## DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION MINUTES – OCTOBER 17, 2019 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Satterfield, District 3; Commissioner Nix, District 4; County Manager Headley; Interim County Attorney Davis; County Clerk Cloud; and interested citizens of Dawson County.

## **NEW BUSINESS**

 Presentation of Request for Approval of FY 2020 State Public Defender Contract- Public Defender Brad Morris

This item will be placed on the November 7, 2019, Voting Session Agenda.

In addition, Public Defender Brad Morris presented a Request to Use Surplus Funds to Cover Furlough Days for State Employees.

This item will be added to the October 17, 2019, Voting Session Agenda.

2. Presentation of Memorandum of Understanding with Georgia Forestry Commission Concerning Cooperative Purchasing and Supplies- Emergency Services Director Danny Thompson

This item will be placed on the November 7, 2019, Voting Session Agenda.

- 3. Presentation of Renewal of Automatic Aid Agreement with Cherokee County Fire Department- Emergency Services Director Danny Thompson *This item will be placed on the November 7, 2019, Voting Session Agenda.*
- 4. Presentation of Legal Services for Dawson County Constitutional Officers / Elected Officials / County Employees- Purchasing Manager Melissa Hawk

  This item will be placed on the November 7, 2019, Voting Session Agenda.
- 5. Presentation of Board Appointment:
  - a. Planning Commission (Alternate, District 4)

i. Austin Harmon- appointment (November 2019 through December 2020)

This item will be placed on the November 7, 2019, Voting Session Agenda.

6. County Manager Report

This item was for information only.

7. County Attorney Report

This item was for information only.

## **EXECUTIVE SESSION**

Motion passed 4-0 to enter into Executive Session to discuss real estate and litigation. Nix/Satterfield

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<u>APPROVE</u> :	ATTEST:
Billy Thurmond, Chairman	Kristen Cloud, County Clerk