

**DAWSON COUNTY BOARD OF COMMISSIONERS
WORK SESSION AGENDA – THURSDAY, DECEMBER 19, 2024
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534
4:00 PM**

NEW BUSINESS

1. Informational Presentation of Closing the Satellite Branch Library- Chestatee Regional Library System Director Leslie Clark
 2. Presentation of RFP #458-24 – Construction Services - Jail Booking and Lobby of Law Enforcement Center Results- Sheriff's Chief Deputy Greg Rowan / Purchasing Manager Melissa Hawk
 3. Presentation of Agreement Between Dawson County and Northeast Georgia Physicians Group Concerning Use of Clinical Sites for EMT Students- Emergency Services Division Chief of EMS & Administration Michael Sheuring
 4. Presentation of Renewal of Agreement Between Dawson County and Lanier Technical College Concerning Third Riders on Ambulances- Emergency Services Division Chief of EMS & Administration Michael Sheuring
 5. Presentation of Proposed 2025 Local Maintenance & Improvement Grant Application for Shoal Creek Road and Request for Georgia Department of Transportation Funding- Public Works Director Robert Drewry
 6. Presentation of an Intergovernmental Agreement with the City of Dawsonville and the Dawson County Board of Elections and Registration Relating to the 2025 Municipal Elections for the City of Dawsonville- Chairman Billy Thurmond
 7. Presentation of Board Appointments:
 - a. Construction Board of Adjustment and Appeals**
 - i. Greg Brock- *reappointment* (Term: January 2025 through December 2027)
 - ii. Rory Cunningham- *reappointment* (Term: January 2025 through December 2027)
 - iii. Chris Meade- *reappointment* (Term: January 2025 through December 2027)
 - b. Tax Assessors**
 - i. Tom Camp- *reappointment* (Term: January 2025 through December 2027)
 8. County Manager Report
 9. County Attorney Report
- *A Voting Session meeting will immediately follow the Work Session meeting.**

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.