

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – THURSDAY, OCTOBER 19, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorneys Angela Davis and Melissa Tracy; County Clerk Kristen Cloud; and interested citizens of Dawson County.

UNFINISHED BUSINESS

1. Presentation of War Hill Park Master Plan Update- Parks & Recreation Director Matt Payne (*Tabled from the July 6, 2023, Voting Session and last discussed at the September 7, 2023, Work Session*)
This item will be added to the October 19, 2023, Voting Session Agenda.
2. Discussion of Property Maintenance Ordinance Review- Commissioner Alexa Bruce (*A moratorium was extended at the May 18, 2023, Voting Session concerning the Property Maintenance Ordinance, pausing the enforcement of the Property Maintenance Ordinance and any related or similar provision in the Litter Control and Solid Waste Management Ordinance until such time that a revision of the Property Maintenance Ordinance is completed and a public hearing is advertised and held concerning a revised Property Maintenance Ordinance.*)
This item will be placed on a future agenda for further discussion.

NEW BUSINESS

1. Presentation of Special Event Permit Application - *NAPA Auto Parts Grand Opening Event Featuring Chase Elliott Autograph Signing*- Planning & Development Director Sharon Farrell
This item will be added to the October 19, 2023, Voting Session Agenda.
2. Presentation of Request for Approval to Extend Two Contracts- Purchasing Manager Melissa Hawk
This item will be placed on the November 2, 2023, Voting Session Agenda.
3. Presentation of IFB #424-23 - Fence / Dugout / Backstop Replacement for Veterans Memorial Park (Rebid)- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
This item will be placed on the November 2, 2023, Voting Session Agenda.
4. Presentation of Georgia Department of Natural Resources Recreational Trails Grant Program and Project Budget Request- Parks & Recreation Director Matt Payne / County Manager Joey Leverette
This item will be added to the October 19, 2023, Voting Session Agenda.

5. Presentation of Board Appointment:

a. Board of Health

- i. Dr. Larry Anderson- *reappointment* (Term: January 2024 through December 2029)

This item will be placed on the November 2, 2023, Voting Session Agenda.

6. Presentation of FY 2024 Proposed Budget- Chairman Billy Thurmond

This item was for information only. Public hearings concerning the Proposed FY 2024 Budget will be held on November 2, 2023, and November 16, 2023.

7. County Manager Report

This item was for information only. County Manager Leverette also presented a proposed Emergency Services department staffing program plan, which will be added to the October 19, 2023, Voting Session Agenda.

8. County Attorney Report

County Attorney Davis had no information to report.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk