

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES – DECEMBER 17, 2020  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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*Those present were Chairman Billy Thurmond; Commissioner Chris Gaines, District 2; Commissioner Tim Satterfield, District 3; County Attorney Paul Frickey; County Clerk Kristen Cloud; and interested citizens of Dawson County. District 1 Commissioner Sharon Fausett, District 4 Commissioner Julie Hughes Nix and County Manager David Headley were not present.*

**NEW BUSINESS**

1. Presentation of Request for Funding for Comprehensive Security System Upgrade- Sheriff Jeff Johnson / IT Director Herman Thompson  
*This item, presented by Sheriff's Office Captain Anthony Davis, will be placed on the January 21, 2021, Voting Session Agenda.*
2. Presentation of Family Connection Fiscal Agent Request- Family Connection Coordinator Nancy Stites  
*This item will be placed on the January 21, 2021, Voting Session Agenda.*
3. Presentation of Request for Approval of FY 2021 Legacy Link Contract Addendum No. 1- Senior Services Director Dawn Johnson  
*This item will be added to the December 17, 2020, Voting Session Agenda.*
4. Presentation of Veterans Memorial Park Pavilion Rental Fee- Parks & Recreation Director Matt Payne  
*This item will be placed on the January 21, 2021, Voting Session Agenda.*
5. Presentation of Proposed Special Purpose Local Option Sales Tax Intergovernmental Agreement- County Attorney Angela Davis  
*This item, presented by Public Works Director David McKee and County Attorney Frickey, will be placed on the January 21, 2021, Voting Session Agenda.*
6. Presentation of Board Appointments:
  - a. **Parks & Recreation**
    - i. Tony Keller- *reappointment* (Term: January 2021 through December 2024)
    - ii. Spencer Wright- *reappointment* (Term: January 2021 through December 2024)
  - b. **Development Authority**
    - i. Dennis Fedoruk- *replacing Mike Ball* (Term: January 2021 through December 2024)*This item will be added to the December 17, 2020, Voting Session Agenda.*
7. County Manager Report  
*This item, presented by Chief Financial Officer Vickie Neikirk, was for information only.*

8. County Attorney Report

*County Attorney Frickey had no information to report and requested an Executive Session following the Voting Session.*

APPROVE:

ATTEST:

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Billy Thurmond, Chairman

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Kristen Cloud, County Clerk