

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – MARCH 17, 2022  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**NEW BUSINESS**

1. Presentation of Repurposing Space in the Dawson County Library- Chestatee Regional Library System's Leslie Clark and Michael Middleton  
*This item will be placed on the April 7, 2022, Voting Session Agenda.*
2. Presentation of Request for Additional Funds for 2022 Budget-Approved Storm Truck- Public Works Director Denise Farr  
*This item will be added to the March 17, 2022, Voting Session Agenda.*
3. Presentation of Request for Additional Staff for MS4 Stormwater Program- Public Works Director Denise Farr  
*This item will be placed on the April 7, 2022, Voting Session Agenda.*
4. Presentation of Transfer Station-Operational Decisions and Challenges- Public Works Director Denise Farr  
*This item will be added to the March 17, 2022, Voting Session Agenda.*
5. Presentation of IFB #400-22 - Single Bathroom for Rock Creek Park-Splash Pad Pavilion- Parks & Recreation Director Matt Payne  
*This item will be placed on the April 7, 2022, Voting Session Agenda.*
6. Presentation of Board Appointments:
  - a. Construction Board of Adjustment and Appeals**
    - i. John Lee- *reappointment* (Term: March 2022 through December 2023)
    - ii. Greg Brock- *replacing Pat Hanson* (Term: March 2022 through December 2024)
    - iii. Rory Cunningham- *replacing Jade Jones* (Term: March 2022 through December 2024)
    - iv. Chris Meade- *replacing Michael Marshall* (Term: March 2022 through December 2024)
    - v. Greg Scott- *replacing Larry Taffer* (Term: March 2022 through December 2023)*This item will be added to the March 17, 2022, Voting Session Agenda.*
7. County Manager Report  
*This item was for information only.*

8. County Attorney Report

*County Attorney Davis had no information to report and requested an Executive Session.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk