

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – OCTOBER 20, 2022  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**PUBLIC HEARING**

*Proposed FY 2023 Budget (1<sup>st</sup> of 3 hearings; 2<sup>nd</sup> hearing will be held at the October 20, 2022, Voting Session and the 3<sup>rd</sup> hearing will be held on November 3, 2022)*

Chairman Thurmond opened the hearing by asking if there was anyone present who wished to be heard on a Proposed FY 2023 Budget.

The following spoke on a Proposed FY 2023 Budget:

- District Attorney Lee Darragh said he was reiterating his need for an administrative employee in his office at an annual salary of \$46,500. He also said he was asking again for a \$16,789 supplement for Assistant District Attorney Robert Gardner, rather than the \$12,318 that previously was approved by the Board of Commissioners.

Chairman Thurmond asked if there was anyone else present who wished to speak on a Proposed FY 2023 Budget and, hearing none, closed the hearing.

The next hearing concerning a Proposed FY 2023 Budget will be held at the October 20, 2022, Voting Session.

**NEW BUSINESS**

1. Presentation of Highway Enforcement of Aggressive Traffic (HEAT) Grant Continuation Award for FY 2023- Sheriff's Office Chief Deputy Greg Rowan  
*This item, presented by Sheriff Jeff Johnson, will be added to the October 20, 2022, Voting Session Agenda.*
2. Presentation of FY 2024 Georgia Department of Transportation / Federal Transit Administration Section 5311 Transit Contract- Senior Services Director Dawn Johnson  
*This item will be added to the October 20, 2022, Voting Session Agenda.*
3. Discussion Concerning Lake Parks in Dawson County- Parks & Recreation Director Matt Payne  
*This item will be placed on the November 3, 2022, Voting Session Agenda.*
4. Presentation of Request for Chairman's Signature on Updated Notice of Intent for Georgia Environmental Protection Division Concerning Municipal Separate Storm Sewer System (MS4) Program- Stormwater Manager Robbie Irvin  
*This item will be placed on the November 3, 2022, Voting Session Agenda.*

5. Presentation of Request to Add a Sunset Clause to Additional Zoning Classifications as Recommended by the Long Range Planning Committee- Planning & Development Director Sharon Farrell  
*This item will be placed on the November 3, 2022, Voting Session Agenda for consideration to move forward to public hearings.*
6. Presentation of Annual Capital Improvements Element Update- Planning & Development Director Sharon Farrell  
*This item is scheduled for a public hearing during the October 20, 2022, Voting Session.*
7. Presentation of a Proposed Property Maintenance Ordinance- Planning & Development Director Sharon Farrell  
*This item will be placed on the November 3, 2022, Voting Session Agenda for consideration to move forward to a public hearing.*
8. Presentation of Amendments to the Litter Control and Solid Waste Management Ordinance- Planning & Development Director Sharon Farrell  
*This item will be placed on the November 3, 2022, Voting Session Agenda for consideration to move forward to a public hearing.*
9. Presentation of Amendments to the Abatement of Nuisance Property Ordinance- Planning & Development Director Sharon Farrell  
*This item will be placed on the November 3, 2022, Voting Session Agenda for consideration to move forward to a public hearing.*
10. Presentation of Request to Authorize Chairman to Sign No-Cost Building Lease Agreement with The Good Shepherd Clinic on Behalf of Family Connection- County Manager David Headley  
*This item will be added to the October 20, 2022, Voting Session Agenda.*
11. Presentation of Appointment of Emergency Management Agency Director- County Manager David Headley  
*This item will be placed on the November 3, 2022, Voting Session Agenda.*
12. County Manager Report  
*This item was for information only.*
13. County Attorney Report  
*County Attorney Davis had no information to report and requested an Executive Session.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk