

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION MINUTES – THURSDAY, JANUARY 19, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; Interim County Manager Vickie Neikirk; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

NEW BUSINESS

1. Presentation of School Resource Officer Position Request- Sheriff Jeff Johnson
This item will be placed on the February 2, 2023, Voting Session Agenda.
2. Presentation of Retirement Award of Firearm and Badge for Sheriff's Lieutenant Michener Long- Sheriff Jeff Johnson
This item will be placed on the February 2, 2023, Voting Session Agenda.
3. Presentation of Special Weapons and Tactics (SWAT) Vehicle Purchase- Sheriff Jeff Johnson
This item will be placed on the February 2, 2023, Voting Session Agenda.
4. Presentation of Request to Accept 2023 Criminal Justice Coordinating Council K9 Grant- Sheriff's Office Chief Deputy Greg Rowan
This item, presented by Sheriff Jeff Johnson, will be added to the January 19, 2023, Voting Session Agenda.
5. Presentation of Compensation of Court Bailiffs- Court Administrator Jason Stephenson
*Commissioner Stowers recused himself from discussion and abstained from any vote since his father serves as a court bailiff.
This item will be added to the January 19, 2023, Voting Session Agenda.*
6. Presentation of Family Connection Fiscal Agent Request- Family Connection Coordinator Rebecca Bliss
This item will be placed on the February 2, 2023, Voting Session Agenda.
7. Presentation of Request to Accept Hazard Mitigation Assistance Grant- Emergency Services Director Troy Leist
This item will be placed on the February 2, 2023, Voting Session Agenda.
8. Presentation of FY 2023 Legacy Link Contract Addendum No. 1- Senior Services Director Dawn Johnson
This item will be added to the January 19, 2023, Voting Session Agenda.
9. Presentation of Tennis and Pickleball Courts Renovation- Parks & Recreation Director Matt Payne
This item will be added to the January 19, 2023, Voting Session Agenda.

10. Presentation of IFB #412-22 - Highway 53 and Thompson Creek Park Road Roundabout- Purchasing Manager Melissa Hawk/Special Projects Coordinator Chris Turner
This item will be placed on the February 2, 2023, Voting Session Agenda.

11. Presentation of Corridor Study - Lumpkin Campground Road- Planning & Development Director Sharon Farrell
This item will be placed on the February 2, 2023, Voting Session Agenda.

12. Presentation of Request to Submit Application for Local Maintenance & Improvement Grant (LMIG) Funding for FY 2023 to the Georgia Department of Transportation- Interim County Manager Vickie Neikirk
This item will be added to the January 19, 2023, Voting Session Agenda.

13. Presentation of Board Appointments:
 - a. Industrial Building Authority**
 - i. Tony Passarello- *replacing Sherry Weeks* (Term: January 2023 through December 2026)
 - ii. Carroll Turner- *replacing Calvin Byrd* (Term: January 2023 through December 2025)
 - b. Parks & Recreation**
 - i. Audrey Goode- *replacing Spencer Wright* (Term: January 2023 through December 2027)
 - ii. Tim Goodyear- *replacing Heather Tierney* (Term: January 2023 through December 2027)
 - iii. Whitney Gravitt- *replacing Chris Conowal* (Term: January 2023 through December 2027)
 - iv. Calvin Byrd- *replacing Tony Kellar* (Term: January 2023 through December 2027)
This item will be added to the January 19, 2023, Voting Session Agenda.

14. *(This item was added by the chairman to the January 19, 2023, Work Session Agenda.)*
Presentation to Authorize the Chairman to Send a Letter to the Georgia Department of Public Health Requesting Funds for Furniture, Fixtures and Medical Equipment for a New Health Department Building
This item will be added to the January 19, 2023, Voting Session Agenda.

15. County Manager Report
This item was for information only.

16. County Attorney Report
County Attorney Davis had no information to report.

APPROVE:

ATTEST:

Billy Thurmond, Chairman

Kristen Cloud, County Clerk