

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – JUNE 4, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**NEW BUSINESS**

1. Presentation of Georgia Department of Transportation / Federal Transit Administration 5311 - FY 2020-2021 Coronavirus Aid, Relief, and Economic Security Act Supplemental Agreement No. 1- Senior Services Director Dawn Pruet  
*This item will be added to the June 4, 2020, Voting Session Agenda.*
2. Presentation of Land Use Resolution Update to Residential Agriculture Lot Size Requirement- Planning & Development Director Jameson Kinley  
*This item will be placed on the June 18, 2020, Voting Session Agenda for consideration to move forward with public hearings.*
3. Presentation of Dawson County Minimum Standard Code Amendment to Include Mobile / Manufactured Homes- Planning & Development Director Jameson Kinley  
*This item will be placed on the June 18, 2020, Voting Session Agenda for consideration to move forward with a public hearing.*
4. Presentation of Appointment of the Building Official as the Local Government Agent for the Purposes Defined in the Abandoned Mobile Home Act- Planning & Development Director Jameson Kinley  
*This item will be placed on the June 18, 2020, Voting Session Agenda.*
5. Presentation of Updated Planning Commission Terms- Planning & Development Director Jameson Kinley  
*This item will be placed on the June 18, 2020, Voting Session Agenda for consideration to move forward with a public hearing.*
6. Presentation of Board Appointments:
  - a. **Avita Community Partners**
    - i. Angelia Brown- *reappointment* (July 2020 through June 2023)
  - b. **Department of Family & Children Services**
    - i. Tina Brady- *reappointment* (July 2020 through June 2025)*This item will be placed on the June 18, 2020, Voting Session Agenda.*
7. County Manager Report  
*This item was for information only.*

8. County Attorney Report  
*This item was for information only.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk