DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION MINUTES – MARCH 18, 2021 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorney Patrick Dodson; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

- 1. Presentation of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court- Treatment Services Director Jessie Emmett *This item will be added to the March 18, 2021, Voting Session Agenda.*
- 2. Presentation of FY 2022 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court-Treatment Services Director Jessie Emmett *This item will be added to the March 18, 2021, Voting Session Agenda.*
- 3. Presentation of Special Event Business License Application Dreamland Amusement Carnival Planning & Development Director Jameson Kinley This item will be placed on the April 1, 2021, Voting Session Agenda.
- 4. Presentation of Application for Parade and Assembly 4-H Rabies Clinic Planning & Development Director Jameson Kinley *This item will be placed on the April 1, 2021, Voting Session Agenda.*
- 5. Presentation of Mobile Home Ordinance- Planning & Development Director Jameson Kinley *This item will be placed on the April 1, 2021, Voting Session Agenda for consideration to move forward with a public hearing.*
- 6. Presentation of Vape Ordinance Update- Planning & Development Director Jameson Kinley *This item will be placed on the April 1, 2021, Voting Session Agenda for consideration to move forward with public hearings.*
- 7. Presentation of Board Appointment:
 - a. Department of Family & Children Services

i. Karen McCord- *replacing Nancy Stites* (Term: April 2021 through June 2024) *This item will be placed on the April 1, 2021, Voting Session Agenda.*

8. Discussion of Sewer Issues at Fire Station 2- Facilities Director James Tolbert *This item was for information only.*

- 9. County Manager Report *This item was for information only.*
- 10. County Attorney Report County Attorney Dodson had no information to report and requested an Executive Session.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk