

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – THURSDAY, JANUARY 18, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Karen Pachuta; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of Request to Accept 2024 Criminal Justice Coordinating Council K9 Grant- Sheriff's Office Chief Deputy Greg Rowan
This item will be added to the January 18, 2024, Voting Session Agenda.
2. Presentation of Request for Raffle Fundraiser to Benefit Emergency Services- Emergency Services Director Troy Leist
This item will be added to the January 18, 2024, Voting Session Agenda.
3. Presentation of Family Connection 2024 Fiscal Agent Request- Family Connection Coordinator Rebecca Bliss
This item will be placed on the February 1, 2024, Voting Session Agenda.
4. Presentation of a Resolution Concerning 2024 Election Qualifying Fees for Local Offices- Chief Registrar / Board of Elections and Registration Director Glenda Ferguson
This item will be added to the January 18, 2024, Voting Session Agenda.
5. Presentation of a Resolution to Proceed with an Update to Speed Zones in Dawson County and Submit to the Georgia Department of Transportation for Review- Public Works Director Robert Drewry
This item will be placed on the February 1, 2024, Voting Session Agenda.
6. Presentation of Proposed Amendment to Chapter 109, Environment and Natural Resources of the County Code to Provide for a Reservoir Protection District- Planning & Development Director Sharon Farrell
This item will be placed on the February 1, 2024, Voting Session Agenda for consideration to move forward to a public hearing.
7. Presentation of Proposed Ordinance Amendments to Provide for an Entertainment District- Planning & Development Director Sharon Farrell
This item will be placed on the February 1, 2024, Voting Session Agenda for consideration to move forward to public hearings.

8. Presentation of Board Appointments:

a. Board of Health

- i. Saba Haeringer- *replacing Elaine Maple* (Term: Through December 2024)

b. Tax Assessors

- i. Kandi Bolton- *replacing Jo Ann Hause* (Term: Through December 2027)

This item will be added to the January 18, 2024, Voting Session Agenda.

9. County Manager Report

This item was for information only.

10. County Attorney Report

County Attorney Pachuta had no information to report.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk