

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA - THURSDAY, MARCH 22, 2018
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
4:00 PM**

NEW BUSINESS

1. Presentation of Amendments to 2017 Capital Improvements Element (CIE)- Planning & Development Director Jason Streetman / Bill Ross, Ross & Associates
This item will be placed on the April 5, 2018, Voting Session Agenda.
2. Presentation of Application for Parade & Assembly - Sheriff's Office Ride for Relay - Jason Streetman, Planning & Development Director
This item will be placed on the April 5, 2018, Voting Session Agenda.
3. Presentation of Request for Additional School Resource Officers- Sheriff Jeff Johnson
This item will be placed on the April 5, 2018, Voting Session Agenda.
4. Presentation of Request to Upgrade Part-Time Magistrate Court Clerk Position to Full-Time Position- Lisa Poss-Thurmond, Chief Magistrate Judge
This item will be placed on the April 5, 2018, Voting Session Agenda.
5. Presentation of Salary Increase Request for Magistrate Court Clerks Earning Georgia Information Crime Center Certification- Lisa Poss-Thurmond, Chief Magistrate Judge
This item will be placed on the April 5, 2018, Voting Session Agenda.
6. Presentation of IFB #308-18- Emergency Medical Supplies for Emergency Services- Fire Chief Lanier Swafford / Purchasing Manager Melissa Hawk
This item will be placed on the April 5, 2018, Voting Session Agenda.
7. Presentation of FY 2018 Homeland Security Grant Program Application for Emergency Services' K9 Search & Rescue Team- Lanier Swafford, Fire Chief
Chief Swafford requested the board ratify this item. This item will be placed on the April 5, 2018, Voting Session Agenda for ratification.
8. Presentation of Resolution for Senior Center 2018 Community Development Block Grant- Dawn Pruett, Senior Services Director
Motion passed unanimously to approve the Resolution for Senior Center 2018 Community Development Block Grant. Nix/Hamby
9. Presentation of Request to Write Off Old Debt for Ambulance Billing- Vickie Neikirk, Chief Financial Officer
This item will be placed on the April 5, 2018, Voting Session Agenda.
10. Presentation of Revised Alcohol Ordinance- Lynn Frey, County Attorney
This item will be placed on the April 12, 2018, Work Session Agenda.

11. Presentation of Board Appointments:

a. Tax Assessors Board

- i. Jo Ann Overstreet Hause- *replacing Kendy Bennett* (Term: April 2018 through December 2022)

b. Tree Preservation Committee

- i. George Lyons- *reappointment* (Term: April 2018-December 2021)
- ii. Bob Speight- *reappointment* (Term: April 2018-December 2021)
- iii. Judy Baer- *appointment to chair* (Currently Serving: January 2011-December 2018)

This item will be placed on the April 5, 2018, Voting Session Agenda.

12. County Manager Report

This item was for information only.

13. County Attorney Report

This item was for information only.

EXECUTIVE SESSION

Motion passed unanimously to enter into Executive Session to discuss personnel and litigation. Gaines/Fausett

Motion passed unanimously to come out of Executive Session. Hamby/Gaines

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk