

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – APRIL 2, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Jeffrey Strickland; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**UNFINISHED BUSINESS**

1. Discussion of Impact Fees (*Moved Forward from the March 19, 2020, Work Session for Additional Discussion*)- Chairman Billy Thurmond  
*This item was for information / discussion only.*

**NEW BUSINESS**

1. Presentation of Updated Extension Office Memorandum of Understanding- Extension Coordinator Clark MacAllister  
*This item will be placed on the April 16, 2020, Voting Session Agenda.*
2. Presentation of Resolution Related to School District Issuance of Bonds- County Attorney Angela Davis  
*This item, presented by County Attorney Strickland, will be added to the April 2, 2020, Voting Session Agenda.*
3. Discussion of a Proposed Emergency Order of the Chairman of the Board of Commissioners to Implement Local Emergency Measures Related to Restaurants and Personal Contact Business Establishments- Chairman Billy Thurmond  
*Dr. Larry Anderson provided a local update regarding COVID-19. Attorney Joey Homans, counsel for the Dawson County Sheriff's Office, requested the board postpone action on this item until an executive order, expected to be signed by the governor on April 2, 2020, is received. Sheriff Jeff Johnson said his office has seen an increase in domestic violence and general domestic cases due to the COVID-19 situation. He requested the county's Marshal's Office be included in the enforcement portion of any COVID-19 measures implemented by the Board of Commissioners, specifically related to businesses, etc.*
4. County Manager Report  
*This item was for information only.*
5. County Attorney Report  
*County Attorney Strickland had no information to report.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk