

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – NOVEMBER 5, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Sharon Fausett, District 1; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; Commissioner Julie Hughes Nix, District 4; County Manager David Headley; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.*

**NEW BUSINESS**

1. Presentation of FY 2021 Emergency Management Performance Grant- Emergency Services Director Danny Thompson  
*This item will be added to the November 5, 2020, Voting Session Agenda.*
2. Presentation of Request to Apply for Georgia Forestry Commission Volunteer Fire Assistance 50/50 Grant- Emergency Services Director Danny Thompson  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
3. Presentation of Request for Fundraiser to Benefit Emergency Services- Emergency Services Director Danny Thompson  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
4. Presentation of IFB #372-20 - Harry Sosebee Road / Lumpkin Campground Road Roundabout- Public Works Director David McKee / Purchasing Manager Melissa Hawk  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
5. Presentation of 2020 Capital Improvements Element Adoption- Planning & Development Director Jameson Kinley  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
6. Presentation of 3rd Quarter Financial Report- Chief Financial Officer Vickie Neikirk  
*This item was for information only.*
7. Presentation of 2021 Supplements for Elected Officials- Human Resources Director Brad Gould  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
8. Presentation of Correction to Previously Approved 2021 Holiday and Payroll Calendar- Human Resources Director Brad Gould  
*This item will be placed on the November 19, 2020, Voting Session Agenda.*
9. County Manager Report  
*This item was for information only.*

10. County Attorney Report

*County Attorney Davis had no information to report and requested an executive session following the Voting Session.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk