

**DAWSON COUNTY BOARD OF COMMISSIONERS  
VOTING SESSION AGENDA – THURSDAY, AUGUST 18, 2022  
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM  
25 JUSTICE WAY, DAWSONVILLE, GEORGIA 30534  
TO IMMEDIATELY FOLLOW THE 4:00 PM WORK SESSION**

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**A. ROLL CALL**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ANNOUNCEMENTS**

**D. APPROVAL OF MINUTES**

1. Minutes of the Work Session held on August 4, 2022
2. Minutes of the Voting Session held on August 4, 2022

**E. APPROVAL OF AGENDA**

**F. PUBLIC COMMENT**

**G. ALCOHOL LICENSE**

1. New Alcohol License (*Retail Consumption of Beer, Wine and Distilled Spirits*) - Dawsonville Mac LLC d/b/a Taco Mac

**H. ZONINGS**

1. ZA 22-04 - Fox Creek Properties Inc. requests to rezone TMP 112-109, 104-065, 112-019, 112-013, 113-057-002 and 112-018 from RA (Residential Agriculture), RPC (Residential Planned Community), CHB (Commercial Highway Business), CPCD (Commercial Planned Community Development) and COI (Commercial Office Institution) to Mixed Use Village for the purpose of developing single-family, multi-family, retail/commercial/office, and light industrial uses (Georgia 400 and Lumpkin Campground Road). (*Last tabled from the July 21, 2022, Voting Session; a public hearing was held at the May 19, 2022, Voting Session*)
2. SU 22-02 - Happy Dog Retreat Inc. requests a Special Use to gain zoning compliance of TMP 070-005-001 for a pet boarding and kennel facility in a RA (Residential Agriculture) zoning (Elliott Family Parkway).
3. ZA 22-16 - Noah and Rachel Behel request to rezone TMP 092-047 and 092-047-001 from RA (Residential Agriculture) to RSR (Residential Sub-Rural) for the purposes of subdividing the parcel to RSR standards (Highway 9 North).
4. ZA 22-17 - Fred Stowers requests to rezone TMP 111-036 from RSR (Residential Sub-Rural) to RA (Residential Agriculture) for agricultural purposes (Stowers Creek Circle).
5. ZA 22-18 - Eastgate Holdings LLC requests to rezone TMP 106-214 from RA (Residential Agriculture) to CIR (Commercial Industrial Restricted) for purposes of developing office/warehouse space (Lumpkin Campground Road South).

**I. NEW BUSINESS**

1. Consideration of Application for Parade and Assembly - *Five Star NTP Bootlegger Triathlon*

**J. PUBLIC COMMENT**

**K. ADJOURNMENT**

*\*An Executive Session may follow the Voting Session meeting.*

*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 706-344-3666, extension 44514. The county will make reasonable accommodations for those persons.*