

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, OCTOBER 19, 2023
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

UNFINISHED BUSINESS

1. Presentation of War Hill Park Master Plan Update- Parks & Recreation Director Matt Payne
(Tabled from the July 6, 2023, Voting Session and last discussed at the September 7, 2023, Work Session)
2. Discussion of Property Maintenance Ordinance Review- Commissioner Alexa Bruce *(A moratorium was extended at the May 18, 2023, Voting Session concerning the Property Maintenance Ordinance, pausing the enforcement of the Property Maintenance Ordinance and any related or similar provision in the Litter Control and Solid Waste Management Ordinance until such time that a revision of the Property Maintenance Ordinance is completed and a public hearing is advertised and held concerning a revised Property Maintenance Ordinance.)*

NEW BUSINESS

1. Presentation of Special Event Permit Application - *NAPA Auto Parts Grand Opening Event Featuring Chase Elliott Autograph Signing*- Planning & Development Director Sharon Farrell
2. Presentation of Request for Approval to Extend Two Contracts- Purchasing Manager Melissa Hawk
3. Presentation of IFB #424-23 - Fence / Dugout / Backstop Replacement for Veterans Memorial Park (Rebid)- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
4. Presentation of Georgia Department of Natural Resources Recreational Trails Grant Program and Project Budget Request- Parks & Recreation Director Matt Payne / County Manager Joey Leverette
5. Presentation of Board Appointment:
 - a. Board of Health**
 - i. Dr. Larry Anderson- *reappointment* (Term: January 2024 through December 2029)
6. Presentation of FY 2024 Proposed Budget- Chairman Billy Thurmond
7. County Manager Report
8. County Attorney Report

****A Voting Session meeting will immediately follow the Work Session meeting.***

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.