

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – JANUARY 21, 2021  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Emory Dooley, District 4; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County. County Manager David Headley was not present.*

**UNFINISHED BUSINESS**

1. Presentation of Review of Dawson County Employee Handbook's Paid Time Off Policy (Section 14.3) (*Tabled from the July 2, 2020, Voting Session*)- Human Resources Director Brad Gould  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*

**NEW BUSINESS**

1. Presentation of Request to Accept 2021 Criminal Justice Coordinating Council K9 Grant-Sheriff's Office Chief Deputy Greg Rowan  
*This item, presented by Ray Goodie of the Sheriff's Office, will be added to the January 21, 2021, Voting Session Agenda.*
2. Presentation of Center for Tech and Civic Life COVID-19 Response Grant Funding Approval Request- Chief Registrar / Board of Elections and Registration Chair Glenda Ferguson  
*This item will be added to the January 21, 2021, Voting Session Agenda.*
3. Presentation of Request to Accept Georgia Child Passenger Safety Mini-Grant- Emergency Services Director Danny Thompson  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*
4. Presentation of IFB #357-19 - Rock Creek Park Berm Construction - Change Order / Funding Request- Public Works Director David McKee / Purchasing Manager Melissa Hawk  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*
5. Presentation of Harry Sosebee Road Right-of-Way and Development Agreement Acceptance- Public Works Director David McKee  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*
6. Presentation of Green Infrastructure and Low Impact Development Program- Public Works Director David McKee  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*
7. Presentation of Elected Official Salaries- Human Resources Director Brad Gould  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*

8. Presentation of an Intergovernmental Agreement with the City of Dawsonville and the Dawson County Board of Elections and Registration Relating to the 2021 Municipal Elections for the City of Dawsonville- County Attorney Angela Davis  
*This item will be added to the January 21, 2021, Voting Session Agenda.*
9. Presentation of Board Appointments:
  - a. **EMS Advisory Council**
    - i. **Danny Thompson- reappointment (Term: January 2021 through December 2022)**
    - ii. **Robby Lee- reappointment (Term: January 2021 through December 2022)**
  - b. **Health Board**
    - i. **Billy Thurmond- reappointment (Term: January 2021 through December 2024)**
  - c. **Planning Commission (District 3 Alternate)**
    - i. **Jean Maryanski- appointment (Term: January 2021 through December 2021)**

*This item will be added to the January 21, 2021, Voting Session Agenda.*
10. Presentation of 2021 Board of Commissioners Vice Chair Appointment- Chairman Billy Thurmond  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*
11. Discussion of Financing Options for Purchase of Ladder Truck- Chief Financial Officer Vickie Neikirk  
*This item will be added to the January 21, 2021, Voting Session Agenda.*
12. Discussion of Study Concerning Cost of Services by Land Use Type (Residential / Commercial / Agriculture)- Commissioner Chris Gaines  
*This item will be placed on the February 4, 2021, Voting Session Agenda.*
13. Discussion of City Impact Fees- Commissioner Tim Satterfield  
*This item was for information only; Commissioner Satterfield plans to coordinate a time to meet with the city and its representative(s).*
14. County Manager Report  
*This item, presented by Chief Financial Officer Vickie Neikirk, was for information only.*
15. County Attorney Report  
*County Attorney Davis had no information to report.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk