

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – FEBRUARY 6, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**NEW BUSINESS**

1. Presentation of Request to Accept 2020 Criminal Justice Coordinating Council K9 Grant-Sheriff's Office Chief Deputy Greg Rowan  
*This item will be added to the February 6, 2020, Voting Session Agenda.*
2. Presentation of Special Event Business License Application - *Hippie Fest* - Planning & Development Director Jameson Kinley  
*This item, presented by Planning & Development Director Jameson Kinley via Skype, as well as applicant Mathew Hughes of Uncle Shucks Corn Maze, will be placed on the February 20, 2020, Voting Session Agenda.*
3. Presentation of Abatement of Nuisance Property Ordinance- Planning & Development Director Jameson Kinley  
*This item, presented by Planning & Development Director Jameson Kinley via Skype, as well as County Attorney Davis and Planning & Development's Grayson Smith and Angela Byers, will be placed on the February 20, 2020, Voting Session Agenda.*
4. Presentation of Automatic Aid Agreement with Pickens County- Emergency Services Director Danny Thompson  
*This item will be placed on the February 20, 2020, Voting Session Agenda.*
5. Presentation of 2020 Charity Boot Drives- Emergency Services Director Danny Thompson  
*This item will be placed on the February 20, 2020, Voting Session Agenda.*
6. Presentation of Request to Accept Georgia Child Passenger Safety Mini-Grant- Emergency Services Director Danny Thompson  
*This item will be placed on the February 20, 2020, Voting Session Agenda.*
7. Presentation of Request to Accept Emergency Management Performance Grant- Emergency Services Director Danny Thompson  
*This item will be placed on the February 20, 2020, Voting Session Agenda.*
8. Discussion of Second Amendment Sanctuary County Resolution- Chairman Billy Thurmond  
*This item, presented by Chairman Thurmond and County Attorney Davis, will be placed on the February 20, 2020, Voting Session Agenda for consideration as a Resolution to Declare Support for Second Amendment Rights in Dawson County.*

*In addition, Dawson County Republican Party Chair Seanie Zappendorf, who submitted the initial formal request for potential Board of Commissioners' (BOC) discussion, expressed her appreciation for the opportunity and her support of a Second Amendment-related resolution. Local resident and attorney Zack Tumlin also addressed the BOC. He said, "I think all of this Second Amendment sanctuary county stuff is great; it's good talk..." He added, "...I think the county could look at its ordinances to see if there's anything on the books that addresses gun rights ... [and] here's what I think the county ought to do: we'll trust our state legislators down in Atlanta to pass good public policy so that we don't have to worry about this at the county level because, I can promise you this, Dawson County's always going to have a state representative, if I have anything to do about it, where the people get to keep their guns to defend themselves, their families..."*

9. County Manager Report

*This item was for information only.*

10. County Attorney Report

*County Attorney Davis had no information to report and requested an Executive Session.*

**EXECUTIVE SESSION**

Motion passed 4-0 to enter into Executive Session to discuss personnel. Fausett/Gaines

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk