

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – MARCH 19, 2020
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Christopher Hamilton; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Discussion of Russell Creek Reservoir- Etowah Water & Sewer Authority General Manager Brooke Anderson
This item was for information only, as Etowah Water & Sewer Authority General Manager Brooke Anderson provided an update on the Russell Creek Reservoir project via a video and presentation.
2. Presentation of Secure the Vote Help America Vote Act Grant Program- Chief Registrar / Board of Elections & Registration Chair Glenda Ferguson
This item will be added to the March 19, 2020, Voting Session Agenda.
3. Presentation of Mutual Aid Agreement with United States Army Garrison, Fort Benning- Emergency Services Director Danny Thompson
This item will be placed on the April 2, 2020, Voting Session Agenda.
4. Presentation of Request of Write Off of Transfer Station Bad Debt- Chief Financial Officer Vickie Neikirk
This item will be placed on the April 2, 2020, Voting Session Agenda.
5. Presentation of Special Event Business License Application - *Mountain Madness at Fausett Farms* - Planning & Development Director Jameson Kinley
This item will be placed on an upcoming Work Session Agenda. Chairman Thurmond announced that the April 2020 event is postponed.
6. Presentation of Parade & Assembly Ordinance Update- Planning & Development Director Jameson Kinley
This item will be placed on an upcoming Voting Session Agenda for consideration to move forward with a public hearing.
7. Discussion of Impact Fees- Planning & Development Director Jameson Kinley
This item will be placed on the April 2, 2020, Work Session Agenda for additional discussion.

8. Presentation of Board Appointment:
 - a. Department of Family & Children Services**
 - i. Jennifer Wright- *replacing Edwin Looper* (Term: April 2020 through March 2025)
This item will be placed on the April 2, 2020, Voting Session Agenda.
9. Discussion of Emergency Action Related to Coronavirus (COVID-19)- Chairman Thurmond
This item will be added to the March 19, 2020, Voting Session Agenda.
10. County Manager Report
This item was for information only.
11. County Attorney Report
County Attorney Hamilton had no information to report.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk