DAWSON COUNTY BOARD OF COMMISSIONERS WORK SESSION MINUTES – THURSDAY, MARCH 21, 2024 DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM 25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534 4:00 PM

Those present were Chairman Billy Thurmond; Commissioner Seth Stowers, District 1; Commissioner Chris Gaines, District 2; Commissioner Alexa Bruce, District 3; Commissioner Emory Dooley, District 4; County Manager Joey Leverette; County Attorney Angela Davis; County Clerk Kristen Cloud; and interested citizens of Dawson County.

UNFINISHED BUSINESS

- 1. Presentation of Juror Pay (Revised)- Court Administrator Jason Stephenson (last discussed at the March 7, 2024, Work Session)
 - This item will be added to the March 21, 2024, Voting Session Agenda.
- 2. Presentation and Draft Update of Fire Code Ordinance- County Manager Joey Leverette (last discussed at the March 7, 2024, Work Session)
 - This item was for information only. Discussion followed, and Commissioners Bruce and Dooley will meet with Dawson County Emergency Services and staff to come to, according to Chairman Thurmond, a "middle ground," after which the item will be added to a future Work Session Agenda.

NEW BUSINESS

- 1. Informational Presentation of Flock Camera System- Sheriff Jeff Johnson *This item, also presented by Mike Venable of Flock Safety, was for information only.*
- 2. Presentation of Violence Against Women Act Grant FY 2024 Award Acceptance- Sheriff Jeff Johnson
 - This item will be placed on the April 4, 2024, Voting Session Agenda.
- 3. Presentation to Name the Roundabout at Dawson Forest Road and Lumpkin Campground Road in Honor of the Vietnam Veterans- Public Works Director Robert Drewry This item, also presented by North Georgia Mountains Chapter 970 of the Vietnam Veterans of America Vice President/Secretary Don Brown, will be placed on the April 4, 2024, Voting Session Agenda.
- 4. Presentation of Request to Upgrade an Existing Planning & Development Department Position- Planning & Development Director Sharon Farrell *This item will be placed on the April 4, 2024, Voting Session Agenda.*
- 3. County Manager Report *This item was for information only.*

4. County Attorney Report County Attorney Davis had Session.	d no information to report and requested an Executive
<u>APPROVE</u> :	ATTEST:
Billy Thurmond, Chairman	Kristen Cloud, County Clerk