

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – JUNE 6, 2019  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Nix, District 4; County Manager Headley; Interim County Attorney Davis; County Clerk Cloud; and interested citizens of Dawson County. District 3 Commissioner Satterfield was not present.*

**NEW BUSINESS**

1. Presentation of Proposal for Dawson County Food Drive Spearheaded by Public Defender's Office- Assistant Public Defender Kyle Denslow  
*This item will be placed on the June 20, 2019, Voting Session Agenda.*
2. Presentation of Request to Build Bocce Ball Courts at Rock Creek Park as Eagle Scout Project- Parks & Recreation Director Matt Payne  
*This item, also presented by Life Scout Thomas Livingstone, will be placed on the June 20, 2019, Voting Session Agenda.*
3. Presentation of IFB #338-19 - Veterans Memorial Park Pavilion, Playground and Multi-Purpose Field- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk  
*This item, presented by Special Purpose Local Option Sales Tax (SPLOST) Administrator / Public Works Director David McKee, will be placed on the June 20, 2019, Work Session Agenda.*
4. Presentation of Amicalola Electric Membership Corporation Power Easement for Public Works Complex- Public Works Director David McKee  
*This item will be placed on the June 20, 2019, Voting Session Agenda.*
5. Presentation of Request for No Thru Truck Traffic on Blacks Mill Road- Public Works Director David McKee  
*This item will be placed on the June 20, 2019, Voting Session Agenda.*
6. Presentation of Request for Red Rider Road Improvements- Public Works Director David McKee  
*This item will be placed on the June 20, 2019, Voting Session Agenda.*
7. Presentation of Board Appointment:
  - a. **Library Board**
    - i. Gail Smith- *reappointment* (Term: July 2019 through June 2023)  
*This item will be placed on the June 20, 2019, Voting Session Agenda.*
8. County Manager Report  
*This item was for information only.*

9. County Attorney Report

*Interim County Attorney Davis had no information to report and requested an Executive Session.*

**EXECUTIVE SESSION**

Motion passed 3-0 to enter into Executive Session to discuss litigation and personnel.

Gaines/Fausett

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk