

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – NOVEMBER 21, 2019  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Commissioner Fausett, District 1; Commissioner Gaines, District 2; Commissioner Satterfield, District 3; Commissioner Nix, District 4; County Manager Headley; Interim County Attorney Davis; County Clerk Cloud; and interested citizens of Dawson County. Chairman Thurmond was not present.*

**UNFINISHED BUSINESS**

1. Presentation of Revised Dawson County Employee Handbook (*Originally presented at the October 3, 2019, Work Session and Moved Forward for Legal Review*)- Interim County Attorney  
*This item will be placed on the December 5, 2019, Work Session Agenda as Unfinished Business.*

**NEW BUSINESS**

1. Presentation of 2019 Salary Study- Management Advisory Group President Dr. Donald Long  
*This item will be placed on the December 5, 2019, Voting Session Agenda.*
2. Presentation of Request for Impact Fees for Library Materials- Chestatee Regional Library System Director Leslie Clark  
*This item will be placed on the December 5, 2019, Voting Session Agenda.*
3. Presentation of Request to Accept Georgia Emergency Management and Homeland Security Agency K9 Grant Award- Emergency Services Director Danny Thompson  
*This item will be added to the November 21, 2019, Voting Session Agenda.*
4. Presentation of Request to Accept Georgia Trauma Commission EMS Trauma Related Equipment Grant- Emergency Services Director Danny Thompson  
*This item will be added to the November 21, 2019, Voting Session Agenda.*
5. Presentation of Request to Apply for Georgia Forestry Commission Volunteer Fire Assistance 50/50 Grant- Emergency Services Director Danny Thompson  
*This item will be added to the November 21, 2019, Voting Session Agenda.*
6. Presentation of FY 2021 Georgia Department of Transportation / Federal Transit Administration Section 5311 Transit Contract- Senior Services Director Dawn Pruett  
*This item will be added to the November 21, 2019, Voting Session Agenda.*
7. Presentation of FY 2020 Legacy Link Contract Addendum No. 2- Senior Services Director Dawn Pruett  
*This item will be added to the November 21, 2019, Voting Session Agenda.*

1. County Manager Report  
*This item was for information only.*
2. County Attorney Report  
*This item was for information only.*

**EXECUTIVE SESSION**

Motion passed 4-0 to enter into Executive Session to discuss litigation. Gaines/Nix

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk