

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – MAY 6, 2021
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorneys Sam VanVolkenburgh, Paul Frickey and Patrick Dodson; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of an Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Two City-Funded Sheriff's Deputy Positions- Sheriff Jeff Johnson
This item will be added to the May 6, 2021, Voting Session for consideration to table until the next Board of Commissioners meeting.
2. Presentation of Application for Parade and Assembly - *Five Star NTP North Georgia Triathlon* - Planning & Development Director Jameson Kinley
This item will be placed on the May 20, 2021, Voting Session Agenda.
3. Presentation of Application for Parade and Assembly - *Five Star NTP Bootlegger Triathlon* - Planning & Development Director Jameson Kinley
This item will be placed on the May 20, 2021, Voting Session Agenda.
4. Presentation of Acceptance of Platted Private Roads to Public Roads in Sosebee Creek and Sosebee Pointe Residential Planned Communities- Planning & Development Director Jameson Kinley
This item will be placed on the May 20, 2021, Voting Session Agenda.
5. Presentation of 2021-2022 Dawson County Proposed Healthcare Package- Human Resources Director Brad Gould / NFP Assistant Vice President Todd Hooper
This item will be placed on the May 20, 2021, Voting Session Agenda.
6. Presentation of 1st Quarter 2021 Financial Report- Chief Financial Officer Vickie Neikirk
This item was for information only.
7. County Manager Report
This item was for information only.
8. County Attorney Report
County Attorney VanVolkenburgh had no information to report and requested an Executive Session.

APPROVE:

Billy Thurmond, Chairman

ATTEST:

Kristen Cloud, County Clerk