

**DAWSON COUNTY BOARD OF COMMISSIONERS  
WORK SESSION AGENDA – THURSDAY, DECEMBER 16, 2021  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
4:00 PM**

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**NEW BUSINESS**

1. Presentation of Family Connection 2022 Fiscal Agent Request- Family Connection Coordinator Rebecca Bliss
2. Presentation of an Intergovernmental Agreement Between Dawson County and the City of Dawsonville Concerning Cross-Jurisdictional Right-of-Way Mowing- Public Works Director Denise Farr
3. Presentation of Contract #386-21 - Design Build Services for Two Artificial In-Filled Grass Surfaces Change Order- Parks & Recreation Director Matt Payne / Purchasing Manager Melissa Hawk
4. Presentation of IFB-NOS #399-21 - Sale of Surplus Real Property Owned by Dawson County Board of Commissioners- Purchasing Manager Melissa Hawk
5. Presentation of Title and Grade Change for Two Information Technology (IT) Employees- IT Director Herman Thompson
6. Presentation of Updated Title VI Plan and Georgia Department of Transportation Drug and Alcohol Policy for 2022- Human Resources Director Kristi Finley
7. Presentation of Board Appointments:
  - a. Industrial Building Authority**
    - i. Gary Coates- *reappointment* (Term: January 2022 through December 2025)
    - ii. Brian Trapnell- *reappointment* (Term: January 2022 through December 2025)
  - b. Planning Commission**
    - i. Jason Hamby- *District 1 reappointment* (Term: January 2022 through December 2022)
    - ii. Seth Stowers- *District 1 Alternate reappointment* (Term: January 2022 through December 2022)
    - iii. Tim Bennett- *District 3 reappointment* (Term: January 2022 through December 2022)
    - iv. Jean Maryanski- *District 3 Alternate reappointment* (Term: January 2022 through December 2022)
  - c. Tax Assessors**
    - i. Roxanne Howard- *appointment* (Term: January 2022 through December 2026)
8. County Manager Report

9. County Attorney Report

*\*Executive Session may follow the Work Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*