

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA - THURSDAY, SEPTEMBER 27, 2018  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
4:00 PM**

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*Those present were Chairman Thurmond; Commissioner Fausett, District 1; Commissioner Nix, District 4; County Manager Headley; County Attorney Frey; County Clerk Cloud; and interested citizens of Dawson County. Commissioner Gaines and Commissioner Hamby were not present.*

**NEW BUSINESS**

1. Presentation of Request to Accept 2019 Victims of Crime Act Grant Funds- District Attorney Lee Darragh  
*This item, presented by Conley Greer of the District Attorney's Office, will be placed on the October 4, 2018, Voting Session Agenda.*
2. Presentation of Request to Apply for Department of Natural Resources Land & Water Conservation Fund Grant- Parks & Recreation Director Matt Payne  
*This item will be placed on the October 4, 2018, Voting Session Agenda.*
3. Presentation of Request to Hire a Legal Assistant for County Attorney- County Attorney Lynn Frey  
*This item will be placed on the October 4, 2018, Voting Session Agenda.*
4. Presentation of Service Delivery Strategy Draft Agreement- County Attorney Lynn Frey  
*This item will be placed on the October 4, 2018, Voting Session Agenda.*
5. Presentation of FY 2019 Proposed Budget- Chairman Billy Thurmond  
*This item will move forward to public hearings at the October 4, 2018, Voting Session, the October 11, 2018, Work Session and the October 18, 2018, Voting Session. The Board of Commissioners will consider and may adopt the FY 2019 Budget at the meeting on October 18, 2018.*
6. County Manager Report  
*This item was for information only.*
7. County Attorney Report  
*This item was for information only.*

**APPROVE:**

**ATTEST:**

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk