

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – THURSDAY, MARCH 2, 2023  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; Interim County Manager Vickie Neikirk; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**UNFINISHED BUSINESS**

1. Discussion of Vape Ordinance Review- Commissioner Alexa Bruce (*Tabled from the February 16, 2023, Voting Session*)  
*This item will be discussed further during an upcoming Work Session meeting following County Attorney review.*

**NEW BUSINESS**

1. Presentation of Request for Surplus of Expired Ballistic Equipment to be Sent to Ukraine- Sheriff Jeff Johnson  
*This item will be added to the March 2, 2023, Voting Session Agenda.*
2. Presentation of FY 2024 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court- Treatment Services Director Jessi Emmett  
*This item will be added to the March 2, 2023, Voting Session Agenda.*
3. Presentation of Request for Two Additional Full-Time Parks & Recreation Employees- Parks & Recreation Director Matt Payne  
*This item will be placed on the March 16, 2023, Voting Session Agenda.*

Presentation of Request for Approval of Firefighter / EMT / Deputy Coroner Position- Human Resources Director Kristi Finley / Interim County Manager Vickie Neikirk  
*This item will be added to the March 2, 2023, Voting Session Agenda.*

4. Discussion of the Future Site for the Emergency 9-1-1 / Emergency Operations Center Building  
*Discussion was had amongst the board, Emergency Services Director Troy Leist, Sheriff's Chief Deputy Greg Rowan, E 9-1-1 Communications Director Kristan Bean, Facilities Director James Tolbert, and Jim King on behalf of Jericho Design Group.*  
  
*This item will be discussed further during an upcoming Work Session meeting after additional information is gathered.*

5. County Manager Report  
*This item was for information only.*

6. County Attorney Report  
*County Attorney Davis had no information to report.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk