

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – MARCH 5, 2020
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Treatment Court- Treatment Services Director Jessie Emmett
*Court Administrator Jason Stephenson introduced Treatment Services Director Jessie Emmett.
This item will be added to the March 5, 2020, Voting Session Agenda.*
2. Presentation of FY 2021 Council of Accountability Court Judges / Criminal Justice Coordinating Council Enhancement Grant for Dawson County Family Treatment Court- Treatment Services Director Jessie Emmett
This item will be added to the March 5, 2020, Voting Session Agenda.
3. Presentation of Request to Accept FY 2020 Violence Against Women Act Grant Award- Sheriff's Office Chief Deputy Greg Rowan
This item will be placed on the March 19, 2020, Voting Session Agenda.
4. Presentation of Application for Parade and Assembly - *3rd Annual Sheriff's Office Motorcycle Ride for Charity* - Planning & Development Director Jameson Kinley
This item will be placed on the March 19, 2020, Voting Session Agenda.
5. Presentation of Application for Parade and Assembly - *Pediatric Brain Tumor Foundation Atlanta Ride for Kids* - Planning & Development Director Jameson Kinley
This item will be placed on the March 19, 2020, Voting Session Agenda.
6. Presentation of Board Appointment:
 - a. **Long Range Planning Committee**
 - i. Cal Miller- *replacing Ronnie Adkins*
This item will be placed on the March 19, 2020, Voting Session Agenda.
7. County Manager Report
This item was for information only.
8. County Attorney Report
County Attorney Davis had no information to report and requested an Executive Session.

EXECUTIVE SESSION

Motion passed 4-0 to enter into Executive Session to discuss litigation and real estate. Fausett/Gaines

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk