

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – THURSDAY, JUNE 20, 2024  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3 (via teleconference); Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**UNFINISHED BUSINESS**

1. Discussion of Solid Waste Management and Community Health Ordinance- County Manager Joey Leverette (*Last discussed at the April 18, 2024, Work Session; on January 26, 2024, during a BOC Planning Workshop; and at the October 19, 2023, Work Session. A moratorium was extended at the May 18, 2023, Voting Session concerning a Property Maintenance Ordinance, pausing the enforcement of a Property Maintenance Ordinance and any related or similar provision in a Litter Control and Solid Waste Management Ordinance until such time that a revision of a Property Maintenance Ordinance is completed and a public hearing is advertised and held concerning a revised Property Maintenance Ordinance.*)  
*This item was for discussion only and will be placed on a future Work Session Agenda following additional attorney and staff review.*

**NEW BUSINESS**

1. Presentation of FY 2025 Drug Treatment Court Grant Award Acceptance- Treatment Services Director Heather Herrington  
*This item will be added to the June 20, 2024, Voting Session Agenda.*
2. Presentation of Harbour Ridge Subdivision Special Ad Valorem Tax District- Public Works Director Robert Drewry  
*This item will be placed on the July 18, 2024, Voting Session Agenda for a Public Hearing following proper advertising.*
3. Presentation of Electric Vehicle Charging Stations Project Approval and Budget Request- Purchasing Manager Melissa Hawk  
*This item will be placed on the July 18, 2024, Voting Session Agenda.*
4. Presentation of FY 2025 Intergovernmental Agreement Between Dawson County and the Board of Education Concerning School Resource Officers- County Attorney  
*This item will be added to the June 20, 2024, Voting Session Agenda.*
5. Discussion of Impact Fees- Chairman Billy Thurmond  
*This item was for information and discussion only.*

6. County Manager Report  
*This item was for information only.*
  
7. County Attorney Report  
*County Attorney Davis had no information to report and requested an Executive Session.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk