

**DAWSON COUNTY BOARD OF COMMISSIONERS
VOTING SESSION AGENDA - THURSDAY, MARCH 17, 2016
DAWSON COUNTY GOVERNMENT CENTER ASSEMBLY ROOM
6:00 PM**

A. ROLL CALL

B. OPENING PRESENTATION

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

E. ANNOUNCEMENTS

F. APPROVAL OF MINUTES

Minutes of the Voting Session held on March 8, 2016

G. APPROVAL OF AGENDA

H. PUBLIC COMMENT (3 minute limit/person 15 minutes maximum)

*Anyone wishing to speak at the Voting Session on any of the items below must notify the County Clerk five (5) days in advance of the scheduled meeting.

I. ALCOHOL LICENSE

J. ZONING

K. PUBLIC HEARING

1. Ordinance updating the roadways approved for the use of speed detection devices (*2nd of 2 hearings. 1st hearing was held on March 8, 2016*)

L. UNFINISHED BUSINESS

M. NEW BUSINESS

1. Consideration of FY2017 CJCC Grant Application for Dawson County Treatment Court
2. Consideration of FY2017 CJCC Grant Application for Dawson County HELP Program
3. Consideration of State Route 400 Traffic Signals Request
4. Consideration of Bid #266-16 IFB Patrol Vehicles for Dawson County Sheriff's Office
To view the solicitation documents click [here](#).
5. Consideration of FY16 FTA 5311 Capital Assistance
6. Consideration of 2016 Dawson County Emergency Services Charitable Boot Drive Dates
7. Consideration of 2016 GEMA Homeland Security Grant Application
8. Consideration of GEMA Statewide Mutual Aid and Assistance Agreement Renewal
9. Consideration of the Staffing for Adequate Fire and Emergency Response (SAFER) Grant Application
10. Consideration of Etowah Water & Sewer Authority (EWSA) Fire Hydrant IGA (*This item will be re-presented at the March 24, 2016 Work Session*)

11. Consideration of Board Appointments:

a. Development Authority of Dawson County

- i. Charlie Auvermann (Term: January 2016 through December 2019)
- ii. Brian Sticker- *Replacing Clint Bearden* (Term: January 2016 through December 2019)

b. Industrial Building Authority

- i. Brian Sticker- *Replacing Dan Tenant* (Term: January 2016 through December 2019)

N. ADJOURNMENT

O. PUBLIC COMMENT

*Anyone wishing to speak on a non-agenda item must notify the County Clerk within ten (10) minutes of the start of the Voting Session.