

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – JUNE 16, 2022
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Manager David Headley; County Attorney Jeffrey Strickland; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of Request to Approve and Fund Indigent Defense Invoicing Module- Court Administrator Jason Stephenson
This item will be placed on the July 7, 2022, Voting Session Agenda.
2. Presentation of Request to Approve Additional Funding for Training for Treatment Services Employees- Treatment Services Director Jessi Emmett
This item will be placed on the July 7, 2022, Voting Session Agenda.
3. Presentation of Community Oriented Policing Services (COPS) School Safety Grant- Sheriff Jeff Johnson
This item will be added to the June 16, 2022, Voting Session Agenda.
4. Presentation of Radio System Upgrade Project for Dawson County- Sheriff's Office Chief Deputy Greg Rowan / Federal Engineering
This item, presented by Federal Engineering Vice President Brad Barber, will be placed on the July 7, 2022, Voting Session Agenda.
5. Presentation of Request to Release a Design-Build RFP for an Emergency 9-1-1 / Emergency Operations Center Building- County Manager David Headley
This item will be placed on the July 7, 2022, Voting Session Agenda.
6. Presentation of Request for a Public Works Special Projects Coordinator Position- County Manager David Headley
This item will be added to the June 16, 2022, Voting Session Agenda.
7. Presentation of Request for Funding to Purchase ESO Fire Reporting Software- Emergency Services Director Danny Thompson
This item will be placed on the July 7, 2022, Voting Session Agenda.
8. Presentation of Request for Title and Grade Change for Planning & Development Administrative Assistant- Planning & Development Director Sharon Farrell
This item will be added to the June 16, 2022, Voting Session Agenda.

9. Presentation of Request for Title and Grade Change for Planning & Development Business License Technician- Planning & Development Director Sharon Farrell
This item will be added to the June 16, 2022, Voting Session Agenda.
10. Presentation of a Proposed Agreement Regarding Exchange of Right-of-Way or Interests in Land Related to the County's SR 53 at Thompson Creek Park Road Realignment Project- County Attorney
This item, presented by County Attorney Strickland, will be added to the June 16, 2022, Voting Session Agenda.
11. County Manager Report
This item was for information only.
12. County Attorney Report
County Attorney Strickland had no information to report.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk