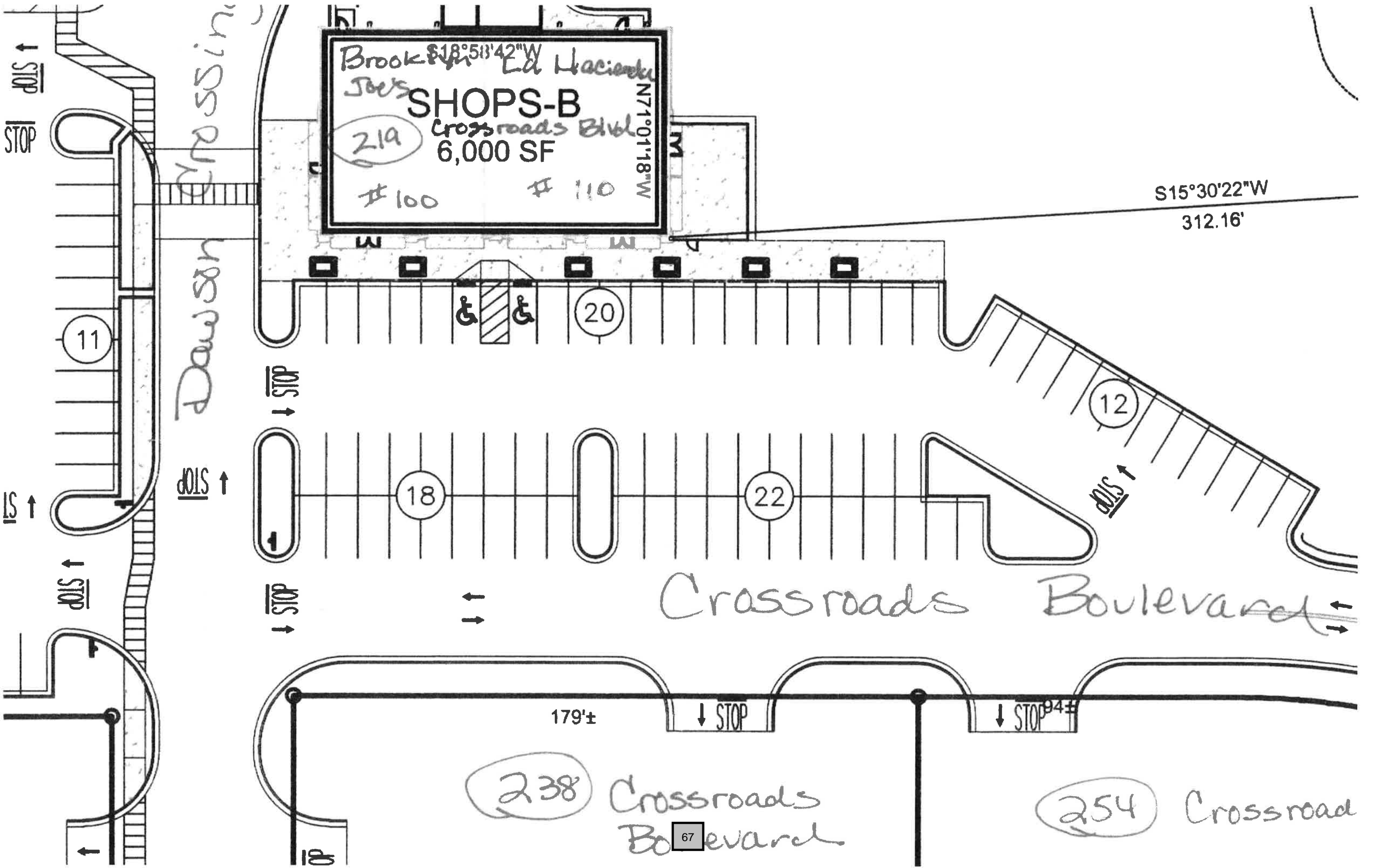
$S15^{\circ}30'22''W$
312.16'

Crossroads

Crossroads Boulevard

238 Crossroads Boulevard

254 Crossroad



Brook $S18^{\circ}51'42''W$ Ed Haciecky
 Joe's
SHOPS-B
 Crossroads Blvd
 6,000 SF
 #100 #110
 $N71^{\circ}01'18''W$

$S15^{\circ}30'22''W$
 312.16'

Dawson

Crossroads Boulevard

238 Crossroads Boulevard

254 Crossroad

Backup material for agenda item:

7. Presentation of Special Use Business License Application- *Chamber of Commerce Farmers Market* (This item was approved at the Special Called Meeting held on April 27, 2017)

DAWSON COUNTY PLANNING AND DEVELOPMENT
25 Justice Way, Suite 2322, Dawsonville, GA 30534 – 706.344.3500 x42256

Dear Special Event License Applicant:

Attached is an application for a Special Event Business License. In accordance with the Dawson County Business License Ordinance, Section 3.06, this application must be completed and submitted to Planning and Development. The County Manager or the Dawson County Board of Commissioners (when applicable) has authority to approve the application.

Events requiring a Special Use Permit:

Agri-Tourism Event	Outdoor Performances
Cabin Camp	Outdoor Public Assemblies
Circus	Public Dance Hall
Community Yard Sale	Road House
Flea Markets	Tourist Camp
Outdoor Exhibitions	Tourist House
Outdoor Music Festivals	

Please see application materials. The Dawson County Manager and/or the Board of Commissioners shall make investigations and hold hearings (if applicable) to assess the impact of the event on the health, safety, general welfare and security of Dawson County citizens.

If you have any questions concerning this application or the Dawson County Business License Ordinance, please feel free to contact Dawson County Planning and Development at 706.344.3500 x42256.

Sincerely,

*Dawson County
Planning and Development
Business License Section*

B. Notice to Applicants

This application contains information required for a Special Event Business License. If you have questions, please contact Planning and Development by phone 706.344.3500 x42256 or visit our office at 25 Justice Way, Suite 2322 (Dawson County Government Center).

To avoid unnecessary delays, please be sure the application is complete. Please be advised that incomplete applications or applications submitted **without all required attachments will be REJECTED**. To prevent this, included is an applicant checklist. Please use the checklist to ensure that all required information is included.

C. Special Event Business License Requirements

Business License Ordinance Section 3.06 - Special Requirements for Licensing of Certain Businesses

The power to issue a business license to a tourist camp, cabin camp, tourist house, road house, public dance hall or similar establishment, flea market, outdoor exhibition, outdoor performance, outdoor music festival, or other places of outdoor public assembly shall be reserved specifically for the Board of Commissioners.

The applicant shall be responsible for providing sufficient security personnel, emergency medical facilities, emergency personnel, maintenance personnel, access to public roads, toilet facilities, and drinking water at the applicant's expense.

Upon the completion of the application, an investigation resulting in a recommendation shall be placed before the Board of Commissioners and/or the County Manager. The application shall be considered at a work session of the Board of Commissioners. If said business conducts any business prior to the approval the result shall be an automatic denial of the business license.

In compliance with the Dawson County Noise Ordinance, businesses granted a license shall adhere to the following restrictions:

Section VI - Special Permits

(c) A permit shall not be granted for any event that includes the hours between 11:00 p.m. and 7:00 a.m. Sunday through Thursday and between the hours of 12:00 midnight and 7:00 a.m. on Saturday and Sunday mornings.

PLEASE BE AWARE THAT THERE WILL BE VISITS TO THE SUBJECT PROPERTY BY PLANNING STAFF, AND POSSIBLY BOARD OF COMMISSION MEMBERS. THIS IS NECESSARY TO MAKE SOUND DECISIONS ON YOUR REQUEST. PROPERTY SHOULD BE ACCESSIBLE TO COUNTY STAFF OR ITS AGENTS AT ALL TIMES.

A **LETTER OF INTENT** – This letter should state what type of event is planned and should provide the Commissioners and County Manager with any impact this event may have on the community. Please address any anticipated impact on the community with regards to SECURITY, HEALTH, LAW ENFORCEMENT, EMERGENCY SERVICES, UTILITIES and ROADS. Include with the letter any other information that will help the Commissioners or County Manager to make a decision.

SUBMITTAL & WORK SESSION SCHEDULE

*If the application requires Board of Commissioner approval,
Planning & Development will provide you with submittal dates for your application.*

FAILURE TO APPEAR AT MEETINGS CONSTITUTES ABANDONMENT AND DISMISSAL OF THE CASE, UNLESS THE APPLICANT SHOWS JUST CAUSE BY REASON OF ILLNESS OR HEALTH OR OTHER EMERGENCY WITHIN A REASONABLE TIME, IN WRITING.

1. Application is considered at a commission work session.
2. Application is approved or denied at a voting session.

**COMMISSION MEETINGS ARE HELD AT THE GOVERNMENT CENTER,
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534.**

Work sessions begin at 4:00 p.m. Voting sessions begin at 6:00 p.m.

Prior to the submittal date, applicants are encouraged to request and participate in a pre-application conference with Planning and Development staff to discuss the particulars of the request.

E. Application Checklist

[✓]

LETTER OF INTENT

Include details of the event and potential impact on the community as to security, health, law enforcement, fire, emergency services, utilities, and roads.

[✓]

ALL APPLICABLE BLANKS FILLED OUT ON THE APPLICATION

Attach additional sheets of paper, if needed. If something is not applicable to your event, write "N/A" in that blank.

[✓]

SITE PLAN INFORMATION

Provide a detailed site plan showing location of proposed event and corresponding roads affected by the event.

[✓]

PAID PROPERTY TAX RECEIPT

Obtain from the Tax Commissioner's Office at 25 Justice Way, Suite 1222 -
Phone: 706.344.3520.

Special Event Business License Application

TMP 114-033-002 Acreage of the request 4.23

ZONING OF THE PROPERTY CHB

911 Street address of property: 32 TSC Drive

Submittal Date _____ Time _____ am pm Rec'd. By _____
Staff initials

Board of Commissioners Work Session Date: _____
(if applicable)

Board of Commissioners Meeting Date: _____
(if applicable)

Applicant Information (Authorized Representative)

Printed Name Dawson County Chamber of Commerce

Address 44 Commerce Drive
Dawsonville, GA 30534

Phone 706-265-6278

Email Address info@dawson.org

Status Owner Authorized Agent Lessee Option to purchase

NOTE: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

Property Owner Information

Name Tractor Supply Company

Address 32 TSC Drive
Dawsonville, GA 30534

Phone 706-265-2430

Property Information

911 Street Address of Property 32 TSC Drive

Directions to Property From intersection of Highway 53 and Highway 400 - head east on Hwy 53 for half a mile. Tractor Supply is on the left.

Tax Map & Parcel # (TMP) 114033002

Land Lot(s) 341 District B-S Section _____

Commission District # 03

Subdivision Name N/A Lot # N/A

Current Zoning C-HB Current Use of Property Commercial
(Example: residence, farm, commercial)

SURROUNDING ZONING:

North RMF South RMF

East RMF West C-HB

PROPOSED ACCESS:

Access to the development will be provided from:

Road Name TSC Drive

Type of Road Surface paved

SITE PLAN: Attach detailed site plan.

Site plan notes: Farmers Market will be held in parking lot of Tractor Supply Company.

Requested Action & Details of Proposed Use
(Continued)

Is there any potentially dangerous or hazardous activity? Yes No
If yes, please describe _____

Will any national or local celebrity be participating in the event? Yes No
If yes, provide name and describe type of participation _____

Will there be any media coverage? Yes No
If yes, provide name(s) of media and describe type of coverage _____

Local newspapers may attend.

Do you foresee any unusual or excessive burden on the Sheriff's Department, Emergency Services, County Marshal, or other county personnel? Yes No
If yes, describe _____

Not that as a condition on the issuance of a temporary special event business license, the license holder shall indemnify and hold Dawson County harmless from claims, demand, or cause of action that may arise from activities associated with the special event.

NOTE: Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, DAWSON COUNTY

I, (Print Name) Sarah C. Haynes, DO SOLEMNLY SWEAR, SUBJECT TO PENALTIES OF FALSE SWEARING, THAT THE STATEMENTS AND ANSWERS MADE BY ME AS THE APPLICANT IN THE FOREGOING PERSONAL STATEMENT ARE TRUE AND CORRECT.

Sarah C. Haynes
Applicant's Signature

I HEREBY CERTIFY THAT Sarah C. Haynes SIGNED HIS/HER NAME TO THE FOREGOING APPLICATION STATING TO ME THAT HE KNEW AND UNDERSTOOD ALL STATEMENTS AND ANSWERS MADE THEREIN, AND, UNDER OATH ACTUALLY ADMINISTERED BY ME, HAS SWORN THAT SAID STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 17th DAY OF April 2017



Brenda Mason
Notary Public

FOR OFFICE USE ONLY:		DATE:
Chairman, Commissioners	Board of	_____
Sheriff		_____
Emergency	Services	_____
Environmental	Health	_____
County Marshal		_____
Planning	Director	_____
County Manager		_____

PROPERTY OWNER AUTHORIZATION

I / we John Atterhant hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

Address: 32 TSC Drive

TMP: 114-033-002

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of a business license for a special event held on this property. I understand that any license granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application.

Printed Name of applicant or agent Sarah C. Haynes, Dawson County Chamber

Signature of applicant or agent Sarah C. Haynes Date 4/14/17

Mailing address 44 Commerce Drive

City, State, Zip Dawsonville, GA 30534

Telephone Number 706-265-6278

Printed Name of Owner(s) John Atterhant

Signature of Owner(s) John Atterhant Date 4-17-17

Notary Public Brenda Mason Date 4-17-17



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)



Dawson County Chamber of Commerce
44 Commerce Drive
Dawsonville, GA 30534

Tractor Supply Company
32 TSC Drive
Dawsonville, GA 30534

April 12, 2017

To Whom It May Concern:

This is a Letter of Intent for the Dawson County Chamber of Commerce to receive a Special Event Permit Business License so that the Amicalola Regional Farmers Market may occur in the Tractor Supply Company's parking lot. The Amicalola Regional Farmers Market, a program of the Agriculture Committee of the Dawson County Chamber, will be held every Friday afternoon from 3:30 p.m. until 7 p.m. at the Tractor Supply Company on Highway 53. The market intends to begin on Friday, April 28th and run through the end of September. The Amicalola Regional Farmers Market exists to promote and encourage the development of local small-scale agriculture and to provide and administer a seasonal marketplace for local producers of agricultural products and handmade arts and crafts. Vendors must follow a specific set of guidelines as laid out in the application (please see attached) including following all state and federal laws that apply to food processors. Vendors are not permitted to purchase items from other places to resell at the market. This special event should not have an impact on the community in terms of increasing the demand on security, law enforcement, fire, emergency services, etc. This special event does intend to have a positive impact on the health of our local citizens by providing easier access to locally grown produce than is currently available. The Market Manager will be Clark MacAllister who is the County Extension Agent, Agriculture & Natural Resources of Dawson & Lumpkin Counties. The Chamber has special event insurance to cover every meeting of the Amicalola Regional Farmers Market.

Thank you for your consideration. Please do not hesitate to contact us with any questions.

Sincerely,

President
Dawson County Chamber
706-265-6278

Manager
Tractor Supply Company
706-265-2430



2017 Amicalola Regional Farmers Market

Rules of Operation

BACKGROUND: The Amicalola Regional Farmers Market (herein known as the “Market”) intends to promote and encourage the development of local small-scale agriculture and to provide and administer a seasonal marketplace for local producers of agricultural products and handmade arts and crafts.

VENDORS: Eligible vendors (herein known as the “Vendor”) shall be local farmers or gardeners, processors of agricultural commodities, artists, or handcrafters who have produced items for sale. Vendors must reside and produce items they sell in a county contiguous with Dawson County (Dawson County, Cherokee County, Lumpkin County, Pickens County, Forsyth County, Fannin County, Gilmer County, Hall County). Those selling must be the original producers, family members of producers, or employees of producers of all items being sold.

Food Processors are responsible for meeting any and all county, state, and federal requirements. For more information, please call the Georgia Department of Agriculture at 1-800-282-5852 and the Dawson County Health Department at (706)265-2611.

Recognized civic groups are welcome to participate and may resell **agriculture-related** items for fundraising purposes, pending the approval of the **Amicalola Farmers Market Committee/Manager**.

PRODUCTS: The Market’s goal is to have a diverse product selection during all days/hours of operation. The following products are allowed:

- **Raw Agriculture Products:** Includes fruits, vegetables, grains, herbs, flowers, bedding plants and potted plants.
- **Value-added Agriculture Products:** This category includes products made of agricultural commodities that have been processed. Examples are jams, jellies, sauces, oils, vinegars, baked goods, molasses, ciders, candles and picked-out nuts.
- **Arts and Crafts and Non-Agriculture Products:** Includes arts and crafts, handmade soap, handcrafted furniture, pottery, quilted products, and jewelry.
- **Meat and Other Animal Products:** Includes meats, poultry, milk, cheese, eggs, honey, wool, leather, and other products derived from animals.

Vendor **MUST** provide specifics on where their products originated. If there are items in question (such as out of season produce being sold) the vendor will be expected to provide proof of where this item was grown. Product approval is to be made by the Market Manager.

Resellers: The Market **DOES NOT** intend to allow a reseller. A reseller is not a farmer, but is a second party salesperson, selling only fruits and vegetables or other items produced by another business.

Fees: The Market intends to operate its inaugural season at zero cost to vendors.

General requirements to participate:

In order to operate at the Amicalola Regional Farmers Market a vendor **MUST**:

Complete the *Amicalola Regional Farmers Market Application, Release, and Indemnification Agreement* and be approved as an eligible Vendor by the Market Manager.

General Guidelines:

1. Name and farm location should be displayed at all times.
2. Vendors are responsible for their own taxes (including sales tax), necessary permits, inspections (food, agricultural & nursery plants), and license liabilities. Such inspections and certifications must be available onsite upon request.
3. An attractive display of items for sale should be presented. All décor should remain within the vendor's allotted area and no display or décor should impede foot traffic or become a nuisance, harmful or a hazard.
4. All products should be sold from the vendors assigned location.
5. Vendors should be committed to staying during the entire approved hours of operation. If you sell out of a product or need to leave for special circumstances, please notify the Market Manager. Vendors are encouraged to arrive 30 minutes before opening and should have their area empty and clean within 30 minutes after closing.
6. Vendors **MUST** clean up their area before leaving. Waste and trimmings may be placed in trash receptacles. Containers such as large boxes and crates must be taken with you off site at the end of the day.
7. The Market reserves the right to prohibit anyone from selling and/or refuse any product from being sold.
8. The Market does not guarantee the marketability of the vendors' goods or the success of the vendors' efforts.
9. Each vendor operates as an individual entity and is responsible for setting and displaying his/her own prices, providing change, bags and having a scale and any other items required to do business. Vendors selling product by weight must use a scale certified annually by the Georgia Department of Agriculture.
10. Vendors **MUST** have all certifications and inspections on site at all times. Such documentation can be requested by the Market Manager without warning.
11. The Market reserves the right to cancel the market due to severe weather conditions, or conditions that threaten public safety. However, the intent is that the Amicalola Regional Farmers Market will be open rain or shine.
12. Each vendor must allow the Market Manager to conduct on-farm/business visits as deemed necessary.
13. All vendors are expected to conduct themselves in a courteous manner in dealing with customers and other vendors. No "hawking" of products, distraction of customers from another vendor's booth, or disparaging remarks about another vendor's goods will be tolerated.
14. Vendors will not be allowed to solicit for political or religious purposes.
15. No smoking or use of alcohol or drugs near the Market is tolerated.
16. No pets (customer or vendor) are allowed at the Amicalola Farmers Market with the exception of service animals.
17. Failure to comply with any of the above Amicalola Regional Farmers Market guidelines and requirements, or any state, local or federal regulations, may result in forfeiture of vendor fees paid and forfeiture of the vendor's privilege to operate in the Amicalola Regional Farmers Market.
18. It is the responsibility of the Vendor to provide all applicable insurance related, need and required by the State of Georgia.
19. The Amicalola Regional Farmers Market Manager has the authority and final say on any Farmers Market related issue.

Amicalola Regional Farmers Market Application, Release, and Indemnification Agreement

Return to the Market Manager Clark MacAllister at clarkmac@uga.edu, fax (706) 265-8199 or in person at the Dawson County UGA Extension Office located at 298 Academy Avenue, Dawsonville, Georgia. Questions call (706) 265-2442.

Farm or Business Name: _____

Name(s) of owners: _____

Mailing Address: _____

Daytime Phone: _____

Cell Phone/Alt: _____

E-mail address: _____

Address of production location (if different from above): _____

List and attach copies of any permits or certifications (Organic, GA Grown, or other):

Proposed items for sale: (Please attach complete list of products, season available, and where grown):

Processors & Prepared Foods – List what/where processed:

Mark your preferred day(s): Friday 3:30 p.m.-7 p.m.

Forms of payment I accept (please check all that apply): cash check credit card

Photographs/Video/Logos

By operation at the Amicalola Regional Farmers Market, I consent to the Market’s right to photograph or video my person or any of my employees or displays for the use of advertising or promotion of the Amicalola Regional Farmers Market. All images will become the property of the Market. Initial here _____

Amicalola Regional Farmers Market logos and images may not be used for any purpose without the written consent of the Amicalola Regional Agricultural Association.

Non-Collusion: By operation at the Amicalola Regional Farmers Market, I agree to not collude, attempt to defraud or price fix any goods sold at the Amicalola Regional Farmers Market with any vendors, producers or any other entity. Initial here _____

Release

In consideration for being permitted to use the facilities of the Amicalola Regional Farmers Market at Tractor Supply of Dawsonville, _____ (insert name of farmer/business seeking permission to sell at Amicalola Regional Farmers Market – hereinafter “Vendor”) agrees to indemnify and hold harmless the Tractor Supply and the Amicalola Regional Farmers Market and its officers, employees, and insurers, from and against all liability, claims, and demands, which are incurred, made or brought by any person or entity, on account of damage, loss or injury, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, death, or any other loss of any kinds whatsoever, which arise out of or are in any manner connected with the use of the Amicalola Regional Farmers Market, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the Amicalola Regional Farmers Market and Tractor Supply or their officers, or its employees, or from any other cause whatsoever.

The vendor also acknowledges that the Market does not inspect, or approve, or agree that any goods are fit for any particular purpose, it only provides a dedicated venue.

In addition, in consideration for being permitted to operate in the Amicalola Regional Farmers Market, vendor, on behalf of itself, and its officers, employees, members, and invitees, hereby expressly exempts and releases the Amicalola Regional Farmers Market, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death that the farmer may incur as a result of such use, whether any such liability, claims, and demands, result from the act, omission, negligence, or other fault on the part of the Market, its officers, or its employees, or from any other cause whatsoever.

In addition, by signing below, the vendor acknowledges receipt of the market rules of operation and agrees to abide by all rules including respecting the final authority of the Market Manager.

Items approved for sale: _____

Business Name

Vendor Printed Name

Vendor Signature

Date Submitted

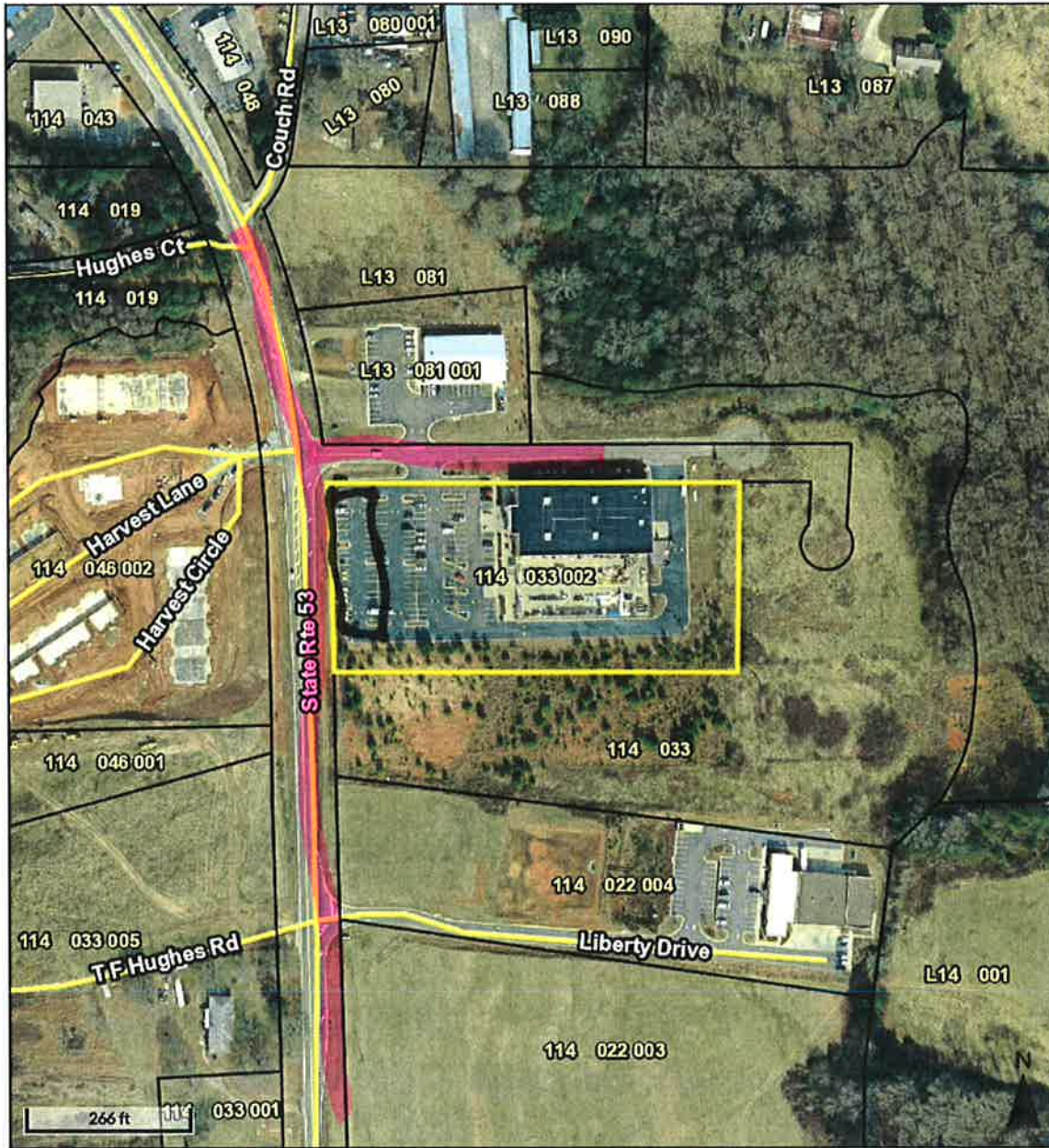
Amicalola Regional Farmers Market Signature

Vendor name

Date Approved

Date Approved

Site Plan



Overview




Legend

-  Parcels
-  Roads

Date created: 4/12/2017
Last Data Uploaded: 4/7/2017 3:09:26 PM

 Developed by
The Schneider Corporation

 = Farmers Market Vendors

 = Roads Impacted -
Highway 53 East
TSC Drive

Printed: 4/13/2017 8:48:40 AM



Official Tax Receipt
Dawson County
 25 Justice Way, Suite 1222
 Dawsonville, GA 30534
 --Online Receipt--

Phone: (706) 344-3520
 Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2016 - 8504	114 033 002 / 1 LL 341 LD 13-S FMV: 2272493.00	\$21739.57	\$0.00 Fees: \$0.00 \$0.00	\$0.00	\$21739.57	\$0.00
Totals:		\$21739.57	\$0.00	\$0.00	\$21739.57	\$0.00

Paid Date: 12/5/2016

Charge Amount: \$21739.57

MARTIN & COLLETTE FOLEY FAMILY LLC
 C/O PDS TAX SERVICES
 P O BOX 13495

ARLINGTON, TX 76094



Scan this code with your mobile phone to view this bill

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

Dawson County, Georgia Board of Commissioners

Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable revisions and deadlines established in O.C.G.A. § 13-10-90.

I hereby declare under penalty of perjury that the foregoing is true and correct.

~~Sarah C. Haynes~~ Dawson County Chamber of Commerce
Printed Name of Exempt Private Employer

Sarah C. Haynes
Signature of Authorized Officer or Agent

Sarah C. Haynes
Printed Name and Title of Authorized Officer or Agent

Subscribed and Sworn to me in the City of Dawsonville, GA (state) on this
the 17 day of April, 2017.

Brenda Mason
NOTARY PUBLIC

My Commission Expires: October 31, 2020



Backup material for agenda item:

8. Consideration of Board Appointment:

a. Board of Assessors

- i. James (Jim) Perdue- *Replacing Mike Wenson* (Term: May 2017 through December 2018)

DAWSON COUNTY BOARD OF COMMISSIONERS
APPLICATION FOR APPOINTMENT TO COUNTY
BOARDS AND AUTHORITIES



The Dawson County Board of Commissioners accepts applications for appointments. Interested parties should submit this form and supporting documentation to the County Clerk.

Board or Authority Applied for Board of Assessors

Name James (Jim) M. Perdue

Home Address 69 Dunroven Way

City, State, Zip Dawsonville, GA 30534

Mailing Address (if different) _____

City, State, Zip _____

Telephone Number _____ **Alternate Number** _____

Fax Telephone Number None

E-Mail Address _____

Additional information you would like to provide:

Personal information to be sent separately in informal resume form.

Signature J M Perdue **Date** 3/23/17

Please note: Submission of this application does not guarantee an appointment.

Return to: Dawson County Board of Commissioners
Attn: County Clerk
25 Justice Way, Suite 2313
Dawsonville, GA 30533
(706) 344-3501 FAX: (706) 344-3889

James M. Perdue
69 Dunroven Way
Dawsonville, GA 30534

Born in Louisburg, N C in 1942. Graduated from East Carolina University 1965. Served in USMC 1965-1966 (honorably discharged).

Worked for Raleigh, N C Police Department as patrolman 1965-1966 (prior to and after serving in Marine Corps). Worked for Colonial Stores retail grocery chain in Raleigh and Atlanta 1966-1974.

Worked for Gold Kist Inc. in Atlanta 1975-2003 as Director, Employee & Labor Relations until retirement.

Worked for Forsyth County Tax Commissioner 2005-2011 as Delinquent Tax Field Agent.

Lived in Forsyth County 1980-2005. Lived in Dawson County from 2005 to present.

Member of Concord Baptist Church from 1981 to present. (Attend regularly.)

I have no criminal record of any kind. Have never been arrested, charged nor convicted of any kind of crime.

I owe no money to anybody for any reason except real property taxes, annual insurance premiums (home, auto and health), monthly utilities, etc.

RESOLUTION FOR THE APPOINTMENT TO THE
_____ COUNTY BOARD OF TAX ASSESSORS

WHEREAS, there is a vacancy on the Board of Assessors; and

WHEREAS, the law requires the County Commission must appoint a successor when a vacancy occurs; and

WHEREAS, the person appointed will serve a term of _____ years;

NOW THEREFORE BE IT RESOLVED, the _____ County Board of Commissioners appoints _____ to the _____ County Board of Tax Assessors with this term of office to begin on _____ and expire on _____.

ADOPTED this _____ day of _____.

_____ COUNTY BOARD OF COMMISSIONERS

Chairman

ATTEST:

County Clerk